

1 Time 1:16. P'S CONVS. A PATTE

The stament is genral that P' conversion somthng uncomon, & not to be expected in usual order of things-Wrong notion, His a type of other conversions. RS

1. P'S CONVSION LRD HAD EYE OTHE

A. Fact & model of it ILL Pharis

3. His preching be instrumental

2. Encourage Paul as P. to hope

for others, even after his dea

h-1. Each of us saved eye to ot

2. Are we makng fullest of op

TO OTHE

11. IN HIS ENTIRE LIFE P. SPEAKS

A. He was formost in sin, now

forward in grace-(worthy

saying-Jesus came seek lost)

1. In sin: J. save cheif of sin

2. Vilest-blash, persecutores

3. In grace Prove power of

God to ~~save~~, sancty-

a. Faithful in ministry,

clear in knowledge, feverency in

spirit, patient in suff. diliger

service (blamless, harmless)

b. Those formost in sin may

be same in grace (outstanding)

11. HIS CASE PRESENTS A CARTOON

OF OTHERS.

A. As to God's longsuffing,

He was carried to the highest

pitch.

B. All seem to be concentrate

in his partical case-

6. Longsuff displayng itself

in many ways.

a. To let live while per-

secuting saints (Poss of pardon)

D. Call him by His grace-give

fulness of blessing.

E. Lead and supported him to

the end.

F. Mode of conversion: saved

remakable, distinctly-without

previous prepration his own

G. Likness in some degree

many others today.

ALBY, LA Sept 14-71
NO MCGROGH'S EXCEPT
DON ALMAY - NO LAUIS
92



Nos. 4:17 **GOD FORSAKEN**. 7:8; 16

Men who had once known God and deliberately broke from Him. Spurned love, intreaties, and went after other philosophies high sounding programs, etc.

Warning given about Israel, **Ephraim is married to idol**. Let them alone. Consider:

1. **TERRIBLE CONDITION OF EPHRAIM**

A. Major trouble his idol. Condition became catastrophic.

B. No. #1 problem to many. Ill. **Samson's** problem not lion, but woman.

ILL. **Sokomon** not administrator. **Judas** not gold, but green

C. Am.'s idol:
1. Homes... good times, children
2. Bad reading mat, famine no for bread, word of God.

D. Warning given: varied, Prop, to preach, close ears.
i. Judgment. God not unfair.

TRYING - TROUBLE - TURBULANCE

11. **TRAGIC COURSE OF EPHRAIM**

A. Married to idol. They that are after the flesh, mind.

B. Too many hankering after sinful treasures. DISTURBED STATE OF MIND, WITH CONFUSED THOUGHTS

C. His doom seen: "Let him alone"
i. Give up. Oh, horrors!!!
2. No solace at death. **Despise**

thou the riches of His goodness

D. When God gives up Nation, per fourfold doom awaits them.

i. Don't pray **Jer. 11:13**
2. Refuge to hear. **Prov. 1:21**
3. Judgement falls.
4. Blessings transferred

Matt 21:43. ILL. Dic. cast dirt.

11. **TRYING TIME FOR ALL OFF*SI**

A. Greater degree of punishment
B. More light, Christ, gospel.

C. Yet God's love manifest.
i. Through medium of gospel
2. Infinite plead of minister

ILL. TERRIFYING CONSEQUENCE OF EPHRAIM

ALBY LA NOV 1-71

SULPHUR, LA FEB 27, 80-5

P.R., LA FEB 15 82
3 HANDS

WHAT HAPPENS WHEN A MAN
FORGITS HIS RIGHTS TO THE
KINGDOM?

Book 28

PG 651

Ch 686

HOS 4:17

Ephraim is loosed to lol
let him alone - 7:8

Eph, he hath mixed himself among the
people; Eph is a cake not turned

7:8
Eph also is like a silly dove
without heart: they call to Egypt,
they go to Assyria

L. C. LA APRIL 21, 1985

62.56

Gen. 5:21. WALKING WITH GOD.

Enoch means: Deidcated to serve God-Instructed in things of God-Ininiciated into workh ip of God-If this all written sufficient proof of holiness- but examine Heb. 11:5

E'S CONVERSATION BEFORE TRANS

A. Prior flood-among ruthless profane, perverse, wicked, etc

B. Holiness does not exclude us from world, keep world out

B. E, perplex problems-social, domestic-(big family)

C. Confronted same temptation harass by devil-

a. Give up, too hard, no one can live it-

b. Blame circumstances, etc.

1. ENOCH'S CONFESSION THROUGHOUT LIFE

A. This was positive, powerful, pertinent-Life correspond with experience-Exempli

this before family, friends,

A. Not as men pleasers
(walk before me, be holy)

111. ENOCH'S FAITHFULNESS THROUGHOUT HIS PILGRAMAC

A. Sublime obedience-please C

B. Subjected will-conformed

C. Subdued life-

A. Not by pretense or flattery-

B. His faith unquestionably
a. Others giving up, casting away confidence, giving up the ghost.

B. We too must please God, in school, work,

a. Determination strong, solid conviction-I'cant do

it, its wrong, etc

It will blaze a trail to a

all that would desire to live for God, holiness-World tottering on verge of destruct;

SLIDE - LA NOV 17-72

N.O. LA KENNIN

MAY 1, 1973

SLIDE - LA JUN 2-74

SUPHON LA AUG 3-1980

L.O. LA 1-4-85

P. R. LA 9-25-85

SLIDE LA 5-29-88

344-2757

357-6354

Bully

Photo

To Wash with God
after he lay at Methunah
300 yrs & lived
Son & Daughters

IN "GOD'S
OVERCOME"
NO MATTER WHAT
MAY HAPPEN (POEM)

X X X
2nd Day "EGG IN ROOM"
POEM

AUGUST, NO
VIRTUE = HUMILITY
2 HUMILITY
3 HUMILITY

SIN UNTO DEATH.

Extremely diff. passages has been given various interperation

1. Ref. to Jewish law: certain law that demaned pun. by death: Adu murder, breach of Sabath.
 - A. Case of backsliding: Diso. Pro
 - B. Sin simular to sin agn H.G.

II. LETS STUDY THE WORD SIN.

A. Sin awful reality-stubb fact.

All unrightness is sin
Him that knoweth to do good
Sin is trangression of law.

II. THE WORKS OF SIN.

- A. Fascinating in its allurments but deadly in its results.
- B. Darkened in understanding
 1. Robs of und, blinds him to awful price of sin.
 2. Hardens his heart-faculties of moral sensibilities becomes desentitized. ILL. Sentitive play

C. Mind distorted-weed out, kill can't understnd sal exp. N B. res

D. SIN ALIENATES FROM GOD.

1. Brng trb in world, dis, in next. Sep. man from frin, & God.
 2. Shorten life, dope, acolcole
 3. Note the word "death"
- E. Phy. death-slow unnoticed.
ILL. Ancient exectuion-strap to ch. head back, barrel water saml open, striking hideos pres

1. Dead in sin-no alive to Go
Second death, eternal deat

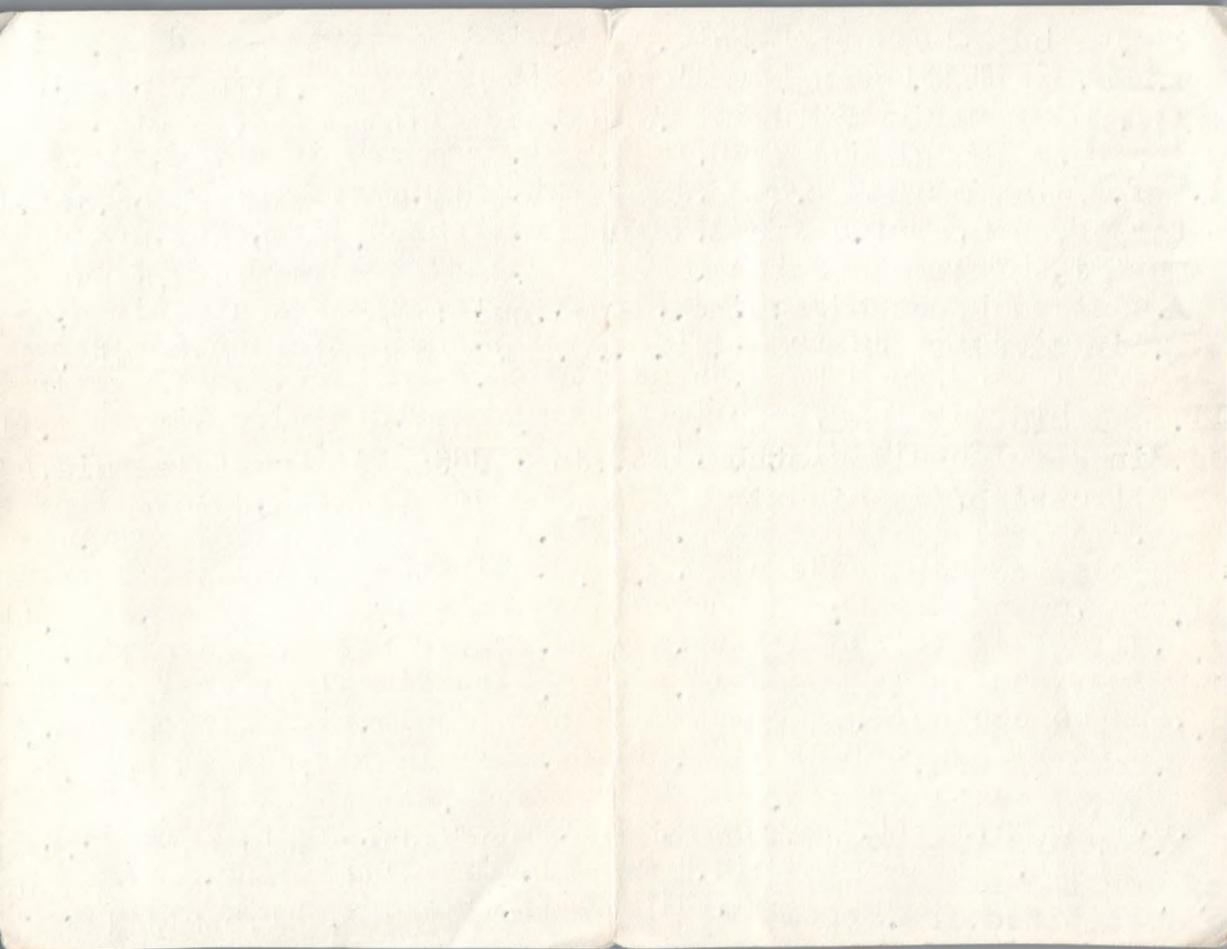
III. WHAT IS SIN UNTO DEATH.

- A. Sin throws the offender beyond reach of pardon, mercy
- B. Prayer not avail for it.
"let him alone" Pray not for this people. Mind not change.

IV. WHAT IS THIS PARTICULAR SINT PUTS-BEHOND MERCY

- A. Maybe: Rej. light, no to H.G.
 1. Sin of trifling. It is a si diff. from sin against the H.G.

2. BOY CRYING "COME BACK"-PAST REUAT



HEB. 7:25. POWER OF JES. TO SAVE

UNDER SUPREME COMM TO PRESENT
& PRESS CLAIM OF GOSPEL. HE'S WOR
TO PROCLAIM-C. UNIQUE, POWFUL, IN

HIS MAJESTY NONE LIKE HIM. STAN
IN CATEGORY ALONE. SOLITARY YET
SUBLIME-HE'S INCOMPRABLE ONE, NO
EQUAL IN RELM OF PREEMINCE. GOD'S
SON, MIGTY TO SAV, ETC. LINE OF 15

1. SAL. TO MANY AS RECIEVE IT.

A. FIELD OF EVANGISM SAVE BY ONE
OR MANY-MANY SAMARITAN BEL. PENT
5000 SAVED.

2. HIS SAL. REEACHES AROUND UNIV.

A. C. IS ALL GOSPEL CLAIM, & MORE
OMNI, OMPOT, ETC. (NO RESPECTER O
PLACE-

B. C. CENTER & CIRCUMF OF ALL
THINGS & SPHERES-PLACES MAKES N
DIFF. TO HIM.

C. BUISNESS. TAX COL. TOP OF TRE
MIDDLE OF ROAD-ON CROSS-DESERT
RISON. RIVER BANK. HUS. TAYL

3. HIS SAL. NO CONFINE ANY HOUR

A. 3000 CON. 3RD HOUR-MAN HEALED
ON 9TH, THEIF ON 6TH, NICOD AT
NIGHT, JAILOR MIDNIGHT.

4. SAL. REACHES MAN ANY AGE.

A. SAMUEL AT EARLY AGE, JES 12
YOUNG RULER, OLD ILL CLARKSVIL

5. SAL. REACHES ANY PERSON IN ANY
CONDITION, ANY CHARACTER.

A. REGARDLESS OF POSITON OR STAT
ION IN LIFE. WHETHER HIGH IN
SOCIAL RELM OR ON TOBBGAN SLID

A. MARY MAGELNE.

B. OUTCAST OF SOCIETY-SAMAIRTA

C. GIRL POSSESS WITH EVIL SPIR

1. CH. MEMBER NICOD

2. BEGGAR-FISHERMAN, DOCTOR

3. MY LIFE, FAMILY

THANK GOD, HE IS ABLE, ABUN
ABLE, CAST THYSELF AT HIS FEET.

ALEX, LA OCT 3-71
90

Matt. 8:3 A SIMPLE PETITION.

Our needs may be great, yet they can be met with one simple request. How did they know Christ and His power to cleanse leprosy? Isn't it worth trying when we are desperate. Call on Me "I'lla do why not call you might receive."

How small or great your need a simple prayer might make the difference.

PRAISING THAT IT IS

1. SIMPLICITY OF THEIR PLEA. LORD

- A. Right to the point.
- B. I was asked to the right one.
- C. Source of their petition.

11. SINCERITY OF PRAYER. "If thou

- A. Their dependence upon Him.
- B. If He couldn't, no one else could.
- C. Their determination in getting help. *ALL HEAVEN OF GARNETT*
Rose Rose
 1. If you would, please help.

111. THE SAVIOUR OF PARDON.

- A. Got an immediate response
ALL BARTIMAEUS
- B. They were instantly cured
 1. No delay.
 2. The priest would witness this.

ALL HAVE SINNED

All unsaved people in God's sight are unclean—thus all are in need of a Saviour. Why not turn to the One who can give you the help you need.

JULY 25-71 AL²⁵ SUN N
 JULY 6-80 SUN M
 AL⁶ SUNDAY

They were instantly cured
 I. no delay.
 S. The priest would wish
 near this.

All unweaned people in God's
 sight are unweaned - this all
 are in need of a Saviour. Why
 not turn to the One who can
 give you the help you need.

I. SIMPLICITY OF THEIR BELIEF.
 A. Their dependence upon Him.
 B. Their confidence in His
 C. Their love for Him.

II. SINGULARITY OF THEIR BELIEF.
 A. Their dependence upon Him.
 B. Their confidence in His
 C. Their love for Him.

III. SINGULARITY OF THEIR BELIEF.
 A. Their dependence upon Him.
 B. Their confidence in His
 C. Their love for Him.

COPIED FOR BOOK.

Mat 13 MAD HOUSE OF UNIVERSE.

Recal scene of youth "deep Im
Many here in Alex. Think death
perferred than spend life in
inisttuion-Asylums to safeguar
society-Sane, insane not mix-

We all suceptible to this-
ILL. Bro. Lemons at assembly.

God'd asylum perpare for D.A
only spiritual insane goes the

ILL Pineville

God's asylum called Gehenna
12 times mention in N.T. other
called LAKE OF FIRE, second deat

We say MAD HOUSE OF UNIVERSE.

God not wil. any go there.

The ASYLUM place of consci
suffering-words can't discribe
weeping, wailing--so terrible-

Jesus said: better go thru lif
witout limbs, etc.

He urges men to get saved. "Be
ye reconcile". Made prov. P for
sin of whole world. 1 Jh. 2:2

1. WHO ARE REALLY INSANE ?

A. Prepare for time, not eternity

1. Man with Barn.. Lunatic-

B. Think sin and get away w it.

Sin find out-sin die, wages of

C. Unbelief, rejezt great sins-

1. No escape ILL Joan.

11. REJECT PLAN. MANUFACTURE OWN.

A. Prov. man's sal. Christ d. cross

B. All necessary-try invent one
headed for bughouse.

C. Your plan better than God's
away with such tom rot.

1. Come as helpless, hell deser

D. Theif saved last moment-but
no so today-Many avenues to

reach men-T.V. Radio-Don't take
chance-last minute full of dope

C. Takes and burn them-distincti
1. Tom Paine*Help, hlep me with

out varation-

2. Voltarie-Al wealth of Europ

scream, cry-Nurse see not anothe
Ed. I am doom eternity-Brown

Too late D&N ^{ch 9 9.5m 2007} see it to wca

Alex, LA MARCH 1-71
106

Jh.1:36 LAMB OF GOD.

Spoken by J. who knew more than any other- is Mother mighty stu (both r before God) Dad a priest knew scripture (Levite) Filled with H.G. Divinely taught in wildness until showing of Israel

Was Lamb to say fulfilment of all prophecy, as type of scripu

1. L. OF PREDISTINATION. long be

A. Set-apart.. Redpt before fall

decided- Laid foundation for our spiritual birth. (R. precious blood- for ordain before f. of ea

1. PARADICE. Rev. 13:8 L. slain

.. Scene of garden- talk with par

a. Seed bruise (prom messiah)

b. Took two lambs, kill, coat sh

i. First thing to die C. in

igie- 2. Inst given to parents

approach to God. Brng firstling

expression of faith- lamb slain

3. PROMISE. L. of G. looks back

remarkable scene of redemption

A. Lamb had to satisfy God.

C. Problem working out plan to save race of sinners- Just & justifier- Gen. 22:14 Mt of Lord He's seen- Jh. 8:56 Abr rej to see my day, saw it, glad- sustain hope of bel. before incarnate.

4. PASSOVER. Jh. saw Him as Pass

A. Ex 12:14. Comm be commemorated

B. Method- Lamb chosen- set apart

4 days, sacrifice- Christ 4 thous

became incarnate- men under wrat

died- spilt blood- 1 Cor. 5:7. C.

our passover, sac for us.

ILL. Sir Walter Ralieggh. E. Expl

ILL Revival. Just Sprink litle

of my hearts door.

5. PARDON. Rit. lamb off Morn, Eve

A. Daily sin- J. died cross from

morn, die even. God deals with us

goodness, mercy- provided suff. sal

"Who is S. of all men, esp bel.

6. PROPITIATION. L. of Atment.

A. Greatss day in Heb. calander

B. sac. sacrifice slain, blood take

to H. Place- Heb. 9:12 C by own

7. PURITY

Heb. 2:1. NEGLECT.

Most used subject, Proclaimed from house tops, etc. ^{remotely} should concern us all, or else suffer eternal consequences.

Lets briefly outline text:

1. GREATNESS SEEN IN SALVATION,

A. ITS source: Christ executive.

- 1. Possesses unerring ability
- 2. All power and sover, authority
- 3. Unchanging veracity, faithfulness

B. Its plan: none greater in world

- 1. Medical science perfect cure
- 2. Ribbons of super highways, bridges, tunnels, less burden

C. Its purpose: see condition of man. ^{PAGE 382. PARACLETE FOLLOW JAMES 197}

- 1. Separated, alienated, etc.
- 2. Restore man: This purpose s.

D. Its sweep. "whosoever"

- 1. No favoritism, respecter.

ILL. Chinaes furneal. ^{SPARCO}

E. Its sacrifice. Expedient for

Rom 3:24. B. justify freely by

2. SERIOUSNESS OF SIN IN NEGLECT.

A. In realm of natural if neglect
i. Bodies.. jobs, children, school, education.

B. Neglect soul more awful:
ILL. Ind. pole broke weight of ice. ^(A LINE UNBROKE)

C. No escape if neglect your
guilty conscience, inseparable companion. ILL. Melton Savel
i. Memories linger.

John : inescapability of
"how shall you escape damn."
2. Penealty severe: Way trans
i. Make your bed in hell.

D. Reminded moments of rejection
wasted life, sinfulness.
memory, remorse, suff, shame

4. GOD'S GOODNESS SEEN IN PROVIDENCE

A. Why not admit you are wrong, you can't cover sin, dective of justice will hound you to death. Jesus represents you. He made him to be sin. confe

L. C. LA Sp 22 87
Vernon & Betty &
Family.

Acts 17:30 DIVINE APPOINTMENT

Reveals three startling things:

1. GOD APPOINTED A DAY.

A. All to appear - **Must I be to J**

B. Can't cancel, postp. dodge, too busy, my buisness, etc.

C. Can't ignore surpeme date on God's calendar: **Today, That Day**

D. Looms before us: date with die t. Optional if get saved - But consequence of choice, not Opt.

1. Sow what you will. **Ecc. 11:9**

Rejoice O y. man, in they Youth,

E. God's time is coming:

ILL. **Titanic** - List of missing posted - Family hope incorrect.

1. God's list that day correct
a. Uncertain about lots thin

2. GOD ORDAINED A JUDGE, J. world in Righteousness by that Man.

A. Bad deal now, accounts straight

B. Never compromise present day notion of right and wrong.
1. **Overlooked man's ignorance**

DID NOT APPROVE SIN

ILL Man saved boy drowning, his saviour, later befere as jud

ILL Woamn lawsuit, secure lawyer, delayed, later, I'm judge, not def

A. Jesus our advocate .later J.

B. Smooth preaching: Jesus good man, humble, better wake up, mus face Him. Jh. 5:27 **G. Jesus autho to excute judgement also S. of M**

11. GOD COMMENDED REPENTANCE.

A. Not invite, but **COMMANDS YOU**

B. Mordern pr. politely recomends
a. Fail to reveal truth abut J.

C. All disobed - sin, regards God as Grandftly type tottering us of his knees, winking at wrong do

1. God hates sin: wether ride a Cadillac, or push cart, no di
2. Color, creed, nationality.

E. At present closer to Judgment hell than you realize. **Must Re**

1. Be dorry enought to turn **Being justified freely**

"hoso sin transgresseth the law

ALEX, LA-APN2 570 113

Recall 1-59

Slide, LA Sept 14-75

Sulphur, LA 3-15-80-2

L. C. LA April 22-85

Drunkard called Alcoholic, har
lot, cal party girl. Demonstrat
fighting for rights. <sup>ALSO STATEMEN
RIGHTS - REVENUE
CONVICTION - VOTES</sup>

c. Compromising politics. Repea

18 Amen. flooded Nation w. booze

d. Compro parents: Not offend
son or daughter, let smoke et

111. CURSE OF IMPURITY

A. Moral curse-Morals declinir

Need another Bil. Sunday, no

sugar coated mess. Rom. 1:24

B. Physical curse. Be not decie

News release: Diseases increas

-Visit insane assylums, etc.

C. Rel. curse: Lose respect, cini

critical, etc.-go against co

D. Nat. curse. Prov. 14:34. R. exalt

Sad day open saloons-drunkard

drivers, kills. .65 % drinks. ^{SAD DAY}

E. Eternal curse. Not inherit.

Rev. 22:15. Dogs, soc, whore, mur,

IV. CURES Reflection. Repentanc

Resting in Jesus. Not baptism

GAL. 5:19 IMPURITY. sin of the

ADULTRY - FORNICATION, UNCLEANNESS, FLESH
WIFE OF FLESH
LASCIVIOUSNESS

Sin of fleh, spirt, repulsive

V-21, not inherit Kingdon.

Deal sin of spirit: envy, hat

wrath, strif, heresies, ect. basic

Want to stir mind, concerning

vile, immorl sins, eating founde

of life-Note four aspects of t

1. CONDITION. FACT OF IMPURITY.

A. On every hand-unplisnt task.

a. Increase of nudism

-Newspaper glamorize it, mag

mag popluraizes, Holywood glor

Communist joke about it. Satan

knows ^{NUDISM} corrupt morls-Relationship

between Nudism, rape, sex murder

Marrige vows brok-virgin at

altar- Quote text. ^{ILL DAVID BARTH}

b. Increase ^{ILL} illegitimate brit

c. Increase drinking, Legali:

Ahasuerus-Neb. Prov. 20:1

d. Mental defilment. Phonogr.

11. CAUSE OF IMPURITY, Comp. pre.

b. Comp. public opinion. ^{CHER}

P.R. LA Feb 16, 1982

SUN

NIGHT

Isa. 6:1-9 PROPHET'S PURGING.

Amazing exp of Isa. has been
envied by many. Outline short &
brief, falls in line with need
of church in this century.

Tone & quality of message has
a ring as well as a rhythm to
it. Wo, Wo, Go. Prophet cried Wo
Ser. responded Lo-God comm Go
Word We-represents conviction
W Lo..cleansing..Go. commission

1. WORD OF CONVICTION. ^{Re. 17} Wo cry

A. Uzziah died-preacher turn to
temple for solace, strength

B. Startled by vis of L, high, light
Cherubims chanting HOLY, HOLY

C. It was C preincarnat appear
Jehovah of O.T. Jesus in N.T.

Jh. 12:39-These thing said Isa.
when he saw His glory-Before
His adoring gaze, saw C. in hold
surr by angelic beings-

1. Became sin conscious-strict
^{IN ON ACCOUNT OF CARNALITY}

2. Affect of rev bring humilia
of man-WO IS ME I am undone-

3. Not worthy to join Serphims
4. Seeng unviold purity, dazzling
splendor, smitten with silence

5. Acutely, painfully conscious
of impurity, holins, saw base
desire unwholsome-Saw himself
Inbred sin-conquer not abolish
supress, not crucified-Jh 16:8

"He will approve of R. Spirt c
5. Saw unviold, unsullied manho

6. Cry of J. against luminous back-
ground of Saviour's holiness,

11. CLEANSING. Lo <sup>DEAL WITH PART OF HIS
DISLOGING FROM HIS</sup>

A) Lord sees our prostrate for
Come to rescue-Del. from brink

of despair-Lo..touch lip, sin

B. Response of C. brought quick
remedy-Angels came glowing emb

C. Live coal emblematic of H.S.
Pentecost-fire symbol of cle

"Put no diff, purifying our H.b
111. COMMISSION. GO <sup>STIR OUR EMOTION
RESPONSE, CONCERN</sup>

ALEX, 42 JAN 30-72
Cherie's church Dec 14-89

COPIED FOR A BOOK

Isa. 7:1-7. In the year that king Uzziah died, I saw also the Lord sitting upon a throne high & lifted up, & his train filled the temple. Above it stood the seraphims: each one had 6 wings; with twain he covered his face, & with twain he covered his feet, & with twain he did fly. And one cried unto another and said, HOLY, HOLY, HOLY, is the Lord of hosts; the whole earth is ~~filled~~ **filled** of His glory.

And the post of the door moved at the voice of him that cried, & the house ~~was~~ **was** filled with smoke.

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I **dwell** in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of Hosts.

V-Then flew one of the Seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar;

And he laid it upon my mouth and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

23 BOOK OF A.T.

PAGE 509

Recorded by Hosea
Followed by Jeremiah

Act. 17:30. APPOINTMENT.

Three startling things: A Day
Ordained Judge-Comm. to repent

1. GOD APPOINTED A DAY. Must I Repent?

A. Give an account: with almighty

1. Can't cancel, dodge, postpone
can't say too busy. Prompt

to look after busis, ignore
life's supreme day; Apot. cal.

2. Today get ready for t. day.

ILL. **Minster what are y. pla**

2. Looms before us date w. deity

i. Optional if you get saved.
cons. of choice not optional

sow what reap. Ecc. 11:9 **Rejoice**
young man... heart cheer thee

walk in way of tn heart, sight
of eyes, God bring in Judgem

C. God's time-abide by H. caler

ILL. **Titanic**-posted in offic
dead, relatives, wanted make

sure list correct. **God keep**
his word

2. GOD ORDAINED A JUDGE.

A. J. world in righth-get bad
deal now, accounts straintn

i. God's stnd of r. met.

B. Never comp. notion of right
and wrong. God wink at Ignor

not in enlghtn age. **J. our rig**
i. **Made sin:** Clad in H. R. also

2. A Saviour, later a judge.

ILL. **Boy saved from drown**

C. Our advocate, then judge.

Jh. 5:27. **G. gave J. Auth, to**
excute J. because He is S.O.M.

D. Smooth prchnng, ovrlok aspect
of office.

11. COMMANDED REPENTANCE.

A. Nt merely invit, a command.
i. Sme poitely recomds it.

2. Fail reveal awful truth

B. Disobdience is sin, many do
not fear God-treated like

grandfth totting on knees, at
winking at our wrongdoing.

D. Bib. hate sin-drive cadill
or push-cart. No diff.

ALEX, LA APRIL 5. 70

SLIOE, LA Sept 14-75

JUPHUA, LA March 1980

LAKE CHALU, LA 4-28-85

KENNA, LA 8-3-85 1 f

LEO GERACI
SLIOE, LA 1-18-87

- 2 SOULS

Heb. 9:25 HOW GOD PUT AWAY SIN.
Rem. sentence-brief, short, gospel
in nutshell-Purpose of C's coming
Some phases, verses stands out,
this in BOLD TYPE- What a text
for all, simple should talk to
our hearts, fill inform, inspire
H.G. to enlarge it-Grace of God
in small package-Supernatural
revealed-"HATH APPEARED"-Facts
set-forth as promise, prophecy
This supreme truth highest in Bible
Make heart rejoice-Imprinted
indebly on heart-Text like
brilliant star-led men to Beth
manger- Consider facts-
1. PRESENTS A PEERLESS C. (center)
A. not overrated like so many
National figures-(No equal)
(no mortal can with H. compare. Am
sons of men-Fairer is H. than a
the liar-who fills heavenly throne
B.G.'s well pleased-thru Him, not
Mary, Priest, Church, other way
thieves, robbers-None greater

11. PARAMOUNT PURPOSE. "PUT AWAY SIN"
A. Peculiar privilege of J. sin
present reality-no matter where
home, church, society-its powerful
B. Personal response-appetite for
for it-can refrain, steal, cussing
lying, it will destroy you.
C. Public reflection-Am. gone
down fast, foundation crumbling
a. Family, politician, etc.
D. Present remedy-"Put away"
a. Want suit, taylor, sick doctor
trouble, lawyer, groceries, grocer
(training qualify them in field)
b. Person of J.C. business for
1971, yrs-many testimonies, over
II. PAINFUL PATHWAY J. TROD
A. Price to be paid-"Sac. himself"
a. Not driven to it-power lay down
b. Cost tremendous, sac. humility,
separation, misunderstanding, took
cross-"Sac. voluntarily-Angels
could not, nothing else avail-
royal blood-God see thru Christ
cast yourself on Him-He wants

ALEX LA June 13-71.

SANJEL LA MAY 87.

2-75

Phil 2:3 PRACTICAL CHRISTIANITY

Let nothing be done through strife or vainglory; but in lowliness of mind, let each esteem others better than themselves.

In the preceding verses Paul assures us that Christianity is more than a theory or gesture, but a down to earth, and practical walk with God.

1. THE SANENESS OF CHRISTIANITY.

- A. It is not impractical
- B. It is not selfish, sophisticated-
- C. It is not impudent

11. THE SIMPLICITY OF CHRISTIANITY

- A. It is condensing
- B. It is compensating

111. THE SOUNDNESS OF CHRISTIANITY

- A. It will stand at death
- B. It will stay at seeming defeat.
- C. It will sit in daring composure
- D. It will rise with towering strength.
- E. It will resist when tempted

We need more of this kind of living, and this kind of religion.

Lets resolve to so live as to reflect Christ and exalt the church of God.

FIRST

Church of the Nazarene

1111 Marylar

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

ALEX. LA. SM 23-70
WFL

Rev. 3:11 Hold fast.. hast

A CHRISTIAN'S STEADFASTNESS

God preface admonition with
warning He would soon return.

Study of this reveals what
God desires for all followers

Consider truths in text:

I. CONTINUITY OF PURPOSE, H1 fa

A. Imminence of His coming.

B. Immensity of our task.

i. "Which thou hast"

His word-The entrance of
"He that has my commandment"

Keep comm without spot, unreb

2. His peace- Jh 14:27 Peace

3. His Spirit- 2 Tim 1:14

That good thing which was com
unto Thee Keep by H.G. dwell in

II. CONCEPT OF PRICE, Thou hast

A. Knowledge of sac. 1 Pet. 1:18
"Not redeem with s & g corrup
but with precious blood"

B. Cost of your redemption-

III. CONSCIOUS OF POWER, "No man
take your crown.

A. Acquainted with Satan's craft

B. Acknowledged assistance

1 Pet. 1:13 Who are kept by power
of God thru faith unto sal. re.

C. Acquired blessings-Power to
witness, overcome, conquest.

IV. CONVINCED OF PRIZE"Take crown"

A. Gift of God. Col 3:24 Know
ing ^{THAT} of the Lord ye shall receive
the reward of Inheritance.

B. Grandeur of celestial-

"Sit in heavenly places."

C. Greatness of city foursquare

Rev. 21:11 Make a pillow in
the temple of my God"

Its always help on to be
faithful during opposition.

We must overcome if we are
to be clothed in white raiment
and not to have our name blot
ed out of the book of life.

Rev. 3:28 I will give him
the bright and morning star.

PROV 25-28 METAPH.

ARTH NO. RULE, OVER HIS
OWN SPIRIT IS LIKE A
CITY THAT IS BROKEN DOWN
& WITHOUT WALLS

PROV 24. 3

THROUGH WISDOM IS AN
HOUSE BUILT AND BY
UNDERSTAND IT IS ESTABLISH

ALCY, LA wed
JUNE 24-71

NEACOBON & WENDALL
FAMILIES OUT

DOVETS & MASSINGALE

SLIBELL, LA MARCH 15, 77

suphan, 8-30-77 Westwood

P.D.H.A 4:40-9:00

ALLEN & THIN

Copied For Book

Phil. 4: RECIPIENCE OF DIV GRACE

19

In this inspired text we find that God is vitally concerned for His own and made provision for them - We see demonstrated in providing for sparrow, making lilly to grow, etc.

MIGHTY

PERSONAL

I. THE ALMONER, "My God!"

- A. Care for spiritual need.
- B. Concern phy need.
 - 1. My God, an acknowledgement
 - 2. Recognition of divinity.

PROVISION

II. THE ASSURANCE, "Shall supply"

- A. Not maybe, perhaps, acc to work
- B. Not all want, but all need.
 - 1. Grace for trials. *PLENTIFUL*
 - 2. Provides rest for weary.

III. THE ABUNDANCE, "All needs"

- A. Our faithfulness rewarded
- B. Our fidelity recompense.
 - 1. Needs supplied when tithed

TOP CULMINATION

POSITION

IV. THE ACME, "Riches in glory"

- A. Riches from celestial strhou
- B. Recompense of reward from heavenly glory.
 - 1. Exceeding riches of His grace.

V. THE ANSWER, "By Christ Jesus"

- A. Without Him nothing made nor can be recieved.
- B. With Him we have promise of eternal life.
 - 1. He is the answer to all our needs.

Conclusion:

When we consider what God, through Christ have done and provided for us we ought to rejoice and acknowledge our utter dependance upon Him at all time.

5210-264A Sept 7, 76
Mon Baber

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Col.1:3-6 HEVEN HOM OF SAINTS

Going to furneral pass beatif
land over steep hill-mem said h
owns 75.000 catle,etc,two days
later dropped dead-(Earl Long)
Imprss mind make heavn home.Mor
abt hell than heaven-Paul 3rd
haven-Saw unspeakable things-

I. H. A HOME OF REAL & PERMANT.

A. Prepar, real, eternl, liteal, etc
B. For prepare peopl-F&B cann en
C. Perfect-Rev.21-Nting enter de
a.P.in sense its glories,beau

II. H. PL* A HAVEN OF REST. Hb 4:

There remain rest people of G.
A. Rest from sin-Rev.21:27 No w.
enter anything defileth, etc.
B. Labors-Rev.14:13 Blss are dea

which die in L.rest from labo
ILL. So. Negro. Goin't lay down
my sword, sheil, down river side

III. HARMONY OF MUSIC. Rev. 5:11
a. voice of many angie, c.

Prasing God, DAND WHAT CHOR
IV. HABITATION OF GOD. Rev.21:3

A. God wit men. thir God, my peop
V. COMPLETION OF KNOWLEDGE.

1 C.13:12. See darkly-can't ful
coprend what God's laid up for

A. Daniel, Paul, Peter, Silas, affl
VI. A HAPPY REUNION. joyus hcomir

A. Baby slip away-Hrd to say gby
B. Sing-family circle unbroken-

VII. A HEARTBEAT AWAY.
A. Sing-beautiful isle somewhere

i. Heart beat-Phil 1:21 strait
betwix two-depart be with Chri
ILL. Preacher visiting father,
had big supper, chich, buscuits
ice-cream, read paper, never fel
better-went bed-wife heard
grunt, died suddendly-Happen ev

VIII. A HOPE, SECURITY UNKNOWN.

A. Col. 1:5. Hope laid up in Heav
B. Morl, works, etc, not pave way.
C. Rel. rit, ordan, not opn gate.
D. We might know-I am way, t, lif
E. What assurance

Alex, LA Oct 18-70 81
SLIDELL, LA JAN 2, 83 (CLEO
TARE)

A CHRISTIAN IN DEEDS.

1 Thess 1:3. Rem without ceasing work of faith, lab of lov, patie of hope.

UNSWEAVING LOVE
UNDETERMINED HOPE

These three endeavours are essential to be carried out if we are to maintain our Christian integrity towards God and man.

We labor in faith with abundant hope with an anticipation that tomorrow will be brighten by the light of His word. This is indeed an antidote against the virus of laziness.

1. LABORING IN LOVE. L. of love"

- A. Labor today to accomplish for tomorrow. *NEARBY*
- B. Labor when opposed-not as men pleasers, not for physic rewards, applauds, laboring in obscurity if needs be.

ILL. Cellar of oil. *BE*

1. WORK OF FAITH.

A. Before your adversaires

B. Under pressure. As we were allow of God"

C. In prayer. faith faileth not" *HOLDING FAITH*

a. In midst of despair. If ye abide in Me, and my word ab

III. PATIENCE IN HOPE.

- A. As to the future-
 - 1. Antisipating C's return.
- B. As to the resurrection.
Rom. 8:21 *WE SHALL BE DEL. FROM BONDAGE OF CORRUPTION*
Phil 3:12
- C. As to our glorification-
 - 1 Pet. Bless be God, livel; hope by the resurr of C. fro
- D. As to the rapture.

"Every man that has this Hope purfieth.

C. Hope that leadeth us home
Rom 5:13-Now the God of hope fill you with all joy and peace in bel. that you may abound in hope through the power of the Holy Ghost.

L-24, LA NOV 28-71

Mrs ALICE PENNYMAN

MASON'S DAUGHTER

L. B. LA 4-10-85

P. R. LA 1-8-85

FORWARD PROGRESS 1972

Duet. 34:4 The Lord said unto
Mos. This is the L which sware
unto A.I.J., I will give unto
thy seed, see it, not enter
Phil. 3:3. Forgetting those things

Drive over U.S. see Mt. Etc,
always looking ahead see new s
Life like that, hazard, wreck
in rear are not ones trying to
avoid-Road ahead counts now-le
wreckage of pass act. a warning

In 1972 must move forwards.

I. HAVE VISION TO LOOK AHEAD.

A. To survive as church, Christian
must forge ahead-forget the
mistakes of pass.

i. Vision to venture, can't aff
ord settle down self-complancy

2. Live pass experiences-use-
fulness over-Vital question:

Evangelize, fossilize-expand
or expire, push out or fade out

ILL Man testify living escatsy
5 yrs, souls you save, none

G.M. Adams, Need men far-reac

eyes, more definant m in words
not brook defeat, broken by
set-back, men far-r eyes, measure
way straight ahead, not discour
by criticism, when fail to under
stand your idealism-

II. VITALITY TO LABOR UNTIRINGLY

A. Lab wth God, not shirk duty,
many fail in crisis when called
to venture-perfer beaten path,
not except new challenge, re-tro
gression- 2. Lose romance of witr
teaching, 3. Must recapture a
sense of personal responsibilit

III. VICTORY COMES WHEN CONTINUE

- A. Land to possess-couldn't
- B. Look ahead for comng revival
- C. What can we expect this year

IV. VENTURESOME REWARDED.

A. How much I recieve, how much
I gave-Not how glad wear cre
crown, willing bear cross-must
resolve this 72 to bring bless
ing of God on our lives, church
forget frightening past.

TERRIBLE FINALTY OF TIME IS ~~AWESOME~~
AWESOME - NOT ONE INSTANT OF IT CAN BE ALTERED
FILM REPLAYED IN OUR MEMORIES
CANNOT BE EDITED
NOT WORD OR LOOK CAN BE
EXPUNGED FROM THE RECORD

Alex, LA Dec 29-71
Rev. Lockeruppi
Eyer's father

SLIDE LA JAN 77
L.C. LA 10-3-84
P.R. LA 1-8-85

1-9 NEED REALIZED. 2 King 5

Sincere desire to get saved be lot of eveyone-Nam.heal,conv. shows twofold ~~rev~~ revelation on high O.T.men sought God for Sal.Heal Scrip.shows God's willness save all nations(syrians)Approate God methods expect to be heal.

I. HIS ACKNOWLMENT. God's power

A.Regardless of man's position

B.How great,worthy-next to King

ILL. Young ruler-moral,etc.

C.Do not disqualify one because

of this:if it makes man inde-

pendant of God to his downfall,

brought Naman no relief- It

would lessen imprtance of bles

atoment:Oh wretched man"

1. HIS ACCEPTANCE OF REMENDY.

A.Sought help-syrians,doctors

brought no help:ILL Touch gar

B.Men lost not trusting Christ.

C.Final willness went long way

in securing help. Message

onvey by slave girl-Her testimo

in

Kings blunder:corrected mistak led him to prophet.

A.How fatal wrong source can be ILL.Judas-- Saul.

111. HIS ASSURANCE REMOVED HINDE

A. Prophet dicated what to do.

B. At first proud man:unwilling (pride goeth before fall)

Two clear crystal like river i Damascus.

1.Spirit of indepen subdued

Get off high horse-disregard

all hindrance-: must remove

prddices if he can suff.deal wi

ILL. Woman Sam.

IV. HIS ANXIETY VANISHED WHEN HE

ASCRIBED TO TEST.

A. His decisice step made.

i. Will subdued. Does what i

told- It appeared rather ridicu

Could not understand-healing

came-Put God to test today.

He is willingto help you-

ALEX-2A AUG 9-70

112
S.S.

A WIDOW'S SAD PLIGHT

Lk. 7:11-15

Sometime its hard to understand why this or that happened. Prone to look on dark side of death. When death of young love one. We've exp. this conscious of His presence—Scene depict death of W's son—Apart from C. no spirit or phy. resurrection.

SORROWFUL SCENE

1. IT WAS HEART-RENDERING.

- A. Observe sorrow of widow.
 - 1. Community concern—People cooperative—Master compass
 - 2. Christ would perform miracle

1. SORROWFUL SEPARATION.

- A. Meant years of loneliness
- B. Departure limited resources.
- C. Home going life unorthwhile
 - 1. Let C. lift this sorrow.

111. WAS AN AGONIZING SIGHT.

- A. Grief more pronounced
- B. Complaint more numerous.
- C. Life more complicated.

IV. WAS THE ALL-SUFFICIENT SAVIOR

- A. Christ view widow's plight.
- B. C. displayed His omnipotence
- C. Christ vindicates His purpose of His coming into the world—Resurrected blind—raise dead heal sick, and save the son of Adam's race.

SUN N, AUG 1 - 71

A.C. 7.20.770

8410624 LA

IV. WAS THE ALL-SUBJECTIVE & VIO
A. Christ view of how a blind

B. G. distanced his omniscience

C. Christ distanced his pur-
pose of His coming into the

world -
He came blind - was dead
Heal sick, and save the son
of Adam a race.

A. BROWNE'S LAST NIGHT
IX. 7.11.71
somehow it's hard to understand why that or this happens from to look on each side of death. Then death of young love one we've exp. his consciousness of his presence - seems distant from of the son - but from G. no sign of any resurrection.

1. IT WAS HEART-RENDERING
A. Overt sorrow of widow
B. Community concern - help
C. god narrative - master company
D. Christ would perform miracle

1. SPOUNED SEPARATION
A. Heart yearning for closeness
B. Departure limited reassurance
C. How young life unorthodox
D. Let G. lift this sorrow

Lk. 13:24 STRAIT GATE.
DIVINELY URGED TO HEED SMALL
VOICE OF TRUTH. DIRECTED TO
INDIVIDUALS UNDER INFLUENCE OF
BIBLE PREACHING. STRIVE SUGGESTS
THE CONDITIONS MAN MUST MEET
TO ENTER HEAVEN.

I. WHERE MUST WE STRIVE, NOT WAY
OF CROSS, BUT WITH CROSS.

2. STRAIT-GATE OF REPENTANCE.

A. GODLY SORROW-NOT CAUGHT
IN SIN, AT FURNACE, ETC.

B. INCLUDES BROKEN HEART, CONTRITE
SPIRIT.

3. CONFESSION: NOT COVERING UP.

A. INCLUDES FORSAKING, TURNING

B. RESTITUTION: "TAKEN ANYTHING

II. WHY MUST WE STRIVE ?

A. GOD'S METHOD-NO OTHER WAY.

B. ITS THE WAY OF PEACE, HAP. 5

C. BECAUSE OUR DESTINY FIXED

A. INFLUENCE GREATER, OR MAN

IV. HOW MUST WE STRIVE ?

A. SCRIPTURALLY-MANY REFERENCES

B. MANY USE OTHER SUBSTITUTES.

1. BAPTISM AS ESSENTIAL. GAL

2. MEMBERSHIP. JOIN ALL. ILL.

3. LODGE * NO POWER TO SAVE.

4. CHURCH WORK. "NOT BY WORKS

ILL. MAN DREAMED A DREAM.

SOUGHT HEAVEN BY WEALTH, STR

DEVOTIONAL ZEAL, FEVERENT PR

AYER. SPIRIT OF ANGEL WINGS

WAY. "BLOOD OF JESUS."

when

V. WHY MUST WE STRIVE.

A. GOD'S SAY NOW.

1. UNCERTAINTIES OF LIFE.

2. CERTAINTY OF DEATH.

3. BECAUSE YOU NEED TO BE

SAVED, AND YOUR FAMILY

IS DEPENDING UPON YOU

CON-TURN TO CHRIST NOW.

AL-Y, LA APRIL 19-78

Sw W. Janet & children.

Sw W. SHILOH, TX

5/22/78

Sw W. ALA, ALA

AL-Y, LA APRIL 19-78

Sw W. Janet & children.

Sw W. SHILOH, TX

5/22/78

Sw W. ALA, ALA

IT. THE CLOTHING OF THE SPIRIT

Luke 24:49. Send promise of F.

Wait in City until clothe with power-Strong way modern translat

puts it-Clothe vivid suggestive

verb. In Greek clothing is Enduma

English Endue almost exact trans

Word CLOTHE is more striking-

We want consider this today-

In world clothing means POWER

Queen clothe with power when arrayed in gorgeouge robe of state.

So in life of Spirit, Elisha was clothe with power when girded with mantle fallen shoulders of ascending Elijah-

Woman said: If I may touch His garment-thought power in garment

1. CLOTHING IS FOR CONCEALMENT,

A. Our Clothe is a curtain behind which we hide-

a. Ashame to appear in public

WITHOUT IT - OR ARE WE?

o. When S. clothes a person with power not seen with mortal, but spirit

c. H.S. real power for service, we have not, not wiling to be made invisible by the Spirit.

o. Bible much to say about robe of r. that hides our shame. Lk 15:22

"Bring forth best robe, put on him

E. If I've have robe of angel, put it aside be wrapped in Christ.

F. C. for concealment-Both sin and self are hidden by the vital vesture of the H.S. 11

1. CLOTHING IS FOR WARMTH. Job 37:

Dost thou know how thy garment is warm, when he quieth the earth by the south wind?

A. Men with great skill weave garments keep warm, keep cold out.

B. Impossible to live in North if men not possessed of that skill

C. World, amid blizzards of secularism, materism, athism, cannot survive

SPIRITUALLY WITHOUT CLOTHING IS COMFORT

F. Unless ENDUED cannot endure. the mantle of S. alone maintain our spiritual temperature-its for warmth

111 CLOTHING IS FOR IDENTIFICATION

A. We are recognize by apparel-

B. Identification of sex-Duet 28

5-Woman not wear that w pertained

C. Live in time hard to indentify

man from woman at distant-

D. Clothing of Spirit MARKS US

a. Fruit of Spirit is seen-

E. Be clothe with comforter-

F. With weaving of clothe can

persuade almost all woman what to

wear, or wear anything.

G. Must recognize being clothe

with Spirit is better- 1 Pet

3,3,4 Whos adron let it not be t

outward ador of plaitng hair, wear

gold, putting on apparel, but the

hidden men of heart, in that which

is not corruptible, even orn of

212 + QUIET SPIRIT

Gal. 5:22. Fruit of S. is meekness

B. Clothing for adorning-here is

great expression-(Let holy chari

mine outward vesture be, And lowl

ness become mine inner clothing

True Howlness of heart that tak

s the lesser part, And O, er its o

own transgressions weeps with

loathing) Pray may be clad in

that virteous vesture-Love and

Howlness are fine outer and in-

er garments of the soul.

V. CLOTHING IS FOR AUTHORITY.

A. Jesus said, he was clothe in

his right mind.

B. Don't go warfare and fight,

if not authorized- Tarry till

you are clothe with power-as one

put itx "Put on the whole armour

of God." Power f rom on high-The

mighty mantle placed upon our

shoulders by the great high prie

himself. Baptise with H.G. Mat 3:

TAKEN READY TO SEIZE, LIVE, FIGHT

Lk. 24-13; 34 WHEN J. COMES.

Christ appearance mak th d
ifference-hearts heavy, with
needless doubts.

1. CONSCIOUS EXISTING CIRCUMSA

A. Discussion-human reasoning

1. Relative to His death.
2. Standpoint of humanity
a. all against us. ILL. Elij
3. Why happen to us. ^{RESIGNED TO} _{DOOM}

B. Responded to hoplessness ↗

1. As result, no room for fai
advancement.
2. Facing a grim tomorrow-
dismal future-What could
strengthen waning hope?
3. No happy antispitation, only
difficulty-gloom, despair, sadne

4. What did it all mean to
them. "He is risen" He
shall redeem my soul from p.
of grave.

1. UNCONSCIOUS OF JESUS'S PRES

A. Heart give way to sight.

B. Act as if no God, Christ,
ressur, everthing vain.

C. Mind obsessed with things
a. Cares... riches-other th

111. PRECIEVED IT WAS JESUS.

A. Horrors of Calvary change
by glory of his ressur, and
presence.

B. Recognized they had failed,
to accept" saying of prophet

1. Fail to let God talk to
us.

C. Eyes opened- faith revived

1. Surrounding possibilities
a. Tell others, encourage
all men.

2. They need not despair.

ALEX-LA MARCH 29-70

55110

EASTER NIGHT
COMMUNION

SLIDE 2 33.88

~~641-6132~~

Mk. 3:1 USE OR LOOSE.

Sucesful bus. layman gave talk at Headquarters, subject-Benefies of Christian Stewardship"

Many say: Do what you want to do out don't involve me."

Jesus said: If a man save life lose it, etc- Scene in Temple

1. Man with withered hand

A. How it became W.? imagination

1. Possibly stone mason-

a. Inflict injury to hand

b. Fail to consult doctor.

c. Put it in sling-unused

2. Relish to talk about injury

a. Rehashing old sores-

somebody talked about me, hurt me- (Suppose these Christians stand out like solid rock)?

2. Their soul soon withers-

a. No one like to be mis-quoted, mis-judge, talked about

1. WHEN ASKED TO DO SOMETHING.

A. I've withered hand.

B. Put hand in sling-sympathy

1. Came seeking solace-wore it- can't teach, sing, etc.

2. Tis true- if unused become lame

3. Until-Gen. apathy; don't testify- suffered by lack of use
111. GOT HEALED SPITE OPPOSITION

A. Many rel. experts looking on

B. They held reigns on O.T.

a. 600 laws pertain to Sabbath
can't- don't- its wrong.

C. Lost ^{THE} value of need of soul
Jesus said: "Is it lawful do do good or evil."

D. We just can't wait to do good or work until everthing is just right or agreeable, then, we won't do anything.

E. You'll get kicked, talked about whenever you try to do right.

ALBY, LA Feb 22 - 70 104
SLIDELL, LA MAY 17 - 76
SUZANNA, LA OCT 31, 1980

Ps.121 HEAVENWARD LOOK.

WE NEED A REVIVAL- WE NEED
A PERSONAL REVIVING-BUT THERE
IS SOMETHING WE MUST DO-

THERE IS A TREMENDOUS WORK
TO BE DONE AROUND THIS CHURCH

PROBLEMS GREAT, ODD AGAINST
US- SATAN DO HIS BEST TO
IMPEDE PROGRESS- BY STRIFE,
CONFUSION, ETC. BUT GOD'S
OP. OUTWEIGHTS MAN'S EXTREM

NOT THREE AREAS OF TRUTHS.

II. A SELF DETERMINATION.

- A. SELF INVOLVMENT: I' WILL
A. AN INDIVIDUAL CHOICE.
B. A STEADY MIND
C. A FIXED HEART
D. A STRONG WILL.

III. SET DIRECTION. HILLS-

- A. ALTITUDE
B. SOLITUDE

- C. QUITEUDE
D. REFUGE.

IV. SATISFYING ANSWER.

- A. RECIPIENTS OF HIS GRACE.
B. HELP IN HOUR OF NEED
C. BLESSING POURED OUT.

I WILL LIFT UP MINE EYES
UNTIL THE HILLS FROM W. COMETH
MY HELP. MY HELP COMETH FROM
THE L. WHICH MADE H. & EARTH
HE WILL NOT SUFF. THY FOOT TO
BE MOV; HE THAT KEEP THEE WILL
NOT SLUM. BEHLD, HE THAT KEEPE
ISAR SHALL NEITHER SL. OR SLEE

THE L. IS THY KEEPER; THE
L. IS THEY SHADE ON THEY R.
HAND-THE SUN SHALL NOT SNU
TE BY DAY-MOON BY NIGHT.

THE L. SHAL PRESERV T. F. EVI
HE SHALL PRES. THEY SOUL. THE
L. SH

ALEX-LA FEB 19-70 wed

[Faint, illegible handwriting on the left page]

[Faint, illegible handwriting on the right page]

EXPOSITION OF PSALMS. I

To teach blessedness of the saints, destruction of the sinner- Division consist of two parts

1. Describes the bles, good things
2. From verse 4-end future doom.

1. BLESS... WALKETH.. C. OF UNGODLY

- A. Man is disc both neg & posit
a. Not ^{DISCRIBE} engage with ungly-Neg
b. His delight in Lord- Posit
- B. Man in sin turn bad to worst.
a. Take degree in vice.
b. Doctors of damnation-Look to as Masters of Beliah.

- C. Positive: L's word daily bread
a. In prosperity sing praises
b. In adversity, comfort G's pr
c. Was only 5 books of Moses.

1. TREE PLANTED BY RIVER OF WATER

- A. Not wild tree-planted, chosen considered as property, or cultivated-NO, NO, planted byt rivers of water-when one fail we have others, never failing

source and supply. Spiritual growth is evident-fresh, etc.

III. HIS LEAF ALSO SHALL NOT WIT

- A. His word, deeds, testimony are in vain. ^{PRODUCTIVE, FRUIT - N BEARING, FOLIAGE GREEN}
- B. Not only fruit preserve, leaf

IV. UNGODLY NOT SO, CHAFF WIND D.

- A. God will confound with wiche expectation shall perish.
- B. Like chaff-worthless, dead, un-servicable-substance carried aw

V. UNGODLY STAND J. NOR SINNER IN

- A. Stand in judgement-not acquit
- B. Must mix with them forever-separated from godly forever
a. Many diamonds lie in field with pebbles-some day divided

VI. LORD KNOWETH.. WAY RIGHTOUS.

- A. He leadeth like a Shepherd-protects-when lying down and getting up-
- B. He is marked for heaven-Keep yees on hom.
- C. Ungoldy marked for Hell.

ALEX, LA. APRIL 26-1972

SLIDERS, LA. OCT 29-75

Isa. 6:8 ISIAH'S PENTECOST.

These verses gives us a dramatic account of I's Exp. No wonder there was such a change took place, and a response to o God's will-There is a simultaneity of exp on Pentecost-

Both came seep of glory, power
Both fell on believers. Symbols of power distinct in each case
Both came point of complete consecration-A life of usefulness followed- Lets consider what we think are the main points of this reading.

REVELATION OF A NEED?

- 1. Evidence of conviction. Wo
 - 1. Felt like John Rev. 1:17
9:21 HIM - FELL AT FEET OF DEAC
 - 2. Divine pattern of conviction as a vision of God.
 - 3. Confession of need. R. 7:21
WH WRETCHED MAN THAT I AM

3. He saw and admitted his need, so must we.

11. RELIZATION OF CLEASNING,

- A. Evidence of real faith-
 - 1. G. ready, complet act of k
 - 2. Thing as instantaneous Exp. Presented in symbolic language-H.S. comes in a definite way, not vauge, hazy.
 - C. Like coal, emblamatic of fire of Pentecost with mighty cleansing Mal. 3:3 *HE SIT AS A REFINK. HE PURIFIE EA OF*
 - D. Altar forshadow cross of G. which is sole ground for cleansing Heb. 13:10 *WE HAVE AN ALTAR*

11. RESPONSIVENESS TO CALL

- A. Evidence of great commionor
- B. Sing of true didipliship, concern for others.
- C. H.G. doesn't remain domante Called to task-worth lving and dying for. Isa. made no complaints- He went G. lead

I heard a voice of the
Lord, saying, Whom
Shall I send, and who
will go for us- Then said
I, Here am I send me-

ALEX, LA 5/21/73-72

MC CALL, LUMUS &
RON LYNO WIFE

N.O. LA NOV 27, 73

BORACKON, WANKEL

EVANS, JORDAN, SNEYDER

SLIDELL, LA JAN 10 1974-1
in southeast district.

Sulphur, LA 8-31-80

1 Th.3:1. CH'S HOPE A REALITY

Many base their hope on present security- Some have their philosophy "unless I see, won't believe"

Ch's hope brighten when abided by and hold too the word of God

Faith is substance of things
This faith incites action-keeps us from doubt and uncertainty.

Consider simplicity of text

1. THE IMPARTIALITY "every man"

A. Confirmation: no man excite

1. God promise Heaven all

B. Consideration: None need to despair.

1. Not education, wealth, etc

2. Hope based on Salvation

3. Obedience is gaurentee

II THE IMPARTATION - HATH

11. THE INDISPUTABLE. "this hope"

A. The Author-"Blessed by the

God and Father of our L. J.

LOF HOPE 2145 100

B. The assurance:

1. What we've exp. in past.

2. What we're enjoying in present.

3. What we can antisipate in future. *DOTS NOT YET*

111. THE INDESPENSIBLE. "Purified"

A. The process-"Cleanseth our"

B. The person-"Like He is" so are we.

1. Like Jesus-Whats transformation.

C. The purpose. "To see Him"

1. Finality.

2. Future bliss.

May this be the height of our spiritual ambition; Let us strive to acheive this in thi life by obedience to His will

ALEX, LA OCT 27-72
S410009 LA JAN 20: 77

ALEX, LA OCT 25-72
Wed

Jer. 5:3. They refuse to return
Sadest word sacred writ (refus
C. Miss Girl ran away-refuse r
Natural for unsave to engross
himself in sin.. In man there is
a primary evil of sin. This sin
is intensified by bitter refus
& rejection of divine invitator
& wooing of Spirit. Etc.

1. THOSE MENTION WHO HAVE REFUSED

- A. Many make public declaration
not quit sinfl ways-ILL. Gayne
- B. Will reform not heart in it.
1. Unless saved to no avail-
- C. Say wil repent-not perform it
- D. Many turned in appearance only
1. Exp. shame, resort to formal
dry profession, sub, counter-
fiet for genuine.
- E. Go half way, not hold line or
do better-cleave to darling
sin-while condemning others-

1. WHAT DISCOVERED BY SAD REFUS

- A. Sin despite warning-Progial
- B. INSENSIBLE TO SPIRIT APPEAL

3. No love for God who bids.
Unbelif, no heeding, consq of
sin-Daring refusal, despising

III. CONTINU REF TENDS DEEPEN S

- A. Warn, corrected, persu, not rep
- B. Viloate cons, spirit resisted
- C. Stubboness-promptng push asi
know need to rept, yet refuge.

IV. MUST BE PARTICULAR REASON FOR REFUSAL.

- A. May be iggerant-many plead th
- B. Truth simple enough, no mystry
RETURN.. REPENT... RETURN..
- C. May be self-conceit: bel on ri
ght road, none to tell them, dont
need instruction-
- D. Pure recklessness-consider ow
interest-Reslove to trifle,
death, hell, judgemnt treated lik
a paly toy to sport with.
- E. Dislike holiness-lies at bott
- F. Preference for pæsent, not
future-for this life, not next
Don not refuse reasonable
REQUEST TO RETURN ~

SAD DECISION

Jer 53

Run ye to and from through the
Sts of Jersu, and see now, and
know, and seek in the broad
places thereof, if ye can find
a man, if there be any that ex-
cuteth judgment, that seeketh
the truth; and I will pardon it.

And though they say, The Lord
liveth; surely they swear falsly
falsely.

O Lord, are not thine eyes v
upon the truth? thou hast
stricken them, but they have
not grieved; thou hast consumed
them, but they have refused to
recieve correction; they have
made their faces harden than
a rock; they have refused to
return.

Alex Feb 15-72

Bardonia a wife

from N. O.
gard Bardonia
Laherty

4-2
1. THESE GOD'S WILL FOR US. 1:4

Introd:

Blessings of God has always been presented to man. His revealed will is manifest to humble seekers—Unfold truth

1. DEGREE OF CERTAINTY IN STATEMENT

A. No variableness, shadow of turning

B. No alterations in God's program, and kingdom.

C. This asserts, bears full responsibility—

1. God's integrity

1. DECLARATION OF CONCERN.

A. God's will involves concern
1. Part of God— Man

B. Inspires consecration

C. Incites conviction.

1. A DISCOVERY OF TRUTH

A. Reveals what God had in mind

B. Assumption presents what God had in mind— Subsequence to man's sanctification.

C. Assurance is given when men wholeheartedly comply with the divine command of God.

Conclusion:

Let us seek with our whole heart the will of God and follow it, for in so doing we will never be disillusioned.

APRIL 20-70
ACCY, LA.

Act. 27:7-25 Shipwreck souls.
Feel salt water spray face, har
splack aganst vesel, feel swel
of ship, tossed chip breakers,
creeks, groans, right, lef, skies
black as midnight-275 doom to
destru, verge snatch madness of
sea-Facts fascin, profitable-"
Of fertitude & faith" Rev. of
an's stubeness, G's providence
Shipman, Solider-Sinnrs & SAVIO
1. VIEW SOLEMN SITUTAION. Life a
voyage towards eternity-Col. 1:
6 By Him and for Him-Act. 17:28
"In Him move, being"
A. Shipwre of life-rock Chless
eternity-
B. Ship at sea: Plan one thing
sea changes all that-Intende
go Asia- i. Contrary winds-man
can become embittered-drv f Go
C. Slow sailing-many days
i. Do not plunge sin open
2. Habits, lust, toyed first
rem M's prayer, Pastor, Bible

D. Subtle snares suggested-
i. Fair haven-unbel, sin seem
all sunshine, glitter, Fame,
fortune-Fearful dangerous-God
warns-Steep in slf-suffcy-
C. Sensual satsfaction-bel Mast
of ship more than Paul-Opposed
written word ILL Moving family
more money-Sooting soft winds,
self-secure, obtain purpose, del
blinded- But watch !
III. STARTLING STORMS. Eureka
A. In awe black cloud-flas lige
thunder-toss vessel-Stricken
ship-Masses of humanity come:
Hard to manage, streams to Dr.
Psychiarciat-Can't bear under
adversities-i. Ceertain Ish "Clai
means "Amentable-lighten ship
B. Sombor shadows-^{No} sun, stars"
IV. SIMPLE SOLUTION: Aft lng abt
A. Efftive mess-Angle stod by me
B. Bibl Sal. tried evthing, try
G's way i. Safty-Give them food
C. Shore of safty: ¹sland Melita
MEANS - MONEY - EXP STORMS - 4/80

ALEY, LA NOV 14-71

Ad. 271-25 Shiprock Santa.
 Real safe water away face, but
 splash and vessel, feel awa
 of ship, passed into breakers,
 orsks, great, right, feel, sides
 blacker night-275 been to
 better, very good, richness of
 sea "soda lesson, profitable"
 Of course, "Lain" day of
 and abundance, O's providence
 Shipman, Deller-Garvey and
 I. VIE SODA STATION, and
 very good, certainly, O. J.
 O. J. and for his-Ad. 1: 25
 "in his move, being"
 2. Shipwreck of this-rack China
 electricity.
 H. Ship at sea: Man one thing
 can change all that-laborer
 to Asia-1. Country with-ear
 can become electricity-why 1. O.
 O. a. w. sailing many days
 d. to returning, air soon
 "Ship that, level first
 for his, over, east, r. d. die

Jh. 14:26 OUR NEED OF THE H.G.

All agree—great need for H.G. in Church—(need modernization in schools, streamline curriculum)

1. Men led by revelation, needs fulfilled on Sinai by Father
2. Dark days, ceremonial laws, need met on Calvary by Son.

3. Fulfillment of prophecy—Pentecost

No sub-substitute for many things—He is the vital need—

None so slighted as He—Ignored by cold formalist, ect—so much world-conforming, powerless, fable-loving preachers.

1. HE IS A COMFORTER.

A. Time of trial, affliction.

a. Thaw out—how we need warmth of H.S.—Tendency to do everything cold code of ethics. Men fill ablazed with H.G. invincible, Hell tremble.

a. Philip to Ebuick—b. Peter to include Gentiles. c. Barnabas good man d. Epaphroditis near

DEATH FOR GOSPEL

B. Came not make regret, incubate
a. Son, Daughters spiritual life

C. Can quench S.—take fuel off
a. Pray, Bible—lack of faith.

D. HOW CAN WE GRIEVE ?

- A. Not giving vent—other think
- b. Ass. with holy rollers—
- c. Don't bel in emotionism—

ILL. Dic. in upper room, bath with fire, testi, moved with intense

nisty—ILL Major in sports—

Watch crowds—hoop, howl, pull hair—Ball—fan—For C. Fan-atic

Ed TAKING LINE OF LEAST RESISTANCE

- A. Hows revival—try make last stand
- b. Durning; altar service—

Praying; they are gabbing when should be groaning—interfering when should interceding.

F. DIVIDED AFFECTION If we love

God. ILL. Man and wife. God and manmen—

H.G. is power to work, tempted to quit—to love when conf by hate—to be calm surrounded by uproar.

HATRED

INTENT

Alex, LA June 7-71
 S. U. LA Nov 10-74
 Sulphur, LA March 6, 82
 K. E. LA NOV 7-88
 good crowd mokeyz

Ellis	0	20
McCoy	40	48
Winnsboro	42	23
Trout	14	30
N. O. Calvary	3	20
Lafayette	3	22
Winnfield	1	22
Lakeside	10	23
Christian Chapel	0	20
Springhill	3	14
Moss Bluff	0	11
L. C. Northside	0	11
Holly Grove	0	16
Jonesboro	0	17
Old City	9	16
Shreve. Linwood	13	10
Vinton	0	11
Pitkin	0	7
Winnsboro Shilo	0	20
K. O. Bethel	0	20

Matt 11 JESUS OUR BURDEN BEARED

Jesus offers the yoke to make burden lighter-The only place where we can learn of J. is to be united to Him by this yoke-Israel yoke of bondage) like sin

1. DIVINE FELLOWSHIP (MY YOKE)

A. In Sonship-Our fellowship with F. & His Son.

Lev. 26:32 "I will walk among you and will be your God.

Chorus-And He walks with Me"

B. In suffering"In w. ye s hv t

That I may know Him. fel suff

C. In service: Ye are 1. together

11. DIVINE INSTRUCTION. Learn-

A. The comforter-"Teach y all th

i. Kings, scholars like to know what we know.

B. Learn about: His power, domin

majesty, purpose, plan-

Avail yourself to instruction

111. DIVINE CONDENSION. M&low

A. Humble himself-

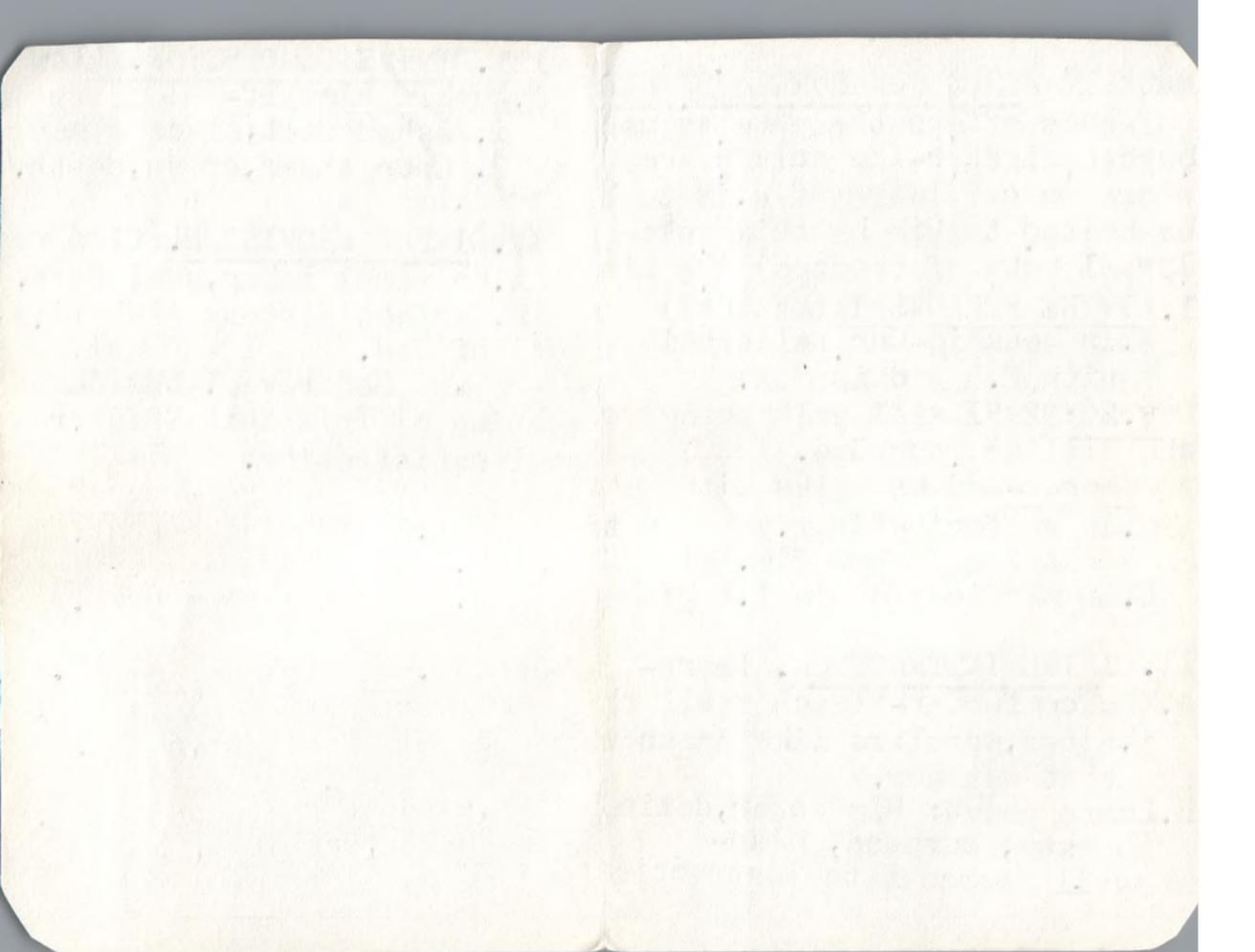
- i. Washed feet, place o serv
2. Open shame, cross, death.

IV. DIVINE PROVISION. (find res

A. No manual labor, soul rest.

B. Perfect harmony with will of God.

May God reveal the deep meaning of this text to your soul satisfaction.



Act. 13:26. GOSP. APPEALS TO ALL.
Paul, Barn preached gospel to
seed of Abr. (Blasph) turned to
Gentiles (affected you & me) A
warning lest we refuse, taken a

25.30. 44/49

1. WHT IS THE WORD OF THIS SAL.

A. J. is promis Saviour V-23 Of
this man seed hath God acc pr

B. P. forgvness on grd of repente
"By Him all bel, justif. from al

a. Its word spoken by God, as
being His present utterance-

Reveal Him who is the word

b. Word of Sav. It declares, di
scribe, presents, press hme sal.

c. A word sent: Mission of mer
cy (gos is a mess) J. is Messiah,
H.G. sent to work sal. amng men.

11. HOW IS THIS SAL. SENT ?

A. In great commission-ordains
men to preach to evry creature

a. Lrd not to those who cruci
, thorn on brow, yes, to these

b. Bible placed home, prch on

sts. It is peculiarly
fitting for your need-The pow
that accompanies it-hard to res
is H.G.-Single out you

3. WHAT POSITION IT PLACES YOU

A. Singular favor-many died not
hearing-

B. Indebteness-thse died to brin

C. Hopefiness-accpt, live-Not wit
intellect, sinerity, Life, death.

D. Serious resp-If neglect, etc.

4. NOW MUST RESPOND WORD OF SAL.

A. Dec. determ future destiny

B. Delay may endanger your soul

C. Play hyprocrite, pretend to
embrace it-no change, concern,
obedience-

D. It can be treated with scorn
contempt, old fogism- It can be
trampled on, tampered with

E. Its suitable for all (serious

ILL. Man accomp min. to prison
refine, culture-Must be moved
by your sermon, etc-Were you ?

compell-I was prch to you as

them. Every creature-Affec. yo

ALCOY, LA MARCH 14-77

SULPHUR, LA JUNE 28-76

SULPHUR, LA JAN 18-81-1

$$\begin{array}{r} 91.095 \\ \hline 05.161 \\ 99.225 \\ \hline 99.515 \\ 99.285 \end{array}$$

HCS 13:4
 MARRIAGE: LOOKED UPON AS
 1. SERIOUS; NOT HAPPENSTHANG
 NO ACCIDENT

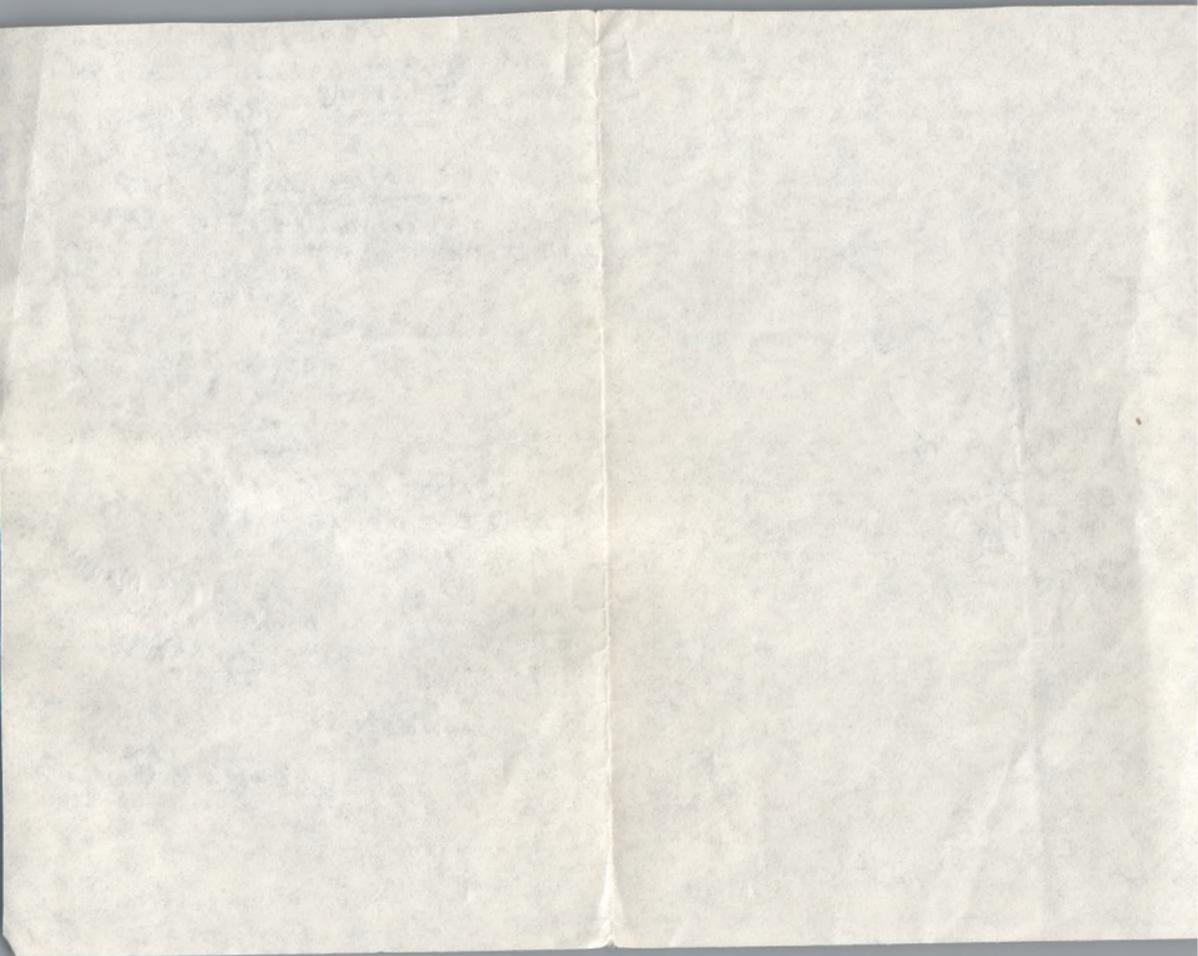
2. CONCERN ^{TWO} WHY?
 A. INVOLVES: CONVINCED THAT
 IT TAKES MORE THAN
 1. GOOD INTENTION
 2. INSTINCT

B. OTHERS:

- CHILD TRAINING
- LIFE ADJUSTING
- HOME BUILDING
- INCOME BUDGETING

3. NOT ALL GOOD PEOPLE
 MAKE GOOD HUSBAND, WIVES OR
 PARENTS.
 ONE SAID: TO SAVE A MARRIAGE
 MUST SAVE THE HOME; IN SAVING
 THE HOME, OUR CHURCH COMMUNITY
 IS SAVED.

MARRIAGE LOOKED UPON AS
 GOD APPOINTED
 THE TRUST SANCTION
 IT "CANAN OF GALILEE"



GETH. BEFORE CALVARY.

When came to a place call Calve
J. left table happy fellowship
Passed ovr brok Kedron-Assoicat
with sorrow of David-Sadden by
fact Judas left too, went night

He left not to hide, but prepara
for cross-Secret pl of prayer-
in hour of trial, we need one. He
alone, solitary supplication-opp
with grief, terrible anguish-Fre
a cheerful atmosphere to anquis

Think great solemnity of Olive
garden where Saviour prayers.

I. CHOICE OF THE SPOT.

- . Show serenity of mind, courage.
- . Usual place-Judas knew this.
 - i. Memories of pas added faith
 - 2. Solitude needed-H earns cry
- . Contain lesson for us-
 - i. Paradise lost and won.
 - 2. Geth-olive press-Lord crushed
- . What took place-Told dic-W&Pra
 - i. Intensity of pray, not forget

companions-

- 3. Desired their sympathy
- 4. P. & wrestled lowliest posture
- 5. In piteous repetition of cry
blood & sweat-full submission
turn to followers-then with
strong crying-He was heard-

111. THE TRIUMPH UPON THE SPOT.

- A. In perfect resignation-
"Struggles-"If possible.
 - B. Conquers "Not my will, But
C. Rejoices with strong resolve
i. Go thru with it-stained
with blood from his suff-Angle
ministered unto Him.
 - D. Face enemies unafraid-
 - i. He yielded Himself, not by
force-
 - 2. Goes to trial, then cross,
and transform it to a throne.
 - 3. We'll have minor Geth-and
friends may seem far away.
- We too will conquer by
His His might and in His manner

23
ALEX, LA March 27 - 1972
SLIDELL, LA OCT 27 - 1974

Alexandria, Louisiana 71301 - Tel. 442-4717

e

1 Jh. 3:22 ESSENTIAL ELEMENTS OF PRAYER.

The lack of consistent, fervent prayer will impede progress of church or ch. This is missing link in chain of opp. for the kingdom in this 20 cent.

Since prayer is a vital vitamin in a Ch. diet—Ought pray more—

1. CAN THERE..FIX PLACE IN PRAYER

- A. No— Jacob in Wilderness—John Christ— also on Mt. Jonah in Wale's belly— Hagar in desert
a. David in Cave—Theif on cross

11. WHAT IS PRESCRIBE POSTURE TA

- A. No exclusive posture taught
a. Many sitting when Spirit came.
b. Lifting hands, standing, et

3. PROBLEM WE FACE IN PRAYER ?

- A. Delayed prayer ILL Moses
1500 yrs.

- B. Mary & Martha 2 days.
C. Centurian

B. PRAYERS GOD MUST ANSWER

- A. Del. from sin— Holiness infused
B. In distress—save me or perish

5. PRAYERS THAT ARE UNANSWERED

- A. Paul thorn in flesh.
a. Jesus strengthen. "Thy will be done"
b. James— Ask amiss

6. PRAYER GOD WILL NOT ANSWER.

- A. Lack of sincerity and faith
Matt 6:5
B. Prompted by carnal, selfish motives—
a. Accompanied by unconfessed sin— disregard for the will of God.
b. To change God's decree

7. THERE IS POWER IN PRAYER.

- A. In the upper room.
B. Eliah fire consume sacrifice
ILL' Finney.. Wesley

Geo. Muller.

FIRST

Church of the Na

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

Dec 9 - 1971 Aley, LA

NOT A REVIVAL IS INEVITABLE
EDUCATION WHEN ANCESTRAL

TEXT: 2 Cor. 7:14 If my people
INTROD: ^{WHICH ARE CALLED BY HIS NAME}
Shall humble themselves

We must cooperate with God if we are to see a supernatural outpouring of His Spirit upon our churches. May this text help us to examine our hearts and motives in regards to a need of a revival in our time. IANS.

I. REVIVAL BROUGHT ABOUT BY CHRIS

- A. By His people- Identified by their: *SAVED, READY TO =*
1. Noted piety *SUFF, SERVE*
2. Dept of sincerity.
3. Devotion to His will, way.

1. When God's People Humble them

B. Humility virtue to be desire.

- a. Resignation to His divine will. *NOT HAUGHTY = EMPTY OF*
b. Humbly admitting our lack of spiritual concern.
c. Humble enough to repent.

111. INEVITABLE. SEEK HIS FACE.

- A. Pleasure-mad world, seeking everthing but Him. *(VICTORY OVER WORLD)*
B. Need to invoke His presence upon church: By upholding christian's principals.
a. Uplifting holy hands.

IV HIS PEOPLE PRAY. Despeartely
needed in perlous times.

- A. Bring results nothing else can
B. Breathe life into dead church
C. Stimulate interest among lukewarm christians.
D. Automatic growth-such as should be saved.

May we with one mind and heart bring this to pass-Revival is only hope for our church, and world.

SOMETIMES WHEN YOU ARE SELF / FEELING IMPORTANT, SOME TIME WHEN YOU ARE IN BEYOND SOMETIME WHEN YOU FEEL MOST IMPORTANT MAN IN THE ROOM = THAT YOU GOING

ALEXANDRIA - LA Sept 10-69

BATON ROUGE, LA 4-12-87

KENNER, LA 4-17-87

SLIDELL, LA 2-21-88

CAMP - LA 10-2-88

Gal. 4:14 THREE CRUCIFIXIONS.

G. forbid tht I shuld glory, sav
in th cros of our L.J.C, By whm
the w. is crucif unto me, I un wll

Prev verses P. stringly rebuks
thos who departed from doc of
Cros. In rebukng careful in ou
daily converstion-This is the
greatest proof, best augument.

P's spirit stirred when he
thinks of enemies of Cross, he
no sooner thouchs ^{ON} subject, He
began to burn and glow-

I. CHRIST CRUCIFIED. Cross of L.J

A. Reveals atoning death of Jesu
most plain, obnoxious manner-

a. Cross shamful as gallows, ga
^{He workd it}
B. Mentions person endurng it.

a. Thru this we are justified,
for ful atment made by Hyde

1. In glorying-He views this:

a. Reveall goodness G's divne
character. 2.c.5:19 G. in C

2. Rev. of S's love. Jh. 15:13
Greater I has no man than t

3. Remission of sin, blot out
Heb. 9:26 Once in end of w. He a
d. Deprive death of sting, etc
^{TO PUT AWAY SIN BY SACRIF}

II. WORLD CRUCIFIED. w. cruc unt

A. Light of C. like felon excued
B. Condemning its character. Jh. 1

31. Prince of world cast out"

C. Its opinion sneer at, who care
^{NO ATTRACTION - NO APPEAL}

D. Its teaching abhored, Nothng to
offer, Reject it all, all pass
away-stand firm, have grace-

III. BELIEVERS CRUCIFIED. I unt w

A. World to P. no better than ma
crucified.

1. Any faithful Christian can
expect be treated mean by world

2. They put to cross, ^{BY} shamful
criticism-sneered, bullied, etc.

3. Name held in samll repute,
and not in lime light.

4. Motives, action miscalcated
misrepresented-Branded as pecu

mad-men, fanatics, hypocrites,

5. Consid, as a puritan, or gre
deciever-Lets resolve

P.R. 6x

Alex, LA AUG 22-71

SLIQUER, JULY 17-77

P.R. LA JULY 21, 77

SU-PHYN, LA MAY 4-80

P.R. LA JULY 28 93

Just started a SCRIPTURE
Pro Richardson spoke.

XXX

A. When they prayed-

- i. Endued with power.
- 2. A power that refreshed resutitated, rejuvenated, revived.
- 3. Prayerlessness leads to powerlessness.

Handwritten: ^{2 Thess 3:1} *Frantly, brethren pray for us, that the word of God may have a free course*

IV. PURPOSE IN PRAYER.

A. Why do we pray? what is our motive? Make things better, or for ourselves, and those we love, and sinners in general.

B. For financial needs

- 1. Physical needs

C. For what?

- 1. Everything by prayer
- 2. Let your request be known.

We have a divine obligation.

11:1 PRAYER- (OUR PRIVELEDGE)

Lk. Lord, teach us to pray

Lk. 18:1. Men ought always to P

Acts.2. And when they prayed.

Matt. Enter you closet.

Prayer should not be considered as a time in the past.

P. is a channel through which our spirit flows to make contact with God.

P. is a priveledge, & not a mere pressure- (you gotta do it THE MORE WE PRAY, THE LESS DIFF WE FIND IT TO BE)

1. PERSON IN PRAYER. You P.

a. Involmtent.

b. Many scriptures that points out various aspect of P.

✓ c. Supp, & prayer be for all men.

11. PLACE OF PRAYER.

a. Enter your closet-

i. Place of solitude, quietude.

111. POWER IN PRAYER.

ROSLINDS
Prayer mts
July 25-89



beyer printing, inc.

366-0300

490 Bell Road

Nashville, Tennessee 37217

Prayer (Privilege)

Lk/11:9 Teach us to pray
Lk.18:1 Men ought always to P.

P. is an absolute essential to maintain a deeply spiritual life. P. is a channel through which our spirit flows to make contact with God. Prayer is a privilege, not a pressure.

Prime time should be given to P. when full of zest, not weary

Many scriptures point out the various aspect of prayer.

I. PERSON... IN PRAYER. 1:6

- A. Those involved ..
- all men... Kings, President those in authority.
 - Timothy 2:2 *EXHAUST THE BEST OF ALL SUPP., PRAYER, INTER*

1. Place of PRAYER. (closet)

- A. Place of Quietude
Solitude

III. POWER OF PRAYER.

- A. When they prayed Acts 2
- Personal endowment
 - Recharged, refilled, reussitated, rejuvenated, etc
- B. A consciousness of Jesus's present. Need not faint
- PRAISE EVERY DAY WITH PRAYER
THAN PRACTICE THE PRESENCE OF CHRIST*

IV. PURPOSE OF PRAYER.

- A. Why do we pray? Motive?
- For whom (one another)
 - Not merely generalization
1. Specific
 - Physical needs. *AA*
 - Church needs. revival, missionaries.
 - Financies..
 - Spiritual needs.

Phil 4:6. Let your request be known.

- a. Everything by prayer
- THE MORE WE PRAY THE LESS DIFF. WE FIND IT TO BE*

* * HOW DELICATE OUR LIVES
REALLY ARE - THINK WE
ARE INVINCIBLE SO MANY
TIMES, BUT WE LIVE VERY
FRAGILE LIVES

CAMP 10-2-88
ROSLINDS 7-25-89
Prayer, mtg

JH. 3:7 NEW BIRTH. flesh is f

Nicod, ruler, Sandhar, rich
timid, dislike, dread, critiz
hostility- Heard miracles of
Jesus, teaching- Honest of hear
fearing Jews- came by night-

He was (59) knew law, etc
mystified by teaching of Jesu
1. CONVERSATION FOLLOWING FAS.

A. Seeking honest information.

"Rabi" great one- Master use
as Jewish title, doctor.

a. Opens discussion: Know The
great teacher, come from

God-

b. Convinced of divinity: not
as Christ- Baffled by New Bir

B. Jesus answers: "Except a man

a. Didn't solve mystery, but
did establish fact- Must be bo

C. Nico. answered: How ? ?

a. Trob. with sinners, trying
to know spiritual with carnal

a. Except as miracle, mystry

11. WHAT IS THE NEW BIRTH ?

A. Gret disc. what it is, when
takes place, what can do- must
believe- Not reform- joing ch
honest- Nico: would qualify-

a. God's verily, must be born)
Cross satisfactorily meets the
demans of law, need of sins.

b. Br. again: brought existent
by new birth: (child life by
nat. birth: Sp. birth is immortal
as Sp. is, brought into sp. life

111. HOW WE COME INTO THIS SP. I

A. Acquire ed, best universities

B. Expert in medicine, law, major
in other fields, titles attac
to name, yet ignorant of simpl

a. Convic. first starter:

b. Rept next, not new birth.

When he rep. it is God that for

c. Faith climax. lay hold of

iv. EVIDENCE OF N.B. can't under

Sum M.

ALEX, LA JAN 11, 70. 100

SCIDEL, LA APRIL 17-77

SUMPHUN, LA JULY 13-80

L.C. LA 6-19-85 6-19-85

12 ¶ And it shall come to pass, when it is seen that Mō'ab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This is the word that the LORD hath spoken concerning Mō'ab since that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Mō'ab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

SANCT OBTAIN ACT OF FAITH

ACT. 15:8-26:18

Astonishing to me how false cults get adherents to work-^{work} Heb. 11:6 Without F. impossible

Events pertain G's redempt is base of faith. Actions must recede faith. CONSENT, RENUN, CONVICT

Faith final step-lets view this: FORSAKING ALL I TAKE HIM.

1. FORSAKING First aspect of F. Habit, etc. Eph 4:22 Put off O

1. Deserter to sin- renounce and oppose sin-ILL. Committed fighting communism.

2. FORSAKING ALL, our bargain, covenant-

- A. Partial renun cause F. to wan
- B. F. open door of all G's gifts
- C. Renun to uttermost paves way to uttermost salvation.

D. Obedi stimulates F. 1 Jh. 3:21

3. FORSAKING ALL I. HEART CONSENT NO

A. F. is personal- I have, I surre involv whole man, personality- assent of mind, consent will

committal of feelings.

4. FORSAKING ALL I TAKE.

A. Must appreciate F. will must consent on side of mind; knowledge produce action. We can bel, if w will believe- determine on will

B. Four simple steps: I must, may would- I shall be filled wt spir
6. FAITH IS AN AFFIRMATION. ACT.

A. Blessing of holiness come not by vows, cons, tears, praye, beggin but pure FAITH.

B. F. we reci a person- not attrib Holy Spirit- Acts 2:28 Rem of si gift of H.S.

C. As we rec. we'r endued POWER to bel, live, fight, to work, etc.

- D. Pente blesng came fully surr
- 1. Need tarry indefinitely
- 2. F. requisite obtain blesng

7. FORSAK ALL I TAKE HIM.

A. Not only say I bel, let knowl produce the act by ful surr

B. Do not question eternal trut of God- Bel. He is at least fai as you are.

Alex, LA FEB 15-72

Louis & Margaret 97
Children

SLIDELL, LA 10/10/74
DUCY

OUR PRIVILEGE (PRAYER)

LK 11:1 TEACH US TO PRAY
" 18:1 men ought alway to pray & not intermit

INTRO

P. absolutely essential maintain
a deeply spiritual life

P. is a channel through which
our spirit flows to make contact
with God.

Prayer is a privilege & not
mere pressure (you gotta do it)

XX Prime time should be given
to prayer - full of zest, not weary

XX many scriptures that point
and various aspects of Meyer's

when may you ask me
immediately many scriptures
came into focus - such as:

A. WHEN YOU PRAY - (TIME)

I PERSON OF PRAYER

A. INVOLVEMENT

FRESH & NOT FRUSTRATED

II PLACE OF PRAYER

A. ENTER INTO CLOSET

1. SUGGEST - QUIETUDE
2. " SOLITUDE

III POWER IN PRAYER

A. WHEN THEY PRAYED

B. ENDED WITH POWER

1. REFRASH, RESUSCITATED
REJUVINATED REVIVE

2. WE NEED NOT FRUIT

→ POWERLESSNESS LEADS TO POWERLESSNESS
BUT FRUIT - FRUIT

IV PURPOSE OF PRAYER

A. WHY DO WE PRAY? MOTIVE?

B. FOR WHOM? (ONE ANOTHER)

A. WE CAN GENERALIZE IT

B. SPECIFIC - MISSIONARIES

2. TIME 2-2
REPEATED
OF THIS

I SEE FINANCIAL NEEDS
ALL MEN } - C. KINGS, PRISONERS, CONGRESSMEN
ALL IN AUTHORITY

C. FOR WHAT?

A. EVERYTHING BY PRAYER

B. LET YOUR REQUEST BE
KNOWN Phil 4:6

Dear Mr. Beyer:

Please take a close look at sending....

Your heart will be filled you see the students that are prayers and support.

Their faces tell you how n be able to train for Christian

This is the Miracle of Lib

But as I conducted the ser photograph was taken -- I thou you, Mr. Beyer friends who this possible.

And as I looked out over t those Christian young people, be at my side on the platform.

.....because I wanted you t vision....and my burden.

You see, these are the sha to attend Liberty Baptist Coll to find enough money to provid for many of the students show

*1 Tim 2:1 I expect
things, that FIRST OF ALL
supra prayer*

*P.R. 20 OCT 24, 1977
wed (Coastal)
COL 4:2 = CONTINUE IN PRAYER*

1 Jh. 5:16. Sin unto death.

Fatal sin drives away hope, for ^{FRIDAY} ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ 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ACEY, RA AUG 11-70

A. Second preacher **conscience**

Adam-David: Ahab. I've sinn

B. Consci. made him coward. *bold*

ILL. **Firman of boiler. Tramp**

III. **PERIL OF A POSTPONE DECISIO**

A. THO. DISTRubed, stifled, offere

bribe, not break with unlawful

wife. Arrived at Crisis; not

yield, postpone-Master strag of

No tomorrow-Boat lost in storm

near coast-plane crash near port

B. On verge, but fail, lose out.

Mr. Gray in Vicksburge, Miss

IV. **POSSIBILITY OF AN UNDISTURBE**

D SOUL. two in audience.

A. Made impact on these two.

B. Missed golden opp. *made* *later*

perished in Volcanic eruption.

a. Smitten with remembrance

B. Pangs of conscience.

ILL. Magastrite unpoplur; warned

of assisantion, ignore it, killed

c. Awaken reality of hell; J.

d. Infinite mercy, but reject

SEND TO HELL - *TOWN*

Acts 24:24. TRUTH TERRIFIES.

City road block: flag, lives los

spite flag, court establish evic

pink flag, lost color. **Red Flag**

hoisted many pulpits, pink flags

mordern thought, etc. **AGAINST**

Hist. Felix slave, bro. friendship

with Emperor, evelated to Gov. Hi

consort Drucilla, presud to leav

her husband. *(RING-LEADER OF SECT IN PROFANE TEMPLE*

Paul Accused Mover of Seditio

Felix interested in Paul-He

given chance: Preached: **R. T. J.**

He pulls no punches: **No sooth,**

neither favor or cury fav. of cr

1. FAITHFULNESS OF MESSENGER.

A. Men lesser calibre, relinquish

or remain silent before Autho

1. Preching Christ parmout:

2. Surmise what he preached:

a. Miracle of N. Birth, Atonem

Resurr. Cause him to **tremble.**

11. POWER OF AN AWAKEN CONSCIENC

A. Spirit honored; Fel. terrified

B. **TRAGIC CONSEQ OF SIN.**

ALEX LA NOV. 1969.

TUSCALOOSA, ALA. DEC 4-71 - 1 Soul
(CARRUTH)

P. R. LA JAN 4, 74 - 3 Souls
SUN N. GOOD Sinner

Vicksburg, Miss 3-24-74 -)

SLIDELL, LA 7-25-76

HOULKA, MISS 3-17-78

(HOUSTON'S PASTOR)

Sulphur, LA 8-12-79

P. R. LA, 5-30-81

L. C. LA 8-28-84

GOWAN, TENN 3-17-94

TRUTH - LEAD TO
Restoration In Salvation or
Restoration In Denial

1. Compelling Evidence
 2. Scriptural Proof
 3. Overwhelming Love
 4. ~~Light~~ CONFIDENTIAL
- 7100

REV. HEN

EV

BATON
482
(CHU)

Isa. 57:20. **wicked like trb. sea**

Ps. 7:17

SINNER DESCRIBED. Restl

Sin like r. is active, progressive
People knows God's law cons. ingo
Know about redemption, etc, stub-
only trample, etc. Difiantly sp
God in infint, love strives wi
man to awaken to r. have peace.

THE NATURE OF THE WICKED.

A. Outwardly calm- Ill Majestic M
eruption. No REST.- in **WEALTH**
PL. HOMES. FAME.. Alex. Nap. Judge

CURSE

i. No revelation now- **They feel**
they say, all is calm."

Cons. G's time peiece ticking
in man's soul- No rest.

Cons. may be still at ease.

Pass uncovered: deeds, memorie
gravediggers, skeletons. **Divies**
Mel. Savell. David. Y. G. rich hom

THE COURSE OF THE WICKED.

A. Rampage-wild, become menance.

ILL DEMONAS

B. Hg. rate of divorce scandal,
riots, demon. Hippies, etc.

1. Sea changes colors, li

community. restless, disturbed.

C. Drunkard-observe home, wife.

1. Passed on the children, etc.

Ill. **Amite river, odor, etc.**

Ill. **THE CURE HAS FOR THE WICKED**

A. Skilful engineers to bank
levie.

B. The sea ragiges on-may stop
riots, subdue conduct, but in
side, like restless sea-mig
endanger comm. any time.

E. Try to stem tide of ju. dil
quency, gambling, by Jail, adv
concousil, sin is just as
prevlant,

F. Christ is the only hope.

1. He along can subdue ragin
sea. **Peace be still.**

ILL. Boy epelelpic

ILL. Boy dying, parents cry
don't cry mom, rest for soul

G. Cast thyself foot of Jesus.

ILL. **Drunkard in Easton, whi**
preaching,

The W are like the
trouble sea, when it
cannot rest, whose waters
cast up mire & dirt -

There is no peace, saith
my God, to the wicked -

ISA 57:20-21

PSA 9:17 THE WICKED
SHALL BE TURNED TO
HELL & ALL NATIONS
THAT FORGET GOD

MEYER, JR.

ST
(GENE)
FEET
MISSIANA

May 2-71 Alex Jw -
June 15-80 " 116

L.C. LA 4-14, 85
RODGER, Suckhun, LA
Barb River Jw, Sept 10-89

#2 King **GAMELE OF DEATH.** 20:1

Set thine house—several pres-
nd practical truths in text—
Death unpleasant sub. don't l
o dwell on it, lives shorter th
esterday. Lived yest. not today.

FRAILTY OF LIFE. Isa. young m
ld. Natural to die as born.

A. Nature.. Life fade. **ILL Flower**
i. Youth adorn with strength

Physiologist: **Particles, mat, cha**

B. Reckless living: ignoring
law of Hygiene, filth, disipt

C. Restlessness of present age

- 1. Phenomial dev. of night cl
road-house, 4 mill. acholic
100.000 in final stages.
- 2. Increasing desire good ti

1. **FOOLISHNESS COURTING SIN,**

A. Sin warns—^{SIN - DECEIVES, DISEASE} "Thou shalt die"
i. **Adam** lived forever had not
lost paradise, happiness

B. Scripture warns: Awken consc
1. **Appointed-Sin he committe**

WAGES OF SIN - SIN WARM FINISH

3. Sadness plague of life.

i. Disease, Epidemics, Suicides
War Casulites, heart attac
cancer, T.B. accidents, **warns.**

2. Worlds rate: 1,288 hourly
14.000.000-yearly. 1,200.00 we

111. **FOLLY TO REJECT CHRIST**

A. Death not respecter of per
1. King- Peasant. **ILL**. Child.

B. None can stave off indeffid
i. No earthyl power. **ILL Pre**

Medicine, Climate, nursing, scie
add a few years to life, but
ultimately grim reaper-**SET YOU**
HOUE IN ORDER.

When you come to cold d. fl
IV. **FEAR SHOULD LEAD TO PERPAR**

A. Common sense-if going; **ILL**
i. Fishing-Hunting-ch. work,

B. Tells you of your unchange
heart, wild nature, former
life. Bible, Cons. Proviencie
warns you to get ready. Someth
OUT OF ORDER. GET READY

ALEXANDRIA, VA. 6/21/79

SLIDELL, LA. 7/3/77

Sulphur, LA 2/20/80

L, Co. LA 6/30/85

SHIBOH, LA 6/5/88

REFLECTORS. Acts 3:4

We are being carefully watch
Our devotion to C. noticable.

Should be example of faith,
love, patience, ch. going.

Peter, Jh. going to church,
and opp. presented itself. What
if they were inconsistent.

I'll agree: they come to us
as last resort. Benifit from
this:

*REL. NOT TAUGHT
BUT BASED*

1. REFLECTORS OF C. IN CONVERSATION

A. Life must be above reproach.

B. Consistent in example. "Look"
a. Lives must correspond.

C. Confidence in ones experiance
a. 1 Tim. 6:17. **Called and has
professed a good pro. many with**

b. Look on us. "not shiftless
irregular, undependable. etc
i. At school, work, home, ch.

2. REFLECTORS.. IN COMPASSION.

A. Limited resourses, but limit
less power.
1. Soul winners. soldiers,
Life saving truth.

111. REF. IN OUR CONSIDERATION

A. They could have been self-
ish.

1. No desire to share.

2. Must look after personal
interest, family.

CHRISTIAN

IV. THE TRUE IMAGE THEY REFLECT

A. They could have uphold tra-
dition of Moses. Religion.

SPECIAL

B. Their brand of religion.

1. They admonished him to
turn to Jesus.

2. He can provide what the
lack. But what we have
we share.

Power of healing.

Great demand for true love
Since kindness has no price t

** CIGARETTE SMOKING, SNUK BIPPING
WINE SIPPING*

ARLINGTON, VA MARCH, 67
MEN'S BREAKFAST

TALLAHASSEE, FLA. Sept 17-68

LAFAYETTE LA MARCH 19-69

SAVANNAH, GA. MARCH 20-69

EAST POINT - GA. APR 22-69

WINDY ALEXANDRIA - LA. MAY 22-69

TUSCALOOSA - ALA. JUN 7-69

CENECHE, LA (MOBILE) OCT 6 70

SLIDELL, LA. MAY 10-74

STARTINVILLE, MISSISSIPPI AUG 20-75

P.R. (METHODIST) BAPTIST STARTIN

SUPHUR LA JAN 21-79

P.R. LA AUG 8-79

NEW ORLEANS LA AUG 4-1982

L.O. LA NOV 13-83

SLIDELL, LA 8-30-87

P.R. LA 2-7-88

8-9-88

EDNEZZA, LA 88

10-12-90

BAPTIST Ch. PRAIRIEVILLE

6-14-94

Jh.2:26-29- Ch 3:1-11- These things have I written unto
you concerning them that seduce you.. (But the anointing
which he have rec, etc) And now, little children, abide in
Him; that when He shall appear, we may have confidence, &
not be ashamed before Him at His coming- If wvou know that
He is righteous, ye know that every one that doeth Rightnes:
is born of Him.. Behold what manner of love the F. bestowed
upon us, that we should be called the sons of God; therefore
the world knoweth us not, because it knew Him not. Beloved
now are we the sons of God, and it doth not yet appear what
we shall be; but we know, that when he shall be like Him; for
we shall see Him as He is- And every man that hath this
hope in him purfieth himself, even as He is pure. Whosoever
committed sin transgresseth also the law; for sin is the
transgression also the law; for sin th the trans, of the la
And ye know that He was manifested to take away our
sins; and in Him is no sin. Whosoever abideth in Him sinneth
not; whosoever sinneth hath not seen him, neither known Him
Little childrn, let no man decieve you; he that doeth R
is R, even as He is R. He that sin is of the Devil, for th
devil sinnth from the beginng. For this purpose the Son Of
G. was manifest, that He might destroy the works of the D.
Whosoever is born of God, doth not commit sin; for His see
& he cannot sin, because he is born of God.

In this the children of God
was manifest, and the children
of the devil: whosoever doeth
not righteousness is not of
God, neither he that loveth
not his brethren. For this
is the message that ye heard
from the beginning, that ye
should love one another.

P. 2, LA 6-5-91

Jer. 8:20. **MISS. GOD'S LAST TR.**

The h. is past, summer is e, not
Har. pass awy. Juda warn app. capt
Sab. surroun Jersu, Egypt not ass
Drops need harv. raided, quant
starvation-Mother ate child.
Doom or surrender-Many get save
later. Summer ended- Nature say
Time to sow, reap-Harv. varies

1. HARVEST OF YOUTH PASSES.

A. Bible: Ecc 12:1 **Remember now**

B. Suffer little C. Attitude of
child- Canvas of 800-1 saved
over 60. 4-50, 20-40

C. Reason join word of Lord, you
time to get saved-By 10 habit
self-c, tellign truth, obed to
parents, fail to get saved, lif
more complicated, disr. consci
tender heart.

D. Adolensnce powerfully affect
prob. acutely cons, between r.
and wrong. Life's vocotion
affected by public opinion

E. Occup. making living, etc.
UNHARRIED UNBIASED INQUIRING
OF CANDIDHOOD WILL PASS AWAY

11. HARVEST OF G'S SPECI DEALING

A. Special time of H. ILL. Boy in
Invasion under pressure, divir
dealing got saved.-Youth goir
to electric chair. Lady car ac
B. Sinners-troub, uncerti, sicknes

111. HAR. GATHER WHEN THEY A REAP

A. May pass away-III Son found
tract in pocket, get mad, mothe
no tracts in Hell. (others too

B. Death of love ones hardens
some, saves others. H.S. ⁶⁴⁰ divine
agent to leave to Christ.

IV. HOLY GHOST CONV. MAY PASS AWAY

A. Reapers may die, get discourge
quite-When Sp. convic, get abos

V. HARVEST OF REVIVAL MAY PASS.

A. Test made: 8 saved in S.S, 6
in Morn Ser. 4 in P.M. (4 out of
5) in evangeslitic -What if th
church lose this fervor-

VI. HAR. OF LIFE CERTAIN, SUD, END

A. Youth passes-unfavorable cir
g blessing crosses path, unsave
B. IGNORING PLEA - OPT REPARV

Church of the Nazarene

KNOXVILLE STREET • FORT VALLEY, GEORGIA

ALBY, LA AUG 23-70 63.
SLIDERS, LA SEPT 16-74 - DILLON -

CLAUDE'S

Office Phone: TAYlor 5-8307

PEARL RIVER, LA JULY 11, 78 S.M. 1
Sulphur, LA 8-27, 79-1

L.C. LA 1-27-85 STORMY

Eph. 6:11-18 Finally my brethern
by strong in the Ld. and in the
power of His might. Put on the
whole Armour of God, that you may
be able to stand against the W.
of the Devil. For we wrestle not
against flesh, blood, but ag-
ainst powers, ruler of Dk. of
this world, Ag. Spital wickness
in High Places. Wherefore take
unto you the whole Armour of G.
the you may be able to stand in
in the evil day, and have done
all to stand. Stand therefore
having your loins girt abt abot
with truth, & have on the B. plate
of righteousness. & your feet shod
with the preparation of the gos.
of peace.

Above all, taking the shield
of faith, where, with ye shall be
able to quench all the firey
darts of the wicked. and take
the helmet of Salvation.

And take the helmet of salvaion
and the ^{J.W. 1880} sword of the Spirit;
which is the word of God.

V-18 Praying always with all
prayer and supplication in the
Spirit, and watching there
unto with a perserverance
and supplication for all saint

Cowan, T W 3-20-93

Walk thou before Me, and
be ye holy.

LET US CLEANSE OURSELVES
FROM ALL FILTHINESS OF FLESH
PERFECTING HOLINESS IN FEAR
HOLINESS IS A BY-PRODUCT
OF A THOROUGH CLEANING OF
THE FLESH & SPIRIT.

HOLINESS IS A WELL-
DEFINED CHRISTIAN VIRTUE

HOLINESS IS AN
CH. EXP. THAT HAS NO EQUAL
HOLINESS IS THE OVER-
FLOW OF YOUR SANCTIFYING
EXP. ONES

HOLINESS IS NOT PROFF-
ERION, PRECEPT, BUT PERFORMANCE

THIS IS A GREAT
ASSET TO PIOUS LIVING

ST LOUIS, MO 10-26-88

sa 40- I waited patiently to
the Lord; and He inclined unto
me, and heard my cry. Psa 40:1

He brought me up out of an
horrible pit, out of the miry
clay, and set my feet upon a
rock, and established my goings;

And He hath put a new song in
my mouth, even praise unto our
God; many shall see it, and fear
and shall trust in the Lord.

Eph. 1:4

According as he hath chosen us
in Him before the foundation of
the world, that we should be
Holy and without blame before
Him in love.

James 1:27 Pure religion and
undefiled (before God)

1 Thess 3:13 To the end He
may establish your heart un-
blameable in holiness before
God, even the Father, at the
coming of our Lord Jesus Christ
with all His saints.

Peter 1:9-13 Receiving the end
of your faith, even the salvation
of your soul.

Of which salvation the prophet
have enquired and searched dili-
gently who prophesied of the
grace that should come unto you,

Searching what, or what manner
of time the Spirit of Christ which
was in them did signify when it
testified beforhand the suff. of
Christ and the glory that should
follow.

Unto whom it was revealed, that
not unto themselves, but unto us
they did minister the things,
which are now reported unto you
by those that have preached the
gospel unto you with the H.G.
sent down from Heaven; which
things the Angels desire to
look into.

PK Edwards, LA 8-5-90
wa have seen : 14 1/2 THRU which
P.R. Nov 1990

Wherefore gird up the loins
of your mind, and be sober,
and hope to the end for the
grace that is to be brought
unto you at the revelation
of Jesus Christ. *WHOM HAVING
SEEN, YE LOVE*

Its alright to comfort
the distress, but it is my
duty to distress the comfort-
able.

There is a vast diff.
between a man with a vision
and a visionary person. The
person with a vision talks
little ~~and~~ but does much,
and a person who is vision-
talks much and does little.

*THE WICKED SHALL EARN THE
AGES OF DECEPTION BUT THE
RIGHTEOUS REWARD THERE IS THE
AGES OF DELIGHT*

COWAN, N. N. 3-16-92

I would love to tell you what
I think of Jesus, Since I found
A friend so strong & true; I
would tell you how He changed my
life completely-He did something
that no other friend could do-

All my life was full of sin
when Jesus found me-All my heart
was full of misery and woe-
Jesus place His strong, &
loving arms about me, And He
led me in the way I ought to
go-

No one every care for me
like Jesus- There's no other
friend so kind as He; No one
else could take the sin and
darkness from me, O how much He
cared for me.

Twas battered & scarred, &
the auctioneer-Thought it scarce
ly worth his while to waste his
time on the old violin, But he
held it up with a smile-What
am I bidden good folk, he cried

Who'll start bidden for me-
a dollar, dol, now, who'll make
it two, make it three-Going once
twice, three, Going, going, But
no ! From the room far back a
grey headed man came forward &
pick up the bow-Wipping the dust
from the O.V. & Tighten the S.
He played a melody so pure &
sweet, as sweet as the angels
sings-The music ceased, & the A
with a voice that was quite &
low, Said; "What am I bid O.V.
1000, who 2000, 3000, once,
twice and gone for 3. The people
cheer, cried, we cannot understand
What change its worth, The man
reply-"The touch of M's hand.

Many a man with life out of
tune & battered and torn with
sin, is auction to a thoughtless
crowd, like O.V. A mess. of P.
a glass of W. A game and he
travel on-He's gone 1-2-3
M's come, foolish C. can't U
worth of S.

P. R. A. A. 7-25-88

Old N. preached blessed Word,
& brought G's message grand,
For all those many, many years
He preached throughout the land

He built the ark so good &
strong-The door was very wide
His voice went out to everyone
There's room for all inside!

The stomrs are brewing in th
skies-"twill soon begin to rain
-You'd better hurry now & come
too late, will be in vain.

If you will turn flow from
our sin-G's anger will relent
come, bow to Him your knee tday
and from your sins repent.

They said, "You old reli man
Who ever hear of rain?
You're such a crazy, hoplss
fool-You've built ark in vain

The Lord had waited, oh so
long-His patience almost O've
He now decends unto the ark
To close the open door.

The Lord then waited 1 more
week-In wonderous love and
grace-If only one would turn
to Him-And seek His lovely fa

The skies grow dark, lighting
flash, The thunder peal, & roll
The waters gush down from the
skies-"Oh Jesus save my soul.

The people rush up to the ar
and pound there, on the door
Oh, Noah, please do let us in
We'll surely sin no more.

"If I would want to pen the
door-I could'nt if I tried.
It was God who closed that door
of grace-and left us safe inst

I told you, all these many y
'twill some day be too latex
You did not heed His loving e
call, And now this is your fat

The oceans overturn the land
The tidal waves draw near
The highest mount cannot be

seen-The earth's a desert
drear

The Lord could save them
everyone-If they would heed
His call-He could have made
ten millions arks-Had that on
been too samall

My friends, are you now safe
in the Ark- Has Jesus saved
your soul? Are you now safe
beneath the blood-

While all the ages roll ?

Heb. 11:7 By faith, Noah, being
warned of God, of things not
seen as yet, moved with fear
prepared an ark to the saving
of his house; by the which he
condemned the world, and became
heir of righteousness which
is by faith.

The Lord is not slack
concerning His promise

2 Peter 3:9

P. R. LA 2/26/73
KENNETH LA 73 - Rev Roland
JICKS BUNUMISS 3/19/74
SLIDELL, LA 4-30-88

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, & our hands have handled, of the word of life. (For the life was manifested and we have seen it, & bear witness, & show unto you that eternal life, which was with the Father & ~~His Son Jesus~~ & was manifested unto us:) That which we have seen and heard declare we unto you, that ye also may have fellowship with us and truly our fellowship is with the Father & with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness

we lie, and do not the truth. But if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ cleanseth from all unrighteousness. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, and to cleanseth us from all unrighteousness. If we say that we have not sinned, we make him a liar and the word is not in us. My little children, these things write unto you, that you sin not, & if any man sin, we have an advocate with the Father, Jesus Christ the righteous, & he is the propitiation for our sins; and not for our sins only, but also for the sins of the whole world. & hereby we know that we know Him, He

Kenna, CA 10-18-90
COWAN, TN 3-13-91

P.R. LA JUNE 5-91

2 Pet. 2:20-22

For if they have escaped the pollutions of the world through the knowledge of the Lord & Saviour J.C., they are again entangled therein, and overcome, the latter end is worse with them than the beginning..

For if had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

But it happened unto them according to the true proverb, The dog turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Heb. 6-4-6

For it is impossible for those who were once enlightened and have tasted of the heavenly gift, and were made partakers of the Holy Ghost.

And have tasted the good word of God, and the powers of the world to come.

If they shall fall away, to renew them again unto repentance, seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

He that despised Moses' law died without mercy under two or three witnesses- Of how much punishment, suppose we, shall be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant where with he was sanc,, and unholy thing, and hath donw

despite unto the Spirit of grace.

KEMMER, LA 8-15-90

COWAN, TN 8-16-91

KEMMER, LA 8-25-92

COWAN, TN 3-14-94

For it is impossible for those who were once enlightened
and have tasted of the heavenly gift, and were made par-
takers of the Holy Ghost,
and have tasted the good word of God, and the powers
of the world to come,
if they shall fall away, to renew them again unto
repentance, seeing they crucify to themselves the Son of
God afresh, and put him to an open shame.
The last despised vessel, law did without mercy up-
der two or three witnesses - Of how much witness, and how
we shall be thought worthy, who hath trodden under foot
the Son of God, and hath counted the blood of the covenant
where with he was sanctified, and unholily thing, and hath done

2 Pet. 2:20-22

For if they have escaped
through the knowledge of the Lord,
are again enlightened therein,
and are again ensnared with the same,
For it had been better for them
way of righteousness, that, albeit
burn from the holy commandment
but it happened unto them according to the true
proverb, The dog turned to his own vomit again; and
the sow that was washed to her wallowing in the mire.

When the great plants of our
cities-Have turned out their
last finished work; When our
merchants have sold their
last yard of silk, - And
dismissed the last tired cle
k; When our banks have raked
in their last dollar-And pd
their last dividened; When
the Judge of earth says-"clo
se for the night!" And asks
for a balance- What then?

*REV. 20:12 And a Spirit said, Search
AND BEHOLD, STAND BEFORE HIS BOOKS*

When the choir has sung its
last anthem, And the preacher
has made his last prayer;
When the people have heard
their last sermon-And the
sound has died out on the air
When the Bible lies close on
the pulpit- And the pews are
all empty of men-And each one
stands facing his record-And
TAR BOOKS ARE OPEN-WHAT THEN

When the actors have played
their last drama,And the
mimic has made his last fun;

When the film has flashed its
last picture, And the billboard
displayed its last run; When
the crowd seeking pleasures
have vanished, And gone out
in the darkness again; When
the trumpet of ages is sounde
And we stand up before Him-
What then? *REV. 21:1 IN THE NEW HEAVEN
AND NEW EARTH THE SILENCE OF DEATH*

When the bugle's call sinks
into silence-And the long
marching columns stand still;
When the Captian repeats his
last orders, And they've capt
ured the last fort and hill
And the flag has been hauled
from the masthead, *(BECAUSE SENTENCE AGAINST THE WICKED
IS NOT EXECUTED SPEEDILY)* And the
wounded afield checked in, And
a world that rejected its
Saviour-Is asked for a re

WHAT THEN?

VICKSBURG, MISS. 3-20-74

Magnolia 2-78

Houlka, Miss 3-20-78

Tatum's Resolloom)

P.A. TX 2-25-79

Sulphur, 3-27 ZANNEY

LA-KENNER 5.07 HENICK

SLIDELL, LA 1-18-87

COWARD TERN 3-20-94

WHAT THEN?

Rev. 20:12 AND I SAW THE

DEAD SMALL & GREAT STAND BEFORE GOD
AND THE BOOKS WERE OPEN; AND ANOTHER
BOOK WAS OPEN WHICH IS THE BOOK OF LIFE
& THE DEAD WERE JUDGED OUT OF THOSE THING
WHICH WERE WRITTEN IN THE BOOKS, ACC
TO THEIR WORKS

ROM. 2:16 IN THE DAY WHEN
GOD SHALL JUDGE THE SECRETS
OF MEN BY W.C. ACCORDING
TO MY GOSPEL

AND THE DEAD WERE JUDGE
OUT OF THOSE THING
WRITTEN IN THE BOOKS

1h. 12:48 - HE THAT
REJECTED ME & MY WORDS
HATH ONE THAT WILL JUDGE
HIM - THE WORDS THAT I
HAVE SPOKEN THE SAME
SHALL JUDGE HIM IN
THE LAST DAY.

Behold, thou has made my day
as an hand-breath, and my age
as as noting before Thee.
Verily, every man at his best
state is altogether vanity.
Psa. 94:10 We spend our year
as a tale that is told. The
days of our years are three
score and ten, it by reason
of strength, it be four score,
yet there is labor, sorrow and
strength. For it is soon cut
off, and we fly away.

Psa. 103:15 For He knoweth
our frame; He remember that
we are dust, As for man
his days are as grass; as a
flower, so he flourish, for
the wind pass over it, and
it is gone, and the place
thereof, shall know no more.

Psa. 17:25. I've been
young and now I'm old, yet
I've never seen the righti

forsaken, nor his seed beg-
ging bread.

John 21:28 Verily, verily
I say unto, when you were
young thou gird theyself &
walk where you would, when
ye shall be old, ye strength
out your hand, and another
shall gird thee, and carry
you where you would'nt not
Psa. (90 :10 We spend our
years as a tale that is told
The days of our years are
3 score and 10, and if by
reason of strength, they be
4 score years, yet is their
labor, sorry and strength, for
it is soon cut off, & we fly
away.

Psa. 39:4-Lord, make me to
know mine end, and the measur
of my days, What it is, that I
might know how frail I am/

06-8-2 07 (43N 172)

Blessed be the God and Father of our L.J.C., which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of J.C. from the dead

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Wherein ye greatly rejoice, thought now for a season, if need be, ye are in heaviness through manifold temptation. That the trial of your faith, being much more precious than the gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of J.C.

Whom ye have not seen, ye love; in whom though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end

of your faith; even the salvation of your souls. Of which salvation the prophets have enquired & searched diligently, who prophesied of the grace of God that should come unto you; searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that preach the gospel unto you.

WHAT THEN.

When the great plants of our
cities—Have turned out their
last finished work; When our
merchants have sold their last
yard of silk; And dismissed
the last tired clerk; When our
banks have raked in their last
dollar, And paid their last
dividend; When the judge of
earth says, "Close for the night
And asks for a balance—What then?

* *

* *

* *

When the choir has sung its last
Anthem, And the preacher has
made his last prayer; When the
people have heard their last
sermon, And the sound has died
out on the air; When the Bible
lies close on the pulpit, And the
the pews are all empty of men,
And each one stands facing his
record— And the books are open

What then ?

When the actors have played
their last drama, And the mimic
has made his last fun; When
the film has flashed its last
picture, And the billboard's
displayed its last run; When
the crowd seeking pleasure have
vanished, And gone out in the
darkness again; When the trumpet
of ages is sounded, And we stand
up before Him— What then?

When the bugle's call sinks into
silence, And the long marching
columns stand still; When the
Captian repeats his last orders
And they've captured the last
fort and hill, And the flag has
been hauled from the masthead,
And the wounded afield checked
in, And a world that rejected
its Saviour— Is asked for a
reason— What then ?

SLIDELL, LA
1-18-89

Rev. 20-12 = AND I
JOHN SAW THE DEAD
SMALL & GREAT STAND
BEFORE GOD, & THE BOOKS
WERE OPEN, & ANOTHER
AND THE DEAD WERE
JUDGE OUT OF THOSE
THINGS WRITTEN IN THE
BOOK

3412-48
ALL THAT REJECTED MY
WORD, hath ONE
THAT WILL JUDGE
HIM, THE WORD
THAT I HAVE SPOKEN
THE SAME SHALL
JUDGE HIM IN
THE LAST DAY

CONNELTON 3/91
PINEVILLE, LA 4/21/79

beyer printing, inc. 924 3146



5608 GOVERNMENT STREET

BATON ROUGE, LOUISIANA 708

Phil 3:14 8 HIGH POINTS DRIVE
FOR*" I press toward the mark

The mark represents goal-have
definite aim in life-if not, never
advance spiritually-Apt go in
one direction or another-If we
do desire to win, not enter, n pr

1. 2 Kings 10:1;28 ZEAL
A. Jehu-come see my zeal for Ld
slwe Ahab's grt men, prop of Ba

2 Matt- "Not mine."HUMILITY
A. He forgave enemies, suff, etc.

3. James 5:11 PATIENCE "You hav
heard patience of Job, seen end
a. Job fell, naked I cam, I go
b. Second trial, Lod giv, taketh

4. Of Abraham- FAITHFULNESS
GAL 3 So then they wick be of
faith are bless with fful Abrah
A. Paid tithe, test of dicipship.

5. John lovable disp: LOVE
A. C. left John care of mother
"Behold what manner of lo

6. of Solomon 1 King 13:12
Ask not wealth but WISDOM
A. To diceren godd & bad, etc
B. If lack we are to ask-Need
it to deal with souls.

7. Paul free from sin; HOLINESS
A. No condnation-free from la
of sin-fruits unto Holiness
B. Determination is essential
Press(vigourously)

8. Of Peter- POWER.
A. He had healing power-sick
on streets-even his shadow
B. Power over enemies, tempt
a. To testify, witness, etc

These are wothwhile-do
you think- pressing forwards,
no time for what we have done
Lood ahead, The shore is on
other side.

Alex, LA Sept 29-71
wed.
SLIDELL, LA JAN 11-76

Eph 4:30 GRIEVING HOLY SPIRIT

Solmn admotion: possible to Gr

He is gracious, loving, tender, personality He can be gri, vexed

Not possi. to give influence,

(wind bloweth) Breth of H.S. is

breth of God: Attributes of Go

to H.S. Truth, worship, life, pow

Grive Him-hinders merciful

opeartion in heart-impovrish

life, deter effort in service.

BY UNHOLY & UNPROFTABLE TALK

..COMMUnications not use edify

i. Have a corrupting influence

..Conversation of destru. natur

i. Frivlous, evil spek no plac

11. IGNORING HIS PRESENCE: If

earthly frind dealt this. offe

A. Live in same house: ignored

i. Greatly burden, hardship

B. Mutual recog. abso essential

i. Don't griv, coldns, fogget

11. REJECTING HIS TEACHING.

1. Try to lead us to truth

2. If not growing in grace: fail

111. CONNIVING AT THINGS HE HAT

A. Oppose sin in every form.

B. Worling, self-seking antangn

i. Abor thing friend wink at

it grives-Child spite parents.

C. Our conv. activ, type of clo

or lack of them easily grieve

2. Don't encourage ungodly sin.

V. GRIEVING CHILDREN OF GOD.

A. Uncharitable thinking leads

to Uncharit gossip.

B. What alienates one from anot

1. Christ pryed might be one

to hinder, or marr union-grived

VI. SERVING LORD IN OUR OWN ST

TH. A. Dangeours today.

B. Give power to witness

C. Don't labor, wit, own

strength- grives His heart

D. Substituting fleshly energy

worldly policy-instead of His

quickenng power-
E A formal fruitful life.

ALLEN, LA MAY 3-1970
SKIDELL, LA MAY 89
19-1974

Matt 27:3. SIN UNTO DEATH.

Two dici. brought grief to Jesus Peter, Judas.. No one can hurt another's heart like child.

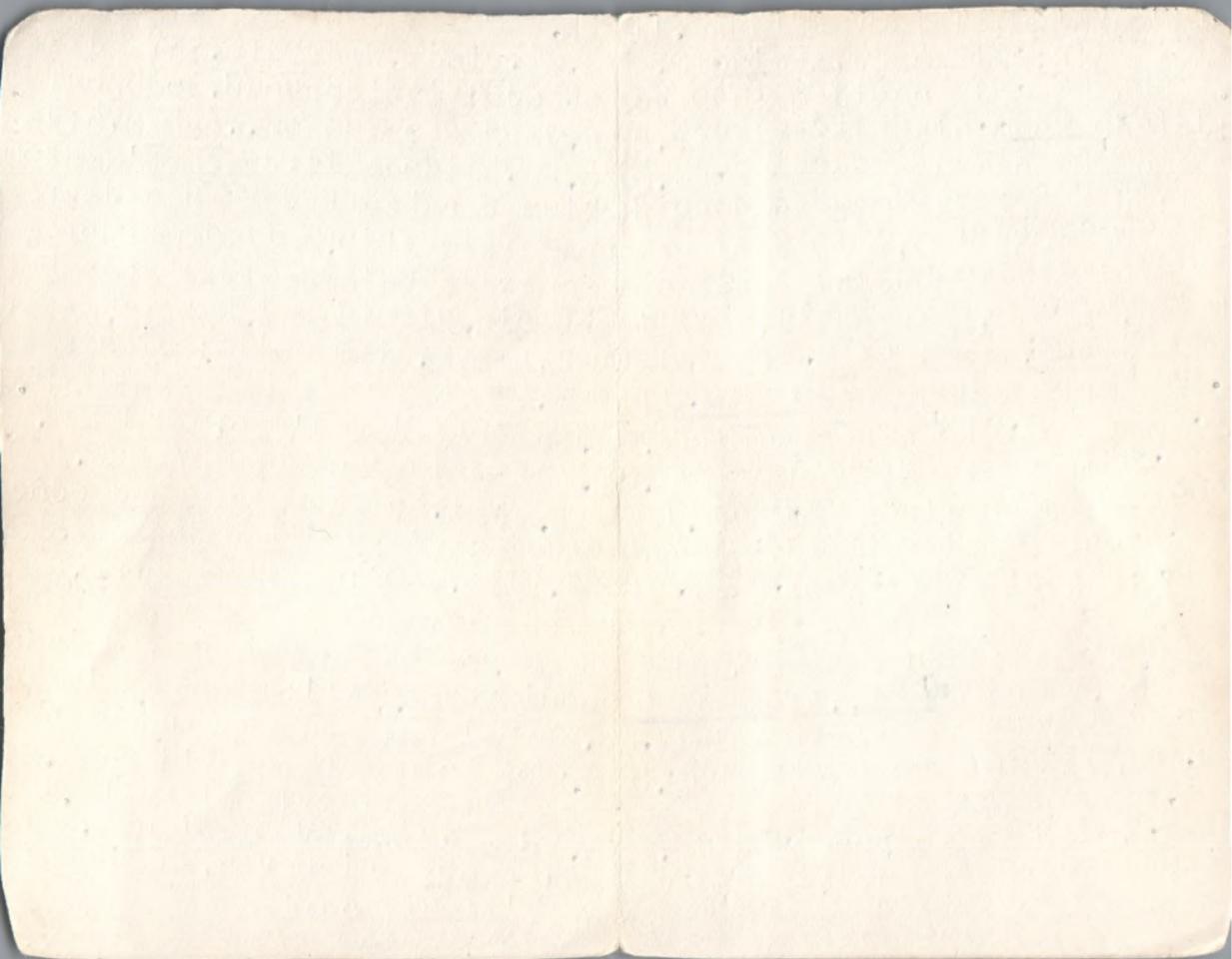
Peter repented-Judas terrify by act-comited suicide-Play loose God see death Angel-realize mistake-Why God let him in picture a warning: like Cain. Eassu, Saul. CAN'T AFFORD SLIGHT JESUS.

A. Need Him, can't get along Him
1. Judas an opportunist-worked into treasures office. love money
2. Resented liberality: Ointment
3. Used position: 30 p. silv. hurt himself, body dangling, ripped, shrieks, warning of awful consequence of misbehaviour. IV betray innocent greed-burned soul fatal hour.

B. Many high place in church;
i. Plays loosely, dispicable awful
ILL. Man illicit affair, wife, 2 children blind blank, raved in madness, strap tobod-Die crying: I'm going
TO KILL-ONCE GIFTED-TALENTED

II. WARNING VOLIATE, GRIEVE CHIEF
A. Glorious, terrifying: see patience of God: patience toward Judas.
B. Terrif ; see sin mock Christ:
C. Judas face own record-Some have hard time at judgment: ILL Man lost wife, col \$2000 boy to money-got in trouble-accident kil boy, left scene, jailed, trial father pleaded for H, m-got save
III WARNING AWFUL DECEPTION IN S

A. Trading souls passing things.
B. Bring down- however high-
1. Trading soul: Cost Moses promise land-Baalam a scoundrel death- Betry sacred trust: Annis & Sappriah-
ILL. Woman banker: gave money away-stole.. ILL Sloucum. Woaman tearing garden of life.
C. Judas band of soldiers, strip of hyproity-At supper table
D. What he could hve been, might have done-stir all palistine
PERSONAL PENTECOST
DON'T RUN DOWN OPP



1 Cor 4:2. HOW REGRD STEWSHIP.

A solemn charge..Faithfulness in the discharge of our duty should be index of exp.ONE SAIL Bad officials elected by good citizens who do not vote. How democarcy is so unintelligent ly unused-

The commitment of vital principles by authority to heir of lesser personages we call stewardship; This commitment was made by authority- to be rightly administered:

In College:An officer, provide food for studants supertend Kit

Domestic circles: Manage other servants, income, accounts, etc.

Theology: min. of Christ, disp provision of gospel, preach D.

A. Rightly admin. brings advant

B. Mal-mangaed brings advant.

Unfaithfulness in stewardship fills the heart with avarice.

ILL. Greediness k. no boundarie

ILL. Prodigial mis-managed.

1. BECASUE OF ITS NATURE

A. Relate to our welfare, p&Fut

B. As humans no power ovr dest

1. Made at Calv, Ress, Intecess

2. Provision made available th

Agency: H. S. Script, Chu, Test

C. Concern over other. Bro. Keep

a. Adm. of charge determ, dest

of others- Mismanage snare to

11. CARRIES OTHER RESPONSIBILITE

A. In necessity of personal Sav

B. Assumes resp. handelng blessi

111. FAITHFUL TO OUR STEWSHIP.

A. Bring tempori, material reward

Mal 3:10

B. Stwhip endorses prosperity

C. Eternal rewards Matt 25:1

C. Pentantly for mis-managment

Mal. 3:11. curse with curse.

Con: Lets be faithful to our call and purpose in Kingdom

Alex, LA March 7-77

Rev. 1:17 ¹⁻¹⁷ "TOUCH OF M'S HAND"

Jh. got glimps of Majestic One.

So startle, fearful, fell at feet
as dead-suddenly touched him,
said, fear not, I'm first, last, et
ILL. When boy with fever-etc

ILL. Concert Violinist-play acc
by pipe organ, broke instrument
worth \$2.50 played \$5000 one

no diff. Touch of Master's hand

1. TOUCH TRANSFORM CHARACTER.

A. Vile, depraved marvelous, result

ILL. Jerry McAuley - Mel Trotter
made in Mission workds - Pac. gar

B. Devil possessed-

i. Mary Magaline-

2. Gadarenes - "untouchable" no
man tame him, etc.

C. Government workers-

i. Cheaters, fraudulent

Zaccheaus -- Matthews

2. Dr. Weigle - wrote 1000 gospel
songs - Held revival jail, one

prisoner, hard, callous, no one
loves me, he had no soul - wrote

"I would love to tell you what
I think of Jesus - Since I found
him a f so strng & true, I would
tell how change my l. completely
ILL. M'S T. PRODUCE SUPRISING RESULT

A. See our littleness, unworthiness

B. Great things happen if we
allow Him to touch.

ILL. Wm. Carey - left home 14,
uneducated, poor, (make shoes).
conv. 18, heart burned, new purpose
first miss. to Inda, translated
Ind. Bible, medical, college, church
convert-

B. Saul - Paul - Whose message spread
throughout Asia, Rome -

i. May find life unworthwhile
2. About to give up, gone too
far -

"Twas battered, scarred, and the
Autioneer, thought scarcely worth
Oh, friends - look to Jesus,

Alex LA MAY 17-71

SLIDELL, LA 89

SULPHUR, LA 9-8-79

L.C. LA 4-21-85 S.W.

P.R. LA 9-25-88

1 John LOVE PROVEN. 1:4

Nothing can surpass love of mother in natural world—One who sacrifice time, energy for welfare of children, brave shadow of death bring off-spring in world—Linger in Gethesemany loneliness with tears, sweat, sapping life's vitality to bring children in fold.

Love of friend may mean more to us than a brother—One whom we can confide in, stay with you thru thick or thin.

Love of wife, labor for your comfort, prepares hot meals wash uncomplainingly—keep house fire burning—make home pleasant, etc

1. THE EXCELLENT OF GOD'S LOVE.

A. No human tongues can adequately describe (manner of love)

B. Alpha & Omega of G's red scheme

1. For fallen humanity. 1 Jh 1

11. EXTRAORDINARY BLESSING OF L.

- A. Though undeserving, unworthy
- B. Marvelous benefits received
- C. Grace to abound, joy unlimited
peace passeth all understanding

111. THE ENTRANCE UNTO THIS GLO
RIOUS RELATIONSHIP OF LOVE.

- A. Called) Fellowship with Son.
- B. Close relationship

1. Unusual benefits—

2. Given so to help others

God demands true love in a confused world.

3. Since one with Father—We are preparing for the Kingdom which is to come—Lets try and demonstrate the principals of this true love.

Psalm 32-35 Sinners in H of God

Verses reveals God's veng. on wicked, unb. Israelities. Shows nothing can keep men from Hell but tender mercy of God. As see

1. God's ability cast s. in hell.

A. Wicked not qualify to resist G

1. G. lacks no power to do, men lack power to resist.

B. Without effort God cast in H.

1. You can tread on ant, insect

What about God's strength.

2. God's see the inevitable.

A. His just desert.. sinful nature

condems to pit. Divine justice never interferes, offers objection. soul sinneth shall die.

1. Degree issue forth, divine nature demands it. Sin must be punished. Sword of Lord momentarily held back.
a. Court issue j. on incorrigible

3. God's degrees sentence on sin

A. Immutability issues sentence

i. Because of wilful transgression

b. Hell proper place for sinner

Ye are from beneath. Jh. 8:29

inexorable law of God assign

4. God declares sinn obj. of wrath

A. Seen in word. His anger kindle

B. Readiness of excusation. Pit prepared. furnace hot. open mouth

V. Devil has sinners in grip.

A. Being watch by Devil. vultures

VI. Sinners controlled by E. principle

A. Men are corrupt from h. to toe

B. Laid in man's nature found. for torments of hell. Active.

B. Men restrained by infinite power

1. If God should withdraw power

C. Sinners are now so insecured.

A. ~~Death so inevitable. under sentence. No security, health break~~

B. Men seek methods to escape. etc

7. God has not obligated himself to keep sinners out of H. I mi

A. In Him as promise, rejectors r

no. Your vain imaginings will not ease horrors of J. or ret

B. God's wrath is ever present

eb. 11:24. GLIMPSE OF INDIV. GOD.
Success of church not hinge on
fact, strongly fundamental, or
basically orthodoxy. Majorities
not alway right-Shinto, Mohammon
false rel. steal show- We ought
abide fundamental princi & depend
seriously utterly upon influence
of blessed H.G. View these truths

L. MOSES. PROTESTED WRONG: PROM-
otion at stake

- A. Unafraid even during trials
- B. Fearless facing death.
"Not fearing wrath of King"
- C. Glimpse of eternal One "seein
Him"
- D. Not compromise conscience
for deliverance "Not accep-
ing del"
- E. Held to his testimony "God
having provided something b

L. M. PROTECTED GOD GIVEN POSITIO

- A. Meant losing popularity
"Son of Pharaoh's daughter"

B. Losing seat of promience
"Prime minister"

C. Even though meant future po

111. M. PURPOSE TO RETAIN RIGHT-
EOUSNESS

- A. Overshowded by providence
of God.
- B. Assured of the Divine
presence of God.
"Indivisible"
- C. Saints were assured
1. Stephens.. Heb. Children
Job.. Daniel
- D. Settled discision.
- E. Sanctified conduct.

Acry, LA Nov 20-1972
Slidell, LA June, 1974
Sumpston 20
11/8/80.

Co. L:3 Jh. 14:2 H. Home of sai
ILL Rich man, showing preacher

land, 5000 Cattle, *2 days, dead.

ILL. 1927 Kite.

ILL. Earl Long ~~UNCERTAINTY~~

1. REAL PL, Literal..Prepared.

A. God put universal longing

B. Jesus left went somewhere.

2. Pl. Rest. Roomy, behind ingainat

a. Once you see inside.

ILL. Solo system, staggers img

b. Paul tried to describe.

ILL. See dark, then face to f

ILL Going to lay down sword,
sheild at river side.

3. PLACE OF HARMONY, MUSICE

A. Sing with God's angels.

B. ABUSY PLACE,

a. Not sit at Crystal sea to
behold beauty.

b. Its not for Monks, idlers.

IV. HEAVEN.. COMMUNION, SOCIAL

A. No liars, back biters.

VL. H. PLACE OF HAPPY REUNION

A. God witness to men.

VII. H. AN ETERNAL PLACE

A. Sing; beautiful ~~is~~ some-
where. ISLE

VIII. A HEART BEAT AWAY

A. ILL. Paracher visiting home.
after supper, read paper
went to bed. Died in sleep.

VIII. H. A HOPE, AND SECURITY

Rev. 22:7. Blessed are
they that keep His commandment.

A. Three supprises: !

a. See some you didnt expect

b. Didn't see people you
expected to see.

c. Suprise to see yourself
there. Col. 1:5 Hope

laid up for you. HOPE



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beyer printing, inc.

366-0300

Nashville, Tennessee 37

Nashville, Tennessee 37

The Harvest is Passed

When the harvest is past, and
summer is gone, and sermons
and prayers shall be ov'er
When the rich gales of mercy
no longer shall blow, the
gospel no message declare;
Sinner, how can'st thou bear
the deep wailings of woe, How
suffer the night of despair.

Once to every man and Nation
comes a moment to decide; In
the strife of truth with false
hood, For the good or evil side.

Some great cause, God's new
Messiah, offering each the
bloom or blight; Parts the
goats upon the left hand and
the sheep upon the right; And
the choice goes by forever,
Twixt that darkness and that
light.

Light.
Twixt that darkness and that
the choice goes by forever,
the sheep upon the right; And
goats upon the left hand and
blow or blight; Part the
Messiah, offering each the
Some great cause, God's new
hood, For the good or evil side.
the strife of truth with false
comes a moment to decide; In
Once to every man and Nation
suffer the night of despair.
the deep wailings of woe, How
dinner, how can't thou bear
gospel no message declares;
no longer shall blow, the
When the rich gales of mercy
and prayers shall be over
summer is gone, and sermons
then the harvest is past, and
The Harvest is Passed

CONQUERING DISCOURGMENT.

Discouraged, when my Father
owns the ground on which I
tread, The air I breath, the
wind that blows- The sunshine
overhead?

Discouraged when the clouds
appear- By Father's hands they
are given- He knows too much

If my Father knows, And heeds
the sparrow's fall. Is He not
near, will He not hear? His
children when they call?

Discouraged when the clouds
appear- By Father's hands they
are given- He knows too much
sunshine here would wear my
soul from Heaven- He knows the
oak that to the gale spreads
out its sturdy forms, Is worth
a score of puny trees- That
never felt a storm.

So the harder trials I have
the louder I will sing-

MIDG, MISS 1-18-79

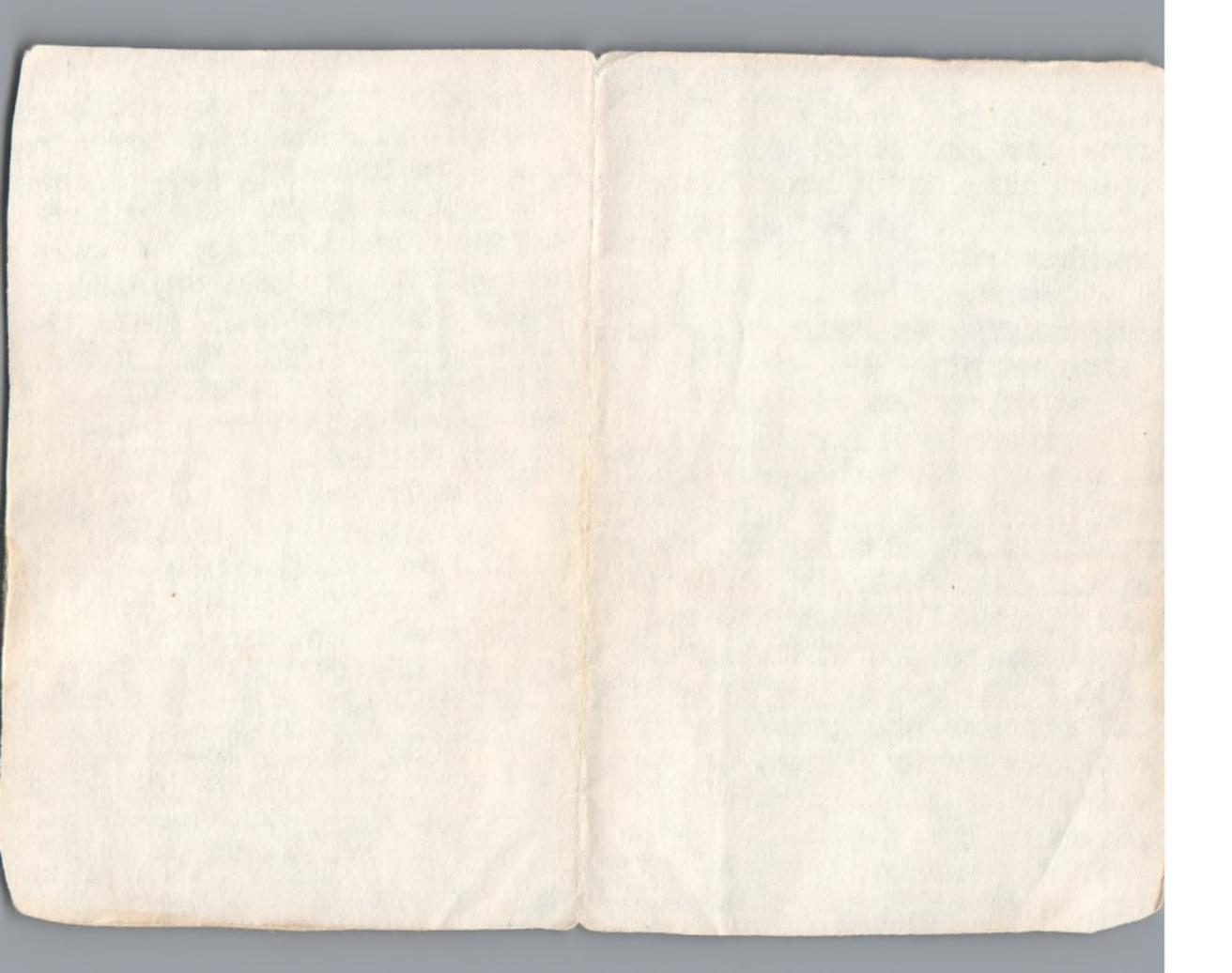
He who fights long and hard
enough- will conquer anything.

Before success I get, Please
Lord- I'll ~~fight~~ die with
harness on- And face towards
set- Then struggle on, Discour-
soul- 'Tis love that deals the
blow.

The more it costs to be a
man- The bigger the manhood
grows.

The more we have to struggle
on- The sweeter joys we'll
win; For God does most for
that brave soul- Who does
the most for Him.

He who sets the Lord always before me
I shall not be moved
I shall be established
I shall not be shaken
I shall be victorious
I shall be exalted
I shall be glorified
I shall be praised
I shall be honored
I shall be glorified
ALEX - 197



POWER OF TONGUE.

"Keep a watch on your words my brother, For words are such a wonderful thing- They are sweet like the bees fresh honey- Like bees they have terrible sting.

They can bless like the glad warm sunshine- And brighten a lonely life- They can cut in the strife of anger- Yes, like a two edge knife-

Let them pass through your lips unchallenged- If their errand be true and kind- If they come to support the weary, To comfort and help the blind. If a bitter revengful spirit, Prompts the words, let them be unsaid, They may pass through the brain like lightning- Or fall on the heart like lead- Keep them back, if they are cold and cruel- Under bar lock, and seal; The wounds

B.A. 9072

they make, my brother- Are always slow to heal-

May the words that you daily utter- Be words of the beautiful truth-

A word fitly spoken, like an app of gold.

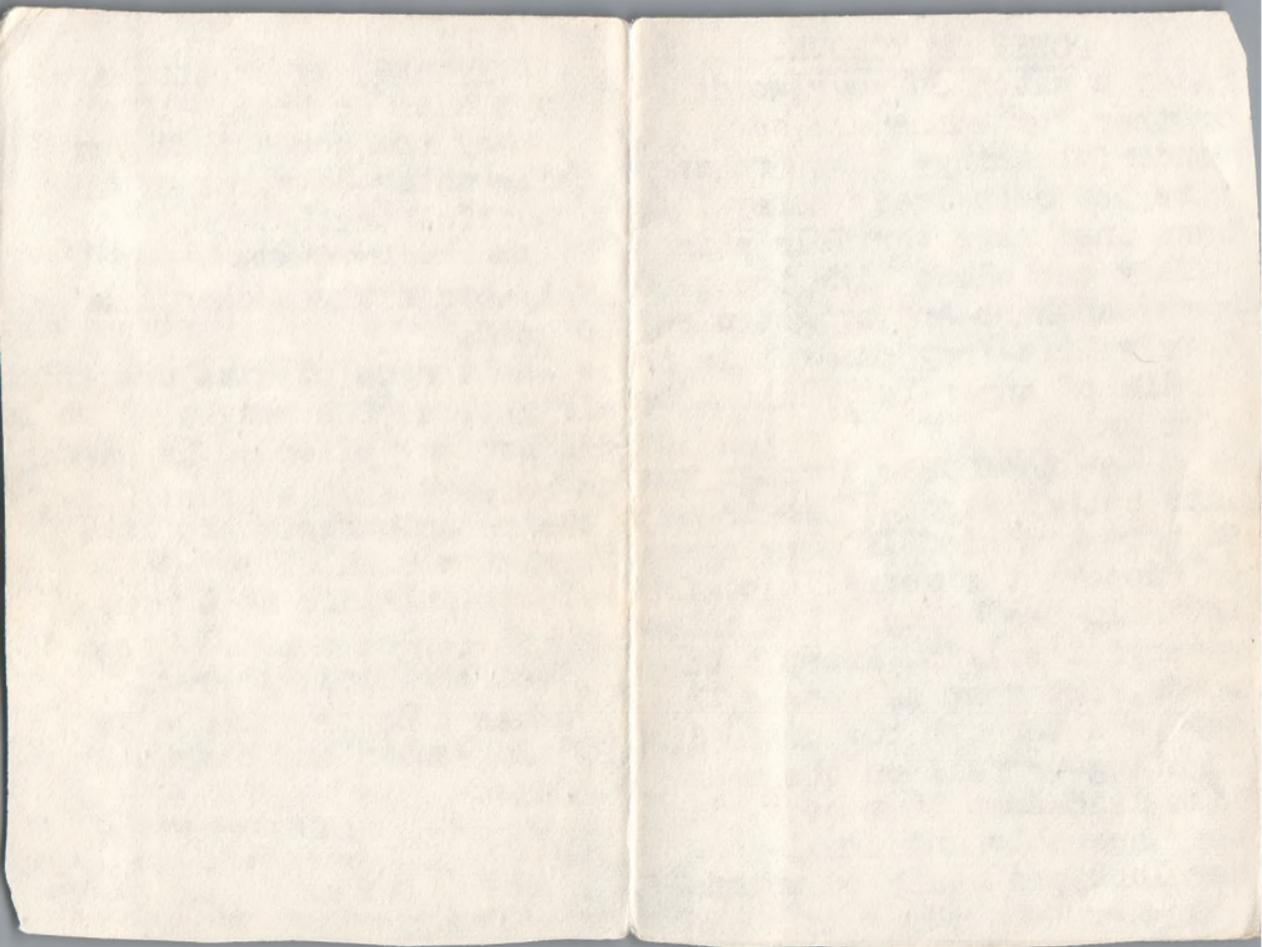
** The tongue of wise use know alright, but the mought of fool.

** A brother offended is harder to be won, than a great City, & their contentions are like a bar of a castle.

** Death and life in the power of the tongue and they that love eat the fruit thereof.

Even thou the tongue is a little member and boasteth great things-

LET THE WORD OF MY
KENNER, 184
B.A. 9-82



6 ¶ Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. *ISA 13 13-14*

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

MATT 25-2 BRABD. THE SCIO. LADIM
saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? *MATT. 24*

4 And Jē'-sūs answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

14 And E'-nōch also, the seventh from Ad'-ām, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, *JUDG*

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

3. Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, *2 PETER 3 CH*

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

RAISE UP THE UNJUST UNTO THE DAY OF JUDGEMENT TO BE PUNISHED 2 PETER 3:10

10) But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

BY WHICH TESTIFIETH THOSE THINGS SAID, Surely I come quickly, Amen Even so come, Lord Jesus. The Grace of our L. J. C. be with you all - AMEN Rev. 22-2: 22

7 And elder unto the children, and he
children, whom I love, is the truth
and the life, only, but also he they that
have known the life.

8 For the truth is life, which is life in
eternity, which is life in ever.

9 If thy conscience be not clear:
10 (For the heeds are dwelling among
them, in seeing, and hearing, vexed his
righteous soul from day to day with their
unlawful deeds.)

11 The Lord knoweth how to deliver the
righteous, and to reserve the
unrighteous unto the day of
tribulation.

12 Having eyes full of adultery, and
cannot cease from sin, beguiling
unters, an heart they have exercised
with
nor unwilling to the knowledge of our Lord
Jesus Christ.

13 But he that lacketh these things is blind,
and cannot see afar off, and hath forgotten
that he was purged from his old sins.

14 Wherefore the rather, brethren, give
diligence to make your calling and election
sure: for if ye do these things, ye shall never
fall.

15 For so an evocation shall be ministered
unto you, that ye shall not fall into the
temptation of the devil.

16 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

17 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

18 And he that shall be tempted, let him
stand fast, and let him not be carried
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19 And he that shall be tempted, let him
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21 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

22 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

23 And the things shall take them, and
bring them to their place: and he shall be
in the world, shall be there in the world of the
living, for as long as they shall live, and they
shall take them, and they shall be there
they shall be there, and they shall be there.

24 And he that shall be tempted, let him
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25 And he that shall be tempted, let him
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38 And he that shall be tempted, let him
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39 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

40 And he that shall be tempted, let him
stand fast, and let him not be carried
away of the temptation of the devil.

Rev. 22:1-7... And I saw a new heaven and a new earth, for the first heaven & earth pass away; & there we no more sea.

& I John saw the holy city new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

& I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, & He will dwell with them, & they shall be His people; & God Himself shall be with them, & be their God.

& God shall wipe away all tears from their eyes; & there shall be no more death, neither sorrow, nor crying, neither there shall be any more pain; for the former things are passed away.

& He that sat upon the throne said, Behold, I make

all things new. & He said unto me. Write: for these words are true and faithful.

& He said unto me, It is done. I am the Alpha & Omega, the beginning, & the end. I will give unto him that is athirst of the fountain of the water of life freely,

He that overcometh, shall inherit all things; and I will be His God, and he shall be my son.

KENNA LA Dec 23-90

Twas battered & scarred, and the auctioneer- Thought it scarcely worth his while, to waste much time on the O. violin, But held it up with a smile. "What am I bidden, good folk he cried- Who 'll start bidding for me? A \$1, now \$2, only \$ 2 & who make it \$3 ?- \$3 once, \$3 twice & who will make it \$3

Going once, going twice and gone for three- But no ! From the room far back a grey-headed man came forward & picked up the bow; then wiping the dust from the old violin, & tightening up all the strings. He played a melody pure and sweet, as sweet as the angels sings; The music ceased, & the auctioneer with a voice that quite and low; said, "What am I bid for this OLD VIOLIN ? And he held it up with the bow-

A 1000 & who will make it \$2000, and \$ 2000 and who will make it \$3000- \$3000 once, and \$3000 twice, and going and gone, said he.

The people cheered, but some of them cried, we cannot quite understand- What changed it worth , "The man replied "The touch of the Master's hand.

And many a man with life out of tune, & battered & torn with sin, is auctioned cheap to a thoughtless crowd- Much like the old violin- A mess of pottage, a glass of wine, a game, & a travels on. He gone once, he going twice, and gone- But the Master comes, and the foolish crowd can never understand. The worth of a soul, and the change that's wrought By the touch of the Master's hand.

11 out and return to me by

20th. ~~September~~
L.C. Pa Sept 84
Vernon & Teddy &
Family

m Crouch
1027
71449

Thank You

450.33
418.70

869.03

1.00
212.77

25

187.77

Grace & prsce be multiplied
into you through the knowledge
of God, & of Jesus our Lord.

(According as His divine power
er hath given unto us all the
that pertain until life &
godliness, through the knowlge
of him that hath called us
to glory & Virtue; Wherefore

are given unto us, exceeding
great & precious promises;
that be these you might be
partakers of the divine nature
having escape the corruption
that is in the world through
lust. & Beside this, give all

diligence, add to your faith
virtue; & to virtue knowledge
& to knowlege temperance, &
to temperance, patience, &
to patience, godliness, & to
brotherly kindness, & to
to kindness charity. For

if these things be in you, &
abound, they make you that ye
shall neither be barren or
unfruitful in the knowledge
of our L.J.C. But he that
lacketh these things is blind
and cannot see afar off, &
hath forgotten that he was
purged from his old sins.

Wherefore the rather, brethren
give diligence to make your
calling and election sure;
for if you do these things
ye shall never fall.

1 Peter ³⁻⁸ 3-10⁸ - 9-13

P. R. L. A. 2-27-91
2-13-91

P.R.C.A June 5 - 91
COWAN, TN 3-13-92

Kemper hX 12-16-90
Glasgow P.A. 1-5-91
MARKSVILLE 2-20-91

Triumph..Tradgey.

Outstanding Epoch. Ala. Catph.

Holy Ghost came mighty power
Jer. Juda, adjacent city affec

People counted cost, resolv
amng many Annias and Sapphai

WAS A TERRIBLE SIN. Ft. Capita
REBELLIOUS SPIRIT.

- a. Knew what was expected.
- b. Promise to give ungodly friends, fitly habits, bad-

AHAD

COVETOUSNESS. Desire what be
ongs to another. Mother of si
Breach of 10 comm. more than
on god. ILL. **David. Ahab. Achan**

*WHEN THOU HAST A VOICE
GOD DEFER NOT TO ANSWER*

BROKEN VOW. Word your bond.
Deut 23:21 **When thou hast a vo**
be not slack to pay

ILL. **Mrs Harlan. New Orlena**
a. Voliates God's law, tende
conscience.

*447 - 5th BOOK CHAPTER
227 - 308 PAGE 1020*

11. COMMITTED BY COUPLE.

- A. Agreed together. Excuse
themselves. **Emotional..**
Joneses.. Children security.
- B. Not concealed from Peter.
a. God knows your insencie

12. RESULT BOTH BEING CUT OFF.

- A. Your promise to God at com
- B. Sing. Use talents. **Now cons**
ve strength for self. **Now**
reckless in devotions et.c

WHEN THEY RESISTED IN A TERRIBLE

13. SOLD OUT TO DEVIL.

- A. Paid supremely. ILL. **Esau, Sa**
- B. Never be happy. Wrongs yes
terday, wrong today.
- C. Both met their fate.
- D. **Divine judgement meted out**
"Little time stroke of conq
flah of vengeance
- E. See her grim dissappoinmer
- F. Met with same overwhelmnir
retribution.

*BE NOT
DECEIVED*

OWENSON, KY APRIL 1965
 TUSCALOOSA ALA DU 6-76-5
 GARREL, MISS - OCT 10-72 - LOUISIANA
 WICKS, MISS 3/2/73 - 13
 IL. DONALD, ARK. NO. 1965
 JACKSONVILLE, ILL. 11/8/73 - 1
 MONTERCY, TENN 5/22/73 - 1
 WASHINGTON, W. VA 10/5/73 - 4
 HARRIS, W. VA 10/8/73 - (REV. 1900 STAVICK)
 ALDERSON, W. VA 10/15/73 -
 DRYDEN, W. VA OCT 23-73 - 3
 W. VA OCT 25-73 - 1
 NO. 1st NOV 29-73 - 2
 SLIDELL, LA 3-10 - 2
 GLOSTER, MISS 10-4-74 2 SOVA
 WIBANK, NO. NOV 12-75
 UENON, ALA EVAN - 1300 AK - FIELD
 6-24-75
 TATUM'S 2. DAUGHTER - NABDAS
 COLOMBIA, MISS 9-11-72 (ORANGEFIELD)
 No. D.T. OCT 14-77 - 1 YODER
 2-21-79 - 6
 EUPHON, LA 3-7-79 - ENICH - MITCHELL
 COLUMBUS, GA 2-11-81 -
 McVAY MEM. LA MOBIL, PASTOR
 B.R. LA 10/17/81
 10-31-82
 P.R. LA 3-17-87 - S.N.

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No. DOWNTOWN MEX 19 N.O.
 ALEXANDRIA, LA. JUNE 7-85-
 MAGNOLIA, MISS APRIL 7-70
 CONCHENA, LA. OCT. 6 - 70
 ALX, LA. OCT 29 - 70
 TYLEA, TEXAS SEPT 12-73 DUCT
 PLEHAM, TENN AUG 11-74 - 6
 COLUMBUS, MISS OCT 22-74
 LITTLE ROCK, ARK MAY 29, 75
 JACKSON, MISS JUNE 29, 75 - 5 Mrs John
 ARCELLO, TEXAS - JULY 2, 75 - 2
 VEGA, TEXAS SEPT 5-75 K. B. B. B.
 P.R. LA JULY 16-78 - 4 Sova
 MONROE, LA 3-10-78 -
 MICHIGAN, LA 3-7-81 MANY
 COVINGTON, VA 7-12-81 - 1 SOVA
 COVINGTON, LA 7-1-84 - 1 SOVA
 LAKE CHARLES 8-5-84
 SLIDELL, LA 4-1-88 -
 COWAN, TENN 10-19-89
 CHARIE RAVENH 5-27-90
 LAUREL, MISS 6-1-90
 MARKS, ILL 2A 2-12-91
 B.R. KENNER, LA 8-25-92
 COWAN, TN 3-93

2 King NEED REALIZED. 5:1-9

To be saved, healed, desire of all. Naaman's shows twofold revelation from on high. God's willingness to save all (Syriean

Must appropriate God's method.

1. HIS ACKNOWLEDGEMENT. God's power

A. Regardless of position: leader, King, etc.

1. Worthiness: **Centurian.**
2. Moral code of ethics. **Y. Ru**

B. Ancestral legacies: **Abraham.**

1. Makes one independent of God. To his own downfall.
2. Brought Naaman no relief.
3. Lessen importance of Atonement

ILL. **Paul. Oh, wretched man.**

11. HIS ACCEPTANCE.

A. Had incurable disease. No Assyrian doctor helped.

ILL. **Woman touch Christ.**

B. Many lost: failing to accept Christ. Willness goes long way in securing help. **Woman**

3. Message^W conveyed by witness^A

1. Testimony admitted ungodly, against odds, retained blessing

D. Kings blunder: Mistake, correct

1. How fatal^W to go to wrong source. ILL. **Judas. Saul.**

11. AN ASSURANCE. Hinderance removed

A. Naaman found Prophet: dictated to him. **Pride goes before fall**

1. His own method. rivers of Dan
2. Spirit of independence subdued
3. Political, social, religious. ILL. **Bartimaeus. etc.**

4. Cause more people to go healed

5. His assurance is found in God's ability to heal.

Iv. ANXIETY VANISHED.

A. His acquiescence, willingness.

B. A decisive step taken.

1. God's word put to a test
2. His humility seen, does what he is told. Could not understand, seem mysterious, but he did believe, healing came.

ALEX, LA AUG 9-70-112
SOLPAVA, LA 3:7-82
LAKE CHARLES LA 3:24-84
COWAN FENN 9/20/48

2 Kings 5:1. Now Naaman, capt
of the host of the King of Sy
ria, was a great man with his
master, and honourable, because
by him the Lord had given del.
unto the Syria: he was also a mi
ghty man in valour, but he was
a leper. And the Syrians had go
out by companies, and brought
away a captive out of the hand
of Israel a little maid; and she
waited on Naaman's wife; and she
said unto her mistress, Would t
God my lord were with the prop
that is in Samaria; for he woul
recover him of his leprosy.

V-10 And Elisha sent a messeng
into him, saying, God and wash in
Jordan seven times, and thy fles
shall come again to thee, and th
thous shalt be clean.

V.14. Then went he down, and di
himself seven times in Jordan

according to the saying of
THE MAN OF GOD, & HIS FLESH CAME AGAIN

7.20.14 HELL OF FIRE 210
Truth revealed in gospels, 70
don't have to be in dark. most
preachers stop using term, not
change it one bit. Who ashamed
of me, my word. Held in disreput
ridicule. "fire brim. preachers
HELL..PREPARED PLACE. Mat. 25:1
By Jesus: Jh. 1:3. All things
For devil, ang. No one sorry.
Who is devil. once beautify,
next to Christ. Wanted throne.
No forgiv, but for humanity.
if you don't get right you
going there. Cute, moral may be
HELL. ETERNAL PUNISHMENT.
Satan himself doom, no power
to send anyone there.
No garbage rid earth's rubbish
1. God's concern for all. Devil
trying to discourage you.
Smypathise with no hellites.
1. Injustice; ILL. Man killed
college girl, Life. injustice
D. Man's fault if he goes to H

3. HELL PLACE OF PRY. PAIN.
1. Don't water down word. step
back if you don't know. Matt 5
29. If hands offends you, etc.
cast them in furnace of f. 130
4. it seems they hear, feel, see
Big buisness to get right.
5. Put top priority on evertg
ed. children, social securi
6. How body burn eternally. ILL
Moses by bush. *Chp 7:3*
4. HELL..PLACE OF PRAYER.
1. Not popular. scarcely atten
a. Get embrass when call to
5. HELL PASSION FOR SOULS. 50%
members quite wisecracking
and get busy and prayer, et
1. Man whose brothers in hel
6. HELL..PLACE OF PARTING. Mat
25:46. go into ev. 1. wicked evl
punishment. sheep and goats.
Two dest. ILL. W. dau. save, where
is daddv. died. Man wrote home

STEMAN TEX. 1971. Harris

ALEX LA. Sep 17-69

" " Feb 27-72

DAVIS, CHAPLCO, MISS. MAY-72-2

DANKINS BUNK - W. VA JAN-73-8

P.R. LA 3/1/73-5 - HAMILTON, FLOR.

ORILYAK & TEO

SLIDLI, LA JAN 4-1976

N.O. LA OCT 15-77-10

JOHN, PETERFIELD, BAYVIEW

MAGNELIA, MISS. FEB 5-78

HOULKA, MISS. 3-20-78 (TATUM'S)

SOPHIA LA 8-5-79-2

NATCHITOCHES LA 3-6-81-2 Louis

NATCHEZ

MEVAY MEN 7-17-81

VIVIAN LA 10-24-81 WILLS

BATON ROUGE LA 3-11-82-1

P.R. LA 7-3-82

L.O. LA 8-14-82

L.O. LA 3-10-85-3 5000

SLIDLI, LA 2/1/93

COWARD, TENN 3/12/94

EX. 4:4 WHAT IS IN THINE HANDS.

Words spoken to Moses by God during Egyptian bondage. Moses chosen to del. God's people, but like so many they make flimsy excuses—Lord turn and said, What is in thine hands. From this we derive our inspiration.

1. WHAT IS IN THINE HAND.

A. Hand symbol of strength, skill

B. G. uses life's unimportant things

1. Men do different things, they would depend on personal skill, inquisitive

11. GOD USES WHATS HE HAS IN HIS HANDS.

A. Whats in your hands? stick!

1. ILL Relate scene.

B. Not the article, but the willingness to yield.

111. G. USES SMALL THINGS TO ADVANCE HIS KINGDOM.

A. Samson— jaw bone of ass slew host of enemies.

B. Gideon's pitcher, played a major part in Jericho's fall.

C. Boy with lunch, fed multitude

1. Pencil.. Music
2. Small basket may way of escape for Paul.
3. Lad David with sling shot

God is building His kingdom with life's small and unimportant things (men want only the strong successful, unbroken to build empires)

4. Small church turn City upside down (prayer)

5. Christ can take life crushed by pain and sorrow, etc

ILL Uncle Bud.

Remember— Race is not to the swift, nor battle to the strong.

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ALEXANDRIA, LA. Oct 6-7,
SLIDELL, LA. Feb 8-7
SLIDELL, LA. 5-16-8

Ex. 4:2

And the Lord said unto
Him, ^{What} what is in thine hand?
And he said, ^{Cast} Cast it on
the ground, And he cast it
on the ground, and it became
a serpent; and Moses fled
from before it- And the Lord
said unto Moeses, Put forth
thine hand, and take it by
the tail, And he put forth
his hand, and caught it, and
it became a rod in his hand:

That they may believe
that the Lord God of their
father, the God of Abraham,
and the God of Jacob, hath
appeared unto thee.

Gen. 32:27 PLACE OF SP. BLESSING
Evrythng sought for & after
ut the blessing. Matters not how
e go aftr it or how, understand
t or not-main thing get the bl
Angel not gratify Ja's cursoit
when ask name-but he BLESSED
Jesus answ dic-How restore K.
nto Isa. "But recieve Power. H.G.
What future hold-reciv blessing

I. SORT OF BLESS. J. REC IN PLACE

- A. Place called (Penial)
B. Life in Jepody-save f peril.
i. Quilty of decption (Essau)
must be forgiven.
2. Must know breach healed.
"If ought agaist bro."
C. Won new name & rank-Prince
"Good name chosen, thn riche
i. Favor with God and man
2. Fresh under anointing, dif
man, a superior man ILL. Peter
3. Weak needed strength.

4. Defeated needed new hope
5. Fearful needed courage.
11. WHAT SORT OF PLACE WAS THIS?
A. A place of trial.
i. Confession "I'm not worthy
2. Pleading-"Del frm han of I
3. Communion-"I'v seen face
of God.

111. ARE THEY SUCH HALLOW PLACE?

- A. At God's altar-was Isiah
i. Self fully resigned to G'
will-
2. Temper, habits, besetting
sins which presue us and terry
fy us to kill, etc.

IV. CAN THERE BE SUCH A PLACE
TODAY ?

- A. Relate own testimony
i. Save.. God blessed, sanct
2. Family won, etc, Opp
increased, became evangelis
pastor, God bless.
Permit God to bless x yo

And Jacob was left alone; &
there wrestled a man with him
until the breaking of day, &
when he saw he prevailed not
against him, he touched the Hol
low of his ~~thigh~~ high; & the Hol, of
Jac. thigh was out of joint, as
he wrestled with him - And he sa
id, Let me go, for the day break
And he said, I will not let the
go, except thou bless me -

And he said unto him, What is
thy name? And he said, Jacob

And he said, Thy name shall no
more be called Javob, but Isra
el for a prince hast thou power
God and with men, and has prev
ailed - And Jacob asked him,
and said, Tell me, I pray thee,
thy name? And he said, Where-
fore is it that thou dost ask
after my name? And he blessed
him there. and Jac. called the
name of the place Peniel.

ALEY, LA NOV. 14-71
SLIDELL, LA AUG 29-72
Sulphur, LA June 22-1980
RA. LA AUG 10 1982
L.E. LA (WEST) 1-3-85

GREEN GOD CASE 7 MEN 32 24-30

N.T. TEACHING ON TITHING

Matt 23:23 1 Cor 16:2 Heb. 7:5

Sure of O.T., not sure of N.T.

I. PHARISEE IN TIME OF CHRIST.

A. Meticulous tithers-Careful in moral, cerem laws, religionist-

B. Jesus denounced Hypocrisy, pronounce solemn woes-Commended their tithing-Hypocrites because they omitted weightier matter of law. J. Mercy, faith.

B. Typical Phar. "I give tithe of all I possess.

II. TITHING OF ABRA. A N.T. APPLIC

A. Before Moasic law-Not commanded as part of ceremonial law..later incorporated in the law-Heb. 7:1 Met Abra returning from slaughter of Kings, blessed him to whom all Abra. gave him a tenth part of all.

A. Type of Christ-Geneology no mention-Abra gave him Tithe

reveals our GIVING TO CHRIS.

B. Inspire writer C above priest

C. Jew tithe acc. law-Christians gives Christ greater works.

III. PROPORINATE GIVING. TAUGHT

A. 1st day- Larger income give. *NOT BASED UPON INCOME - PERCENTAGE*
more than smaller income-*COB.*

B. Church not organize-ruler, pri saved, no longer vrought to tempa

C. Chinas give more than tenth.

IV. ZEALOUS CH. IN N.T. GIVES BEHO

A. Ex. 36:6. Moses ask Isa. bring off. garments, furn, sacrificially.

B. N.T.H.G. came-not tenth, all.

Acts. 2:44-32 laid at feet, all.

C. Poor gave liberally-Widow.

a. Jesus commended Pharisees.

D. We ought to assist Jesus in Campaign against devil.

IV. N.T. DOES NOT REPEAL TITHE

AS MINIMUM STANDARD. OF GIVING

A. Acts 15:1 Paul, Barn. won Gents to Christ, establish churches.

B. Jews. ought to be circumcise
CER. LAW ARBITRARILY GIVING CHOSEN PEOPLE

Alex, LA

Feb 21, 71

97

Mat. 23:23 Ye pay tithe of
mint, anise, cumin-ought to do
i C. 16:2. Upon the first day of
the week, let evry one lay up
Heb. 7:5-They that are of the
sons of Levi, who recieve ~~tithe~~
~~of the people~~ office priedthod
ave a comment to take tithe of
the people accord to the law,
that is of their brethren thoug
they come out of the loins of
Abraham-But He whose decent is
not counted from them recieved
tithes of Abrham blessed him
that had the promises.

Heb. 7:1-10 For this Mal, King
of Salem priest of the most
high God, who met Abra. returnig
from the slaughter of kings,
and blessed Him to whom also
Ara. gave him a tenth part of
all.