Pet.1:3 Blessed be the God ressur & F.of our Lord J.C. Which acc to His abundant mercy hath to combegotten us to a lovely hope who she by the Ress.of J.C/frp, deadj bodie to an inheritance in corruptive body.

I am the Ress & life, He the belon Me, though He was dead, Behold, I show you a mystry,

We shall not all sleep, but we shall be change, in a moment,

I heard a voice from Heav saying unto me-Blessed are the dead that die in the Lord Lea saith the Spirit, they

shall rest from their labor.

At grave side.

Forasmuch as the spirit of our departed loved one has return to God, who gave it, we therefore tenderly commit her body to the grave in sure trust and certain hope of the

ressurenction of the dead and the life of the world to come, through our L.J.C. who shall give to us new bodies like unto His glorou body.

Matt.9:21: Give place, for maid is not dead, but sleep

A. In house of ruler-child died-She sleepeth, they laugh B. Jesus did not reveal His

thoughts to them, they were scheptial as to life ag ter death. If we dare to bel God's truths, we can be Comforted-"Bel in G. believe in Me. (F. house many manshions)

C. Brittney Helen Hunt, came with into world as a bud, it did not blossom as a beautiff rose. Disease preyed on her little body, but her death melieved her suff. What she could not do for herself will

be changed. End of her lift is but a royal highway of endless existence. A. Is not a lost to us— We

shall see her again it be selfish to call her back

B. She free from pain.

C. Admist congenial society.

D. Excluded from second death E. To enjoy perfect knowledge

The maid sleepeth, they laughed- Jesus says, because I live you shall live also.

Let me say to all:

Life is short, ILL flower A. Nature teaches us this.

i. Is impartial, takes babies, youth, male femake.

2. We all should be in star of preparmess.

BRITTANY HELEN HUND 13.1-14 JOH BABY 3 MO. 050 14N 22 86

elt. on del though he was dead

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nd certain home of the

We've come here to lay this little hand-maid in this newdug grave- She is not here. Her absence occasions our coming here today .. This is but the house in which she lived. While she abode in it, it was alive.. But she has gone, and the house is silent and lifeless. As it was taken from the earth, so it will go back and mingle with its kindred elements. We can do no other than to bring it here, and laying it back upon the besom of Mother Earth, say; "Earth to earth a to a, dust to dust" Despite the shadow and sorrow caused by her absence, we recognize the imtality of the soul; that thru Christ we have hope of etn life in heavn-mortal body