

Gen. 6:1-5

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the Lord said, "My Spirit shall not always strive with man, for that he also is flesh yet his days shall be an 120<sup>Yrs</sup>

5th. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

7:1 And the Lord said unto N. Come thou and all thy house"

into the ark: for thee have I seen righteous before me in this generation.

\*  
AGNOSTIC { DAMNING DOGMAS  
          { DEBILING DELUSION  
          { DESTROYING DISASTROU

face the ark: for thou have  
I seen righteous before me  
in this generation.

Alex, La July 10-71

Gen. 1:1-2  
And it came to pass, when  
was being the world on the  
face of the earth, and daughter  
were born into them.  
that one of God saw  
the husband of a man that they  
were fair; and they took them  
wives of all which they chose.  
And the Lord said, they shall  
shall not always strive with  
man, for that he is flesh;  
yet his days shall be an hundred  
and three years, and God saw that the  
wickedness of man was great  
in the earth, and that every  
imagination of the thoughts of  
his heart was only evil continually.  
And it repented the Lord  
that he had made man on the  
earth, and it grieved him  
at his heart.  
And the Lord said unto Noah,  
Come thou and all thy house

Gen. 7:1 THE SHUT DOOR.

Lord spe we can hear: Sceptic  
chu mem hope don't prech on ar  
givn up by intell people-All O  
T. script C. put seal on-Connect  
flood with 2nd comng-As sacred  
as Jh 3:16.. Pity man who tear  
up valuable truth in O.T. Long  
before tear up whole Bible.

1. SOLEMN MESSAG GIVN US BY G.

A. 120 yrs befor G. spke words

B. No communication until this  
time-480-600 yrs old-died 950

a. Extent: character, wickness

b. Was corrupt with violenc

c. Time lived-more mature

in sin- "God saw wickedness"

11. SAD RECEPTION OF MESSAGE.

A. Duration of warning.

a. ~~Evry~~ Evry striks witout warnng

b. Evry nail strik of hammer  
bore testim "I believe God."

c. Athesit no God-Moddy: How  
acc for fomation of earth-for  
matter work together, chance

world created-Too bad tongue  
not top of y head-Put building  
up- No God-acc for rocks, boy  
knes-sand, made rock, arran nice

A. Agnetic-God to good-save al  
drunkars, mur, liars, etc. Govern  
too good keep people in jail.

B. Water never reach highland-  
We build raft-Noah minority-

C. Noah had sighseers to see  
beat, no press, etc-Called mad, e

a. Astrom, no sign in star of st

b. Gel. digging away, no sign ear

c. Realtors sign lease 99 yrs.

111. NOAH INTESNSIFIED PREACHING

A. Opp great-work and preached

a. Moving time came-People  
scoff, Noah seem deaf-Come rec

1900 times, first time meant S

b. Neighbours laugh, Whats yo  
hurry Wht abut homstead, wealth

c. Day of grace over-I get  
chilled think about it-

d. Strange sight one day-  
Noah said-door will be shut-



ALEX, LA - OCT. 1921

Kenner, LA - June 23

SLIDERS, LA Re Richard

WILLIAM - JUN 24 - 24

WILLIAM - FAMILY - PROSIT



Rom. 1:15 SERVABLE.  
I'm ready... Several time he made  
this statement "Motto of his life"  
Had revolutionary exp. on road.  
Notoriously hostile, Jesus was  
a fraud..did utmost to destroy  
De God a favor..now diff attitude  
definite change. "Lord what do!  
I'm READY.. Contrast Saxon King  
Ethel red, never ready for de-  
mand or duty- Peopl characterize  
him history as Ethel red undrad  
I'm for it %100 not time for i  
I'M deeply sympathy, not time  
Can be done, but I can't serve

The memorable destiny-determine  
meeting with C. made the diff. Real  
1. HE WAS READY FOR SERVICE.

A. Wherever lead or cost- So much  
as in me is: I'M READY, preach in  
Rome- seven-hilled City- It was  
for Jews, Gen, Philophers, Univer  
B. I've try, tested- "Husbandman  
that laboreth- C. Secular educat  
take care of needs- ILL. War 11

67 GENERAL - HOW SOON - 24 HOURS

ILL. Kenneth Roberts- Author to  
watch complicated operation-  
ready, Almost- Bow head prayed, no  
1. READY PREACH FULL DELIVERANCE  
A. Church at Corinth no pastor-  
I'm come second time, second  
At Philippe false prophets and  
doctrine- I tell you weeping"  
11. READY TO SUFFER FOR CHRIST  
A. No cheap rel. ever going win  
world, Bond & affliction.  
B. Early Christian overcome by  
Satan by Blood of Lamb- light a

READY TO SURR HIS LIFE; IN DEATH  
A. Grand old soldier- saw his  
time near, running out- finish  
my course- B. Crown awaits me.  
B. Nathan Hale- cellar open, face  
set toward goal.

= May our resolutions be as  
strong and just as sincere as  
Paul.

APRIL 7 - 1972

ALCY, LA.

SULPHUR LA JUNE

2880-

J9

*[Faint, mostly illegible handwritten notes on the left page, possibly including a list or journal entries.]*

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## COL STEDFSTNESS & PROGSS IN C.

2:5-Paul expressed his confidnc in the Col.by recognizing thir steadfastness in the faith,and exhorting them to continue as they had recieved them.

### 1. WHAT IS CHRISTIAN PROGRESSION

A. Progression means-advancment moving forwards.

- Must be in our consecratio
- In Christian acitivity.God demands action.

B. Walk as we recieved Him-

- Must forge ahead-When you are walking-visulize your advance-if not slipping bk

### 11. YOUR ACCEPTANCE OF CHRIST.

A. Rec. Him-(Keep in mind your sacrifice,placed on altar-

- Things you laid aside-made full surrender"rec. Him"
- Like Zacchaeus-joy unspeak

expressed happiness of rec. H

c. Heard Him gladly-gospel sweet music to ear-forgot evrythng else-is it still good news.

### 111. HOW FAR HAVE YOU ADVANCED.?

A. Talking about future.

- What 've done-blessing rec
- Souls led to Jesus.
- Forgetting base,bygone day

### IV. COMPARE PRESENT STANDING, & Y EXPERIENCE IN YOUR BEGINING.

A. Looked into future-talked ab sucess-getting things done -

B. Talked about tithe, never tar about church, work-Haw far ha you gone since you have starte

### V. ESTABLISHED AND FIXED IN HIM.

A. many things to shatter faith

a. Paul exhorted stdfastness useing such words\*rooted, stabli built up-abounding-

b. Must dig deeper, stablsh, abondng means-plenty, abuance



Acey, LA wet  
June 12-72

Jer. 10:12 CRY OF MERCY.

Return ye nw evryne frm evil w  
and make yor ways & yrs doing g

Cry made by God Nation in sin  
Now to soul His voice of mercy  
G anxious His erring peple retu  
to His heart of love & compassi

Mercy slay sin & spare sinner  
but justice slay sinner in sin.

God opposes man's evil way an  
show an acceptable life. From  
the voice of Jehovah's message  
we enquire.

1. RETURN. This includes 3 thng

A. Stop-stand still, go no furt

B. Turn around-face God, H. & Hev

We should hastn back, move in r.  
way & continue good course-in  
reverse to ohd one.

11. WHEN SHOULD WE RETURN. NOW

A. Time element-Evry stp away  
frm Gd make it harder, etc.

Drunkard, Adulter, Gamble-To  
contn. daring rejection may  
noy get anothe chance

ILL. Felix- Nothing certain  
abt life-joy lost, darkness, mis

A. Rob God of your service-othe  
being injured by your examp

111. WHO IS THIS ADRESSED TO ? Y

A. Man peculiar way of sinning  
IV. FRM WHT AR WE TO TURN FROM

"Evil way"

A. Yr personal, frequent sins.

B. Discover your besetting si  
darling sin, sins that cost tim  
& money-

C. Sin of indifferent-Ommissio

V. TO WHAT ARE WE TO RETURN TOO

"Your doings good"

A. Negative rel. not good enough  
1. our ways reference to  
yourself.

2. our doing towards God &  
man.



FIRST

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Mat 26: COMMUNION THOUGHTS 20

1 Cor. 11:25,26 this do ye, as oft as ye drink it, *How long*

*DEATH TILL HE COMES*

1. GOD'S WILL WAS ~~NOT~~ ELEVATED

A. He prayed, nevertheless, thy

B. Man's will distorted with earthly, selfish, personal desires and ambitions—God's will embraces heavenly, divine eternal environment.

2. GOD'S PEOPLE WERE EMANCIPATED

A. Gal. 5:1 Liberty, freedom at God's table.

3. GOD'S PURPOSE PROMULGATED

2ND

1. AT TABLE WAS JESUS.

A. Paschal Lamb

B. Sin sacrifice.

11. AT TABLE WITH JESUS.

A. In reunion.

B. In devotion.

111. AT TABLE FOR JESUS.

A. As partakers—Disciple

IV. AT TABLE, ONE WITH JESUS.

A. Harmony with other,

B. Peace with God.

1. PURPOSE OF C'S COMING CONT

A. Old Covenant had become a ritual, New a redemptive force, for every repenting and believing generation. CE

11. PROPHECY OF S.C.HIN ANNOU

A. Lord's sup a prelude to the cross, resur, ascension and His coming (imminent)

111. THE PREPARATION OF HIS PEOPLE.. COMNG PROCLAIMED

A. At table provision of grace coupled with renewed dedication bring strength to Christian and church need.

I. PURPOSE OF THE SERVICE  
 A. To glorify God  
 B. To glorify the church  
 C. To glorify the community  
 D. To glorify the world  
 E. To glorify the universe  
 F. To glorify the whole creation  
 G. To glorify the whole of God's creation  
 H. To glorify the whole of God's universe  
 I. To glorify the whole of God's creation and universe  
 J. To glorify the whole of God's creation, universe, and all that is in them  
 K. To glorify the whole of God's creation, universe, and all that is in them, and the church  
 L. To glorify the whole of God's creation, universe, and all that is in them, and the church and the world  
 M. To glorify the whole of God's creation, universe, and all that is in them, and the church, the world, and the universe  
 N. To glorify the whole of God's creation, universe, and all that is in them, and the church, the world, the universe, and the whole of God's creation

II. THE SERVICE  
 A. The service is to be held in a church  
 B. The service is to be held in a church building  
 C. The service is to be held in a church building which is in good repair  
 D. The service is to be held in a church building which is in good repair and is suitable for the purpose of the service  
 E. The service is to be held in a church building which is in good repair and is suitable for the purpose of the service, and is in a convenient place  
 F. The service is to be held in a church building which is in good repair and is suitable for the purpose of the service, and is in a convenient place and is accessible to all  
 G. The service is to be held in a church building which is in good repair and is suitable for the purpose of the service, and is in a convenient place and is accessible to all, and is in a place which is suitable for the purpose of the service

1. Jh. OUR IDENTITY WITH CHRIST

3:3-4-7

Certain mark which indicated to our fellowship that we are associated with Divinity-These MARKS are genuine, unadulterated.

1. GENUINE LOVE FOR THE LOST.

A. Whole scheme of C. to win lost

i. Our first concern. Lk. 19:10

11. TRUE LOVE FOR ENEMIES.

A. Jesus prayed for enemies-Lk. 23:34 "Father forgive them"

i. Bless unkind. Matt 5:44-Love your enemies, bless them curse.

111. FEVERENT L. TOWARD BRETHREN.

A. We destroy them with wrong attitudes, searing remarks-"Ye which are spiritual, restore them"

B. Consideration demonstrated.

Eph. 4:32. Kind one toward another.  
a. Cause us to be true.

IV. LIFE EXTREMELY FOR CHRIST.

A. Busy & lively people. 1 Pet 2

5 Ye also are lively stones

i. Means activity-busy winning layman assuming individual responsibility

V. LIFE THAT FOLLOWS STEPS OF THE MASTER.

A. Walk as He walked.

1. Steps are cautiously made not of world. C. our example Wholly follow the Lord, and not cater to the:

a. World- b. flesh- c. Devil. Pride... fashion-evil practices

B. Time spent and consumed for joy-riding, etc, if special prayer meeting called, not enough time- it's a sad sight to see folk who profess that they love God, and yet do not serve Him.



e

Alexandria, Louisiana 71301 - Tel. 442-4717

Lk. 7:15 MAKE DIFF. JESUS THERE.

He that was dead sat up.. speak

Funeral procession.. cemetery

Always solemn occasion those

related to deceased. World so used

to this, pause to let proc. pass.

and forget someday they will be

in casket- (This process, (J. there)

Death met Conqueror- He who is

ressur. & life touched Bier, Weep

not"

I. COMPASSION OF JESUS.

A. Sympathy to bereaved mother.

B. May not raise our dead, sent

Comforter to solace until R.

and dadd come forth. And this

will surpassed miracle of this

II. WORDS OF JESUS.

A. Addressing weeping mother-

not to weep-

B. Addresses the dead- Dead was

behind the hearing of mother, e

C. Voice now spoke can echo th

corridors of death, awaken

whom He will- "I say, ARISE.

III. FIRST SIGN OF LIFE. Sat up.

A. Mother knew something happen

B. His actions, everybody knew-

C. Card signers, hand shaker, join

in vain, unless manifestation of

life.- Life inactive unless man:

2 Cor 5:17- His face turns to (

III. SECOND SIGN OF LIFE.

A. Dead began to speak- Had test:

B. What he said- Praise God who

had given life- love mother

C. Possible join ch, etc. yet dead

a. Tongue had no testimony, li:

IV. NOTICE EFFECT HAD ON PEOPLE

A. Godly fear came on all them

B. Action, speech stirred inter

est among all people (raise f. D

C. Rousing test, always stirrs.

a. A hopeless case, yet Jesus

deals with it-

b. Vilest can be saved- no

one needs to be lost, or despair

c. Lets us sing and shout.

ALEX, LA JUNE 14-70

Several parcels out S.S. 80

Parrish from arch

Coleman from S.C.

mes McCullough

mes Smith

SEIOWEY LA APRIL 14-76



10. AN EXAMPLE OF COMPASSION

"Who can have compassion on them that are out of way.

Men who are uniform, ignorant not to be dealt with scorn, or fault finding, neglected, what they need is compassion. As disciples of Christ we need understand & bear with such for their good.

Taught by Christ to have compassion on ignorant those out of the Way "should be restored with mercy-(which spirit must remember they are flesh of our flesh-Jesus high priest had

1. CONSIDER WHAT THIS IGNORANCE IS.

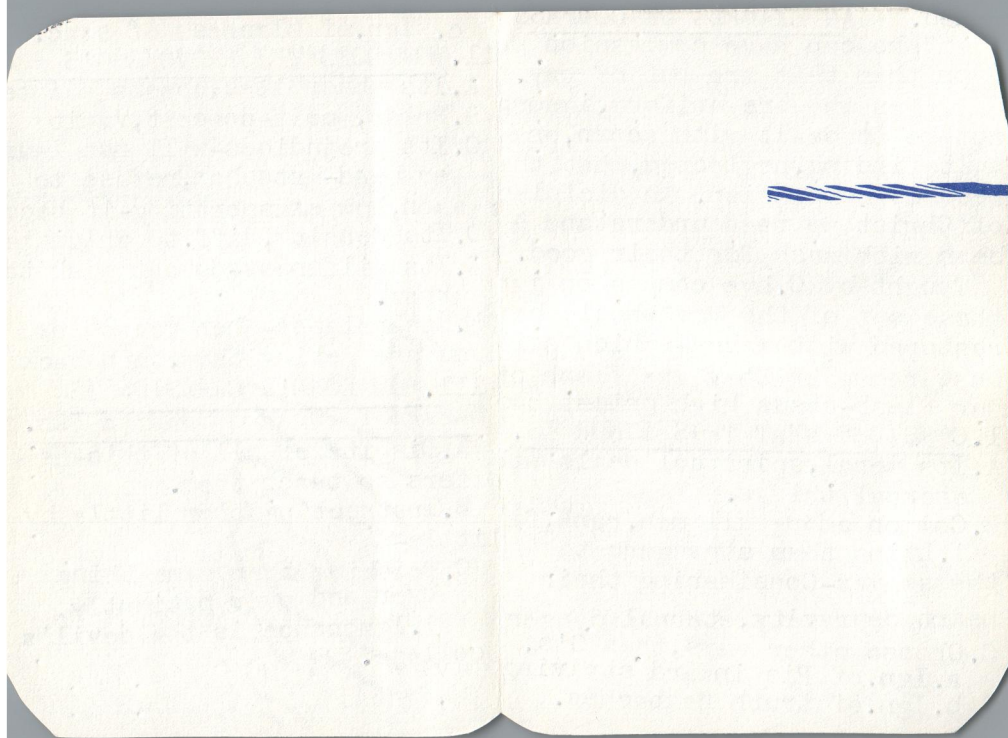
- A. Its moral, spiritual deals with eternal things.
- B. Common among all men, rank, file
  - i. Living them strangers to themselves-Considering their heart depravity, eternal danger
- C. Choose other ways, than God's.
  - a. Ignorance of His inward striving
  - b. Ignorance of truth He teaches.

c. Ignorance of blessedness of sanctification.

11. HOW DOES THIS PROVOKE GOD'S PUNISHMENT?

- A. Its absurdities, upsets saints
  - B. Pride, self-conceit, vanity
  - C. Its prejudices-will not learn or bend- stubborn, refuse to reason, how exasperating-it becomes
  - D. Its density, difficult to enlighten
  - E. Its wilfulness-do not wish to know.
  - F. Its relapses-When you think you are getting them, turn back
111. HOW LORD'S COMPASSION IS MANIFEST TOWARDS SUCH PEOPLE.

- A. Despite of all of this-He offers to teach them.
- B. Instructing them little by little-
- C. Teaching them same thing over and over patiently.
  - i. Ignorance is the devil's college.



Mk. 2:3 CONCERN FOR LOST.

Sick of Palsy-Supreme purpose of C. bring souls to Christ-Many need sal,fulness of Spirit-Jes in Capern, publized-Four men bring friend-Hindered-took tile, midst of crowd-glorious result follow

III. INTENSE CONCERN MANIFEST. "B.S

A. Location, Nationlity, name not known-

i. Do not know if went after h etc. (spiritually related)

2. Humanity spirilly paralegti a. Slave to drink, vice, dope,

ILL. What buis help by liquor traffic-I do-I'm undertaker.

II. PERSONAL KNOWLEDGE OF JESUS

A. Action of men not suffinet knowledge J. power to save, heal

B. Did they see, know Jesus mirac save, heal-He has ability.?

<sup>These</sup> i. Men represent all men who know C. love Him, faith in His w

2. Paul said-I'm a debtor.

III. ABILITY TO REMOVE BARRIERS

A. Grave difficulties-man not able to move-carried- i. Was he reluctant-If they agreeded, theology-2. Can't understand, No habit going to church-Not enough garderner, love flowers, hate weeds-

IV. SAW GLORY OF CHRIST.

A. What if did not perservered?

i. Consider effects-ILL. Girl carry ten coal to cellar, shove full at time-can't do this, if

B. Man had palsy-stand for spiritual prostration, indifference

i. Lack force to rise-

2. Exp. of men worthy of emulation by all Christians-Lets

live above reproach, earnest in persuading men-by personal tes

example

B. C. demonstrated power-

i. What did he say? Thy sin.

2. Dispel sovereignty. Soul is His princal concern-He's incre



Alex, LA June 20-71

105

Lk. 2:9 MIDNIGHT MADE BRIGHT.

Lk. speaks of darkness of the night, more than natural darkness

- 1. Drk. in spirit-oppress Rome.
- 2. Drk. Material-Economic insecurity
- 3. Spiritual-hoplessness of the re

Shining "glory of Light" brings natural midn't, brings supply of above need

- a. Spirit-abundant life
- b. Mat-abundant supply, etc on

1. MIDNIGHT OF DRUGERY-Br. Devotion

A. Modern liv. fill with monotony

B. Ch. answe-devotion, dedication

C. Work is no deterrent to devotion

- a. Moses tending sheep-God spoke
- b. Gideon wheat-God call
- c. Elisha plowing-
- d. Disciples fishing, col. tax.
- e. Mary leads. "choosing better"

11. DISILLUSIONMENT BR. BY DISCOVERY

A. Disil-is a real problem: <sup>JONES</sup>

- a. Peop fail us, dreams crumble
- hopes fade, life muddle of
- cynicism, doubt-We trust that

IT NIGHT 'VE BEEN HE

- c. Disil. about God's working
- B. Discovery of reality of J. mal transformation possible.

a. Same Yes. t. forever-His kingdom not of world, ILL. Job

"Though slay, trust Him.

III. DEFEAT- BR. BY DEDICATION.

A. Midnight of sin, doubt defeat

B. Shakspear's "Strong oaths are but straw to the fire of bl"

C. Ded. of one's life brings the transformation-assurance.

IV. MIDNIGHT OF DEATH- BR. BY DEL.

A. The seeming finality of death

B. Del. come through the ressur and life.

C. Even this dark hour of earth history, thank God there

is light and victory and the darkness of midnight will

brighten by His eternal presence.

BRIGHT

ASSURANCE OF HEART, INTENSITY OF LOVE, FULLNESS OF POWER, EXUBERANCE OF JOY, DEATH OF MIND

ALEXANDRIA, LA - 15-70

SLIDELL, LA MAY 26, 1976



Psa.17:15. THE SATISFIED EARTH

I shall be sat when I awake like

Soul response of satisfied heart

A man that has tasted world's

vain fare, gaudy trinkets finds

it so unsatisfying in last stage

of his life-Man not made to be con-

tented here-They seek but never

find-Why cannot realize fullest

degree of satisfaction.

1. CONSIDER NATURE OF THE WORLD.

A. So deceiving-its vain delusion

B. Like gorgeous bubble burst-

i. Pleasures on all sides-satis-

not reached.

2. Offers gold, not God, rich, no

righteousness- Aspires to give

heart a thrill, wind up cold chil-

ls- so deceiving.

11. CANNOT REC. FULLEST SAT. IN WOR

A. Nature of soul-spiritual

B. Man made with capacity for

"Deity" Man's not sat with  
this resting place.

111. WHERE DOES THIS S. COM FROM

A. Him who is source of all blessing

B. Sinners in bondage of sin,

when del. are greatly satisfied.

C. When he is pardon-guilty conscience

& condemnation-

D. When polluted, conscience, soul find

peace- His heart becomes

filled with joy and peace, glad

IV. MAN IS ABSOLUTELY FREE FROM

SIN CAN BE FOUND WITH DEEP S.

A. David found this to be true.

B. Awake from sinful world into

sinless one-find traces of

corruption gone.

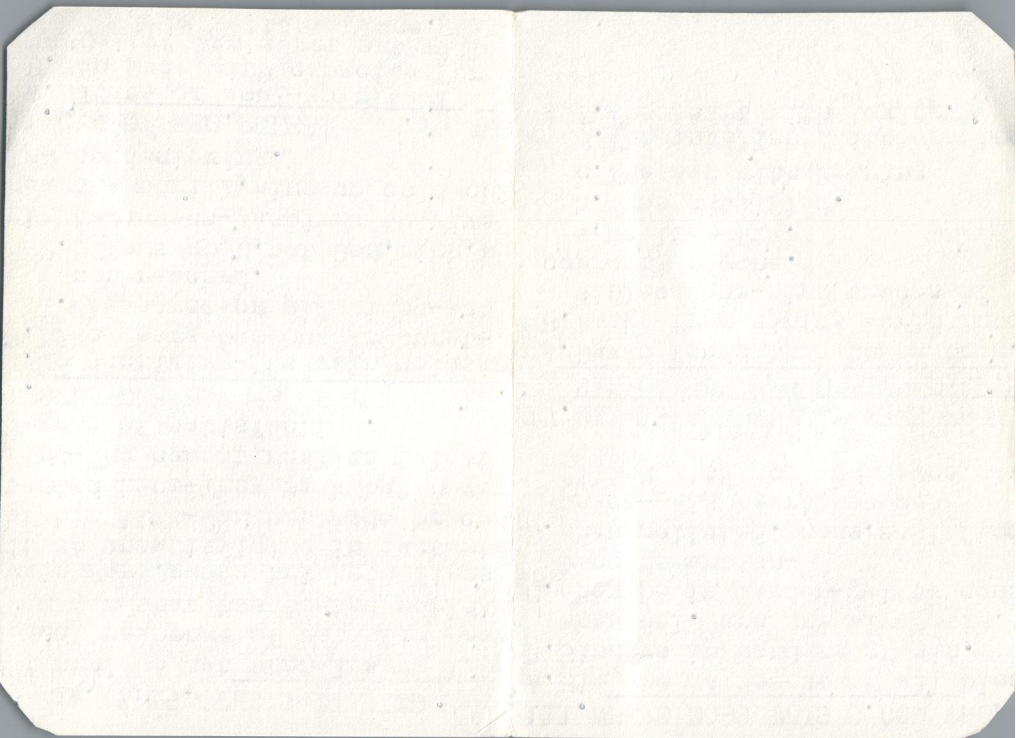
a. Be like Him.

b. Eyes satisfied.

c. The ear with hearing

d. The intellect with knowing

f. The heart with loving.



Matt 25:46 SOCIAL MISFITS.

Solmn signif-eternal state

of man wihout C.World say, tragi  
story. Man kilng moterh collect  
ins. Killing 8 mo. baby. miss. k. ind  
Mat. 5:22. Angy with bro. fool

10-28. tares, wheat, superated, bur

23-23. End of W. angel come sever

25-41 Serpent, viper, escp. d. of h

Subjct Hell Fire-Who ging th

Evang, not prech on H. too repul

Not under blood hell-bound

I. MISFIT LAUGH AT IDEA OF HELL.

A. Many fools. Athesitic, no G.

B. Slandering fool-this night

C. Hyprocritical. Make clean;

i. Greatest: mock at sin-all

around us, hesptials, jails.

II. LIAR ONE WHO MOCK AT HEL\*FIR

A. Rejct Bible-teachings-Moderi

devil seking to trun youa away

Deny V. Birth, resurr.

III. LOST MAN L. AT HELL-FIRE.

A. Refuse, Saviour, salvation,  
believe in darkness.

Christ sinless one-save, paid  
IV. ONE IN HELL WARNS NOT LAUGH

A. Have desire to talk to love

B. Not possible to give comfort

V. IN HEAVEN WARNS BE CAREFUL.

A. Pray to escape hell.

VII. THOSE SAVE WOULD URGE YOU N

A. Know by experience.

VIII. CHRIST DIED TO SAVE, MISFIT

THOSE WHO LAUGH AT HELL-FI

A. Hell-bound enter temple

"God be merciful"

B. Crooked tax, coll-I'll retur

C. Immoral woman-devil posses

D. Death on cross-make redepto

sure.

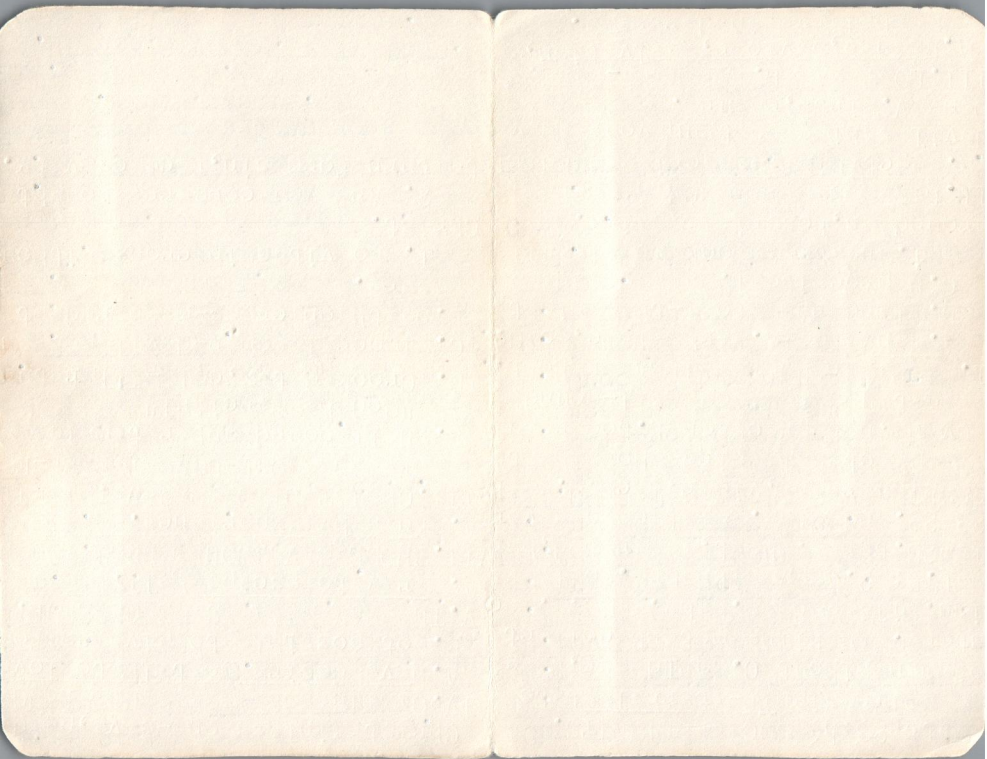
1. No vitue in cross without

Christ.

2. Are you concern enought

to turn form sin, face calvary.





Mat 26:6 J. DEFENDS M'S UNSELF I  
6 dys befre Crufixion-Jesus  
share meal with friend in home  
of Simon the Leper in Bethany.

The ressur of Laz.subject of  
of conversation.Mary,Mrth,Judas  
and others-On impulse Mary out  
of love anoints Jesus-Charged  
with imprudence,waste,callous  
neglect of poor-Jesus defends.

I. JESUS KNEW MARY'S MOTIVE.

A. Judas question this-he pretend  
he was concern,benevolent poor

B. His low-level ethics expose b  
flash of love Mary showed.-

a. Judas wanted money,soon he  
bargain 20 pieces for Jesus.

C. Jesus did not require this-

a. She was gratefull have bro.b

b. Had no idea J.resigned to sa

"Me you have not always"

D. Other cry-WAST,love outweighs  
any sacrifice,cost. ILLStephen

b. Paul's return to Jer.in deat  
all merty.

heros, misunderstood-J.knows  
ll. J. BREATHS MEANING OF GIVER.

A. Mary had no knowledge-about J  
death,burial-J.did much better  
than she knew.-Ofte n suprise  
giver with far-reaching effects  
of act. -Stephne's contribution.

a. Barnabas Son of consolation

b. Barnabas-brilliant missionar

c. Paul's return to Jer.resulte

in testimony in Rome,wrtng booc

d. Current examples-Bud Robert

Wm. Booth-

C. On earth. Miracles resulted

D. In heaven-When saw thee hung  
we fed, nacked we clothe.

On heaven will reveal far-r  
effects of act of love-We cannot  
see now,imperper for us to try  
We must be concern with keeping  
motives right-

He blesses giver-any act of  
service.

ALEX, LA AUG 11, 69

d - Alexandria, Louisiana 71301 - Tel. 442-4717

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Heb.9:22 BLOOD ATONEMENT

Cent theme of redmt. If I can  
elevate your minds, stir heart  
Many thnk lightly, spk frivouly  
of blo, dangr of blush, damnatio  
chu, minstr cease prech, choir  
ceas to sing of blo-synag of S  
curs than blessing-sec club whe  
M. prech for mony, Choir popular  
Peop attend for sec or civ pur  
Mock God, Jesu as rel. marty, lea  
ding souls into error-bul of S

G recog one plea-Blood From  
A's trnas unto finl consumatio  
B. sac. O.T. Anim-N.T. Christ-by  
a greter perf sac-not b. goats,  
having obtain etenal redemptio

I. SHEDDING OF B. DENOTE SACRIFICE

A. Battle field-Policman pub sa  
B. People sinned-Wait for pries  
in temple, tab shed innoc lam  
for transg-

a. Abraham see Issac blo Mt. M  
b. Gaze midle cross-b. spatter  
on ground-Anthem. Fountain fil

with BLOOD DRAWN (MARR)

a. Jh. Listen: Lam of G. taketh  
11. SHED OF BLOOD DEPICTS SUBST.

A. O.T. no other-Animals subst:

B. Offense-Law "soul sin die"

i. God not alter word-Transg  
esser must die-Only escape sub.

2. No law against sub. He is  
the propitiation for our sins

3. He took upon himself sin-  
"little lower angel, suff & dea  
Isa. 53-He was wounded our tran

III. SHEDDING OF BLOOD DEMAN SUP

A. Listen peer animal slaughter

B. Lamb of G. suff from Beth mar

to Calvary cross-suff humilt  
loneness- Sac. of animals ar  
nually could not cease conscie

(Not al blod of goa, on Jewish  
alter's slain-Can gve guilty ce

peac, or wah awy the stin-But C  
th Hevly Lam; tak al our sin av

A Sac of nobler nam, & richer bl  
thn they-My soul look bak to s

Th bur He di bear-Whn hanng to  
acuse tre, & know its quil was

July 31 - 71 89

Sept 16 - 74 - Lovey

WHAT BURNING BUSH SYMBOLIZES

Many sermon on this scene,  
very uplifting, inspiring, but  
the best of all it signifies;

1. THE PRESENCE OF THE DIVINE.

A. We too must meet grt. I am.

B. Need the assurance.

C. Here is the base & Foundation

--Forty years Moses self-reliant  
full of doubt--

A. Must die out to own will &  
insufficiency, greatness--

11. A QUALITY AND A SPIRIT.

A. Not consumed though burning

B. 40 yrs started with a  
hot head rather than a  
burning heart.

3. A POTENTIAL. Makes us diff.

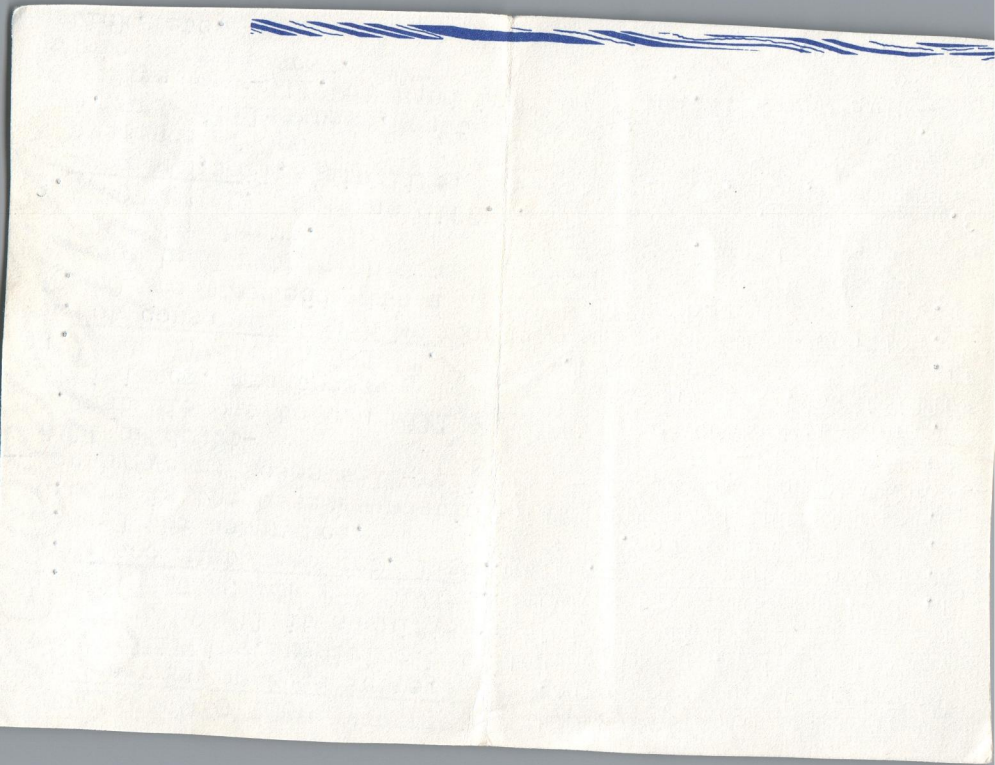
from sin, soil, stain life,  
presence of God

A. Our faithlessness, doubt

fly away-- Ill. Put hand in  
tunic--make elporsy. Take  
stick, etc.

ALEX-LA FEB 15-70 111  
S. NICH





MAT 8:40 JESUS UNWELCOME

J. UNWELCOMED IN GADARA: YET HE WAS MOVED WITH COMPASSION AND SAVED ONE AND THEN LEFT.

WHEN RETURNED HE WAS WELCOME  
DO WE TODAY WELCOME HIM IN HEART

1. AN UNFORGETTABLE SIGHT.

"ALL WAITING TO WELCOME HIM."

A. SEEN IN DIFF. WAYS:

A. IN PRAYER- OBEDIENCE  
FAITH, EXPECTANCY.

B. WHEN UNWELCOME:

A. LACK OF PUNCTUALITY

B. LACK OF EXPECTANCY

C. A MAN SEEKING HELP-MERCY

A. DEPARTING SAINT LONGING  
FOR HOME.

B. INSTRUCTED CHURCH LOOK  
for second coming.

11. AN UNANNOUNCED ARRIVAL.

A. His Spirit there, but they must wait.

B. Heart in sympathy with them. His promise. "Lo I

111. AN UNUSUAL WELCOME, rec. H.

A. Their fears subsided, could have been gone for ever.

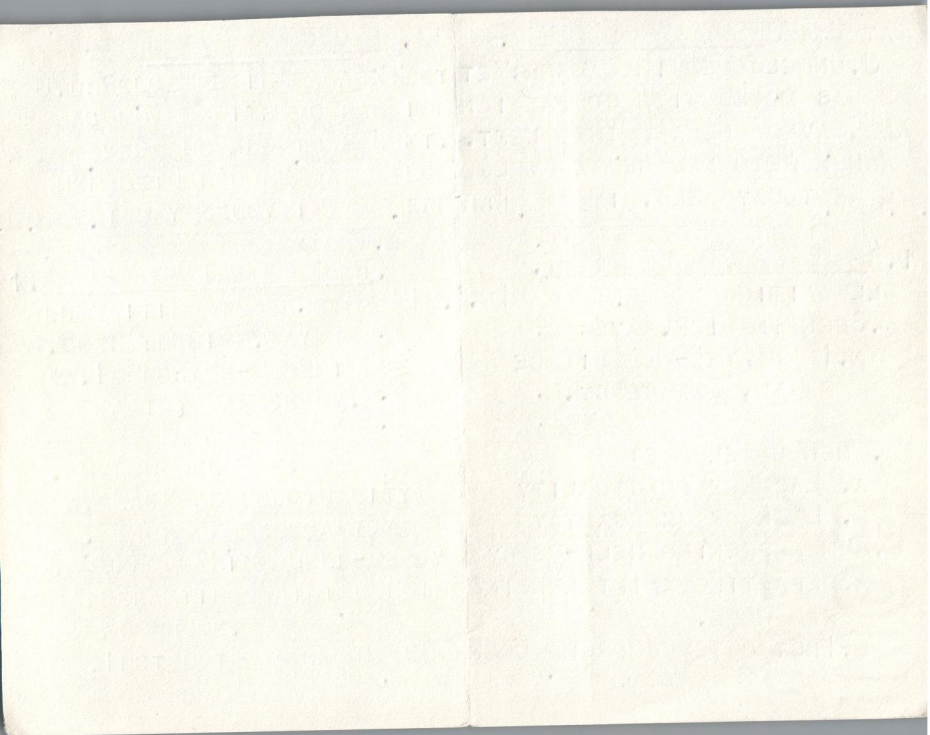
B. Hope enlighten: happy anticipation, brighten

C. Prayer increased

D. Love

Con:

Jesus never disappoints, never betrays, deceive, He is ever ready to help and assist.





Lk. 15-THE LOST SHEEP.

Love of J. is no mere sentiment active, energetic-Divine love to go after sheep, no turning, giving

1. IN MIDST OF THE SEARCH. Until found-Mark His eyes, heart, all faculties, after the lost.

- A. Expression on face, anxiety-
- B. No hesitation, spite of rough way, darkness, time
- C. No anger in heart-though cost
  - i. Weary, forgets self, renews self forges on-
  - 2. No giving up, might have failed at times, no room for defeat.

11. THE GREAT RESCUE. DELIVERANCE

- A. His success- found it
- B. Assumed resp-no chiding, chiding, self-loading-Jesus rejoices to bear burden for sheep
  - a. Finds joy in his own toil.
  - b. All we like Sheep-gone astray
  - c. He gave Himself-His all.

111. THE GREAT HOMECOMING.

A. When He cometh home" Note  
B. His continuous care until sheep home. The Shepherd mission for lost soul is known in heaven and watched with holy sympathy.

C. He calls others: He invites all to this meeting-

D. Repentance is also regarded as our being brought home-

1. One sinner makes all heaven sing.

ILL. Boy wishing to make profession of religion-told, he was too young-He replied Jesus promised to carry the lambs in His bosom I am only a little boy it will be easy for Jesus to carry.

ALEX LA MAY 24-1970

SCIDOLE, LA APRIL 4-76

REV. BATTLE OF ARMAGEDON 19:11

C. on great white horse-coming  
P & grt glry-PURPOSE V-15 out of  
mouth shrp sword-smite nations,  
rule rod iron- Order do this, ne  
css to tread wineprss firecnss  
of W of almighty- of

1. B. OF ARM -Betw anti-C, K. earth  
A. Clse of tribu-ant-C, false P.  
armies of earth, besiged jewish  
remn in Jersu- JUDE: world power  
fall back anciet hill & valley  
of Megiddo, W. of Jordan-Plain of  
Jezeral ZECH 2:14 Gth al Nation  
agnt Jersu-Grt concentration of  
armies.

2. ZECH 14:3 L. shal go forth &  
fight agnt nations.

3. Batle of last world war-Little  
prisng of Satan aft 1000-cant  
e call world war-

1. B. of Arm direct warfare agai  
eaven-Satan gve power to A-Chr  
false P.\*Man slow to learn

C. Where fought? close of trib  
awful judge- Joel 3:9-14

D. Future fulfilment Gen 3:15

1. Church, Ch, suff bruise heal  
Satan Head trodden- 2. Some say  
destry C. Satan tried many time  
Pennacle-Pharisees, Sanhedrin

11. DOOM OF B. & F. PROP Rev. 19:20

B. tak, fl Prop, wrght mircle, deci  
thm rec. mark of B, worsp image,  
cst lake of fire- CHRIST cme  
war agnt B-no delay obtain Vict

C. Sharp sword-word of God give  
command-sentence to doom (1 of 1  
fire-body, conscious existence  
D. Saints live with C.

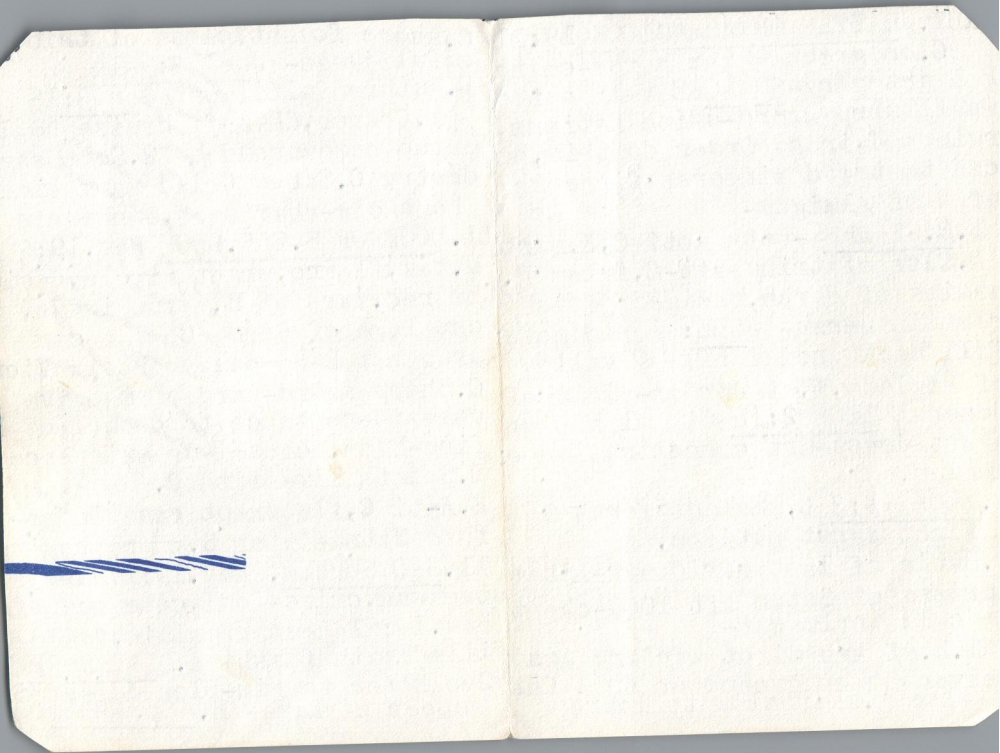
E. Lpti C, fls propt cast in be-  
fore Satna-After S. where thy're

111. SAD SUPPER. Rev. 19:17 Saw A  
stnd sun, cried-foul, come sup of  
Rev. 19:21 Remnant slain, fould  
filled with flesh- A. GLAD SUPPER

"Gve honor to Him-Blessed Marri  
supper of Lamb- B. ANT. SUPPER

21 OF KING-CAPT. MIGHT MEN.





Mk. TRADGY OF LOSING SOUL 8:36

Being eternally lost doesn't mean no more pleasure in life. nor less pleasure when you have life-Joy, peace, even more than before- when in sin:

1. WHAT IS SOUL THAT IS LOST.

A. Not body-rests, no sense of pleasure or punishment.

B. Soul is man himself-Lk 9:25

W. man advant if he gin w world and be castaway-

Isa. 66:24-shl go foth look upon carcass of men who transgre against me, worm not die, neither fires quencked, abhorring to all

C. CHRIST, version of lost soul

Mk. 9:43-If hand offend thee-

D. Soul unprepared meet God and then live in hell-

1. HOW MAY A SOUL BE LOST ?

A. Possible to be lost or saved-

1. How can one be lost ? Neglect a few things- Gain of world

Mk 10:23 How hardly r. to

ILL Young ruler-Covetoursnes  
B. Average wage earner work late shop, good times, not able to get up for church-

ILL. Famer- ex in ditch.

111. TESTIMONI OF LOST MEN.

A. Hear wail of lost, see with eyes, souls in anquish, torment

1. Voltairs "I am aban by God- give wealth 6 mo. Dr. said, could not be- I'll have to go to hell.

2. Churchill 1774: What a fool

3. Hobbs 1679- I'm about leap i dark-

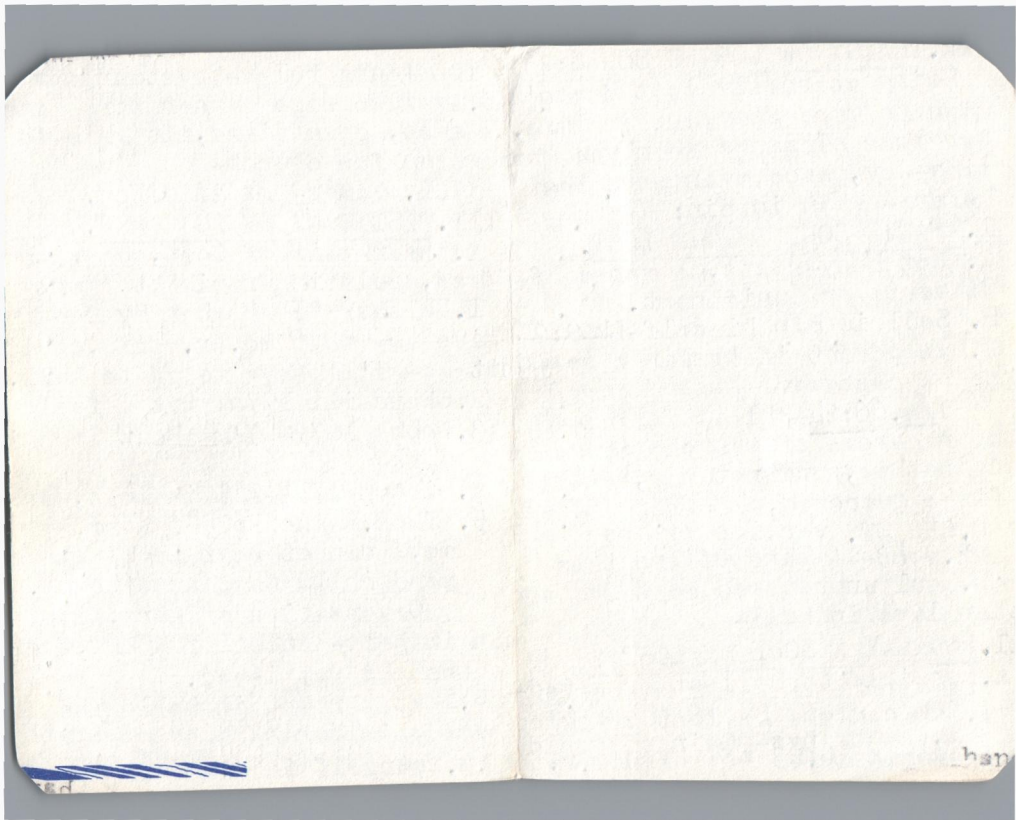
4. Gibbon 1794- All is lost, dark

5. Thes. Paine 1809 O Lord, help me, I cannot bear to be alone send child to play with me.

Conversation of Abra, with man in hell- ACTUAL TORMENT, fact cannot be retrieved.

C. Lost torment in hell- The same shall drink wine of wrath

D. Yourself in J. doom, n





Mk. 8:36 <sup>WHEN (IS LOST)</sup> REIGN OF TERROR, SOUL

LOST. Being eternally lost doesn't mean no pleasure in life- Nor less pleas. if you have eternal life- Those live in hope more joy, pleas, peace than those engage in pleas. of s

1. WHAT IS THE SOUL THAT IS LOST

A. Not the body-rots aftr death

B. No sense of Ples, punsh, it perishes-soul is immortal.

C. Its real you Lk. 9:25 W. advan if gan wh world, lose himself

D. Isa. 66:24- Thy shl go forth look upon the carcasses of men that transgrss against Me- their worm not die, fire be quenched

E. Christ's version of lost S

"If hands offend thee" Mk 9:4

Soul unprepared meet God live on in Hell.

11. HOW MAY A SOUL BE LOST ?

A. How lost ? Sheer neglect

B. Some reasons: Gain world

L. RICHES LITTLE CHANCE

Covetousness extent neglt soul.

A. Work late, shope, show. too tire for church- Concern abot life

ILL. Farmer-barns-Failing to give heed-little godlness, ple, mac church, love singing fail to get right.

11. TESTIMONY OF LOST MEN.

A. Hear with ears, see with eyes lost deep anguish, torment-

Voltaire 1778-I'm abandomed by God, gve 6 mo. Dr. said, coul not be-then I'll go to hell.

Churchill 1764-What fol I've bee

Gibbon 1794: all lost, fin, ls, dar

Thos. Paine: 1809 O, Lod, help me, fo I cannot be left alone, send chil

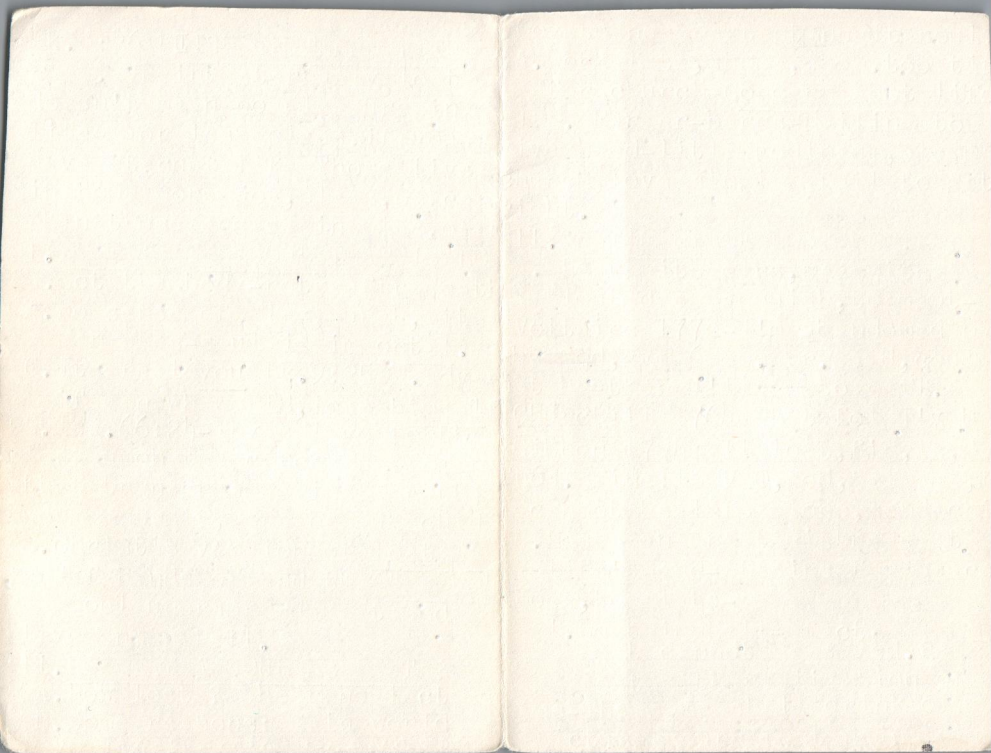
B. Lost men great distress at

life's end- Desire for peace, hope, too late-

1. Lost in Hell- fact. Lost cannot be saved. retri

Lost with realization of pa  
pass-The same shall drink of wir

Picture yoursf standin <sup>AT</sup> Jubnu



1 Thess 4:16 18

WHAT WILL HAPPEN JESUS COME

Way on intred, speaking literal  
personal return of C. Not some  
figurative, far-Off matter-He  
can 1st time Bethel (comment)  
Not speaking of other events-  
rib. Bat of Armg, Antic C, Rapture

Whathappen first phase of comi  
1. WILL BE GLAD SUPRISE. Ready, ur

A. Some suppose can tell coming  
Mat. 24-36 day, hour know no man  
Mat 25:1 Virgins- Mark 13 Watch  
now not Master coming, even, mid-  
ockrewing, moring-

B. Christians durn C. to watch

a. Several watches-Mk. 13 Watch  
pray- Acts. 1 Wait baptise H.G  
not angathering of Israel

Not for you to know time, seas  
rather put in own power-Rec. H.G

1. GLORIOUS RESURRTION 2 Cor. 15

1. Show great mystry, no all slee  
change in moment-Christ rose  
first fruits ILL. Grave of love

Rev. 20:6. B & Holy part in first  
resur, second death no power.

11. GRIEVOUS SEPARATION.

A. Dead in C. arise-ashes of dead  
sinners lay in grave-soul in  
hell, 1000 yrs we rejeice, reigh  
with C.-Thank God-eyes open, ear  
unstopped-

B. Hate seperation -ILL. War love  
ones leave-

ILL. Great revival-Evangelist  
told C. who are ready come stan  
on platform-man I can't wife  
not ready-130 pd. wife 200, try t  
carry her-Evang. told her trust.

C. Won't have time then-why not  
now. Make dec. must be ready.

IV. GRAND REUNION. Caught up to-  
gether-No more good-byes, we are  
tired of them.

A. Come from all directions, E.W.  
N.S. B. Grave lost victory, death  
sting-Tears wiped away,







FAITH THAT GOD HONORS.

These outstanding portions of Holy Scriptures deals with basic doct of the Christian rel presenting to us a panaroma of the worthy ancinet, noble charac who live, walked, died in faith.

1. HOW CAN WE DO JUSTICE IN EXPLAING TRUE FAITH ?

A. What is basis of this faith" being fully persuaded, W. promi He is able to perform. GODS VERACITY

1. This faith produces:

"F. is substan of thng hope

2. We hope because we bel, when faith ceased hope is gone.

GOD

1. THIS F. EXERCISE IN WAY PLES O

A. Elders obtained a good report

B. We "understnd world framed by word of God-Taking G. at His word. SEED AS INNUMORABLE STARS

C. Able to obtain witness that He was righteous- NOT CAIN

1. Offered sacrifice-Took God

at His word: Produced eternal life-"By it he being dead yet speaketh"

D. Enock.. "was translated not see death-grounds of pleasin God.

1. Prepared for life here and hereafter.

111. F. BECOMES ESSENTIAL THAT WILL ENABLE US BE RECOGNIZE RIGHTEIOUS.

A. He bel. that God exist.

B. "He will reward the righteous

C. Must bel. if we are to please God.

1. Great things accomplish when we do.

2. God frowns on disbelief, etc

FIRST

Church of the Na

Rev. Henry T. Beyers, Jr.  
1011 Snowwhite Dr.  
Alexandria, Louisiana 71301

SLIP, LA Feb 20, 77

A SEAL OF TRUE GODLINESS.

at 7:21 1 Tim 4:8 <sup>NOT BELIEVE THAT</sup>  
<sup>LET US</sup>

Jesus bring explain to follow  
tht godlness not somthing work  
up in rel.serv, but th reflection  
of an exp.the soul possesses.Th  
he tries his best to do will of  
God from heart.Examine these v.

1. GODLNESS OBTAIN ACCPT C'S TEA

A. Forsaking worldly lust. Gal. 5:24

B. No substitute f6r G's word.

1. Be it things or people, friend  
or foe. 2 Peter 2:1-2

2. Pattern of Christ teaching.

C. Faith in God, His will, power, ab

11. MAINTAIN CONTINUE SURR T WIL

A. Walk of holiness refl golikne

1. Hypocritical serive cannot  
satisfy a truly sanctified man

2. It is time wasted.

3. Society would look down  
upon the Church.

111. GODLINESS IS THE ONLY BASIS

OF TRUE WORSHIP.

A. Our devotion to God will d

display genuine piety, love.

1. Lip service, memorized prayer  
singing songs, imply true wor

IV. GODLINESS IS IMPOSED UPON  
UP THROUGH THE MOUTH OF THE  
PROPHETS, LIVES OF SAINTS, AND  
WORD OF GOD.

A. Since its God inspired, it is  
freely given.

B. It is therefore obtainable.

CON: May God enable us to gras  
the true meaning of godliness  
and thereby seek to do His w  
will continually.

*SAC FLY TAY THAT ARE HERE  
THE FLEES*



...the ...  
...the ...  
...the ...

...since the God ...  
...the ...

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## PENTECOST & POWER.

Acts 2:1-13. And, behold I see  
the promise of my F. upon you;  
but tarry in City of Jersu, until  
In obed. to comm of C. we find  
discip in Jersu, waiting-Events still  
rred whole world.

### 1. BY WHOM WAS GIVEN ?

A. Promise of Father. Isa. 44:3  
I'll pour out my blessing on thy  
seed- Joel 2:28-Refer by Peter c  
Pentecost- On all flesh.

1. TO WHOM. Made know to discip  
Jh 14:26. When Comf is come (H.S.)

A. Grandu of provision seen:

i. Possible by blood Heb. 13:12  
Jesus that He might Sanctify  
eb. 10:14 By one off. perfected f

B. Appro by faith, thru grace-

i. Acts 2:16 On Gentil pour  
ut gift of H.G. purif heart b. f

C. Provision adequate-

i. Proven by coming of H.G.  
day of pentecost.

### 111. FOR WHAT ? TO CLEANSE, PURIFY

A. A great purpose proves its  
worth. Mens hearts changed-  
"new creaturés"

B. Now can do somethings endur  
i. Witness unafraid (power)  
2. Sacrif unstintingly-Down  
with a deluge of words-with deed  
are worthless.

3. Firey bap. for true soldie  
rather go to war than stay home

4. Invincible determ press or

5. Who are not mercenary-Not  
what rewards- Do not stop to  
argue, but advance at sound of  
bugle.

6. Power to supplicate:  
Supreme need in country,  
church ILL. Wm. Booth

7. Praying stimulates faith,  
To see invisible-to believe the  
incredible, recieve impossible;

8. Recieved it suddenly, dyna-  
mically coura

FIRST

Church of the Nazarene



Rev. Henry T. Beyers, Jr.  
1011 Snowwhite Dr.  
Alexandria, Louisiana 71301

ALAY - LA. June 28-1970  
SLIDELL, LA SUN N.  
MAY 1, 1977

## BACKSLIDING IN CANAAN.

Duet 4:23 "Take heed unto yourself lest you forget the covenant of the L. your God.

With promise of blessing come to warning about backsliding. God cannot prosper most of us because we are prone to leave God out of your plans.

No eternal security in Canaan

1. WHAT WAS WARNING GIV. TO ISRAEL

A. Backsliding usually forget God. "forget His word" church.

1. WHAT WRNING REGARDNG BACKSLID

A. Becoming engross in families.

ILL. Many say; I can't come-

a. Other hinderances-Ask God to take them away.

B. About "time making like world

V-25 When ye shall have remained long in the land.

C. About customs" causing them to corrupt themselves-Its fash- to do as others do around us.

(Israil followed socail evils of day.

a. Would be "Cut short of long life"

b. Would be "utterly destroyed wages of sin"-

1V. IS THERE HOPE FOR BAKSLIDEE

A. Yes, the Lord Thy God is a merciful God V-31

B. If from now on you would seek me- Thou shalt find.

C. He will not forsake thee

Turn ye, for why would you die, said the Lord.

May God enable us to see the wonderul love He has displayed towards sinners.

e

d - Alexandria, Louisiana 71301 - Tel. 442-4717



Dan. 1:1 In the 3rd year of the reign of Jehoiakim king of Juda came Neb. king of Babylon to Jersu and besieged it.

v-4 They should take Children in whom was no blemish but was well favored, and skilful in all wisdom, cunning in knowledge, and understanding, science, etc

v-5 And the K. appointed them daily provision of the kings meat and of the wine which he drank-

V-8 But Daniel purpose in his heart that he would not defile himself with the portion of the K.'s meat, nor the wine which he drank.

Overthrow of Neb. to Belshazzar- Daniel's prophecy of his doom- to Darius-

Jealousy existed towards Daniel by presidents, govenors

princes-

Held consultation  
V-7 To establish a royal statute and make a firm decree, that wosoever shall ask a petition of an God or man for 30 days save of the O king, he shall be cast in den of lions.

V-9 Wherefor King Darius sign the writing and decree

V-13 That Daniel, whic is of the children of captivity of Juda, regarded not thee, O King, nor the decree that thou hast signed, but maketh his petition three times a day.

ALBY APRIL 29-70 - WOD-

LA JOLIBELL, LA MAY 22, 77

SUMPHUN, 2A JAN 3, 1981

DAN Who  
Dan. 5:11 DARE TO FOLLOW GOD  
at any cost.

Lesson reveal in book of Dan.  
At times we will be tested to  
prove our alleg, to Christ. WE  
will have to show if we are  
strong in conviction even if it  
means to oppose magistrates.

DAN 6:10

1. A STEADFAST PROPHET.

- A. Prayed regularly- 3 times dai
- B. Served God regly- each day
- C. Stirred Devil by devotion
- D. Was captured by Devil's crowd  
to prove G's power to deliver

1. WOULD NOT RECIND - COMPROMISE

2. PAUL NOT FROVED  
11. THE ANXIOUS KING SLEPT LEFT HIM  
HASTED

- A. He rose early-if Dan. O.K.
- B. Respected Dan. troub about Hin
- C. Had faith in Dan's God and  
whom He served-
  - 1. Too bad, but not for him-  
self.
  - 2. Wants oterhs to live clear

111. A FAITHFUL GOD.

- A. God had sent His angels
- B. Dan. was pure in God's sig  
WALK THOU BEFORE ME  
ENOUGH WALK WITH GOD
- 1. He wrong no one  
A NO HATE, AN AMUSITY, ALL WILL
- 2. God blessed old king.
- 3. God always care for and  
protect His children.  
A. DWELL IN SECRET PLACE  
B.

Con:

Lets serve God steadfastly  
and walk uprightly- I'm  
confident that He will see  
us through.

ALEX APRIL 29-70 wed.

SLIDY LA MAY 22, 77 sun m

SUPHUR, LA JAN 3, 1981



This is a faithful saying & worthy of all acceptation.

For this purpose was the Son of God manifested, that He might destroy the works of the Devil.

In this <sup>manifested</sup> was the love of God toward us, because that God sent His only begotten Son unto the world, that we might live through Him.

He love us, and sent His Son to be the propitiation for our sins,

*HE THAT SPARED NOT HIS SON, BUT DEL. HIM UP.*

He made Him to be sin for us that knew no sin, that we might be made the righteous.

He that bel. on the Son of G. hath the witness in Himself, he that bel. not God hath made Him a liar; because he bel. not the record that God gave His

Son. And this is the record that God hath given to us eternal life, ~~and that that might~~

~~work~~ And this life is in His Son. These things have I written unto you that bel. on the name of the Son Of God, that ye may know that you have etern. life

He that hath the son hath I



SIN'S PAYDAY. Ex.7:1:9

Condition existed in City filled with crime, bloody violence Israel cup of wickedness-

- A. Idol worship-temple defiled
- B. Whoredom by humanity temple
- C. Affection of men unnatural
- D. Sun worshippers, Made children pass through fire.

These prevalent today.

- 1. Sin abounded, reach heaven, God declares pour fury-
- 2. God speaks ought listen-sinner or backslider, awful plight

God spoke in time past, prophesying thundering, lightening etc Sin

- a. Many lost favor: God, smile lost power, master of sin, etc
- b. Thru Son He speaks-dispites this sin rages on-Little worship decreasing, God cast off-

c. No self-respect, no spiritual

1. TEXT SAY: AN END FOR YOU

A. No rest away from God- CAN'T

PREVIOUS WITHOUT SERIOUS CONSEQUENCES

1- STOP PHARAH- AT SEA - ABSOLUTELY MID-AIR  
HEAVY EATEN WITH WORM - AN U-SAP

Can't get by-Pay day coming!

11. GOD NOT STOP TO ALL JUDGED.

A. Now is the end come-

1. Judge according to ways.  
Ex.7:3 Hear the laughter, sound of shouting but also heard the marching of the Chaldeans the most cruel Nation.

111. God's time are for a moment

A. Am. wake up-don't involve yourself in many entriprised that saps or rob your spiritual life or rob your rel-

B. Gratify self, neglect God  
V-4 He says: I will not spare or take pity on thee.

111. SPITE OF SIN, DEVIL. ONE KNOW GOD THAT HE IS THR TRUE GOD, AND EXPECT HIS CREATURES TO SERVE HIM.

A. Don't wait until end-God is love-he desires all we can give Him-Sin put Jesus to cross



Alex, GA MAY 6-72

Psa. 23:7. "Though I walk thru the valley of the S. of death.

Three suggestions of existence on earth-

REAL OLDER (walking)

### 1. UNIVERSAL LAW OF HUMAN LIFE.

A. Life a walk, journey, never are we stationary.

a. Implies: constant change of position (change of scenery)

B. Constant approach of destiny nearer and nearer we come.

a. Walk is constant - never pause, awake or sleep we are on the move.

b. Its a rapid walk: like a shadow, weaver's shuttle

i. In our walk we should pursue righteousness, Make preparation to meet our God. Remember our Creator.

C. Its an irretraceable walk

a. Can't go back one step.

### 11. THINGS WE CANNOT AVOID.

A. ("Shadow of death")

B. We're surrounded by sickness troubles, trials, etc.

C. Troubles may vary:

bodily pain, social dissapointments, family dissolusions.

### 111. IMPLANTED IN THESE WORDS ARE TRUTHS TO ENCOURAGE US.

A. Rod, Staff - what blessedness

B. Things to assure us: rod to support, protect.

c. No trial under which He cannot support us.

d. No danger from which he cannot rescue us. GARY

a. He is the only effect support - He is the only available support - I appeal to those who are left behind to sojourn in this life relying on His help, support

relating on his behalf, support

to those who are left behind  
available, and out - I appeal  
support - He is the only

a. He is the only effect  
cannot rescue us.

b. No danger from which he  
cannot be rescued.

c. No trial under which he  
cannot be rescued.

E. Things to assure us: too  
to support, protect.

A. Not stiff-what programs  
US.

II. IMPAIRED IN THE KING  
AND THINGS TO ENCOURAGE

1. THE KING IN CAROL VOID  
B. We're surrounded by sickness  
crowds, trials, etc.  
C. Troubles not vary:  
bodily pain, social disapp,  
wages, family disintegration

C. Let us intercede: let walk  
back one step.

our Creator.  
ation to meet our God. However  
prevents the temptations. Make pres-

1. In our walk we should  
shadow, weary's battles.

It's a rapid walk. Like a  
disease, awake or sleep we  
are on the move.

a. Walk in constant - never  
resister and nearer we come.

B. Constant approach of destiny  
MUNAPPAH, NADOL - MADOL

e. Implacable change of life  
we

I. UNWILLING TO LIVE  
REV. PRADEPA  
Rev. SYLVEST  
(walking)

as 2317 "Thomson I walk  
doubtless  
Three  
of  
60

MAY 31 1980

Cecil Morgan

Rev. SYLVEST

Rev. PRADEPA

FEB 10 81

Mrs. DUNAWAY

GLEER



REAL MEANING OF PENTECOST

Acts 2:1-4

Day of ~~B.~~ red-letter day in  
lan of redemption-Birthday of  
Christian Ch.H.S. began new  
disp.

Host in Upper-R. recieved an  
utpouring as prophesied by Joe

What happen to them:

1. LIVES BECAME CHRIST-CENTERED

A. Not place-seeking, self-cent

B. Thoughts of spiritual nature

"Comprehend with all Saints"

C. Centered on majesty of G's

righteousness.

1. Focus on wonderous of G's 1.

2. Fixed on mystry of cross.

11. ENDED WITH P. TO PERFORM

TASK

A. Witness things they'd heard

B. Endured suffering. "If you ~~S.~~

C. Performed labor of love-

"Willing to distribute, comm

1. Job no one wants.

111. NOTICABLE CHANGE TAKEN  
PLACE IN LIVES OF DICIPLES

A. Change in attitudes.

1. Lift self up, & others  
down.

2. Jealousies thrown out-

"Let nothing be done with stri  
or vainglory-but in humblness

3. Favored seeking ceased:

ILL Breach more against  
selfishness.

4. Love of ease unheard of.

"Son of man has no way to lay  
head"

5. Manifestation of kindens

IV. THEY RECIEVED HOLY BOLDNESS

A. In worship- ~~NOT CLOSE DOORS~~

B. In evangelism; all out for  
souls= mid-century crusade

*JEW, GREEK - CIR. 100 AD*

C. Re-fired, re-vitalized, re-  
kindled. *(50% - ONE OF 3*

*GREAT JEW FEAST*



Wed Aug 11 - 71 ALEX, LA.

Cheire & Joyce & Family

P.R., LA APRIL 28, 1981

First Fruits - Feast of  
weeks (appointed as a  
simple thanksgiving for the  
harvest which was  
gathered between Passover  
& Pentecost)

SLIDELL, LA Feb 28-75

ANNIE, ROSIE LOU, DUCY -

(BREAKFIELD SINGERS) CLARY'S

GREAT CROWD - EASY PREACHING

(SHUBERTS, & LEONAR)

Matt. 27:22. WHAT PRICE BLOOD.

Pilate sought desperately to be free of the resp. of the death of Jesus. Wash hand in water, yet remain guilty of blood of Jesus

Note price paid by him, others

L. PILATE QUILTY OF BLOOD.

A. Fear of men-sought Ceas's friend

B. Line of least resistance. let go, not Ceasar's friend.

C. Shun God's warning-wife's dream, own conscience-Fear of men worketh a snar-destry soul.

11. JUDAS: Love of money-promised

A. Great career- Chosen disciple

B. Great opp. elected treasurer

C. Purchased field of blood-His greedy heart led to betrayal

D. Money root of evil: How hard it is for a rich enter Kingdom:

E. Balak K. of Moab induced Balaam to curse Israel

111. CAIAPHAS, ANNAS QUILTY OF B

A. Because of Jealously:

1. Layman of preachers-v. Verse

2. Take advantage from pulpit

B. Crowd follow Jesus-Did not do it before-

1. Laid plot to kill Him.

C. Jealously and its end.

1. Quilt greater than Pilate's

2. Their position made them double guilty

3. Cruel as grave itself

"Cain killed Able.

"Joseph brother-Abso, David.

IV. HEROD A. Fleshly lust.

B. Dance of Salome-carried away

1. A rash vow. "Beheded John.

2. Regretted it-too late.

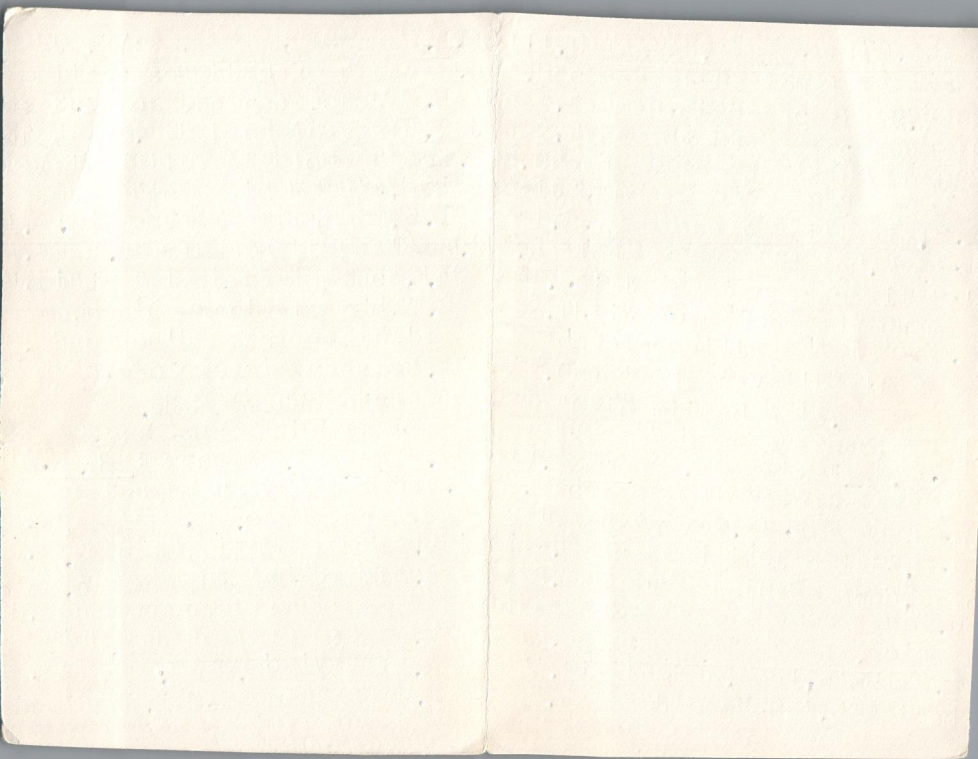
3. Naboth slain by Ahab, price of land-

IV. AWFUL PENALTY PAID.

A. Pilate-ban. Gaul. died mania

B. Judas hanged-Cai. despised

ANNA; HOME DESTROY-SON MURDERED  
HEROD BAN. TO GAUL



FISHER OF MEN. MATT 4:19

True conv. seen converts seek sal. of others-Follow Him, fisher of men. Not what we are natural what we are by His grace-(Imp)

Jes. make all useful, attain the is, inspired by head of school.

1. OBEDIENCE FIRST STEP. Fol Me!

A. Wholly give to presue His ob

B. Involve leavin others. Mat 6:2

C. His design our design.

D. Abide in Him, if we are to cat

His loyalty, zeal, enthus, etc.

E. Closer we are, greater our power, effectivness lead others

F. Obey to fulest, if learn His methods-teach as He taught

1. Be like Jesus. YOU

11. OBEDIENCE BRING SUECSS MAKE

A. It secure our education for soul-win-

B. Uses our influence, example as a means to end, convict, con

1. Soul-win, not self-made, but Christ made.

2. May say: not call for this of that-if saved you are-

Dr. Thomas Guthrie said: I like your Pry. Meeting, can't pray enough, but must work while pray while work. (Lord, speak to me that I may speak-In living echoes of thy tone-As thou hast sought, so let me seek, They erring children, lost and lone-)

O lead me Lord, Lord that I may lead-the wanderer, & wayward feet- O feedme Lord, that I may feed, the hungering one manner

111. CH. USES FIGUE TO INSTRUCT.

A. "fishers of men" Soul saver

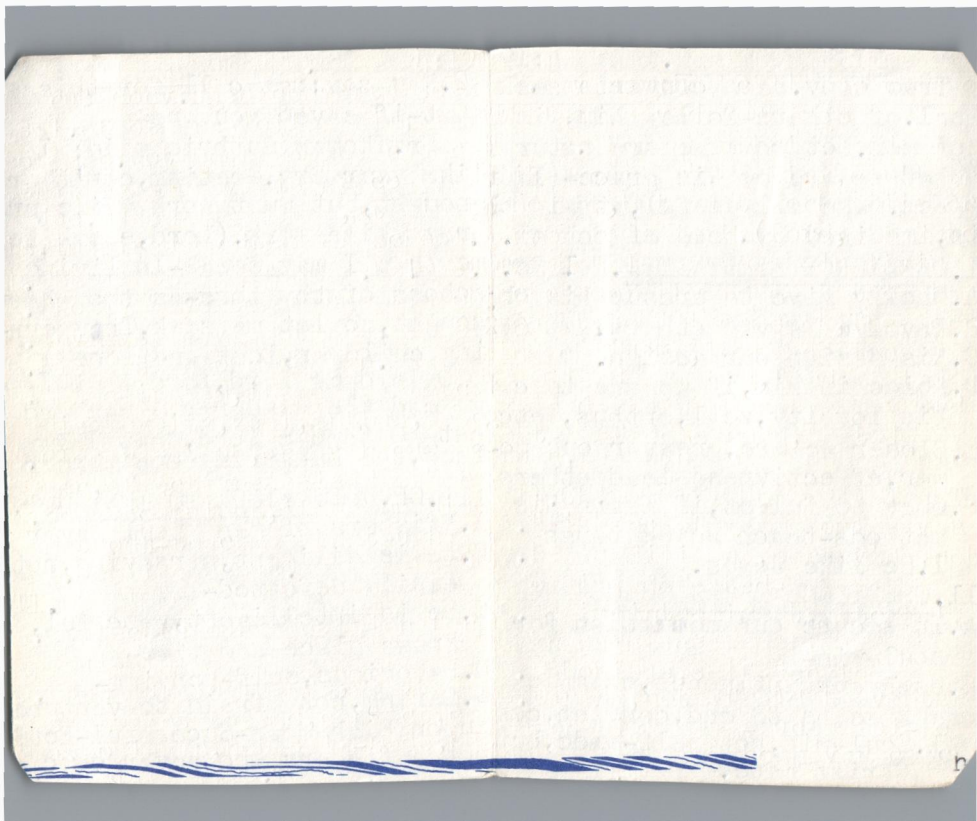
B. He is diligent, perseving, not easily defeated-

C. He is intelligent, watchful, knows place and time-

D. Laborious, self-denying-

E. Daring, not afraid to venture upon high seas-Successful-He not a fishers who never catc





LK. 1909 GREAT CONVERSION.

DAY SAL. COME TO THIS HOUSE-  
HE ALSO SON OF ABRA. (SEEK LOS  
CHEIF OF PUB. TAX COLL, GRADUA  
JEWS HATED HIM FOR REASONS.

1. JESUS PASSING THRU JERICHO,

- A. CHRIST PRES HONOR IT-CURSE
- B. VILLAGE MEAN AND FOUL
- C. HEARD CHRIST TO PASS-A TEA  
cher, HEALER, CURIOS TO SEE HIM.

(NATURAL DESIRE TO SEE GREAT  
MEN-PRES, STAR, EST.

D. CROWDS FOLLOW-SOMTHING ABO  
HIS PERSON-DRAWING POWER

C. TO SEE-BUISNESS MAN, ETC  
BLINDED BY OCCUPATION, WEAL  
TH, DETAILS, WORK, ETC.

11 ZACC. COULD NOT SEE OBSTACLE.

- A. ALL HAVE DIFFICULTIES,-
  1. PUBLICAN, ALL AGAINST HIM
  2. RICH-HINDERANCE-REALITIV
  3. CLIMB TREE-DESPERATE

111 ZACC WAS MET HALF WAY.

- A. HE MEETS SINNERS HALF WAY.
- B. HE LOOKS UP-RECOGNIZES HIS  
EFFORT-SAW QUILT IN HIS SOU  
SOUL-A DESIRE TO GET RID OF IT
- C. ASK HIM TO GO HOME WITH HIM  
"I MUST ABIDE AT THY HOUSE."

11 ZACC ACCEPTED CHRIST.

- A. READY TO MADE CLEAN CONFESS
- B. OPEN FOR FUTURE INSTRUCTION
- C. HE WOULD MEET CHRIST'S DEMA
- D. ALL WRONGS RIGHTED, RESITUTI

1. IMPORTANT STEP, PBOOF OF  
HIS SINCERITY-
2. PENITIENT SINNER MUST BE  
WILLING TO STRAIGHTEN THINGS  
OUT

3. REGIEVED CHRIST JOYFULLY
  1. REGIEVED CHRIST'S GIFT  
IF YOU ARE LOST AND STILL  
RUNNING IN OPPOSITE DIRECTION  
RE HE LOVES YOU- TRUN AROUND

Alex, LA JAN 17, 71

LIVELY HOPE

Mk. 16:6 IMPORTANT OF EASTER

Wrds of Ang. bring comfort to disciples as would today. First sunrise serv, held by Mary Mag mother of Jesus-First day-brog spice to anoint-stone removed

Yong man sitting-afraid, amaz hear a voice-Not here- risen!

1. SOMTHNG OF FACT REVEAL IN B

A. Certainty of His death-dark day in history-Earth convuls hearts feared-

ASSURAGLY DEAD

- a. Secular & sacred history relates crucifixion-We know: That
- b. Saddest story of man Eden
- c. " " of God is Calvary.

2. On cross-Remember me"

3. Other said-If Christ: save me

a. Bib. declares He was dead,

Dicp. bel. it-Pilate doubted.

2. CERTAINTY KNOWN: JOS'S TOMB.

A. Bible talks of 3 gardens: Eden, Geth, Jos's tomb. Body released to Nicod. Jos's

A. Jes. assured dicp. when troub three days I will arise !

B. Pilate set watch-gaurds

III. CERTAINTY OF EMPTY TOMB.

A. Ray of hope to dicp by angle "Fear not"-One of deep sympat and concern-

- a. One of defintedness. Rise:
- b. One of inspiration: "go te

IV. EMPTY TOMB ASSURE OF RESSUR

A. If not in tomb: Where is He?

B. Where He priviously announc

a. Emptiness reveal He's gon

C. Sol. on guard-"I don't know others said: I don t

D. Jesus told Own: I go before you into Galille: Faith in

the ressur-is secret of aposto lic power.: May God gladdnes

our hope, etc.

ILL Mot. lost boy in war-One night, came into her room, kisse her than vanished-did it too p.

BEGOTTEN - AGAIN TO A LIVELY HOPE - BY RESSURIT



MARCH 29-70 Alex, LA 110

L.C. LA 4-7-85. 53

Kenneth, LA 4-19-87

NEIL McGRUGH

SHIVELL, LA 4-3-88

Judges 11:30 DAY FAR GONE.

I have open my mouth to the Lord, I cannot go back.

Introd: Open my mouth, I cannot  
This man made a vow-A duty caom  
o fulfil.

1. JEPHTHAH NEVER HAD FAIR CHANC

A. Untrue parents-1. No home

2. Child of shame

B. ~~Finally~~ youth came on.

1. Estate divided 2. Driven from home.

11. MATERIALLY HE HAD TO BUILD A LIFE.

A. No parentage, kindred, etc.

B. He refuge to surrender

C. A runner coming to meet him.

a. Asked to become commander.

b. Consent to go.

11. AS HE GOES HE MAKES A VOW.

A. Alone with God.

B. The vow.

C. The battle.

IV. THIS MAN IS AT THE CROSS\*  
ROAD OF LIFE.

A. He paid the price.

B. I've opened my mouth.

C. I cannot go back.

Have you gone back ?

Lets devided this scripture  
in five different ways.

1. His testimony (my)

2. Directed to you

3. Unsanctified.

4. Backslidden

5. Sinners

CONCLUSION:

Ninth chapte of Roman.

Potters vessels.

Prodigal son.

1. I have opened my mouth  
2. I cannot speak  
3. I have an open throat

4. I have deviated this ventricle  
5. I have different ways  
6. I have different ways  
7. I have different ways  
8. I have different ways  
9. I have different ways  
10. I have different ways

CONCLUSION

1. I have different ways  
2. I have different ways  
3. I have different ways  
4. I have different ways  
5. I have different ways

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CONCLUSION

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2. I have different ways  
3. I have different ways  
4. I have different ways  
5. I have different ways

A Tribute to Pastor, Family.

Hardly possible 10 yrs passed since arrival to Baton Rouge

Steps have been ordered by the Lord. You found a people ready to launch out. When I Pondered this text: "The steps of a good man are order by L.

PSA 37:23

1. Your labors, untiring, unrelenting.

- A. Effort to help all.
- B. No task insignificant.

11. Your witness, concern had been unselfish.

A. The people knew that you loved them.

B. You worked, visited, prayed

- 1. Love of God constrained
- 2. Your presence in service had its merits.

111. Your conviction, unbending

A. Preaching uncompromising  
i. Sermons uplifting, message fortified with gospel truths.

B. Preached HOLINESS, held rigid to H. truths, and believe it.

IV. LIFE WITHOUT BLEMISH

A. Defended this in message.

1. Always respected you; for whom you represented,

2. Always considered, that you and wife talented and dedicated to God's work.

3. You believed in what you were trying to do for Kingdom

4. A wife that was a helper, and not a hindrance.

5. Wife and I have always cherished your presence, whether in a revival, or preaching here for you, etc.

Con: May these remarks be a means of encouragement. God is not through with you

There are other avenues of service.



B. R. 2A ~~July~~ June

30, 1991.

Eulogy Bro Stevenson &  
Wife - Their Last Service  
in Baton Rouge



beyer printing, inc. 924 314

5608 GOVERNMENT STREET

BATON ROUGE, LOUISIANA 7

Heb. 11:8 WALING STEP OF ABRA.  
Obedience will lead us in the  
right path-To walk as those who  
have followed Christ's example  
I had rather see a sermon.

I. ONE OF SEPARATION. Psa. 1  
A. No effort to w. wrong place.  
B. Breking away from old gang  
take courage, fortitude.  
C.

II. HE MADE AN ALTAR.  
A. Gen. 12:7 Called on God (fami)  
B. Disregards as necessity-too  
many broken altars.

III. AVOIDED STRIFE WITH BRETHER  
A. Peace makers-"Bles P, Mak  
B. No red-lip gossiper-long  
tongue meddler-  
C. His was one of harmony.

III. HE SOUGHT HELP FROM GOD.  
A. Saved at 75- Takes courage  
to forsake all and everthing.  
B. God spoke-see stars, count t

B. Make see as innumerable  
V. HE HELPED A FALLEN BROTHER.

A. He aided others 318 train  
servants unto God.

A. His was one of harmony.

VI. HE PAID TITHE. Gen. 14:20

A. Offered it to Priest-  
i. Met Priest gave tithe.  
Some claim inspiration of Bibl  
refuse to pay. "Tithes is not  
based on millions, its just  
precentages that count"

VII. HE GOT SANCTIFIED. Gen 17:1

A. 99 yrs. old "Walk before me  
B. With a perfect hear- Name  
change from Abra to Abraham  
Sari to Sarhah H. stand for  
holiness.

A. I taken off end and added  
H. takes big "i" out of individ  
when completely changed.

SLIBELL, LA JAN 6-75

1.77 MEMORY THAT PRICKS. 3

I rem God-and I was troubled  
Men of all agoes have had  
various emotions upon remembein  
God. Who are we- and how we live  
determined our feelings in the  
matter-Memory is a powerful in-  
fluence in this life-

1. WE WILL REMEMBER "I remember

A. Unless mind deranged

B. Thos who analize-Mind never fo

1. Was a personal exp(I remem)

1. WE WILL REMEMBER OUR CREATOR

"I remember God"

A. We cannot forget-may try,yet  
still He lives.

B. Forget love ones,father,mothe  
a. Man made for a capacity God

111. WE WILL R. AND BE TROUBLED

A. The intellect become trouble

Why ?

a. Finite mind cannot full  
grasp:

b. He can be known by exp,love  
obedience-

C. its troubling to sinners

a. God's condemnation..sin

b. Pained by R. becau of sin

D. R. God trouble to conscience

a. Inward monitor-register  
right & wrong man's inner bei

E. R. trobling to moral man-goo  
deeds, try dismiss God from 1

111. WE WILL R. SOONER OR LATER.

A. We'r sinners must acknow God

a. Must make confession sin  
Repenting- truning away.

V. WHEN WE DO R. HIM WE WILL  
KNOW THAT HE WILL R. US.

A. Especially when he betunr  
to this earth.

B. Partially when come to judg

C. When perparing a manison

a. To dwell in His presence

May God enable us to get  
rid of anythings that is un-  
wholsome to remember, and R  
God's will for us.



Alex, LA Sept 20-70  
95

Jh. 20:24-29. Danger of Denial  
Eve after Ressor, memorial one  
Dic, full of fear, what going to  
happen-Met behind close doors  
(Rehasing whole situation. Chris  
appeared, quiten fears spoke  
peace-He was the crucified one.  
Endue them, commission- But what  
About Thomas-Peter rash with  
mouth, but Thomas slow with mind

#### 1. Opp. missed

A. Why was he missing? use suppo

#### 1. KNEW ABOUT MEETING\*

A. Did he give up hope altog  
ether? Preplexed? Ashamed?

B. Absence denotes unconcern  
tends to strengthen unbelief.

ILL. Revival, best services  
when I am not there. *BLESSINGS  
COMES WHEN NOT THERE*

#### 11. DARING DENIAL.

A. Testimony of brethern. We'h  
seen the Lord.

1. His attitude cause hardne  
against *(RESSUN) I WILL NOT BEL.  
UNLESS I SEE*

#### 111. Strong rebuke recieved.

A. Witness but sadness, seperati

B. Whenever leave pres of saint

1. Attended next metting.

longsuff of Jesus seen, wants

all to be satisf. What deciple

couldn't in week, done in momen

(Reach hither finger, not faith

less-Handel word of life-

C. Repented treatment of breth.

1. Do we desire glimpse of C.

FAITH EYE OF SOUL.

#### IV. THOMAS'S FULL CONFESSION. Lord.

A. His acknowledgment of C. as I

1. Convince of deity, my Lord

2. His authority over all.

3. Complete surrender, my lord  
and my God.

Lets hold fast our faith an  
and a good conscience

Sight is what the nautral  
man relies on; but faith give  
vision to the soul and beholds  
God.

JUN 30 1976  
P. R. LA JUN 30 1976

1. I should have...  
2. I should have...  
3. I should have...  
4. I should have...  
5. I should have...  
6. I should have...  
7. I should have...  
8. I should have...  
9. I should have...  
10. I should have...

1. I should have...  
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3. I should have...  
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6. I should have...  
7. I should have...  
8. I should have...  
9. I should have...  
10. I should have...

Mk.13 VIGILANCE 37

What I say unto you all watch  
1 Thess 5:18 Be sober, vigila

First duty to see that we  
are spiritually aleart in ord  
to keep our own soul. Then we  
can be in a position to help  
others, warn of danger pitfall.

Embrace real meaning and  
profit by it. DUTY ?

I. WHAT IS THE NATURE OF THIS

- A. Oppose to sleep or laziness
- B. It includes active state of the faculties of the mind, state of watchful consciousness
- C. Opposed to carelessness.

1. Bestir the mind, keep guard a spirit of holy caution, active circumspect.

II. KNOWING NATURE OF THIS DUTY

- A. WHAT MUST WE WATCH OVER ?
- B. Not overthrown by false doc
- 1. Keep clear understanding of Bible-don't be persuaded by stream of popu

abide in truth, childern of t

B. Watch passion of our heart  
1. That our love, fear, angry, hatred, desires be exercise upon proper objects.

2. Our thoughts gaurd agains foolish, impure thoughts-

3. Our action, lives, right motives, rule of God.

4. Our words, lips, "fountain of life and death.

III. WHAT MUST WE WATCH FOR ?

- A. For good of soul-Increase light, knowledge, strength.
- B. Godd we can do when opp., time affords us.
- C. For the Lord's return.

IV. WHEN SHOULD WE WATCH. Now

- A. In season, and out
- B. Time of adversity, affliction have "mind of God"
- C. Durning prosperity, not victi of pride, security, engage in w

*1. ON WHOM DOES THIS DUTY INVOLVE*



VUGUKABCE

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Handwritten text on the right page, appearing as bleed-through from the reverse side. The text is mirrored and difficult to decipher but seems to contain several lines of prose.

5 FALSE AMBITION. Jer. 45

I love persons ambitious-Text applies in these days of success full business venture-Day, time of fast living, etc-Guard with jealous care this heritage.

1. WHAT WORLD CALL GREAT BLESSING

A. Money top of list-

1. Measure success-size bank-roll  
1 Tim. 6:6 Brought nothing in world

B. Wealth- is a dynamic word

- Day of mis-appropriation funds
- Mis-construing our call.
- Mis-quoting scripture
- Mis-applying the truths.

It may not determine destiny but I believe this MAJOR FACTOR.

C. FAME. money, fame carries tremendous force in world today

- Political, personal, financial power- all are seeking craving
- Power to control mind, lives rule with force.

11. GREAT THINGS WE SEEK.?

A. Success-we dread failure-will make any sacrifice for success-may prove our ruin if we leave God out. ILL. Bal-player

B. Pleasure-all seeking pleasure of ease, security, worldly things  
111. WHAT WRONG SEEKING OF BARUCH

A. "For thyself-Nothing wrong seeking ambition in life-miss the mark-see self-motive-ILL. Russian leader ousted Top Marshal, no rival

- Share your wealth-As rec, give
- W. can be blessing-God's work
- Don't squander on self. No man liveth to self"

IV. WHAT WOULD J. HAVE US SEEK.?  
"Seek the Lord" First Kingdom

A. When adhere to this-might solve problems relative to our life's ambition, etc -Put God first.

B. Seek first- His interest, god's concern, all pertain to King's

V. REWARDS GIVEN All given

azarene

1111 Maryland - Alexandria, Louisiana 71301 - Tel. 442-4



TEST OF DICIPLESHIP 13-35

Jh. 8:28 By this all men know

Not interested what church attend-rel.profss-good sing, we household of faith. ed, dynamic preach-HOW LIVE ?

Hindu in Am-I would have been Chr if I seen one-Their are places can't find a chr, not in to Christ- Jh. 8:31. all-room, gambling, etc in Church Many put cloke, takk rel, can't distingus-In school, ships, sports sts, must admit qunine christian

1. NO GREATER HONOR IDENTIFY WITH CHRIST.

- A. Bear mark of dicipleship
  - B. Involve difinite relationship
  - C. In prayer, program, position
- ILL. Can't play church  
I'm a bar-tender- I know
- D. Made to make dic of all men.

11. TEST INDICATED BY THE LORD.

- A. Willing to deny self. Mat

16:24  
1. Unc

1. Uncomplainingly bear cross full abandmont, forsake all

2. Fervert love for others.

3. Well-grounded exp. one of- Steadfastness-

4. Obedience marks of loyalty to Christ- Jh. 8:31.

5. Fruitfulness- JH ~~8:15~~ 15:8

6. Conduct, deprotment-are sure proof "Be example of believer

11. PERIODS OF GREAT JOY- ADMIT PERSECUTION, TRIALS.

- A. Joy in service-
- B. Future antispation- after you suffer awhile.
- C. Glorious reality- i. crown of life. etc.



Alex, LA Sept 9-70

*S. T. R. V. T. G. IN CONCORDANCE*  
2 Cor 6: SPIRITUAL SEP. 17

*IN S. MAN*  
Paragraph begins with Paul prohibiting marriage of bel. with unbel.—Then He extends subject to Christians in general.—Thus Bible declares: "Come out, etc."

1. HAVE TO DO WITH WORLD IN IT.

A. No ref. to civil affair, buying & selling.

B. Neither relationship existing—  
a. Bel. wife, not leave unbel H

C. Behold world as sphere of our influence and usefulness.

1. By his work, walk, winsomeness, willingness—

D. World behold Ch. as living Ep He that is not godly everyday, is not godly any day)

a. Many conform to fashion in coarseness of clothers, luxury of home its diff to bel. we can be successful in cultivation the Christ-like life—shows little evidence of being transform rewar

*TRINITY OF OUR S. BEING*

*CONFIRM TESTIMONY WITH ACTION*

*TALKING CHRISTIAN BUT WALKING*

11. BE MORALLY SEP, SPIR ABANDON IT.

A. Repent forsake it—  
B. Faith in C. we are crucified  
C. Holiness exp. we actually raise above it.

- a. Nonconformity means sacrif.
- b. Ambition be subordn to aspir
- c. Human compan sac. for commun

IV. SCRIPTUAL EVIDENCE URGE US TO COURSE OF CONDUCT.

A. Our Saviour. by precep, exam, H  
B. Saints.. Persecu, trial, Paul, S  
C. Patrarches—Midst of perversio  
Lot, Enoch, Noah. "Blam, harmles

V. OUR MOTIVES DIFFERS FROM IT

- A. Our nature, principals. Why? born-again, save.
- B. Duty to Christy, world require it
- a. Scripture urges it
- b. Saviour deman it.
- c. Sinner even though reject it, expect it of us.

—If there was even a time when men must make a decision for C. & cleave to its principals now

ALEX, LA	NOV	28-71
SLIDELL, LA	NOV	21-75
SU LPHUR, LA	SEPT	22, 85
P.R., LA	SEPT	11-80



Mark 12:30 THE RULE FOR A  
CHRISTIAN'S BEHAVIOUR.

Love is the outstanding attribute of God-It motivates all of His works & His desire is towards His creatures and in turn He expects His creation to return their love to him- ~~N66666~~

1. THE PERFORMANCE. "Thou shalt love

A. Love reveals itself for its object by:

1. Acts.. Love shows self in action.
2. Words-L. express self audibly
3. Attitudes: reveals, thoughts and desires.

2. THE PERSON. "The Lord thy God.

A. YOU will love Him supremely when He becomes your God.

B. By right of His blood, sacrifice

3. THE PROTECTION. "all thine heart

- A. Sincerity-Where your heart is honest
- B. All soul-warmth & feeling.
- C. Mind-intelligence.

D. Strength-intensity, not merely lip service.

4. THE POWER.

A. When we love God as we should

1. It controls the motives of our lives, or how we think.
2. Controls manner of life, conduct-
3. Observe manifestation of life or how we treat others.
4. Our reaction about our possession, or the material things of life.

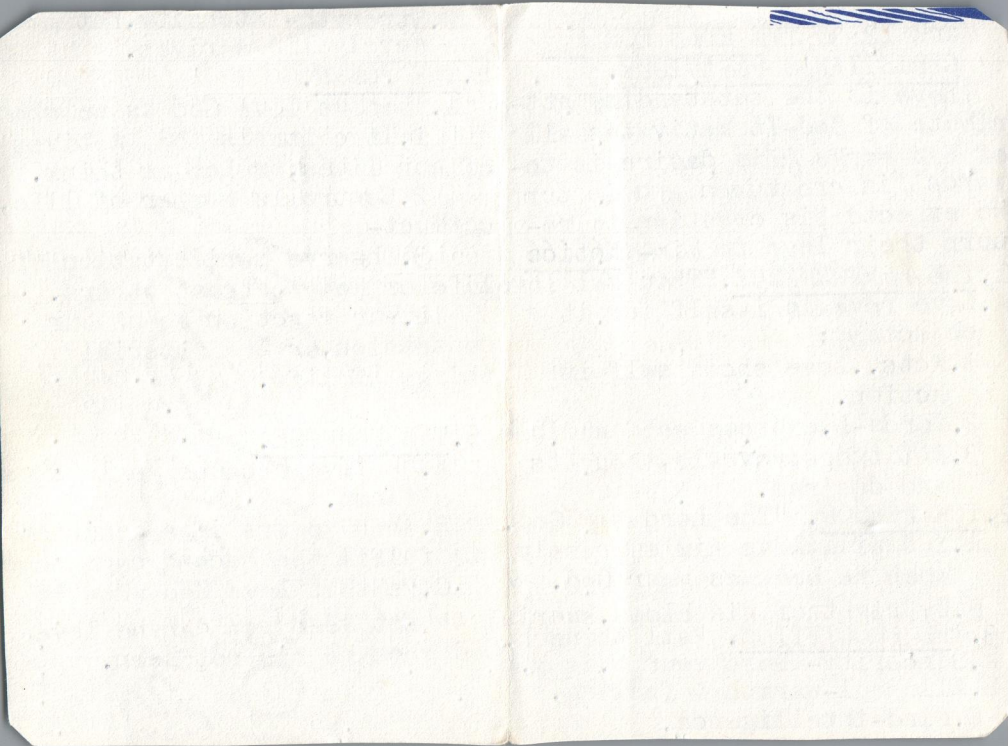
5. THE PURPOSE.

A. We love because He loved us first.

B. Then we are in a position to fulfil the second commandment

C. He that loves God whom He hath not seen how can He love God whom he has not seen.





HEB. GOD'S MINDFULNESS OF MAN

2-6 WHAT IS MAN THAT THOU ART  
WAS PORTION OF 8TH PSA. WHEN  
CONSD THE HEAVNES, MOON, STARS,  
ETC. WHAT IS MAN-

1. GOD FIRST CONSIDERATION OF MAN

A. GEN 1:26 MAN IN OWN IMGAE  
3. DOMINION OVER ALL THINGS. OVER  
FISH, CATTLE, FOULS, CREEPING TH  
1. THEN, LET US MAKE MAN"

2. GOD PROVIDED A HIME-

1. PLANTED A GARDEN E. WARD EDE
2. PROVIDED FOOD, GAVE DOMINION

3. GOD FELLOWSHIPED WITH MAN.

1. IN COOL OF EVENING-LONG WAL
2. HE TALKED WITH MAN, ETC.

1. GOD FIRST CONCERN REVEALED.

A. THE WRITER SHOWS HOW MUCH

1. TIME SPENT ON MAN, BESTOWED  
HIS BEST-CROWN HIM WITH GLORY
2. SET HIM OVER ALL THINGS
3. GAVE SON TO DIE FOR HIM.

111. GOD ENTRUSTED M. CARE OF CHU

A. LEFT CHURCH CARE OF FOLLOWE  
"HE LOVE THE CHURCH, DIED.

B. LEFT KEY OF KINGDOM MATT 16

19. WHATSOEVER BIND ON EARTH"

C. GAVE MAN POWER TO DECIDE H  
OWN LIFE AND DESTINY.

D. SINCE WE ARE ACQUAINTED WI  
WORKING OF GOD AND HIS CON  
GERN FOR MAN-THEN WHAT WILL BE  
THE OUTCOME OF OUR LIVES.



Luke 12:31 WARNING TO SAINTS, SLUBER

Christian life is not just a matter of chance or trial-error, every phase clearly marked-

1. Born agn exp. If an man be in
2. Holiness-"To the end He might
3. Endurance, Patience-"Kept w. of
4. Wait, expectat-"Hold fast the

A. SAINTS BE READY-DON'T SLUBER

- A. Work as if last day-G. not un
- B. How long Christinize communi  
if all worked like me"
- C. Have I moral right<sup>to</sup> expect

missionary, preacher, workers to  
ac for Jesus-when I'm unwilling

- D. We'r debtors to every man
- D. Must elude presence of sin,

ngolines-"What fellwhip r.w.unr  
UN-

B. SINNERS READY...FOR PARDON.

- A. All hve sinned-prov made.
- B. Noah's day.. died without me  
a. Reject today subject hell
- C. Israel refuge Prop's warnin  
suffered conquence
- a. Son came to save."Seek 1.

111. BACKSLIDER..WARNING ALSO. b

- A. Put hand to plough..looking
- B. Endure to end-"If r. trun f
- C. Don't forfeit life by-negle  
complancy, laziness"Ye did r  
well, who hindered you" <sup>RUN</sup>

- a. If they escape pollution  
of this world""Holding faith"
- b. Virgins started well
- c. Lord, sudden coming.

- C. Return to first love, former  
zeal"No other god before Me
- D. Are you anxious to see othe  
saved, friends- Remember:

- a. Ninevah proclaim fast,  
put on sackcloth, cried t  
God.

<sup>CAN</sup>  
All judgment, prophecy ca  
be cancelled by repentance.  
God love backslider but  
will not easy consequence c  
choice. <sup>of</sup>

Keep your garment spotle  
be ready, continue in work  
of faith, and labor of love



ALEX LA Oct 3-77  
SIDLEY LA July 17, 77

Value of Personal S.W.

Jh. 1;40

One of remarkable stories of all centuries of Christian history told in three sublime verses. Pondered anxiously, earnestly by all God's servants

Tells of quite humble Andrew found stalwart aggressive Peter

Reveals several things:

1. P.W. BASIS OF CHRIST'S PLAN.

A. New Covenant not saved by Nations, families, individually.  
Jer. 31:3,4. not according covenant made with fathers, etc.

B.

B. Field all can work effectually

A. One talent opportunity, one talented brought 10 talent Peter.

Present challenge to all  
Field ripe - not 4<sup>th</sup> months, now

3. Afford opp. where influence greatest.

A. Andrew inf. over Peter.

4. P.W. MOST EFFECT METHOD.

A. If Naz. with 350,000 Officers teachers, 700 minister lead one soul a year.

B. This is most neglected.

a. We ought to realize this.

4. P.W. GIVES GRACE, POWER, EFFECTIVENESS TO PUBLIC GOSPEL.

A. Those winning most in church have been touched by P.W. er

5. SOULS WON BY P.W. MAKES BEST WORKERS.

A. They are choice handpicked fruit.

6. P.W. ON LARGE SCALE BUILDS CHURCH AND LIFE AND POWER OF A CHURCH IN A MARVELOUS WAY.

A. Its activities will increase

B. Workers develop spiritual muscles.

ALEXANDRIA, LA AUC 1, 69



1 Cor. 1:18 WORD OF CROSS.

For the w of C. is to them p for  
Heart of ~~World~~ Britian, and  
heart of G.B. is London, Heart of  
London is Wminister-

Heart of Canity Bible, H of B.  
is ~~Gods~~, H. of Cross is God-

God's heart one of compassion  
for sinful, erring man-Heart bru

ised, broken, while atoning for  
sin, of guilty humanity-H.S. can

give clear vision of wonder C.  
a deeper exp. of its tranfoming

power. Word of message of cros  
may not be heard from any singl

text of Scripture. Must search  
diligently-How this message has

been greatly misunderstood-To  
perishing foolishness.

1. W. OF C. IS G'S W. CONC HOLI, SI

A. Holins of suff, vilness of s

1. Sin & slavery linked togethe

NO 2. True conversion break with

sin-<sup>WH</sup>which of you convince Me

sin. If he did forfeit messaist

2. Hness of G. sinf of men conf  
ict, What has darkness with lig

11. W OF C G'S LOVE, SACRIFICE,

A. G. gave Son, not expect escape

B. Stands for lov of G. sac of Je

| Herein is love-S of M. not mir

111. W. OF C. IS G'S W. CONC R. & F

A. Som say price offer by C. was

paid to Satan for liberation of

B. Includes all lov, sac of eter

righteousness-Map<sup>E</sup> peace by blood

C. Infin r. is inf satis with in

nite value of the life, of Him.

D. Law with requirment<sup>F</sup> force

against us, hositlenow nailed to

(far off made nigh by blood)

E. Affected peace-bring Jews, G

breaking down middle wall of P.

IV. W. OF C. IS G'S W. CONC SAL. P

A. Cross is G's symbol of His

almighty power to sawe.

B. Bel. abide in its shadow, are

a. Isreal dwell in blood-spri

b. Cross <sup>is</sup> <sup>the</sup> <sup>most</sup> <sup>valuable</sup> <sup>instrument</sup>

unfailing, active instrument



Alex, LA AUG 22-71

SCIDELIA March 21-76

Eph. 1:3-8 ADEQUACY OF GRACE.

These times, God is able, "mean-  
ble every day, Now, etc. Consider  
he ever full, never diminishing  
reservoir of grace-"Of His full-  
ness we receive grace for grace, or  
grace in hour of need. Exceeding  
riches of His grace toward us  
thru J.C, in dark days-Able all  
grace abound-Grace is flowing  
like a river-Millions supplied  
till it flows.

1. GRACE OF GOD IS INEXHAUSTIBLE

A. All of G's grace, God all grace

B. Enough for each.. ILL. Hebrew  
children-God is able to deliver

C. Abraham, convince what G has  
promise-able to perform.

1. Able to keep from falling.

"What we have committed, against  
that day-All grace abound." My

grace sufficient- 1. Enough for  
all-Grace wherein he hath abound

2. For ever-Eternal G, refuge, thru  
Him, never confounded.

11. GRACE FOREVER AVAILABLE.

A. Available personally-A Christ  
man by definition "A man amazed-not  
only so, also, much more so. R. 5th

B. Amaze at grace-Save, sanct, est  
sustain, empowering-C. Available

constantly: "Always having" Help  
in time of need. D. Grace before

us-overflowing grace, for strength  
E. Always sufficient-in all things

F. Nothing we need aside from G.  
" manifold grace "wherever or in

whatever circumstance-

111. GRACE OF GOD IS EXPENDABLE

A. God is able "implies I am  
responsible-

B. In the measure, manner we receive  
2 Cor 9:8 1. Set in context of

money and giving- Zip your  
wallet against real demands in

giving, zip your life against  
real receiving in grace. 3. Grace

glow to us only as it flows thru  
us-"all filled with H.G." Great G.

upon them all. Source, course

Acry, LA APRIL - 72



Jer. 18:1:

The word which came to Jer. from the L, sayng, Arise, & go down to the potter's house, & there I wil cause thee to hear my words. Then I went down to the Pot's house, & behold, he wrought a work on the whells. And the vessel that he made of clay was marred in the hnad of the pott: so he made it again another vessel, as seemed good to the pott. to make it. Then the word of the Lord came to me, saying, O house of Israel cannot I do with you as thè s potter? saith the Lord. Behold as the clay is in the pot's hand so are ye in mine hand, O house of Isarel. At what instant I shall spea concerning a nation, and concerning a kingdom, to ~~build~~

~~xxxxxxx~~  
~~and to plant it.~~  
~~xxxxx~~

to ~~build~~ pluck up, and to pull down, and to destroy it;

If that nation, against whome I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. and at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said i would benefit them.



1870  
The first of the year  
was a very dry one  
and the crops were  
very poor. The  
winter was also  
very cold and  
the snow was  
very deep. The  
spring was also  
very dry and  
the crops were  
very poor. The  
summer was also  
very dry and  
the crops were  
very poor. The  
autumn was also  
very dry and  
the crops were  
very poor. The  
winter was also  
very cold and  
the snow was  
very deep. The  
spring was also  
very dry and  
the crops were  
very poor. The  
summer was also  
very dry and  
the crops were  
very poor. The  
autumn was also  
very dry and  
the crops were  
very poor.

1871  
The first of the year  
was a very wet one  
and the crops were  
very good. The  
winter was also  
very cold and  
the snow was  
very deep. The  
spring was also  
very wet and  
the crops were  
very good. The  
summer was also  
very wet and  
the crops were  
very good. The  
autumn was also  
very wet and  
the crops were  
very good. The  
winter was also  
very cold and  
the snow was  
very deep. The  
spring was also  
very wet and  
the crops were  
very good. The  
summer was also  
very wet and  
the crops were  
very good. The  
autumn was also  
very wet and  
the crops were  
very good.

Matt 13:1-8 LIFE OF HEART.

Remarkably parable giv overall  
pictr of way G's word readily  
accepted when preached, or taught  
Sower.. Son man, or followers.

Seed-unsullied, infallib w of G  
Soil. repretation of hum heart

Relate how sower, preacher  
presents truth of Bibe, not  
philisophical view of man, etc  
to ramble, poke fun, but preach

1. WAYSIDE. carless, indiff heart

A. Hard place. freq used, accusto  
to gospel, path of heart hard

B. Dangerous pl. Expose foul of  
air- No matter how inspiring

message, soon forgotten, can only  
fall on vicious heart, not in i

C. Neglected pl. How utterly  
hopeless it is- Livng seed find

no shelter agnst frosty bites  
of hard cold, calculatating sins.

11. STONY GROUND. Emotional heart

A. Word joyfully reicved, but

no dept of earth, soon lost

1. Tears shed, soon dried; heart  
in eyes- 2. Quickly starved, all

growth without, not downward gro  
3. Scorched, withered, no inward

nourishment, overcome outward  
circumstance- Unless heart fille

with S. of G., divne love- word no  
suff root to take. 1. Bel. in rel

upheavel, demno, no regard for de  
ep spiritual piety.

11. THORNY Doubl minded Why?

A. Soil abundant- if dept for th  
thorn, dept for seed- 1. Respond

to word, let it get away by the  
throne of worldly things.

B. Soil preoccupied: Thorn which  
if first by natur, must be move

taken away, so it can't prosper

C. Unfruitful: Chocked with thorn  
so when sin allow in heart, man

est itself.  
1V. GOOD GRD. or honest heart

A. Prepared heart, weeds out, tho  
B. Understanding H. 1. Fruitful

AUG 8-71

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I. WATER can be used for seed. It is best to use  
 water that has been boiled and cooled. It should be  
 changed every day. If the water is not changed  
 often, it will become sour and the seed will  
 rot. The water should be changed every day  
 and the seed should be kept in a clean  
 container. The water should be changed  
 every day and the seed should be kept  
 in a clean container. The water should  
 be changed every day and the seed  
 should be kept in a clean container.  
 II. SOIL should be used for seed. It  
 should be good soil, not too rich. It  
 should be changed every day. The soil  
 should be kept in a clean container.  
 III. TEMPERATURE should be kept  
 between 60 and 70 degrees. It should  
 not be too hot or too cold. The  
 temperature should be kept constant.  
 IV. MOISTURE should be kept just  
 moist. It should not be too dry or  
 too wet. The moisture should be kept  
 constant.



2 T.2:21 PURGING & PREFERENCE.

He shall be vessel un hon, sanct.

When this exp. beheld by carnal man, consid it to be a reproach.

View by G's word indeed honor to be Sanct. G. doesn't bring dishon or discredit to soul before man.

I. VESSEL THAT IS PURIF. If a man

A. Process of elimination. Greek: "Cleanse thoroughly"

i. This act soul gain honor.

2. Cleanse from anything present this gain. 1 Cor 7:1 Let

B. Price of ele: when bound by possession, persons, pleasures

i. Not allied with ungodly practices Gal. 6:1. Standfast in 1

C. Power of His word. "The Lord know them that are His.

i. His seal - "adores work, witness"

D. Provided inheritance. Ves hon

1. Transformation: Wood, earth into sil, gold - bring honor.

2. Appropriation: make treasure

II. THE VESSEL THAT IS PROFITABLE

A. Fits for pres, future use.

i. Cleanse to do holy work.

Priest, Levities, Singer, musical

B. Holy fashion us for His use

i. Makes, remakes, forms, transi

2. Favors use by His use -

Mary... Job, have you considi ser

III. VES HAS BEEN THOROUGHLY PREPA

"Prepared unto every good work"

A. Man cooperatiing with God.

"Its God working in us both to

"Make you perfect in evr good

Make you in you A vessel

that has been acceptable - Saved

from present sin, sancti wholly.

1. Man turning all over to God.

2. Man willing in well-doing. st

3. Like corn of wheat willing

to die in order to produce.

suffer in order to serve others

Let us view these things

and ask God what He would have

us do.



ACEXI, LA AUG 3, 72  
Wed.

SUIDELL, LA June 21, 74

LUCY, JOHN & BEN BONE

Sulphur, LA 12-12, 80

PS 119:80 HEART REL.  
 GREAT NEED INSIDE MATERIAL CON-  
 TRACTOR AWARE OF THIS COVER UP! PAINT  
 ALL RICH MAN-SON IN LAW-BUILDER  
 BUILT HIM A HOUSE INTERIOR MAT  
 ① AUTOMOBILE LOOKS NICE PAINT  
 NOR IN GOOD-REAR TEST INSIDE, CAN  
 IT ENOUGH LONG TRIPS  
 ② SUPREME TEST NOT TONGUE, BUT  
 HEART-NEED HEART REL.

NOTE CHARACTERISTIC OF H. REL

1. PURITY OF PURPOSE, INTENTION

A. No room for surr, gve inch of ground to enemy:

1. Daniel-David... Paul, no mo
2. No only heart purity, but purity of purpose- The motive back of an act, bigger than a act itself.
3. Misunderstood, keep right motive to loyalty, Keep pure.

11. IS THAT OF HOLY JOY.

A. Fruit of S. Christ said: "My joy might remain in you, Paul: Kingdom not meat drink. David: Joy of Lord is your str So many good peo, void of this

We can have this holy joy:

A. Human joy-moment pleasure relieving something for nothing

B. Satanic joy: thought of getting rich- 1. Spitting someone:

1. Refusing to take active part
2. Thrill seeing pastor begging
3. Failing to tithe-Pastor, others don't seem to appreciate

111. HEART REL. ONE OF FORGIVINGS

A. Brother at fault, surmise Zec. 8:17-let none imagine evil in heart against brother.

Eph. 4:31: Let all wrath, bitterness

B. Forgive fussy, bitter, show kindness -God discerns heart-

1V. HEART BE CENTERED THINGS ABOVE.

A. Why do we attend church? testify, preach, give? If you have heart re.. keep self crucified

B. When bless of God, pray give credit to God- Jh! I am only a voice- Paul. Grace I am what I



Matt. God 's wise men. 2:1-12  
There is much controversy as  
to what we term as Wise men.

However we bel. they were W.

1. In the direction they move

B. Sought the Christ (revealed

1. Moved with freedom-

2. Not coerced- pers choic

1. Wisdom seen in strong dete

A. Sought for Him, regardless  
of cost.

i. Journey long, tedious,  
risky, because of robber

2. We find Him, but its not  
without cost- Deny self.

11. Wise: Heeded divine direct

A. The Phenomna: Moving star

1. We are the better wher  
we willingly follow

divine guidance.

2. Must be willing to fol  
though the road is rough.

IV. Wise in that they choose  
Jesus and not confusias.

A. Not the Pope or Mary, no  
disrespect.

1. Tradition says: she pos  
sed of unexcelled grace, piety.

V. Wise: They considered Him a  
as Lord:

A. Precious gift place at  
his feet: gold, f, myrrh

B. We too, must present all  
of our natural gift, pers  
and bodies as a living  
sac.

1. They were greatly  
rewarded-

2. Prophecy fulfilled

3. Became ambassordes.

4. Many bless throughout  
the century.



