

111. **HIS DEATH AND SUFFERING** early, willing, voluntary, victorious
a. Behold Him in Gesemaneh. Betrayal. Before Pilate.
Leaving Pilate. cross bearing. reach place of Calvary.
Back bleeding. penetrates his flesh with nails.
Hands that toss plants, stars in orbits etc.. **NAILED HANDS**.
Never struck ablow. Hands that brush away tears.

NAILED FEET. ran errands of mercy. to sick and dying, death.
While hell holding jubilee. sun dips behind cloud. My God
My God. vail rent. Cried it is finished. Disp. of tyes an shawd
Patriarches; system of ecclesiastical religion.

IV. BEHOLD HIS RESURRECTION Hours of dense darkness. disciples
discourage. hopes vanished. faith diminished. devil triumph.
Eyehtfyk nirbnigh He arose. ability to enable you to arise.
rise above earths magnetism. power of inbred sin. He live.
WE SHALL LIVE. Sin kills soul. lays in death of sin. piled huge
stones of difficulty on it. Bound it with habit to sin.
He cries come forth.

His ascension. 40 days afterwards. takes a few disciples.
suddenly he begining climbing golden stairs back to glory.
amaze and baffled. Note of incourgment from angels.
The same Jesus. Sweeping thru gates of glory.

V. BEHOLD HE IS COMING AGAIN. The same Jesus will come.
a. Same Jesus born of Bethlehem. Crucified. dead and buried.
with a shout. voice of arch-angel. Trumpets sounding.

To resurrect dead. assure living. need never die.
Great open-air meeting. Old Testament saint. patriarchs.
Be ready. Be dependable. Can Christ depend on you.
Had Pilate know. Had the Jew and Soldiers known.
But you cannot say that now nor will you ever.

SMALLER BEHOLD THE MAN. JK 19:5
1900 yrs. man born contrary to laws of life. Live in poverty live
in obscurity. didn't travel extensively. Once cross boundary of
country. during exiled in childhood. life work small arena.
Possessed neither, name, wealth nor influence. family incon-
spicuous. In childhood startled king. puzzled doctors. Manhood
he ruled course of nature. walked on billows as pavement, hushed
to sea. Healed without medicine. no charge. wrote no book
libraries of country couldn't contain the writings.
Furnished no song. furnished themes for songs, all writer comb
Nevered founded a college. never practise medicine.
Nevered marshalled army. more rebels to stack arm and surrender
He is star of astronomy. rock of geology. Lion and lamb of zoo-
logical kindgom.
Revealer of sin. Rebuker of sin. adorns all beautiful. harmoni
all discord, healer of diseases, Saviour of mankind.
Fills pages of theology and hymnology.
7th days multitudes lay down work to worshipers.
Names of past proud statements, scientists, philosophers, theologic
have come and gone. Name of this man abound more and more.
He stands on the highest pinnacle of heavenly glory, proclaim God
word, acknowledge by angels, adored by saints. feared by devils
This man is none other than Christ the Lord and Saviour.
Lets us reason on some great truths contain in this text...

1. **CONDESCENSION**. One leap from throne to stable. an.
Top of glory to bottom of humility. bosom of God, breast of woman.
Prominence to obscurity. Infinite riches to abject poverty.
Son to servant. No reputation. form of servant.
He put on humanity we might put on divinity.
Son of man that we might be sons of God.
Appreciate his condescension look on his original position.
* **HEAVEN**. sun-kissed hills, jewelled walls, harp of gold, ravishing
song of angels. Where decay never gnaws at fadeless beauty.
Time never writes a wrinkle. frost never chills air. wall of
jasper. need not phone for doctor. call for undertaker, no
deaths etc. no one mourning at funeal parlour. sickness, sorrow
death never heard of in vocabulary. Listen. profound silence in
heaven, Trinity is session. over salvation of lost. Jesus steps
forth and volunteer. I will go. looks over battlements of heaven
see **SIN CAPTURE. DEVIL*ENSLAVE WORLD. Godd bye** throne, angels
How the angels must have felt. when he left.
He who threw into space racing plantes, whirling worlds, luminous
suns. (created etc) **Condescension**. Rich became poor.
Ask, Joseph. Camel driver. Wise men. Examine real estate records,
Cruise lake in another boat. Slept in another cradle. Tomeb.
He became poor. No place to lay head. pay taxes (fishes)

11. **HIS PURPOSE OR OBJECTIVE**. In mind of God before world created
No need of printing press to publize it. or political party
Or force or power. Didn't come to save from sorry. not
necessairly to preach. heal, or to white-warks, reprim. Save.
Deal with things that blight home, thing that insluts God
Destroy works of devil.
COME TO

S.N. - Baton Rouge, La. Sept 23, 1956
83, 55

S.M.
EASTERN. Sucrephva, LA. April 18-65 118
Recall 43-1

WHO CARES IF A SINNER GOES TO HELL ?

- 2 Pet 3:9. For the L. is not slack concerning His promise as
Ez. 33:11 I have no pleasure in the death of the wicked, but that
Rev. 22:17 And the Spirit and Bride says come, and let him that
Matt 11:28. Come unto me all you that labor and are heavy laden.
Lk. 15:10 There is joy in the presence of angels over one sinner
Lk. 16:27. I pray that you would send him to my father's house.

These remarkable verses gives us an idea of the persistence of the call of God.

The Bible reveals God's concern from start to finish, from Gen. to Rev. Since the fall God has shown His great concern for men, and He invites them to return.

Many say that God is too good to send men to hell. Yet in spite what He is doing and has done for man, He has refused his love, rejected his invitations, intreaties, etc.

Let us searchingly inquire from various references in the Bible, and show who is interested in your eternal welfare.

I. GOD THE FATHER CARES.

- A. His call from the beginning.. ILL. Adam hiding. "where art
i. 1900 calls and invitations in the Bible.

What does it all mean....?

I have no pleasure in the death of the wicked.

Turn ye, turn ye, why will you die.

Let the wicked forsake his ways, and the un-

Come now let us reason together says the Lord,

Look unto me and be ye saved, all you nations.

- B. Remember God gave His best: His Son... He made Him to be sin for us. Hallelujah.. What a sac. what redemption.

II. GOD THE HOLY SPIRIT CARES. Third person of trinity.

- A. Lat invitation in ible. Spirit says come.
Doubtless before closing the book: Jh, must have said,
lets put this last thing in. (Holy Spirit says come.)

- B. He will reprove world of sin... convict, etc.

- i. No doubt He is knocking on your door.

Since Pentecost His principal work is to save.

We can feel His drawing influence.

Many feel this while wandering in Sin .. He is trying to get to you.

Many might have sat on bed of dying mother: "Meet me in heave. He is grappling on your hearts string.

III. GOD THE SON CARES.

- A. Throughout His earthly ministry. He goes after the lost.
i. He sups with publicans and sinners.

- B. He willingly left glory work: emptied himself of reputation. Died on cross.. shed last drop of blood.

wounded for our transgression.....

- b. Forgot His own suffering.. He answered the heart broken cry. " remember me... Can't you see that Jesus cares.

IV. SAVED ON EARTH CARES.

- A. Ask any Bible pleaving church.. mother.. pastor. brother

V. THE SAVED IN GLORY OR HEAVEN CARES.

- A. Bible says: in presence of angels.

- B. Not joy among the angels: they nothing of sin, they were never lost. "But in presence"

- i. Angels were ministering spirits."

- C. This crowd in glory work are redeemed of the Lord.

- i. They are conscious as to what goes on.

2. Read Heb. 11. Hero's of faith.. Seeing we are compass with so great cloud of witnessess. are redeemed ones. Figure of Roman Arnea (Yankee Stadium, or modern football field. grandstand. tier upon tier, below are where the specataors sit, viewing games, and pulling.

1. I. I played baseball.

- III. Man in Fal. I have a godly aunt there. I know.

Looking down from battlman of glory surrounded with a vertiable cloud of witnessess. (joy in heaven) pulling and praying for you brother, sister. to finish race sucessful.

VI. THE MAN IN HELL CARES. it seems rather contradicotry.

- A. Observe the scene. He pray for his own hide. water. mercy, then:

For his five brothers. His concern.. His influence might have been the cheif responsiblity of leading them there. a major factor in any wise.

VII. THE DEVIL IS THE ONLY PERSON I KNOW THAT DON'T WANT YOU TO BE SAVED.

- A. God. Holy Spirt, etc. Keep saying don't be decieved if you sow seeds of neglect you will reap a harvest of regrets. He is a liar.

1. Bible says: as a tree fall, shall he lie.
He that is unfilthy.

2. Devil wants you to put off sal. wont'tell you to drink, gable, too obvious.. you were raise in church, taught better principals.
He does mention how short time is, life.

But put off, take your time, etc.



CENTRAL

Church of the Nazarene

1402 HARMON STREET • SAVANNAH, GEORGIA 31401

Rev. Lyle A. Parker
Pastor

IN THE POWER  OF THE SPIRIT

B. R. LA. Jⁿ 1952 wed.

"The success of our church in soul winning is our dependence upon God..." Luke 5:4.. At thy word."

----- THE BEAUTIFUL BUILDING - MONEY ECT
This is a remarkable incident where the Son of Man stepped in and encouraged a band of Christians.

After the resurrection and during the Passion of our Lord a similar thing occurred.

I believe a special call was given Simon and the two sons of Zebedee, to catch men rather than fish.. **forsook all, and followed Him.**

The meaning of this text, **Launch out into the deep!** is the key of our lesson. This when heeded will determine our success or our failure if goes unheeded.

What spiritual application does it suggest to us.....

1. **The church left to itself will fail.**

a. **To conform to set programs and plans without Jesus.**

If it fails to do her mission.

Will cause discouragement among her people..

We will all become discontented....

a. Gripping and complaining will be found among the people..

"We have taken nothing.."

It is alright to be discontented when we have tried (earnestly) Usually the ones who fail to produce the man or the money are sometimes the greatest complainers..

11. **Our failures must be acknowledged to God.**

a. **We have toiled all night..!**

Have we done our best.. Well, heh, heh, I do come; I do try and give a little.

I have tried my own ideas and schemes very little success.
Can seem to influence anyone..

Consequently: We have taken nothing..

Our time spent in vain.... Labors to no avail..

Our prayers unanswered.....

Listen to these words: **Launch out..**

i. Do as I say: launch out in faith. with confidence

Take me, and go about with your S.S. calling..

Praying.

giving

2. Move away from the shore lines.

Don't stay in same rut.... Jesus commands...

Nevertheless at thy word! this ought to be sufficient.
Can we get any worse off: or have less than we have....

Away from the shores of this church are men and women who need to be enclosed in the net of safety....

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Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs and includes some underlined words and phrases.

Energy producing gladness -
Napoleon's Army came to a pass in the Alps. When
the rocks seemed to suggest for the Ammunition Wagon
Napoleon turned to Bardonia rock in
Italy = choose an inspiring march, only the
rocks heard the wagon

gladness is a source of energy &
a condition of success

July 21, 55 Baton Rouge, La

Good STEWARDSHIP.

1 Cor 4:1

Moreover it is required in stewards that a man be found faithful

The greatest service we can render in this life is to God.
There is a tremendous challenge to anyone who would undertake
a task for God and His Kingdom and do it faithfully..

We want to borrow for this text the word STEWARD AND use it
as an acrostic method..

A steward is one who is entrusted with the affairs or business
of another...

a. **SELF.** Ye are not your own ye are bought with a price..
Forasmuch as ye know that ye were not redeemed with
Representation.. 1 Cor 4:10.. Life of Jesus might be made manifest
Body as well as spirit..
Light so shine.. Can't see spirit but flesh..

Representation.. 1 Cor 4:10.. Life of Jesus might be made manifest
Body as well as spirit..
Light so shine.. Can't see spirit but flesh..

Commendation. Please those in authority..
Faithful to task..

Lk 16:2 How is it that I hear this of Thee? Give an account
of thy stewardship...

b. **TIME OR THIRTE.** Redeem the time... Bring all tithes in store

So much to do and a little time to do it in...

Many a church have heavy financial burdens and few to carry it

gladness is a source of energy & a condition of success
ILL Napoleon.

c. **ENERGY.** Laborers together with God..
Do we find it a chore to do God's work.. go to church..

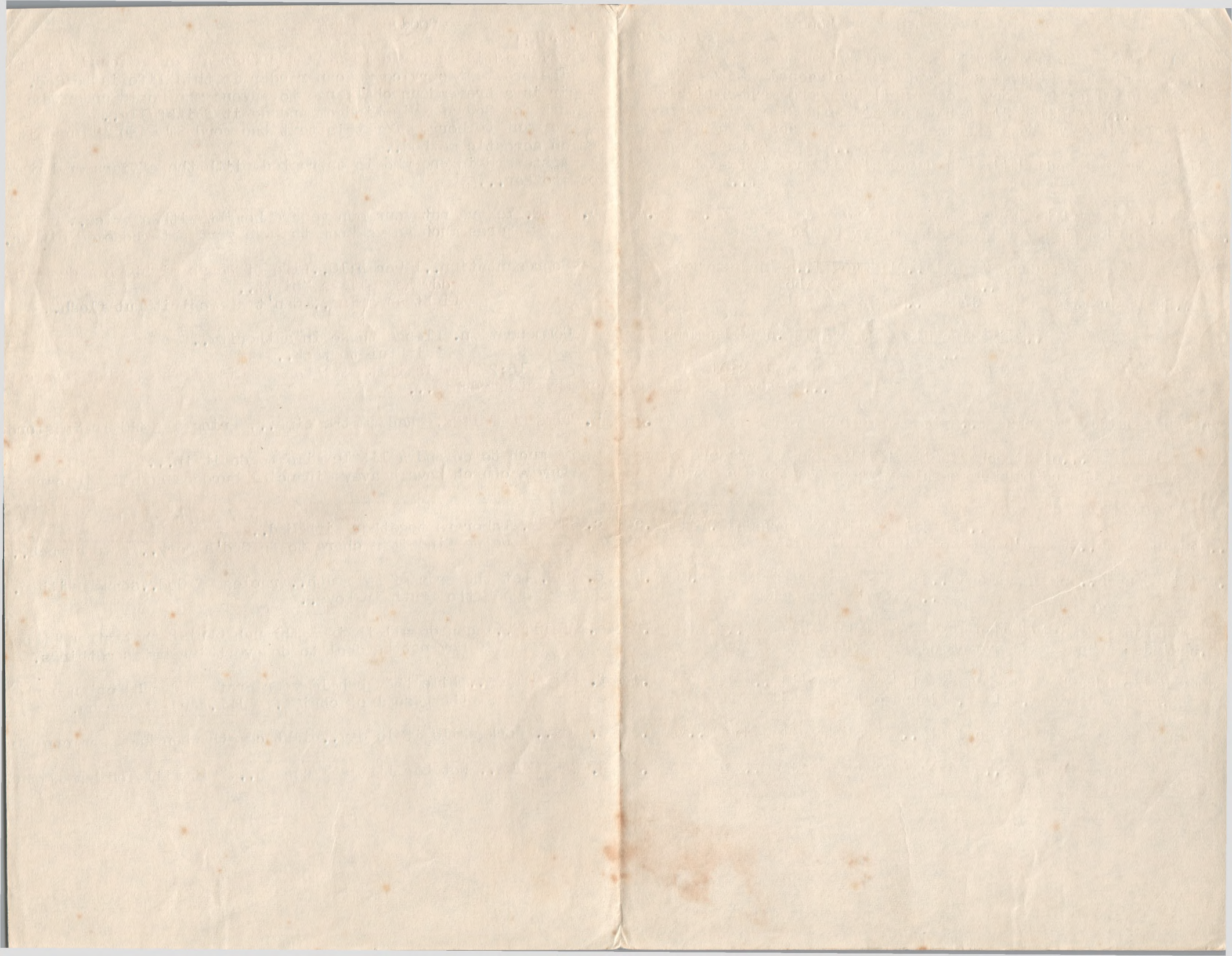
d. **WORD.** Let the words of my mouth.. oracles of God.. season with G.
Speak the truth in love..

e. **ABILITY.** I can do all things through Christ that strengthen me
We may not be able to do everything but some things.

f. **REPUTATION.** While they beheld your professed subjection unto
the gospel of Christ. III. Mrs Steverson.

G. **Day.** Work while it is day.. night cometh when no man can work

H. **SACRIFICE.** Not how little I can do... "What will you have me do"



CHRIST THE CASUE OF DIVISION

Wed. Nov 16 1854. Baton Rouge, La.

So there was a division among the people because of Him.
When Jesus so tenderly his loving doctrine, were a division
Even about himself there was a division....
So don't expect to please everybody....however peaceful our spirit
or true our teaching..will meet opposition..
To this day..are great divisions because of Him... ..

1. DIVISIONS AMONG NON-DICIPLES..

a. Some admitted some of his claims, denied rest.. sme none.

Some admitted his claims...but neglected to follow them through

11. DIVISION OF BELIEVERS WITH NON-BELIEVERS.

- a. A wider difference than the first..
- 1. In opinion...especially as to the Lord Jesus.
- 2. In trust...many rely on self... some on Jesus only
- 3. In obedience... I can't see any wrong... *NO OTHER WAY TO BE HAPPY IN JESUS*
- 4. In doctrine... *I don't believe like that: FOOLISHNESS OR CONFESION THROUGH PRAYING*
- ILL. Paul preached.. in resurrection.. some didn't believe.. raise tulmlt..*
- 11. In love...differing pleasures and aims prove that heart go after differing objects...

This cleavage divides the dearest friends and relatives..

True Christ is properly the author of peace, is on account of sin and rebellion of men, the occasion of discord.

5. In experience...The cross a stumbling block... division occurs..can't see the necessity of denying ones self... giving a tenth.. SACRIFICIAL offerings.

Jealously is outcome...

1V. WHEN TRUE FAITH COMES..UNITY IS PRODUCED.

There is unity among God people because of Him..
Personal peculiarities cease to divide..
Position, education, varying in creed, ambitions are all
overcome and laid at the feet of Jesus
Let us divided, if there be a division.

But let us closely unite, IF there be real union in Christ

NOTE!

Other - Sermon - Sermon come in Minden, La.
"Taking Pleasure in Suffering"

intend: Some say this is contradictory to scriptures = against Chantons ethics v. 10 of 12

to say this one has limited Bible Knowledge - Pauls say "I glory" bear oppression in Church, Camp etc; when Person is labored.

Heroin's are not made pushing a pen, as nothing in comfortable peace But one that is engage in a Battle for rights = "Soldier Warfare" engages in struggles, conflicts etc -

I. Suffering ^{for Christ} ~~Consequently~~

1. attacks in many ways -

reproaches " say ye be rewarded for name of Christ" distresses " Requested as by hand. Perils of Robbers & Changelings" temptations " say ye men suffering as a Christian"

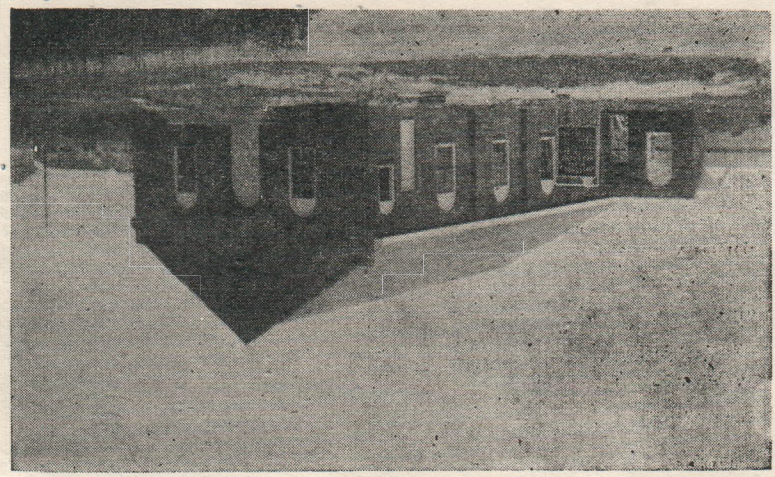
II. Serving ^{to Christ} ~~Consequently~~

- 1. Ready response in duty -
- 2. Capabilities to be used.
- 3.

III. Seasoning ^{settled in Christ} ~~Consequently~~

- 1. Signs of apostasy (a) Patience (b) Holy deeds.

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Church of the Nazarene
North 18th and Chestnut Sts.
Baton Rouge, La.
HENRY T. BEYER, JR., MINISTER

Bubbling with strong emotions, constrained by the love of Christ and moved by the fellowship of all spiritual blessings, the apostle strikes out an exhortation, in which he appeals to the noblest passions of the children of God.,

To their possession of divine lineage

A present endowment

And their expectation of an exalted destiny.

These he uses as incentives to holiness of life.

To stir up in us this goldly ambition he sets before us the Christian in various lights.

1. As possessed of most glorious priviledges. these promises.

a. Not promises in reversion merely..but in actual possession, recieved, embraced, enjoyed.

The promises referred to are mentioned in the previous chapters.

i. Divine indwelling. I will dwell in them"

2. Divine manifestation. I will walk in them2.

3. Divine covenanting. "I will be their God, and they shall be my P.

4. Divine acceptance. I will receive you

5. Divine adoption. I will be a father unto youe.

Already fulfilled in our experince.

11. Laboring to get rid of all indwelling evils. Let us c. ourselv

a. Personality...c. ourselves.

b. Activity...Body, soul, and spirit...vigorously to cleanse.

c. Its entirety... From all filthiness.

If God dwells in us..let make the house clean,pure.

Are we his dear children...lets not grieve our father..

imitate him as dear chidlren...He calls us to live godly.

111. As desiring the best that God has.. reach high. Perfecting holi

a. Set before us perfect holiness.. thing to be reach.

Blame self if fall short of it..

b. Must continue in any degree of expereince you have reached not being discourgd,, giving up etc.

c. Must agonize after the perfecting of our character.

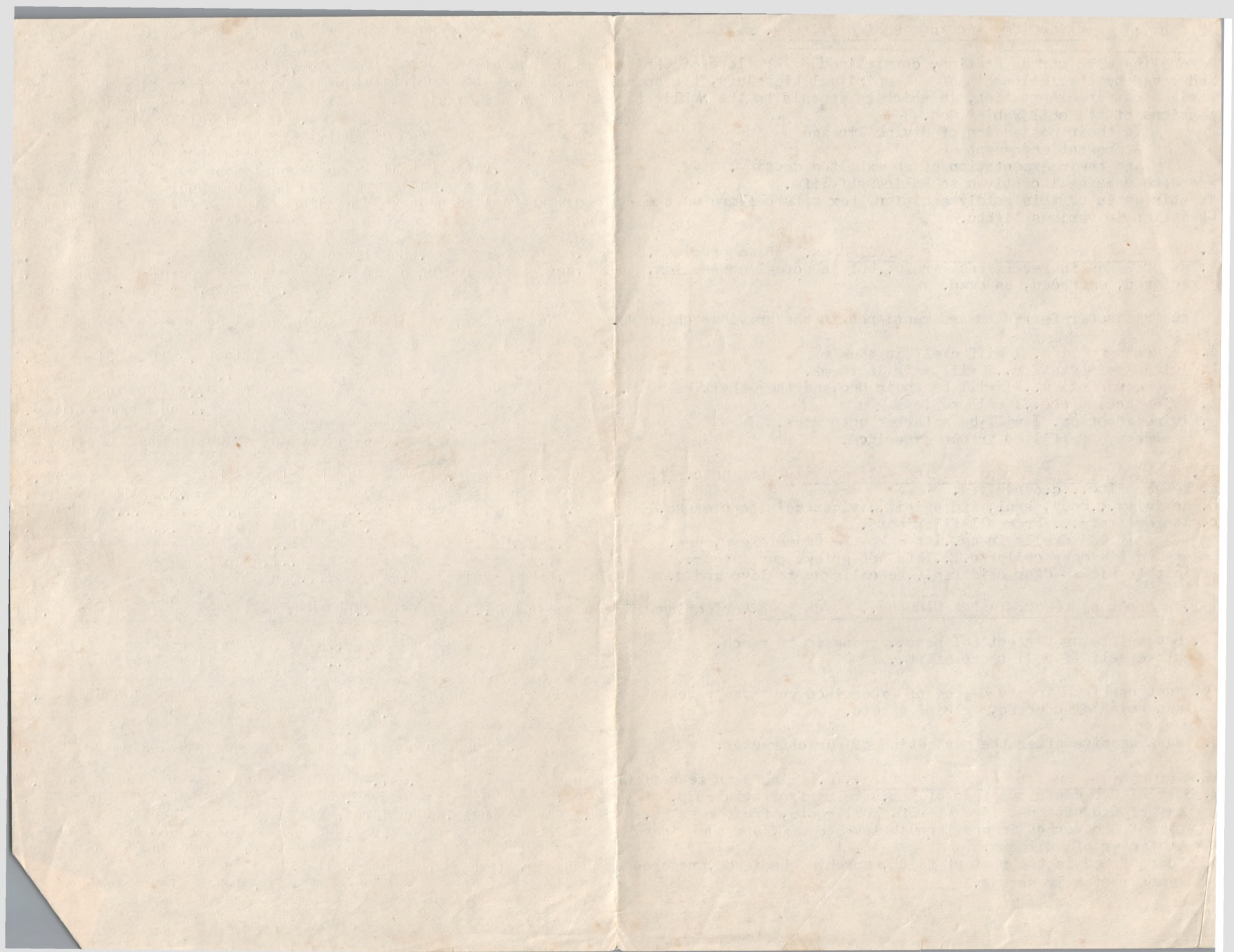
IV. Our motives must be Christ honoring. p. holiness in fear of Go

a. Fear of God casts out fear of man. save us from awful sin.

Fear of God cast out love of sin, pull roots, fruit must go.

Fear of God works in and through love to Him, and this is a great factor of holiness.

Fear of God is the root of faith, worship, obedience, produces all manner of holy servie.



We now draw the conclusion.. How then can a man be justified in God's sight?

Note in this same Parable the man that reveal a meek and humble spirit, a spirit of unworthyness.

a. The Publican. Who was engaged in a despise occup. Noted for rapacity and exortion. to take from others either by force or trickery. a baser sort of tax coll any tax collector was excommunicated, and asociated with people of his type. But this man was awaken to his need now watch him pray.

Let us consider first from which we gather by his prayer, the necesity which pressed upon the publican to the acknowledgement of His need of Divine Help.

He felt urgently in need of:

- a. Mercy..I am a sinner. Down. Doomed. Damned. ^{DESPISED DELUDED, DEFEATED. DECEIVED}
- b. Forgiveness.. I am lost; done for, guilty.

God admired :

His openness. 'I need help'

His condensation. 'He humbled himself;

His confession: "I am not worthy."

and he spoke this parable into certain who trusted in themselves that they were righteous and despised others.

This man went up into the temple to pray; the one a Pharisee and the other a Publican.

The pharisee stood, and prayed thus with himself, God!! I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican.

I fast twice in the week, I give tithes of all that I possess

HFN + LD.

If I justify myself, My own mouth shall condemn me, If I say I am perfect, IT SHALL ALSO PROVE ME PERVERSE.

No place in the Bible can we procure evidences that we are justified by the deeds of the law or by our untiring efforts of good works, or the excellency of goodness or the **virture of morality!** Our goodness of the flesh may produce outward reformation to be highly esteemed by our fellowman, but this type of morality is absolutely powerless to bring about transformation by the renewing of our minds, **When we come to the place to realize that all of our goodness are as filthy rags** and we have need to put on the new man which after God is created in righteousness and true Holiness, which is given to those depending upon God's grace and through faith in Jesus Christ.

Lets consider the text in the light of this scene as revealed in Luke 's gospel 18:9;14

- Many mistakes this man made. *LIKE MAN BUILT BARN - BRAGIDY AND FORGETTING FROM WHERE CAME HIS STAFFS OR HIS DOOR.*
 - a. He prayed about himself.. *perfunctory, meaningless*
 - b. He was righteous... *He despise others. REG. & NOT CONSIDER OTHERS ITS TRAGIC*
- prov 30:12 {There is a generation that are pure in their own eyes and yet not washed from their filth

He had form of godliness.. cloak of self-righteousness Boasted of his goodness. HE DID'nt steal, commit adultery, kept body clean; fasted, paid tithes. a great conciet of himself The devil made him proud of this to his own ruin.

His prayers was ineffectual, soundless, unaccepted. He excused himself by bringing God in picture. I thank Thee God" *PROOF HE DID'NT HAVE BLESSING = 1 COR 13. VAUNTED NOT HIMSELF PUEE UP* He relates how proudly good he is. Phil 2:3 Let nothing be done through strife and vainglory.

III.. A little girl was heard to pray "oh God bless H. and make him as good as I am. No wonder Carlyle was led to say (that the greatest fault is to be conscious of none)

- a. Fancy prayers are not to be confused with fervent ones. *TOO MANY DRAW WITH LIPS & HEARTS FAR FROM SPIRIT LET HIM THAT THINKS HE STARTS, TAKE NEED, LET THE FALL*
- b. Length of time in service of church does'nt warrent us heaven. To him that worketh not"
- c. Demonational zeal, good works does'nt mean we are justified in God' sight.

Marshall, La. Aug 1952.

Baton Rouge, La. Aug 17-53

Suphan, La. July 4-65 Camp on.

Slide, La. Oct 22-75

a. An aggressive church... On the offensive, not defensive

An invincible church... Gates of Hell stands for "councils" of hell....

Hell or grave does not sever our connection with the church..

b. Power of hell, shall not prevail..

Conquering and to conquer... Rev. 6:2.

Looketh forth as the morning..
Fair as the moon in her beauty
Clear as sun in her assurance..
Terrible as an army in her power.

Are ye a member.. How to become one.

By divine revelation... Matt 16:17

By personal confession of Christ.. Matt 16:16

24:1:18 with was born not of blood, will of flesh nor will of man but of God.

Flesh & blood body that revealed the to you, but of F. what is in heaven.

and the Church, the Son of the living God.

Matt 16:18 What are the marks of the true church.

Today people are church conscious.. What church can I join I expect to join some day.. etc...
What is the church origin.?

1. Its firm foundation. Built on a rock. Not Peter.
aa. Christ the true foundation... 1 Cor 3:11 *For other foundation can no man lay than that is laid, which is Christ Jesus - follow Christ in unity to God, & Apostle other pillars... Eph 2:20*

It not apostolic succession... but faith and practise..

God's foundation standeth sure... 2 Tim 2:19. *Remember the 7 of Heb.*
Having a K. which cannot be moved. Heb. 12:28 *of city on Mt.*

2. Divine origin... as well as organization. "I" will build.

a. Lord pitched.. Heb 8:2. *a number of the Sanctuary; & of the true Tabernacle which the great Father & not man -*

b. Divine construction... "Will build."
An organism, not merely an organization....

Church has life.. not in beautiful buildings.. Son of God..
It can grow from within... Eph 2:21, 22 *In whom ye also are builded together for one habitation together of sound thought the Spirit -*
Not circumscribed by written creeds or traditional thought.

c. A body in which God sets the members 1 Cor:12,18,24. *But now he has set the members every one them in the body.*

d. Overseers made by the Holy Ghost.. 1 Cor 12:28 *set in the Church apostles, prophets, teachers, rulers - part of the day*

e. Built at Pentecost. Acts 2:47 *the Lord added to the Church.*
1 Cor, 12:13 *For by one Spirit are we all baptized into one body.*

Some of the material gathered before, as foundation stones, but fully organized until Pentecost.

3. Its divine name. "My Church". Jh 17:11 *I am no more in the world, but those are in the world, keep them that are mine, that have given me -*
Eph 3:15 ~~ATX 20128~~
My imply ownership... Purchase by blood... Acts 20:28. *10. 28. and you own; paid ch. of Mt.*
"My implies relationship... Household of faith..."

Shows whose we are and whom we serve.. others shows no relation

Church implies oneness.. Not many churches.. Eph 1:22... 4:4

Nature of that oneness... Not union but unity.. *There is one body & one Spirit. Some are called -*

Not like crooked bars tied together, but bars melted together in a furnace...

11. Its aggressive invincibility. Gates of hell shall not prevail

Wed. Sept 26 - 57 Good Mood

for the first time in my life
I have been able to sleep
at night without any
trouble or disturbance.

Sept 26
1857

and I have been able to
sleep at night without any
trouble or disturbance.

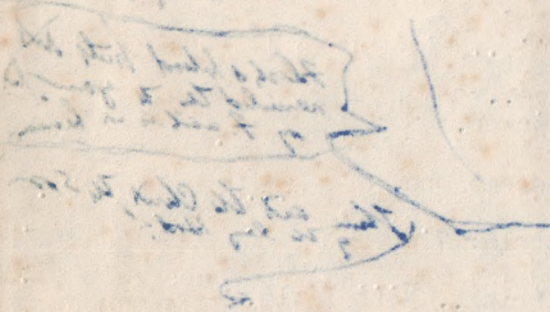
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We believe that it is the privilege of all believers to be wholly sanctified and that their whole spirit body and soul etc

Introduction Sanctification of God's people means a thorough cleansing from all sin, a separation from sin and a complete dedication to God.

1. Sabbath. God sanctified it, that is separated it from other days and a dedication for God's worship,
2. Priest. Moses commanded to sanctify, separated from common to
3. Vessel of Tabernacle. Moses sanctified it, dedicated to use.

LEAVING & SEPARATION.

In many passages God's people are said to be sanctified.
 2 cor 7:1 Having therefore these promises dearly beloved let us
 or Ez 36:25 Then I will sprinkle clean water on you and ye shall
 clean from all filthiness and idols.

Dedication or devotion.

Eph 1:4 He hath chosen us in Him before the foundation of the world that we should be Holy.
 Rom. 6: 13 Yield yourselves unto God as those that are alive for
 1 Tess 3:13 To the end He may stablish your hearts unblamable in Holiness.

Thus we conclude that man has a double need.

Man's sinful heart, nature, disposition, called inborn, inbred, principal.. compared to the root of the tree.
 His sinful acts or actual sins being like the fruit.

The Bible and experience of Christians show that regeneration is not complete. I'll illustrate with one example...

1 cor 3:1 and I brethren could not speak unto you as unto spiritual but as unto carnal, even as babes in Christ.

(When saved) we receive spirit to conquer outward sin: but sinful feeling and desire present, inclination, and tendencies remain. this must be overpowered or it will produce actual sin.

Sanctification is complete deliverance from sin, and a dedication and consecration of the whole being with all its gifts and capacities to love and will to do God's will.

2 Cor 7:1 Having these promises let us cleanse ourselves

1 Tess 5: 23 The very God of peace Sanctify you wholly.

1 John 4: 16:17. God is love and he that dwelleth in love dwelleth in God, and God in Him herein is our love made perfect.

Chief difference between Salvation and Sanctification.

Salvation takes place when we are regenerated and is delivered from outward sin and the love of it.

Sanctification. usually sometime after regeneration, delivers from both inward and outward sin, sin in disposition as well as deed. Sanctification does not usually take place at regeneration, most people are so absorbed in anxiety to be forgiven of past, only later they discover the true nature and power of inborn sin. they earnestly seek deliverance and God sanctifies them.

Unregenerated, regenerated, and sanctified people differ from each other as regards to their relationship to sin.

Unregenerated is under sin, he may see it to be evil hate it. still has its power Rom 7: 14 I am carnal sold under sin.

Regenerated is over sin. He is delivered from power of sin, he is able with God's help, but principal sin exist though it does not reign. Rom 6:14 Sin shall not have dominion over you.

Sanctified person is without sin. Freed from sin, done away with Rom 6:22 Being then made freed from sin we become servants to God we have our fruits to Holiness.

We all agree that they are various aspects of Sanctification.. or synonymous terms.

Heart Purity... Great in me a clean heart. Blessed are the pure Holiness.. Wholeness or spiritual health, Bible says that we might be partakers of His divine nature.

Not absolute perfection, Adamic infallibility, freedom from bodily or mental infirmity, or immunity from temptation, but

where future advance is possible "Grow in Grace.

Sanctification and its possibilities.

We believe that God's people may be delivered from all sin, and enable to do God's will continually in this life, many people do not agree with this but maintain they must go on sinning and repenting until death, although they admit that they must be Holy before they can enter heaven.

There are many reasons for believing that Sanctification is possible in this life.

1. Complete deliverance from sin seems reasonable. inward sin is harmful and is a serious drawback. *Note: 12:14. Follow Jesus with all etc. feeling deeply that*

a. reveals itself in manner
Conversation
Actions

Which finally brings condemnation, unhappiness, damage influence.

ILL. Baby has poison in system, wants all out.

1. Bible promises Holiness to all who seek it.

He never promises what is impossible.

1 John 1:9 If we confess our sins

1 Thess 5:23 The very God of peace Sanctify

II. The Bible commands and exhort God's people to be Holy.

Matt 5:48 Be ye therefore perfect

1 Peter 15:16 As He which has called you is Holy so be ye Holy in
What manner of persons ought ye to be in all manner

IV. The Bible records and encourages prayers for Holiness.

L. # John 3:5

Jesus taught us to pray Matt 6:18 Deliver us from evil

Jesus prayed for Disciples Jh 17:17 Sanctify them through thy try

Paul prayed for Tess. 1 Tess 5:23 The very God of Peace.

V. The Bible declares that this was the purpose of Jesus life and death to save from all sin.

1 Jh. 3:5 For this purpose was the son of God manifest that He might

Matt 1:1 Thou shalt call His name Jesus for He shall save His

Titus 2:4 Who gave Himself for us that He might redeem us from all iniquity and purify unto Himself a

Eph 5: 25 Christ also love the Church and gave Himself for it that He might sanctify it

VI. Many Saints enjoyed the experience/

Enoch.. Walked with God.

Moses with whom God spake face to face.

Job was a perfect man and upright

Stephen was a man full of faith and the Holy Ghost

Simeon was a just and devout man.

Paul said 1 Tess 2:10 We are witnesses and God also how holily and justly and unblamably we behaved ourselves among that believe

Many Christians since then enjoyed this:

Ignatious... an early Christian

Madom Gyon. A Catholic

Zingendorf A Moravian

Charles Finney A Presbyterian

John Fletcher.. Of the English Church

John Wesley.. A Methodist

The Bible nowhere teaches that we cannot be entirely cleanse from sin while in health and strength.

Luke 1:74... That we being delivered out of the hands of our enemies might serve Him with fear in Holiness and righteousness all the days of our lives.

The Bible nowhere teaches that the soul's connection with the body is a hinderance to its sanctification.

1 Cor 4:10 That the life of Jesus Christ be made manifest in our

Rom 6:13 Yield yourself unto God as those that are alive from the dead.

Will you consider the proposition herein set forth and whatsoever God says He'll do it. will you draw nigh to Him this evening and claim its Possibilities.

and if possible, you can attain this experience this evening. The attainment of Sanctification - as any other of God's gifts is conditional, depending on the individual's heart - cooperation in the process to be sanctified.

1) CONFESSION Realize that inward sin exist - being it. Holiness is a duty & pleasure. *and holiness = walking with God in beauty.*

• NOT ONLY OVER OUTWARD, PHYSICAL SIN BUT INWARD. *Examples: Sin such as*
① Pride Love of display
evil temper - *even though curb as mastered at intervals.*
② Lust - *only bondage to bodily appetites.*
③ Sloth Love of world.

② RENUNCIATION Anything
• *eg. egotism, ambition, wealth.*
• *drinks in moderation.*
• *Tobacco*
• *unshrinkable dress - 1 PET 3:3 who adorn thyself let not be the outward*

③ CONSECRATION.
• *body with number.*
• *mind in the pursuit.*
• *heart with cooperation.*
• *consecration must not be confused with sanctification.*
• *sanctification is not done by man's effort. Holy Spirit sanctifies. Man's part is to walk with God. Man does his part.*

"A PROMPTING TO BE SPIRIT FILLED." ✓

Eph. 5:16-18..To "redeem the time v.16.."understand what the will of the Lord is".. To be filled with the spirit.

God doesn't speake to us from mount or send prophets, etc but now through his Son and the great gift of the age, the blessed Holy Spirit, who inspires and wooves. Note these:

DISTINGUISH BETWEEN GOOD & EVIL

1. WE MUST KNOW THE DIFFERENCE. "Be not drunk with wine..But

- A. A spiritual discernment..(God's holiest gift,man's lowest.
- B. An honest seeking..

rol.

BE NOT i. Wine indues lust, waste, loss of discipline, self-cont that lead to all sorts of shameful things.(A mocker")

2. The spirit, inspires, illumines, enables us to do God perfect will.

11. WE MUST DESIRE THE BEST, " Be filled with the spirit."

A. Sine this is the will of the Father: *"NEVER TO BE FORGOTTEN ON THAT DAY" MEMORABLE*

- 1. God has sent His Holy Spirit (Pentecost.)
- 2. Just as the Son was given to meet needs of sinners *AMPPLY FULLY*
- 3. So the Holy Spirit given to supply needs of sons. *PRECIPITATED*

B. Greatest blessing came to man was influence by H. S.

- 1. It was He who quickened our lifeless souls. *ZEAL*
- 2. So it was He who endued us with Power *INSPIRED WITH HOPE ENCOURAGED OUR FAITH*

111. WE MUST ACCEPT THE BEST.

A. For those who have experience this should be an inducement

i. Many in Bible times and in modern times exp. this. *FEEL*

2. For by these influences we see or have a keen sense of *GOD* unfitness. When self in dethrone. We see more of God. *CRUCIFIED, BURIED ETC.*

until we say, "Not I, but Christ in me"

3. There are ways to ascertain this:

- a. A deep desire for God's word.
- b. God is felt and become more real.
- c. It has been sought for in prayer.
- d. It is seen in love for others.

- e. It displays courage in conflict.
- f. It reflects more of Christ in persecution..

When we are misunderstood..
Not tip for tap
or railing for railing..

IV. WE MUST AVOID THE MANY OBSTACLES THAT STOP US SHORT OF THE BLESSING.

this the will of God

A. We cannot blame God..He urges us to be filled with Spirit

B. In His providence He has been working on our side.

- i. It can be because we are ignorant of its possibility
- 2. Or unconscious of your need of it.
- 3. Or you can be so self-satisfied and worldly..

C. Then we are responsible for not being filled with Spirit

CONCLUSION:

May God enable to see His workings on our behalf and after recieving this help and the inspiration of the message, make your choice for God 's best.

1 subd-

Balm Prof Sept 4-60 76-5.5.
(Liber dy 79 Vacaturij)

Faithfulness is aligned with will of God.

Our best is accepted when it is directed in the service of others..even though not appreciated..

The crown is only worn by those who have been faithful to the kindgom 's cause.

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Crown for Herald

25:21

PROMOTION DAY.

Matt 5:26. Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

These beautiful words felled from the lips of the Master Himself, no greater truth was ever spoken. Christ has always given fold to the faithful.. We should endeavour to be true and faithful, even when others aren't. Consider the words of J.

- 1. THE CONDUCT DEPICTED. "GOOD AND FAITHFUL!"
 - a. Not an angel...not imoratal.. But a servant..
WETTER ABRAHAM, MOSES, ISAIAH - FAITHFUL AGENTS
 - b. Not self-willed.. But fully owned by the Master.
 - c. Not independent....but wholly dependent upon God for all things
LEAST THE BURDEN UPON LORD

- II. THE COMMENDATION PRESENTED. "Well done".. very good...etc.
 - a. He has been faithful.. *Heb 3:14 (we are made partaker of C. if we hold the beginning of our confidence)*
 - b. He has been diligent..
 - c. He has been fervent.. perseverant etc. *1 Cor 9:24 "I fight as though I were not dead"*
 - d. He has been considerate. *2 Tim 4:2 "I may give up my life for you"*
(my hearts desire & prayer) for you

- III. THE CONSIDERATION GIVEN. Faithful over few things
 - a. He demonstrated goodness. *INCREASED WHAT HE HAD*
 - b. He manifested faithfulness to others. *2 Tim 2:25 - Saul to all men*
to teach, patient, meekness
 - c. He was noted for his zeal and good works.
Phil 3:6 Concerning Zeal, persecution to Church.

- IV. THE CROWN OFFERED. I'll make thee
 - a. A ruler::: "It denotes",..
 - i. Promience..Dignity.. Honor.. etc.
 - 2. One who was trustworthy..

- V. THE CORONATION AWAITING. ENTER J.R OF LORD
 - a. To be knighted by the King of Kings..
 - b. To be ushered into His royal presence..
 - c. To live in joy and estascy throughout eternity..
- 1. FAITHFULNESS ALIGNMENT WITH WILL OF GOD
2. OUR BEST IS ACCEPTED WHEN DIRECTED IN SERVICE FOR OTHERS
CROWN WORN BY FAITHFUL*

FIRST

CHURCH

OF THE

NAZARENE



HENRY T. BEYER, JR.
MINISTER

1901 NORTH 18TH STREET
BATON ROUGE 2, LOUISIANA
PHONE: DI 8-4649

KNOW GOD • BE STRONG • DO EXPLOITS



11. The glorious invitation of the love of God

a. He did this for you and me..
 Thank God for the Bible I got hold of to read..
 God's saw the struggle of His Son, yet he calls you.

III. After building church many save.. communist come take all my family, mother.. take here beat her, place her to tree, and scourge her, pull her hair knock her teeth, drive spikes into her, picture your children, May go out of your mind watching scene.

God watching on cruelly mistreated..

ILL. Little girl had ragged doll, embarrassed parents, for months.. parents decided to get lots of new dolls, and discard that one.. she played with them, but wanted her old one.. she became ill. Dr. called.. nothing wrong physically.. Mother told him.. Might be.. Doll cast in river.. dragged river until found repaired.. gave to girl, recovered. Why? when God has Gabriel Saints, etc... So loved us.... etc.

IV. How do you respond to this mighty love.?

a. Reject it..
 Embrace it...?

So far you have made a failure in life..

Your temporary pleasures have been so unsatisfying..

You long for sweet peace...

Turn now to Him who loves you..

Verse responsible for more people's salvation than any other. Cause Moody to become impressed with God's love.. Converted, carried the message which shook nations, many bowed at feet of Jesus.

While a young boy parents insist he go to the altar, even though he did was never saved.. Attended Bible school later, Professor assigned 3 of Jh. for class.. Thought he could recite it he heard it so often.. Came to 16 verse.. captured him.. etc.

Many have been saved by it.. Little girl, often heard of wrath hell, judgement, though true, never heard of Love of God. near by was a printing shop, found a leaf, God so love He gave.. took to her mother.. wonder what he gave.. Later got a Bible and found the verse. etc.

1. The greatness of the Love of God.

a. The unlovely... III. Dr. Torrey at home.. Parent to girl, mighty God won't like you.. Oh no. he love sinners.

Dr. Torrey Revival.. "an raise hand.. left at invitation." "et by Mr Torrey.. I am meanest thief in Minn. Don't care.. God love sinners..

God commendeth his love toward us, in that while we were sinners, Christ died for us." Got saved.. old story. first night out of jail.. went to old gang.. planned robbery for that night.. passed by St. Mtg. heard scotchman speak. Mother was from that country. other night dreamed mother begging him to give up wicked ways..

Project mind to past when God created Adam and Eve.. no closer to love of God..

Project mind to future, Great trib. Mill. even beyond, that time when he shall dwell with us. no nverer the end of God's mighty love than you are sitting listenign to these words.

Deepm deep as the deepest sea, is my Saviour love.

There is a width to Ocean, Height to Mt. dept to Oean, but none to Saviour's love.

everything about cross tells about the love of God.

Head pierce with crown of thones, yours Crown of life.

Mouth parched with thirst.. yours water of life.

Hand tron open with cruel spikes.. yours points others to cross
 Side flowed blood and water.. For your salvation and cleansing

11. The greatness of the sacrifice of the love of God.

a. His life and purpose reveals this.

Could have angels at his side.. Creation was his..

He use ever means to give of himself.. too hungry.. woman at well. Saw the Cross.. himself being taunted, jeered..

III. Mussolini, and mistress.. taken from house at Milan..

force to stand against stone wall, shot, they kicked his face, spit mangled their bodies until hardly recognicalbe. Life mag. showed pictures.. did this when he was dead.. But Jesus while he lived.

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Henderson

was nothing in her heart that he did not explain.. When she saw his glory, servants, wealth.. Did not fully believe until she came herself.. She would have to stay months, years, to get anything like a real understanding of Solomon's wisdom and glory..

While here on earth.. we are limited to understand.. everything will never be fully expounded.. must wait till we get to heaven.

There are depths of love that I cannot know: till I cross the narrow sea; There are heights of joy that I may not reach: Till I rest in peace with Thee; But I am learning more and more of this gift as I go along the way.. It is God's wonderful manifestation of Christ to sinners..

WHAT IS THIS GIFT? Jesus Himself is the gift. God's son.

Jh 3:16

Jh 4:9. Herein is love, not that we love God but that He love us.

Jesus in all of His glory has never been wonderfully expounded. Millions of sermons preached.. Thousands of songs written..

We talk about the incarnation.. union of God and man in person. Babe of Bethlehem, who was God.. know little of theory.. not fully understood..

The Holy Spirit is God's Gift.. after the ascension of Christ

- Who can fully explain the Holy Spirit... I have preached many sermons about Him... But I can never exhaust the truth in regards to Him.... He works in harmony with God and the Son.. Gift of God is eternal life through Christ Jesus. Explain eternal life.. Can't fully..

Jh 17:3.. This is life eternal, that they might know thee the only true God and Jesus Christ whom thou has sent..

O what a gift the Father gave, when He bestowed His son. To save poor ruined guilty men, By sin defiled and undone..

II. RECEIVING THE GIFT.. What should be our attitude towards gift.

- Are you trying to buy this gift with a paltry sum..
- Are you saying that you are morally good and clean.. membership?
- Peter in Samaria.. Simon try to buy gift.. Thy money perish with thee, because thou thought the gift of God be purchased with money, etc.

IV. REFUSING THE GIFT.. Closing word concerning the solemnity of refusing such a gift.. Jh 3:16.. What does it say.. to accept we have eternal life.. to refuse, perish..

- Base ingratitude after reflecting on God's goodness.
- Pretty serious to grieve God by your refusal.. Eternity with Him would not be joyous....
- Shutting out Christ out of your life.... God's will for you to have His Son as your Saviour and make you happy.

GOD'S UNSPEAKABLE GIFT.

2 Cor 9:15. "thanks be unto God for His unspeakable gift."

Many thought about gifts in the last few weeks.. Many found much joy in giving.. found measure of delight. Not as much as when you received.. It still true: "IT IS MORE BLESSED TO GIVE THAN RECEIVE"

Most happiest people are not those who receive the most, but who give.. especially given to those in less fortunate circumstances

Many give with a spirit of reciprocity. Let us consider that giving without expecting to receive is one of the by-products of Christianity

"Jesus gave himself.." thus we delight to make gifts and contributions in His holy name... Even among the unconverted there is that feelings of making sacrifice for others.. shall we do less.

In dealing with this text there are four things in particular which has a peculiar significance:

1. THE GIVER.

a. Jesus talks to deprave woman at well. "IF THOU KNEWEST THE GIFT OF GOD So God is the giver.. get this clear in mind..

b. In Matt 13. Shows how people are willing to sell all they have to secure to PEARL of great price.. Notice on God part the price has been paid.. the sacrifice has been made..

c. God dispenses freely.. "Without money or price."

Who, anyone that Christ come - He calls, will give

II. THE EXCELLENCY OF THE GIFT.

Three times in New Testament the word UNSPEAKABLE IS used.. In the English is the same but in the Greek is different in every case...

Peter uses it JOY UNSPEAKABLE AND FULL OF GLORY. The literal word means UNWATERABLE." When very happy you can't find language to express your feeling..

III. Bride and Bridegroom HOW DO YOU FEEL.. I feel great Great means you a wonderful personage.. I feel swell.. here he uses different words, some are good English and other slang.. however trying to express feelings..

2 Cor 12. When Paul was caught in Paradise.. HEARD UNSPEAKABLE WORDS that word is inexpressible words.. when he heard the heavenly music heard vocabulary of angels and the redeemed, could find word in own language to express the joys of the saints around the throne of God.

But in this text.. the meaning is NOT YET FULLY EXPUNDED

- Paul yet was unable to fully comprehend the gift of God..
- God has many things in reserve, must wait until get to heaven. 1 Kings 10:6.. Queen of Sheba came to hear of glory of Solomon.

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111. THE CONTINUITY OF THE WORD. "Endureth forever".

- a. Heaven will melt and pass away
 - b. Earth will rock and totter.
 - c. Elements will dissolve. *SENSELESS*
- My words will last throughout eternity.

- a. Sayings of Confusius will diminish
- b. Sayings of Introsoll, Tom Paign will cease.
- c. Sayings of Mary Eddy Baker will no longer exist.
- d. Wisdom, knowledge of men will lose their savor. *POWER & CHARM*

Even the colossal system of Greek Phsology, and Rominsih Prisestcraft have passed away.

But My word is settled in the heavens forever

1V. THE EFFECTS OF THE WORD. Its power lay in the course.

- a. Will change the thoughts of man. *2 Cor 9:13 My glory God*
- b. Will rearrange his life. *TO BE NOTABLE / 2 Cor 9:13 My glory God*
- c. Will change the course of his steps. *Step of a good man*
- d. Will illuminate pasthway. *LAMP ONTO MY FOOT*
- e. Will bring light, life, truth. *2 Cor 9:6 God common the Light to shine out of darkness, both shin in our hearts*

THE WORD (BIBLE)

The book contains the mind of God; The state of man. The way of salvation: The doom of sinners, and the happiness of believers. Its doctirnes are holy; Its precepts are binding, Its histories are true and its decisions are immutalbe.

Read it to be wise; Believe it to be safe and practise it to be Holy.

It contains light to direct you, food to sustain you and confort to cheer you.

It is the travelers map, the piolet's compass and the soldier sword and the christian charter.

Here Paradise is restored, heaven opened and the gates of hell disclosed

Christ is it supreme subjectour good its design and the glory of God its end. It should fill the memory, rule the heart, and guide the feet... It is a paradise of wealth, a river of plaesasure, it is given in life, will be open at the judgement, and will be remembered forever.

Read it frequently, slowly, prayerfully. It involves the highest responsiblity, Rewards the greatest labor and condemns all who trifle with its Holy contents.

HERALD

1Peter 1:25. "But the word of the Lord endureth forever."

LP

The infalliability of the Word *Common Practice*

Many have put their utmost confidence in the sayings of man. Libraries are frequented for information, Schoöls are attended for the sake of learning.

Man has striven to master the Engilsh language in order to present essays, lecturers, etc. *POLISH ANALYZED*

The words of the Predisent is weighed before uttered publice. After careful examination they are found to have many flaws, and with the passing of generations they are soon forgotten. But taking a careful glance at this text we find it take more then the human to breath some eternal truths.

Lets consider:

1. WHAT IS THE WORD ? It is God inspired. *It is in heaven, was word, and had*
 - a. If it is the word of man it will soon vanish..
 - b. It is the breath of God.. it is truth and spirit.
 - c. It is a direct message to man.

We often think of it as:

- a. The foundation of civilization.. and it is. *PRILGRIM FATHERS*
- b. The life of a christian.. and it is. *"THE WORD HAVE I HAD"*

For by it we hear the voice of God..

"Thine ear shall hear a word behind thee saying, this is the way of Salvation.. Able to make thee wise unto salvation. of Holiness... A highway shall be there and a way"

Paul says it MILK for babes in Christ. "I have fed you with milk Paul says it MEAT for strong Christians? Comfort for the disconslate Tonic for the sick.

11. THE AUTHOR OF THE WORD Of the Lord.

- a. NOT Satesman, orator, Politician, King, Narrator, Orthologist.

Many of these have tried to

- a. Solve domestic problems. *DO NOT DO IT*
- b. Unify international stife
- c. Curb junivial dilinquency
- d. Master crime and vice.

Words of advice and council have miserably failed.

If it is God's word weshould depend upon it for Daily instruction, and thus be wise. Daily food..... And thus be strong.

Remember the word became flesh and dwelt among men that man may not err from the path of God.

LIC. 22: 23: 20. 1 Cor 11: 23: 24.

wed Jan 18-56 - Satm Range, La ✓
wed march 22-65 Sneyhun, La.
S.M. Oct 12-75 Slidell, LA.

Text: John 4:48

Signs of true Faith.

C. Small

"Then said Jesus unto him, Except ye see signs and wonders, ye will not believe."

Jesus's doings allways corresponded with His teachings.,not once did He said,Do as I say, but not as I do." His words and His actions werre in perfect harmony with one another.

He spoke with authority,and what he said were enforced by what he did and that brought conviction upon your mind.

When the day comes when we will have to leave,may our biographic be when written filled with sayings and doings. We have no right to teach,etc, if you have not learn the lesson yourself

This much in way of introduction, now we will view this wonderful scene.

1. WE WILL VEIW THE THREE STAGES OF THIS MAN'S FAITH.

A. Nobleman living in Capernaum..

1. Rumored that a celebrated prophet,preacher in Galilee
 - a. But such does not win man by his eloquence, but by and through his benevolent miracles which he works as a confirmation of His mission.
 - b. Stores this in head,heart, one day become practical serv to him.
2. His son struck with strange fever. consults every physica in pronounced hopless. at point of death.
3. He now thinks of Jesus..has a little faith in soul,not much Jesus now in Cana, some fifteen miles from Capernaum.
 - a. Fathers speedy trip..saw Jesus, Cried out; Lord come ere
 - B. Master rebuked him, did'nt fazed him a bit..unless you see signs and wonders..
 - c. Come to second stage of his faith."Go thy way.son liveth He trust and believe that the thing is given to him..
 - d. Arrived home, ask servant what time was it fever left hi
 - e. Come to third stage. child perfectly well, spring into his arms.. His faith has gone from reliance up to full assurance, his whole house beleive as well.

Now lets go over this inevery detail:

C. Faith born in soul,starts as a grain of mustard seed. None are born spiritaul giants. babes at first.

1. When he started it was small: **It was seeking faith.**
 - a. This exccited his activity.
 - b. Not this foolishness:If I am save I am to be saved,if not nothing I can do.
2. Though a man's has small faith,seeking faith,it give a man power in prayer
 - a. How earnest was this Nobleman.**Lord come down ere my child**
 - b. We will be more sincere in our prayer (not Lay me down t

D/ Not only earnest: but very Despearate in it. importunate.

1. He asked once, when rebuked,did not turned away offended..
2. No doubt it was expressed in soul-moving way: **tears**,sincer attidutde..Thisman's affection was the best augument.
3. Oh,if sinners would cry mightily in **despeazation**. I've seen them cry, tug, struggle, rather than not enter kingdom

4. Many not sincere when they pray for forgiveness,no anguish,
5. One mistake of this **seeking-faith**, it knows so little.
 - a. He said,**Sir,come down.**
 - B. God don t have to be near when he heals or saves.
 - C. Some unless they dream, or a vision,voice speaking,won t believe..**must have signs..**
 - D. This **seeking-faith** has lead you to pray, but don t dictate to God as to how you get save.

II. Consider second stage of faith. Master said, Go thy way.

- A. Can you see face of Nobleman.? burst forth with gratitude.
- B. My child is cured..Nay,says the Devil,but I believed in the nacked word of prophet.
 1. He takes Christ at His word..I feel no evidence,no enjoyment, sink or swim, feelings or no, I believe God.
- C. In this stage a man enjoys guitness of mind. (**PEACE**)
 1. ~~Was~~ not in hurry to run home, waited until next day..
 2. Continue to fellowship with people of God,and word. **He that believeth shall not make haste.** an old divine.
- D. This third stage of faith: See Son healed. He then takes Christ into soul. Mind rid of all doubt.
 1. Bible says: Believe on the Lord Jesus,saved.. notice: **AND THY HOUSE.**
 2. When a man believe there is hope for his children.they have better chance than those who had no way of believing

IV. In regards to seeking faith: drives a man to prayer.

- A. When seeking we so often supend prayerfulness.
- B. Satan pushes you back, needles to pray, etc.

V. This tend to make a man want to see sgins and wonders,or else they wont believe.

- A. There are lots os whims and fancies of men that will startle you.. Unless they see things,hear things etc, not believe..
 1. Must believe Christ because He says it: **believe and thou**
 2. I do not want to hurt your tender conscience, but let me warn you not to put stock in what you seen,dreamed or heard... Unless it is confirmed by God's word.
 3. Some need some observation: **Thomoas.**
 4. Stop looking for signs ans wonders.. many in last day..

VI. In regards to this scene.What about your faith.

- A. I have faith: be it so.Does it make you pray? I do not mean that always on the knees, when walking etc.
- B. I have faith: does it make you an obedient servant.
 1. ~~Tom~~ Nobelman,Go thy way."
 2. Are you honest in your dealings, do you lack truth?
- B B. I have faith: Does it bless **you household**
 1. When a man become a christian: his dog and cat will know it.

Dec 13-64 Suffolk, La. 105

Best cabin & family
Walt Busham & family

WHO CARES IF A SINNER GOES TO HELL?

- 2 Pet. 3:9 The L. is not slack concerning His promise as some men
- Ez. 33:11. I have no pleasure in the death of the wicked.
- Rev. 22:17. And the Spirit and bride says come.
- Matt 11:28. Come unto me all you that labour and are heavy
- Lk. 15:10 There is joy in the presence of angels over one sinner
- Lk. 16:27. I pray that that would send him to my father's house

These remarkable scriptures gives us an idea of the persistence of the call of God.

The Bible reveals God's concern from start to finish, from Gen. to Rev. Since the fall He has shown concern for man, Thus He invited men to return.

Many say; God is too good to send men to Hell: (Yet in spite of what can be done by God for man. He will pass by the offered invitation, pleadings, intreaties, etc.

Lets searchingly inquire from references in the Bible, and let us now see who is interested in you eternal salvation.

I. GOD THE FATHER CARES GREATLY WHO GOES TO HELL.

A. His call from the begining.: Ill. Adam hiding. "Wher art thou?"

1900 calls and invitation in the Bible.

1. What does it all mean ??? I will tell you

"I have no pleasure in the death of the wicked"

"Turn ye, turn ye, why will you die."

"Let the wicked forsake his ways, and let them return."

W COME NOW LET US REASON TOGETHER SAYS THE LORD, THOUGHT YOU LOOK UNTO ME ALL END OF EARTH

B. God gave His best for your salvation. His Son. He made Him to be sin for us.) Hallelujah! *WHAT A SAC. WHAT Redemption*

II. GOD THE HOLY SPIRIT CARES. Third person in Trinity.

A. Last invitation in Bible. Spirit says come.

Doubtless before closing the Book: Johns says, "let me put one more thing in it. (HOLY SPIRIT SAYS COME!!)

1. It is He that will reprove of sin, convict, etc.

a. No doubt but that He is knocking at your door. Since Pentecost His principal work is to save.

b. He is seeking a channel through which He can work. Drawing influence of the Holy Spirit. Do we not feel this when wandering in sin: trying to get to you. Many might have sat by bed of dying mother: "meet me in heaven" He is now grappling at your hearts string.

III. GOD IS SON CARES. "Come unto me all you that labour."

A. Throughout His ministry, He goes after the lost. He sups with publican, sinners.

- B. Willingly left glory world: emptied himself of reputation.
 - a. Willing to die death of cross. shed last drop of blood. "wounded for our transgressions,"
 - b. Forgot His own suff. answers the heart broken cry. "Remember me" Can't you see that Jesus cares.....

IV. THE SAVED IN GLORY OR HEAVEN CARES.

*I SAVED ON EARTH!
ALL SH. KNOW
ALL PAUL - MYSELF
ACCUSED*

- A. Bible says: Joy in presenece of angelis
- B. Not joy among the angels...they don't know about sinners. They were never lost..... But in presenece "They are ministering spirits sent forth to minister.
- C. This crowd in glory world are the redeemed of the Lord.
 - 1. They doubtless knows what is going on.

Read Heb. 11. Hero's of faith.."Seeing we are also compassed about with so great cloud of witnesses. who are they ?? God's redeemed ones.

Figure is of a Roman Arena. (Yankee Stadium) or modern foot-ball fields today ...Course down the middle with grandstand, and all around it tier upon tier, where the spectators sit. viewing the games, races.

ILL. I played baseball.

ILL. Man in Fla. I know what you are talking about I have a Godly Aunt in that glory world.

Looking down from battlemans of glory surrounded with a vertiable cloud of witnesses. (joy in heaven) pulling, praying for you borther, sister, to finish the race successful.

V. THE MAN IN HELL CARES. It seems contradictory.

- A. Observe the scene. He prays for his hide, then for mercy.. Then:
 - a. For His brothers. He is concern. His influence might have been a major factor why they were on way to hell

VI. THE DEVIL ALONG WANT YOU TO GO TO HELL.

- A. God, Holy Spirit, lost in hell, etc. Keep saying "Be not decieved ". Whatso ever a man soweth," as a tree fall so shall it lie," He that is filthy, let him be fi
- B. Devil wants you to put off your sal. Won't tell you to get drunk or steal its too obvious. You were raised in church... taught good principals.
- C. But devil did not mention the shortness of time. life, etc. Can't afford to delay.

NASHVILLE, TENN (RADNOR) SEPT 23-66 1 soul

NOLES, OHIO Oct 1, 66 (Kilgore thru)

WEST MIFFLIN, PENN

SOUTH-BEND, INO

SARASOTA, GA

KITTANNING, PA

CHAMPAIGN, ILL

FT. WAYNE, IND

ANDERSON, INO

HUNTINGTON, W. VA

MIAMI, FLA.

PEARL RIVER, LA.

SHELLECAUGA, ALA.

MIAMI, VA.

PORTSMOUTH, VA.

ARLINGTON, VA.

CLEVELAND, VA.

CLEVELAND, MISS

VIDON, TEXAS

NASHVILLE, TENN (McCHURKEN)

LOGAN, VA. (DOWNSON)

OWENSBORO, KY

CHATTANOOGA, TENN

BATON ROUGE, LA. (TRINITY)

JACKSON, MISS - N.S.

ST SMITH, ARK.

HAZEL HURST, MISS

MUNSTER, IND

MEMPHIS, TENN

BOBBOX, MISS

SAN ANTONIA, TEXAS

SHERMAN, TEXAS

MERIDIAN, MISS

ELYRIA, OHIO

S.A. CLEVELAND, OHIO

STRABANE, PENN

MACON, GA

N.O. 2d

CLEVELAND, MISS

GOSHEN, ARK

WINNFILLO, LA

PERU, IND

CONFLUENCE - PEN

PAUKESBURG, W. VA

MAN, W. VA

OHIVE HILL, KY

FT SWIFT, ARK

OCT 4-66 7- souls

Oct 14-66 1- soul

Oct 25-66 3- souls

NOV 11-66 2- souls

NOV 18-66 4- souls

NOV 28-66 2- souls

Dec 18-66 2- souls

JAN 8-67 2- souls

JAN 22-67 3- souls

FEB 3-67 2- souls

FEB 19-67 2- souls

MAR 29-67 1- soul

MAR 29-67 3- souls

MAR 29-67 1- soul

MAR 29-67 7- souls

April 7-67 3- souls

April 16-67 4- souls

April 21-67 4- souls

April 25-67 1- soul

May 18-67 1- soul

July 18-67 2- souls

July 18-67 3- souls

July 18-67 4- souls

Sept 15-67 1- soul

Sept 24-67 1- soul

Oct 2-67 1- soul

Oct 7-67 1- soul

Oct 10-67 1- soul

Oct 10-67 1- soul

Nov 6-67 1- soul

Nov 14-67 2- souls

Nov 21-67 2- souls

Dec 6-67 2- souls

Dec 18-67 5- souls

Dec 29-67 3- souls

June 29-68 5

July 28-68 1

Oct 19-68 5

(MISHAWAKA) Parochus for Perry Springs

Rev. Copleland

Rev. Rogers

Rev. Stinson, Tenbin

Rev. Durant

Rev. Barrett

AT ARTAN

BU HALLS 7X Hally-m

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... THE FATHER CARES ...

... THE HOLY SPIRIT CARES ...

... THE DEVIL ...

... THE DEVIL ...

... THE DEVIL ...

... THE DEVIL ...

111. Faith is perfected by works..

James 2:20 O vain man, that faith without works is dead.?

a. Important to know this.... a. Abraham perfected his faith by works..

James 2:21. Abra. justified BY works, when he had offered Issac his son upon the altar... Seeth how how faith wrought with his works, and by works was faith made perfect.?

DOING THINGS DISTASTFUL, NO RECOGNITION

God does not always give us work we like to do.

Life bound up in his son...

He was asked to give him up... proceeded to obey God and by works his faith was made perfect..

c/ Man stands justified only by both faith and works..

James 2:23. Abra. believed God, and it was imputed unto him for righteousness; called a friend of God.. works justified not faith

No higher or more honorablble name than that.

No ammount of faith alone or works alone can guarentee this.

Title was achieved by faith and works..

3. Rahab saved her family by faith and works..

Very sinful.. heard about God's people being del. cross red-sea. believe God.. when opp. presented itself.. hid God's people from countrymen... saving of her house..

4. Faith in Christ motivated by works..

Let him know that he that converted a sinner from error of way shall save a soul from death and shall hide a multitude of sin

He builds himself... saves others.....

Let make our lives more profitable.....

First requirement is faith and second is works...

The heart and head of a Christian

James 2:14. What does it profit my brethren, though a man say he hath faith, and have not works? can faith save him.?

Introd.: Christians should be interested in a successful career Profession with out possession will be a sad plight.. sham..

Two things to balance the quality of a Ch. life.

Both of which is set forth in text.. Faith and works.

- Twin attributes.....

(WORK OUT SAL. FEAR & TREMBLING) NOTHING TO DO WITH SAL. Rom 5:1 CANT REMAIN JUSTIFIED = CONFESS WITH MOUTH

1. Faith or works is void one without the other.

a. Sad to say some are relying on this for heaven.. neither faith. Give all possession... Body to be burn... take in all activities

Wonderful testimony.. boast of great faith.. no profit...

No barren christian... (herein is my father glorified.) (shall neither be barren or unfruitful.)

WALK WORTHY UNTO ALL PLEASING

A. The relationship of faith and works.

Closely associated in every ch. life.. (Siames)

If either is dead one is sure to get sick..

One idle the other lazy.... not functioning, other paralyzed.

One cannot sit down while the other active. (Spiritually.)

FAITH ABUNDING WITH JOY = MUST HAVE OUTLET = SHINE NO WORK BUSIED

GREAT GRACE UPON ALL (DIS AT PENTECOST) RESULT PEOPLE HEARD.

b. Body without the spirit is dead.. so faith without works is d.

1. When spirit of life leaves mortal body is dead..

No action... no value... body stink..

become offensive, must be buried....

Ch. professing strong faith cannot be inactive..

- Testimony will lose ring... Ch. life not too effective.. influence not too strong..

- As long as body and spirit together there is a personality.

- Likewise spiritually there are a child of God

FAITH & WORKS JOINED AS INSEPARABLE LINK

11. Noah's profitable life is a challenge to modern Christianit

a. Great faith... God told him build ark.. dreadful undertaking.. Became a man of works.. did all that was commanded of him..

b. He believed God.. never been flood before.. build a great boat unheard of.. etc.

He knew God.. No stranger to Him..

However unreasonable God's demands.. did not doubt..

b. He was confronted with the saving of His family..

Ordeal.. great task.. many years.. to save family.. uncomplain.

c. Combination of faith and works in the church.

Fatih in God.. in a cause.. in goal.. not in actual works.

Noah went to work.. saved family.. circle unbroken..

Baton Rouge, LA. June 2, 1957 - 76-S.S.
56 dissolved.
Head Service. Liberty = Freedom in Preaching -
(Lots of new people)

Sulphur, LA. May 10-65 116
SLIDE 44, LA. AUG 8:76 Hand Ser.

When Pentecostal fire falls..it does something for and to us..
it put drive into our souls to do more..

Halfhearted service is mutiny.....polluted service treason

Ill..Minister to take struggling church..don't take..

He said who is more expendable than I..I will take it. brought it
through..took prayer..weeping, blood etc..

Week, enemy, gospel like consc. is a disgrace.. it deserve our
best... .

Once we took stand on tobacco,..confirmed by medical science
to be harmful and wrong..Nazarenes were right.

Took stand on tithe and off. support church..not banquets &
social to raise fund..Reader Digest, Old line churches admit
Nazarenes were right: rate highest in giving.

Secret order...Dr. Vanderpool..stayed in hotel..drinking
cursing etc..

Have a rugged and powerful gospel: tell them where we stand.
Trusting some would leave church determined to strangle out.

Fundamental gospel always same..Preacher may be different..
Truth must convey same..

ILL. Dr. Van Pool..Asked if church has syndicate that send
out sermon to preacher to preach..No.. Why? Heard many preach
Same.. that easy..same spirit, same textbook etc..

Let man get converted, sanctified..called preached, every
case message the same rugged truth..

Woman baking cakes..cookies of different design..take several
of them of different design..all taste alike.. all came out of
same batch of dough..

Golden anniv. in church face a great challenge..weak gospel
will never do...must be a vigorous one..

Through rugged living and a sound rugged gospel; communities
will be change....(neighbours will clean up)..

ILL. Revival came to one comm..not a dance within miles
infidelity, immorality, and sin vanished....

Technique, talent, and message all fail unless shot
through and through by the by the mighty spirit of God.

IV. THIS GOSPEL TELLS HOW TO LIVE TRIUMPHANT LIFE.

a. By accepting its challenge....believing its precepts.
Revealing its spirit....

Conveying its message..

A RUGGED CROSS A POWERFUL GOSPEL. Rom 1:14-16.

True the gospel is the "Good news" of God, but many times
we get good news from a relative or friend from home or abroad
is has radically changed our plans. Or changed the whole complex
ion of our lives....This good news has a potency about it that
can definitely re-arrange our whole life.

Under the first consideration we will find that this gospel

1. EXPOSES THE DEPT OF HUMAN DEPRAVITY

a. Greatest suff. shame came at foot of cross.

b. Man's pollution so deep it would be eternal were it not for
divine aid....

Cross of Christ: reveals blight of sin..that God cannot excuse
it...man can't hide it.....nor outlive it..

b. Shows the uttermost of divine love..

i. Gentle, sinless, dying for depraved race... Answer for sin's p
Nowheres a greater love manifest...

2. Cross...makes known a full and complete redemption for race.

a. He became a perfect altar...high priest...sacrifice...put
away sin.... Jesus paid it all...went all the way for sinful
man..

sip of cup not enough..drink dregs..

dragging cross not enough..but die on it..

His loneliness, thirst, midnight prayers, suff, not enough to
atone for sin...Blood spilt foot of cross only sufficient..

We can only be saved..sanctified, overcomers by blood..

11. THE GOSPEL MAKES A DEMAND FOR A SEPARATION FROM SIN.

a. Must be a clear, definite, clean-cut breaking from sin..

If right eye offend thee...ar hand, cut it off...

Go an sin no more..

Repentance is the only road back to God..superhighway..

(We need more preaching Bible repentance..)

won't be hard to get men sanctified and go all the way.

b. Not only clean break with sin...all out consecration
Possessions must be yielded, to have, to hold,

Our lives..to wear out in his service..Living sacrifice.

It is time for a rugged consecration in our churchess...

Not enough to make decision..but determine to go all the way.

Jesus paid full price...

c. Demands full time service..and unbroken fellowship.

i. Be not unequally yoked together with unbelievers.

No man putting hand to plough, fit for kingdom..

We have said good bye..to position, money..friends etc..

San ~~And~~ Int Aug 27 - 58 83.55
300 M. Sulphur, LA MARCH 28-68
500 N. S. 10000, LA. JULY 11-76 93.55

God told Moses to appoint among the elders of the Children of Israel to plan to build six cities 3 on either side of the river Jordan.

The O. T. scriptures are not without force or inspiration for I believe it reveals truths and sheds abundant light on the N. T. Let us each reach a conclusion that these cities are the most significant, as we behold this wonderful analogy.

1. The cities were designed so it would become a place of refuge and mercy for those exposed to death.

a. For murders in various forms. So we hate one another. Justice demands punishment, but true love provides a way. We who have broken the law, forsake commandments.

Jesus Christ is God's provision for the lost world. John 3:16

2. These cities were distributed so as to be in reach of all.

a. All who felt exposed were at liberty to go, nothing merited this mercy. So grace reaches us when we do not deserve, otherwise it would be no more grace. Titus 2:1. It is no form of penitents ..but repentance on spot. It is in reach of all tonight. To know that Christ is the way and with Him is mercy and not to seek Him is to be lost.

3. Each city of refuge was on an elevation. this is with significance

a. So Christ is exalted. "We see Jesus who was made a little lower than the angels. He is lifted on a cross. all beholding Him might be saved.

" As Moses Lifted" "and I if I be lifted

4. Plain roads lead to cities of refuge:-Cross roads had boards with figures marked "Miklat" meaning refuge.

a. Suggesting that the gospel is not complicated, or cross word puzzle, nor beyond our understandings. Isa. says A fool not err

b. There is mercy gotten from the (folishness of preaching) I am the way; says Jesus.

c. The Holy Ghost points out this Is the Way, walk ye in it.

5. When slayers reached the city they were safe from the avenger of blood.

Rom 5:6 For when we were without strength in due time Christ

A. Safe as long as they stayed in city. Jh. 10:9. If any man enters the city, wolves cannot reach you, no authority unless from above.

When man steps alone-- no safety-- no guaranteed without Christ we expose ourselves to the enemy of our souls. Luke 24 how with Him

6. The names given to cities, signifies the attributes of Jesus and what we possess in Him.

- a. **Kedesh**....Means Holy..so must we in all holy conversation.
- b. **Shechem**...Means Strength..He becomes our refuge and strength.
- c. **Hebron** ...Means Fellowship.. We have fellowship with the Father
- d. **Bezer**.....Means Safety.....He is our stronghold and fortress.
- e. **Ramoth**.. Means Exaltation..High and lifted up.
- f. **Golan**....Means...Joy..... .That your joy might be full.

52-72 *all the things of the law are fulfilled in Christ*

N.O. Ind. April 22, 1945

N.O. Ind. Feb 10, 1946

N.O. Ind. Aug 29, 1947

Marble Hill, Tenn. June 1, 1952

85-55.

Patton Payne, La. June 5-4 Sun Mt
Sorghon, La. Dec 29 - easy
preaching

TEXT: Amose 5:24. "Let judgement run down as waters, and righteousness as a mighty stream."

PURPOSE: To show us how God can use a man with Amos' background and ~~with~~ temperament.

Amos 12. Also Amaziah said unto Amos. O thou seer, go, flee thee away into the land of Judah, and there eat bread and prophesy there.

V-13. But prophesy not again any more at Bethel for it is the kings's chapel, and it is the king's court.

- A. Who was Amos? Classified as **Minor** prophet. *TEKS Ah*
- B. He had no formal training.. theological upbringing.
 1. He live about 800 yrs after Elisha. He was a plain country preacher, among the herdmen of Tekoa.
 2. He had marvelous insight of the existing evil of that day.. He was a knowledgable person.. he knew the world about him.. **Lord revealeth his secrets unt his servants**
 3. His preaching stemmed from a burning relationship with a living God.
 4. Living in the eight century ~~yr~~ present a striking **parallel** to modren civizationaltion in many respects.

Abel Lincoln

V-14. Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was a herdman, and a gatherer of sycomore fruit.

- A. This ordinary man, plain man who took care of cattle, and in season tended and card for his sycamore trees that bore figs. etc.
 1. A common chore, but did it faithfully, etc.

V-15. And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel..

- A. God's definite call to this man, even though he was not of a prophetic line, nor did he attend school for this.
- B. Remember **Amos** was already concern about the condition of the people, he knew about the sin of idolatry, immorality, oppression of the poor, drunkedness,
- C. The Lord took me: such an inner complusion, a spiritual desire to follow God.
 1. He felt a sense of urgency, necessity is laid upon me.

V-14. Seek good, and not evil, that ye may live; and so the Lord, the God of hosts, shall be with you, as ye have spoken.

V-15. Hate the evil, and love the good, and establish judgment in the gate; it may be that the Lord God of hosts will be that the Lord God of hosts will be gracious unto thenant of Joseph.

into you that desire the dy of the Lord! to what end for you? the day of the is darkness and not light s if a man did flee from a lion and a bear met him ut unot the house, and leaned his hand on the wall serpent bit him.

V-19. Shall not the day of the Lord be darkness and not light, even very dark, and no brightness in it?

V21. I hate, I despise your feast days, and I will not smell in your solemn assemblies.

V-22. Though ye offer me burnt offerins and your meat offerins I will not accept them; neither will I regard the peace offerings of your fat beasts.

V-23. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viol.

V-24. But let jugement run dwon as waters, and righteousness as a mighty stream.

- A. People were living in luxury, off fat of land, building fine homes, lying on bed of ivory, stretching on couches eating fine foods, etc. **Bring, let us drink:**
 1. A **sickenning** sight indeed.... through ^{RIGHT IF} it all ~~ix~~ they held to their religion.. **desiring the day of the Lord."**
 2. They put on a religiouspretense..
 3. Form of godliness...
 4. Gross deception in deep spiritual things..
 5. Close their eyes to need of poor, society.

B. Now Amos was a messenger of God to declare judgement.

- 1. How would these aristocrats look up this rough and uncouth man!?!
 - a. A man that would have the audacity to interrupt the dignified ceremony at the king's chapel in Bethel, to denounce their self-rightcounss, sham..
 - b. Amos had a job to do that no one else was assigned.

ILL. May 1950 mother and child came down to the dock to visit and acquaintance who was a crewman on a ship that was being unloaded.. incrossingthe gangplank, Diane fell into the water between the ship and the dock.. Her mother screamed when she saw her little girl in water 18ft below.. Instantly 150 longshoremen **flushed** to secen, knowing if the ship would move just a few feet it could crush the child, men line up and threw theri weight so it would stay put until Joe Zapulla went down to **resue** her.. Newspaper men called on him in bed with bruises, but he sai, The main thing the child **is** O.K. I am not a hero: I just did what I felt I had to do..

C. His message was ~~four~~ **three**fold:

- 1. About God... **Great** or, sovereign ruler of Nations, searcher of hearts of men... Must must stay ready to meet him..
- 2. Of Judgement: on sin:
- 3. of Social justice.
- 4. of true worhipx of the spirit.

NOV 28. 65 Sulphur, La

Making your life meaningful...Serving God completely only way

ILL Shop sinking...Salvor rescuing those in water..taking a few to shore and returning for more than another trip until exhausted...Doctor forbade him for going again.. To Doctor have I done my best...Yes..my very best...Yes But Doctor have I done my dead-level best...Yes..

*Surrender heart and life to God serve him from this hour your life will ave meaning and a purpose...

God can use that which he has endoued with..

Making your life meaningful.

Matt 25:28. Take the talent from him, and give it unto him etc

Words of judgement and condemnation spoken to servant by Lord Described as wicked and slothful.Failed what consigned to him Taken from him... Not to think this as arbitrary sentecne.

This is a natural law } wich is universally true. Employ a capacity it will grow,neglect it wither and die.

Arm....Leg.....Gen Dean..Korea 3 years.ordeal,

A. In realm of biology, fish in dept of the sea.deep darkness Some fish eyes look like carkight....other normal eyes One species train works hard to see,eyes delevopes. other botthers not to see,eyes go out.

*Nautre says take talent from him..... Musician..Great pianist..8 hours practise.. BEN HOFAN * Opera star..practise voice incessantly..

Brains must constantly be in use.. must study etc... SCRIPTURE *

B - Graphically illustrated in spiritual relm... Faculty that distinguishes man from other aniamls... (HE LOVE, CREATES, WORSHIPS)

Man has capacity for God... must keep that contact..

Nothing else would suffice... LEL IN WATCH = MASCATED / MUST KEEP RECORD CLEAR.

Take talent from him.. One talent and neglect it(significan Most of us in this class.ponder)

C. What can we docan't upset world..retire....etc..

- Look talent over ...all I get...wrap and bury it..safekeepi W WANT LINE LIGHT = IN FRONT, NOTICE, WOUL PLAY IF NOT NOTICE

Person with 1 talent that buries it,called by Psychologist. (inferiority complex.)

Study parable..I was afriad and went and HID IT.How silly.

Afraid of people..failure.....criticism..facing life.

Earmarks of a confuse complex...inferior... Christ has rememdy. SOUL / GUILTY EXPERIENCE

A God has endowed us with specific talent no one else can use to best atvantage but the one whom He selects.. IF IM IZ I THANK G.D. WHO HATA ENAGLED ME FOR THAT HE COUNTED ME FATABLE PUTTING ME INTO THE MINDS

No fingerprints alike...personality... CAVE SOME = APOSTLES, PROPHETS, EVANGELIST, PASTOR TO BE USED ADVANTAGEOUSLY

There is no one to whom God has not entrusted a persious gift. DORCUS ENNICK PERBE LYDIA: NOT COMPLAINING THEIR LOT

A We must employ that gift to the fullest advantage...

a.Nothing to offer...no abilty.... Not reflecting on your own weakness by reflecting on God.... HAS GIVEN TO EVERY MAN SEVERALTY AS HE WILL

b.God has various methods in using one talents man for the accomplishments of His purpose.. MOSES = PETER; SUB. ROB.

ILL Henry Jowett.to take bar examination met S.S. taecher..I also prayed for God to make you a minister he turn from law to ministry..led loop of souls to Christ.

B. R. 44 April 18-56 78 S.S.
" Sept 14-58 112 S.S.
Suiphon, LA. ROK 14, 66 Hard Sea
SLIDELL, LA JULY 20-75 Long nearly 1

Just an ordinary member
of the Church, I heard him say,
But you'd always find him present
Even on a rainy day -

He had a hearty clasp
For a stranger on the aisle
and a friend who was in trouble
Found sunshine in his smile

When the sermon helped him
He told the preacher so
and when he needed comfort
He let the pastor know

He always paid up promptly
and tried to do his share
in all the ordinary tasks
For which some had no care

Am ordinary member?
I think that I would say
He was extraordinary ways
in a humbled way

How to deal with those who realize their need of a Saviour
and really desire to be saved. How Jesus as sin bearer.

Isa 53:6. All like we sheep have gone astray; we have turned
every one to his own way; and the Lord hath laid on him the iniquity of

Gal 3:13. Christ hath redeemed us from the curse of the law; being made a
curse for us; for as it is written, cursed is every one that hangeth.

2 Cor 5:21. For He hath made him to be sin for us who knew
no sin, that we might be made the righteousness of God in Him.

Heb 7:25. Wherefore He is able to also to save them to the
uttermost that come to God by him, seeing he ever liveth to make
intercession for them..

Jude 24. Now unto Him that is able to keep you from
falling, and to present you faultless before the presence of his
glory with exceeding joy."

Psa 126:6

Importance of work.

He that goeth forth and weepeth, bearing precious seed, shall
doubtless come again with rejoicing, bringing his sheaves with him.
WHY STAND IDLE?

I. Christian life's life fill with activity.

- a. No place for drones in the kingdom. Plenty of work for all.
- b. Inactivity produces weaklings.. BE STRONG IN THE LORD.
- c. True and faithful Christians rejoice for the Master..

ISA - SHALL OBTAIN JOY & GLADNESS ^{WEAKNESS IN VOICE}
_{SLUGGISHNESS IN STEPS}

II. He stirs himself in and out of season.

- a. His feelings must be wrought upon.. SCRIPTURE IMPLY:

Worker must be burdened.. "Weepeth" MEANS - ^{HEART} _{CONCERN} ^{HEART} _{SPIRIT}
Not for gain..... Not as a mere profession..

III. Jesus weep for Jerusalem.. Knox for Scotland..

II. Bearing seed is important work.

- a. The seed sower feeds the world..

Others activities depend on the farmer..

{ Seed word of God. People of kingdom depended on it..
give spiritual life, etc.. ^{RESCUES ONE FROM NIRE OF SIN}
_{DEL. FROM SHAKLES - NIGHT SEED}

III. Many discouragements confronts workers.

- a. His want of skill.. Humble person recognizes limitations..
- b. Searing remarks from lazy ones etc..

* Must have determination.. BACK BONE

Hardness of soil: Men's heart.. WORD LIKE HAMMER
a. Gospel like a hammer.. fire melts and breaks.
Prayer influences.. I am praying for you..

Obstructions: Too much counterfeit religion.
a. Not enough fervency..... Too little faith
Too much pessimism..... Too much worldliness.
Lack cooperation... Too little burden....

INCONSISTENCIES

IV. Promise reward. "Doubtless."

- a. Seed a living things... All ways produces results..
All men need Christ... Numbers of sheaves, amount of work done.
God uses human instrumentality to win men..

V. A joyful harvest. "come again with rejoicing.."

- a. All honest toil bring a measure of joy..
Unselfish toil will produce a joy that is not of this world.
Let us look in Master's face and say we have accomplished that
which you desired of us. ^{faithfully}
_{Unselfishly}

{ Let this be your first year to win someone to Christ
See if the Kingdom will not have a different meaning to you.

wed Dec 12, 1957 B.R. 1st La.
14 Bowman & wife & sister
Mrs F. Belcher
Oct 23 - 80 - Rainier

He is the instigator and origin of communism, atheism, modernism and other ism. that destroy the work of God. Satan hates the Bible, Christians missionaries, church

He is the ~~EX-OFFICIO~~ **PRESIDENT** OF every soul-damning institution or principal in the world.

Satan tempts the soul, tries the character, troubles the mind, slanders man to God and God to man. **ACCUSER OF THE BRETHREN.**
1. TO ADAM AND EVE..... TO GOD ABOUT JOB.

As God of this world, prince of air, have his way dam every soul and dethrone God.

He wield the scepter of damnation over the land.
He breaths the cold breath of formalism in church, or the hot fires of fanaticism.

He discourages, disrupts, disatisfys, distrubes, defeats people in their good intentions. **HE ~~KILLS~~ BINDS THE SINNERS AND MAKE A BID FOR THE SAINTS.**

Always busy as a roaring lion carrying out his diabolical work in the world. He with his demon and agents are constantly on the job. I suppose his earthly headquarters are in **HOLLYWOOD**, from there he send out rays of damnations. **He sets his styles, pattern and gains public sentiments.** from here he set the low immoral standards and practises, that (invades society)

He has his sub-stations in places like **RENO, SAN JUAN, MEXICO** AND OTHER HUNDREDS OF THOUSANDS OF SUCH PLACES in cities, villages hamlets, communities. I am constrain to say **MARKSVILLE** in one of his stations (by the appearances) **beer joints.. sloth machines etc.**
GAMBLING DEVICES

111. THE SKILL OF THE TEMPTER. he is nobody fool (WISDOM PERSONIFIED) subtle, artful, unique, and extremely deceptive in his buisness in damning souls, so smooth, slick in presenting temptation, his victim does'nt recognize it to be of satan. **SUPERIOR IN WISDOM** to most intelligent men. he who has been successful in his schemes ~~in~~ in overthrowing man, has arouse us to take precaution and diligence lest we be deceived.

He is cunning and skillful in appearance. Paul said he is often **disguise as an angel of light.** Peter as a roaring lion.

This reveals that he has a **dual personality.** and he knows how and when to use the most expedint. one.

Series NO. 1. **TEMPTATION**
REALITY OF TEMPTATION. Job. 1:6:12.

Intord:
I propose to brag about the sustaining power of Jesus and not to testify for the Devil. But facing the issue we see that Satan is a real and personal devil.

"There are scores of people we like to fellowship with because of their love for God, other classes of people we prefer not to associate because of their interest is not of God but the world. detecting their mean purposes we shun them.

We should thus acquaint ourselves with HIM and say "Get behind Me Satan!"

There are people who put on a superficial-air who are blind worldly, and who close their eyes to moral and spiritual issues and say they need not fear. "The ~~idea~~ **idea of an personal, literal devil is obsolete. and old foggy.** and no longer accepted by modern thought and theology.

KNOWLEDGE = LEAN-SOUL
The fact that Mr wiseman or Mr worldly disbelieve the existence does not minimize or change The truth one bit. For they are already deceived, blinded, entangled, made to believe a lie.

But the Christians are convinced of the reality and personallity of him, since they encounter him daily.

Lets consider in this brief message these vital truths.

1. THE ORIGIN OF THE TEMPTER. Though strange and paradoxical it seems, **Satan** originated in heaven. Once a prince among angels according to the Bible his name (**LUCIFER**) Signifys Bright Star He possessed unusual graces and abilities. He with other angels were in heaven on probation. Lucifer with all his beautiful traits got **proud, rebelled, wanted to dethrone God**, but was cast out with his followers.

Lucifer, the fallen arch-angel became the spirit of evil in the world.

In form of beautiful serpent, he beguiled Eve in Garden who then tempted her husband to sin.

Thus we see throughout the scriptures the power of evil by Satan is revealed gradually in accordance with the progressiveness of God's method.

Throughout the whole peridd of the Patriarchal and Jewish dispensation, this vague and imperfect revelation of the source of evil alone was given.

Book of **JOB**. a distinct mentioning, the adversary of Job. In old history a mass of fables and superstition grew up on general subject. But in the New T. brings it plainly forwards.

This brings us to our second point.

11. THE WORK OF THE TEMPTER. the nature of his work since the beginning, to break fellowship between God and man. He endeavours to get men to hate each other, distrust each others. He's responsible for all of the world ills. **NATIONAL. UPHEAVALS. STRIKES. RACIAL STRIFE. FAMILY DISUNITY.**

HEARTS ACROSS HEADS

Marchville, Pa. Jan 25-1957

Baton Rouge, La. April 6-1953 Sea on island.

" " Jan 15-55 Mud same. 80.5.5

Buena Vista, La. Sept 12-65 Good sea (Mrs. Triggs)

SLIDELL, LA JULY 27-75