

NONE CAN FOLLOW JESUS WITHOUT SACRIFICE.

Heb. 11:26. Esteeming the reproach of Christ greater riches than the treasures of Egypt.

Introd:

No earthly sacrifice is to great for faith in G. Faith is that intangeable something that will enable you to forge ahead in darkness and agaist odds. Spiritual things and truths seems foolish to world.

How can we understand: "Christ greater riches."

- a. Can we suppose that: Persecution, sufferings, priviation, misery etc. to be class as riches.
 - If we suff. with Him we shall also reign with H
 - If we lost life we will find it..
- b. If we believe and obey God find riches in strange places.
 - A. Peter found this facing an angry mob.
 - B. Joseph came into power by way of prison.
 - C. Jesus came to crown by way of the corss.
 - D. Luther found it when all Rome borke loose on him.. We can find it when we are reproach for Christ.

I. MOSES ESTEEM OF CHRIST. Es. greater riches.

- a. Men fail to see true value of things.
- b. No gain in fellowship or following Christ.
 - 1. Rags for riches.
 - 2. Persecution for prestige.
- d. Persecutors of Jesus saw: seamless robe than saving grace. Achan saw the value of gold than obeying God.

II. MOSES FOND HIMSELF IN PECULIAR SITUATION.

- A. When coing to years: He refused:
 - a. To associated with ungodly.
 - b. To assist in the enslavry of people.
 - i. Odds 1000 to one..Everybody for when you are against.

III. A. The manner which he saw things. Had respect

to recopense of reward.

Rather than destroy true faith must overlook the physical convienciences;

Many have lost the true concept of things: Judas.. Young Ruler... etc.

- B. Peculiar way in which he did choose.
 - a. Suff. affliction; rather than to enjoy...
 - b. Prayer for pleasure...
 - 1. Gold for God: Friends for fire.
 - 2. Food for fodder...

III. MOSES PERSONAL EXPERIENCE IN CHRIST EXCEED ALL.

- A. His reward of eternal greatly compensated for renunciation of earthly things.
 - a. His personal testimony was unmarred by illicite relationship with Pharosh daughter.
 - RETHINK PURITY
 - b. He rusfeses to rule...etc..advance Satan kingdom.

IV. MOSES ENDURED FOR CHRIST.

- a. His indomintimable spirit. His great courage..: not fearing wrath of K. His confidence. Through faith kept passover.
- b. For He saw Him who is invivisihe.
 - a. With eye of faith.. As mighty deliverer..

Con:

May our spirit be just as eager to go God's way than any other way we can thik of .

20 S. M.

110 S. M.

91 S. W.

April 7, 1957

April 29 - 1962

April 28 - 1965

2 Kings 2:1-¹⁵ELISHA OR EQUIPPED FOR SERVICE.

Introd:

While at the plough "Elijah cast his mantle upon Elisha.. Having been overshadowed with prophetic mantle, evidence of being called of God. Elisha did not preached as a candidate. The "Call" is always accompanied with the needed fitness... Isa 6ch. He is revealed as a faithful servant of Christ.

I. HE FOLLOWED IN HIS MASTER'S FOOTSTEPS. "As thy soul liveth I will not leave thee."

- a. From Bethel (house of God) to Jordan. place of separation..
- b. Personal devotion ought to keep us walking closely with the Master..

II. HE SHARED IN HIS MASTER(S VICTORY. "Waters divide

- a. Miracle performed, walked dry shod.
- b. We too can share his victories: Rom 6:4
Like C. raised frm dead, we can walk in newness
Gal 2:20 I am crucified with Christ.
potion.

III. HE SOUGHT HIS MASTER'S SPIRIT. Let me have double

- a. He seeks to be like him.. in influence, power, devotion..

b. We should desire God's best.. Acts 19:2

1 Jh. 2:27.

IV PRIVELEGE TO WITNESS HIS MASTER'S GLORY..

a. He saw him leave... ill. Diciples on transfiguration

b. This power can be used to glorify your Mater..

We can enjoy a simular scene..

V. HE WAS FAVORIETED TO RECIEVE HIS MASTER GIFTS.

"Christ has promise us the spirit of his Father.

c. We too can be useful and fruitful...

d. We can beseech men to reconcile to God.
2 Cor. 5:20

VI. He had overcome in His Master naem..

- a. He did likewise with the Mantle.. smote water
- b. Peter accomplished when Spirt fell on Him.

VII. HE WAS MINIFEST IN THE SIMILUTEDE OF ELIJAH.

- a. When the sons of the prophests say him, they said, The spirit of Elijah doeth rest on Elisha xxx.

b. He did his master' work..

c. Reflected his master's image..

Guade this gift with jealous care.

Dec 18-1960.

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CHRIST THE DIVINE ADVOCATE.

An advocate is one who pleads the cause of another. Jesus is the true and righteous advocate that pleads the cause of fallen mankind.

Since Jesus is the only qualified one, let us consider the various aspects of this special office.

I. HE IS THE RIGHTEOUS ADVOCATE.

A. One that was right and acceptable by Father.

"My beloved Son." I always do those things that are pleasing in his sight.

B. Righteous in sight of men. (Pilate voiced, that He is not guilty. No fault..others,no quile.

C. Righteous in all relations of life.
On earth and in heaven...

II. HE IS THE ONLY ABLE AND CAPABLE ADVOCATE.

A. Divine assistant.. Eph 5:8 Now unto Him that is able to do exceeding abundantly..

B. Knows the sinfulness and weakness of men..
Whatsoever make manifest is light...

C. He love and seeks men with undying compassion.
Desire all to come into fold..

D. He know the horrors and of the destiny of all those that reject Him..

a. He took human form..suffered..bled...Now in heaven making intercessions....

b. Making the right approach to the Father....

E. He is the advocate with all power...

1. Men must honestly confess. repent,, put their case in His hands..

III. HE IS THE FAITHFUL ADVOCATE..

A. Faithful, fulfilling His mission..

B. Obeying and accomplishing His will in per-

fecting the plan of salvation for all men...

1. Faithful on the cross..

2. Faithful to soul...

especially men that are unkind,undeserving, unholy,uncouth,unwise, unrepenting, unscrupulous.

Wed Nov 20-59 B.R.

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"HIGHWAY 58" 73

TEXT: "Ye have passed this way heretofore."

Israel, after forty yrs. wanderings in wilderness near border of promise land.. Moses dead, Joshua leader..tomorrow they go to possess the land.

97-57 is history..Pilate we must say: **What I have written I have written..**

Whatever regrets, sorrow, we have, we cannot call one day of the year back..Says Apostle Paul: **But this one thing I do, forgetting etc.**

Lets make this year the best, we can make it what we desire..Oh, yes there will be curves, chunk holes, hills, etc, mt..valleys along the highway New experiences, problems, trials, sorrow, new victories
This highway 58" is a:

I. **WAY OF TESTING..** How else can prove your true worth..

If any man suffer as a christian..

A. Unforseeable future...

1. Easy time never promised. **Take up thy cross. In world you shall have tribulations. Let this mind be in you..**

2. Vast amount of suff. troubles, trials...
(Because thy hast kept the word of my tempt. I will also keep thee in hour of tempt.

B. God provides strength to meet trials, etc.
As thy strength, so shall thy day be... To be strengthened by his spirit in the inner man I will go before thee and make the crooked straight.. Isa. 45:2.

C. Must learn to completely trust God.
Thou art my rock and my fortress. Commit thy way unto the Lord, trust also in him, and He shall bring it to pass.

1. May question: Why so many mis-understandings, mis-givings, mishaps, alone the way.
2. May learn cast thy burden on the Lord.

II. **WAY OF PROVISION.** Phil 4:19. **My God shall supply all of your needs..**

A. His car for His own... **He putteth forth his own sheep and He goeth before them..**

Psa: 37:25. I have been young, now I am old, yet I have I no seen the righteous forsaken.. The Lord is my light and salvation..

III. **WAY OF CERTAINTY..**

A. Have certainty on this side of grave and beyond.
If we suffer with Him, we shall also reign with Him..

B. Faith in Him is strong foundation...

1. Found in salvation: **To as many as receive**
 2. Found in Sanct. **Purifying their heart by**
 3. Found in glorification; **Shall see Him, Pure in heart.**
- See Him in reality..
4. God does care, neither slumber or sleep.

Con: Materialism would destroy this faith we hold,
"But unto you therefore which believe he is precious"

III.
Ghandi who influence India's millions, rejected Jesus as Saviour seeing in our Lord only a beautiful life, He made this statement.. "My days are numbered I am not likely to live very long, perhaps a year"

For the first fifty years, I find myself in the slough of despondancy, all about me is darkness Christ could make the difference.. It is and unpardonable blunder to reject the Christ who died for you.

Reject him and live a life of mockery, sham and emptyness, accept him as Saviour, and make this highway 58" become most beautiful highway you have ever travelled..

LA March 9, 58. 2 birds.

Supper Jan 16-63. 12055

Acc LA JAN 6-73 112.

A CONTRAST OF YOKES.

The yoke of my transgressions is bound by his hand they are wreathed, and come upon my neck: Lam. 1:14
For my yoke is easy, and my burden is light.

Introd: We are generally interested, impressed by beholding things in contrast: Light..Darkness. Health..sickness..pleasure..pain..hope..despair. Marvel at learned..unlearned..Person happy and others depressed..

Presented here we having a striking contrast.

1. Yoke of sin...2. yoke of Christ.

All bear one or the other. of these yokes.

Yoke of sin assumes: bold infidelity, daring profanity...public musings, worldliness.

Yoke of Christ. means spiritual, experimental practical godliness, personal purity.

Not the name or form, but the inward kingdom of His grace in the soul.

Let us seek out truths of two yokes.

I. MAKES THE DIFFERENCE IN ONE PERSON, PERSONALITY.

A. Yoke of sin lead to habits injurious to health
a. Destroys constitution..Shorten life..
"wicked live half of their years.."

B. Yoke of Christ Body is temple.

A. Cleanseth from all filthiness.

i. Avoid company of evil, refrain from bad and vile language..

II. MAKES THE DIFFERENCE IN ONE'S DAILY REPUTATION.

A. Things which we respect in this life.

a. Things which incites good understanding, and in common society..

b. Yoke of sin leads to habits, tends to lower reputation...

a. Bad language, dissipation..bad companionship

b. Religion that is pure: adorns character

c. Clothes its professors with dignity, and worth.

III. MAKE THE DIFFERENCE ON THE MENTAL POWERS.

A. Barring parental drawbacks, surroundings, ancestral tides.

B. Saved person will rise above these things when given a chance..

C. Now has mind of Christ..With new dignity, poise

IV. DIFFERENCE IT MAKES ON MAN'S INWARD CONTENTMENT, P

A. Yoke of sin: bring restlessness, no peace, sin's yoke is heavy..burdensome..tyrannical: it causes the spirit to be low, fretful, etc.

Yoke of Christ. light, brings rest, inward peace.

A. Bring calm in midst of storm, light in darkness

B. Great peace have they that love thy law.

C. Creates the fondest dreams into reality.

V. THE DIFFERENCE IN VIEW OF THE FUTURE WORLD.

A. How will they finish up..

Yoke of sin is representative of darkness, fetters, chains, misery...

He that being often perverted, etc.

C. Which yoke are you wearing..?

Is it hard to make certain of this..

The contrast is so different, so striking, that a knowledge of your present condition is most obviously within your power..

Let Christ have a chance with your life, you have sown wild oats with yoke of sin, reap abundant harvest of regrets..

Turn to Jesus at this good hour, and let Him have his way..

B.R. Oct 30 1958 3-50ed

4 Take in

ms Robinson

Homer & Johanna Brown

ms Anne Stuyard.

Supper, LA. Jan 31-65 81

TINY THE CHRISTIANS GOD USES. 1 Tim. 4:11-16

What are some of the qualification one must have to be used by God in His Kingdom..Many essentials. Many who pay the price will be used-Cost a great deal.

Talents, gifts, beneficial and helpful-But God uses men and woman who in spite of inabilities would let go and let God use them. Rom! Yield yourselves unto God as they that are alive from the dead."

I. THOSE WHO HAVE BUT ONE AIM IN LIFE.

A. Undivided heart and affection-

i. Otherwise no satisfaction:

- a. Married -no room for others.
- b. Special business, rule out all others

B. Many are reckless with their lives, money, time.

- 1. Why not be reckless with God.

II. THOSE WHO FREE THEMSELVES FROM ALL HINDERANCES.

A. What hinderances- God knows, you know-

1. Some weight, a secret sin-

- a. Pride.....Unbridle tongue...Malice. Jealousy
Heb. "Let us lay aside every weight, and sin."

- b. Withdraw from evil, and sin.
Prov. "if sinners entice thee, consent."
Psalm 1.

III. THOSE WHO WILL PLACE THEMSELVES AT GOD'S DISPOSAL.

A. Who will expend or lend themselves to God.

1. As free moral agents. "if any man come after me"

- a. What if the clay fail to yield to potter.
- b. Patient refuse to accept doctor's advise.
- c. Soldier rebel against government.

"He that walketh uprightly, walketh surely!"

IV. THOSE WHO LEARN TO PREVAIL IN PRAYER.

A. If the Bible text good, it instructs, teaches.

1 Tim. 2:1. I exhort, first of all, prayer, etc

B. A lesson to learn- Wesley, Finney, Muller,

- a. Jacob. "I will not let thee go, unless ble"

V. THOSE WHO BECOME A STUDANT OF THE WORD.

A. A great weapon to use on Satan. "Thus its w."

B. Become a part of you. "Thy word have I hid"

C. You will know things that otherwise cannot be known. "The secret of the Lord is with them that fear Him." & He will show

a. You grow, increase in knowledge.

Search the scriptures" Sincere milk of the word that you may grow thereby.

b. It will bring joy and consolation, etc.

The Lord is my light-- I will lift up my

VI. THOSE WHO HAVE A VITAL MESSAGE OR TESTIMONY.

A. Not use for political, social reform.

i. Be an example of the believer, in word, etc

2. Light shines to those in darkness of sin.

3. Have a positive message: Christ died to save sinners.

VII. THOSE WHO HAVE FAITH AND EXPECTS RESULTS.

A. With their faith they must be works.

B. Not content until something happens.

a. Souls won, revivals comes.

Acc-LA. Oct 28-1969 109.

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VI. THE WORKING CAPITAL ACCOUNT
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Acts 13:22 — A SALVATION THAT IS PERSONAL.

Paul and Barnabas felt obliged to preach gospel to the seed of Abraham. Jews contradicted, blaspheme, Paul said, **Ye judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.** V-16. Blessed turning for you and me. This is indeed a note of warning to all who in like manner reject the gospel. It will be taken away from you. Consider the inspiring truth: To YOU

I. WHAT IS THIS GLORIOUS TRUTH CALLED SALVATION.

A. A promise from God.. V-23, of this man's seed, hath God according to His promise raised unto Israel a Saviour..

1. This word which promised forgiveness to all who exhibit repentance of sin, faith in Jesus.

This man is preached unto you the forgiveness of sin, and by Him all that believe are justified from all things, from which they could not be justify by law of Moese.

2. In a word: It proclaims perfect salvation through risen Saviour.. God hath fulfilled in that He raised Him from dead.

1. Word spoken to this generation.

Revealing Him who is truly the word.. even the word of reconciliation bringing man to himself.

II. THIS IS GOD'S MESSAGE OF MERCY DIRECTED TO ALL.

A. General commission: God to all world, preach gospel

1. ~~XXX~~ Peter: do you mean those who crucified Jesus, placed crown on brow, pierced him, etc. YES.

B. Fact remains gospel preached in this with century Bible placed in every home, over radio, television,

1. Sent to many by His providence, Message of God's love sent to all through preacher.. **Foolishness of preaching..**

2. Suitable for your individual need, fits your character, a medicine which suits your disease
a. The power which attends it, while you hear it. even though many resist this power.

3. How sad it would be for any one to say today

this is not meant for me. But thanks be unto God, I am not under such a strain..

III. THEN UNDER WHAT CATEGORY DOES THIS PLACE YOU IN.

A. Being individually favored: Many prophets, etc died without hearing this.. Matt 13 :16

B. Being indebted to martyrs, men of God, etc.

a. They paved the way.. borne the heat, etc. Their contribution and influence made the church what it is.. And Christ real to many.

C. Being assured of a great hope beyond life.

1. Those who receive it, believe it to be save, not from the head, but the heart..

D. Being placed under a serious obligation, responsible

1. According to our acceptance or rejections.
a. Either saves or increase your condemnation.
b. Life or death... Heb. 2:3. How shall escape

IV. IN WHAT MANNER MUST WE TREAT THE WORD

A. With serious consideration..

1. If you decided against it, you will suffer terrible consequences.

a. For it will fix your destiny in hell.

2. This ought to startle you in changing your mind and intention. Since this is a dangerous course, you may perish in it.

Today if you hear His voice, etc.

B. Many play the part of an hypocrite and pretend to accept it, which in their heart reject it.

ILL. Foolish Virgins... good intentions will not assure you of making a safe landing.

1. Will you act the part of a temporary convert.

a. Why not accept salvation with delight.

ILL. Minister preached large prison, took with him a fine young man with cultivated manners, and brilliant mind. He preached Jesus with all earnestness.. Y.M said, these men must have been moved by your utterances.. Were you.. "by this is for the thieves, drunkards, etc

B.R. Aug 8-55
Suzanna, Lx. June 21-64 2 had.
con.

2 Chrom 21:20 **MOST UNLOVABLE MAN OF ANCIENT TIMES
AND WHOM NO ONE DESIRED.**

Jeheram was unlike his father, but very much like his grandfather.. Why do people turn from true God and bow down to gods of this world, more than we can ever understand. He had just a good of chance as any other other... But sad to say, He muffed the ball..

He was terrible hated while he live.. Had no one to care for him while he died.. He was sadly neglected, not at all missed have his deased..

He was thus cursed by God. Duet 28:59. **If thou wilt not do all his words, etc.**

No effort put forth to write in detail about his wicked and vile life.

He was greatly hated by all Israel, other nations. No one considered him important while he lived, none to lament him when he died.. Consider his life.

1. His grandfather killed his six brethren..
2. He was warned by the prophet Elijah..
3. Arabians, Philistines killed sons and wives..
4. Cursed by God, an incurable disease.. Died no funeral writes, rejoiced at his death. Prov 10:7.

I. Lord Shaftesbury funeral conducted at West Ministry Abby, thousands packed streets, bearing banners.

I was sick, ye visited me, etc.

There are many things to consider why Jerhebam death was not missed...

May be influence of these three distinct things

I. **HEREDITY..** This affects physical, mental, moral nature... Numbers 14:18

A. Ada Jucke born in Germany 1740: He was a thief, drunkard, tramp... **Perf Pellman** traced his ancestors, descendants..

106 born out of wedlock.. 100 beggars.. 181 lived disreputable lives. 62 Charity cases. 76 convicts.. 7 convicted for murder.. Cost Germany 80 yrs of court expenses, plus 1,250.00 alm house.

B. Man Jukes. of N.Y. 17 century, descendant studied by R.A. Dagdale.. of 1,200 descendants.

Only 20 learned trades. 310 paupers.. 300 died infancy 7 murders.. 400 wrecked by own lives.. 60 thieves. 130 criminals.. 410 were terrible diseased.

C. King Edwards family: 1,894 descendants.
285 College graduates.. 13 professors.. 100 lawyers.
80 elected to Public office. 75 Naval officers..
60 Authors ..not a criminal or pauper..
Jeheram's mother was a murderess.

II. **MARRIAGE..** Jeheram made a mistake, married Athalia daughter of Ahab.. worshippers of Baal..

a. A good wife is man best gift from God. but a bad one..

b. He married for social and political reasons, which led him to a worthless life, and died without being missed..

A. **RELIGION..**

His greatest mistake..
Forsake God of his father.. established altars, left true God for idols..

A. His sin of idolatry got him into great trouble..

1. Cursed with an incurable disease, he died a horrible death.. Was not desired, no missed.

2. Will you be missed when you are gone? ..

a. If you should miss the mark, would church community, miss you..

Abraham Lincoln.. Kennedy.. Booth, Wesley..

Let us determine that our best would be given over to the cause of right and clean living.

NASHVILLE, TENN. *Thurs* Sept 22-60

Laurel, Miss April 10-61 *Do not crowd opening note.*

Alhambra, Ohio April 8-1962 *Opening*

Sulphur, La Sept 26, 1962 *152 Feet*

Sulphur, Miss March 17-63 *1582'*

Portland Tenn Herald Club Jo Rene

APRIL 24-63 FIRST W. FAT

MUSKOGEE, OKLA. APRIL 27-64

ALEXANDRIA, LA. JUNE 29 *opening*

Str

[Faint, mostly illegible text on the right page, possibly bleed-through or very light handwriting.]

Luke 4:33-37 A SCENE IN A SYNAGOGUE.

Were not all saints who attended church..Devils too are regular attenders and hears..Son of Job met andthe devilcame also. When Jesus speaks with authority, devils usually come out Never much real work done for God without the roaring of the adversary..

As long as we do not disturb devil,he will hold his peace, got close to him,he will cry and cause a great commotion..(board metg.)

- I. THE avowed ENEMIES OF JESUS. Spirit of devil.
 - A. Devil may use the mouth of a man.
 - B. He speaks as man and himself as being one. Let us."
 - C. They acknowledge Jesus's true character.
 - D. They question His mission.Come to destroy
 1. Think Jesus as himself.come to steal,kill
 - E. When devil hatches a lie,does it make it so.
 1. Knowing Jesus purpose in life, to seek and save..
 2. Remember the devil lied to Eve.Judas,etc.
- II. THE ENMITY THAT IS SO NOTICABLE..WHAT Have we to do with thee.
 - A. No mutual understanding..No common worship
 - B. Some religions say we can have alittle of Christ and the devil also.
 - 1.Did not Jesus say:Come out of the man..
 2. God gave him no place in heaven.kick out
 3. In this scene Jesus cast him out.
 - C. Many seek rest in their sin..Let me along.
 - D. As preachers: must cry aloud, make sin black hell hot, judgement sure..all liars,adulterers theivies lake of fire.
- III. THE ENORMOUS INFLUENCE, POWER OF JESUS.
 - A. Jesus rebuked him..hold thy peace.
 - B. Did not permit him to say another word.
 - C. In persence of Christ must remain quite.
 - D. He spoke a co verting word: Come out.
 1. Able to make vilest clean.
- IV. THE EVIL WORK OF SATAN. threw him in midst.
 - A. Not strong or skillful to takel him..
 - B. Able to keep you chained until damned.

- IV. THE EMBLEM OF VICTORY. " COME OUT OF HIM.
 - A. He spoke and he was healed, made clean.
 - B. All habits of sins left..
 - C. Word of God is power and can loosen axman from all habits.
 - D. The old man of sin can be eradicated.

- V. THE OVERWHELMED CONGREGATION.
 - A. All amazed,astonished..What a word is this?
 1. Many will not permit Jesus to help them.
 2. Contended to be a good church member..
 - a. Make theri duties,etc.
 3. No change of atmosphere,enviroment..
 - a. Same crowd,appetites,methods,etc.

You made your choice in this life, now let Jesus change this and let his power surge through your being until you are fully resignto His blessed will..

B.R. June 22-58 1-Sand-
Last Sermon Edna heard before
leaving this world.

English, Lu Oct 27-63
1 at altar 118

Job. 24:33

THE FOOLISHNESS OF MAN REVEALED.

"Should it be according to thy mind? He will recompense it, whether thou refuse, or whether thou ~~refuse~~ choose; and not I, Therefore speak what thou knoweth.

Is it wise and proper to dispute with God? on anything on matters of salvation ..none seeking sal. should dispute with His sovereign Saviour.. Consider these truths.

Pride catechized) to instruct by asking questions to interrogate, to examine and try by questions.

I. NOTE THE QUESTION: should it be according to thy mind

a. Should sal. be planned to suit you? (beggar, bec. cho. Come: employing grace.. seeking face...

b. As penitents should we dietitate to God. ? Jh Thom

c. Name your objections.. Sal. planned.. Too much grace Too little workds... Too simple.. to General...???? deplore

d. Deplore substitution.. Christ deity..

^{the} Hate reproach of cross.. N. Spirit operations.

- 1. Too radical ? Regeneration to irksome.. Holiness
- 2. to demanding. Too exaeting.. too puritanical ??

e. God is donor of Sal. shouldn't He have His way.

Would you relie on man's way. Man so fiekle, feeble selfish, short-sighted..

Who depends on a temproy faith. transient obe

f. Why do you think your way right ? why not some body else ? See how absurd it is.. unreliable.

PROPOSALS, PROPOSITIONS, QUESTIONINGS

II. NOTE THE SOLMN WARNING. He will recompense it, if you choose or refuse..

a. Whatever your descision: God's sal. continue cours

b. Sin will be punish.. Sal. perfected. People conver

Christ glorfy.. God name exalted before universe.

III. NOTE THE PROTEST. "and not I." Ministers not to be disputed with.. not dealing with man but God.

He will recompense it"..and not I..

b. My responsibility to preach gospel: "as I allowed"

I must be faithful... You will have to ans. not I ^{FOR YOUR OBJECTION, REJECTIONS}

c. I will not share your rebellion.. Not I.

I must keep clear of all rebellious people..

Especially those who dietitate to Gdd..

IV. NOT THE GLORIOUS INVITATION Speak what thou knoweth

a. Exercise thy freedom.. Choose or reject at your peri

Exercies your reason.. Be sure you know by personal testimony, observation, experience...

Let your decision be based on unquestionable knoweled

b. Better be truthful.. Honest.. bear witness to facts.

c. Free yourselves from those who critices or doubt.

d. God will explain and teach you if you are teacable.

e. Plan to meet requirements.. however stiff they are..

His way is the best way...

Turn to yo r Saviour who bechons you

Learn of Him.. Sit at borw of Calvary... behold his suffering His death.. and say let God be tur true and every man a liar.

Oct 9 - 60 4 sales -

B. R. L.A.

108 55.

Sage, L. Dec 18 - 63 4 at ch.

A DIVINE CALL. Matt 9:9

Matt. is here writing about himself. Behold the modesty of the expression: "A man name Matthaew Did mention that feast was held in his house.

This call was after a miracle, to hint that conversion is indeed a miracle. point of similarity between miracle and conversion. Being spiritually palsy by sin needed the command: Rise and walk!

Note of comparission between His and our call.

I. HIS CALL SEEMED TO BE ACCIDNETAL AND UNLIKELY.

- A. Jesus came after into Capernaum: Matt yet unsaved
1. Why? Jesus was busy in going about.
 2. Would he now likely to be called, as he went
 3. Others were not called, would this tax-collector be passed by.
 4. He called Matt, other remained unsaved, He knew Matt. for he forknew him. ILL. Nathanel

II. HIS CALL WAS ALTOGHETER UNTHOUGHT OF AND UNSOUGH

- A. Matt. engaged in a dispise calling, degrading.
- B. None by lowest of Jews, would care to collect. taxes for subdued country..
- C. His buisness was degrading: excessive profit by cheating people, money lead into temp. and foolish and hurtful lust.
1. Money is a bird-line to the soul..
 2. Would Matt. venture after Jesus himself he was so unworthy, of course not.
 3. Would have been hindered by diciples.
 4. No sign of direction towards Jesus.
 - a. No prayer offered to him. did not desire better th ngs, he was contented.
 5. This was pure grace of God: Titus 2:11. Grace of God that bringeth sal.. appeared.

III. HIS CALL BY JESUS WAS IN SPITE OF WHAT JESUS

- KNEW ABOUT HIM..** A. He saw all evil in him.
- A. He saw adapation for service, good writer, penman. Saw all that He menat to make him.

He saw in him a chosen, redeem, convert, apostle, his biography.. His soverign grace is not blind, he acts by boundless wisdom..

IV. HIS CALL WAS GRACIOUSLY CONDENCENDING.

- A. The Lord called a man name Matt. that was his best.
- B. A publican: may not have been worst. He calls sinners to be His personal attendant, calls him to that honor.. by saying: follow men.
- C. Did not put him in quarantine, follow him..

V. HIS CALL WAS SUBLIMELY SIMPLE.

- A. It was a great big sermon: follow me.
- B. It was shortly recorded: He saw, he saith, rose.
1. Directions not misunderstood: follow me.
 2. He adress Matt. personal.. He saith to him.
 3. His command was a royal one.. He saith.

VI. HIS CALL WAS IMMEDIATELY EFFECTUAL.

- A. He followed at once: He arose and follow, he followed spiritually, literal, he became a sincere earnest follower..
1. Willing to learn, grow, follow all the way. none but the Lord could arrange such.

VII. HIS CALL WAS A DOOR OF HOPE TO HELP OTHERS.

- A. His salvation was means to get other publican ILL. Zacchaeus.
- B. His open house gave others change to hear Jesus
1. His work a channel through which other were brought to Jesus.
 2. His gospel powerful element to convince many to be reconcile to the Saviour.
- Con:
Are your up to your neck in buisness?
hear attentively, rise earnestly, respond immediat

B. R. April 20. 58 - 118 -

Sulphurha. Oct 6 - 63 100

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IN SWEET BY AND BY: OR LATER ON. I Jh 3:2.

This day and time, believers surrounded by confusion war, uncertainty, etc; with all of this yet there is an experience of such unspeakable joy and glory.

As children we feel closeness of God.
Abide in his pavillion for communion.
Nestle under his wings for protection.
Stay close in pasture for provision..

Psa. 36:19: In days of famine, they shall be satisfied.

He that dwelleth in the secret place of most
With all of this: We do not desire this earthly
existence to be permanent. desire a better country.
Hope in this life: most miserable.
Consider this text as we unfold it..

I. IT DOTH NOT YET APPEAR WHAT WE SHALL BE.

A. All is dark now: we see darkly says Paul.
i. Many things veiled as we travel through life

B. Master not manifest in glory here below.
i. Veiled in flesh: Deity concealed in infirmity.
2. Power hidden under sorrow and weakness.
3. Riches buried under poverty and shame.

The world knew Him not, He was made flesh:

C. Not fit to appear in full figure as yet.
a. Son treated as servant while under age.
i. Immatured.. inexperience.

b. Prince serves as soldier, before reach throne
i. Our evenings before mornings.
2. Schoolings before college.
Tuning music before its is ready.

c. Not the world to appear in. glory
i. Otherwise we would be shone with more glo
Our kingly splendor would be revealed.

d. World is for conditioned: (winter prepares
Flower) but does not call them forth.

II. BUT WE KNOW THAT WHEN HE SHALL APPEAR.

A. Speak without a shadow of doubt.
a. Our faith is so assured, it becomes knowlegde
b. He will appear in person: in highest glory.

His appearing will mark the time of our glorification
Phil 3:21.

A. What hope, glory, bliss, fullness of delight that
clusters around this great appearing..

III. WE SHALL BE LIKE HIM. Psa 17:15. As for me, I will
behold thy face in righteousness, I shall be
satisfied, when I awake with thy likeness.

- A. As clearly revealed, as seen as He will be.
- Time will come when we appear in courts of
paradise..
 - Having a body like his body.
 - Sinless, incorruptible, painless. I cor 15.
 - A soul like his soul.
 - Perfect, instructed, developed, strengthened
active, free from tempt. sufferings.
 - Having such dignities, and glories as we were.
 - Being kings, priest, conqueror, judges as the
sons of God.
 - Must be made a measure like him now, or
else we shall not be found so at His
appearing.
- Everone that hath this hope purified.

IV. WE SHALL SEE HIM AS HE IS.

This glorious sight will perfect our likeness.
A. Result of our being like Him.

B. Pure in heart shall see Him.

- Sight will be ravishing, transforming, abiding...
- What glorious outcome being a son of God.
 - Lets rest in faith until Jesus comes.

Switzerland La. March 10-83

55 94

BEHOLDING THE CHRIST.

Jh 1:46. Nathanael said unto him, can there any good thing come out of Nazareth? Philip, Come and see.

Philip was new disciple, happy and wanted others to enjoy this.. Philip knew Nathanael, like clean, moral, honest, recommended him to Jesus, Like other good men, had his doubts when heard Jesus was from Nazareth, Philip found it hard to convince him.. come, see.

I. HE RESPONDED TO INVITATION TO SEE JESUS.

A. Invitation: come, see, a challenge to Nat. unbelief.

1. Come make full investigation of Him.
2. Ought to invite friends to hear, try and test it.
3. Knew that Jesus would not fail him.

B. Nat. was flabbergasted at Jesus's remark: before P. called you, I saw thee under fig tree.

C. Possibly Nathanael was brought to his needs then.

1. Jesus spoke kindly to him, no miracle performed, no lightning to strike, to make full confession.

2. Many are looking for extraordinary to happen before getting saved, etc.

a. Many had anticipated Jesus would come in their lifetime and be Israel redeemer, etc.

b. We can anticipate second coming without readiness, Jesus knew he was not ready. Jesus revealed his action, and place he had been.. Convinced him Jesus was true prophet..

3. Jesus had visited our city numerous times and many lives had been changed, witness this...

Sinner friend why not respond to Him, What are you waiting for?? Many desired to see Him in Bible

• Patriarchs: Heb 11:13. All died in faith, having received the promises, seen them afar off, and were persuaded of them, confessed they were strangers.

• Prophets: 1 Pet 1:10 Of which salvation the prophets have enquired, search diligently, who prophesied of the Spirit that should come out of you -

C. Minor prophets: They all foresaw the day of His coming, saw the glory and grace, hope to live to enjoy it, but all passed to their reward.

D. Simeon desire to see Him. good man lived to be old, prayed constantly, anxious to see this Salvation prayer rewarded.

E. Greeks to see him. We would see Jesus.

Jesus had just raised Lazarus, fame spread, Pharisees uneasy, world going after him, Greeks sought him

II. CONTRAST CONDITION OF THE FUTURE OF THOSE WHO COME TO HIM AND THOSE WHO DO NOT.

A. Those desire to behold his glory, find comfort.

B. Rejectors will be terrified at judgement.

C. Those prepared and looking for Him..

Heb. 9:28. So Christ was once offered to bear the sin of many, and unto them that look for Him shall he appear.

1. Having repented of sin, will enter joy of Lord

2. What about unprepared.. Rev. 6:15.

And the kings of the earth, great men, rich men, chief captains, mighty men, bondsmen, free men, hid themselves in rocks and mountains, fall on us, hide us from the face of Him that sitteth on the throne.. and from the wrath of the Lamb.

3. They will fear, tremble day of judgement.

4. Prophets, patriarchs, privilege to behold the fondest dream of lifetime.. will behold the Son of God in all His beauty.. Happy in His presence..

B.R. Mg 27-55 93.4 bands. Smyth, Lu July 19 - 64

Rev. 3:8. **A CHRISTIAN'S GOLDEN OPP.**

What boundless and unlimited opp. we have in this complex generation..The world tottering on the brink and precipice of extinction. In this confuse, baffeling world situation, crises of all crises, men heart failing them for fear. The world threaten by violence, vice, and viciflorous tyrants, using every diobolical means to destroy, defeat; dam every child of Adam's race.

-This is our hour: let us arise and enter the open door of service.. With limiteless and boundless resourses at our disposal: "WHAT ARE WE DOING ABOUT IT.???????" Our building, (personal), "Despite this, we have not touch the fring of things for God. We are doing about a hundereth-part of what we could do...

Words of Jesus.: "openeth and no man can shut. If God for us who can be aigaint us...

I. **WHAT HAS CAUSE THE CHURCH'S FAILURE.?**

A. Lack of consecration..

a. Reason we are not using these doors.. Rom 12:1.

1. Enoch... wicked world, dared to reveal to godless, materialist world his intention to serve God....
2. Peter: endured with power...elequonce.
3. Noah dedicated: What forces he had to mobilize. ..

B. Lack of zeal. or zest..

- a. Fail to take advantage of task on hand.
 1. Too easily discouraged.
 2. Life's hard task not sent to give up.

ILL Boy learning to skate, falling, bump himself, tender hearted spectators, son come to side line, watch others.. tears running down cheeks, I did get these new skates to give up..

b. Nehemiah: building walls of Jersulaem.

- C. Lack of prayfulness. The upper room is power I
 - a. Isaiah saw God..prayed..send me door open.
 - b. Diciples went from upper room to bless world
 - c. Let us pray until we prevail, not lip praye not by rote or havit: but love constrain.

Con:

We face opp. unparelled in this gen.

I have set before thee an open door.

III. **WHAT IS THIS OPEN DOOR.?**

- A. Service we can render for our Christ, church.
 - a. Soul that needs to know the ture Christ.
 - b. Battles to be fought and won..

Let us face the facts that we have to be sincere and witout offense..

I know thy words: behold, I'm set before thee an open door and no man can shut it for thou hast a little strength, and has kept my word and has not deny my name. *Cyril Henge (Medson) May 3-1958*

SUN M. Jan 14 - 1962 115 S.S.
ms Kery - Arnelha, masarella. Mr Finty Legrad.
my 5 - 1958. (Lindon) Cyst. H. H.

SUN W. Jan 26 - 1964 Sulphur LA.

1 Cor 6:19-20

A TREMENDOUS PRICE.

"Ye are not your own, for ye are bought with a price.

Apostle tries to show with such zeal that it is possible to have sin completely destroyed from life.

He never intended to let sin alone, but to always cry out against it. "Flee fornication," "Abstain from."

He drags wickedness into light by spirit of God.

What know ye not that your body is temple of H.G.

Then he slays it at cross. "Ye are bought with P."

Let's examine the last argument for our good.

I. THIS STUPENDOUS FACT IS BEHIND ARGUMENT. Bought"

A. This idea of redemption modern heretics dare to style it as mercantile. The expression bought with price, is a double declaration of that idea.

B. Redemption greater scope of obligation than creation, preservation..

C. **With a price** indicates great cost.

1. Father gave Son. "God so loved"

2. Son gave Himself. His joy, happiness, body, s.s.

D. Try to measure the price by the blood, sweat, desertation, scourging, crosses, heart-breaks.

a. It is either a fact or its not. **Ye are bought**

b. Either bought or unredeemed, terrible alternative

D. If a fact..fact of your life, wonder of wonders.

1. Need not worry about death, judgement, etc.

II. THIS GRAND SYMBOL PORTRAYS A GREAT TRUTH. not own.

A. Negative: If bought, ye are not your own.

B. Holds many privileges:

1. Ye are not your own provider, sheep fed.

2. Not your own guide. Ship steered by pilot

C. Holds many responsibilities.

1. Not own to injure or damage body or soul

2. Not your own to waste in idleness, amusement or speculation.

3. To lend your services to other masters.

1. Bought with price of infinite value.

2. Not to serve self, self must be dethroned.

4. **Positive.** Your body, soul, spirit which is God's

1. We are altogether God's whole man. 1Thes 5:23

2. Christ is all in redemption, buyer and price.

3. Always God since price been paid once.

4. Unless disobedience and wilful sin intervenes.

a. We become run away servants or wandering sheep..

5. Since Christ becomes owner and not Satan.

1. We delight to do His service.

2. We feel we have a blessed position.

III. THIS GLORIOUS EXPERIENCE CHANGES WHOLE LIFE.

A. **Glorify** God in BODY. Keeping in subjection.

1. By cleanliness, chastity, temperance, etc.

B. Glorify God in SPIRIT.

1. Enjoying blessing of Holiness, increasing in faith, growing in grace. Exercising patience, humility.

C. Thus we are to Glorify God.

1. Whatsoever we do.

a. Make it our chief aim,

b. Make this your initial pursuits.

Remembering we are:

Being daily watched by Christ's enemies.

Show the world what redemption can do.

Reveal to the world what sort of men we are.

Con: If you resolve to be your own, you must renounce Christ as your redeemer, and die unredeemed.. Oh, let Christ have His way, He gave all for you.

Marbessville, Lu. July 19 - 1952.
B. R. 1954 Rain
B. R. - Sept 29 - 1957
Sulphur, La. March 4 - 65 2 hauls -
S.N.

1 Cor. 10:13.

GOD'S FIRE ESCAPE.

There has no tempt. taken you but such is as common to man; but God is faithful, who will not suffer you to be tempted above that you are able; but will with the tempt. make a way of escape.

Fire escape necessary devise for escape from burning building. Christians often surrounded by **fiery trials**. etc. Way seems blocked, no way, etc trials get hotter, hotter as day come and go.. God makes a way so as to escape.

I. NO PROVISION TO ESCAPE TEMPATATION.

A. Be tested, tempted, etc. God provide way not to yield, or fall...

1. All tempted, none excluded..tried people.

B. It is the way to the kingdom: Acts 14:22. **Paul confirming the souls, of diciples, exhorting them through much tribulation enter Kingdom of God.**

C. Must continue in faith: warned of coming trial

D. Can become vittorious: Rev 7:13. What are these which are arrayed in white robes. These are they which came out of great tribulation, washed robes **make** them white in the blood of lamb.

^{1 Pet 4:12}
B D. Paul tried, tested, suffered: 2 Tim 2:10. **Thou hath known fully my doctrine, manner of life faith, longsuffering, charity, patience, persecuto**

1. At Lystra he was stone:

Sustained by grace, kept from sin..

2. God's grace to help in hour of need, victory

II. THEN WHAT DO WE ESCAPE ?

A. Not temptation: but being able to bear it...

1. Made strong by trials thru grace.. In His strength we are made strong:

Bear: menas to endure..all burdens heaped on Him. God supplys grace in hour of

James 4:6. **Resist the devil and he will flee from**

B. He gives grace to humble.. That submission to God will enable you to recieve grace to go thru door of trial and escape.

C. Escape destruction: Final.

1. Death, destruction awaits wicked.. when we overcome test, saves us from ruin..

III. LETS OBSERVE THOSE WHO HAVE ESCAPE BY GOD'S FIRE ESCAPE. Heb 11.

A. Gideon, Barrack, Jeptha, David, Samuel, and host of ot ers.

B. Made ways when ther were none. *THANKS be unto God who ALWAYS NOW UNTO HIM THO IS ABLE*

C. God made himself know to Israel when they did not know about his salvation..at red-sea.

D. Hebrew children escape through fire..

Dan 3:25.-

LO I see four men loose, walking in the midst of the fire, and they have no hurt, and the form of the fourth is like the Son of God. *LO, I'm with you*

1. **Danial**, These dared to stand alone: trusted in God completely.

2. Were true and uncompromising saints of God.

E. **Elijah** escaped the edge of the sword.

1. **Jezebel** sent a messenger unto Elihah.. **So let the gods do to me and more also, If I make thye life as the life of one of them be tomorrow about this time..He fled to Bethsheeb.**

2. **Elijah** slained prophtes of Baal, threatened his life, he was in great danger.. sword at his throat.. Men must help God, and not sit down..

When we challenge the enemies we must fight.

F. **David** delievered from bear and Lion.

The Lord that deliverd me out of th paw of the lion, bear will deliever me from the handsof the philistine. Saul said, go and the Lord be with thee. 1 Sam 17:37.

3. **David** in close place more than once.

Devil will challenge God's kingdom and gospe. Stand for the right.

You may seem frail when faced with great tas

You may not appear to be the likely fellow.

God's grace is sufficient.

Baton Rouge La. Dec 13-59 118.55
Suipha ^{hd.} May 5-66 Wed

Lk. 16:19 BIBLE REVEALS WE CAN BE TURN IN ON TWO WORLDS.

STARTLING STORY REVEALS MANY VITAL, FUNDAMENTAL FACTS RELATING TO THE DESTINY OF MEN.

TUNING IN ON THESE TWO WORLDS WE GET A MARVELOUS PICTURE OF WHAT GOES ON IN THE HEREAFTER.

WE OUGHT TO AWAKEN TO THE FACT THAT WHAT WE DO WILL AFFECT OUR FUTURE DESTINY. THE LIFE WE LIVE WILL DETERMINE THE PLACE WE GO AFTER THE GRAVE.

LET US GATHER ALL THE INFORMATION FROM THE SUGGESTIONS OF THE TEXT AND PROFIT WITHAL. MANY THINGS REVEAL

I. SEVERAL GREAT DOCTRINE PROMULGATED.

- A. THE IMMORTALITY OF MAN..LIFE GOES RIGHT ON.
 - 1. ETERNAL LIFE OR HELL- 5 MINUTES AFTER DEATH.
 - 2. THESE TWO PLACES ARE BEHOND THE GRAVE..

- B. THE STEWARDSHIP OF THIS WORLD'S GOODS IS GOD'S TEST OF THE SOUL OF MAN.
 - 1. OUR RELATIONSHIP TO THINGS: MONEY, POSITION, POWER- "SET YOUR AFFECTION"

- C. THE RETENTION OF ALL THE MAIN HUMAN FACULTIES IN LIFE HEREAFTER-
 - 1. FIVE SENSES RETAIN: TAST,SMELL,HEARING,SEEING FEEL.
 - 2. NECESSITY OF MAKING A CHOICE IN THIS LIFE, AND THE ETERNAL MEANING OF THAT CHOICE.
 - 3. COMPLETE SEPARATION OF THE GOOD AND BAD.
 - 1. SERVE OR BE SEPARATED
 - 2. SCATTER OR GATHER NEVER PRAY OR GIVE
 - 4. SUFFICIENCY OF GOD'S WORD TO ENABLE ALL MEN TO MAKE THE RIGHT CHOICE- FOLLOW HIS PRECEPTS
 - 1. GOSPEL WORKING IN YOUR BEHALF, MAKING WISE

II. SEVERAL GREAT ERRORS EXPOSED.

- A. ERROR OF DUSTRUCTION OF MAN AT DEATH
 - 1. OF SAINT WORSHIP- PRAYING TO FATHER ABRAHAM PURGATORY FALSE.
 - 2. OF UNIVERSALISM- ALL WILL BE SAVED.
 - 3. OF SPIRITUALISM- SENDA ONE FFROM DEATH.

LIVING FOR THIS WORLD...PERSISHING WITH IT. HOPING FOR A SECOND CHANCE TO BE SAVED,NO ESCAPE. "HE THAT IS FILTHY.. AS A TREE FALL"

III. SEVERAL GREAT LESSONS TAUGHT.

- A. WEALTH IS NOT THE TRUE STANDARD OF SUCESS FOR THIS LIFE, BUT SERVICE TO A NEEDLY WORLD.

- B. THIS WORLD GOODS MAY BE SO USED AS TO SHUT HEAVEN'S DOORS
FAITHFULNESS IN STEWARDSHIP AS A BEARING ON OUR RELATIONSHIP WITH THE FATHER.

C.THERE IS NO WAY TO AVOID AND ESCAPE TAXES

NO SECOND CHANCE FOR SALVATION..NO APPEAL FROM THE VERDICT OF ETERNAL DAMNATION.

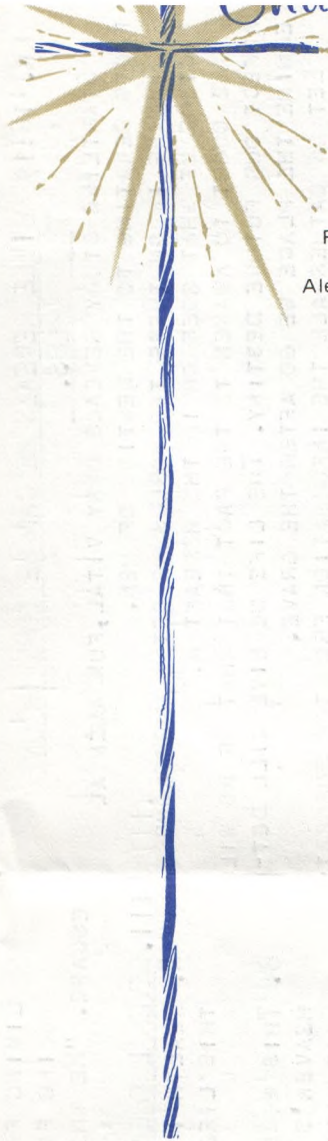
NO ONE EVER GO TO HELL ALONG... INFLUENCE- 5 BROTHERS.

NO ONE RETURN FROM THE DEAD TO WARN..MUST BELIEVE THE GOSPEL.

Children of the Church

1111 Maryland - Alexandria, Louisiana 71301 - T

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301



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(PROPHECY) JOB'S FAITH IN RESURRECTION.

Job. 19:25- "I know that my redeemer liveth." ~~Job~~

Introd:

The text rings out note of assur, real triumphat
An envision future, wonderful and glorious hope.

Consider the meaning of the text for edification

1. JOB'S UNWAVERING FAITH. "For I know"

A. Positive assurance-

1. Not maybe, hope so, prehaps, probably, ruled out
2. Confidence unshakable, first hand infomation.
3. Knowledge based on pertinent facts. Gen. 3:15
4. Knowledge deep, abiding, borne of inner convict
 - a. Who infomref Job? God

11. JOB'S UNMISTAKABLE IN A COMPLETE ATONMENT.

A. It means "a near kinsman."

B. Redeemer can revolve around three facts.

1. To purchase in the market.
ILL. Negro~~w~~ sold at slave block.
2. To buy out of the market.
3. To loose, set free by paying a price.

C. Christ did just that for you and me.

1. We were bought, purchase. "ye are bou with pri
not sliver and gold.
2. We were in slavery, in bondange, alienated.
3. We were set free. "IF the Son shall make you
FREE

111. JOB'S UNSWERVING CONFIDENCE IN PREPECTUAL ADVOCACY.

A. "My redeemer liveth" Ever liveth.

B. He had to first conqueror death-dark domains of death.

C. Now lives and set at right hand of God Rev. 1:18

D. ^{Now} interceding as our High Priest. Heb. 7:25

IV. JOB'S PERSONAL ACCEPTANCE.

A. Notice personal pronoun "I" and "My"

B. Salvation is a personal thing. Christ died for the
whosoever, but our faith must take hold promise.

1. Mrs. Job, Bildad, Eliphaz, Zophar, Elihu, di, not
not profit by death, resurr, Have such faith.

C. Job deprived of everthing in life; then with all
confidence and boldness (prayed)

D. We too, can benifit from the atonment if we but
accept and appropriate God's garce, salvation

1. Asking for pardon... 1 Jh 1:9
2. Seeking cleansing 1 Jh. 1:7
3. Physical needs. 2 Cor. 12. My g.suf fort

V. CONSIDER JOB'S MARVELOUS PERDICTION.

"He shall stand at latter day upon the earth.

A. Christ has triumph over principlaites and powerd.

1. He will have the last word, not Russia, Chiana's
leaders, and men of like passion.

2. The devil may claim ownership now. Matt 4:8-9

3. Devil made clean sweep of Job-by God's permissio

4. Job had glorious antispation of seeing God
himself- "Whom I shall see for myself."

B. The Christian will in likemanner see Jesus.

1 Jh. 3:1:3 Whatmanner of l. Father besteed on us.

Phil 3:20:21 Our conv. in heaven from whence also

1 Tim. 4:6,8 Having a promise of the life that now
is, and that shich is to come.

CONCLUSION:

If Job had this kind of faith centuries ago, sin
since we have moreknowledge, and assurance of Chris
resurr- We have history behind us, he had to look
ahead, it is easy to voage on Ocan, fater the
first had tried.

We have and may have this assurance this mor

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

5210 E 22, CA Feb 13-73

Mark 11:12-25

SIMPLE FAITH.

Man in every age has sought to find something which will endure..

Egyptians: great pyramids: art of embalming.

Juan Ponce De Leon: sought to find spring so to bath and be renewed to perpetual youth.

Gold Rush: motivated by faith in "98"

Men witnessing everthing crumbling before eyes: Now seeking a super system that might endure.

Disappointment awaits all:but true christian.

I. Master knew time of figs not yet: barren tree represented Jewish nation: Christ expected to find fruit: none: cursed tree: not with resentment, lesson to Jews, unfruitful soul.

NOTE. Law of life is that each individual must develop every faculty of soul, and bring forth all the fruits of the spirit: No change in that law, from A.D. to 33 to now.
SPINNING DECENT

I. FAITH IS THE DYNAMIC OF RELIGION.

A. Engine in plane, if stop, machine drop to ground
1. apply to soul who lose faith: Peter on water.

B. Confidence and hope walk hand and hand and upon solid ground.

a. Condition of evangelical faith predicated upon: 1. Ability... 2. Reliability... 3. Stability.
i. Put confidence in security of a bank in propotion to years in buisness without failure.

II. REAL FAITH CONTAINS NO ELEMENT OF UNCERTAINTY.

A. Auto: Plane never absolutely safe: engine may stop, break down: Material things so uncertain.

a. ILL. Rel. book story of Christian looking ahead saw a lion in way: sttep hill, friends warn, faith in God he started; passed lion safely, (friends astonished, lions chained) climb hill without incident, rewarded.
b. Without faith: past gen. lost idenity, their history no more than flock of sheep, bird pass unnoticed

III. REAL FAITH IS NOT DEPENDENT UPON INVIROMENT.

A. Same wind blows ship in deep water, another on rocks. Success depended upon amount of sails, and how manage.

a. Applied to different individuals:

1. Person finds and uses materials of life, with strong faith in God goes to work, regradles of circum, etc and succeeds. Another looks on dark side

2. Contrast Paul and Judas

IV. KNOWING THAT GOD CARES INCREASES FAITH.

A. God gave cats sharp claws to climb could not outrun enemies. Antelope power to runs swiftly.

B. Faith is believing God.

a. We accept two and two are four.
Water boils at 212 degrees F.

WE BELIEVE!

B. We reap what we sow literally: why not accept fact what God's words says:

c. Faith does not quest on God: **Abra. Joseph.**

C. Doubt is a traitor to the soul..

a. Many a city, town lost by sleeping guard. Many a country destroyed by a traitor who revealed a secret pass etc.

b. Applies to doubtful soul..

A man with creeping paralysis generally grows worse and worse, until loses control of body when we allow **doubt** to engage mind, until enemy steals in and get **control**.

D. Faith run and gets the answer **while** theologians disputes.

Martin Luther: Saw salvation by Faith, brushed aside the middle man (priest) and Catholicism was shaken, He proved that **faith** was not a second hand article, and that common people need not linger without the curt, but could enter holy of holy.

E. Living faith cry of every gen. cannot be spasmodic force:

① A SIMPLE FAITH IN GOD CAN CHANGE YOUR LIFE
② A STEP TOWARD CHRIST MIGHT MEAN THE DIFF BETWEEN LIFE & DEATH.

B. R. L. W. mg 1956
" " Jan 1 - 1962 100-3.5-
Sugpho L.A. May 16 - 1965

PAUL'S ACCEPTABLE PRAYER.

Acts 9:11..For behold he prayeth."

God has various ways stopping persecution.won't allow church suffer too long by enemies,or over-whelmed by foes.

God is not short of means truning wicked out of the way..by confusion, or convers/on of persecutors transform foes into friends, darkness into light,et

Being bespattered by blood of Stephens, laugh at revilyed Christians.. Christ un-horsed him..

Removes stone from heart and give heart of fles

- I. **REVEALS AN ANNOUNCEMENT.** Go to house of Saul of T.
 - A. Noticed in heaven: joyous to agnells.
 - B. Noticed in by God. Knew his adress(straite) His residence(house of Jada) Knew he prayed.
 - C. ^{(SO CONSCIENCE STRAIGHTEN-KNOW IF REMORSE} Saul going up to chamber,tear stain eyes.. His prayers sincere and not mere words.

The simplest form of speech, that infant lips can try, so are they likewise the Sublimest strains that reach, The majesty on high.

- D. God is interested in your case: vilest,God can hear: Not like Baal that heareth not.
 - a. Not pride in heart: but when theri is: one quivering agony..deep-graen..penitneti sigh....

II. REVEALS A GLORIOUS FACT:

- a. that is joyous to heaven.. " Father.
- b. Smile resting onf face of Jesus:I thanks thee
- c. When Saul spoke to Anniah, must have rejoice.

BEHOLD HE PRAYETH:

- a. I have won my enemie: Kneeling at footstool.

ILL. Man drowning: spring in,grab firmly, bring him to shore,he is dead,use proper means to restore..put my ear to his moth,He is still breathi

- b. One dead in sin..quickend to life by gospel

- A. Event most astonishing to men: dimond in rough

Henry Drummond: take vilest and make saint.

Paul use to saying beautiful prayer: persecuted.

ILL. When a boy: **down lay me down to sdeep.**

- A. God s sit calm indefference,disregards..

II. DISCLOSES A GRAND ARGUMENT.ARGUMANET. he prayeth.

- A. For Anninai's safty: like steping in Lion'S c
- B. He prayeth: enough for him.. Any servant can be trusted with untold gold..
- C. Revealing Paul's sinceriey..secret prayer a test of man's religion:

Anninas: He may preach,be a deciver..

Distribute tracts: deny virgin birth.

Goes to church: a wolf in sheep clot ing

ILL.Lady says: **I have been faithful: please pray, I had rather not..**

Mrs Broussard: I can't..

- D. Must be convince he is lost before he prayed. Must believe there is mercy.

- a. A proof he was divinely called.chosen vess

No wonder he could say:

The grace of God that bringth salvation.

After that the kindness of and love of God our

Goodness of God taht leadeth thee to repentance

III. CONVEYS A PRESENT DAY APPLICATION FOR ALL.

- A. Ch. backslides when wandering begin in cloud
- B. He loses his contact..sweet savour of love. What peaceful hour I once enjoyed:
- C. Talk to other about soul,neither fire or ene regy.

Restraing prayer,we cease to fight,Prayer is the Christian armour bright.

A. Have prayer meeting alone: Ask how many were you...Four: Father Son and Holy Ghost.

- b. If God convicts you sinner fall down now

- c. Seek the Lord while He may be found.

- c. Get down in dust of humility.

B. R. W. Nov 4 - 1956

B. R. Dec 17 - 1961

Supplug 64 JAN 15 - 1966

98

1 Tim. 1:25

A WORTHY SAYING.
AND A GOSPEL.

Paul had related his ~~ex~~ordination "ye have not chosen me". Then how manifest grace of God enabled this ministry. Finally he was constrained to tell us of the message of his ministry..

Lets look into such a glorious text that was the heart of Paul's ministry.

I. HOW SHOULD GOSPEL TRUSTED TO US BE TREATED. ?

A. As certainty: "Faithful saying"

a. No doubt- otherwise could not persuade you.

B. Revelation of God: mystery had from all ages.
yet manifest to saints: Col 1:26

C. Attested by miracles. All that Jews had done.
1. It has proved its power- unto salvation" in Hea

D. As an everyday truth: no lie in truth-
1. In the lives of saints.

a. Home, buisness, sickness, health, youth, age

E. As having a common bearing.

1. Not only by sinners, but saints as well.

a. Since you have sinned you need a Saviour.

b. And since you have believed

c. An the testimony displayed since you believed

F. As claiming your attention: "worthy of all"

1. Accept it to be true- believe it to be saved

II. WHAT GOSPEL PREACHED THAT WAS ENTRUSTED TO US. ?

A. The gospel of a person: Christ Jesus"

1. One anointed of God. " Christ"

2. As Saviour of men. Jesus"

He is God and Man in one person: died and live

B. The gospel of divine visitation: "Came into world

1. Birth as man...mingled with men..bearing
sorrow, sins.

2. The gospel for sinners:

A. He labored and lived for such..

He dided and made an atonement.

He sent the gospel of pardon.

He still pleads from heaven.

B. The gospel is a finsihed work:

1. This He finished before leaving the wrold.

2. Complete and finished until this day.

3. And it can be applied to all that come to

III. WHY DO MEN PREACH GOSPEL THAT WE ADMIT ENTRUSTED TO US. ?

A. We have been saved by it.. power that blast
out old nature.

B. We feel it would be a blessing to all that
hear it, if they are saved by it we shall be
happy as well as they.

C. There is an inward impulse that compels us to
tell of the miracles of mercy that change us.

1. Can there be any doubt in your ~~rix~~ mind to
these truths.

2. Can you believe them for yourself. as
directed to you.

c. Let us resolve to be better ambassors to
God dna the truth in the future. Lets do
our best- wo, if we preach not the gospel.

1101 East Houston
Sherman, Texas

Res. 892-4601

Purposed in heart: made up mind, Diff. from lot, who moved in Sodonn, comment: He lingered. symbolized the lack of "Holy Resolve." indision cost lot curse upon he and family.. Daniel purpose, made up his mind. Asked Alex The Great, how he conquered world, By not wavering.) Knew what he wanted, determined to attempt Daniel, exiled, captive to far off Capital, Babylonia by Nebuchadnezza.. Faced with situation, eat, food no Jew by Mosaic should eat, or drink wine. Prov 29:1 What does God require from sinners?? clean cut decision: choose ye." ILL. Prodigal son.. final dec. Some men in hell did not intend to go there.

I. DANIEL DECISION WAS A DIFFICULT ONE.

- A. Young, brilliant mind, fine character, studious, from good family.. Neb. training young men to by Governors of provinces, princes to rule, etc.
- B. He had no priest to influence, to encourage, he was called to break training of youth. Train up a child, etc. finally he will make that dec.
- C. Fail to yield would jeopardize life, career.
 - 1. Urged to compromise convictions.. called one a fanatic, cleaves to mother's apron string.. speckle bird..
- D. No harder than Joseph's dec. rather commit sin with Potiphar's wife, chose to go to jail.
- E. As hard for Moses, refusing prime minister to go God's way.. ILL. Hebrew Children..
- F. Or Paul, count all loss for Christ, face prison headman's axe, to be a good soldier. Holy resolve
- G. Some say: do right when get married: stop carousing, dancing, smoking, be honest, etc..

II. DANIEL DECISION WAS OF THE HEART.

- A. Purpose in heart: not head; not a question as to what others think, if it is good business, or opinions, etc.. What God wants me to do.
 - 1. Prodigal saw disgust of hogpen, not primarily I'll go home, good clothes, But I have sinned.
 - 2. Sinner comes to Christ: not primarily joining

church, doing good, But a heart decision: Daniel settled question long ago: Keep thy heart with diligence

III. DANIEL DECISION WAS ONE OF PURITY.

- A. Down in soul, resolve no alcohol enter body..
 - 1. Oh, for a crusade of purity.. Time when purity of heart ~~was~~ heart counted greatest jewel of character. Tennyson wrote of Sir Galahad. His strength as strength of ten, because heart was pure.
- ILL. Young man went to So. Am. to finish education, mother said: son put hand on my shoulder look me in the eye, keep pure, when you return I want you do the same. Years ago: W.C.T.U. made holy vows of purity: The lips that touch liquor shall never touch mine.

IV. DANIEL DECISION WAS FOR A LIFE TIME.

- A. Sterred whole course of nature. ILL. Geo. Washington I cannot tell a lie.. cherry tree.
- ILL. Abraham Lincoln.. Saw slaves sold at auction block: time come when I will strike this iniquity, God helping me. Daniel hour of decision had come.
- ILL. Daniel called to interpret hand writing on wall, would he announce to them the doom from God.

V. DANIEL DECISION WAS LINKED UP WITH GOD.

- A. Seemed to lose career, friends, but actually we gain in long run..
 - 1. Daniel found favor with prince of Euech.. He supplied Daniel of needs..
 - 2. Not immune from trials, persecution, but God said honor me, and I will honor you.. He will stay at your side. None ever left mother, father, brother, etc. for gospel but what God did furnish all their needs..

VII. DANIEL DECISION FOR CHRIST AND SALVATION.

- A. Many not acquainted with O.T. says entirely diff, from New, casual reader think that O.T. saints knew nothing about grace of God, salvation.
- B. Hebrews children saw third person.. Deut 18:15 Jesus is sufficient servant of Isaiah. 22 Prophet like Moses.. He look to Jesus..

B.R. Sept 9-60 128: S.S.
Suaphun, LA. Oct 13-63 97
N.O. Damburn Nov 13-63.
Bones, Maltor, Joan,

DUST ON BIBLE.

EXT. Chro. 34:14.

ILL. Leave Bible in car on purpose, ask for Bible hands me Bible with excuse, full of dust.

When written, spiritual apostasy abounded, Now and then a godly King would ascend throne, and the cheery beams from star of reformation would shine forth to dispel darkness. Then afterwards it would decline into despair, idolatry. Blessing came when **Asa, Jehoshaphat, Josiah, Hezekiah, Josiah, came** to power. Scripture setting when Josiah, who held the scepter of power for 31 yrs., in 18 yrs of rule Book was forgotten. Finally discovered by Hilkiyah, priest, dusty recesses of temple. It was during Manassah, Josiah's irreligious grandfather that the sacred was lost, buried deep in rubbish of neglected temple. Manassah had forgotten devoted life of his father Hezekiah. If we fail to make God's law our guide, we would possibly do everything to get rid of it, or hid it. I am afraid it is today.

I. HID IN THE DUST OF INDIFFERENCE.

A. Bible acquired unrepresented circulation in Am.

1. Many ignore its sacred precepts.

a. Its admonitions Jh 539. **Search the scriptures**

B. Bereans surmounted Thess, in spirituality because they: **received the word with all readiness and search to see if it were so.**

1. Paul said: 2 Tim 2:15. **Study to show yourself**

C. **Wm Quincy Adams:** I speak as man of world to men of world. I say to you: **search the scriptures.**

D. **Jh Ruskin:** Make it the first thing your business to understand some part of Bible clearly to understand some part of Bible clearly, and then make it your business to obey it.

1. If people that are careless in church, attendance do this with Bible, I pity the,

E. **Th. Jefferson:**

Studious study of sacred Bible make us better citizens, fathers, husbands, etc.

1. Am. like Judah reached its supremacy under

the protective guidance of the commandments of the Lord, now concern about non-essentials, careful about trifles, Am. People grown inefficient. We stagger recklessly on down the road of destiny unmindful of

OUR FATE

1782 **Ben Franklin.** appointed representative of Paris France, French wits of that time, ridiculed him for his devotion. Step in one evening told them that he was reading an ancient poem. **request from sceptic relieved with exclamation: Where did you discover it, Whose the Author? Book of Habakkuk.** What treasure we lose when indifferent. **Seek you out book of the L**

II. **DUST OF IRREVERENCE.** Picture of Jer. tears, pathos urging people to repent.

a. Josiah potentate, used every legal means to rid country of heathen disfigurements. Momentous year 624 B.C. some happen affected spiritual life of Israel. **Hilkiyah found book, handed to royal secretary Shapan who read before King.** Tremendous sensation.

B. He reverence the divine law..

1. Joking about Bible. Bible games.

C. Many trained skeptic, scholars, refute auth, Bible

D. Many poison minds with prejudice psychology.

In 1888 Dean of Un. of So. Calif, founded effort of Methodist Church. I want univ. to make it hard for student to come and go from here without Christ. Today it is said: The larger part of Ch. education is to guide people in such a way, not longer need to read scripture

III. **THE DUST OF INCREDULITY.** UNBELIF. act of holding belief.

A. We have here in story the indestructiveness of God's word. Manassah wore crown 55 yrs, wicked, pagan, rebuilt idols, his father destroyed. Even burn children on altar. Amidst ungodly ruins God protect his word. Bible is deathless, Translators burn at stake, readers chained in prison, minister cruelly exterminated. et it stands today as a beneficent angel to exercise its sanctifying influence on soc.

In every age men try to besmirch, belittle, destroy contradict, Agnostic, Atheists, freethinkers, in all fury cry away with it. **et Holy Word emerges unsullied, unscratch... Heaven and earth pass away, etc.**

IV. **DUST OF INIQUITY.** After reading book to King: rent his clothe in profound grief, yet he failed to keep the word of Jehovah.

ILL. Day when word read, people promise to keep law. a blessing would follow, if fail, a curse would be incurred. **Word of God is quick, powerful..**

IV. **Dust of inconsistency.. do all not to repl**

June 14-59 137

Cathy & Phelps (2)

Jan 12-64 Single, for J.

Feb 9-64 Albany, Ohio

THINGS ARE NOT WHAT THEY SEEM TO BE.

Prov. 16:2. All the ways of a man are clean in his own ~~EYES~~ but the Lord weigheth the spirit.

1 Cor 2:11. For what man knoweth the things of man, save the spirit of man which is in him. Even so the things of God knoweth no man, but the spirit of God.

Occasionally in seasons of collapse, disaster great discoveries are made about those who appear to be commiserical sound, but turns out to be rotten.. **Depression.**
Digest 1956. Millions invest in stocks, bonds turn out to be bogus.

Spiritual failures of like kind occur in church.

a. Great reputation ~~explodes~~: high profession dissolve.

MANY BY STANDERS, ON-LOOKERS, SAY, IT TREATS REL. I'DON WANT IT

i. Deceiving themselves they are right, while doing wrong.

Misapply scriptures.. misinterpret providence. turning things upside down until judgement overtake them.

What are some of the ways that appear to be clean and are not so? when Lord weighs the spirits.

eyes.

I. **CONSIDER THE WAYS OF THE OPENLY WICKED.** clean in own

A. Conceal this gross deception..

a. Paint sin with gorgeous colors, put beautiful names to it. *L. DARKNESS, O. LIGHT. EVIL*

b. Low-rating others, while justifying their own evil..

ILL Minister, Deacon telling tales on saints earthquake, change picture.

c. Pretending to have admirable traits.

B. Pretend to amend their ways, but never do so.

Tearing out pages from account books.

But the Lord will balance books with accuracy.

II. **CONSIDER THE WAYS OF THE GODLESS.**

A. Boast they are better than church member etc.

B. Their intelligence disagree with scriptures,

C. Get all you can out of life.. no service rendered to God. Live for self, time. How disastrous.

III. **CONSIDER THE WAYS OF THE OUTWARD RELIGIONIST.**

A. Observe ceremonies.. attend worship.

B. Open profession, giving.. Minister, boast of

IV. **WAYS OF WORLDLY PROFESSORS.**

A. In secret life... public life. etc.
weighing of the spirit comes.

V. **WAYS OF SECURE BACKSLIDER.**

A. Decline in prayer life.

a. Conversation scantily spiritual..

Scripture little read..

Heart growing cold.. critical spirit.

Pride cropping out in many directions.

VI. **WAYS OF THE DECEIVED.**

A. Put on good front.. soul destitute.

Relates pleasant things of himself.

Spiritual bankrupt.

Failed in true faith in Jesus.. in real regeneration

In heart work and hard work..

May God open our hearts and eyes..

B. R. 1957

B. R. May 1962

Sulphur April 26 1964 Summ. 5/8

Neh. 4:1:10 PERSERVANCE IN MIDST OF PERSECUTION.

The more powerfully young oak is bent before the blast, the more deeply does it strike its roots in the stiff, stubborn soil beneath.

Persecution is not to be coveted, yet it is not to be shunned. Blessed are ye when men revivle you. Everthing that sends roots of spiritual life deeper into will of God makes us more steadfast and fruitful for him..

I. THE NATURE OF THIS OPPOSITION.

A. Tantalizing arrows of scorn..

1. Enemy's quiver seems to be full of them, lister Those feeble Jews.. From world standpoint they might have in :

- a. Nember
- b. Weatlh
- C. Resourcessfx

2. Enemies discounted the hands of God.
God is refuge and strength..etc.

B. Enemies said they will fortify themselves, and make sacrifices.

1. But will they revive the stone in rubbish, etc
2. Will they retain their full identity.

C. Wicked conspiracy of eney: When they saw the breaches stopped, etc.. they conspired to fight to hinder..

1. They said: Jews will not know, we will slay t them..... Ha, but God knew..though hand join in hand, the will will not triumph.

D. Will always have: discourgment, and doubting friends...

1. Judah said: the strength and bearers of burden is decayed, and there is much rubbish.

2. Opposition is enough when it comes from with out...its worst when it comes from friends,

E. Discourage men is as useless to kingdom of God, as unskill men are in building an house.
Be strong and of good courage, for the Lord they God is with thee.

II. THE STEADFAST CHARACTER OF THE WORKERS.

- A. A mind to work, not to mope over difficultles.
- B. Love and loyalty to God constrained them..
- C. They had a heart to pray.. nevertheless we makd our prayers to God.

D. Working mind always accompanied by praying hear God is our refuge..

1. Those with no heart to pray will not have a mind to work..
2. Work for God must be done in the spirit of Christ... Reason many give up and quit..
3. Through prayer strength is imparted, this inspires greater service..

III. THE WATCHFULNESS OF GOD'S PEOPLE.

A. Ha an eye to watch..we set a watch against them day and night.

B Nothing wrong with watching and praying, these are linked together in the Bible.

C. Can't afford to watch the pull-down tactics of God's enemies, we must watch, defend, pray..

1. This will enable us to do more and accomplish more.. Will of God must be done.

S.N. Siuephu Lu Sept 6-64

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Paul taken to Italy, most important undertaking, Paul being in Rome was like planting a new tree, the leaves of which will finally heal the nations.

How great a little fire kindleth. In the divine providence of God. Paul requested to be or appear before Cesar.. In route they met up with perilous situation..

I. **A PERILOUS POSITION.** "Exceedingly tossed with temp

- A. All hopes taken away. Can't imagine agnozing predichamet.
- B. True picture of awaken sinner. sense their guilt. tossed with fear and alarm.
- C. No guiding light, hope of salvation taken away.

II. **A MERCIFUL REVELATION.** "Angel of Lord, fear not P.

- A. God proclaimed salvation to thoses whom he ministered~~x~~ too.
- B. Fervent prayers of righteous must not be dis- counted. I will give heathens ofr inheritance

III. **A FAITHFUL PROCLAMATION.** "Wherefore, sirs, be of good cheer, I bleive God.

- A. It was a glad and glorious gospel. those sinkin in despair..
 - 1. He recieved as a revelation from God.

B.

IV. **A NECESSARY CONDITION.** "Except abide in ship, can nnot be saved..

- A. Only one way..prescribed by God, could not desert ship.
- B. The condition was abiding; no inconsistency.
- C. The promise that all would be saved.
- D. Salvation was for the whosoever...

V. **A COMPASSIONATE EXHORTATION.** Wherefore take some meat, for thine health.

- A. Soul winner is interested over welfare of all.

B. He seeks their salvation as well as thier health.

C. The condition of eating and abiding is in accordan with God's plan, "Thy word was found and I did eat

VI. **A WONDERFUL TRANSFORMATION.** "They were all of good cheer..

- A. A contrast ~~between~~ the experience previously mention
- B. A deliverance that would gladen their hearts.
 - 1. Whole scene changed. "Old things passed aw
 - 2. All who would be justified by faith..
 - 3. A new song upon their lips.. words of prais

VII. **A PERFECTED SALVATION. ALL SAFE TO LAND.**

- A. Not all the same way. on knees, car, planetc.
- B. Not all the same time.. midnight, 9 hour etc.
- C. All in accordance with promises of God.

- 1. None perish that would dare to trsut Him..

Pondering upon these importanct facts, ought to cause everone to think on their ways, and pponde God true way.. that ultimate leads home..

S. N. B. R. May 22-60

2 at altu

S. N. Sulphur Aug 8-1964

A. A concept of the experience provisionally
B. A deliverance that will elude their hearts
C. Whole scene changed, "GOD" is the word
D. All who would be justified by faith
E. A new song upon their lips... words of praise

VI. A. For all the same way... on time's a change
B. Not all the same time... minutes & hours etc
C. All in accordance with promise of God

I. Some parish that would dare to trust
pondering upon these words... could
to cause everyone to think on their ways, and come
and true way... that might be found

...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing
...and I have to say... about the new thing

II. A. The picture of every sinner... some factor
B. The picture of every sinner... some factor
C. The picture of every sinner... some factor
D. The picture of every sinner... some factor
E. The picture of every sinner... some factor

III. A. God proclaimed salvation to those who
B. God proclaimed salvation to those who
C. God proclaimed salvation to those who
D. God proclaimed salvation to those who
E. God proclaimed salvation to those who

IV. A. It was a wild and stormy night... these things
B. It was a wild and stormy night... these things
C. It was a wild and stormy night... these things
D. It was a wild and stormy night... these things
E. It was a wild and stormy night... these things

V. A. The condition was simple... no mystery
B. The condition was simple... no mystery
C. The condition was simple... no mystery
D. The condition was simple... no mystery
E. The condition was simple... no mystery

VI. A. Salvation was for the whoever...
B. Salvation was for the whoever...
C. Salvation was for the whoever...
D. Salvation was for the whoever...
E. Salvation was for the whoever...

A CHRISTIAN'S CROSS. Mark 8:34.

This is one of the most challenging appeals in the N.T. It set forth three conditions by which he must comply if they are to become Cross-bearers.

Text is so plain it cannot be easily mistaken even a child can readily understand the language.

1. THIS APPEAL IS MADE IN GENERAL. Whosoever.

- A. No one barred, color, race, country..
 - a. No racial barrier.. ILL. Enich.. Cornelius..
- B. No force labor in discipleship.. ILL Communist. Must will to do His will.
- C. No one tricked into following H^m..
 - a. His own power, volition.. Will is the power of the mind ~~directed~~ decided upon and directed its energies to carry out an action..

2. THIS APPEAL IS BASED ON CONFESSION, CONSCRATION..

- A. Must confess Him as Lord, Saviour..
- B. Must forsake all others for Him.. deny himself..
 - a. Self is slain.. become natural to follow.
 - b. Whereas self-denial is a taskmaster to some
 - 1. Crosses the grain of the flesh..
 - 2. Our whole self is turned over to Him..
 - c. Self-denial in action..
 - 1. When tempted to get rich.. covet spirit.
 - 2. Pleasure take place of pleasing God.
 - 3. Sleep robs us from prayer and praise.

3. THIS APPEAL IS A CALL TO CROSS-BEARING.

- A. What is this cross? wood.. if not how is it borne ?? Is it an ornament..
 - a. It is an emblem of slave death.. death of self.. Usually for criminals who committed crimes... Looked upon with horror from Jews..
 - b. One of the most cruel forms of death to die..
 - 1. Forced to carry cross.. crowd scorned and looked on with shame...
 - c. It is an emblem of a Christian's faith.
 - 1. Must bear the cross.. not of works.. world has contempt for it.. opposes those who do.

4. THIS APPEAL CHALLENGE THOSE TO FOLLOW THE CROSS.

- A. Let us go without the camp... reproach..
- B. Let us go with him through the garden..
- C. Let us climb Calvary with Him...

5. THE CROSS-BEARERS WILL EXCHANGE IT FOR A CROWN.

- A. The finality of cross bearing is crown wearing
 - a. To the faithful.. Paul.. traded at Nero's chopping block. Peter with head down at request.

The latter days saints of all countries..

the true followers.

Con:

Those who grumble about the demands of the Kingdom are those who haven't fully responded...

B. R. April 5-59 127

S. m.

Rom 10:16. **A WRONG ATTITUDE TOWARDS GOSPEL.**
But they have not all obeyed the gospel, for
Isiah said, Lord who hath believe our report.

Intro: In every generation, dispensation, man seems
to be the same disobedient creature..As Christin
we are terrible grieved, as were the prophets of
old. This is an indication of the true fallen
nature of man, who will no more obey the gospel
than the law.. Its shocking to think that men
would soon be lost than trust in Jesus.

Whenever any recieve the gospel, it is the
work of grace upon their souls. But whenever they
refuse it, it is their own sin and unbelif.. They
have not obeyed the gospe..

- I. **GOSPEL COME TO MEN WITH THE FORCE OF A COMMAND.**
 - A. Not optional to men to accept or refuse at pleas
pleasure.. God commanded men to repent, and to bel.
to gospel..
 1. Refusal incurres a great sin: Jh 16:18. If ye
bel. not ye shall die in your sins.
 2. Death is the pentalty: Mk. 16:16. He that bel.
and is bapt, shall be saved, not shall be damed
a. It is so put:
 - B. In order to seek the favor of God, not an equal
to an equal, a great God to a condemned sinner.
 - C. In order to verify His messengers: to have to
speak bodly and with authority of the Mater.
as we were allowed of God, to be put in trust of
 - D. In order that men might see their responsibility.
 1. Repentance and faith are natural requirments.
a. Thus a man can be accepted or rejected.
 - E. In order to encourage the seeking sinners.
 1. Must believe in Jesus to be saved, and to do
otherwise, will be to his dismay.
 2. hat they might see their true condition, and
give them the insight to see that it would
be spiritual sucidie is a great crime, like
unto the physical.
 3. Gosepl set forth as a feast, which men are bound

to come, under penalty of king's displeasure..
Progidal was rightin returing to his fath r.

- II. **WHAT THEN, SHOULD BE A SINNERS REACTION TOWARDS THE GOSPEL.** By first considering:
 - A. The source and authority of the sender..
 - B. The intent of motive of the sender. Love shines
in the gospel command, none shold slight love.
 1. To refuge is to insult divine love.
God is love, In this was manifest the love of G
towards us, because that God sent his Son.
 - B. Beholding the gracious gift of the sender..
 1. The preceding verse says: His Son..
 2. Could you be brazen to deny this meaurless lov
and spurn His best. Gave heaven's best, preci
jewel.. crown prince..
 - D. Consider the reasnablness of the demand of the
sender..
 1. Do we have reason to disbelieve this..??
 2. Then, why should' nt we trust the Saviour..
 - E. Sincere desire of the sender..
 1. His whole life, heart, in plan for our delivers
we should obey such an appeal.
 2. Ask your conscience if it is right to refuse
or neglect. If you do you incur a world of
regrets, and jeopardize your soul.
 - III. **WHAT DOES GOD REQUIRE OF US, IN WAY OF OBEDICNE.**
 - A. Not mere hearing, liking, professing, or ~~displayin~~
~~achearyx~~ but a gunine obedience to its commands.
 - B. Faith in Jesus.. Renunciation of self-righteousne
Repentance and guit sin..
 - C. Dicipleship under the Lord Jesus, Public confess
 - D. The solomn injuction in refusing..
 1. Your heart will headen in refusing.
 2. You will die in your sin..

John 1:41

JESUS THE MESSIAH
OF THE JEWS.

We can see how important and fundamental this subject is, for if Jesus had not been the Messiah of the Jews, he could not have been our Saviour.

I. MESSIAH MUST BE IN LINEAL DECENDANT OF DAVID.

- A. He was: for no Jew present or future can be.
 - 1. All Geneological table been destroyed.
 - 2. All tribal distinction lost.
 - Matt 1:1;16. Abra, to David 14 gen.
 - David to Babylon 42 Gen.
 - Joseph to Adam.

Jesus is either Jewish Messiah or none at all.

II. MESSIAH MUST COME WHILE TEMPLE STANDING.

- A. Temple destroyed 70 A.D. never rebuilt.
Cannot be until fulness of Gentiles" is complete

III. MESSIAH MUST COME BEFORE DESTRUCTION OF JEWISH N.

- A. Jewish nation destroyed in 80 A.D. every attempt to regain it ended in disaster, and will continue until end of age of "Gentiles"
Lk. 21:24.

IV. MESSIAH WOULD FULFIL THREE DISTINCT OFFIECES.

- A. Prophet... Preist... King.
- B. No jew in history ever claim this but Jesus.

V. WORKS OF CHRIST PROVED HIM TO BE MESSIAH.

- A. Works of healing. rasing dead.
 - 1. His triumph over Satan. fivefold:
Wilderness..over world by perfect life.
Flesh in Geth. over sin on cross, over death and ressurection.

V. PROPHECIES OF JESUS CONCERNING THE JEWISH NATION PROVES HIM TO BE MESSIAH.

- 1. Jews would reject and kell him. Lk 9:21
- 2. Kingdom of God taken from them, given to another
Matt 21:31
Jersu, destroyed, people cast out. Matt 23:34

VII. MANY INTIMATE, DETAIL FULFILMENTS OF PROPHECY IN JESUS OWN LIFE.. PROVE HIS MESSIAHSHIP.

- A. Twenty seven fulfilments in Matthew gospel.
In twenty two psalms...and Isiah 53. etc.

VIII. RESURRECTION OF JESUS PROVES THIS..

- A. Prophecies both in O.T. and N.T.
Jesus own word.

IX. JESUS OWN WORDS SAYS THE COMING OF HOLY SPIRIT

- X. COMING OF JESUS IN HEARTS AND LIVES, AND BY SYMPLE FAITH SHOWS THIS..

B.R. wed June 25 - 59.

GOD'S WATCH CARE FOR HIS PEOPLE.

Psa Psa xci:11. For He shall give His angels charge over thee, to keep thee in all thy ways..

21 The Lord gave shelter to His people in times of pestilence for He had promised. **There shall no evil befall thee, neither plague come night thy dwelling.**

Former verse celebrated the Passover of those who dwell in God.. After Passover came journey to Canaan.. "Promise of Covenant" angel keeping them in all their ways, rescue from plague, etc..

Now strangers, pilgrims, made nigh by blood, on our way to Jersulaem, He has provided it with safty.

I. CAN'T EXPECT GOD'S PROTECTION IN SOME OF OUR WAYS.

A. "all of the ways: not implying with nature of sin"
a. Way of presumption.. **cast thyself down.. defy G.**

B. Ways of sin: dishonesty, lying, vice, worldly comfort
ILL **Withhold tithe....**

a. Not bowing to gods of this world.. **Let no man D.**

c. Ways of selfishness, greed, ambition, seeks personal satisfaction.. paths that are dark, no credit to God...

d. Ways of pride, boastful, absurd, impulsive, will worship....

i. Erroneous doctrine.. faltering delusions..

Having a form of godliness, but denying power..

II. CAN EXPECT SAFTY WHEN WE ARE WALKING IN GOD'S WAYS.

A. Humble faith in Christ.

B. Obedience to divine precepts..

C. Christlike trust in providential guidance.

a. Way of strict principals, stern integrity. .

b. Way of consecrated service, and seeking God's glory.. **Walk worthy of the Lord.**

III. THESE WAYS LEADS US INTO VARIED CONDITIONS.

A. They are changed and varied: "all thy ways."

B. Sometimes obstacles are in way: "foot against stone"

b. They may be terrible with temptation.
i. Mysterious and trying.. Devil block path. only to be met by God's angels.

2. They are essentially safe. while smooth and easy road are perilous..

IV. SECURITY IS CONTINGENT UPON WALKING IN GOD'S WAY THAT ARE DESIGN FOR THE GOOD OF HIS PEOPLE.

A. Lord himself is concern about them himself..

"He will give angels charge over thee."

a. Will direct them with His own eyes..

B. David charged his troops to spare Absalom, his desire was disregarded... slew him....

Not so with God....

c. Mysterious agencies to protect us, as nurses care and carry little children... **God our refuse. strengt**

i. Wonderful and tenderness and power, angel acting as servants of men..

2. All things are on our side. both visible and invisible.. **If He is for us who can be against us**

3. Each one is personal watched over.. **Charge over**

D. God has an eternal interest in us. All thy ways.

To have guards from the heavenly world to watch

E. How cheerfully we should watch over others..

Ye which are spiritually..

How safe we ought to feel. God never sleeps..

Help cometh from Lord who make heaven a red earth.

A dying saint asked that his name should be put upon his tombstone, with the dates of his birth and death, and the one word. **KEPT.**

B.R. April 27 - 58 10/6

Liberty in preaching

Stephan, Lu. Feb 6 - 1963

if copy 20
GOD PUTS A PREMIUM ON SOUL.
Ye are bought with a price, therefore glorify God in your body and your spirit, which are God's.

We can readily estimate the value of an article when some one does not consider the cost or price.

Poet can take worthless sheet of paper, write a poem or story and make it worth lots of money, that a genius.

Rockefeller sign name on worthless paper, worth millions... Capital.

U.S. take metal worth \$5 put stamp worth \$50 emblem makes it money..

Mechanic metal \$5 makes it increase value, skill.

Artist 50 cents canvas, paint picture, \$1000.

God can take worthless, sinful life, more than all gold, silver.. That's salvation...

I. CONSIDER THE IMPORTANCE OF PURCHASE. "YE" mine. *Spirit & gifts, flesh & price little*

A. Principal man is soul.. Ez. 18:4. All souls are

A. Fall of man: nothing worthy to attract purchase
Rom 3:10. There is none righteous.. all gone.
Like sheep. etc.

II. CONSIDER THE ONE WHO MAKES THE PURCHASE. J.C.

A. Jesus never makes a mistake. never has.
B. Ask Mary Magdalene.. Zacchaeus.. Matt. Peter.

C. He never asks a dime of any of us:
a. Or permit Devil to make compromise.

III. CONSIDER TREMENDOUS WORTH OF SACRIFICE.

- A. A great price given: Yet no regrets..
- B. Not the animals that were placed on ancient altars.. blood of bulls and goats, etc.
- C. God gave His son... Jh 3:16.
- D. Son gave Himself sacrificially.. willingly..
- E. The Holy Spirit agreeing, cooperating..
You can see the tremendous cost, involving T.
- F. If God could have sent angel, heavenly host to redeem man, they could not have..

IV. CONSIDER THE ONE WHO NOW BECOMES YOUR OWNER.

A. By right of creation.

B. By right of redemption....
Many went astray: God makes provision to buy you back..

a. Too many think they are master of themselves

C. Many may refuse his proposal or consider His concern and resist His will and fail to trust and obey.. love and serve..

V. CONSIDER THE DUTY OF THE ONE PURCHASED.

A. Glorify God in body and spirit..

B. Do that which is well-pleasing in His sight.
Heb. 12:20-21.

a. In our bodies: Rom 3:10
That the life of Jesus Christ might be made manifest in your mortal body..

b. In our deportment:
1 Tim 6:12. Lay hold on eternal life whereunto thou art also called; and hast professed a good profession before many witnesses.....

c. With spirit:
Expression: Have a good attitude, spirit...
By this shall all men know that you are my disciples by the love..

d. By example;
And they glorified God by me..
Be example of the believers in word, etc.

D. R. IX

Aug 1955

March 19 1961

117 Sub.

THE CASULATY OF EASE.

TEXT: AMOS 6:1-7 Woe to them that are at ease in zion.

Intrdd:

We are brought face to face with atragic situat existing in Israel, also with the faithfulness of God's prophet.

Described a people "at ease in zion" in face of gravest danger..

Their pride eequal as dangerous: consider them- selves "Cheif of nations". They trust in their real alition to "the house in Israel"; reseted in strengt of the "mountain of Samaria" they had perfect exampl around them of all the nations which were destroyed.

They presumed they would never be called to J. Not grieved over affliction of Joseph..

No concern for interest of church, or for the nation which was singing in decay..

Were at ease: Carless, indifferent, unconcerned likewarm: They were blinded by this ease" in face of greatest danger, Judgement came: casulites of ea

I. HOW EFFECTIVE CAN THIS MESSAGE MEAN OR BECOME TO US TODAY.?

A. Unmoved by grwoing disinterrestness of chruch people.

B. Unmindful of their need of or ~~for~~ a revival.

C. Unconcern about the lagging attendance etc.

II. BY CONSIDERING OUR NATIONAL SITUATION.

A. Nations are threatened from without by communis from within by corrupation..In danger of losin our glorious libertyes through ease.

III.

Women and son riding train when radio carried new about declaration of war, Sept 1939, They were totally indefferent, evidently bored, ex- hibited no interest whatsoever, but undoubte her son served in the armed forces, may have been killed: This is almost a parable of our situation..

III. BY VIEWING THE GENERAL CHURCH SITUATION.

A. The loss of moral force..

prestige, and spiritaul power among the people of the world. It is an inner weakness (a love of ease). form of worship without heart worship...The substance of religion is lost in the shadow...The spirit is lost in the letter. A form of rel. but denying power therof..

Inability of church to challenge its member- ship.....to spiritual pursuits..

IV. BY OBSERVING IT ON A LOCAL SCALE..

A. At ease in Zion"

B. How difficult it is to stir us to consistent activity...We permit any trifling excuse to keep us from work of God..

C. Torn by petty bickerings... hypocirces,

a. Victims of selfishness, love of ease

C. unwillingness to serceh our own hearts.. Let God reveal our actual state before Him..

a. We casually say we want a revival and the work to go forwards but are to unwilling to pay the price for it..

Hear God words: Wo to them taht are at ease..

May God stirr our little nest thet we were siting on so to speak and move us to activity for Him..

CONSCIENTIOUS

STATUS

1st
1st
Bates Page Jr. Aug 26 - 62
Sulphur, La. Aug. 2 - 64 101

REJECTING CHRIST FOR THE WORLD.

A HEART-BREAKING QUESTION, ? Mark 8:36

What shall it profit... Ought to set everyone to thinking tonight. Love of world, refuse Christ. ^{THINK}

Two things are contrasted: Not present and future. ^(FUTURE)
Not if we gain present and lose future. ^(PRESENT) fleeting present and lose eternal future. ^{THERE}

If you lose your soul: do not gain present. then in misery etc. Man that is just saved begins to LIVE.

I. CONTRAST IS WORLD AND SOUL.. ^{HONOR}

A. World: all that contains.. wealth.. power.. honor everything appeals to senses.. Lust of flesh.

B. Soul: inner man.. real self..

A. Lose soul lose real man-hood, miss image of God. Come short of the knowledge of God.

B. Gain world forfeit eternal inheritance, in it is an idiotic exchange.. WHY????

C. WORLD UNABLE TO SATISFY.

A. No amount of wealth does.. ^(SATISFY)

ILL. One told preacher it doesn't satisfy

ACCLAIMS PLAVOIT, (WHO WAS 'IN AM. BIG. WIG - SOCIALIST)

B. No amount of honor does. High position, socially, politically, culturally. etc. ^{(HALL OF FAME) SIM FOX - H. WILSON}

D. No amount of power does: Stalin.. Napoleon Kruschev, Castro, Muss. etc.

E. No amount of pleasure does. Card-table.. racetrack.. theater.. gambling

HEIGHT OF FOOLISHNESS = BARTER SOUL

II. FOOLISHNESS OF MAN SEEN IN SUCH A BARGAIN..

- A. World passeth away and the lusts thereof.
 - a. Rich today and pauper tomorrow.
 - b. Honoured today and cursed tomorrow.
 - c. Power today and utterly helpless tomorrow.

D. Outstanding statement of last century: Where are there names.. Passeth away..

E. Our idols: Dempsey, Jones, Ruth, famous where are they???? lust passeth away.. for fame etc. ^{ARE}

How long do you think your security will last, job, good times, your prestige?? fleeting.

Pleasures for few hours, then the aftermath, headaches, made with self.

F. Friendship, worldly friends.. a few years look in coffin of beloved form and face, coffin locked and lid closed.. all over... passeth away..

I. SUPPOSE GAIN WORLD AND LOSE SOUL WHAT WOULD IT BE WORTH.?

A. A foolish bargain indeed. Essau.. Judas.. Saul. ^{SAUL}

ILL Man under conviction, fail to get saved a bartender.. How much money do you make \$24, lose soul for this..

A, Many are apt to be slaves to business, ^{UN-GODLY} ungodly associates, pleasures...

a. Satan may make a bid for your soul: say I will give you, riches, honor, pleasure..

b. Would any christian here tonight exchange their soul for this: you can...

c. Soul that is at peace with God..

d. Living in a day of profit.. everybody wants to outdo the other...

May God give you the incentive to get right and forsake anything that would damn your soul..

B. R. Dur 3/1961 125 S.S.

Sulphur, LA. Good Ser. Con.
Sulphur, LA. June 23, 1926
Nov. 4, 1979

Gal. 6:7. Be not D. " YOU CAN' MOCK GOD.

These words may have more implications than we are accustomed to hearing. As Luther confinde these words to support of minister.. carries weight of truth: hurch who starve ministr, starve themselves. Let consider its root meaning:

I. YOU ARE DECIEVED THINK TO TREAT GOD'S WORDS LIGHTLY.

- A. Suppose no rewards or punishments. Deny Jesus came into world as man.
- B. Bare profession or sham rel. will save you. *No oil* *GOOD WORKS HAVE NO SAVING VITUS*
- C. You will escape in crowd.
- D. Supertition suppositions certain rites will save.
- E. Suppose conversion, presumption faith, giving, *REL. BUT NOT RIGHTEOUS - FAITH IN CREED NOT CHRIST FALSE DOGMA NOT EVU POSDEL*

II. DECIEVED WHEN YOU THINK GOD WILL ALTER GOV. OR LAWS.

- A. Not so with nature: Laws of God are inexorable. Gravitation will crush man who oppose it. *SEASONS ARE HERE TO STAY.*
- B. It is so with providence: evil results, social wron
- C. Consicence tells us sin to be punsh: *SIN FINISHED WAGES.* Change laws would disrupt universe, remove the foundation of the hope of righteous.

III. DECIEVED WHEN YOU THINK THAT SOWING EVIL WILL NOT PRODUCE EVIL..

- A. Seen in present results of certain sin..
 - a. Sin of lust brings disease to our bodies.
 - b. Sin of idolatry led men to cruel practise. etc
 - c. Sin of temper lead to murders, strife, mispund
 - d. Sin of drunkedness casue want, delirium..

Sow what you reap.. Sow more than you reap..
Reap later than you sow..

- since* e. Seen mind becomng more corrupt, lest able to see evil of sin or resist temptation.
- f. Man becomes obnoxious to God and man, so as needs to be restrained, and invite punshment.
- G. When men are sold on their sin: hell will be harvest.. Conscience worm that gnaws him.

IV. DECIEVED WHEN UNINFORMED ABOUT GOD'S RECOMPENSE THAT GOOD SOWING WILL RESULT IN GOOD REAPIONG.

- A. Law hold good both ways. Let desire to sow some good seeds.
- B. With power of God in our lives we can.
- C. With a zealous spirit we can begin the task.

Towards God:

- i. With faith and obedience to Him.

Towards man: love truth, justice, kindenss, forbear

Towards self: control appetites, purity.

- E. Do this in be assured of eternal life.

Let us resolve to sow good seed always..

Let us begin at once.

B.P. May 21, 1961
S.N. MW 21-1583

108. 4.5
90 50

Other place in Bible where devils were attracted to ministry of Jesus. Not that they displayed an interest in redemption..or atonement, they dreaded being exposed, ~~destroyed~~, knowing the history of Christ, that they repelled by the words of Christ. Let us deal with important lesson taught by this scene. *TO DRIVE BACK*

I. **THEIR LODGING.**..unclean spirit, devil in person of of a man. What was this incarnation.?

A. **Did he take charge of his heart, brain, speech**

1. It seem likely, as all men, morally, are under sway of his principals, falsehood, ambition, impiety..

B. Some seem to believe in doctrine of **Transmigration.**..One human spirit take possession of another!..The strong lover is ever possess by the loved..

In other places in gospel men, woman seemed to be absolute organs, instruments of fiends.

Casting them out seem to be part of ministry of Jesus.

C. Newspaper at times reveals many of **member of our race in such stages of fury, degradation** recklessness, suggest in grips of fiends.

1. Devil possessed man carries on his work and then turns to kill him..

II. **THEIR LONGING.**

A. Entered church, not surprise to see them at races, nightclubs..

1. When church set up with rituals, coldness they are never arcuse, disturbed.

2. To go to church where Christ is that is boldness.

3. What can he do at such a time: create pride doubt, procrastination, blind minds etc.

III. **THEIR LOSTNESS.** Devil appeared here.

A. Feeling deserted by mercy.. **What have we to do**

B. You are Saviour, redeemer, no interest in you

C. What did they fear: His power, holiness, intent.

1. They fear may lose grip on humanity..

Their infernal delight was to sport with mortal man.. They are miserable now, dark clouds of doom rolling..

IV. **THE LIBERAL THEOLOGY.**..I know thee who thou art

A. Their acknowledgment, messiahship, no atheist. Cardinal belief of fundamental theologians.

B. Some may disput, JH. Baptist, Paul, Appolls, but they knew for certainty..

1. Many bound by Satan who believes in godhead

2. Many in cohorts with satan employed by church..

No conjunction of conscience if they split church wide open. disrupt member make church laughing stock in community..

V. **THEIR LOST ESTATE.**.. Would be dmaned int two ways

A. By the rejection of their prayers.. Hold thy peace..

God face against them that do evil..

1. Encourage prayer by them desire to be saved.. Their cry does not touch the heart of the Saviour..

2. Man lost: Christ cried: come out of Him must find other residence.. Christ comes to destory the work of Satan..

He died for this purpose, His death affected your life.. Are you moved by it..

Day - 31 - 58. 114
B.R.

Sulphur, hb. P.A. 13-63 .87
Sulphur, LA Dec. 6 - 74 - 5 saws.

Our blessed Christ, experience in the garden of Gethsemane, on that never to be forgotten night, is one for us to remember and study for our good.

The agony, suffering He went through no one will ever know. My soul is exceedingly sorrowful."

Judas was in the city selling Master for 30 pieces of silver. At the entrance of the garden layed 8 to sleep the other three a stone cast away asleep.

There your Saviour and mine in prayer for us. While the drops of sweat as blood drop from his brow

Very dark, yet He prayed. We too can pray when dark.. Note text: he went a little farther: He is our exemplar.. if we would go a little farther we can be more useful, etc.

I. JESUS WENT "A LITTLE FARTHER."

- A. In prayer.. a little ways..
- B. We need to go farther in Submission, in consecration... ILL. Man prayed all night for his daughter, saved next day..
- C. Little farther in sympathy and understanding.
 1. Went to Martha, Mary and cheered them..
- D. He went farther in love for all of us.
 1. Cause him to pray in agony..
 2. To die on Calvary..
 3. Went farther to open door of salvation.
- E. In sacrifice: What are we doing..
 1. We should love Him, for He first loved us..
 2. He made possible my worship.

Emerson said: What greater calamity could fall upon a nation than the loss of worship.

Gen. Booth: Gave up a big church to work in slums: He did give his for life for those who were down and out.

II. GOING A LITTLE FARTHER WILL SOLVE OUR PROBLEMS.

- A. Between individuals.. church board.
 1. A spirit of forgiveness must exist..
 2. Going farther will bring great change in people as well as church.

III. Barefoot paper boys, cold, shivering ask judge to buy a paper.. Judge questions boy about parents, etc.. he bought all of his papers.. went a little farther.

- A. What can we accomplish if we went a little in our consecration, devotion.. love, obedience.
 1. Man living in grave, no one interested in his soul..

Sunphoa, Lab. Aug 25 - 25
Carmellia spots on thro
while I was at Assembly,

2 King 2:14 AN EVER PRESENT GOD.

Nothing more desired than Elijah's God. Should be supreme object of our soul-With Him all bright and clear, by His absence is our decline and death.

Any task undertake seek for God of Godly predecessor
In extreme diff, awful circumstances no other avail
Elijah gone "Where is He, not Eljah but His God.
He used Mantle-no new novelities, We do not need antiquities from the past..nor novelities of the present, nor marvel for the future. Need true God.
Old Mantle used in faith in same God, parted the waters- THE POWER IS WHEE IT USED TO BE.

I. THE QUESTION TURNED INTO PRAYER. Where God of E ?

A. "So be thou with me" Needed Him in critical hour.

a. Midst of sunshine, shadow, chos, confusion, death

B. God kept him faithful will also us when alone.

1 Cor 1:8 Who will confirem you into the end, blank in day of our L.J.C.

C. Hear His prayer- Give us power in fervent prayer.

James 5:16 Pray one for another-effectural fervent

D. Provided all his needs- Cherith, Zarephath in wilderness- "My God shall supply" ALL Psa. 23:1

E. God who raised dead-must help us minister to those dead in sin.

a. Food for long journey-must fit us for the long pilgrimage of life-preserve to end.

1 King 19:8 Angel said, rise and eat, ILL Jesus.

b. Gave courage to face kings- 1 King 21:20 Ahab hath thou found me, oh mine enemy

F. Who divided Jordan-will not fail us when we cross perilous territory- ILL Smooth water

a. Taken in Chariot of fire-some day send a convoy of angels, and help us to glory (Beggar)

II. HERE IS THE QUESTION ANSWERED.

1. Lord God of Elijah not sleeping, dead, journey.

2. Still in heaven rewarding His followers-may be hidden in caves-But God knoweth them that's His.

3. He is still to be moved by prayer to bless a thirsty land.

D. He is still in the small voice, Quietly He speaks to the reverent mind
a. By a quiet and brave Spirit He is achieving His purpose

E. He is able to keep faithful in midst of a crooked and perverse generation. and need not bow to god of Baal.

F. Still reigning in providence to overturn oppress
a. 1 King 21:18 Promise judgment on Ahab's horse

b. Preserves His servants..
2 King 1:10

F. Secure a succession of faithful men.
1 King 19:16

a. Who will come with vengeance- Hear ye not his chariot-wheels-
He will bear away His people.

b. Let's not be too busy that we can't court the presence of the Lord.

c. Be so consecrated that we can have his blessing
We can have all we want of the presence of the Lord.

Luke 19:9

A GREAT CONVERSION. *TINEX*

This day is salvation come to this house, forasmuch as he also is a son of Abraham. Seek and save lost.

He was chief of Publicans, tax collector, a graduate of some kind among the persons this employed.

Jews hated them more reasons than one..mention..

I. JESUS PASSING THROUGH JERICHO. built under curse..

A. Christ presence honored it. Take curse away..

1. Meanness and foulest village of Palestine.

B. Zaccheasu heard that Jesus was to pass through.

1. Heard much of Him. Teacher, healer, curious to see him, hear him teach. (Natural desire to see man who fame filled our ears, etc.)

III. President..Base Ball star, etc.

C. ~~Throng~~ crowds followed him..diff, from others men.

1. Something about His person, unlike others.

2. Secret of his drawing power, something to offer

3. Sinner follow us because we have to offer the
(Instinctilly have religious tendencies.)

4. Crowd pressed Him: Zaccheaus could not see.

1. Lord seeking sinners, sinners must seek HIM

2. Buisness man endanger soul..too occupied.

3. Detail work, obsucre our sight to see.

II. ZACCHAEUS COULD NOT SEE FOR THE OBSTACLES.

A. All have difficulties in accepting..

1. His was extraornary, many not recoreded in Bible

B. He was a publican: may it complicated to come.

1. Church hated him, Poor against him...

a. Position and money can obstruct our view.

2. He was a rich man: **hard for those who trust in riches..easier for camel..**

a. He was willing to share this if interfered.

3. People was between him and Christ. Press.

a. Relatives can hinder one from surrendering.

b. Many laid blame of friends, kinfolk, etc.

4. Ran ahead climbed a tree. desperate

III. ZACCHAEUS WAS MET AT LEAST HALF WAY.

A. God does not sinner to take all responsibilities

Step towards Jesus, He will towards you...

B. He looked up towards Zacchaeus. Jesus recognize his effort.. Saw guilt in his soul..a deisre to get rid of it.

1. Asked Zacchaeus to go home with him..

I must abide at thy house. loves to sup with sinners..Jesus would have him feed him to return fourfold.

IV. ZACCHAEUS ACCEPTED CHRIST. convinced Jesus is Cr

A. Ready to make clean confession..

1. Open for further instructions..

2. He would meet Christ demands..

B. Gladly give up his wealth..divide with poor..

1. Formerly this was his idol, greatest barricade.

C. Make all wrongs right..restitution.....

1. This was important step, was proof of his sincerity...

2. A penitent sinner must be willing to straighten things out as much as possible..

He recieved Chist joyfully.

a. He recieved Christ's gift..If you are lost is is simply because you are running from Christ...

Batm Poze. Dec 10. 56 Thamb.

Svuphuq Lt. Aug 7 - 64 1-500.

Rom 14:17

THE KINGDOM OF GOD.

For the Kingdom of God is not meat, drink, R.P.J. in H.

Many profess faith, In Lord, Baptism, but in all ages church folk have been sadly divided.. Some over incidentals, ect.. Being embittered by these things, and promoting divisions among each other.. I guess it is the master plan of Satan to sow tares among the wheat, to make this division..

Converts consist of two sorts: Jews, Gentiles, those were never under law of Moses.

Jews were more enlightened: Every creature of God is good, if sanctified by prayer, they could eat, this doctrine of touch, handel, taste not, are not longer for the true believer

Seemed they were two contending parties: yet they were sincere soul on either side.

Apostle preached to both: golden rule of moderation dealing with this dispute about outward things.. and Jesus taught to receive those who were "weak in faith" with open arms and if God accepts them, why should'nt we

It is wrong to dispute with or about them when they are in church.. Those well instructed believe that they can eat anything, Let him not despise him who eats not.

Try to avoid division: Don't judge your brother, One day we are all to stand before God.

Minister need to preach on this verse.. In this age the devil is getting advantage of this uncalled for divisions among God's people.

A. Let me explain what religion is: and is not.

1. What is the Kingdom of God:????

A. Preaching of gospel: they went preaching k of g was at hand.

B. Implying that work of grace was wrought in heart of those who believed, converted, brought to God.

C. K.of G. being erected, or set up in hearts of sinners, and thus brought to be subjects of the government of our Lord.. Not meat, etc.

Do not quarrel my brother....

D. Meat and drink: We may abstain from some of these things and pretend to be more pious..etc.

II. Kingdom of God is not that you belong to this or that group, sect, or communion..

A. When asked of the hope you have within: not that

we belong to this or that group, etc. or that you have follow your ancestors religion,

B. We think it is a blessing to born into a church..

C. Wrong to confine grace of God to a particular church

D. Not being baptise when young, let not confuse ordinance with n w birth.. Might be baptise with water and not savingly with Holy Ghost.

1. Name of registr book.. ILL. Simon Magus.. Annias.

III. Not talking fluently about doctrine, or strongly orthodoxy suggest that you are in K. of G.

A. Many talk about free grace of God, justification sanctification, never felt it power..

1. Speak with tongues of angels..

B. May be sincere: not recommend you to God, but self-righteousness.

C. Being negatively good.. on death bed telling mins if you have never harm anybody.. What is bases of your hope.. ILL. Unprofitable servant...

D. Not a dry, lifeless morality.. Won't cry against being clean, upright, good.

1. But neither outward ordinances..

a. May have read Bible, partake of sacraments, and may know nothing of about Christ.

2. Many deceived by form of Godliness, like Whitefield, until dart of conviction got hold of his heart..

IV. What Kingdom of God is or what true rel. is..

A. Righteousness: Possessing that of our Lord, both active, and passive obedience..

B. Peace: not false peace, carnal security, heart felt religion...

C. Joy in Holy Ghost..

1. Many like to consider having Him, so they could perform miracles, have better feelings, etc... But we must have JOY.. religion is not the so call melancholy stuff.

2. You can be deceived with a form of rel. and be held in bondage to Satan.. captive at His v

3. Unless you are willing to see the sheer folly of living a religious life, without the HOLY G

a. If you are unhappy and disatisfied, I beg of to turn to the Lord..

B. R. March 15-54 / 20 5.5.
Sulphur, LA. June 21-24.

Psa. 146:9.

WICKED TURNED UPSIDE DOWN.

With God there are but two classes: Righteous, and wicked. He loves R. but hates W. God expresses His feelings towards two classes. Happy is the man that walketh, etc.. Wicked turned into hell.

I. GOD DOES THE TURNING.

- A. Longsufferin oft lets many through life unpunished. God declares that Vengeance is mine. I will repay
1. Men finally run their course..called to halt.
 2. God destroys man on account of wickedness. Gen. 6:5:7. God saw the wickedness, grieved him,
 3. Warned through Noah.. unheeded..flood.
 4. God made good His promise, every living substance destroyed.. Gen. 7:23. world laid in waste.. all brought about by sin..wickedness.

II. GOD TURNED ISRAEL UPSIDE DOWN.

- A. Own chosen people, made many promises to them on condition of obedience.
- B. 600 thousand left in Egypt.. left seeking liberty. God promised them Canaan, but did not go through.
1. He swore they would not enter into rest. Heb. 3:8;11. Harden not your hearts, as in the provocation in the day of temptation in the wilderness, saw my works forty years, I was grieved, I swore in my wrath, not enter into my rest.
 2. Two reached Canaan.. Caleb. Joshua. wholly followed.
- C. God turned King Neb. upside down.
- A. At height of his glory, troubled by dream,
 - B. Daniel warned the king, thy dwelling with the beast of field, eat grass like oxen
Daniel interpret dream, did not give heed, he walked in palace bragging about what he had done.. This is when God spoke his doom.

III. GOD TURN EVERY SINNER UPSIDE DOWN. angry with wicked

- A. Declares punishment, first extends mercy, give chance to repent, love and mercy turned into wrath

C. God went flood and destroyed.. Israel was punished. Sin is ugly in God's sight.. One cannot do wrong and get by with it.

D. God is interested with your salvation, no willin any should persih.

Lets us take every Bible warning as a direct warning to us..

If nay one is engaged in sinful, wilful wrong all the power of the infinite God is against him while the reverse is equally true, the soul that The man that decides to go with God has all Heaven on his side.

Dec 30-58 B. R. W.

113 S.S.

2 Jared.

Heb. 9:11;12

THE PRIESTHOOD OF CHRIST.

Levitical priesthood had its origin in Israel after the people exodus from Egypt. It was set up through which people may have their sins forgiven and worshiped God.

Priesthood of Christ replaces the Levitical P.H. which is a greater and surer redemption for sin. Christ our highpriest by a more perfect tabernacle needless to offer blood of animals, but now Christ our priest, offers His own blood.. Enter holy place and obtained redemption for all.

I. THE TABERNACLE AND PRIESTHOOD OF OLD ORDER.

- A. After left Egypt became a nation in own right
 1. God gave them laws, forms of worship.
 2. Included tabernacle, priesthood, offerings, general laws, governings..
- B. Tabernacle and arrangements:
 1. Portable 45/15 wide 2/3 way back veil stretched across.
- C. First called sanctuary, second holiest of all or most holy.
 1. In sanctuary: candlestick, table, shewbread.
 2. Holiest: golden censer: ark of covenant, where in had manna, Aaron's rod that budded, table of stone.
- D. Aaron was first High Priest:

Ex.28:3. Thou shalt speak unto all that are wise hearted whom I have filled with the spirit of wisdom, that may make Aaron's garment to consecrate him, that he may minister unto me in the Priest's office..

 1. Aaron made highpriest: others of Levi priest of lower order: Singers and workers neglected from same tribe.
- E. Duties of Highpriest: Went into first Tab. accomplishing service of God. Into second once each year, with blood for himself, and error of people. Heb. 9:6,7
 1. He was mediator between people and God.

II. WHY DID GOD MAKE A CHANGE IN THE PRIESTHOOD.

- A. Hundreds of yrs, people worshipped under old covenant.. Its failure to purify heart of man necessary to make a perfect priesthood.
- B. Offerings not sufficient to take away sins. Law have a shadow of good things to come, et Cermonial laws ineffectual to erase sin.

III. GOD HAD NO PLEASURE IN BURNT OFF. SACRIFICES.

- A. ONLY that which is holy.
- B. Priesthood fell on Christ. Lo, I come to do thy will, He taketh away first.. Heb 10:9
- C. A greater and more perfect tabernacle.
 1. First was moveable, old fulfilled, new one established.. Levitical finish, Jesus High P.
 2. Veil of temple rent in twain.
ILL. Scene on Cross.
- C. Veil of temple separated the sanctuary of holiest rent. Old not necessary, law fulfilled. New priesthood, tab. covenant, now in effect.

IV. THE EFFECT OF THE NEW ORDER.

- A. Heb. 10:10 By which will.... or by one offering forever them that are sanctified..
- B. Blood of animals could never eradicate the Adamic nature.. He accomplished the task through the offering of Himself.
- C. Sanctification brings perfection: Heb. 10:14.
 1. He paid the price.. became mediator..
 - a. He alone could perform this.
No substitute, Baptism, going, etc

O.K. Wed Sept 10, 58.

2 Cor 13:5

EXAMINATION.

Examine yourself, whether ye be in the faith, prove your own selves..know ye not yourself how that C. is in you, except ye be reprobateds.

Intro:

When in school in 1940 in Atlanta..I relished the time in school, but ex.I lookd forwards to with dread. I learn later that they were necessary to determine how pupils stood intellectually..There are certain merchantss who refuse to take inventory because he found ~~out~~ that he was never aswell off afterwards than before. But it is a proverb in the buisness world that a man who makesno inventories goes bankrupt..

Spiritually we need to examine ourself often.

Let analyze the text:

I. EXAMINE ..means to investigate, inquire, search or analyze..

A. Scholastic idea.. Given in school not to cause pupil to flunk or torment but to test..

A. Some have cheated, and bribe their way, but not forever..

B. It is a military idea.. note group of men in uniforms waiting for inspection..agaiant carlessness, dirt, etc.
Goverment requires standards, so does God.

C. It is a travelers idea.. On journey to unknown land you begin to examine maps, for right direc

- a. Careful about temporal things..
 - 1. Insurance policy you want the truth.
 - 2. Car you try it and closely examine it.

II. EXAMINE YOURSELF.. Paul criticize by Corinthinans for we see the styple of his writing..

- A. Denied his apostleship..
- B. He knew someting was wrong..

C. This is a personal matter.. Easy to find worms with other fellow..I am interested in NO 1.

- a. I will be held accountable..

D. Examine selves in your public life.

- a. Unpaid bills.. are you honest.?
- b. Are you truthful ? Have you made restitution?
- c. When you threw thatlast fit of temper those hard cutting words, that get even spiri

III. EXAMINE YOUR PRIVATED LIFE.

- A. What the children think about your expereich
- B. Where do you spend all of your time ?
- C. Are you quick to judge and speak..
- D. Is your tongue bridled..? James III.
- E. Are you an assent or liability to church.?

God help us to be more than a church member to be a real help then a hinderance..

IV. EXAMINE YOURSELVES TO SEE IF YOU ARE IN THE FAI

- A. Many sincere but wrong..Jews, Catholics, Mor
- B. Notice the present tense of the verb..Hzzz

Are now: Are you saved tonight...Sancitized..
Are you more spiritualx than last five years.
Do you have more power, pulling backwards than forwards..
Have you burned all of the bridges behind you?

In the light of truth..Does Christ reign in your hearts..Haveyou ever made a complete surrender of you life..
Do you have a fear that someday you will be cast out as an unprofitable servant .?

God helping you will youxx not come out in full surr. and dedication of your will to God.
and let Him probe into your heart and take out all untruthfulness.

SUN N.: ODD 7-62. Sulphur, Jr. 1-5th 1960

SUN M. Sulphur, Aug-65

Wed. Hattbury, Miss Aug 2-65

Sulphur LA, MAY - 1960

ANOTHER NIGHT WITH THE FROGS. EX 8:9;10
Frogs everywhere..bedroom,etc. Ex. 8:2. If ye refuge
to let them go, Behold I will smite all thy border, fro
(Use imagination)one pulling covers over him, frogs
in palace, huts, tents ..boys going school, kicking frogs
for rocks..Big, little, dead frog, stench awful. Moses
called by Pharaoh..intreat the Lord, take away frog, I
will let the people go.. Moses rejoice, Pharaoh convert
ed. (Pharaoh said tomorrow I will let you go..can't
figure out.. TOMORROW. One more night with frogs.
Why did he choose this.? He is type of sinner.
Rebellious, proud, fleshly, godless. He delayed etc.

L. FOR SIN WE ARE PLAGUED TODAY. Doubts, suff. sorrow, fear
perplexities, disappointments, heartaches. Frogs all of
them... Frogs of difficulty, grief..God could remove
them... But the sinner says..ONE MORE NIGHT,
Pharaoh said tomorrow! God says today...if ye
should hear His voice..

a. Preach about full surrender. santti. Amits all this
is needed..

We are famous for what we are going to do

TOMORROW

i. He believes that God expects him to break with
world flesh and devil..Take cross. Be example,
But ah, that dangerous, reckless chance. TOMORROW

2. Backslider: knows nothing but, Grief, heartaches,
defeats, fed up with wretched life, Lots of
sickness, trouble, loneliness, Promise to come
back.. not today.. TOMORROW

3. Permit some worldly ambition, selfish thought
distort your reasoning power..until confused
and begin to complain...

You mutter and sputter, you fume and spurt,
you grumble and mumble, your feelings are hurt
you can't understand things, ~~your feelings are~~
~~hurt~~ your vision grows dim, When all that you
need is a moment with Him..To decide now.

Why not settle it now....ILL. Boy felled out with
dad, decided to leave home..slept in sewer pipe..amidst
rats, dirty mattress..police found him, brought him home
dad, said I would have forgiven you..One night frog.
Lost sinner..backslider begs for one more night.

a. Jesus appealing with three men to come.: I will com
foxes have holes, son man no place to lay head,
next: suffer me first, etc. bury father..

Couldn't sever relationship affection and count
the cost...Many think more of relatives, entertain
them on Sundays... One night with kinfolk..

"I will follow thee:"

But, to teach class, sings in choir, some
many are slave to sin and selfishness.

ILL. N.O. Sunday preached to scores of girls.
daughters of preachers, doct res etc.. disobey
God and living amidst of frog of filthy, disease

Chas. Fuller..while preaching.wife turn radio
load so husband can hear, went into a rage at
broken furniture, and radio to silence Fuller
but couldn't silence voice of God, conviction
got saved and bought another radio..

3. Some worst may come in place of frogs..
In Pharaoh case: lice, flies, locusts boils
fire, darkness, than death.. oh, the miseries of
the sinner away from God...

His stubbornness and pride keeps a man away from
God in spite of the plague of the frogs..

B. R. Sept - 1956

" " . 02-60 405 S.S.

Alex, LA June 9 - 67 136 SS.

Suz phun Feb 7 - 71 107

Oct 2 P - 79 111 - 260015

BEHOLDING THE GLORY OF CHRIST.

Text: Rev. 1:17;18.

Revelation a mystery to some, but a revelation to others.. Called Apocalypse: Greek title. 22 Chapters 401 Verses. Book of revelation.. Means uncover, unveil or to reveal.

Not a rev. of church, Jews.. Anti-Christ. Beast, but Christ.. Interesting study of vision of Christ. marvelous ~~portraits~~ of Christ.

ILL. Minister asked flock during depression, what helped you most: Prayer: Bible: Church att., others said in addition: helping poor and needy.

John asked in trial on Isle of Patmos: away from loved ones, friends: flock:

I saw something.. I felt... I heard..

- I. **I SAW SOMETHING.** *when others were blinded*
- A. Risen and reigning Lord. *Isiah*
 - B. The impersihable throne.
 - C. Vision of the Lord's return.
 - E. Early christians, ^{had} profound conviction of Christ working in their midst.. *EVEN SO TODAY "I AM WITH YOU"*
 - a. Man has three kinds of sight: Physical, intellectual, and spiritual..
 - b. He saw with spiritual sight.
 - 1. Golden girdle: Judge.
 - 2. Hair white like wool: Holiness of Christ.
 - 3. Eyes as flames of fire: searching, piercing.
 - 4. Feet like brass: speaks of judgment.
 - 5. Voice of many waters: sound, like conqueror, kings..

ILL. Moses; endured.. saw Him who is individual. Elijah on Carmel: Elisha in Dothan...

II. I FELT SOMETHING..

- A. ~~ON~~ the outside, and inside.. Christianity is of the heart. *ISAIAH TOWE FROM OFF ALTAR*

B. When we are saved we feel something. We experience somethings others cannot imagine..

C. The touch of Christ works miracles...
ILL. Mel. Trotter.

III. I HEARD SOMETHING. *when others were deaf*

A. Lord speaking.. "fear not"

a. Diciples in boat.. "fear not"
Abraham..

Isaac..

Paul.. Audible voice.. Saul, Saul..

ISAIAH who with God

Samuel.. Speak Lord, thy servant heareth

Con:

In midst of confusion, epidemic of fear, Jesus can reveal Himself afresh to all. He alone can calm our fears.. and say;
Peace unto you."

B.R. Wed March 2-60
Sullivan, LA Jan 15-66 88

Rev. 21:4 **THINGS MISSING IN HEAVNE.**

There shall be no more death, neither sorrow, crying

I believe in heaven..its old fashion to believe in it... It a place just as the Bible discribes it..A place where Jesus will be..(I go to prepare I had rather believe on Jesus than man.

Lots of things that willnot be found there. But ther will be lots of things to satisfy all. There will be no tongue to tell or pen to write about the grandue of heaven: Worth our effort to make it. After surveying text we can thank God for the things which will be excluded.

I. **THERE WILL BE NO MORE SEA. V-1**

A. Sea is a symbol of mystry. No mystry in Heaven

B. Everthing clearly understood..why and wherefor and well understand better over there.

IN FLESH, EYES NOT SEEN, DARKLY

C. Sea symbol of division.. Great gulf fixed.

1. No separation..many parents suffer torture of separation by wars, etc. sickness, hospital, jail, occupation..

D. Symbol of unrest..spirit of restlessless.

1. Mothers sitting up late at night waithing for that wayward girl, boy, drunk and father

2. Divisions over religion, opinion, race, etc.

city had no need of the sun, moon to shine in it, for the

II. **THERE WILL BE NO SUN IN HEAVEN. 22:3**

A. Might wonder about it, we hate cloudy days.

B. Love the sunshine, bird sings, flowers growsn.

1. But no sun..Scientist tell us within sever million years sun will cool off, burn out.

2. They are wrong, when Jesus comes, sun will be darkned in in going forth and refuse to shine..

3. Jesus will be the light of it..He cast no

shawdow, no fear of storms, cloud, etc, glory

4. God's children will outshine the sun

4 I SAW NOT TEMPLE WITHIN: FOR THE LORD GOD ALMIGHTY
III. **THE TEMPLE WILL BE MISSING.** Rev. 21:22 I saw
THE LAMB HAD THE TABLE OF IT
no temple..

A. No church building needed, arrayed with white robes, psalm in hand singing God's praise.

IV. **THERE WILL BE TEARS IN HEAVEN.** What a thought.

A. Now living in a vale of tears..somewhere now someone is crying..

1. Over death of love one, grief, sorrow..

B. We weep over pain..no pain ...over failures.. We weep over disappointments, etc.

Jesus wept..

1. Weeping may endure for a night but joy coming in the morning.

Heaven is the morning that joy brings.

V. **THERE WILL BE NO SIN IN HEAVEN.**

A. Much of it surrounds ~~ha~~ here...

1. Sin made mess of world, wrecked live ruined cities..

VI. **THERE WILL BE NO DEATH IT WILL BE MISSING.**

A. That will make heaven indeed.

1. Cruel monster comes unexpected, snatch flower in family...

2. We will shine as star for ever, "hen we have been there 10.000 yrs..

GLORY OF GOD DID LIGHTEN IT, AND THE LAMB IS THE LIGHT THEREOF

B. R. June 22, 1959

Sulphur, La. Sept 25-63 94

Rev. J. B. ...
The ...

I believe in heaven...
It is a place that is not described
in the Bible...
I believe that heaven is a place
of perfect happiness...
I believe that heaven is a place
where we will be with God
forever...
I believe that heaven is a place
where we will be with all the
saints...
I believe that heaven is a place
where we will be with all the
angels...
I believe that heaven is a place
where we will be with all the
glories of God...
I believe that heaven is a place
where we will be with all the
joys of God...
I believe that heaven is a place
where we will be with all the
mercies of God...
I believe that heaven is a place
where we will be with all the
graces of God...
I believe that heaven is a place
where we will be with all the
blessings of God...
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joys of God...
I believe that heaven is a place
where we will be with all the
mercies of God...
I believe that heaven is a place
where we will be with all the
graces of God...
I believe that heaven is a place
where we will be with all the
blessings of God...

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INSTRUCTION AND ADMOTIONS.ADMONITIONS.

Text I Thess 4 chapter.

Introd: Paul tries to hold up high ideals for his people, and in this remarkable book we find many passages suggesting his people to follow the life of holiness..This is his pet theme.

I. GOD AMPLY PROVIDES FOR A LIFE OF HOLINESS.

A. His will and good pleasure. V-3. Will of God, even yo r sanct.

B. He proposes for us to walk uprightly. V-1. Walk-worthy..pleasing.. path of righteousness

C. He desires a life separated from sinners. V-3. Abstain from fornication..

a. A type of idolatry or conformity to world of sin..

D.He wants us to follow holiness. V-7. Called not unto uncleanness, but unto holiness

E. An assurance promised. V-8. Given us the Holy Spirit.

II. GODLINESS IS A DEMONSTRATION OF HOLY LIVING.

A. Perfect and personal love. V-9. Taught to love God and one another.

B. Perfect industry. V-11. Taught to study and be quite and to do own buisness, work with hands.

C. Perfect honesty. V-12. Walk honestly toward them that are without.

III. GOAL TO DEFINITE AND HOLY LIVING. purpose of holy living.

A. A hope that rejoices. V-13. That you sorrow not even as others which have no hope.

B. A hope that assures resurrection.

V-16. Dead in Christ shall arise.

C. A hope that rejoins. V-17. Caught up together.

D. A hope that restores. So shall we ever be with the Lord.

E. A hope that refreshes. V-18. Wherefore comfort one another with these words.

Con:

Let us absorb these words. apply them, profit by them... walk in light of them..

B.R.'s Oct 15 - 58 good set.
Suaphva, 21. MAY 12 - 63 " " "

Acts 17:30-31 Appointment that must be kept.

Verses reveals many important things..
God appointed a day..
He has ordained a judge.
He ~~commnaded~~ commanded repentance.

I. AN APPOINTED DAY. Appeal to all undaved, backslider
must meet with the almighty..diety..

a. None to postpone or cancel..or dodge.

Secretary can't say too busy..teacher.. mother..
We are prompt, ~~punctual~~ about worldly affairs.
But ignore supreme date on life's calendar..

b. Two dates on Apostle's calendar: Today..That day
Today we ought to be ready..
That day will come..God has set it..Mark it down

III. Boy approached by minister "What are your
plans for life..(Ed. Marriage..After ?
Rejoice o young man in thy youth, and let thy heart c
cheer thee in the days of thy youth, and walk in the
ways of thine heart and in the sight of thine eyes, but
know thou that for all these things God will bring
you into judgement. Ecc. 11:9.

Always there looms that date with diety..that
appointment.. It is optional whether a man get save
or not.....but the consequences of that choice are
not optional...YOU SOW WHAT YOU REAP

The harvest is not optional..

God time is coming.

When giant plane goes down..friend and reali
veswaits for news of the list that are posted, and
hope that reported dead are incorrect..

God s list correct in that day...only lost
and save mēntion...no corrections to be made..

No verdict to be reconsidered.

No appeals.

c. Many things we can not be certain about.

To be sure that this day will rool around..

God keeps His word..cannot lie..

II. GOD ORDAINED A JUDGE. judge wourld in rightuon

May not get square deal now..accounts will be
settled then..

God has a standard must be met..(Born again)
He never compromise with fuzzy notions of right
and wrong...light and truth comes by Jesus Crhst.
Only through His R. can we become right..

This Saviour ordained: attested by ressurenticon
ILL. Many saving boy from death..later caught
in mischeif, was his judge.

Our Saviour can plead your case now as an advoca
later He will be your judge.

Much smooth preaching ~~overlooking~~ overlooking aspects of his
works.....Preach about lowly Nazarne, teacher...

Jh 5:27.. God hath given Jesus authority to execut
judgement also because he is the Son of Man

III. GOD HAS COMMANDED REPENTANCE. Not merely to invi
to repent...but to COMMAND.

Mordern preachers: ~~pōlitley~~ politely recommends repentanc
and lack truth about awful judgement...

Must not only boey but do other things..

God is holy and hates sin... All must turn
from sin:

Wehter drive a Cadillac or push cart..

Regardless what side of river you live on..

a. In present state you are close to judgement.
(It is appointed unto man once to die..)

Repentance is a change of mend about sin, self
and God...being sorry enough to turn from them
and turn to the Saviour.. and become converted

c. Not merely reirorming... doing better, but
quitting sin and living right..

Whosoever commieth sin, tannsgresseth t
law.

S.W. B.R. 1st Jan 15-61 188 S.S.
Cathy Simmons
no Johnston

2 souls

Stephen Munk 14-63 3 souls

I HAVE SINNED. CONF. OF SIN.

All familiar with these words. We will deal with them as they are laid down in the Bible in exact quotation seven times..

Since our subject is confession of sin, which is absolutely necessary to salvation, for unless there is a true confession of sin to God, no promise of mercy through blood of redeemer. **whoso confesseth, and forsaketh... shall have mercy.**

Many who have confessed and found mercy, others who have and did not.. Lets bring this out in Bible

Text consists of three words: **I have sinned**, fetched from lips of different men, indicating different feelings for one to receive forgiveness, and other leave in worst condition..

I. THOSE WHO CONFESS THIS AND YET HARDEN THEIR HEARTS

A. **PHARAOH..** I have sinned.. Ex 10:12.

1. He called Moses, Aaron, and told them this, I am wicked and my people, the Lord is righteous under which it was made.
2. Judge the value of it, under the circumstance under which it was made.
3. Moses raise hand to heaven: God' thundered, followed by lightning, hail, fire. **I'v sinned.**
4. Many rebels on ship in storm, dies in calms
5. When days are sunny, clouds withdrawn, sin comes up again..

II. THOSE WHO CONFESS, YET KNOW TO BE DOUBLEMINDED.

A. **Balaam..** Numbers 22:34.

B. Judged by angels known to be worldly-minded, **love pleasures of unrighteousness.. I' sinned.**
i. But continued in them..

C. At times he seems to be more eloquent, truthful other times exhibited most mean and sordid covetousness that could disgrace human nature
D. Standing on brow of hill, lies Israel at his feet, he is bidden to curse them..

E. Note this: **saw coming of Christ..** Said, Let me die the death of the righteous, and let my last
1. Then come down and advised old carnal king Moab, to suggest to them and entice them to forsake, or break their allegiance with God.
2. No man can serve two masters: can serve many

but only one will be Master. **It is said of some people they fear the Lord, and serve other gods.**

III. THOSE WHO HAVE CONFESSED, BUT WERE UNSINCERE.

A. 1 Sam. 15:24. Saul, I have sinned. said this when Samuel reproved him.

B. He feared the people.. so he save or spared the Bullock, lamb to offer to the Lord. Both excuses could have not been true.

C. Fetched David from bed: **God forbid, that I should do ought against thee my son David.**

D. David saved his life once: **More righteous than I am..** One day Salu was among the prophets, and other times among witches.. **ILL. Saloon in Miss.**

IV. THOSE WHO HAVE CONFESSED BY ARE DOUBTFUL.

A. Jesh 8:20 Achan **I have sinned.**

B. Stole prey from cursed city of Jericho, discovered and was put to death..

1. This a representative man:

i. Many doubtful on death bed, my lot to stand beside death bed of many, when prayed and heard them a times to make a faint sign, left depressed, and melancholy, had no proof behind their word.

V. THOSE WHO CONFESSED, WHO REPENTANCE BRING DISPAIR

A. Judas: Matt 27:4. I have sinned.

B. Needless to linger on this.. Confessed to wrong party.. to priest... went and hung himself.

C. Here is worst sort of repentance..

1. Many awaiting electric chair, admits, conscience seared, had cursed God, facing death, and in a fashion repenting..

VI. THOSE WHO CONFESSED, WHOSE WAS A BLESSED ONE.

Prodigal Son.. Like 15:18.

A. Was an ingrate, unthoughtful boy..

1. Cause death of mother, and near death of father

B. Sinned in lustful living, against training of parents, teaching of youth..

2. Blessed confession...

3. Came to himself... Confessed, found mercy.

GIVE ME THIS MOUNTAIN.

Who were these men gathered at Gilgal? (Men of Judah responsible for mopping up, and divide the land already kings were destroyed, armies defeated, fighting going from village to village. (400 yrs God said to Abraham Gen 15:16 **For the iniquity of the Amorites are not yet full.** God grieved with them, Gave them another chance, Abraham not allowed to take over land. Yrs rolled on and on, sin became repant, Land which was chosen for God's people and coming Saviour must be weeded out of all sin.

Fraternization and peaceful coexistence are forbidden. Phase of conquest of Canaan being discussed with men at Gilgal.

Here stood lion-like Joshua..commanded crossing of Jordan, defeated Jericho and Ai.

Here is Caleb..young, vigorous, fire in eyes, points to mountain ridge (watershed between Mediterranean sea, and Dead sea) Now call Hebron, Caleb said: Give me this mountain..

I. CALEB TIME CAME AFTER FORTY YEARS.

- A. He saw giants, wall cities..Chariots of iron,
 - 1. He wholly followed the Lord, God promised him this.
- B. Crisis at Kadesh-barnea..sent. Israel stopped there out of Palestine..Spies sent into land.
- C. God's judgements on all rebels, died in wilderness 40 yrs wanderings..all to die over 21, none to enter Canaan.

II. GREAT DIFFICULTY CALEB FACED.

- A. His foes stronger, outnumbered him, out weighed.
 - III. **Foot-ball, prize fighting might mean same**
- B. Caleb old man of 85 ..most generals today of 50-60...today after 40 ruled out.
 - 1. Caleb not afraid of strong foe. trust God under tremendous odds.

III. CALEB NOBLE CHARACTERISTICS SHOULD BE ASPIRED BY ALL.

- A. Wholly follow the Lord..
- B. Volunteer for hard services. not afraid.

IV. CALEB'S GREAT FAITH FOUNDED ON PROMISES OF GOD

- A. He believe in plain promises of God.
- B. Encouraged by continued blessing of past.
- C. Stood steadfast as to will of God for future

If we are to succeed we are not to expect easy task or and easy way to do things. The kingdom is builded upon sacrifices and self-denial..etc..

B. R. March 27 - 60 112
Sueph, Jan Feb 22 - 64 S.W. 77

HE RAN AND HE RAN.

Mk 5: When he saw Jesus afar off, He ran and worshipped
Lk.15:20. But when he was yet a great way off, His father
saw him, and had compassion, and ran, fell on neck

Intfdd:

Scriptures have seeming likeness: Man must run to
Jesus from **Afar..** ather runs to prodigal from **afar.**

They do ill. the diff, as to our action towards
the Lord's, and the Lord's action towards us.

Blending two together what can we profit by it.

I. PLACE OF A SINNER. Afar off; as to:

A. A sinner's relationship. **dead in traspases and sin**

B. As to Character: Difference between Deomon and Fath
Between Prodigial and great Father.

C. As to Knowledge: Devil possessed man knew Jesus,
but knew little of the Father's great heart..

1. His love.....longsuffering.. compassion, symapt

B. As to hope.. Devil possessed had little hope of
recovery, that little hope the deomn try to exting
uish.

Prodigal had little hope, only to be servant, and
he had felt that sin had obliterated his fondest
dream, or at least any ray of hope, as his position
as a son..

E. As to possession:

1. Demoniac had no hold upon Saviour, he cried;

What have I to do with thee"

2. Prodigal lost all hope of claim of Father, cried
I am not worthy".

Immeasurable is the distance bewteen God and sinne
wide gulf between sin and holiness, death and life
heaven and hell.

II. YET THEY HAD A SPECIAL PRIVLEDGE AS A SINNER.

A. He saw Jesus.. many been able to see and know:

1. There is such a person.. Jesus the Saviour.

a. Can do marvelous things for humanity.

III. THE SINNERS ONLY ALTERNATIVE.. ONLY recourse. He ran

A. Demoniac state of confusion, his spirit and devil
strove together.. while running towards Jesus,
cried out; **"hat have I do with thee.** Sinner is
tosses about.

B. Must strive desperately to run where Jesus is:

1. He is Son of most high God. Enemy of Devil.

2. Can drive legions of devil out of a man, and
give him his right mind and clothe him

3. He premits us to draw near him, and worship.

IV. THE ONLY HOPE FOR A LOST SINNER. Jesus sees..

A. Just as father saw his son returning, so Jesus
see us afar off. Will not crush us, or trample upon
us, willing to take us home.

1. Love woos...

B. This is the basis of our hope, and hope for all
lost ones... Not what we know about them, but what
God knows.

V. THE ACTION OF THE FATHER. He ran and fell on neck.

A. Here is great tanderness, had compassion.

1. Love in action: Father ran to son, son ran to
father.

2. God's great concern to ^{ERASE} ease the pass. quickly

B. Here was great condensation: ran and fell on neck.

1. God humilating himself to a sinner's need.

2. Father's running made an end of the son's fear
brought swift realization of joyful acctptance.

ILL. A needle will move towards a magnet when once a
magnet has move near it, Our heart will manifest a
sweet willingness towards salvation and holiness
when the great and glorious good will of the Lord
operates upon it..

It is ours to run to Jesus as if all the run-
ning were ours.. but the secret truth is that the
Lord will run towards us. and this is the very
heart of the buisness.

ILL. The mother as she sits in the house, hears a littl
one yells, cries, shrieks, and konws it is the voi
of distress, and cries tis my child, away she
throws what ever is in her hands, and run to her
child. God take here alarm of children in distress
our cires pierce his ears, he runs to our aid..

B.R. Co. - June 24. 56
Autr. Mrs Leonard, Kennedys, Coopers
eyes -
Siphon, L.A. July 5 - 64 . 71
H. and S. M.

Mark 12:41

THE GENEROSITY OF A WIDOW. P.M.

Scene in temple was observed by Jesus, deemed it wise to persrve it in sacred writing, for the encouragement and admotion for men ^{of} all ages.

Nothing was mention of the quantity of the gift but the spirit in which it was given. Our sacrificer denotes the dept of our consecration.

I. THE POVERTY OF THIS WIDOW.

- A. Not much of this wolrd's goods.
- B. Should not affect our good intentions. *OR RENDERING ANY VALUABLE SERV. TO THE LORD.*
- a. Ones zeal, devotion to the Lord.
- C. Regardless of the wealth of the church, this would not interfere with her loyalty.
 - a. They have: therefore they do not need.
 - b. Let ^{THEY} give: Why should I. *BIG SHOTS, WIGS THAT DESIRE, PROMINENCE.*
 - c. They will get alone somehow. *PROMINENCE.*

II. THE PROFOUND DESIRE TO PLEASE GOD.

- A. She was intimately associated with Him.
- B. She frequented the temple. *WASNT INCONSIDERATE OF OTHERS OR INCONSISTENT IN CH. ACT.*
- C. She had faith in God to sustain her in need.

HAD KNOWLEDGE OF SCRIPTURE Honor the Lord with thy sustance." *GOD'S WORK BEFORE HER.*

- III. Thomas Carelyle when a boy.
 - a. It reached the heart of God.
 - b. A mite is accepted never unnoticed. *NOT SIZE BUT MOTIVE*
 - c. Little is required when we have little.
 - i. Webber it is talents, abilites, etc. *PERSONAL DEV. SER. MANIFESTED TOWARDS HER LORD.*

ACCORDING TO ABILITY NOT SIZE; BUT MOTIVE

III. THE PURITANIC LOVE FOR OTHERS SHE DISPLAYED.

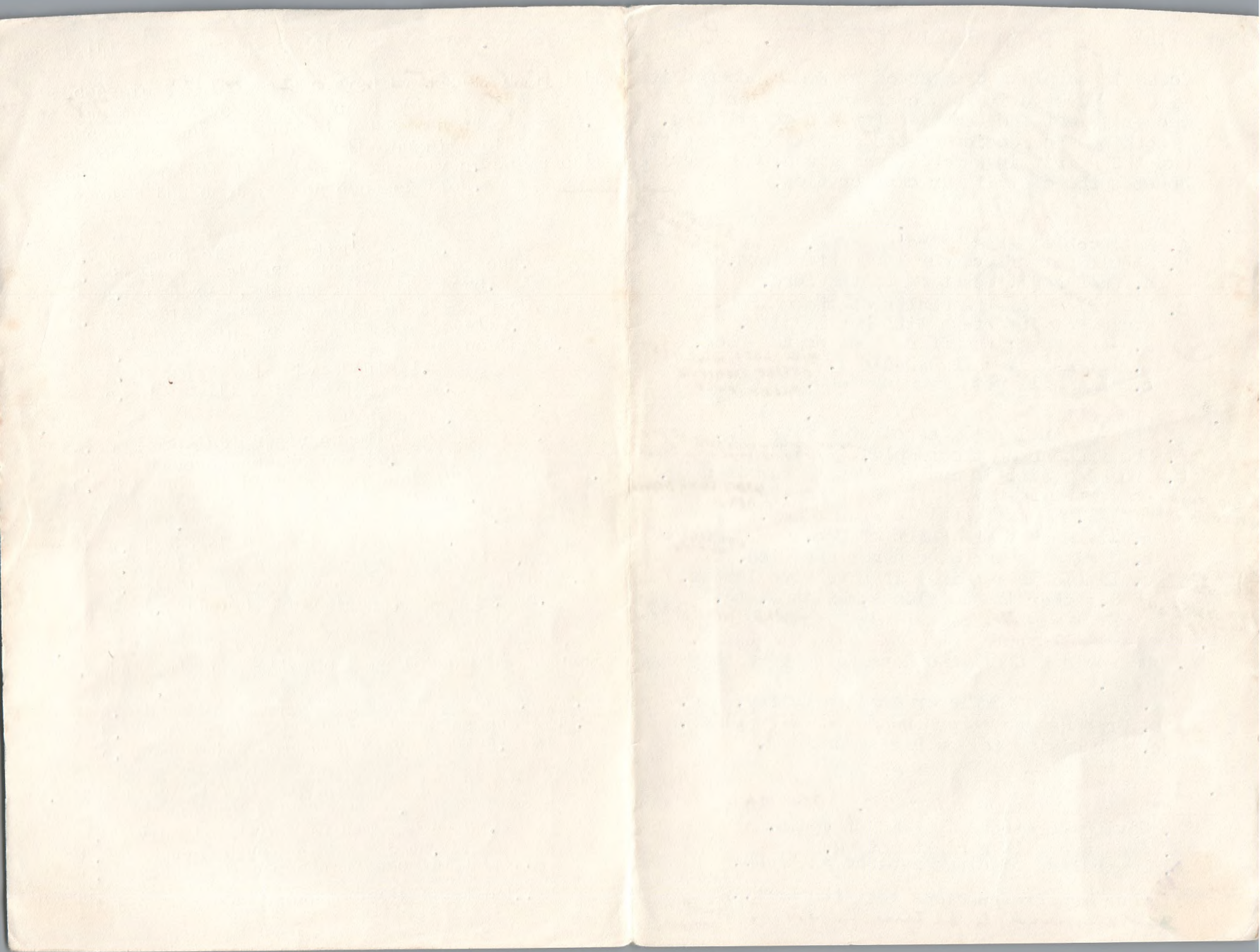
- A. She would not allow others to do more than their share.
 - a. There are temple expeses to defray, etc.
 - b. Orphans and others needs to be supplied.
 - c. Her giving follow her sympathies.

IV. THE PURPOSE OF KNOWING ONES SELF WHEN RENDERING ANY SERVICE TO GOD AND OTHERS. *ON MAN*

- A. Giving to others in Name of Jesus.
- B. She gave with a right motive.
- C. Regardless of circumastance at home..

Introd: Let us be more generous with the Lord. *God demands to be there is with the heart of us.*

Jan 29-56 Wood St. 3 lines
July 15-1962 " " 88.5
78..



Seeking God's good pleasure.

Matt 6:33. Seek first the Kingdom of God and His R.

Passage becomes so commonplace many fail to realize its importance. We often treat scriptures as we do our prayers, sorta listless, Lay me down to sle
Poll Parrot, stylist, conformist.

We ought to take sufficient time to pause, mediate and try to extract enough truth from this passage. People are so on the run these days, nervous half of the time, Devil has them defeated, Now if your nervous permit you, and your mind wander to far, perhaps you can leave here feeling your time was well spent..

Man is a compound of two parts:

1. Material...2. Earthly.
- L. Immaterial..2. Spiritual.

- A. One requires temporal provision, other spiritual.
- B. One pertain to our welfare here, other hereafter.
- C. One is temporal and the other is eternal.

Now which do you suppose is first in life..????

- D. World says; "Give me bread of pleasure, seek appea
1. But our survival does not depend on mere crust and dirt..dirt..

2. But what God prescribes:
 - a. Righteousness, truth, and Holy Ghost.

E. What is the object of our spiritual affection...

1. It pursuits should be: Kingdom of God."
 - a. For this signfyies:

Gospel of grace, mercy, salvation..

And all blessings enjoined by scripture.

Rom 14:17. For the K. of God is not meant, drink, bu

E. As well as in heaven..As having three provinces:

1. Within you....
 - The human heart..
 - The physical mind.
 - The spiritual soul.

G. As well as His righteousness.

1. Experience holiness of heart, purity of life victory over sin, reigning grace..

H. The man who really believes and honor God. Seek"

1. To seek implies:

A consciousness of our need.

A soul awoken to reality..of God, judgement

2. Must go to right source in the right way..

I. Seek first..

a. In point of time...

Have preference over all else..

Our time is very limited.

When we are at our wits end..

J. It is Jesus's direct command, should not be treated lightly...We should thus seek His will...

a. In point of imporatnce.

Should have priority (top)

Everything clusters around it.

Job, family, friends, pleasure, etc.

b. Heaven first...World is far-distance..

K. The grand promise.. "all things added

a. Nothing you deny yourself of but what God will supply....

Food, ramient, shelter, protection

B. R. ~~At~~ June 23-57
Good Crowd -
Suophon, La. ... Sept 23-64

Mark 9:43-48 **WHY WORRY ABOUT HELL.** C. T. JINCY

A British clergyman made statement about heaven and hell made front page publicity..created confusion:He thought Y.P. would disgrace themselves bothering about this subject..It is a form of escapism.(Hell is to be child of God and be without Him.Who wants a father and cannot find him..

Hell is a state after death many Christians differ about..

One of many statement flaunted before people shaking their confidence,confusing minds..

This message very plain...no soft peddling...dogging the issue, not thrilling subject:or pleasant to discuss.

Minister preached on subject of Hell,wouldn't use the word: Said;If you don't receive Jesus and repent:Go to a place not polite to mention..

House on fire: **I believe the operation of combustion is proceeding yonder..**Have me examine. I would yell: **FIRE FIRE..**No one mistaken...

Talke on Judgement: use word Jesus did.

Speak on hell: I use the same vocabulary..

This is not a theological discussion: reason I will not use various words to describe future punishment, but what Jesus mention..

It is last abode of wicked,destination of sinner

I would answer British clergyman:

If I am right in this life,be right in eternity.

As tree fall so shall it lie.

A. Importance emphasis not merely on time but on eternity..Must adequately prepare for next life

Life is so short and uncertain..

My days are swifter than a weaver's shuttle and spent without hope..

a. Many prepared for this life and not eternity

b. Minister said: Take care of time and eternity will take care of self: Question of subject:

WHY WORRY ABOUT HELL.

I. **WHY SHOULD THERE BE A HELL.** two reason,if not more.

A. Man's sense of justice demands sin be punished

B. We are forced to see great sufficiency of moral balance..Drunkards,murders,thieves go unpunished. Degenerates live life of ease..

C. Many broken-hearted girl's mother bearing

burden of her shame,and suff.while brute who ruined her life moving in circles of friends..Our sense of justice rises up and clamor for recognition, must be a day coming,justice will be done.

ILL.**Couple happily married,during child birth dies,girl born replica of mother,grown,man ruin her**
Father a universalist said: if God dies Not have a place for men like that,he ought to make one.

a. Sin will be punished..We see everywhere,sin depravity,debauchery, better self said:**THERE'S HELL**

Men cannot sow blaspheme and reap blessings.

Sow debauchery and reap delight, sow lying and reap laughter..

Voice of justice cries: **Must be a hell.**

II.**WHAT IS HELL ?** Place where body and souls go.

A. Place of everlasting fire..Word of Jesus;fear not him able to destroy body and not s,fear H

B. Body and soul suffer: worm dieth not,everlasting punishment.

Catch glimps what death to sinner involves: get a vision of agony,pathos,awfulness of sinners after death..have conception what means to go to hell.

c. Death to christian not beautiful thing: However behind shadow lies sunshine,behind valley looms mountaintop...Everbody want s to live,none love to die

d. Death to sinner: Thoughts and memory plague his mind..recalls many sermons he heard, warning given.

a. Memory is not liar: looks on records, recall things a sinner committed. **BUT THEY SHALL ALL MEET WITH GOD; AND JUSTICE SPEAK = WHAT TERN**

III. **DOES GOD WANT ANYBODY TO GO TO HELL? No**

A. Never prepared for man.Devil and followers.

a. Subject to one Master or another.Christ,Devil

b. Follow one or another..must insist to follow one reject theother God love you,not willing perish.

"erein is love...In whom we have redemption. E.Life available,What will you choose, you will have to ans.

What is Hell ?Eternal place of doom,separation from God..Christless grave..deep despair of eternal night

Three men went out one summer night,No care had they or aim, And dined and drank,Ere we go home,We'll have

they said a game:3 girls began that summer night,a life of endless shame:And went thru drink,disease,an

DEATH-AS SWIFT AS RACING FLAME; LAWLESS & UNMORAL, FOUL AND DIED - RICH, LOVED & PRAISED - THE MEN

Acts 17:30;31 **WHY WORRY ABOUT HELL.**

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[Faint, illegible handwritten notes at the top of the right page.]

[Faint, mostly illegible handwritten notes on the right page, appearing to be bleed-through from the reverse side.]

Apr 30 - 60 1-5am
Baker Park
Mark 10-63 - 3 Km Sengkang, Sing

Lk/ 12:16

"NOT BREAD ALONE."

Life consisteth not of the abundance of thing one might possess. Man is always seeking for quantity.

His covetous eyes is ever forcus on materilism. We can't depend on things, as the chaff cannot satisfy.. we need wheat.

"Life means happiness, faith, hope..

"World and things therein pertains to time, which cannot eternally satisfy..

I. PLENTIFUL PORTION.

- A. Unprecedented success attended his effort..
 - a. God's universe favored him: sun, rain etc.
 - b. God send these things impartically..good, evil.
- B. Unable to see what true riches are.

II. PERPLEXING DILEMNA. What shall I do.?

- A. Not that he was unsuccessful..
- B. Not that he was unskillful.
 - a. What shall I do: with this surplus..
 - i. Not a word about God's goodness. or poor..
 - b. What shall I do to maintain this..
 - a. Not what shall I do with Jesus.
 - b. The gift of Jesus needs a bigger heart..

III. POWER OF REASON.. This will I do.. *PERTINENT QUESTION: DIE AND MAKE PROVISION FOR LIFE*

- A. Not foolish about this..
 - a. ~~Man~~ should make more provision for God gifts
 - b. Many times Christ is crowded out because of the exceeding riches.

IV. PERSONAL GRATIFICATION. I will..my soul etc

- A. A soul is not fed on things of world..
 - A. Word of God..
- B. Eat and drink brings no true happiness.
- C. Love of ease brings no rest to soul..

GUARANTEE NO ETERNAL BLISS

- a. Having abundance warentees no security.
 - A. Selfish wealth secure none at death.
 - b. Salvation assures one at death.

V. PRONOUNCE JUDGEMENT. "This night, thy soul, require

- A. Startling annoucement.:
 - a. Perhaps a little later..next years, I could make plans..
 - b. Death is ~~cessation~~ *CESSATION* of life: ends all. Enjoyment... pleasure.... selfseeking..

VI. POINTED QUESTION.. Whose shall those things be?

- A. Did he perpared to die ? Did he leave estate to those who would set up monument.
- B. Had he consider what would become of his riches.
 - a. Would those be as *ENTERPRISING AS HE* ~~energiece~~
 - b. Would they distribute his wealth with discret.

VII. POWERFULL APPLICATION.. So is he that layeth up treasure for himself.

- A. Our treasures should be of heaven.
 - a. Seeking first God's kingdom..
 - b. Our affections centered not on bread alone.
- B. Let us not be bequiled by our own foolishness.
 - a. By thinking we can guide the ship without a rudder.. or a piolet.. *STILL SHIP WITHOUT PILOT*
- C. If God has blessed, let us give our portion.
 - a. If we have been sucessful, let us praise Him.

Feb 4 - 1962 114.

Feb 7 - 1965 74

THE TRAGEDY OF MISUSED LIGHT.

Text: John 9:30-41

Intro:

The setting reveals one of the most shocking statements, Christ ever made, was on the account of the man who was blind from birth: **Story**) Jesus revealed how He came for no other reason than to: **Seek and save the Lost.** To execute the just judgement of God and give **Light to the Gentiles.** And take light away from Jews who rejected it. Pharisees ask Christ. "Are ~~thou~~ we blind also". Christ made the startling statement of our text: Notice three things.

I. IF YE WERE BLIND, YE SHOULD HAVE NO SIN.

- A. If you had not sufficient opp. to have acquainted yourself with my Divine Nature, by the unparalleled miracles which I have wrought before you, and the Holy Doctrine which I have preached, then your rejectings Me could not be imputed as sin.
- B. If they had no had Scripture to foretell of His coming..
 - a. If they had not heard Him preach..
 - b. They could not be held accountable.
 - c. If they did not have light: How much more we have than they.....

II. BUT NOW YE SAY, WE SEE.

- A. They said in effect "We are perfectly capable of **judging between the true and false prophets, and can from the scriptures point out the Messiah by His works..**
 - a. They were quick to dispute with Christ and followers..
 - b. Quick to put healed man from their company..
 - c. They said: We know what is right and wrong.
 - d. So many today will take insure with Holiness. They say in effect **We see. Shoemaker.** Born again: we grow **into** it etc.
 - e. Like these Jews they take their own decision against God's word and facts. **Going about to establish their own rightwousness, and not**

III. THEREFORE YOUR SIN REMAINETH.

- A. When the scripture speaks of sin remaining it is always put in opposition to pardon.
- B. Seemingly Christ was saying: **I am now turning the lights out for you, and you will be left with your sins remaining.**
- C. How many have handled sacred things irreverently.. and had the light of the soul go off **Bellshazzar.**
 - a. Many played with Holiness lights until they are dimmed by worldliness, etc.
 - i. Disobedience. Saul.
Sin remained.

Con:

May God stir us to the extent that we would be made to realize the importance of this vital truth, and pray God that this light would not flicker or grow dim in our own souls.

B. R. Jr. M Sept 6, 1960

Supply, Jan - Feb 17 - 1963 - 120

CHRIST'S GRACIOUS INVITATION.

In every age, there is a sense of loneliness, joylessness, heartaches..May sorrow because of sickness, death, etc..

Jesus arrives at the scene of burial after Lazarus was in grave three days. Mary absent at His appearance. Martha made haste to call her: **The Master is come, and calleth for thee.** There is a personal call to each one of us.

I. **THE SAVIOUR BEGONS MEN TO HIMSELF.** Zaccheus.. Matt.

A. Many travel in distant land to find peace, but do not realize it can be found at home.

B. Many seeking after healers..At our disposal.

C. He calls men to peace..**Peace I leave with you.**

The peace of God.... In world ye shall have trib..

1. He summons men to come for pardon..guilty con.
Rom 5:1. **Being J. by faith we have peace with**

2. This call is to be born again..new birth.

II. **THE SAVIOUR COMES TO MEN IN THEIR DARKEST HOUR.**

A. I am glad that you were not here. V-15.

1. Martha said: If you were here things be different.

2. Jesus wanted to reveal His power.. Ill. Peter on water.

3. Jesus become more real when troubles come, bereavement, etc.

B. When we are experiencing a dark spiritual hour.

1. Bewildered, confused..

C. Many going through physical sufferings.

These things seem to be a door through which Christ enters.

1. Jews were perplexed, brokenhearted, sorrowed with sisters.

2. Many may weep, and be sorry with you, but none can lift burdened heart.

III. **THE SAVIOUR COMMANDS MEN TO COME TO HIM.**

A. Through His blessed word...

Repent.. Believe.....forsake sins..

B. Through gracious providence...

D. Through Holy Spirit.

1. He exhaust every effort to approach men in order to help them..

E. He calls men and wants men, not to beat them, to use them..

F. To turn from their sins, to new birth, holy life

G. To new frontiers, ideals, friends, church, etc.

1. To appreciate heaven.

a. A place that has been prepared for his own

G. Family could not understand how Christ would bring all of this about.

1. Two were startled..

Saints aroused.

H. Are you distraughted, downcast, being in need,

seeking a way out...Christ is not far..

I. You say things would not have happened..? But it did.... It happen for our good...and good of his people..

J. Jesus performed a miracle, calling him from dead...

B. R. Lu. Oct 22-58 - 4 Soils
Supehia, IA. July 6-64 - 4 Soils

Gen 4:1;5

THE CRYING BLOOD.

Paradoxical as it may seem. Cain instituted a bloodless religion. First murderer to deny the blood. First to shed blood in interest of religion. Fulfillment of what Jesus said: **Time cometh when a man kills you and thinketh he doeth God service**. Not the only incident of Crying Blood. In Rev. I saw under the altar the souls of them that were slain for the word of God, and testimony which they held. Cried with loud voice. How long, true and holy one, judge and avenge our blood, was a testimony

I. CRYING BLOOD.. A TESTIMONY OF A LIE.

- A. Where is Able? I know not.
- B. Satan has fastened this disease upon every life away from God.
Jesus said: **Ye are of your father the devil, and the lust of your fathers ye will do, He was a murderer from the beginning, and abode not in the truth, when he speaketh, he speaketh a lie, he speaketh not his own, for he is a liar, father of lies**
- C. Every lie you speak to God, delights Satan.
 1. Yet we ought to know that God knows before we speak.
 2. He wants man to stand clear or incriminate himself.
God says: **My ways are not your ways.**
Jesus says: **Every idle word that a man shall speak, he shall give account thereof to God.**
David: **The poison of asps**
- D. Cain believe a lie and was damned, so will you

II. TESTIMONY OF SIN LYING AT THE DOOR. V*7

- If thou doeth well, if not sin lieth at the door.
- A. Attitude of heart towards God is important.
 1. Cain had opp. of doing well or evil.
 2. He choose the latter, with thought in mind his sins covered..
 3. Was discovered.. Sin lieth at the door.
 - B. In Exodus, blood save Israel when they mind God, but if not. sin of disobedience, they suffered severe loss.
Therefore as by the offense of one, many were made sinners, even so by the R. of one, the free gift came upon all men unto eternal life.

III. TESTIMONY OF DESTRUCTION OF SACRED LIFE.

- A. Life is sacred. (Ten Comm) Thou shalt not.
- B. Blood oozed from veins of Able, dampened ground, and cry to God.
In Rev. Murders assigned to Lake of Fire.
Paul said: **They shall not enter Kingdom of God**
- C. Cain attempted two murders and completed one. his conscience was not dead. He heard voice of brother from ground.
- D. He hoped his conscience dead while liveth.

IV. TESTIMONY OF PUNISHMENT. greater than I can bear..

- A. He was cursed, to be a vagabond in the earth wandering to seek deliverance from guilt. None to touch him..
- B. Peter said: **let none of you suffer, as murderers**
- C. Justice has a friend in God.
 1. He received just punishment.
 2. Many may error in judgement by not God.
- D. God set a mark upon Cain..
 1. Became a fugitive from God.
- E. Wherever he went little children ran from him and locked the door.
- F. The testimony of hell is: my punishment is greater than I can stand.
 1. No hiding place.. no escape..no death..

Con:

May God enable us to see the importance of this marvelous truth in order that we may profit by it.

B. R. 1st S.M. - March 20-60

117 S.S.

Ward Serrin

VESSELS OF CLAY.

TEXT: 2 Cor. 4:7. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Exploring this glorious text we thus can see the glorious possibilities of being useful to the Lord and His kingdom.

Also revealing the fact that the Lord does make the difference when He abides in our heart and lives.

I. MEN OF ALL AGES HAVE REMOANED FRAILITES OF HUMAN NATURE.

- A. Moses was a man of slow speech Ex 4:10
- i. Peter impulsive, easily influence by prejudices.
 2. Thomas was troubled by stubborn doubt.
 3. Paul's statement, or judgement was probably at fault in his dispute with Barnabas concerning Jh. Mark.
 - i. Difference in personality.
 2. Lot and Abraham. Solve differences.

II. CHRIST MADE ALLOWANCES FOR HUMAN FRAILITES.

- A. Variety: if all dressed, look alike, monntous world.
- BB. Difference in capacity: All sizes have their places and use: Gal. jug, more use than 2
- C. Earthen vessels intended for service, than for ornament.
- D. Vessels may be homely, should always be clean.
NOT THAT MAGNETIC PERSONALITY
- i. Earthen means: common.
I Cor 1:26. For you see your calling, not many wise, mighty, noble, after the felsh are called..
 2. Lincoln: Lord must love common people have so many.

E. Remembering we are earthen help us bear criticism. To be charitiable to others.

1 14 3:14 = We know that we have passed from death into life, because we love
1 14 4:11 Beloved, if you love me, keep my commandments. To love one another
that is the love that abides in us. Love also abides in us

For others may be weaker than ourself.

- C. Young people are suseptiable to mis-understand
- a. Our blunders may be overruled for the encouragements of others.
 - b. Broken vessels may sometimes be useful.
- BY UNIQUE CRITICISM - OR MISUNDERSTANDING -
 - c. Consciousness of our frailties may drive us close to God
 - d. Earthen vessels: prompt us to give all glory to God.
 - e. We are used in carrying priceless treasures to a needy world.

B. R. M. Sept 8, 1960 Wed
Sugar Hill La Oct 14, 1962 5.19.

A MIGHTY CHALLENGE.

Rom 13:11. Now it is high time to awake out of sleep

A clarion call was made to Roman people to awake to their obligations and resp. and blessings of the gospel. A day when mercies of God revealed..Today there is so much sceptism,unbelif, etc.

- I. **HIGH TIME TO AWAK FROM SLUMBER.** Night pass, day o
- A. Persecutions they had endured. new day at hand
 - 1. Easier for some,harder for others.
 - B. Must realize when God is dealing with us.

- II. **HIGH TIME TO FACE FACTS ABOUT LIFE'S REALITIES.**
- A. Salvation nearer when we first believe.
 - B. Those who have been saved from sin's penalty.
 - 1. Grace and assurance established in heart.
Now He which establisheth us with you is.
 - 2. Gives present,future assurance of victory.
Now thanks be unto God which always cause.
 - a. Draw nearer each passing day..
Path of just as shining light,that shi

- III. **HIGH TIME FOR SINNER TO TURN FROM EVIL WAY..**
- A. Power of evil spirits.
 - B. Prevalence of errorous doctrine.
 - C. Possibility of entertaining spurious hope.
Cast off works of darkness. All evil....
Rioting,drnkness,chambering,wantoness,strife
Put off: wrath,malice, blasphemy, filthy con

- IV. **HIGH TIME TO DRESS FOR THE DAY..**
- A. Put on armour of righteousness.
 - B. High time to walk honestly...
 - 1. Live each moment as if Christ is expected to return any minute..
 - 2. Time to walk Christ-like.
Put on the Lord Jesus and make no provisi
for the flesh to fulfil the lust therof..
 - 3. Get out of temperol into the spiritual..
 - a. Time to live up to ideal of Christ.

ILL. **Life of fundmantel christian of 75. -**

6 mo workys - 6 yeolating - 7 dressing
9 - Annunmts 6 - Traveling (19 workys) 23 sleep

B.R. Nov 27 - 59 - 5 M. 97
Friedm

HEART RELIGION. sign of heartfelt re Like when: receiving something for nothing.
TEXT: Psa 119:80. Let my heart be sound in thy
statures, that I might not ~~be AS I have~~

INTROD:
Intresting study, book of Psalms.. Quote a few.
The text: Let my heart be sound..
Great need of age: inside material. Contractors
are aware of this: covering up with putty, paint
soon it would be discovered.

III. Dr. Willingham: Rich man asked son in law contrac
build house, good material. put inferior material
thought be dead before discovered.. Gave him the
deed.. He regretted he did not put good material

Automobile look nice, well painted, real test
can it endure long trips, etc.

Supreme test is not the tongue, but heart, We have
too much tongue, hand, but not enough heart re.

I. **PURITY OF PURPOSE OR INTENTION.**

- A. No room to surrender, or give inch of ground
to enemy. Daniel.. purpose to remain true.
David.. My heart is fixed.
Paul.. None of these moved me."
a. Must not only purpose, but purity of purpos
- A. Motive back of act is bigger than act itself.
- B. When misunderstood we will know if there was
a right motive to our loyalty, etc Keep a pure
motive all of the time.

II. **IT IS THAT OF HOLY JOY.** one of fruit of spirit.

- A. Christ said: my joy might remain in you, your
joy be full.
Paul said: kingdom of God is not meat and d,
David said: The joy of lord is your streng
- B. So many good well meaning people are void of
this joy.
We can have this: lets be careful what kind
it is.
- C. For there is human joy. a moment pleasure

- D. There is a satanic joy.. thought of getting rich
a. Spiting someone.. refusing to take active
part in church..
Getting a thrill of seeing pastor of teacher
begging, etc. Failing to thith, church suffer
- E. There is a divine joy. all against you, broke
etc.. yet here is joy inside of you.

III. **ANOTHER MARK OF HEART RELIGION IS HEARTFORGIVENESS**

- A. A brother at fault.. not to surmise.
Zech 8:17. Let none of you surmise or imagi
an evil against your brother.

Eph 4:31. Let all bitterness and wrath and
anger, be put away from you will all malice.

a. Forgive the fussy, bitter person, show
special kindness. God decerns the heart

IV. **LET OUR HEART BE CENTERED ON THINGS ABOVE.**

- A. Why do we sing ? testify? preach? give ?
- b. If you are to have this heart religion, keep
your self thoroughly crucified, avoid undue
commendation.
- c. When mightily blessed of God, quickly retire
retire to your closet and pray.. and give
credit to God.
John Battist.. I am only a voice.
Paul said: By the grace of God I am what
I am.....

B.R. Feb 7-60 1500
Jackie Brute

Suphae, La. April 14-63

100
cm -

The Marred Vessel Remade. Jer. 18:4

If a child of God, I'm sure God is dealing with you about your life and plans. He will influence your will but will not deliberately break it.

Setting of text: Jersulaem was in awful **casas** Prophet discourage, about to give up, God spoke to him. **God to potter's house...**

Jer. knew people marred life by failures, mistakes. And thought there was no hope. Midst of discouragements, He saw a potter with piece of clay in hand. Notice something about clay.

- I. Clay** product of earth, must be dugged out earth. Clay must be soften with water. put on wheel. Clay when turned into vessel put into furnace. Job said: Thou hast me me as clay..)

A. He saw that upon which the potter was working, the clay that gradually took shape of a vessel under his skilful touch. Saw cup, he saw wheel.

B. As he looked upon these three objects, he recieved God's message. **"Cannot I do with you as potter."**

I. Potter represented God..
Cup or clay represented man.

Wheel represents all the providence and processes by which God seeks to mold us and fashion us into His image. *MIGHT BE PARTAKER OF DIVINE NATURE*

C. As Jermiah watched potter making beautiful vase out of a lump of ugly clay, something happened. Felled and broke in pieces on wheel. He thought He would reject this: He picked it up shapless, and remade it into a good vessel..

D. God has plan for every life: many marred or spoiled. God's plan for you... You are disappointed, no hope, littered with the wrecks of a broken life and vows, resolutions, is there any chance.. The godpel of a second chance..

ILL. Samson too knew what it meant to make a new start, Birth fortold, Judege Israel,

did exploits, jawbone of ass, killed 1000 philistees he falled, called on God, got another chance.

ILL. **Moses**.. after leaving Egypt, he fled to Midian for 40 yrs. tended sheep, Mt Moriah, God gave another chance. ILL. Peter.. Prodigal..

I never talked to potter about matter, I imagine the cause of marred vessel are.

III. Clay might have been stiff.

- A. Might have resisted his touch. would not take shape it meant it to have..
1. Not will to yield.. your life marred.
2. Failed to acknowledge your wrong and ask forgiveness..
3. Failed to confess to church you failed to pay your tithe and you hav have rob God.

IV. Clay might have had too little consistency.

- A. Would take shap the potter intended it to take, but atlas, it would not retain it..
1. How many time you promise God to do certain things but have miserable failed..
2. Clay might have had forgien elements hidden in it.. Would have have cause a blemish on vessel, or possibly cause it to break or crumble...or etc.
3. I wonder if concealed in your life, some secret sin, some foriegn element..
a. One act of disobedience.. your life have mishapen or distorted..
b. The change can be made.. Israel was and others..

Oh disappointed soul, let Divine potter have His way Why not sing word: Have thy own way Lord, mould me and make me, after thy will, While I am waiting, yielded and still...

B. R. Feb 7, 1960. 98R

SULPHUR - L6 MAY 17-64 108

Louis & Majie

N. O. Downtown June 28-64

... ..

It's a claim of God, I'm sure God is dealing with you about your life and plans. He will instruct you will but not arbitrarily break it.

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Luke 16:19 **Dead men tell no tales.**

Travel lots, Attend diff, services, heard score of ministers, heard only two or three sermons on **HELL**. It rare to hear message on wrath of God. Bible clear on hell as heaven **wrath of God is revealed from H, against all** God hates wickedness same measure love R. Lots of tommy Rot with this group of J.W.

II. JESUS CONSTANTLY WARNED MEN ABOUT HELL.

- A. Paul said: knowing terror of Lord, we per Theme on line, future abode od unsaved.
- B. Jesus great fire and brimstone preacher. Some picture him as a softy, Read Matt 23 **Oh, generation of vipers, hypocrites. The account of meony changers.**
- C. Jesus preached strongly about hell: **If your hand offend thee, cut it off, etc.**
 - 1. We must believe in old fashion preach on **hell** as we do heaven.

III. MANY OBJECTIONS THAT PEOPLE RAISE ABOUT THE LITERAL BURNING OF BODY FOREVER.

- A. Moses and burning bush.. Three Hebrew chil
- B. Consider the story of these two men. Curtains drawn back and let us see their true condition.
 - 1. Heaven or hell, Grave does not end our conscious existence..
 - 2. Rich man died: In hell lifted eyes, torm
 - 3. Death not annihilation, not cessation of conscious existence.
 - 4. Death change of sphere to both saint an sinner.. Conscious exesitence is just a real behond the grave.
- D. Lazarus died.. In Abraham bosom, beautiful behond discription
- D. Rich man, dies, in torment.
 - 1. Memory pryas on mind : **Five brothers.**

He spurned mercy, love, repentance.

Remembered taste of water: wanted some.

- E. Place of intensifying suffering.
 - 1. Desire for water, frineds saved.
- F. Two place after death.. no medium of exchange, none to comfort, care, etc.
 - 1. All settled when we reach there.
 - 2. Salvation is for this life, no change of spheres over there.

III. CAN A LOVING GOD PUNISH HIS CREATION.

- A. Is suffering inconsistent with his love
 - B. Would God create an airplane for good of man, use for instrument of death.?
 - C. If girl marrys young man, who sowed wild oates, got deisease, children deform, etc
- The underlying law that God gave us brains we must prayerfully use it. Deny this principal go contrary to God's laws, etc. which will nesseeiate suffering.

IV. DOES GOD WANT PEOPLE TO GO TO HELL?

- A. No in brief.. for
 - 1. Heaven is interested. **Angel rejoice.**
 - 2. Hell is interested. **I got five brot**
 - 3/ Earth is interested. **Pastors, evangelis**

V. WHY ARE THEN MEN SENT TO HELL.?

- A. Some say: They did not keep the commandm **ILL** Young ruler.
 - 1. Got drunk.. or flirted with other woman Not immorality, gabling, etc.
 - 2. He failed to repent.. five brother will **repent..**
 - 3. Why is that men will not repent of sin
- B. Unrepentant heart is greatest cause.
 - 1. May talk about preachers, hypocrites make excuses, but never get right or repent.
- C. When John preached **pepentance**: whole cit got in sackcloth and askes, turned from sin.. **God design gospel to show men way of salvtion..** Hear it now, later too late.

Suiphun, LA. JAN 3-65

FATAL CARELESSNESS.

2 Samuel 14:14. For we must needs die, and are as water spilt on the ground, which cannot be gathered up again.

Picture on glaring Sahara, sun hot, blistering, tortured with parching thirst, clear water standing in way of inevitable death from thirst, cup lifted to lips, sips from hand, falls to sand, frantic scramble, atlas too late, not gathered..

I. TIME DIES LIKE THAT.

A. Like water, sands in hour glass runs low. sun goes down never to rise upon us.

B. To Christians God says redeem the time, days are evil.. Now it is time to awake from sleep
Rom 13:11. AWAKE, THOU THAT SLEEPETH, ^{ARISE FROM}
DEAD - NOT CONSCIOUS OF THEIR DOOM, ETC

1. Guard those hours, criminal to kill time..

B. Many do not have time for church: check on them they have time to fritter on novels, T.V. pleasure, etc.. But for God's business, diff.

ILL MRS COOPER CAN'T READ MISS. BOOKS, NOVELS
II. TIME DIES FOR ALL. Remember thy creator.. *ETC*

A. Time slipped: Caverns of hell ring with wails, moans of multitude who give a million worlds for just on of the NOWS.

B. Count the tragedies of life: Recovery from sick bed, operation, car accident.

1. By mercy of God spared, but may be like water spilt, not gathered.

2. Like Felix, another day. Agrippa Almost. Young Ruler: went his way.. etc.

GIVEN ILL. At Street Mgt. Smart alex laughed, when given a tract laugh more, left curb, stricken by a car, and hurled into eternity.

C. Glass slipped, times splashed into eternity

C. Child.. plenty of time.. Young boy, I am young. Teen-ager, I am busy with school..

Tempestuous twenties, marriage, social event.

Busy thirties: care wore lines in face, ~~doz~~
Daring forties: gray hair appears.

Aging fifties, sixties, prepaps later.

Solemn 60-70ies.. trembling with cane.. tottering on brink of eternity.. slip into darkness, rushes to meet God .. Times fly..

Last letter of time, first in eternity.

D. Opposites soon dies: like water..

Last minute of play.. fumbles recovers, field goal kicked, defeat turn into victory.

III. THE SUDDNENESS OF TIME..

A. A fast train: ILL. Revival in Penscola, May convicted many raise hands, One said would come back: Hurricane came to town, boarded up house, left town, took precaution against the tropical storm, failed to protect against the wrath of God.

ILL. Judas. did not realize this when he betrayed Christ..

ILL. Minister invited new people coming to town to attend church, especially because of the Revival in progress. I intend too, next morning while fishing this man drown, Wife said: Oh, preacher we intended to make it to church..

ILL. Vicksburg: Mrs Gray. died that day..

D. Death is inevitable: We must need die..

Heb 9:27 It is appointed...

1. Life is your opp. of choices. death seals this.

E. Death catches up with the young

ILL. Girl pick pimple, next day in school face swollen, complained of head-ache, next day she died..

ILL. Girl with my niece, con. failed to yield killed that night..

F. Your opp. may come from voice of preacher

1. To reject means handwriting on wall.

2. Be wise decide tonight who you will serve

B. R. Sept 13-59. 3 sul.
Sulphur Ia. No. 24-63. 1-sul.

Sept 13-59. 3 sul.
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STRIVING AGAINST GOD.

Text: Isa 41:11: 45;9

Introd:

Many warning in Bible agianst those who deliberately set themselves to strive agaisnt God. Jer. 50:21
I have laid a snare for the, and thou art also taken, O Babylon, and thou wast not aware, thou art found, and also caught, because thou hast striven against thy God. He that being often reproved.
Psa 95:8;11. Your father tempted me forty years long I was grieved, they should not enter..
2 Corh. 36:13. Zedekiah 21, yers, reign in Jer. llyes did evil, he did not humble himself to God.

Many others:

These warnings bring before us three of the greatest truths in the Bible. Let us consider these.

I. GOD HAS A DEFINITE PLAN FOR OUR LIVES.

A. Man must return from self and sin, to better live. God not willing for us to muffle ball: not to live a defeated but victourous life.

B. To find the place and work He has for us.
a. We would just begin to live.
In reality unashame before others..

III. Visited my school from boyhood days.
Jan. 23, 1953.

b. We should not resist Him..but acknowlwdge HIM
He that walketh uprightly walketh surely.
The steps of a good man are ordered of the L
In these verese we can see:

II. GOD IS DOING EVERYTHING TO TURN US TO NEW LIFE.

A. He is mightily working within us: in the depts of our moral nature.
Goodness of God that leadeth thee to repentance
God worketh in us both to will and do His g ples

B. Clear that God is working and awaken within us a desire and craving for something superior, and not the base things of this world.

He helps that Sin stain can be earase.
Sin difilment can be cleasne.

Song: What can wash away my sin: nothing but blood.

A. God sent power of truth, spirit to move our heart.
The word is God power, gospel convinces.
The spirit is used to awaken me to see his need.

B. How many times you are warned, and rebuked.
a. Observe how God works in our behalf.
b. Witness of godly parents, Gracious providence.
c. Through channels of great revivals.

III. WE CONCLUDE, THAT THERE IS DANGER WHEN WE STRIVE AGAINST OUR MAKER.. WE WILL PERISH.

A. Every resitance of God's call darkenes the mind and dulls souls and drives one step nearer perdition.

B. God has three supreme claims tous which He will never surrender
a. He made us:
b. He have His son to redemn us.
c. He has been thus leninet with us. His longsuff

B. We ought to realize and be made to see God 's truths in Bible.

a. Every knee must bo w.
Either a humble confession or a force submissi

b. There is a dnager inwaiting to long.
Luke 13:24. Strive o enter in at the straitG.

B. R. June 7-59 - 127
Supplies for Jan 20-63 - saved -

IS RELIGION PRACTICAL? Isa. 40:31.

We can relate all to the good of preaching and worship, and still it is true that the practise of religion, or worship, just as it is with all of its defects has values that none can afford to miss.

We shall attempt to name some of its values, We no doubt believe that life itself makes awful and terrific demands upon us..And we know that within ourselves we cannot survive the blow..We must have strength within.. And it comes from waiting upon the Lord.

I. NOTICE THE BEAUTIFUL SYMBOLISM.. "WINGS OF EAGLES

- A. What burdens did this man have to gaze up..?
 - a. Was he weary in spirit..
 - b. What encourage him to say "I will arise..

- B. What could be the secret of this power to soar upwards.? Indeed we are not airplanes, balloons.. "heavy-than-air machines ?

- a. Life is a busy place...How to keep above the details .. etc...
- b. Pressure is tremendous.. ..
"I will lift up mine eyes."

II. NOTICE THAT WHICH IS CONTARY TO NATURE IS NOT OUT OF DIVINE PLANX.

- A. We all sooner or later face emergencies..
- B. We all must have the stamina and strength.
 - a. How to obtain this unseen resoure. ?
 - b. Can we exercise our bodies to do this.?

I. Simple..."Waiting on the Lord."

ILL. Dying saint..Face the whole problem

life and death.. Plans his future life as calmly and sensibly as he would have planned a trip to a far off country...

III. NOTICE AGAIN THE DIFFERENCE BETWEEN THE HUMAN AND DIVINE AID..

- A. Not only in crisis will practise of rel.help.
 - a. Seven days a week...
 - b. Each day is crowded with task etc.

ILL Man sought God and church membership and said I have found, by actual test, that when I go to Church and pray I can do things I couldn't not have done otherwise

- B. Perhaps we cannot see differences if judging by one Sunday as ~~xxxxxxx~~ one goes to church and the others doesn't..But look down a long stretch..eventually one can tell the diff.

B. R. 5st April 8 1961. Wed.

Feast of unleaven bread drew nigh, called pass-over, great event in every Jew's home.

Jesus and disciples to eat, sent John, Peter to make preparation.

When hour was come he set down with twelve.

Why did he desire to eat with his disciples.

I. FOR HIS OWN SAKE.. "Before I suffer.

- A. Would able to manifest His love, sacrifice, devotion.
 1. Desire: needed support of their fellowship knowing what was before Him.
 2. What a privilege the disciples had: to fellowship with Him, walk in light and have soul filled with His presence.
 3. When we ponder what a source of strength in the hour of:
 - a. Temptation. weakness, sorrow, etc.
 4. Was His desire to reveal to us His wonderful promises..
 - a. Many make a mistake to resist His presence to leave and go out into night.

II. FOR THEIR SAKES.

- A? He knew what was soon to confront them:
 1. Sorrow..grief, desolation...
 2. To prepare them for future trials..
 3. Reveal the deeper things of God.
- B. Later they would look back upon this hour:
 1. Find strength when shocked by His death..
 2. Find solace in future ordeals..
 3. We take communion to prepare our hearts and spirits for every trial, burden..
- C. Their will be death valleys, we never suspected which we thought we would never experience.
 1. As a believer do not deny yourself of communion.
 - a. No close communion..all are one in Christ

III. FOR WORLD'S SAKE.

- A. When strengthened, purified, pruned..lead sinners from error of their ways..
 - a. Remember He includes others in His plan.
- B. Let us consider others as potential candidates for blessing of Christ.

July 7. 57 caps mts -

The unreasonableness of unbelief.

Text: Job 9:16. If I had called, and he had answered me, yet would I not believe that He had hearkened unto me.

Here is a soul near death..in a dilemma not knowing which way to turn..Hear the words of complaint dissatisfaction of dissolution. Would our faith fail under such circumstances as this.

May God show us the absurdity of Job unbelief as compared to the modern doubters of today.

I. THE UNREASONABLENESS OF UNBELIEF.

A. God is far off.. not concerned..brings unbelief.

B. Can not account for the universe.

C. Can not fathom our own existence.

a. Ignorant of voice of nature.

b. Deprives a man of opportunity of worship.

c. Brings denial of Bible. **all scripture is inspired**

d. Its author:

If God is not ~~God~~ author, if of men they are are not important..

c. Wicked men could not and could not write such a book..

a. Its truthfulness: proved, historically, and scientifically..and inspirationally.

b. If not inspired: leaves the miracles of christianity unexplained.
Brings denial of sal. from sin..

c. Doubts God willingness to save, disputes its power..Reflects against character of God. Says God winks at sin..

f. Can not account for marvelous conversions and holy lives.

II. UNBELIEF IS A DISEASE OF THE HEART.

A. Such conclusions do not come from a correct study of all facts.

B. Men are responsible for what he believes.

C. Man believe what he wants to believe.

D. Most unbelievers are dishonest.

i. Misrepresent the Bible. or belief of christ

In dealing with facts of experience.

2. Unbelief is less reasonable than faith.

i. Be honest with yourselves.. doubt your doubts.. believe God and be happy.

Con:

To believe not is to be damned, but to trust and obey is eternal life..

Nov 16, 1957

128.55

Hood Bay.

2

Souls ✓

COOPERATION IN SOUL-WINING.

Mark 2:1-12.

Great crowds followed Jesus when learn of His low life, power, and service.

Crowds are made up into four distinct groups.

a. Hunger-hearted..2.helpless, hinderers,helpers.

Two stands out: HINDERS..AND HELPERS.

b. Study these four helpers. Few souls die in community unless helpers come, and covenant together, and bring men to Christ.

I. HELPERS BELIEVE WHAT THEY WERE DOING WITH ALL THEIR HEART.

a. Neighbour had trouble, needed help, did not delegate others.. but assume it themselves.

b. Neither did they say that this man is touched in head.. no christian science delusionist among them..

a. Jesus was solution to problem,if they could get to Him..

Knew that Jesus has power...

But we must individual experience it.

II. HAD SINGLE PURPOSE OTHER THEN SELF, BRING MEN TO CHRIST.

A. Knew how to work together..

B. Each finding his or her place.. working beautifully together.

III. WELCOMED DIFFICULTIES..INSTEAD OF SHRINKING FROM THEM...

A. Found crowd in way.. went around.. no one else interested in him.

B. Found it necessary to break roof

C. Try and invade new homes, and present holiness had to take them by guile.

IV. THEY KNEW WHERE THEY WERE GOING, WHAT FOR AND DID NOT STOP UNTIL THERE.

A. They accomplished a few things.

A. Helped a friend to his feet..able to support family

B. Helped a friend to get saved..three sins forgiven

C. Helped audience see demonstration of Christ power

D. Helped them to be greater and better men.

E. Help us to know how needful for us to be faithful and useful..

Conclusion;

Our jobs should continue until we get the job done. Don't be a quitter, God will enable us to work miracles through Him, if we prove ourselves faithful..

B.R. at Sept 15, 1957
Suiphon, L₄ oct. 1925

wed

CONTRAST OF CHRIST IN REDEMPTION AND JUDGEMENT

Rev. 5:5

One elder called him the Lion of tribe of Juda
John saw Him as lamb slain" Jh. in lifetime saw Him
as Lamb slain, crucified, that He might redeem men
from sin, in redemption He is the Lamb of God.

Elders saw Him when about to loose seven seals
upon inhabitants of earth, Now called Lion in Judge

I. HE HAS BEEN HERE AND IS COMING AGAIN.

A. Told by angels. ye men of galilee, why stand g.

B. Came as lamb to save sinners: 1 Tim 1:15, This
is faithful saying, worthy of all expectation.

1. Came not on pleasure trip: Not to retain
heavenly nature: took form of servant, as
a lamb to slaughter, sacrificed Himself, to
atone for sins of world, fulfil His mission.

B. He is coming as lion in Judgement.

1. Catch away waiting saints, dead resurrected.

2. Bring swift punishment on world. indignation
with and tribulation.

3. In judgement have nature of lion..

C. Contrast of a lamb and a lion.

1. Lamb humblest of humble, innocent of innocent
submit to suff, or death without fighting,
Use lamb when speaking about gentle, meek, per

2. Lion referred to strong beast: most vicious
unmerciful enemy of man: He is semblance of
vengeance and judgement, This makes a good
contrast of Christ in redemption, and judgement

II. JESUS IS LAMB OF GOD IN REDEMPTION.

A. Lamb slain in Egypt, blood put on door posts to
protect God people: a semblance of Christ slain
for our deliverance from sin and bondage. SLAIN

1. Isaiah referred to Him as a Lamb.

2. Jh called Him the lamb of God: Stood like
a lamb before his enemies, led to calvary.

B. He came in humility: wrapped in swaddling cloth

1. Live in hill city of Nazareth, with poor, humble
parents, He was kind, obedient, humble, without

resistance from his executores.

1. He gave His life for others..

2. We were ungodly, unfriendly to Him, did not love
Him, were enemies of righteous.

C. He died as a lamb at the slaughter: Isa 53:7. He
was oppressed and afflicted, he opened not his mouth

1. Forced to walk Pilate's judgement hall to
Calvary.

2. In judgement like lamb, during trial, even on
cross, never accused a soul.. Forgiveness"

III. HE WILL BE AS LION IN THE JUDGEMENT.

A. He took book of seven seal, which none could do.

1. What took place was indescribable: judgment,
misery, torments..

2. He is seen in different capacity..

3. His disposition changed from lamb to lion, meek
to viciousness. (CHANGES)

B. Only one found worthy to loose the seals.

1. Search made in heaven, none was worthy, As
He took the book, reedem fell down before him
and began to sing: Thou art worthy to take the
book..

2. Wrath of God's judgement looked by the Lion.

3. Opened seal one by one, until death, and hell
followed, famine, wars, wild beast fiends from
hell covered the earth. stars fell, island
disappeared, mountains moved, sun turn dark,
kings of earth, mighty men screamed etc..

4. He will have no mercy: lion has no mercy,
pounce upon innocent, none to spare.

1. God will not hear cries: too late.

Con:

Living in day of mercy, can decide your course

Christ still possess a lamb like disposition

Holy Spirit just as faithful, He invites sinners.

June 13-58-1/7

Edna died 13 days later

Oct 27, 1963 com. 5 hands

Armelhas twisted bree, noble to
attend seminar.

Mark 5:28.

AN ACT OF FAITH.

If I ~~may~~ touch but his clothers, I shall be whole.

Introd:

Could this sickness come unexpectedly in the home.. After taking its victim, What were the feelings of recovery, for disease had persisted.

Many cures had been sought: New doctors, drugs climates, Would galdly try and "Fly by night healer.. or "old wives" tales about cures.

Many people looked upon her as a hopeless case and took it for granted.. and ignored it.

I. HAD AN OUTSTANDING CHARACTERISTIC OF PERSISTENCE.

A. She was ambitious..

She did not wait for others.. not a parasite.

B. She was bold and courageous..

Willing to surmount any barrier..

Unwilling to stay at home..

When those were unmindful of her trying to get through the throng. (even friends of Christ)

THE WORKINGS OF HER FAITH

II. Had outstanding results by her faith..

A. Her faith in the Christ.. "I shall be whole."

B. Christ responded to her need..

IN SPEAK THERE IS FIRE.

C. It was a touch of faith: not crowd, church, garment, pastor, evangelist..

WOULD NOT REST UNTIL SHE TOUCHED HIM

C. HAD A MARVELOUS FOR US TODAY..

A. When we are pressed by endless anxiety and ~~care~~.

B. When we lack the necessary power to work, pray, believe..

C. May we too go to Christ with our faith.

When we are weak He can make us strong..

perceived that Virtue is going out of me = Virtue of his splendor - God-pleasing life: of his all-atoning death, resur.

III Virtue had outstanding qualities -
a. This Virtue myf. most desperate case
12 year.

b. Flows freely = touch of faith

c. Freely given & freely received

d. Should be publicly acknowledge.

she testified two things

1. For what cause she touched him.

2. For immediate healing

B.R. D. Feb 5-61

~~land~~
S. N.

110 S.S.

4 at Aten

Suphva 27, 1964

1) at Aten

Philip & Mike
& Debbie

In midst of sorrow and bewilderment after the crucifixion. Torn between two conflicting reports of His resurrection. Behind close doors, for fear of the Jes, and being persecuted. Jesus appears.

I. CHRIST CAN UNLOCK THE DOOR OF DESPAIR..

- A. Calculating the past sacrifice.. If any man come
- B. Counting the many hazards contesting enemy.
- C. Considering happy moments with the Lord.
 - 1. Now dejected, desmayed: ILL. Emmaus rd.
 - 2. Christ gone. future seemed hopeless, despaired
In sad hour we are greatly tempted to act
as if God does not exist, or is not interested
in our case..

II. CHRIST CAN UNLOCK THE DOOR OF FEAR.

- A. Fear of man.. bringeth a snare.. behind doors.
- B. Poor substitute are doors when storm comes.
 - 1. Christ can unlock door of man made fears.
ILL. Lady, no one suspects I am a christian.
 - 2. Fear of what they might say, identify with
Nazarneds, been seen testfying.
 - 3. What fools we are making out of ourselves.
Might serve him without fear in holiness all
the days of our lives.

III. CHRIST CAN LOCK UN. DOOR OF HIS CONCEALMENT.

- A. Faithfulness is a by-product of the enemy.
- B. Faith in Christ can make Him real in darkest
hour.. He is interested in your fears, etc.
He shown them his hands and side. Jesus wants to
to show himself.

IV. CHRIST CAN UNLOCK THE DOOR OF COMMUNION.

- A. He stood in their midst.
- B. He answered the questions to our perplexities
by His revelation.. He communes with meh.

IV. CHRIST CAN UNLOCK THE DOOR OF PEACE.

- A. The trouble soul, can be spoken Peace too.
- B. The clouded mind can be illuminated.

V. CHRIST CAN UNLOCK THE DOOR OF THE MYSTERY OF HOLINESS.

- A. Are you despondent? perplexed?
- B. Christ wants to reveal himself to you..

B.R. May 26-57

93. 55.

Reall unnameds

Ross, Fisher, Leopold absence

CHRISTIAN WITNESSING.

TEXT: Acts 1:8

Pentecostal outpouring been foretold by prophet Joel..2:28..And has been especially promised by the Saviour before his ascension..The descent of the Holy Ghost began a new era. Now His people are called workers with Him and for Him, and may receive from Him special anointings.. in order to accomplish any given task..Consider the meaning of this text:

I. THE SOURCE OR CONDITION OF WITNESSING.

- A. The promise of the Father..Gift from God.
 1. Tarry..Wait for promise of the Father.
Holy Ghost descends when conditions are met..
Luke 24:49. Behold I send you the promise of my Father upon you..
 2. They were all filled with the Holy Spirit.

II. THE HOLY SPIRIT IS POWER FOR WITNESSING..

- A. He speaks the truth.. Jn 14:6. Howbeit when He the spirit of truth is come.
- B. He reveals Holiness. 1 Thess 5:23
- C. The return of Christ..2 Thess 1:17. And to you who are troubled rest with us, when the Lord shall be revealed..
- D. Judgment after death..Acts 17:13. Because He has appointed a day ..

III. THE SCOPE OF WITNESSING... V-8

- A. The home.. by far the hardest..glorify God in the home
 - ILL. To little girl, Are you a Christian ?
ask mother..

We are witnesses for Jesus, In the haunts of sin and shame. In the underworld of sorrow, where men seldom hear His name. For to bind the broken-hearted, and their liberty proclaim. Repeat first line..

- B. The message.
 1. Tell of salvation:
 2. Tell of Sanctification..
 3. Tell of glorification.
 4. Tell of restoration.. restore joy of my salvation.
 5. Tell of reconciliation..

IV. THE RESULTS FROM OUR WITNESSING.. Ch 2-4

- A. They were all filled...convinced.. thousands were brought to a saving knowledge of Christ.
- B. Great grace was upon them all.
- C. They were filled with great joy...
- d. Others were led to believe..

Con:

We can only make an impact upon the community when our witness corresponds with our testimony in our daily lives...

P. R. La. Oct 19 - 63

1 call Messing

(Cally. Roberts)

Smepher, La., Oct 9, 63

OBEDIENT TO GOD'S COMMAND.

EX. 24:7. And He took the book of the vovenant, and read in the audience of the people; and they said, all that the L^rd hath said will we do., and be obedient.

Moses great leader spoke to people God's word.

And Moses ~~came~~ and told the people all the words of the Lord, and all the judgements; and all the people answered with one voice and said, all the words which the Lord hath said will we do.

A. They had a great service that day:

1. Moses built altar, young men sent to offer burnt off, and sac, unto God: People blessed, encour

2. Spiritual tide begin to rise: Whe Moses read covenant: Peop;e said, we will do.. and said after blessing came: AND BE OBEDIENT.

B. A vow to be obedient, they put emphasis on their intention, then added importance of their pledge.

Too many truse breakers today..

B. They were to do what was asked or required..

1. Can readily tell when people shirk duties.
2. Many are God's commands besides the ten..

D. To boey means sometimes self-denial, sacrifice

1. Man's way lead opposite to God's way.
2. Might cost many hours of our time, or others priveledges we might enjoyed for S

Parable in Matt 21:29..Calls His son to work in Vinyard: I go, and went not, I will not, and went Which did the will of thei father..

F. Viewing the first: Talk is cheap, could fo be he meant to: but not sincerely enough as to push all hinderances away..

ILL. IN NO. Mr. Johnson, willing to leave husband to go in highway. etc.

3. Other son felt impact of need of laborers..

1. Realize his father could not do it all.

- a. Calls for cooperation..
- b. After meditation and prayer, spirit insp

The son weighed words by his action and intention.

Jesus concluded his sermon on the mount..
Peeccution, revilings, yet be rmerciful, peacemaker
retain your purity:

He liken the other son as the doer of the word.

ILL. Man looketh himself in mirrow..

Southern, Ky. Wed. Oct 23-63

Wed. May. 1959

Smyth, R.

Must be perfected in us. comfortable here, heavy
Average person trying to see how little reg
they can have without encroaching on good tim

III. PERFECT LOVE IS EMOTIONAL.

a. Rather dangerous place major emphasis on Em
for it will lead to fanaticism, to decri
it will lead to mere religious formality.

True Rel. expressives itself amid amen shout
This kind enkindles the soul, impassionate, the
heart, stirs the affection for God and Holines
In this sense it is rather demonstrated.

IV. PERFECT LOVE IS ETHICAL. Not all emotional
but practical, consistant, workable exeriencie
of grace, wrought in heart by Holy Ghost.

Does'nt have special days, enviroment, to be
effective.

P.L. don' love God and curse men. Is not self
dependant but God conscious, Sek will of God.
Makes people good stewards of time, money, tale

To take job less desirable. Obscurity, for
popularity. Kingdom of God for selfish ambition

Makes one do at well home, among sinners as
at church... GIVE US THIS PERFECT LOVE.

V. PERFECT LOVE IS EFFECTIVE

a. Most convincing to outside. world.
essential element in soul winning.

b. Infusion of P.L. by mighty baptism remedy
for carnality. Highest quality of ChristianH.

The more excellent way is Perfect love.

—It beareth all believeth, endureth, hope

That eternal, intangelable, invisiable, intri
ic something is enduring as its divine source.

In the midst of failing prophesise, ceasing
tongues, vanishing knowledge is what Paul stres
to the church at Corth and for all times. LOVE

This alone permeates, and motivates the
soul in victorious living. — For it is: The

The very esssnce of God nature of H.G. passi
of
It seem Christ the Son of God — Pray led to Christ this wonderful transmuring Love
is the melody of the Heart. Part of the Mind. The Son of God's fulfillment
by the soul & spirit & body in the Living by the Holy Spirit.

PERFECT LOVE. 1 Cor 13

Desire to lead to baptismal pool. (Not water
but throb of my heart, cry of soul, biddings of
Jesus, to launch into deep waters of Spiritual

Different from external observances, but it
is inward, internal experience. Not loud boi
torus singing, excessive emotionalism, tongue,
moving of lips, jabbering etc. But God's call
Paul's exhortation. be baptise with Love.

1. PERFECT LOVE IS ESSENTIAL.

a. For genuine happiness in religion. anything
short of it, is not to the satisfying of so

b. people get from reg, shows, half-hearted servi
to God. When despise, Counterfits, substitute
Why not CONTND FOR B. OF P.L. AND happ. in rel.

c. ESSENTIAL for effective christian service.
Our Divine Lord. Head of the Church Set exam
He SACRIFICED.

Ease for disfort. fame for shame. bliss, grie
joy for sadness. life for death. Angelic fellow
Gethsemane loneness. Presence of Holy God to

walk amidst sinful men. crown for cross, throne
for tomb. BECAUSE OF LOVE. We must also if we
are to do christian service. Let this mind be

He said "Go ye. but first He said "Tarry"
Peter's preaching when bath with love.
Love allies are Prayer. Faith Fastings.

John exiled Patmos. boiled in oil. for love.
Paul said he would be accurse for the brethre
II. ESSENTIAL EX. SOLVING SIN PROB. GAING LIFE.

a. Inward sin, perfect love opposing forces can
exist in same heart very long. Must replace
depaivity.

Carnality separates. love cause to return.
Principal sin destroys, but love builds
Old man brethes hatred, Love prompts forgiven

PRINCIPAL SIN CAUSES UNREST - LOVE INSPIRES CONTENTION
SIN IS UGLY - LOVE BEAUTIFUL, PURE - SIN DEANITATION, LOVE HUMOR
SIN SEEKS PRAISES ME, LOVE SEANCES TO SERVE, SIN DEMANDS, L. FIVE
SIN DEGRADING - LOVE - UPLIFTING

B. R. Jan 4, 1962 121 55
~~Sept 14, 1962~~ ~~14~~ ~~14~~ ~~14~~
Alex, LA APRIL 15-1972
SLIOCC, LA Sept 29-74

A DECISION THAT MUST BE MADE. HEB. 11-24, 26

Introduces us to most outstanding characters in all history... David had his day.. Isaiah prophetic vision. Ezekeil a more marvelous imagery.. Peter, James, John perhaps greater in many respects. Consider the daring choice that shaped his whole life after that.

I. THE TIME OR PERIOD THIS DECISION WAS MADE.

A. "Come to years."

- i. Pharaoh knew he had heart and mind of foster son.
2. Well trained from infancy.
"Is he for us or against us." He must know..

3. Remember he was son of Jochebed.. blood of Levi in veins.. He glorious in Abraham.. Jacob worships Jehovah.
Will he wear Pharaoh crown when deceased..
Will he be true to Egypt.. or throw off allegiance. (I had rather be the least of them, Who are the Lord's alone, Than wear a royal diadem, And sit upon a throne.)
and cast lot with alien race of his mother..

4. Time came he must publicly declare himself.
Clear away all doubts. He must house of Egypt or House of God.. gods of Egypt or true God.

Crisis of his life... Momentous hour.. hour of destiny..

Evening hour is coming.: He is now on some tall tower overlooking the imperial city...

- i. South rises the pyramids.. Nile, the sacred river
The palace where dwells his foster mother.
2. Moses on Mt. of temptation: of decision, destiny
3. Every day we must decide for Christ or against

II. THE TRUST HE DECLINED IN DECISION..

"He refused to be called the son of Pharaoh daughter."

- a. His life at stake.. character.. His decision costly.
He must by all means resign.. no place to barter.
or bargain..

c. He had Pharaoh's wealth.. Men long for this.. toil for it.. a slave for it.. lie for it.. humiliate themselves for it.. But character reveals the true man.. something worth more than gold, silver.

- d. He refused worldly honor and applause.
A. Announce it in hell among all the ambitious angels who fell from their first estate.

Tell it among living who is desiring applause.

- d. He refused exemption from all of the people's suffering and misery.. (woes.) "He chose to suffer."

- i. He saw their affliction.. His back upon palace and now in direction of his mother and God.

Willing to go where they were.

(I had rather be the least of them, Who are the Lord's alone, Than wear a royal diadem, And sit upon a throne.)

III. THE TELL TALE OF HIS DIVINE CHOICE. ^{WHAT CONSTRAINED HIM TO MAKE CHOICE}

A. What was his true motive.?

BY FAITH SAW NATURE OF GOD'S PLEASURE
SAW RICHES HIS CANIS
"He had respect unto the recompense of the reward"

- B. It would be easier in the end to be deprived of all the good things of earth.. then lose God.

C. Every ^{STORM} storm cloud will finally have silver lining

- D. Every strong wind will cease its raging.
He will see the foot prints of God on the sands of time.. HE WAS SUSTAINED IN HIS CHOICE

Con: His decision shapen his life.. Ours must be divinely inspired.

ILL* Jerri Bueto.. Just for time a drunkard.
This choice was a personal one.. Must be made alone
Christ though rich became poor..
Christ though He had power but choose aloness.

Jan 15. 1961 109.554
July 17 1966 3 ata
- Red Sea.

FIRST CAPITAL OFFENSE AFTER PENTECOST.
AWFUL TRADEY IN MIDST OF REVIVAL.

C.S.
ADDITIONAL
11/20/06

These inspiring words reveal to us of one of the outstanding Epoch of Christadom, yet in spite of this, we have one of the most alarming catastrophe of Pentecostal period.

The Holy Ghost came in mighty power and filled all of the place where they were sitting, such spiritual waves of glory the world had never known or experience. Jersulaem, Judea, and all adjacent city were affected by it.. Many thousands were converted and filled with the Holy Ghost.

The people counted the cost and resolved to go with God, no one had to force or high pressure them into service. They gave liberally of their substance without restraint when any needs had arisen in church. If they did not have the cash, they sold their land or possessions. Then brought it to the treasure of the church.

Among the many thousands that made resolves were Annias and Sapphira his wife.

Time came when they were put to a test: *RELUCTANTLY GRADUALLY*
Now how do you suppose they responded? Half-heartedly? dilibertedly? etc.? *THEY LIED, PRESUMPTUOUSLY, DARINGLY*

I. NOW THIS WAS THE AWFUL OFFENSE AGAINST THE HOLY GHOST.

1. First captial sin after Pentecost. Since many have repeated this.

A. It may be seen through a rebellious spirit.

1. They knew what they were required to give up. ILL. Young R. *Friendship with world ENMITY WITH GOD - "UNEQUAL Yoke"*

A. You may have promised to give up "godless friends, filthy habits, sinful pleasures, bad attitudes, etc.

B. It may be seen through COVETOUSNESS

1. To desire what rightfully belongs to God. ?

- a. Judas Ischariot: **What will you give me.**"
- b. It is called to mother of Sin, a breach of the 10 Comm. Makes a man have more than one God. "THOU SHALT HAVE NO OTHER GOD BEFORE ME"
- c. Ahab.....Achan..... "YE KNOWS SCARE GOD & JAMMON."

C. It may be seen through a BROKEN VOW.

Duet 23:21. **When thou shalt vow a vow unto the Lord thy God thou shalt not slack to pay it: for the Lord they thee. God will require it of thee, and it would be sin in**

I. Mr Harlen in N.O. Ecc. 5:4. **If thou voweth a vow before the**
1. Not only violate God's law, but a tender conscieine.

II. THIS AWFUL SIN WAS COMMITTED BY BOTH HUSBAND AND WIFE.

A. They both agreed to this lying: DUEL RESPONSIBILITY

- 1. Prehaps they excused themselves of this obligation by:
 - a. We were under pressure, under a strain, wanted to do what the Joneses did, not wanted to appear cheap.

B. We were carried away by strong emotional tides.

- 1. We spoke too fast. God pity the home were both parties agree to life to Holy Ghost.

C. This was not concealed from Peter. God knew it and told Peter

- 1. Many have told me: You preached straight at me."
- 2. Don't be so carless and thoughtless, as if God does not see your insencierty, sin.. *HYPOCRISY, SHAM*

RESULTED

III. THIS TERRIBLE SIN CULMINATED WHEN BOTH KEPT BACK PART OF PRICE

A. Many have made vows to God when converted that they would:

- 1. Sing to glory of God.. Use their talents, etc.

B. Now see the enegy they exert on their homes, in their jobs,

- 1. ~~What~~ How they conserve their strength to perform on their own personal enterprises.
 - a. But carless in things of God.
 - b. But reckless in their devotion to God. *UNMINDFUL OF THEIR OBLIGATION*

IV. THIS TERRIBLE SIN CAUSE THEM TO SELL OUT TO THE DEVIL.

A. They paid supremely for thir sin...Eternal death.. *SIN WHICH FINISH OFF*
Latter end is worst then the begining, etc.

- 1. Ask Essau, he will give you a little adivse..
- 2. Ask Saul, he will tell you of his horrble expereince.

B. Friends you cannot profiteer *BY USING TIME, MONEY* on God's ~~money~~.

- 1. You will never be happy in consuming your time for tempora pleasures. *TO DO WRONG LIFE CHEAT, STEAL*
- 2. You may have stated it was wrong one time, but now you not only agreed it slaight, but you partisipate in things your better judgment and conscience cry out against.

3. Both alike met their destiny..

C. Divine judgement was meted out: little time between of consci and fash of vengenace. *STROKE*

D. See the grim dissapointment. She came expecting to see her husband exalted, and praised, but met the same overwhelming retribution....

CONTINUED
TWO SMALL COPIES
ADDITIONAL

ACTS 24:24.
Prov 27:1.

GAMBLING WITH DESTINY

Many gambling dens in N.O. I have been acquainted with, many people gambling their life's earnings, honores, income, People like swines before slop, taking a chance to risk fortune, when they know that the cards are stacked against them. Yes, these places are largely attended when they know the odds are against them. NOW I SAY, WHAT FOOLS.

Friends, these are not the biggest gamblers, in every congregation there are many who gamble their eternal destiny for a night's fling when they know that Satan will cause them to lose their souls. Enjoying pleasures for a time, taking a chance, while life and death awaits you.

Indeed, I would like to know the entire message that Paul preached that day. Remember; he was in prison for preaching his faith in Christ: Called by Felix concerning his faith in Christ. He did not preach on the love of God, etc, but he did preach on the great subjects: RIGHTEOUSNESS TEMPERANCE, JUDGEMENT

A. Of course Paul pointed out that his self righteousness could not save his souls. Titus 3:4. After that the kindness and love of G our Sav

personal, pertinent, pointed & pungent & positive

1. His message brought strong conviction.

POWERFUL POSITION BEFORE RUBY PREACHER

HAVING MORE PERFECT KNOWLEDGE OF THAT WAY

- a. Judge trembles before the prisoner.
- b. He realized he was lost, and Holy Spirit was pressing claims of the gospel.. doubtless he wanted to be saved

26 ch. EXPERT IN ALL ARTS & CRAFTS WITH AN ASSIDUOUS

g. Paul before Agrippa. = He preached the dynamism of truth which His mind was enlightened, conscience aroused, and his heart touched.

which direction DEVIL

d. He was at the crossroads: must decide his destiny. Christ or Satan.... Right or wrong. What gamble did he take?

e. Surly not to sell out.... Put off. He felled into the devil's trap. - LINGER - ALMOST COST LIFE OF ZOT

2. Many comes face to face with need of Saviour, under strong conviction, feel tug of Spirit, want to be save, but whats happen..? SO FAR YOU HAVE PUT OFF

Ill. Demon's conference.. No God. Bible not infallible Not to be in a hurry, put off. IF YOU WERE A TOOL OF SATAN

I. YOU ONLY GAMBLE WITH THE POSSIBILITY OF HARDENING YOUR HEART.

A. You may say, I can wait, only feel less like being save. men seldom turn to God when they are old.

After they are 35-50-60-70- less responsive. Don't argue you are too young. Many are saved then. ON THE EDGE OF REDEMPTION NOW 81

II. YOU ONLY GAMBLE WITH POSSIBILITY OF LOSING YOUR SOUL

A. How long can men go on in sin, and how long will God forbear. Remember, the soul is immortal and will spend eternity somewhere.

FORSAKEN BY GOD

ILL. Man had fortunax, translated into a large diamond, man ocean voyage, playfully toss dimon in air. wanne. What shall it profit a man, Mark 8:36.

He screamed all is loss. (Harden not your heart.) OH SINNER REMEMBER, THOUGH FAIR BE LIFE'S DAY - THERE IS ONE STEP FROM THE TOMB - TAY LIFE LIKE A VAPOR WILL SOON PASS AWAY. TAYN COMETH & ETERNITY

III. YOU GAMBLE WITH POSSIBILITY OF GOING TO HELL.

- A. Bad enough to die without Christ, But the Bible speaks from cover to cover about a burning hell. NO F. WILL BLOSSOM ON THE HANDS OF A SINNER. NO BEAUTY OF NATURE WE LOVE SO WELL - NO COMFORT OF HOME, MUSIC OR SONG - NO FRIENDSHIP OF JOY WILL BE FOUND IN THAT THING - NO CHILDREN
- B. Would you take the chance. ILL. Time bomb under church may go off any minute. What would you do. ?

HOW SHALL YOU ESCAPE DAMNATION OF HELL

1. We can escape hell. Rev. 21:8. " Fearful, abominable murders, socrers, idolatous, all liars, part in L.F.

Fire and brimstone are there we know, for God in His word has told us so, memory, remorse, suffering and shame.etc. BASHPHEMOUS SWORNERS, HATERS OF GOD, CHRIST KILLERS, MURDERS - GAMBLERS - ETC. 'Tis myself I am to blame, pardon was

IV. YOU ONLY GAMBLE WITH POSSIBILITY OF MISSING HEAVEN.

A. May not know what others are planning to do. 1. I don't intend to miss heaven. IN MY FATHER'S HOUSE"

NO TOIL CAN FATIGUE HOSTILITY CAN OVERCOME NO TORT. CAN ASSAIL - NO PAIN TO PIERCE

2. No sickness, sorry. NO NIGHT TO SHADOW

ILL. Minister talking to young boy about his plans for life.

V. YOU ONLY GAMBLE WITH THE CERTAINTY OF THE RETURN OF CHRIST.

A. It a scriptural face. Jesus may return suddenly.

1. Bible declares it. " Watch, for you know not the ho

VI. YOU GAMBLE WITH THE POSSIBILITY OF BEING FORSAKEN BY GOD.

A. May not agree, but Bible unquestionable points out danger-point. Prov. 29:1. Heb. 3:2.

- 1. Think about Saul.. Judas. Essau, etc.
- 2. Reap a harvest of regrets, disappointments. a. You will be a souls left aong.

VII. YOU WILL GAMBLE WITH THE CERTAINTY OF DEATH: APPOINTED UNTO DIE

A. May hear your last sermon tonight.

- 1. Can't scare me: I am college graducate, studant of psycology, etc. don't believe this emotional stuff.
- 2. You do at a ball-game. furneal. when lose money.etc. POEM - What is that that I can't see, with icy hands taking hold of me, I am death, none can excell, I'llx

3. Don't take gamble friends, may depend on pennicillian sulphurk drugs when sick or dying, antibiotics.etc. DON'T GAMBLE, BUT ALSO: TIS JESUS IS CALLING. THERE IS MORE TODAY

ANDERSON IND - 16
 COLUMBIA CITY, IND - 6
 CONFLUENCE, PENN OX 20-18 R.V.
 PARKERSBURG, W.VA NOV 2-68-5 FRIDAY
 MAN - W. VA NOV 10-68-5
 SLIVE HILL, KY NOV 17-68-5
 ST. SMITH, ARK DEC 1-68-5
 PLUM RUN, IA DEC 8-68-5 SUN M
 N.O. IN DEC 15-68-5 SUN N.
 N.O. CENTRAL JAN 13-69-8
 MERIDIAN, MISSISSIPPI JAN 19-69-8
 SAN ANTONIO, TEX FEB 15-69-8
 IRVING, TEX FEB 22-69-6 NEW VISION
 GRAND PRairie, TEX MARCH 9-69-2
 SAVANNAH, GA MARCH 25-7-5
 TIFTON, GA APRIL 5-69-5
 MACON, GA APRIL 12-69-5 (SURLINGTON) Don't
 GAINSVILLE, GA APRIL 20, 69, 20
 EAST BENT, GA, June 27-69-12
 SUMNER, S.C. MAY 1-69-4
 JACKSON, MISS N. MARCH 21-71-4
 DAVIS, CHAPLAIN, MISS 4/2/72
 BRO. MARTIN VAN ANDERSON
 R.A. LA 3/17/73 Dep. cargo Jimmy Galt

POSSIBILITY OF MISSING HEAVEN

Suphan, LA Sept 82 2 Souls
 S.A. - Mypnet miss Aug 83 1 "
 Mustofee, Okla May 84 5 "
 Jackson, miss Dec 64 con
 Hockport, miss March 65
 Elchard, Ind Oct 65 - 14 Soul -
 Nashville, Tenn. March 66
 Grenada, miss March 66 17 - Souls
 MEMPHIS, TENN APRIL 28 66 - 10 - Souls (Bro Thompson
 MARSHVILLE, LA MAY 12-66 con. 1st and 2nd
 COLUMBIA, TENN SEPT 10-66 4 - Jim's Sky 7
 WASHINGTON, D.C. (Robertson - McDonald - Sullivan) Sept 16-66
 NASHVILLE (RADFORD) Sept 24-2
 WEST MIFFLIN, PENN. OCT 8-66 5 - SOULS
 SOUTH - BEND, IND. OCT 10-66 5 - Soul
 SAVANNAH, GA. OX 23 - 68 3 - Soul
 PINNACLES, N. CAROLINA NOV 6 68 - 5 - SOULS
 KITTANNING, PENN NOV 13 64 - 4 - SOULS
 CHAMPAIGN, ILL NOV 20-66 2 - SOULS
 FT. WAYNE, IND. NOV 28-66 10 - SOULS
 ANDERSON, IND. Dec 4-66 2 - SOULS
 HUNTINGTON, W. VA Dec 18-66 4 - Soul
 FT. WALTON BEACH, FLA JAN 23 87 6 - Soul
 PEARL RIVER, LA JAN 27 87 6 - SOULS
 JACKSON, MISS FEB 4-67 3 - SOULS
 SYLACAUGA, ALA FEB 19-67 5 - SOULS
 S.M. ARLINGTON VA. MARCH 5-67 C.M.
 LEESBURG, VA MARCH 12-67 5 - SOULS
 CLEVELAND, MISS MARCH 18-67 1 - SOULS
 VINOR, TEXAS . 20-67 7 - SOULS
 S.M. NASHVILLE, TENN (MCC) APRIL 9-67 4 - SOULS
 S.M. DONELSON, TENN APRIL 18-67 2 - SOULS
 S.M. LOGAN, W. VA APRIL 23-67 2 - SOULS
 S.M. OWENSBORO, KY APRIL 30-67 2 - SOULS
 ANDERSON, IND MAY 8-67 10 - SOULS
 CHATTANOOGA, GA MAY 22-67 8 - SOULS
 NASHVILLE, TENN JUNE 4-67 7 - SOULS
 ALEXANDRIA, LA JUNE 11-67 6 - SOULS
 GOSHEN, ARIZ JUNE 14-67 - Rev. Wintson
 YAZOO, MISS AUG 4-67 6 - SOULS (QUARTER ROOM
 FT. SMITH, ARIZ AUG 15-67 6 - SOULS (COMFORT, CHURCH
 HALFHURST, MISS AUG 15-67 6 - SOULS (JEFFERSON, CHURCH
 SAN ANTONIO, MISS OCT 27-67 - PASTOR - BROOKFIELD
 ELYRIA, OHIO NOV 12-67 - COLLEGE PRINCIPAL
 S.A. CLEVELAND, OHIO NOV 18-67 - 1 SOUL
 STRABANE, PENN NOV 28-67 - 6 - 6 lbs! My (i)
 - MACON, GA DEC 4-61 7 - SOULS
 SAN ANTONIO, TEX JAN 11-68 5 - SOULS
 EL DORADO, ARK FEB 3-67 5 - SOULS
 CAYSE, S.C. APRIL 7-67 5 - SOULS
 ROCK HILLS, S.C. APRIL 14-67 12
 ATLANTA, GA APRIL 21-68 8
 SCOTT, GA APRIL 28-68 8
 S.M. MERIDIAN MISS JULY 15-68 4 - went LAFANC
 THURS WINNIFIELD, IA JULY 18-68 10
 JACKSON, MISS AUG 25-68 10
 JASPER, MISS SEPT 26-68 10
 MIAMI, FLA

In our natural state we are unpared.

(6) How should we perpare?

1. Perpare Scripturally..not our judgement.thoughts.
Be again as wise as the serpent, new creature in C.T. & old things passing away.
2. Perpare earenestly...while youth lingers, and and strength last...to the old perpare before you quiver and your mind quits functioning.
3. Perpare immediately..The urgency of Bible. "Behold today is the day of Salvation"
Be not that of tomorrow, for thou knowest not what a day may bring forth.
4. Lets us all perpare. For it is not for a particular group of people. *Rich, learned,*

opinion's profit. not because message was missed in regard to how a book was being written. I'm going to use scripture more of 2nd century. He did not want to be considered as a commentator. He did not camouflage his scriptural knowledge of first century or insert words into a copy of perparation.

Amos did not, rightly, argue, down in right - he preached - he preached a decisive message with a heavy conviction of Divine authority backed by the H.S.

Matt 24-44 Prepare to meet thy God. Amos the Profet was God's thunder. His eyes drew fire. He preached with neither fear or favor. His message was specific and right to the point. Direct was his appeal. great was his cry. The clearness of his message should cause us to see:

- (1) The Inevitable necessity. Railroad paid 25000 for words suggested. STOP*LOOK*LISTEN. yet if unheed would be of no help. *TINEX*
- a. Medicine unless taken would not help ailment.
- bb. Freezing in cold when ~~meat~~ at home. *Think a good medicine might help. They're work in spirit.*
 1. Nature breathes out warning. *How soon life ends.*
 2. Disease and death blast out note of warning
 3. Our sins; carelessness gives summon. *DISAPPEAR*
- (11) Simplicity of the word. PREPARE... Be Ready.
 - a. No mystry..Cross word puzzel..or foreign language. it has only been greatly misunderstood.
 - b. People getting ready for everything but death*God. Examples..Marry Nest-egg. Trips; Elections; Old Age. ect In relm of natural everything is dependent on preparation,..In social, domestic, commerial, life. *CAUTO PLANT - MACHINERY READY*

(11) Universal meeting. all are to meet. save and unsave. We must all appear beofre the judgement seat of Chr

1. For christians it will be delightful.
 - a. They will hear joyous words.. Come ye blesse
 1. You have kept the word. *WORKED, TESTIFIED, PAID, PA*
 2. You have ministered unto me.
 2. For sinners it will be terrible. *1 Tim 6:17*
 - a. They will attempt to flee. God is a consumer.
 - b. Their doom by the crushing rocks falling mo
 1. They may try and dodge and escape, impos
 2. Our negligence makes it impossible.
- Hebrews 2:3 "How shall we escape"

(1V) The possibility of readiness. While light and truth prevails. While grace and mercy lingers. While spirit and Bride pleads. While church travails and preacher entreats

- (5) Why men should prepare to meet God?
- a. The need of food for the body, lungs needs air body needs blood. This is highly essential. Wise are you if you abide by it.
 - b. Our destiny determines it. Heaven or Hell.
 - c. God degree it.
 - d. Bible declares it. Our frail life reveals this.

copied Small

Willie Renacker
 Durant, Miss o
 Cripple man

N. H. Pulling
 Taliskah, La.

Durant miss, May 15, 1948. 6 souls
 Vicksburg - miss. S.A. Output, May 29, 1948. 6 Salties
 N.O. 2d. June 17, 1948.
 N.O. minor July 31, 1948.
 P'thin, La. July 30, 1948. ~~5/12/48~~ 3 souls
 Carabelle, Miss. ~~5/12/48~~ 3 souls
 Sledge, Miss. ~~5/12/48~~ 3 souls
 Carthage, Mo. ~~5/12/48~~ 3 souls
 Supton, La. April 12, 1949. - Next Service
 Pineville - N.C. May 1 - 1949. - Communion
 Sledge - Miss. Oct 31 - 49. 6 souls
 Jannin, La. Jan 12 - 50. 20 souls
 Pineville, La. Jan 19 - 50
 Chattahoochee, Ga. Feb 28 - 50 - 2 souls
 Supton, La. Jan. May 28, 50. 5 at alt.
 S. W. Killen, Supton, La. June - 1950. 6 at alt.
 S. W. Killen, Supton, La. Aug 20, 1950. 2 at alt.
 McCoy - La. Nov 8, 1950. - 6 souls
 G. L. L. L. A. Jan 8, 1951. 4 souls
 Dodd, Supton, La. Jan 25, 1951. 1 at alt.
 S. W. Killen, Supton, La. Feb 27 - 1951. 3 at alt.
 Baton Rouge, La. Feb 29 - 1951. 3 at alt.
 Meridian, La. March 4 - 1951. 3 at alt.
 Supton, La. March 22 - 51. 5 souls
 Sledge, Miss. April 15 - 51. 5 souls
 Trout - LA. April 19 - 51. 5 souls
 MONROE, NB. May 24 - 51. 1 soul
 Ed Dandy, Ark. JUNE 12 - 51. 1 soul
 S.A. Bluff, Va. July 15 - 51. 1 soul
 Mass Bluff, La. Aug - 51. (1 soul) Vans Anderson
 Poncechartrou, La. Sept 17 - 51. (1 soul)
 Marshville, La. Sept 25 - 51. (8 souls)
 Meridian, Miss. Nov 2 - 51. (2 souls)
 Baton Rouge, La. April 53. 15 soul
 N.O. La. July 12, 53 - 15 soul
 S.W. 88-ss. B. R. LA. Nov 18 - 56 - 6 at alt.
 ANNISTON Ala. Bro Daryl James, wife = Leonard
 Nov 18 - 56 - 1 soul
 MARCH 15 - 59. 4 souls

THE DANGER OF COMPROMISING REL. CONVICTIONS.

EX. "There shall not be an hoof left behind"

We are faced between conflicting courses. Imperilled by the surr. of principals becomes hurtful to a christian, nation Concession is as dangerous as compromises. (When Jesuits in far East reported so many converts (Macaulay England's historian said they were fictitious victories.)

What would be outcome if DRUGGIST compromise when giving Per What if FLAGMAN makes no distinction ~~xxxx~~ between north, and South bound train when one track is involved.

Compromise is more predominate in these perlious times : What was once vital to one's Ch. Experience is fast becoming a matter of fact... God wants do or die Christians.

This text is rather suggestive and illumating.

Moses representing King's court of heaven faces a tyrannical and proud Monarch: Offered several compromises; to which he stoutly refused to yield at one point.

A disposition to compromise on part of Christ ambassordor robs him of his spiritual strength in pulpit, school, job, etc.

land.

- I. FIRST SUBTLE SUGGESTION MADE BY MR. PHAROAH WAS: "go sac. in
- A. Stay in Egypt.. need not depart... no separation involved.
 - i. Secret religion... " No one needs to know ?
Mix and mingle with those who would poison expereince.
 2. Do just as well in Egypt... Dangerous fallacy:
 - ILL. It was ~~thess~~. was fall of Demas.
 - ILL. It was Sodomn that put sears on life of Lot, family

- II. SECOND WAS EVEN MORE DECEITFUL, SUBTLE: " I will let you go, not far."
- A. Dwell on the borderland.
 - a. Peter: Launch out,"
 - b. Abraham: " Get thee out of thyx country."
 - C. Christians: Come out from amongst them. Be not unequa

Reason there are so many unhappy Christians, never joyful... Why never go too far. Ill, Boy came to swim...

- B. Many say. full consecration is too great, surr, costly.
 - i. Disposition to compromise may be hurtful, soul damning you can cast a wistful ~~eye~~ towards the fleshpots of Egypt.
 2. Remember: nations paid in blood for temporizing of it founders. Learn lesson from blood and death of our young men.
Liquor, dope a major problem facing our nation today, which is an enemy of God and a foe of man, extinction is the only remendy.

No moral question is settled unless settled right. can't hesitate when right is at stake whithout backsliding.

111. PARAHOAH SUGGESTED A THIRD MORE DARING, FOOLISH COMPROMISE

"Go, leave your wives, children.

A. He knew the last man would return for his family.

- B. I will stay and entertain company, let children go.
 - i. Sunday picnic supplants sunday school
 2. Company of sinners supersedes communion of saints.
 3. Social functioning have preemience over revivals.
 4. Worliness in general take place of religious devoti

IV. HIS FOURTH SUGGESTION WAS EVEN MORE OUTRAGEOUS, RIDICULOUS.

- A. " take them all, father, mother, wives, children, only let your herd be stayed.

- B. Give all to God: keep your purse.
 - i. True consecration hinges on your purse string.

- C. Keep your religion and buisness separated.
 - i. Take care of number one.. (how can we seek first K.

- D. Educate children while heathen are in darkness.
 - i. Keep house on a mordern scale, while church neglect Who give us our wealth, the same can take it away.

2. As I said, covetousness is a mothe~~r~~ of sin, and God despises it.

Christ was a magnificent giver, though rich became he poor, that through His poverty we might become rich."

Rich ruler lost his soul on account of this Annias, Sapphira was smitten and slain for withholdi Achan lost his soulx and family on this account.

- E. There is no real heart-satisfying joy without real and quine consecration: Resist the devil when tempete to compromise... Tell him:

Not a hoof will we leave behind.

Oh let us give ourselve, aur all unстинctingly, and yield to Christ,

lock, stock, barrel.

as one said:

Compromise is but the sacrifice of one's right or good in the hope of retaining another: too often ending in the lost of both.

WEST MIFFLIN, PENN: Dec 10 - 1966

MERIDIAN - MISS JAN 17 - 1968
 JACKSON MISS FEB 3 - 68 3 sub / some cogat, martin
 PEARL RIVER, LA MARCH 16 - 68 4 - stinson - simony
 MACON - GA. (SURINGTON) MARCH 27 - 68 4 - (SOUZ)
 DONALDSONVILLE, GA. MAY 5 - 68 2 - 1st ch. july -
 CAMPAIGN, ILL MAY 21 - 68 -
 CLEVELAND, MISS MAY 27 - 68 - 3 - ad alter
 GOSHEN, ARK JUNE 24 - 68 - 3 - ad alter
 WINFIELD, LA JULY 20 - 68 - OPENING NIGHT
 STRABAN, PENN AUG 4 - 68 - LOVE & PHILIP - SUN M
 MIAMI - FLA SEP 6 - 68 - J.M. CHRISTIAN - HARLEM'S BABY
 ANDERSON IND (FAIR) SEP 27 - 68 - FURT SERVICE
 PERU - IND OCT 14 - 68 -
 SAN ANTONIO - TEX FEB 7 - 69 - 2
 * SHERMAN, TEXAS FEB 17 - 69 - OPENING
 EAST POINT, GA MAR 21, 19 - 1969
 ALEXANDRIA, LA MAY 24 - 69 in
 N.O. LA IS. MAY 29 - 72 L2
 WICKS BURG, MISS 3/20/73 - MOBLEY & WFC
 HOUSTON TEXAS 8/21/73 - 5

Shows. Charon - 4 Sep
 Some cogat, martin
 stinson - simony
 (SOUZ)
 1st ch. july -
 ad alter
 OPENING NIGHT
 LOVE & PHILIP - SUN M
 J.M. CHRISTIAN - HARLEM'S BABY
 FURT SERVICE
 2
 OPENING
 MOBLEY & WFC
 5

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 III. It was born that but years on life of joy, faith,
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 Do just as well in Egypt... dangerous territory.
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 A. Every in Egypt... need not depart... no separation involved.
 "I will let you go."
 FIRST DUBILE SUGGESTION MADE BY MR. PARSON WAG: "Go see in
 land."

COMPROMISE IS BUT THE SACRIFICE OF ONE'S RIGHT OF GOD
 IN THE HOPE OF RETAINING ANOTHER: TOO OFTEN ENDING IN THE
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 as one said:
 look, stock, barrel.
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 Oh let us give ourselves, our all unhesitatingly, and
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 and mine consecration: resist the devil when tempted
 1. There is no real heart-satisfying joy without real
 Adam lost his soul and body on this account.
 Anna's sacrifice was eaten and slain for without it
 rich ruler lost his soul on account of this
 be poor. Just through his poverty he might become rich."
 Christ was a magnificent river, though this became
 desecrate it.
 As I said, consecration is a mother of sin, and God
 who give us our health, the same can take it away.
 1. Keep house on a western scale, while church neglects
 D. Educate children while heathen are in business.
 1. Take care of number one... (how can we seek first X
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 A. He knew the last man would return for his family.
 PARSONAH SUGGESTED A THIRD BIBLE GAINING, POLISH COMPROMISE.

that are Christ. *... from amongst the...*
There are two types of Christians clearly defined and vividly described in the Bible. Therefore it is of very importance that every christian should know which type he is, then determine which kind he wishes to be. **PERMIT ME TO QUOTE THESE VERSES**

and a the same, could not speak into you as spiritual, but as into your carnal brain as into babies. *... have fed you with milk & not with meat, for babies you were not able to bear it, neither yet now are ye able. For ye are yet carnal: for while ye are so ye cannot please me. For ye are yet in the flesh, ye are yet carnal, ye are yet worldly.*

Now you be the judge of of yourself. Which kind are you? **III.** Group picture very eager to see yourself if it is good then the whole is good, if not you did not care to own one.

Today we wish to take photographs of carnal christians, and I am wondering if you will behold yourself in it. It will be positively accurately because it is taken by the Divine photographer who knows each of us through and through. **CONSIDER FIRST**

1. THE MARKS OF THE CARNAL CHRISTIAN. apparrant of two natures.

a. **It is a life of continmes conflicts.** *... warring against the law of my mind*
ROMANS 7:22;23. *For I delight in the law of God in the inner man, but I see another law in my members, which wars against the law of my mind, and I am brought into captivity by the law of sin which dwelleth in me.*
GALATIANS. 5:17. *For the flesh lusteth against the spirit, and the spirit against the flesh: and they are contrary the one to the other, so that ye cannot do the things which ye would: but ye are held down of the law of sin.*

Two diverse laws warring against one another in the same personality; two forces absolutely contrary to each other. Contesting for controll. Two natures DIVINE FLESHLY IN DEADLY WAREFARE. Sometimes SPIRITUAL NATURE is in the ascendancy, believer enjoys temproy joy, peace, rest. OFTEN the fleshly nature is in control.

III. Boy running away from home, frequently, Devil pulling on one leg and Christ the other. Is your life of such etc.?

b. **It is a life of repeated defeats.** Rom 7:15;17. *For that which I will, that I do not: but that which I hate, that I do. For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but how to perform that which is good, I find not.*
Rom 7 is some one's spiritual biography. It was Paul's. It could have been mine or yours, surcharge with atmosphere of deadly defeat, such as to make Paul burst forth with a cry of despair.

Rom 7:24 Oh wretched man that I am. Many have made resolutions some times saying what you would do and would not do. But many times went under with humiliating failure. Sin of Omission, Commission, haunts the soul, lost temper, full of pride.. **NEGLECTED BIBLE STUDY** or to PRAY

Trouble is not with the will. Rom 7:18 *For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but how to perform that which is good, I find not.*
It is a life of protracted infancy. 1 Cor 3:1,2.

The carnal christian nevers grows up. Remains a Babe in christ. The Cron Ch, should have been meat-eating grown ups, instead they were immature weak, milk-drinking infants.

III. Nothing more happy could enter home when a baby comes, oh but what a shock, heartache, if baby remain same, nevergrow.

REMEMBER A BABY IS:
a. Helpless and dependent on others.
b. Absorbes attention, expects to be center of his little wor
c. Lives in the realm of his feelings. If all goes well, he is pleased and smilings if not well etc. etc.
Inconsiderated, if parents tired and wants rest he he may

feel good and wants to stay awake. well I will have my way. in this manner he is inconsistent too.

The carnal christian bears these selfsame traits. **Heb 5:12;14.** *For ye ought to have been teachers, because ye have had the scriptures read unto you: and ye have not been able to understand that which is said, because ye lack the word of knowledge. For ye ought to have been able to discern between the flesh and the spirit, because ye have had the scriptures read unto you: but ye have not been able to discern that which is said, because ye lack the word of knowledge.*

Shows us that the Carnal christian is dependent on others. When he should be in a position to teach others, he needs teach himself, he is still on milk. His is incapacitated to eather to recieve or impart the deep things of God. Why were the Corontians church babes? **Following human leaders**, esteeming wisdom of man than God, **Substituting fodder for food**, and attempting to satisfy hunger on husk.

a. **Never seek first hand information from Bible, and trusting Holy Spirit to lead, looking to human leaders for spiritual nourishment, and gulps down whatever they give him.** *... BEWARE, LEST AN EVIL SPOILY...*
He is a spiritual parasite liveing on predigested food, result he is underfeed and anemic.

Open to all form of spiritual disease. becomes an easy prey to false doctrine, selfishness, because of close relationship existing among carnal christians of like nature, and epidemic spreads.

III. **It is a life of Barren Fruitlessness.** Jh. 15:2. Every branch

a. **Their influencē is always negative.**
Because of inconsistency. unable to win others. Fruitless. Because of impatience. **Harp on non-essentials.** discourage others.

IV. **IT IS A LIFE OF ADULTEROUS INFIDELITY.** James 4:4. Ye adulterers

a. **This language is very drastic.** friend of world enemy, adulter. The world" is human life and society with God left out. Remember Christ and Christians are one, joined in such absolute identification, is analagous to that of marriage.

Here is **what constitutes worliness.** 1Jh. 2:15. Love not the

1. Entering parterner with it in its pursiuits. *... Be not mingled with them*
2. Fashioning one's life by its principals. carrying out its principles. It is manifest in the lust of the flesh etc.

(One's conversation). Style of hairdress. Clothes/
In one's reading. Possessions, appetites.. activities. Anything which **pamper** or feeds the flesh. animal part..

V. **It is a life of dihonoring hypocrisy.** Eph 5:6. *For ye were sometime darkness, but now ye are light: walk as children of light.*
The carnal christian says one thing and does another. He links arms with ungodly and never influence them to Christ.

Has God shown you your photograph to day? Are you carnal? There is hope for one who is wearied with the conflict, humilitated with defeat, **Chagrined by the immaturity**, distress by the fruitlessness, convicted of the infidelity, and pained by hypocrisy. Turn to God and cry out "Oh Wretch person I am. God will give you delieverance to glorious liberty of true spirituality.

Monticello, Va. Aug 1852 - 2 5/8 -

Chatham clyph. 4. P. July Oct 10 1852

Dee Padden - Jan - Oct 20 - 1952

Baton Rouge, La \$ 800 - 1953 -

Suphuq, Ia July 22 - 56

ALFY, LA MAY 11, 1965 Had Same.

SLIDEL, LX JULY 7 - 1972 Blood Same

JULY 27 - 75

