

^{ALL NATIONS} DIVINE CHALLENGE. ^{BAPT. THEM IN NAME OF}

Mat. 28:19 "Go ye theret teach
Mark 16:16 Go into all world,
Tremendous cahllenge is given
by C to His followers-Think,
C. would consider fallen humani
to be messengers of peace, etc.
^{TREASURE IN EARTHEN VESSEL}

After saved, He calles them t
to this noble work-Ponder this-

1. DIRECT COMMAND PRESENTED. "GO

- A. Call is personal.
- B. Cammonad positive.
- C. Charge is demaning.
^{PERTINATE}

11. DIVINE DIRECTION GIVEN "ALL
nations.

- A. The sphere- a field of actio
or influence.
- B. The strategy: Artifice and
crafty devise, syn. quile.
- C. The sharing. measure recieve
give (bearing seeds)
 - 1. How wee need to give of
ourselves first.

1111. A DISTINCT PRESENTATION
MADE. "preach, teach, etc.

- A. Unfolding its truths. ⁴
 - 1. A world in ignorance, dar
ness- ^{THE}
- B. Unvolding of it redeptive
scheme.
 - a. God in Christ, God so lov
- C. Unmistakalbe in its effects
 - 1. Will not return void,
 - 2. Will prosper where unto i
is sent.

<sup>PREACH THE GOSPEL TO EVERY
CREATURE</sup>

When men are inspired by the
word of God they will in turn
accept Christ- We are inspired
to represent Christ, and we
try to manifest him trthough
teaching, living- How tremendo
this challenge, and great the
priveledge that is ours.

There is a great demand
for gunine service in a
confuse and lost world.

PEARL RIVER WAIC
APRIL 27-77

1. I will not return void.
2. I will prosper where I go.
3. I will prosper where I go.
4. I will prosper where I go.
5. I will prosper where I go.
6. I will prosper where I go.
7. I will prosper where I go.
8. I will prosper where I go.
9. I will prosper where I go.
10. I will prosper where I go.

1. I have been to give of
ourselves first.
2. The nation, resource receive
greatly device, eye, quills.
3. The strategy: Artificial and
or influence.
4. The sphere - a field of action
nations.
5. I. DIVINE DETECTION GIVE "ALL"
6. Change is desirable.
7. Gannonad positive.
8. Call in personal.
9. DIRECT COMMAND PRESSURE "GO"
10. To this noble war - under this
after said, He called them to
to be messengers of peace, etc.
11. I would consider Father in and
by G to his followers - think
Tremendous capabilities received
12. I will go into all worlds,
13. I will go into all worlds,
14. I will go into all worlds,
15. I will go into all worlds,
16. I will go into all worlds,
17. I will go into all worlds,
18. I will go into all worlds,
19. I will go into all worlds,
20. I will go into all worlds.

Church and its workers.

Jh. 1:41-45

Wk of ch varies-evry communi
has its diffults, probl face
evey church-One OBJECT Sal. of
lost.

Other things are important:

A. Adminstrat- auxiualllries.

B. Many needs in world-

Sec. ecnom. morally, racial
a. press heavily- but more

important: SOULS. I'm not ind-
ifferent to these other needs.

A. Harp on detail, attendenc
feelings, etc. Live in escascy
never won a soul.

B. We are brothers keeperx

1. MUST HAVE INDIVIDUAL BURDEN.

3. Evey member presonal obligat

a. Opp. everwhere..work, walk,
talk to them.

b. World full of drummers, lik
bumble bees- Avon, vacum
salsemen, can't make call.

AMWAY

c. New Politicians loom forward

Nixon succeeds Johnson, every
body knows it-Waging Campaign
for Jesus 2000, mills don't
know. ^{FORB, CARTER, BAKER, BUSH}
^{CHINTON}

11. MUST DEVELOPE HUMBLE TALENT

A. Ch. can't always relie on
prominent members.

B. Must put in practice what
we have learned-

ILL. Man desired to be S.W. talk
to Lawyer, ask if he wanted to
go to heaven-don't thik, go to

ILL. Dr. Nease-if man dies and
does nothing than hold his own
not bringing interest on invest

11. OUGHT TO CREATE OPPORTUNITI

A. Many communities changes

B. Population spirling 43 mil
a year. B.R. 181.000, and
more later-What are we doing

C. Lay ^{MAN} complained to me once
not too many in S.S. I said
How many you brought

B. R. 1107
GAINESVILLE, Ok.
ALEY, LA.

Feb. 67
April 22-67
June, 1911

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[Faint, mostly illegible handwriting, possibly bleed-through from the reverse side of the page.]

1 Jh.3:1. What manner of love.

LOVE IS THE HEART VALETINE

I. Reputed - that Valetine was a Bishop-on his birthday birds would come to mate-, etc.

Herin is our love md perfec

"Love constrain us."

1. Action speaks lower th word
a. Deception in words. You say, "I love you". do not the things that show it.

B. Not words only, but in example. *1 COR 13*

11. WHY DO WE LOVE ? Mother-wife, friend, girl friend.

- A. MOTHER- Nothing can surpass the love of a mother-
A. Her sacrifice, etc.
B Love of a friend- sticks closer than brother.

LV. LOVE OF A WIFE. ILL. Corres-

A. Living in the home, where it comfortable., meas, etc. Uncomplainingly.

3. Love of a girl, sweetheart
a. Physical attraction
b. Her grooming, etc.
"whatsoever is lovely.

4. Love to receive letter, read
A. God's love letter-do you read them.

There is a great demand for true love in confuse world.

4. Brag about them
a. Pastor..Chruch , singing, music.

VALETINE IS THE STAMPAH OF LOVE

P. R. LA 2-14-89



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Nashville, Tennessee 37217

Act. 19:18 POWER OF WORD.

Last verse text denot victory
 Past triumphs of gospel used for
 encouragement. Stand true to God,
 Conviction in defense of glorif
 gospel, Cinaity. Holy living, up-
 right walk..no quile..many more
 turn from idols, sin, embrace the
 word of God. God can shake tow
 cities giving way to idolarty,
 or dominated by superfision as
 easily as he can make cloud to
 gravel, thunder roll, lighten to
 flash-rain fall (We'r people th
 can cong the foe-if we fight in
 strength of the Lord. With sword
 of th Spirit we know. We siners
 o Jesus shall bring, -So might
 y grew word of Lord Prevailed
 Conquering factor-it uncover
 sin, etc-Same gospel as of old.
 Brand conv in heart-Human hear
 same-ILL Jig saw puz- Holy S.
 ighily to convicne, witchcraft
 sup, evil books, habit, pleasure

1. WORD PLANTED..SEED SOWN.

- A. Certain dic enlighten sought
 more grace..ILL Appollos,
- B. Bodly defen truth, opp. arouse
- ILL. Demetrus. Silver smith,
 critics, faultfinder, today.

11. WORD GROWING..WATERED. MIgrev

- A. Church form suitable elders
- B. Filled H.G.. Janitor, trea, sec
- C. All aware of gospel's preser
 1. Trades affected, converted
 openly confessing.-Is it grown
 among us, if not Why not? ~~infif~~

3. WORD OF GOD PREVAILED. Blossom

- A. ~~Gasw~~ inward vitality, prev wt
 outward opposition. *PRACTICAL SUBJ*
- B. Paul didnt hamper of such'su
- C. Great response, admitted quit
SHUPPE REVEALS-EXPOSE-
TO VOLUNTARI
 came brought books, burned. 50.0
 oo pieces of silver. Public burn
 a testimony.. (When revival proc
 ess-those with questioal trade
 in sin, dope users, ligour sellc
 with bad character make/clean
21AR CEASE BYING - / *SWEET*

ALEX, LA
Sulphur, LA

JAN 16-73
Du 12080

114,34 SELLING OUR FOR JESUS.

If any man taketh not his cro
Can't serve God and Mammon
Bid me first to bury my Father
No man putting hand to plough

Jesus made tremendous deman
on followers, if they were to
follow Him (L.S. Barrel) must be
loyal to H. and cause—first pl
must have preemeniece—

- a. Insist to bury father, noble
P. 71. let dead bury dead
b. Give Jesus second best, cons
ume energies, spend money and
give Jesus whts left.

ILL. Wm Burke—came to ne Past
I can render service any time
for you and your Master—ran a
cleaning establishment.

ILL. Mrs. Annebell—allured by
world, entise to enjoy self in
sinful way—spent vacation got
in s. revival, got save and on
fire—she sang with fire, before

to please other, now for Jesu
1. Our prayeres, more like J.
A. KIND OF CH. CAN BE USE IN AN
EFFECTIVE WAY—THOSE WHO SOLD
OUT.

a. Yielding one self to Jeuss
ILL. Ignorance—unlearned
woman ask to teach class, thout
pastor be crazy to ask her, but
everone of her pupil save for
16 yrs of servies— with a love
and a passion, sold out for J.

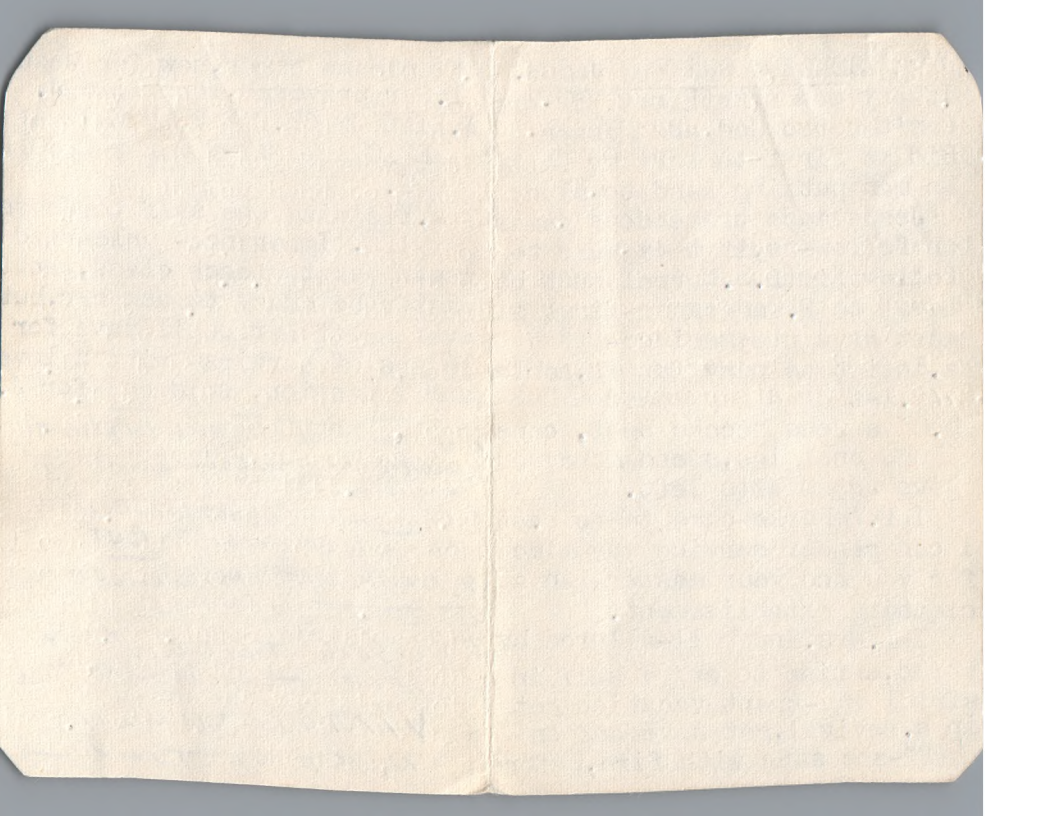
1. NO MAN CREDITED WITH FIDELITY 98%
2. SOLDIER HEROISM - COLLABORATED ENEMY
OCCASIONALLY

3. CHRISTIAN - DEVOTION - OBL.
ALMOST EVERYTHING - BUT

4. BANK OFF MISHANDLED
FUNDS.

5. NO SUCH THING AS A
SAFE NO SLOW LEAK TIRE

6. VIRTUOUS WOMAN.
MOST OF TIME -



Phil 2:1-2 IS THERE

No doubt in my mind of the Apostle in regard to these matters, But he used the "word" "if" only as a proof of the fact

If these things be true, then surely they are some of the unspeakable gifts of God which we should be thankful-Lets decide for ourselves-

1. ANY CONSOLATION "Alleviation or Phy. distress, solace."

A. Not be able answer if never exp. or face trouble, sorrow

B. Since all face this we can-
1. Yes, there is consolation

2. In fact, present help, trouble

3. Take fear out of living-

His promise is so reassuring!

"I can do all things thru

4. He comfort when other fail

"He has been tempted" He can succor."

II. ANY COMFORT OF LOVE.

A. Brg any comfort to heart to know being dwelt with in love.

B. Take correction if you know the corrector loves you-"Reproof of a friend better kiss of enemy-

C. Can you take chastening when you know love never faileth.

III. ANY FELLOWSHIP OF THE SPIRIT

A. Is there an intimate relationship established among all Christians

by their being made mutual partakers of the H. S.

B. Does a particular need of yours find fulfillment is associated with other Christians "I love fellowship with the brethren."

C. Despite of many peculiarities human weakness, disposition and differences-do you have this fellowship-if not you can know that human weakness is among us- Surely we are and thank God for

azarene

1111 Maryland - Alexandria, Louisiana 71301 - Tel. 442-

Psa.66:13 PLAYIN FAIR W.GOD.

I will vow, which my lips have uttered, mouth have spoken, when I was in trouble.

Doubtles we stand amazed why David pattered himself after God, man after His heart—His praise was superior that that of other

Humbly admitted dependence on God—His outstanding attributes was his HONEST HEART WITH GOD. This is the need of everyone who professes name of His God.

1. HE W. CONSISTENTLY PAYING HIS VOWS.

A. Surveyed goodness of God, did not fail. Lion.. Bear.. Goliath

B. God fair with him, he with God.

a. Calculate your blessings.

11. WAS AWARE OF HIS VOWS WHEN IN TROUBLE.

A. Remembered words he had spoken

B. Not vain words—"I did not to keep them—Not to play fool by thinking God will overlook

111. HE WAS IN POSITION TO PRAISE HIS GOD.

A. This Sal. was to bring joy to His soul

B. When relationship is broken joy ceases to be.

" He cries restore unto me the joy of thy sal."

c. Little wonder why there is such little manifestation of joy among professors today

Dishonesty thake shout from your hear and lips.. Pay your vows. Do right if it cost you all— better to obey than make big sacrifices.

.....1970-71

Mat 10:32. REL. & BACKBONE.

Text came out of charge made
to die, sending them out - relate
peril must face - Fear not men, be
Sparrow fall unnoticed, hair num.

Must boldly, bravely confess Him
Making appeal for backbone in
our religion, great need of hour

1. NEED NOT NEW BIBLE, GRACE STAND

A. Marvelous things accomplished if we
did that.

B. Rec. truth to set them free.

C. See true light, lead from darkness

D. See law school master lead to C.

1. Grace, love work impartially

1. NEED NOT ANOTHER SAVIOUR, COURAGE

TO ACKNOWLEDGE HIM BEFORE ALL

A. Boldness to confess before men

ILL. Luther told Cal. burn him

like Jh. Huss if went to Worms,

I'LL go if devil on every tile
on every roof -

Uncle Bud's prayer - Oh, Lord give

me a back-bone as big as sawlog
Ribs like sleepers under ch. floor
Iron shoes on me, & glavanize
breeches, give me rhinoceros
hide for skin, hand a wagon load
of det. in gable-end of my soul,
sign contract to fight devil as
long as I've a fist, bit as long
as I got a tooth, gum until die.

ILL. POSSESS GRACE TO HONOR CHRIST

A. Simple truth demands it.

ILL. Pilate

3. Both conscience, character demand
that no cowardly compromises be
made.

4. Its God's design - Whoso confess

5. Let's square our shoulders and
do right

Alex, LA Feb 27.71

SLIDELL, LA WAN 2-77

Jac-phu, LA 8-2-79 WED

Jh. 8:36 GLORIOUS FREEDOM.

If the Son shall make free
Not free born-price paid by
woman-When young-under parental
supervision-In school-On job.

Not free to do as please, law
says you can't infringe on right
of others, etc. View the text:

1. FREEDOM INVOLVES SACRIFICE.

A. Supreme sac. made by Son, Heb.
2:9

1. To remain free as country.

B. Sharing burden of man's
enslavement. Gal. 4:5

C. Sublime service rendered to
keep us free-

11. FREEDOM UNLIMITED SCOPE.

A. Excludes from condemnation

Rom. 8:1 *a. SEED OF SIN*

B. Excuses from wrath of just
God. Jh. 12:9 = *FR - C FROM WRATH TO COME*

C. It exert within us a good
conscience.. Acts 23:1 24:16

*MEN & BASTARD I HAVE LIVED IN ALL GOOD
CON BEFORE GOD UNTIL THIS DAY
HEAVEN EX MYSELF TO HAVE A GOOD CON VOICE
OF OFFENSE*

111. SPIRITUAL FREEDOM ASSURES
COMPLETE SATISFACTION.

A. It assuages fear of judgment
1 Pet 4:17

1 Jh. 4:17 *HAVE BOLDNESS IN DAY
OF JUDGMENT*

B. It assures soul of present
blessings 1 Jh. *NOW ARE WE THE
SONS OF GOD*

C. It inspires us to continue
in the faith of Christ.

2 Peter 2:12-13 *IF WE WALK IN
RIGHT - CONTINUE IN FAITH
ROOTED & GROUNDED*

After reviewing these stupendous
facts, I am wondering if
there is a great hungry in your
heart to be free from sin and
shame, if you turn to the
Saviour, and seek Him with all
your hears.

Alex. H. Dec 20-72
Sump 149, 2A June 22-80

LET US NOT LOVE IN WORD OR TONGUE

A CHR'S LOVE TOWDS MASTER

Love of C. constrains us. ^{TRUTH 10}

Herein is our L. made P. 1 Jh. 4:1

Action spek louder than words

Can be decepten in word. L Lord"

Not only express our love, but

exempfly that love-By this all

men know yor stnding with God

Our love expressed in man wa

1. IF WE REALLY L. THUGHT TWARD H

A. Secret of a Chr's meditaion.

i. When love-think about them.

2. Their absence brg thngs mir

3. Their is phy, natural attrac

B. Things seen in minds eye.

"Whatso thing lovely, etc, thir

11. LOVE HIM ENJOY READING ABT H

A. Daily Bible reading. ^{STUDY}

B. Greatest book neglected. ^{SHOW}

C. Sad commentary on your Christ

when look to index to find book

a. ILL. Moral boost when

soldier get letter from home.

ILL. Correspond with wife.

Psa. 119:92 Unless law had been

my delighth-Perish in my afflict

A. HAPPY TO HEAR HIM PREACHED.

A. Secret of ch. attendance

i. Trival excuses- 1 Tim 4;

16. "take heed to thyself."

B. Hearing make avow follower

of Him. "F coeth by hearing" etc

"Incline your ears unto m word.

C. LOVE TO TELL OTHERS ABT HIM.

A. Secret of true evangelism.

B. Appreciate family, etc brag

about them-

a. Babies; ^{ANAKIA}

b. Minister; song leader;

C. Secret of Chr living, service

a. We that are well instructe

and taught, must teach

other also.

b. We please Him when we prai

Him. ^{BUT}

c. No out of force; ^{BY} love.

d. Please Him with gifts, etc

St. Dec. LA JAN 13, 77

Southern, LA OCT 21, 81

P.R. LA Dec 2 - 81

L.C. LA ^{wed} NOV. 1984

P.R. LA MAY 10, 1989

2 Sam. 24:18; 24

And Gad came that day to David, and said unto him, Go up rear an altar unto the Lord in the threshing floor of Araunah the Jebusite. And David, according to the saying of Gad, went up as the Lord commanded. And Araunah looked, and saw the king and his servants coming on towards him; and Araunah went out, and bowed himself before the king on his face upon the ground.

And Araunah said; Wherefore is my lord the king come to his servant? And David said, To buy the threshing floor of thee, to build an altar unto the Lord, that the plague may be stayed from ~~the~~ the people.

And Araunah said unto David, Let my lord the king take and

offer up what seemeth good unto him; behold here be oxen for burnt ~~offering~~ sacrifice and threshing instruments and other instruments of the oxen for wood

All these things did Araunah, as a kingd, give unto the king, And Araunah said unto the king, The Lord thy God accept thee.

And the kingd said unto Araunah Nay; but I will surely buy it of thee at a price; neither will I offer burnt offerings unto the Lord my God of that which cost me nothings.

So David bought the threshing floor and the Oxen for 50 sheckels of silver.

P.R. ASSEMBLY

July, 1907, PITTSFIELD

Lk. 22:31 SIFTING FOR SHOOD

Sifting by Satan. Many exp.

like Peter, Job-These place d of Exhibition-for world to see-

Subject to attacks by Satan. ^{NO ONE} ^{BE SURE} ^{WAG VIBRANT} ^{OR} ^{PICTURE} ^{NO ONE} can prevent-necess for per of the saints- Proff. left alone Peter, Job stood for somthing-the werexall out for righteousness

After sifting process great Peter preached marvelous result wrote two espistle, gve informati to Marks gospel. ^{AS HIS EYES BEHOLD HIS EYK LID}

1. SIFTING WATCHED BY GOD.

- A. Divine presence near when si
- B. Two on Emmaus road-Divine Pre
- C. Peter's trial-Got look from divinity-"Peter wept" I've pr that faith failleth not."

^{KNEW} i. C. presence limits Satan. C knew good for our testing, loyal

1. SIFTING WAS OF DIVINE ORIGIN

- A. After crucifyion-go fishing. "Love these more

- than these", Lord, thou knowe
- Wasn't easy for him to ^{KNEW} ^{SURE} ^{LOVE} ^{LOVE} surre
- B. Diff. betwen divine, human lov
- C. In Eng. dict-one word for lov In greek-two words-
- D. Love can only function when it is reciprocated-
 - i. Three times he said, Thou knoweth-at last-More than the

J. 132 COUNT IT ALL JOY WHEN YE FALL INTO ^{MANIFOLD TEMPTATION}

- E. Some of the sifting process is both divine and Satanic-
 - i. Satan sought to have Peter.
 - 2. Christ that He might keep Him-its the only way to Sainthoo. d. ^{1 PET. 1:6, 7. WHICH IS YE GREATLY REJOICE}
 - 3. We need a strong determant. in these last days to stand for Christ.

DID HE REMEMBER TO TAKE CROSS FOR HAVE ROLES
NO TPT TAKEN YOU - COMMON TO MANY
BLESSED IS THE MAN THAT ENDURETPT IN THE WORLD YE SHALL HAVE TEMP
J. 1:13 LET NO MAN SAY WHEN HE IS TPT I'M TEMPTED OF GOD

SLIDELL, LA. MAY 22, 83

P. R. MAIL BY
WILKARD'S HOUSE 3-84
L. R. LA (HARD LO + MERCEND) 10-24-84

I CONSCIOUS EXISTING
CIRCUMSTANCES

II STANDPOINT OF
HUMANITY

- 1 what happen to us?
- 2 responded to hypocrisies
- 3 Facing a grim tomorrow



FIRST

Church of the N

Rev. Henry T. Beyers, Jr.
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Alexandria, Louisiana 71301

1 Cor. 27:28 UNNOTICE WORKERS
Biog. of man-great story of
Bible-Entire span of a life-
covered by these words-

1. PURPOSE OF HIS WORK.

A. How important?

a. Take you to ground of palace
Point to King-If I fail, no
oil to light up palace.

b. Point to the temple.

Seven branched candle stand
where light never goes out.

C. Palace of King represents
the glory itself.

a. In Heaven we will see foll
you have assisted.

b. Lamp stand- in temple,
speaks of testimony of Christ

i. Your testimony. Light so
shine-Among whom you shine I in

11. PASSION OF HIS WORK.

A. Had personal feeling about
his work-

i. Tempted go battle field
have Gen. Joab commend him-

2. Recieve medal, etc.

B. No grumbling-complaining
yet no recognition

C. No promotion-Looking forward
to great promotion in heaven

a. Person working in obscurity
greatly rewarded-

b. Not quantity but quality
produced.

Jeash had authority take
Olives from field crush them
in presses, store oil in vessel-
Doing work with all diligence.

111. PERSON OF WORK. *GEDERITE*

A. Why will do such work?

a. Menial- Why? son of a
King. *THAT WAS IN THE LOW PLAINS*

b. His response-King, Temple
everybody depending-I can't
disappoint. *OVER OILK TREES & WAD SAALKHANAN - 35M OVER CELLARS OF OIL WAS JOASH*

CENECERA, LA OCT 8-70

PA, LA APRIL 24-73

SLIDELL, LA 3-10-74

SUMPHUIS, LA JUNE 15-80

L.C. LA FEB 20-85

PEARL RIVER, LA 12-3-85

SLIDELL, LA (IT) 5-1-88

Ez. 8:12 "In Chambers of y Imag
No place in Bi, more intrigu
statmnt, text) Int. word picture

Reasons: some succeed, fail, no
talents, dynamics, tell later.

70 men "ancients of Isr, lead
Not only Political, spiritual,
t. Evan, elders, stewards, Respect

We dug hole in house-room
"private" no one knew-(making e
alls, women shut door to bath, e
one room clean, (living room)

1. SECRET OF SUCESS IN H. CHAMBER

B. Sucess built. man in dark room

1. Not way smile, teach, inclin
to be nice to people-Whats in
C. of Img. ILL. Started to preach
heard great minister. I wanted.

2. But sucess not gifts, dynam
2. YOUR SECRET MOTIVES NOT KNOWN

1. Judgement: How well I preach
pass thru fire- My motives?

A. Why did you sing, taught, et
1. Cor. 10-13. Eat, drk, do all glo
2. Dr. Truett-unconscious taking

Watch thoughts-"hello Bro. turn
back- "old stinkers, etc.

3. DOES LOVE RULE .. HIDDEN CHAM

1. Get on board, win election, et

2. I love these men-(who hated
him, I can love whole world.

3. Rather be hated, than hater.

4. DOES GOD RECIEVE HONOR FOR BI

1. Get your work done, dishes, ch
washing. Go to secret room-

2. In sacred precient-keep mind
pure, thoughts cleans-don't have
to have septic tank for mind,
don't think everbody hypocrite.
harlot, etc.

5. DO YOU KNOW INSIDES CLEAN*BOH
AGAIN. Chambers of Imagery

1. What think in regards to your
soul salvation.

2. You don't run off with other
men-say I wish I had husband lik
that-Lets get in Chamb of Image

3. No, no not Baptism, ch mebershi
1. God see you really as you
are.

Ez. 8:12

Then said he unto me, Son of man has thou seen what the ancient of the house of Israel do in the dark, every man in the chambers of his imagery?

for they say, The Lord seeth us not; the Lord hath forsaken the earth.

He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

Book 26

PG 681

Ch 826

suphym LA

Nov 15 79 3

P.R. LA

NOV 21, 82

SLIDELL, LA

5-29-83

L.I.C. LA

10-14-84

ACT. 3:2 POWERLESS CHURCH

PRECEDING MONTHS MANY THINGS
TRANSPIRED IN JERUSALEM, RESUR-
ASCEN, PENTECOST-UNDERLYING THE
GLORY, MIRACLES SEE TRAGIC PICT-
URE OF MANY CHURCHES TODAY.

1. TEMPLE WHERE PEOPLE PROFESSE

- A. TIME OF WORSHIP, PRAY
- B. TEMPLE BEAUTIFUL BEHIND DI-
1. IS IT SOUL SAVING
- C. POPULAR CHURCH: MANY ATTEN-
MIND THEIR OWN BUSINESS-
NO CONCERN FOR OTHERS
- D. LACK OF VITAL RELATIONSHI-
1 LACK PRAYER, BURDEN

WHY? TOO REFINE, BUSY?
IS IT NOTHING TO US? ARE
WE TOO CALLOUS, INDIFFERENT,
RESP. STOP WHEN ON GROUND OF
CHURCH- WORLD WATCHING OUR
PROFESSION-

11/ SOURCE OF POWER UNTAPPED.

- 1. LACK POWER TO HEAL
SEEMING ABSURDITY OF PRETE
- 2. WAS BEGGAR DOOMED TO DEFEAT
AFTER EXPECTATION AROUSE?
- 3. TWO MEM. ON FIRE-
ILL. Y. MAN BRINGIN 30 TO G-
A. TWO PRAYING MAKE DIFF.
- 4. WHAT IF THEY WERE AV. MEMBE
WHAT PERCENTAGE OF MEMB, AF
DOING GOOD TO THEIR NEIGHBOR
- 5. DO PEOPLE LOOK TO CHURCH
FOR HELP? TO SATISFY?
- 6. CHURCH GOT EYES OPEN THRU
TWO MEMBERS-
A. HEALING REMARKABLE, MAN
HAD UNMISTAKABLE TESTIMONY-
B. WHAT RECOMMENDATIONS CAN
WE MAKE TO A POOR LOST SINNER
CAN WE SAY; IN THE NAME
OF JESUS

NEW ALEXANDRIA - LA APRIL 18-70

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Mich 6:6-8. WHAT LORD REQUIRES

How much I can be wrong and be safe? Basis of percentage pass-on the judgement day. (Belshazza found wanting) James 1:4 Be perfect wanting nothings.

1. CONCRETE EXAMPLE..WORD OF GOD

A. A Lawyer-

i. Scribe sitng Moses's seat interpreting law, etc-Descreet in theory-Jesus said-"Not far f ki

B. Governor- Felix Acts. 24:25

i. Home in Caserea-6ronleius lived-Paul reasoned, He tremble

C. PILATE-Scourged Christ-open not His moth-Heard all eviden

i. No courage stand by convict
2. Banished to Gaul A.D. 41

D. KING-Agrippa 11. Acts 26:38

Paul augument back by word.

i. Almost persuaded

E. YOUNG RULER- well-trained-

i. Sought truth-uncovered

his rel.nackedness-conv.lost

F. SORCERER- Acts. 8:9

i. Professed under Philip's p
baptised-

2. True character revealed-
son of perdetion

G. MINISTER- Judas.

i. Saved-associated with Maste

H. HUSBAND & WIFE.-Anmias, Sapphi

i. Undertook to decieve H G.

2. Dishonesty disclosed-

3. Paid pentality.

I JEUS'S FRIENDS. Matt 22:11

i. Knew requirment-wedding gar

2. Knew standards-

3. Failed miserable- did not
obey.

People who were nearly in,
or a few steps from Ark and
drowned, lost.

Moody said-to be almost sav
means to be wholly lost.

FIRST

Church of the N



Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

SLIDERS, LA JAN 30, 77

119-9;16 HOLINESS

Question-How cleanse life that faces all-Natural for soul after H. Question bring to pass

How cleanse THOUGHTS, WORDS, DEEDS, to conform to highest, noblest, standard of righteousness. Cleanse heart, that deeds and desire please to G. test, accept

1. HOW LIVE LIFE PLEASING TO G.

A. Cleanse ways: more than deeds, action.

B. Carries thought deep importance.

C. Where Victory-sinful pleasures, Is there complete in Victory

D. Profession without possession

E. Not live with constant struggle with evil desire, worldly ambition; not worth fight.

F. We can meet God's requirements

11. ANSWER GIVEN IN GOD'S WORD.

A. Taking heed "Not taking all nominal ambition, leaving sterile

and useless-His controlling directing force, guides way.

A. Heed "Amount of care, caution"

B. Many do not take heed: to own downfall-PURPOSE IN HEART

C. According to word-standard used as Guide to show way-assurance

D. "Whole heart" Complete consistency

11. WAYS TO LIVE VICTORIOUSLY.

"Mediate in thy stature" Indication of position of desire-rel. to G.

A. Must invest in souls, church a. Not cars, homes, etc.

B. Church have larger support could successful build up men, Babson said: \$1 Lunch 5 hrs.

\$1 invested railrd 5 Generations

\$1 inv. service to G. eternity.

A. First things: Lay not treasure where moth, rust, steal, etc.

B. Not happy to take tithe-

11. Lighthouse take oil, etc

C. Be filled with the Spirit.

"Open mine eyes"

Alex, LA Sept 6-71
Mrs McCord. Good
Sena. 96

Seiodel, LA OCT 17, 76
Sun-phun, LA FEB 10 80
BAD WEATHER 76

L.C. LA 5-21-85

Acts 28:2. NEED OF SPIR WARMTH

Depicted in shipwreck, men spared by good providence of God

Among rough men, kindness- Was of a practical nature, Too much of this "Be ye warm, too little kindleing of fire. In Am

am. with all intelligence, education, culture, we lag behind in deeds of kindness- Its noticable, that there is a great spiritual coldness- We need a fire- Consider

1. SPIRITUALLY BY NATURE COLD

A. Reason of Adamic nature, inbred sin- cold subjects, and apt to be lukewarm or frozen

B. Cold season come, frost- Ministers, Churches, saints.

C. Chilling influ are prevalent

i. Modern thought, worliness no Bible, prayer- Yielding to the cold- First become uncomfortable, inactive, ready to die.

11. GOD'S PLAN MEAN OF WARMTH

A. God's word a fire, read or heard, tends to warm heart

B. Prayer, social "coal of Juniper

C. Meditation, communion- Musing fire burn- Fellowship with other Christians- Doing good, etc.

111. ALL CAN BE USEFUL IN KINGDOM OF GOD.

A. Assuming responsibilities- i. lighten burden for others

B. Fires are needed- not kind warm flesh, but Holy Spi fires

C. Fire lighted under difficulty (cold and present rain)

1. Sticks are wet, atmosphere damp- "Must come from above"

2. Must start with us- Knee drill, small sticks

good for kindleing, must not be content that until everyone

comforted- Fire stirr slumbering vipers- Grace given for bites

1. Revive interest of critical back-biters, etc- can

Alex Lx JAN 23-72
L.P. WA Oct 31-74
L.P. WA 1-30-85

God is Departed: Unp. Sin.
Solmn. Sub. grivng H.G; pass rec
Bible bears, substant this trut

1. Christ infers. unpard sin.
A. Jes gave several impl of fac
of grave danger of sin, behd hol

Lk. 13:7#3 yrs. seeking fruit, cu
B. Reach point-enjoy favor God

without response, ceases to
strive with perpercual rejecto
Jh. 15:2. Evry branch bear not f

1. Can't accomplish God's purp
fail, worthless, with all tende
care, Choice led him to wither

2. Pharisees. "Let them alone"
a. Both fall in ditch-could
not recover-quilty of unpard.

3. Jews. Jh 8:21 "They shall see
Me, not find, die in their sin.
i. Destiny fortold by Christ,

Own act, attitude toward H.
If y bel not I am H. die in

4. Jersu. Jesus weeping over it.
1. House left desolate.

5. Judas: warn, Jh. 6:7 One is a
Devil, not always, Devil put in
relate Mary's anointing with

111. CHRIST POSITIVE STATMENT.
A. Warns of danger, declare its
existence-O.T. punishmt great.

Lev. 24:10 Son. Mot, Isr. Father
Egyptian. Fought, blasp. stone.

B. King Ahab.
Charge Naboth's blasphemy

1. At first blasp. meant cursin
ssear, abusing, demafming, .at
one time Blasp various kinds

of crimes culminated in ths ac
Ez. 20:27 Your fat, blasp, commit
trasp. sabb. breaking, idolatry,

A. Ch. charge He forgave sin.
B. Said He was Son of God.
C. Stephen - SPAKE AGAINST CUSTOM OF

MOSES & CAPITAL OFFENCE
O. ATT. POWER OF G. TO SATAN

1867

1. 10/10/67.
2. 11/10/67.
3. 12/10/67.
4. 13/10/67.
5. 14/10/67.
6. 15/10/67.
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20. 29/10/67.
21. 30/10/67.
22. 31/10/67.

S.111:165 OUR SUFFICIENCY

Great P. have they that love
thy law, and nothing shall o. the

We love to excell in things
we trying to do-succeed in
revivals, sports, etc.

There is an human instinct
an innate desire to succeed-
We receive somkind of satisf.
Consider seriousness of text

11. THE EXAMPLE OF GOODNESS. L. law

A. An obedience to God's law.

B. A love towards God and man.

1. Law involves God and man

2. An honor to the Kings.

11. THE EXCELLENCY OF THE GIFT

"Great Peace"

A. From Father all gifts.

B. Desired by all subjects.

C. Directed to His people.

111. THE EXEBITION OF THE GODLY

"Nothing shall offend."

A. Surrounded by severe criti-
ces; carnal jealousies.

B. Shielded by the Omnipotency
of God.

C. Stablized by the glorious
gospel.

Con:

Lets retain peace of God
by cleaving to the promise of
God. "I'LL never leave thee "
To know that we under His
wings are everlasting arms.
or God's proctetion.

ALEX, LA JULY 7-71

Mk 2:1-12 COOP. IN SOUL WINING

Grt crowds folwed Jes. who had
learn of Hs lve, lfe, & power & se
rvice-Crowds made up four dist-
inct groups-HUNGER. HELPLESS,
HINDERERS, HELPERS. Lets take a
close look into these four work

Many people would die in an
community unless there are some
helpers that would come and cov-
enant together, pray, brng men to
Christ.

L. H. BEL WITH ALL HEART WHT DOING

- A. Neighbour needed help-
- a. Didn't delegate others.
 - b. Didn't discour neig in mind.
 - c. No Christian sci deluionsnt
 - d. Bel. Jesus and knew that He
was soultion to mans problem
 - e. By allx means get man to Jes
and man must exp. this himslf

11. HAD SINGLE PURPOSE BRG. TO C.

- A. Knew how to work together.

a. Each finding his place-
working in harmony.

111. WELCOME DIFFCU NOT SHRINKIN

- A. Crowd in way- must go around
B. Not once did other try to ass-
ist and help them.
a. Find it diffic to ivade new
homes with message of full sal.
Must take them by guile.

IV. KNEW WHERE THEY WERE GOING &
DID NOT STOP.

- A. Few things they accomplished
a. Help friend to feet-back
to family
b. If need by ascend to roof
B. Help man get saved-sins forg
C. Helped audience see such dem-
onstration of God's power
a. Help themselves to be grea-
ter men- Reveled to us how need-
ful for us to be faithful &
useful

ALEX, LA June 6-72
Mrs Newcomb's
Daughter.
SLIDELL, LA WOS 3-74.

Mk. 11 LORD'S NEED OF HIM. 3

Psalm Sun. Begining & the end
Jes. had 4 days to live - must die
Triumphly procession formed - N
banner, palms, "Hosanna, etc.

Sat. eve before invited to
social of Mary, M.L. (no prayer
that night - His humanity - limita
tion - Needed friends, relaxation

Home located across valley from
Jersu - Aft brekfst started toward
City - Jesus stop proces - Call tw
disciples - Go village - strange

Find Colt - The L. Need Him - Triu
gle - Jesus - Disciples - Owners.

1. THE LORD. Diff. from others.

A. As King - all right, authority

B. Had need - King having needs

a. Close to sub. made known

C. Of Him: Colt - not much, but
unique - We can share with L

no one else can lend Him.

a. His condensation:

II THE DICIPLES.

A. Preplexed - mysterious asking

B. Endanger his life - if contes

ted - untying a strang colt.

C. Could be prize Colt - annoyed

a. Trusted & obeyed. ^{UNINHABITED}

Dr. Bresee claim hillside - colle

Green pil ~~lot~~ coming in Fog ^{GROWN}

III. THE OWNER Confused - would'n

you be - Taking your car - Owner

amazed, yet yielded to diciples

A. Was it: their sinc, simplicit

convition - Their faith As when

took money from fish's mouth.

B. Faith contagious - ^{WHAT THEY SAID, BY} How ^{THE} said,

^{THE} How - Lord need - Was both ^{THE} motivat

and reason for action.

ILL. After Jesus rode - owner

auction - high price - king rode

a. Glory short-lived - King exc

b. Colt became problem - all sa

w him said, impostor rode on hi

c. Owner destroyed him, rid of

evidence - 1 - We ride to glory for

noble cause - then we may die for

it - Not for glory, but obedience

ALEX - LA 3/22/70 - S. NIGHT
SHIDLEY, LA 4/14-74
SULPHUR, LA 3/27/80

1 Cor. 10:15 VICTORY OV TEMPT

Tempt. common lot to all men.

To Ch proving their faith-Tempt to evil presented by Satan-so design to defeat God's people.

Script revelas poss. of losing both standing & state before G.

G. providied way of escp-may be

1. COMMON PURPOSE OF TEMPATATION

A. Must mean moral standing w.G.

i. Moral, financial s. befor men

a. Morally stand head & shol

above others-high opinion of self-can fall like house sand.

b. Finan good rating with wo

c. State beofer God-Must

mean your moral condition in Christ-State of purity, peace & contentment, purpose, consecrat

d. Stability-Take heed, l, fal

c. Must take precaution.

1. COMMON POINTS OF TEMPTATION.

A. Point of life vs lust of the

a. Eye from evil-ear from gos heart from impurities

lips from uncleanness, life of defilments.

B. Point of loyalty-"Neither idolaters-

a. Champion in God's battle Capt. in Army, Scholar in word

b. Ready for roll call-Pleas God if it displeas others.

C. Points of love."neither fo nation- Perverted love.

D. Esteem Christ above all, wife, kinfold, company, etc. Give them rather than God-

E. Points of leadership-"neither tempt Christ"

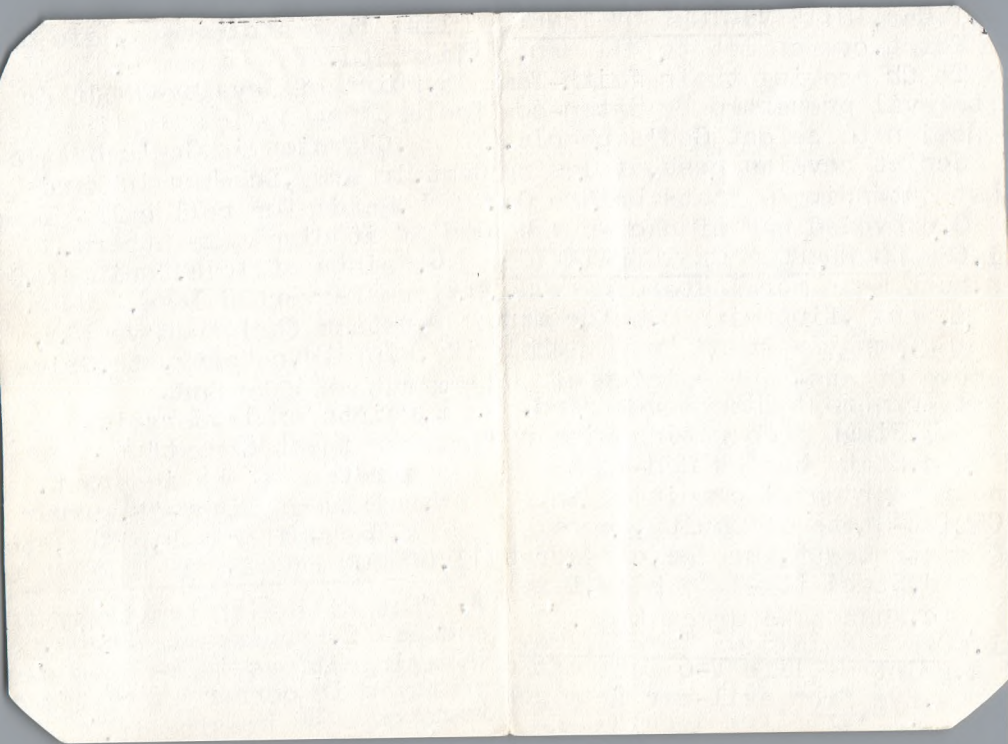
a. Pretend to be ignorant.

F. Points of light-"N. murmur a. Task-offerings, gifts, etc

111. COMMON PROMISE IN TEMPTATIO

A. "But will with tempt" way of escape- i. Promise of escape.

B. Making it possible-Satan can shut you in corner where there is no hope of bearing it.



James 1:6 DRIFTING TO DEATH.

On grt lakes & rivers grt falls exist-many boatman who can maueuver craf else to brin wth mighty heave of ear, sudden burst of energy of moter, pull themslve out of danger-element of risk to practise-they know the exact point when to do this may vary change of weather, wind there is that invisible, all impoertant LINE OF DEMARCATION.

When men sleep, or drift may find themself behind this point Nothing to be done Circumstance unchangable, destructon inevitab

Drift spiritual lfe equal distr not dealng earthly destiny but eternal one-1. Easy to drift-some don't realize this-

I. EASE OF DRIFT CONSTITUTE PERIL

A. Ease opposite of effort-ever look lazily into water-it al-most hypotize you-Must force yoursfl to act-L. Any ommision-

1. Prayer.. Bible. Devotion-addes fuel to spell-^{OF DRIFTING MAKES US AWARE}

A. Effort to ovrcome laziness-

II. MOMENT PROGSS HALT-DRIFT BEGINS

A. Pleasant watch other work for church, etc-paint, visit, etc.

B. May think evrthng fine-if he shakes himself half awake-He is drifting-diffcult to return-

III. MOST STARLTNG, DANGEROUS ASPECT OF DRIFTING IS ITS RAPIDITY.

A. On surface no hint to us or or neighbours we are adrift

B. Brif explosion of temper, prof hatred brings untold miserises.

IV. ITS USUALLY FATAL* Impres fac

A. Get in wrong company even though you are a Christian.

B. Death on highway, meant to get back.

IV. IF WITHOUT C. YOU ARE ADRIFT

A. Arouse from sleepiness-

a. Anchor in Him-let Him reti e your ship-Driftng Ch, hold on

ALBY, LA. July 27-69

SCIOCCI, LA MAY 5-71

SULPHUR, LA Dec 16, 79

L. C. LA Dec 30-84

P. R. LA SEPT 29-85

LOVE IS THE HEART OF

VALENTINE IS

Valentine is the symbol of love. 1 Jh. 3,4 Chapter is noted for LOVE.

1. Love of a mother-
 - a. one of suffering, kind, forbearing. etc.
2. Love of a friend- some closer than brother.
3. Love of a wife.
 - a. concern- caring. Uncomplaining.Great demand for true love in this confuse world.
They have the characteristic of 1 Cor. 13 Ch.
 - a. Gift of gab-tinking cymbal
 - b. Humantraism-
 - c. Longsuffering.
 - d. Not swell headed-pup up.
 - e. Kind. Forbearing.

4. God's love- Herein is love

ALPHA OMEGA

1. When you get want you want
2. For it isn't your Father, m.
3. You may be like J. Korner
4. He's the fellow to please
5. You may fool the whole world down the pathway of life.
6. For life is a mirrow of King and slaves.

CHOOSE YOUR VALENTINE
(SWEETHEART)

1 John 3:1. Behold what manner

ACTION SPEAKS LOUDER THAN WORDS.

4 IF YOU REALLY LOVE

1. THOUGHT ON THEM.
A. THEIR ABSENCE, BRING TO MIND
2. PHYS & NATURAL ATTRACTION.
3. LOVE - ENJOY READING LETTER

ACKNOL
OPTOISTIC
OPTIMISTIC
OPTIMISTIC

INTERPRETATION
MINTA
NATRU
YALMIN
MAINLY
APOSTOL
APOS

WHAT IS V ALL ABOUT
LOVE = LOVE IS THE HEART
OF V = ALL THAT V STANDS
V IS THE SYMBOL ^{OF} LOVE
PS. 17
HE THAT COVERETH A TRANSGRESSION
SEEK LOVE

DRAW P
RETHOR
BOTHEN
BISTUM



beyer printing, inc. 366-0

490 Bell Road

Nashville, Tennessee

ev. 3:15 LUKEWARMNESS

Jh. on Isle got clear picture of condiction of seven churches

In light of this lets view a simular condition existing in this generation.

SURE.

1. WHAT IS CAUSE OF GOD'S DISPLE

- A. Is it sinners ? No, He pleads
- B. Is it backsliders ? No, He pities, waits for them return
- C. Its a direct appeal to church
 - A. Complancy-thought well of themselves. *APATSY*
 - B. God is jealous of our love service, holiness.

1. WHY IS GOD DISPLEASED WITH THIS CHURCH?

- A. Because of faulty organazati or its spurious doctrine ?
NO ! *NO FIRE, NONE SAVED, INSTANT*
- A. Their service lukewarm, medicroe, medium quality.

111. WHY GOD OPPOSES LUKEWARMNES

- A. Its repulsive, offensive, disagreeable, ugly.
- B. Had high regards for elequon education, *PRETENCE OF REL.*
 - 1. Corps in religious clothe
 - 2. Drawing from pass experien
 - 3. Never an inviting smile, half-hearted handshake-
- C. It robs the church of its progress and power
 - 1. I have all I need-prosper or prosperity, education-
 - 2. Heart full of conceit.
 - 3. Kills power to serve-power less to assit on that accoun it hinders other, converts soon freeze, lose interest.

IV. SIGNS OF LUKEWARMNESS-

- a. Faithlessness, prness, critliz impatience.
- IV. REMEDY DO LUKNESS .renew v
 - A. Be zealous, re-establish your prayer ~~life~~, sympathy God's pro

ALBY, LA AUG 23-70 SUN NIGHT
SLIDELL, LA JAN. 9. 77 S. N. J.
Sulphur, LA AUG. 16-80
LIC. LA 2-27-85
P. R. LA 11-14-85

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Isa. 8:11 SANC. OF T. ALMIGHTY

Message came to Isa. time of
distress & perplexity—Mess. one
of guidance & comfort to all who
who are in similar circumstance

I. SOME DANGERS FACING G'S PEOPLE

A. Judah distress—Isa. 's confederacy
against them—

B. Some secret sympathy with enemies

C. Problems posed in church, critical

a. Perfer broad way of w. please
II. REMEDY GIVEN BY THE LORD.

A. I. spake; not walk way of this
people: Judas lost sight of God
"Assoc" themselves with prosp, heath
kingdom"

B. Oppose plain teaching of Bible

a. Align self with error, world, God"

C. Many terrified with organization
numbers—Should fear their proposals,
propaganda, etc.

III. MISTAKES JUDAH MADE. wanted
confederacy with Assyria— As

A. As a protection against the
combine forces of Syria, Ephraim
a. This is a common weakness

B. What tends to lessen faith in
God, dishonor Him.

C. Heed God's counsel. "sanctify
the Lord of host" and let Him
be your fear, and your dread.

a. Let Him be sole object of
your confidence

b. Enemies lurk without. danger
all about "fear not"

IV. THE GREAT REFUGE PROVIDED.

A. A holy place of refuge"

B. The assurance—"He shall be
your sanctuary

C. The abiding "Hid yourself in
God" all confederacy cannot
prevail.

D. God will subdue all enemies
under your feet.

e

d - Alexandria, Louisiana 71301 · Tel. 442-4717

Lk. 13: 3 **RESULT OF TRUE REPENTANCE**

Need to preach this. Lk 24: 47 - If unsaved see Ch. dabbling in sin - Consider imp. of text: Several steps to Biblical salvation:

- 1. **DEEP CONVICTION**. True sign
 - A. Not numbers professing, conversion
 - 1. See blackness of their sin.
 - a. Gospel fall in heart, no: g
 - 2. Woful mistake take uncovert into church membership.

ILL. **Mom, Mr. Jones under C. won't get saved, not on both knees.**

- B. Leads to convic: Bible, H.S. Cor
- C. Befbre Bible, God death w Cor
 - I. **Adam: Joseps's brothers.**
- D. Cons. divinely implanted faculty
 - 1. Not safe unless illum by G. because of fallen nature.

I thought to do many th. contrary to J. of Naz. Needs to be educated

- E. Like alarm clock. arouse, awake
- F. **Bible:** agent to produce conviction
 - G. **H-G CRIBS**
 - 1. CONS. BLARS WIT. TO LAW. H.G. TO CHRIST
 - 2. C. BRING LEGAL CONV. H.G. EVANG COND

4. C. BRING CONV. TO CONDEM. - H.G. JUSTICE
ILL. **Negro in C. Af. never knew he was black until saw a wh. man**

- 11. **SINCERE CONTRITION**. godly sorrow
 - A. Get angry do it again, not contrite
 - B. Cont. bring genuine repent. **L. is nig broken heart, c ntrite spirit.**

ILL **Child disobey parents, again**
111. **QUININE CONF. OF SIN. REPENT.**

- A. Truly sorrowful will confess - unconfessed sin in soul like bullet in body
- B. Powerless, joyless, no amount of good can convert sufficiently
- C. High. low officers of church
 - 1. Confess to God along - some to church-fellowman in public, let them know take new lease life

111. **REPENTANCE BRINGS PURE CONVERSION**

- A. Repent, contrit, confess, leads to genuine conversion.
- ILL. **Going direction of hell, turn around towards pulpit, heaven.**

V. **CONFESSION OF CHRIST. IF THO CONFESS WITH MOUTH. School, job neighbour, **NEED BOLDNESS****
1. **SIN PROOF OF IDLE PROFESSION**

RENTAL) mention, Mrs 7/13/68. Harit
ALEX - LA - - Feb 15-70 - 111
SIDELL, LA APRIL 3-77
Suophon, LA FEB, 27-80
L.C., LA MAY 19-85

15 and -

to 2/4/7

THAT REPT & Remission
by Sums should be
preacted in this manner
among all returns

Neh. 6:3 DOING GREAT WORK.

Many are to be commended for their diligence-They are so busy service God, they have no mind for other things less imp.

1. REL. IMPORTANT MATTER*ATTENDT

1. Assisting in God's house g w.
2. More should be interested in, proud to do this work with vim, vigor, vitality as own.

11. NEH. INVOLVED IN THIS WORK.

- A. Why create enemies; Jealous eny enters in-
- B. Preacher follows another
 1. Work had stoped.
- C. Ridicule, terror, craft, stratagem, etc.

11. WORKED WITHOUT CEASING.

- A. Walls very long, needed repair to protect inhabitants
- B. Persisted to do what starte
 1. Prayer, work, faith, watful

IV. LESSON TAUGHT*SOULS IMPORT

- A. Souls immortal, walls, mater
- B. Saving souls great work
- C. Your pure life, etc create a desire in the lost.
- D. Those oppose, try to tear y pull you down, discourage.

V. NEEDFUL TO WORK DILIGENTLY PROMOTING SALVATION.

- A. Faith, love fine qualities; but we NEED TO WORK
- B. Should tremble when unfaithful- Labor in spite of hindrance- I AM DOING A GRT WORK.
- C. No spiritual advantage to retaliate
 1. False reports will come don't take offense.
 2. Expect misrepresentation don't give an inch
 3. God looking for ~~men~~ who are not easily swaded, or turn aside too easily- Lets all be found in respected pl.

Lake CHARLES MAY 23, 85-

^{6th 6-11}
Now it came to pass when Sän-bäl'-lät, and Tō-bī'-äh, and Gē'-shēm the A-rā'-bi-än, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

2 That Sän-bäl'-lät and Gē'-shēm sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ō'-nō. But they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sän-bäl'-lät his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein *was* written, It is reported among the heathen, and Gäsh'-mù saith *it*, *that* thou and the Jēws think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jē-rū'-sä-lēm, saying, *There is* a king in Jū'-däh: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

When the Son of Man cometh
will He find FAITH..

In the latter days men shall
depart from the FAITH.

Many shall depart from the
FAITH, giving heed to seducing

If any man will come after
me let him deny himself .

He that taketh not his
CROSS, and followeth after Me
is not worthy of Me.

Again: He cannot be My
deciple.

Realize- a great falling
away.

WHY DO MEN LEAVE HOLINESS RAN
Gal. 5:7 Ye did run well, What?

Acts. 5:3. Why Satan fill hea
Seen durning Pent. period,

unlikely time to leave, right
after or durning Pent. revival

Church recieve great smear.
Alarming to see men walking

back of light- etc.
Tidal waves spiritual bless

affected Ch. entire community.
People do anythg to advance

Church-Gave. Sacrifice, prayed;
visited, etc.

Devil saw to it much time:
For discussion about: Ch prob.

magnify flaws, found fault, only
to infest soul, created discen

dissimulation, etc.
Until they became so carnal

and cantancious.
P.R. 22 5000 JAN 15 84

to empty
PERSUADE FROM PATH
OF DUTY
TO LEAD ASTRAY
SECURE
KENNA, LA 5-84

1. REALIZE MISTAKE IN SAC. TO MUCH.

A. Once vowed to do right.

i. Willed to pledge, etc

B. Now-reasoned too much emotionalism.

i. Rather resort to formality

C. Might jeopardise Children's security, schooling, etc

D. Be indentified wth H. people.

1. Rank, file doing it why

can't I- Worliness creep- into our ranks- Don't see harm in it. ILL. In B.R. "It makes the difference-"

2. Financies: Capitalize on God's money- Make

buisness deals, investments.

(BE NOT RASH WITH TRY MOUTH LET NOT EC. 5-2)

11. Too COSTLY* NO. ONE

A. He pledge- no forced, etc

i. resulted in coveteousness.

i. Cause to break 1st Comm.

2. No conviction as to their faithfulness. etc.

111. INNER CAUSE REBELLION.

A. Something they knew to be right- Give, faithfulness

IV. LEFT*H.G. GRIEVED.

A. All acts of unbelif, or disobedience is against

i. Our better judgment, knowledge. *LK 9:12 NO MAN*

IV. CONSEQUENCES AWFUL.

A. Lose soul, influence, Church suffers

Christ to an open shame
Some here had clear un-

derstanding of God's will and sold out to Satan,

Don't leave for sensual pleasure, etc.

DRAW BACK
Come back. *NO PLEASURE*

On many lakes, rivers where many falls exist, boatsmen maneuver craft to brink, mighty heave with oars, or burst of speed with motor pull themself out of danger element of risk, current, wind causes dangers. -all important line of demarcation.

Behind point downstream, nothing to be done, circumstances unchangable, dest. inevitable

1. DRIFT SPIRITUAL LIFE. DNG

- a. God with crowd.. This drift constitutes the peril.
- 1 Ease opposite of effort
- 2. Drift, looking at water all but hypotize you
- 3. Most force yourself to act. Any omission of: Prayer-Devotion. B. study

4 overcome laziness & sluggish when only incommunion

✓ begins. Easy to wath other work in church. Pain 1. Must become aware of th 111. Startling dng. its rapi ity. On surface no hint.

A. A brief explosion of ag indulging profanity, hot temper. bring untold miser
IV. Fact-IT IS FATAL.

- A. Begin smoke, drink kick
- B. I can retun anytime I choose. point of no return. back to old haunts

V. IF WITHOUT CHRIST ADRIFT

- A. Check your position, How far have you gone?
- B. Its not to late-tenigh you realize this.
- C. Anchor your soul in Him

II MOMENT PROGRESS HATS
DRIFT BEGINS

✓

Psa. 39:7. What..waiting for.

And now Lord: What wait I for
View all surround, pas, pre, what
future may hold. What am I w. fo
God off. sal. san. happ. joy, peac
ather fragments. What am I w. fo

Not my wife, family, click, clar
NEED SUFFICIENT TIME. press. d.
Reason things. detail, facts, l.
Accept logic of Plato Phil. of
Bacon. Phy. of Socrates. Newton
Beethoven great musician.
Need more time: 20-10 yrs ago
uld of been saved.

If God could abritar...ect.
Decision based on action. May
decide to go home, die unless.

UNDERSTAND BIBLE BETTER 30
Can't all. I for 20 yrs.
Could und, how Christ died, etc
Don't worry about mysteries.

AFRAID TOO MANY DEMANDS. BEE
a. Costly. Former life. Ch. Heave
more than compensate.

4. GET IN ON BETTER TERMS.

A. Lower standards, die as to
expect this. Mandate. Repent
R. Requirement: born again.

5. CH. GET RID OF ALL HYPROCRISY
A. Buisness, society, Married
life. Hell. Heaven no hyp.
ILL. Farmer left sons do job.

5. WAITING FOR GOOD FEELINGS.
A. Act on principal bef. eat, et
ILL. Aganist tree axe. to per
spire. feeling..sp. sense, what
in phy sense, comes by activit
ILL. Lady in Ruston.

B. Feeling: sail bt. depends w
Frin. ocean liner, under powe
Must resol. to do right regard

6. WAIT UNTIL FEEL FIT.
A. Make some adjustments. talk
57 to Lawyer. ignorant man, same

7. I JUST CAME HOLD OUT. TRIED
A. Minize power of God.
B. Engine generates power whe
running. Not saved are we b

ALEX - LA SEPT 24-81 -
TUCAHOOSA, ALA NOV 7-69 - 18
MAGNOLIA, MISS APRIL 9-70
PEARL RIVER, LA JULY 30-70
NEWELL, W. VA MARCH 27-71 - 2
N.O. LA IN SEPT 10-72 -
LADREE, LA OCT 7-72 - (WILKINSON)
PICA YUNE, MISS 2/18/73
MANNINGTON W. VA 10/5/73 SUN MORN
HURRICAN W. VA 10/15/73
WISKS RIVER, MISS 3/14/74 2 HANDS
SWIDELL, LA 5/15/74
TEU JUAN, PETE KILL
ARTINVILLE, MISS 8/25-75
NIB. N.O. LA NOV. 14, 75 - 1 JENKIN
ROSELLE, MISS AUG 27-76
T CLAIR, MD NOV. 12, 76
DUSTON, TX Dec 26, 76 - 1 SOUL
STAEZ, MISS JUNE 11, 77 - 1 (WILKINSON)
ERON (HENSON'S DOUGLASS) 187
ATONOR, LA June 24-77 - 2
ICENNER, LA 10-17-82 - P.R. LA
P.R. LA 6-16-88
P.R. LA 7-31-88
ST LOUIS MO 10-28-88
CHENCO, TENN. - NASHVILLE

VAZON CITY, MISS 8-15-68
SAVANNAH - GA MARCH 25-69 - 5
OWENS BORO, KY - 6-1-67 - 10/11
LITTLE ROCK, ARK 2-1-75 - 10
SLIDELL, LA 10-3-76 STEVE
DOCKY DIANNA & PAUL
NATCHEITOCHEE, LA OCT 8, 76 L2 (REV. LOWE)
TYLER, LA OCT 31-76
PADEN CITY, W. VA AUG 15-77
NEW IBERIA, LA NOV 5-77 - 5
HOFFPAVIA (2) LOWE
PREPARE, MISS APRIL 23-78 1-50L
KENNER, LA 7-23-78 - 1 SOUL
PEARL RIVER, LA 8-6-78 W. MORN
MONROE, LA 9-13-78 - CHOIR
PORT ARTHUR, TX 2-17-79 3
SWEPAUR, LA 3-7-79 - 2 DUKE ENICH
GALVESTON, TX 9-22-79 - 3 VERNON
COVINGTON, VA 9-11-81 - 1
N.O. LA 10-4-81
BATON ROUGE LA 2-5-82
BOLEMBUS, MISS - 6-15-83
LAKE CHARLES, LA 8-5-84
LAKE AND FLA - 2-2-87
COWAN, TN LA 3-15-81
SWIDELL, LA 10-21-81
PRINCIVILLE, LA/BAP 7-21-85
KENNER, LA 7-21-85
P. RIVER - 7-21-85

A. O. 1 - 1 **lost power.**
Small Bible school. Steady
increase in students. (compl
"too small" Student consel
sent representavie to Dean.
Churches must not stagnate,
should grow. Best buisness.
Dean said: "**Go to Jordan**" hard
work. **Not ch. supper, lottery,**
bingo, etc. (every man) all are
workers. Go with us. What if
he had not gone. Consider mes

1. TERR. SAD EXP. OF THIS MAN
A. **Axe-head lost.** only instrume
a. Becmae helpless. Possible
to lose power in service.
b. **Ch. College, Camp** **love**
ILL. Preacher boy. **too busy**
Girl call to **Miss** **lor.**
Girl in Fort **name.**
without axe, labors usless
formality. Spirit grieved ser-
vices lost.

2. Note this stirring scene.
A. **WHILE** **PRECHING** **IN** **BEDE**

not lazy, idle. must watc
as well as pray.

B. Watching, would notice axe
slipping. ILL. **My hatchez.**

3. Staggering thought, borrow
A. Power, loan made to His pe
a. We are responsible.

4. Notice His predicament,
1. Became painfully cons. of 1
2. Efforts in vain. not wisdom
youth, poor substitutes.

A city full of ch. Refinmen
3. Had not recognize this, ap
to be vesides himself.

4. Sensible step he took, Maste
a. When to right sourse. If you
lost influence, power; because
being too busy, preoccupied.
b. Company for church. etc.

6. Sensational climax.
A. where did it fall.? Get a
stick: ridiculous, outrageous
B. Jesus. take fish. Naman, Moses
cast stick in river, Jesus
out clay.

Pearl River, Tex, 1919
Joseph, Wilbur - Tex,
BATON ROUGE, LA. DORADO, ARK
ALEX. LA Sept 22-69 - 2
SALVATION ARMY OUT 29-69 9
SCALDSB, ALA. Oct 2-69 - 40
MAGNOLIA, MISS APRIL 7-70
CENCHERA, LA Oct 5, 70
DIXIE CHAPEL, MISS MAY 30-72
ALEX LA June 18-72
W. VA Sept 5-72-4
Buckton Grand Deny
RUSTON, LA, NOV 7-72-2
F.R. LA 2/24/73-5 - H. Black
TICKSBURG, MISS - 3/18/72
EL DORADO, ARK 9/19/73 - 1
JACKSON, MISS 4/12/73 - 5
W. VA 11-01/73
OLPAVA LA 6/18-73-1
RUSTON, TX 3/2-73-3
WYNHAM, TX 3/13-73-3
N.O. B.T. 11-11-73

P.R. LA 2-25-73 - COVINGTON, N. VA 9/2
EBENPAZER LA 10 4-10, 89
SLIDELL, LA 10 99 67
G.W. LA 10/10/73 - 67
LAUREL, MISS - Oct 2-72 - 27
WYLER TX HATTISBURG, FOLK
WASHINGTON, VA 9/19/73 - 1
MURRICAN, W. VA 10-2-73 - HAMILTON
ANDERSON W. VA 10/16/73 - 0
CARYLAN W. VA Oct 18-73 - 0
MOSS, MISS Dec 4-73
SLIDELL, LA Jan 10-74
RELHAM, TENN AUG 11-74 - 1
GLOBSTER, MISS OCT 1, 74 - 3
COLUMBUS MISS - 10-15-74 - 10
LITTLE ROCK - ARK 3-21-75
JACKSON, MISS JUNE 24-75
ARWELLO, TEX JULY 175-1
SARTONVILLE, MISS AUG 21, 75
VADOR TEXAS, SEPT 1-75
WEST BARKER, N.O. NOV 11-75
ROCK HARTMAN, TX FEB 4 76 - 2
JACKSON, MISS JULY 25-76
MULBROW, OKLA AUG 15 76
ROSBOROUGH, MISS AUG 20, 76 - 1
NATCHITOCLES, LA AUG 22, 76 - 1
TYLER, TX OCT 5-76 - 15
ST CLAIR, MO OCT 27-73
MATCHETT, MISS NOV 7-76 - 1
VERNON, ARK JUNE 23, 77
COLUMBIA, MISSON SEPT 6-77 - 7

TONEY THE NAZARENE.

Hey, you know Tony the booth-
leg? You betcha my life, he's
a tough! He's a smart, too, so
lika everything; The law no,
grabba Tony with a stuff.

Ha! you know what's a happen?
Tis a funny thing ever you seen
Tony, he's joina the church,
he's calla the Nazarene.

~~CALMIS** ** GAKEL~~
There wasa hava bigga revive..

They make the preach and the
pray; And something she's a get
holda Tony... And he's a no
shake' em away! He's a hear,
this a fella make preach, And
he's no fella so good- This a
fella make him see somehow, He
s no liva the life he should!

** ** ** **

He's a get what you calla convic

B.R. LA 6-9-78
A.C.Y. - 92 - PROSECUT
KENNER, LA 7/23/78

convic, So he's a go maka a
pray, Hey, you know what's a
happen? He's a say the burden
she's roll away. He's a jumpa
up quick and a shouta; "He sav
my soul, praise His name,
if no what he's a meana by that
But I know Tony he's a no more
the same.

Tony he's a reada the B. now,
No missa the preach on Sun. no
He maka what you call restitu.
He's a pay every fella he's ov
He's reada 'bout this Abra. fel
Now I maka bigga suprise- He's
pay ten per cent of all his an
She's a calla the tithe!

Yeh, Tony he's agotta rel,
now- The cop no watch where he
go! He no handel the booze, no
shotta the crap- No puncha the
wop in the nose! You pusha him
you shova him, He's no mad, he's
no get

MAC M... T... KE

PR. LA. 9, 25-88
Portland, Miss
TENN

ST LOUIS 1008-88

COWAN, TN MO 10-30-88

N10 3-15-91

SLOCHER 92 9-15-91

11-26-92

DUTCH TOWN BAPTIST 9-20-94

LITTLE PRAIRIE BAPTIST

9-16-94

PORT VINCENT, LA

COWAN, TENN. 2-6-95

19-21-95

CONSOLATION

There is never a day so dreary
But God can make it bright,
And unto the soul that trust
He giveth songs in the night.
There is never a path so hidden
But God can lead the way,
If we seek for the S's guidance
And patiently wait and pray-

*TO REALIZE GOD'S PRESENCE IS THE
ONE SOVEREIGN REMEDY AGAINST DISCOURAGEMENT*

There is never a cross so heavy
That nail-scarred hands are there
Outstretched in tender compassion
The burden He help us bear,
There is never a heart so broken
That the loving Lord can heal,
The heart that was pierced on C.
Doth still for His loved ones
Feel. *AND LEAVE IT AT THE FOOT OF
THE CROSS

There is never a life so darker
So hopeless and unblessed, But
May be filled with the light of
God- And enter His promised rest

There is never a sin or sorrow
*THERE IS NEVER A CARE OR LOSS, BUT
THAT WE MAY BRING IT TO JESUS*

*For the world ye shall have
tribulation, but he of God's Chosen,*

*There is no tempt, BUT
Such is common to man*

*Blessed is the man that endures
tempt, that when he is tried*

SLIDELL, LA AUG 8-76
HOUSKA, MISS MAR 14-
MAGNOLIA, MISS 78
SULPHUR, LA 1-22-79
KENNER, LA 6-3-80
P. R. 2-26-91



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BATON ROUGE, LOUISIANA 70801

Matt 3:3 HOW TO OBTAIN REVIVAL

"Prepare ye the way of the L.

Jesus not only came into world but wiling to enter hearts. This is needed above all things.

Desirable for church, comm, ch.

Whn C. comes facts not conceal

I. CHRIST MUST BE INVITED.

A. Not come unless asked.

- i. We wait for invitation to go certain places.

2. Kings, Rulers wait inv. cour

II. CHRIST MUST BE DESIRED.

A. Difficult to go when unwanted

B. Hes freer in some churches, some lives than others.

- i. He is powerless to manifest Himself in some hearts, paa

III. PREPARE THE WAY.

A. When Pres, Kings visits, prep is made-Speical hyway const

thoroughfare cleared.

1. Unless prep will not come.

B. Secure best singers, musician elequent speakers, flam poste

2. Many people are just as hungry after City Wide revival

3. Fill every valley Isa. 40:4

4. Mt. brought low

5. Crooked made straight"

6. Church must straighten out its people, conduct, and this involves: Rept., Resitit, Reconcil

There are certain duties & obligations to God-Its amazing how man keep their accounts straighten with fellow-man & not with God.

7. Pay bills, carless tithe.

IV. HE MUST BE SOUGHT TO COME

A. Sought in hour of desperatio

1. Syrophenician-

ILL. Folk say, "come and see us sometimes-goes unheeded.

2. We'll be looking for you.

Seek H

Aley, LA Feb 16-72
wed

83
8 mar-



Is your house set in order, If Christ should come today
What task would be unfinished, I you were called away.

Supposing an Angel told us- at an early morning light,
Your Lord will come this evening, You shall go home tonight

Would estacy be clouded, But thought of work undone,
The seed you might have scattered, The Crown we might
have won.

The souls we meant to speak to, The paruse we meant to
hare, And Oh, the wasted moments, we meant to spend in
prayer.

The weight of unsave millions, Would press upon our
hearts, In their death are we certain. That we had a part

And such a few short momants, I which to set thinks
right, How feverishly we labored, Until the morning
light .

O slothful souls and careless hearts, O eyes which
have no sight, Work, lest you reap vain regrets, your

May come tonight

last task would be maintained, I was not called away.
I was, however, set in order, if Christ should come today.

Your Lord will come this evening, You shall be here tonight
suggesting an Angel told me at an early morning light.

The seed you might have scattered, The Crown we might
could have been beclouded, but thought of work undone.

the soul we meant to speak to, the harvest we meant to
have, and if the wheat were not, we meant to have it
gathered.

the weight of heavy things, would have been too
great, in their hearts are we certain, that we had a part

and such as we should count, I do not see that
right, how feverish the labour, but the harvest
light.

O faithful souls and faithful hearts, O eyes which
have no sleep, work, rest you reap vain harvest, your

the crown we might

Rev. 22:30 SECOND ADVENT.

Is C. Com ag? Nev thout ab it-
Rel. dead, heatner darkn-world
rushs on reckls, maly-Last Prom
Prayer, Bendition-

1. SCRIPT CERTIFY HIS COMING.

- A. Is 7:14 Ps 41:9 Betry by own
- b. Mic 5:2.. Is 60:6. spit on, etc
- c. Hab. 11:1-Beth Ex. 12:41 g. vir
- d. Is. 11:2: Anoin Psa. 27-H. F. pie
- e. Zh 9:9 ent Jer. Isa. 53 Pov. su
- 1. Job saw it-P. assur I know
- 2. Angel ann. C. confirm If I g
- 3. En 7th from Adam. *300 PASSAGE*

11. WHAT HOUR CAN EXPECT HIM.

- A. Wish can-Matt 14:48 No m kno
- B. Warning-Mark 13:35 Watch ye
- C. Exact-God's clock perf time
- 1 Thess 5:1 T&Seas br. ye need
- a. Many set alarm-ILL Sel out
- D. Many indications:-

a. Prevelance of K. & travel
Dal. 5:1 to & fro- ILL Hale tele
b. Social signs: 2 T. 3:3 Last
dys periktim c. bo. pr. bish, rief
unsoci, vile, winot n. aff, di

- a. Inc. wickness, div. dope, etc
ead,, waves, erq.-false pros, etc

- D. Rel. signs. 1 T. 1:4 S. expr
2 Th 2:3 Let k. man dec. you-flas
doct. prop- sd. doct not pop. 2 T
4:3.- 2 Thess 2:11. bel. lie, dam

- D. Jew immig-1948- Bridgrom
tarrie-sl-cold, fab lev, w-conf, l
111. BEL. IN IMMIENCE OF HIS COM

A. Inmistakable taught-"I c qu:
a. Two stages: peopel confuse
B. Rapt-secret, clouds. 1Thes 4:
6-sound of trump, d. in C. rai f

C. Rev.: open, affect all-judge
execute judg on all.

D. Then, Great trib- Ch. indwelt
by H. S. (removed) Satan h way
a. Man of sin revealed-Set
mark on man or can buy, sell.
b. Many save by-Ang. 144 tribe

of Israel- PURPOSE OF COM. to
destry Sat. Zech 14:4 Fet Mt O.
Isa. 13:8 Rev. 6, Mat grt distr
Armgom termi Trib-Mill reign

Alexandria, LA NOV 22, 70

SL. D. C. LA ON 3-74

Sulphur LA 3-9-80-3

Pearl River, LA 5-23-81 3 HANOS

L.S. LA 7-9-84-1

Matt. 19:16 ^{GET RICH-PRIME KING}
GOLDEN OPP. TO GET SAVED

Scores thru century vital contact with J. saved, others reb.resented.

Outstnig characteristic thi man-One besetting sin. Free from Financial, etc burdens.

Great pontentials-Diciple, e Background, Ruler, etc.

1. MORALITY. Amiable qualities
A. No drink, smoke-above reproa
HAD-ACK-LOST
2. CHURCH MEMBER. Kept rel. law,
A. Systematic:tithe, prayers, et
B. Compare your life-little trivials to keep you back.
3. COURAGEOUS. Came running-
A. Very humble; desirous.
B.
4. CONVICTION. "What good thing
A. Christ preached higher exp.
"go sell, injunction stagger
him, not expected.
B. Get rid hinderances.

1. CONSECRATION. Ask question
A. Got answer- Put to test-sel
B. Let go of idol-Not strippin of goods to ensure life. In this case it had to go.
2. CLEAN HEART. revealed reser
A. Willing to say. "create in me
3. FAITH IN GOD. Can't honor
faithlessness, commit self to His custody.
4. WILL POWER. To make decisio
A. Tested by highest test, drawn by tenderest love, not yield

1. LOST REL. HE HAD.
A. Post interest-stick to formality-sorry intead of gladness- drugery insted of spring
B. Rel. of Holiness.
C. OPP. TO GET BLESSING.
A. At threshold, close to King
4. HIS SOUL
A. How sad. love life lose it-Except corn of wheat

ALABAMA - LA. JUNE 19-69

CAMP MTC Boydsville

JUNE 17-70

SLIDERS, LA MAY 50 altus

P. R. LA (BIBLE SCHOOL)

SULPHUR, LA AUG 11-78-30

LA 10-1-79

L. C. LA

1-13-85-3 HANDS

KENNER, LA 6-21-87

MIKE McGAUGH

SLIDERS, LA JUNE 19, 88

THE MORE POWERFUL & EFFEC CUR
E Heb. 9:11-14 Ex. 7

April 12, 1955 after yrs of re-
search University of Michican
release Salk Vaccine, safe, effec-
ted and potent- Virus of Polio
dreaded, dangerous, not as deadly
as SIN. Now given by mouth, mass
immunity; trying to blot it out
completely. May do it, samll pox

POLIO MOST DREADED IN UNIVERS

A. Parents dread season, etc

1. Sin more dreaded, affect of
spring-One man sin, enter world
2. Polio leaves its identify,
mark- **1. Sin** incurable, none in-
noculated against virus of sin
3. Money, ability to work, no
avail.
4. Reformation tried to stem
deadly flow-"By grace saved."
5. Legistration used as antidot
6. Motivation with its zeal, de
7. Consec will mis-lead if rept

NOT PART OF INJECTION

C. Polio wrought havoc univers.
ILL. Ohla. mother afriad go church
Sweep of disease like fire, mean-
ce to children.

11. POLIO SCARE PEOPLE, NOT DEL
FROM DEADLY AF ECT. Virus of
sin reveals sad plight of men
no human cure, uncontrollable, C's
children subject to it.

1. Vaccine some say 80, 90% cure
2. Deliverance from sin promis

ILL. Mosasic law flaws, etc

1. Always conscious of sin,
Guilty complex Rom 8:2 What L.
Heb. 10:11. Evry H.P. stand daily
ministering off, sac, never take
away sins.

2. Remendy prophesied, provided
ILL. Cross fulfilled.

No alternative until this time
only vaccine found..no other

3. Mother rushing C. health cen
4. Concern about phy. welfare
5. Christ eff cure ill's of nat
Jun, delud, Acholism, Drugs

Jan 9-1972

McBryon's Mrs
married daughter

Dec 28, 74

Sulphur, LA June 7, 80

L.C. LA Nov. 18, 84

P.M. LA FEB 2, '85

Slidell, LA 5-15-88

Judgement

66th Book-Page 208-Rev.20:12

And I saw the small & great stand before God, & the books were open, and another book was open which was the B of Life and the dead were judged out of those things which were written in the books, acc to their works. Sea gve up dead whic were in it: and death and hell delivered up the dead who were in them; & they were J. acc to their works.

21 Book, Page 496, Chapter 12: 14. ~~God shall bring every work into J, with every secret thing wheter it be good or bad.~~

John 5:22 (#th B) Page 75
Father comitted all J. to Son.

Rom. 1:32 Who knowth the J. of God, that they which commit such things are worthy of death.

Rom. 2:16. In the day when God shall judge the secret of men by J.C. according to my gospel.

Rom. 14-10. We shall all stand before the judgement seat.

Ecc. 13:14. God shall bring every work into Judgement with every secret thing whether it be good or evi.

*Revise & you
Ecc 11:9
man in thy mouth & let thine heart
cheer thee in the days of thine youth
& walk in the way of thine
heart & in the sight of thine
eyes & know that for all
these things God will
bring thee into judgement*

BAPTIST CH
6-12-98

of heart.
for. 2:16. + the day when
Gomshall, through the secret
of man by J.C. according to
my counsel.
from 1:10. "I shall all stand
before the judgment seat."
and 2:14. "God shall bring
every work into judgment
with every secret thing
whether it be good or evil."

[Faint handwritten notes in blue ink, mostly illegible]

judgment
each book and 2:28-29:12
and I saw the souls of the
stand before God, + the books
were open, and another book was
open which was the B of life
and the dead were judged out
of these books which were
written in the books, so to
their works. And give up
their works in that book, and
hell-delivered to the dead
were in which they were, and
to their works.
21. Look upon 2:28, Chapter 12:
11. God shall bring every work
into judgment, every secret
thing shall be made manifest.
and 2:22 (4th E) says 7:
father committed all to
son.

Heb. 11:29, 39. Ch. is Sp. Wonder

These all obtained good report
Ch. in witness wonder, Christian
Ch. after C's death been a sen-
ation from infancy, stirr gews,
grecs, Barbarians, to amzament
wonderment-Ch. unique from all
other institutions-HAVNG OBTAIN

As if price given, crown receive
testimony accepted- 1. Degree in
rightouness, Qualification for
Heaven-Scholoship for other wor

1. CHRISTIAN CH. A SP. WONDER IN W

A. WONDER is a mystry-someting
behond ordinary-

B. Builing holy character wonder
to men, devils-Men change,
othe s amaze, wonder-

C. Ch. in action is rev. of God
in world-

1. Program center winng men.

a. Prayer, mission, witnesses

2. Ch. has record of adventure
valor, herois, & triumph, tradgey

II. Christian Ch. Wonder, behavi

A. Not in its quitness, excitmen
B. Church in action, mighty army
not in numbers-Gedion 300, 1000
slain by One-Dicples pentecos

III. WONDER IN RESOURCES. secret

A. Divine-poor making many rich
Persecuted, yet prevailing

B. Her wealth in winng imortal
souls, Resours inexhaustible as
God Himself.

IV. CH. BEEN WONDER IN SUFFERINGS

A. Staggered philosopers all age
Triumph midst of trial, suff is
a spiritual mystry.

B. Character shines brighter whe
emgeres from shasow of trial.

V. CH. WONDER IN HER MESSAGE, OF
HOPE AND DELIVERANCE.

A. Those who are stranger, castou
vile, unclean, find purity, etc

1. Hope incites fiath, faith by
brings peace.

V. WONDER IN MESSAGE OF HOLIINE

A. H. leaves souls satisfy, assur
of entrance-Col. 1:5 hope lai
up for you in heaven.

50 yrs Anniversary

Alex, LA
Nov 21-71

Stallin, urgent

155

561022, LA

Prunt
KUC 31, 75

TRAVELLED FROM TIME APPROACHING RIVER DEATH - ABANDONING HIS APPROACH
FERRYMAN CONVEYS OVER ETERNITY SIDE / SIX JUDGES TO JUDGE, IF GODS TO THAT
TO THAT BLESSED REGION IS EVIL TO RETURN TO CONFINES OF DEATH

III. A GENERAL JUDGEMENT TAUGHT IN BIBLE. Of living and dead.

a. Rejoice o young man, in thy youth, & in way of thine heart, in sight of thine eyes, but know for all of these thing, God brg you into judgment. b. Man do what he pleases. Can curse God, covenant of blood unholy, discount atonment, grieve H.G. push God out-scorn mourner bench) Messenger of Ominp, hale you to judgment- ^{WAGNE} But there is no escape, though go to end of world.

C. Criminal flee this country, no extridition, spend life, ill gotten money, But no place to hide from God.

ILL: Earthquack rock Okla. men ran to street ~~xx~~ fell on knees

ILL. Last Century known as falling stars-In Kentucky dance in progress, Young G. went to door for fresh air, saw fire in skies "screamed" fiddler saw it, gripped with fear, a slave took a horse back he had stolen, did not want stolen goods.

D. God put forth finger, & touch part of universe and start an holocaust-

ILL. Men shall fear when day of great destruction come.

1. Followed by dismal sentence- " Depart from me, " ^{YOU MUST DIE}
(Should the death angel knock at your door; in the still of the night-Say, will your spirit pass into darkness or in the land of delight-"Don't build your hopes veneath the sky: You must dye-They build above who gain the prise, Dread death, Drea

DEATH - WITH A 4 ITS YEARS, IS NEAR - 70 J. DAY WILL SOON BE HERE - AT THAT TRIUBUAL YOU'LL APPEAR

Rev. 20:12;15, Ecc 12.14. " DAY OF RETRIBUTION. God shall bring evy work into judgmt, with evy secret thig, weather it be good or bad- John 5:22 Father commtted all J. unto His Son.

Refer to GENERAL JUDEMNT*most solomn subj- After death, the JUDGEMNT. Think on this; will influence your life- Seems like wicked in world prosper, rewarded for evil, things ^{when GREAT PLANTS} carried on unequal in world- Vindictive G's justice- MUST BE A DAY. In year 1000 men thought world comng to end, transacted buisness under pressure- retired at night feaful, apprehensive lest summons to J. (17 cent) in Eng. world come to end- all classes bel, it. sold indecent literature, immoral living, bought all Bibles and books title HOLY LIVING & DYING) (1700) couples living in Adul, got mar

1. SOLOMN EVENT TERMINATE THE REMEDIAL DISPENSATION ^{when choir HAS SANG}

A. End all preaching, mercy gone, Spirit stop striving, Son no longer on throne to mediate. a ^{NGEL} Agnel one foot on earth, and one on earth ^{cried} "TIME NO LONGER" B. Know only by God. ck

B. Judgmt has bright side and dark- Bel. no fear. Christ his ro

E. Wicked fear, quack- F. When ^{man} innocent, cares not wether the judge or jury may be (KNOWS HE IS INNOCENT) when Q. he fear

II. SUBJECT DEMANDS OUR ATTENDTION: "Son of man send His angles

gather out of kingdom all that offend and whatsoever do iniqu

1. Rich & poor- Can't say ah, pity that man, or that woman.

2. Many racing towards to J. more interested in pleasures, hatin neglecting vital things- III. Universally accepted- On. moument in

^{ANCIENT EGYPT- THEY SCULPTURED THEM BELIEVES- ENGRAVED BY STONE OF}

1 K.18:21 FENCE STRADDLERS.
How long halt-If Baal,if God.
Eli found peole vac beten two.
Test made-Two Bullocks-If F.
consume yours,serve your God.
Prop of B. frm 7-12 cried to
gods, Eli coul not keep straight
face,irrestible laughter,jeer
Your god going on trip,speak
louder,he's talking,etc.Cut
hands,blood oozed-

Eli-took Bull,put 12 Barrel c
water,les we be cheating,buil
trench,run it over,all ready
Priest had eyes on Elij-with
Majestic voice-G.of A.I.J.
Hear me! Suddenly bolt of ligh
ten seen,like day,all ablaze,
licked up water-look on audic-
ence if God be G.serve Him.

1.AN INDIV CHOICE*JEV OR BAAL.
A.Two gods,one or other.

B.Make preference-to some it
is as black is black,whit, is

3.Make boast whom they serve
neither,one or other-Vacil
from side to side-HOW LONG HAL
Use read Bible,pray,blast of
Tempt,trial,change direction

11.TRY SERVE GOD & DEVIL.
A.C.& world-compromise-church
still disipate,Characterize
as rel,worl's pleasures,season
ticket good times,Holiness so
undesirable-A,C.not free from
hypro,disappoints-(Don't lie
steps of H.when life inside)
(Starve:hear clatter golden V.
(Thirst:1000 Buckets spring w.
Pla worn out instrum,minsterly
of H.Tattered garm,robe p whit

111.CLAIM KNOW HIM, DO YOU WIT.
A.Never come out & say;Saved.
B.Not what C,belong toq.how
you stand by, and support
C.Get right,put on c.book,scra

LV.WANT BE SAVED,SOME DAY,NOT
A.Two clarion voices in Man

soul- one says now, other
tomorrow:

A. Take workd for 10 yrs and
decided later;

Robust, prospect fair, why not
longer than ten:

What if in accident- or day
of grace is over, or H.S. with
draws-

May you have conviction to
surrender now-

Leave Church you can't go
straight line, must go either
East, West, N. or S.

One day start journey that
will never end.

finally foot stiften, limbs fa
fail, eyes dim, gut your
soul lives on.

SLIVER, LA July 3-77

ROSIE ANNIE J.

Joan Hortst & children

SUAPHUR, LA NOV 15-81

STORMY

not to sing, and say in unis
OH, HELP ME UNDERSTAND IT,

C. Thankful C. rose, that we might
be PRIEST, KINGS unto God., He
sits at right hand of God,
making intercessions for us.

III. REVELATION BASIS FOR PRAISE.

A. Through inspired, inerrant
divine word: revealing :

His sov., power, divinity, authority

1. Be grateful Word of God
is supernatural in origin:

Man's hand may be behind its
pennmanship, but G's heart is
behind its authorship.

IV. ABUNDANCE OF LOVE, CARE FOR ALL OUR NEEDS: merits praise

A. We enjoy much that is fav
orable, in family, love one
friends, church, country, etc.

"Bless th Lord, loadest benlits
B. What render Lord for all His

V. PRECIOUS LEGACIES SHOULD BE POINT FOR THANKSGIVING

A. Godly parents, teachers, etc

B. Great institutions of learn
ing under auspices of our
belove respective demonatio:

C. For our sacrificial missionar
in harvest fields that ripe

1. May God enable us to be
thankful for what we are now
enjoying.

In closing: This real story

With the help of the Navy in
providing transportation by
land, dead, and air- A young

Salior, won a race against tim
e to reach the bedside of his

dying mother, ill with T.B.
and for whom hope was abandon

seemed to "RALLY " when her
son William embraced her at

the C. hospital; she murmured
a weaken voice, "my baby is here"
THANK GOD.

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Handwritten text, mostly illegible due to fading and bleed-through from the reverse side. Some faint words like "the" and "of" are visible.

GALE'S FOUR PRINCES

Handwritten text, possibly a signature or name, appearing as bleed-through from the reverse side.

Eph. 5:20-Giving thanks always
for all things, unto God, & the F.
in the name of our L.J.C.

Paul gave strong counselling
to his people, so strong, if you
didn't know Author, tempted to
bel that it was rash, intended
for show or effect. Not so, P
by G's grace practise what he
preached-Lk Psalmist, know dark
& difficult side of life. That

**FAITH GIVE SOUL WINGS, THAT ARE
STRONGER THAN WEIGHT OF ITS
CARES AND CONFLICTS, enabling**

**it to rise & sing. BLESS L. MY S
P. Calls Christians at Eph, and
all others to join him in holy
exercise of THANKSGIVING.**

I. OBJECT OF OUR PRAISE, THANKS.

A. Thksgvng "declarative mood
of gratitude", to whom is it
i. One simple, sublime praise

"unto God" Gve good & perfect

gifts. "What is man, mindful
B. God: Heavns declare gly;
handiwrk by firament

1. Measures water hollow hands.

Weigh Mt. in scales, hill, balar
Pours light of mornng over horin
evry day. Sends clean breezes,
clors flowers, **feeds** evry liv, th

2. Creator behind all Creation
Wisdom Beh. all sience, purpose
behin all philophy; lover beh.
all love; giver behind all gift.

11. THE OBLIGATION OF PRAISE.

A. Another part of Paul's patt-
ern of praise: i. More than kind
ly advise; rather a command.

B. Thankfl to C. for what H done.

1. Lft gly, came sin ridden ear

A. Sac, crown for cross-bliss fo
grief; joy for sadnss, angelic
fellsip for sinful humanity.

B. Why not, ^{thkful} ^{THE} ^{thkful} reveals lig
need not w in darkness, show
right way to live, base ingrati

FIRST BAPTIST
PEARL RIVER
NOV. 26, 1981
UNION MTC.

FAITH GIVE SOUL WINGS THAT ARE
STRONGER THAN WEIGHT OF LEAD
FAITH AND COURAGE ENLIGHTEN
US TO THE LIGHT OF TRUTH

Assoc. credit for credit

YI

Isa. 5:6 SPIRITUAL RAIN.

R. ESSENTIAL for growth of seed
fruit, withholdn nthing produced
will be clamitious resultng in Ju
(India) hot climates.

Without S. rain church cannot
survive, needed for growth, build
up Saints-

Mark of anger for clouds to
be overhead, and drap no rain.

1. THE FULL MEANING WHEN.

- A. Gospel preached no power.
- B. Ordiance without Lord's presn
- C. Service no Lord in midst.
- 1. Bible read not app. to heare
- 2. Holy G. restrained, grived

This can be so when sin is allo
in the heart or tolerated after
warning from God-key of the rai

11. TRAGIC RESULT IF WITHHOLDEN.

- A. No conversion-are by Spirit
- B. No restoration of backslider
wither plants cannot survive
- i. No refr. shing for weary

2. Lack S. power & activity
lukwarness prevail-Workers mov
no joy, triumph, noting flourishes

111. MANNER IT REVEALS ITSELF.

A. Parch season has signs:

- i. Get fed up, no benift from
preaching, etc-critise, dispise.
- B. Indication of neglect hearers
- i. If hear, pervert scriptures
- 2. Shoud be savor of life, deat
- 3. Indglge in ill-living.

IV. MANN THIS CAN BE AVOIDED.

- A. Confess our prayerlessness
- i. Lord justly withholden grace
- B. Acknlege dependence upon the
heavenly showers-
- i. Pray incessantly, till like
E Value least sign of grace, wat
for it-like propht top Garmel
- F. Use bleing more diligently
when it returns brging fruit

Lets **this** act as incentive to
gratitude to those who ar wet
with showers of blessings-warn
those lost interest

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Alex - LA Dec 13-71-3
SHIDELLY, LA Feb 17-75 3 Sub

Pet. 2:9 LORD OUR DEL. MAINSTA
"The Lord knoweth" Faith in
the Almighty source of consolati
ion, blessing, assurance-Reference
to preplexing doctrine, puzzelin
pprophecies- In midst of distre
providence, griveous temptation
a hour, article of death-relie
on marvelous, amazing promises.

The government of this world &
the next is in the hands of the
all-knowing, all-wise God and He
cannot be mistaken-WHAT SOLACE.

I. LORD'S KNOWLEDGE IN REF. CHARA

A. The life of the godly. to

1. Under trial unknown others
2. Temptation-severest test.
3. His ableness-to see us thr

2 Thess 2:3 Ld faithful see u
thru and establish, keep from ev

B. The life of the ungodly.

1. Make loud proff of piety.
2. Great poseesion, admiration
3. Makes no error on part of
judgment meeted out.

II. LORD'S KNOWLEDGE. REF GODLY

A. G. knows exactly capacity we
have to endure- C.

B. Knows thought life-"Mind of

C. Our secret life-devotion, etc

ILL. Headstone of grave in Eng.

washed ashore during gale, no inf
entification-EPITAPH" GOD KNOWETH.

C. As to our whereabouts.

III. IN REFERENCE TO THE UNJUST.

A. In every sense of the word.

i. Not legally just in keeping
law.

2. But evangelically just thru
faith in Jesus.

3. Practically just in daily
conversation- Lord knowbes how
to deal with such- How to stril
when iniquity are full.

ILL. Peter del. in prison.

Herod on the throne eaten
with worms.

e

d - Alexandria, Louisiana 71301 - Tel. 442-4717

Mk.16:3 THE GREAT DILEMMA

"WHO SHALL ROLL AWAY THESE STONES
TIMES WHEN IMAGINARY STONES
LOOM UP BEFORE US, MANY TIMES THERE
THERE ARE REAL STONES, IT TAKES
MORE THAN MAN'S WISDOM, PHY. STR
TO ROLL THEM AWAY-

IN SCRIPTURES IT PICTURE A
REAL STONE, AND VERY GREAT.

DON'T TRY AND TAKE THESE STONES
ALONG-LET THE RISEN SAVIOUR
ASSIST YOU IN ROLLING THEM AWAY

LETS NOTICE A FEW STONES.

THE STONE OF DISCOURGMENT,

A. HOW MANY TIMES CONFRONTED:

1. TENDENCY TO GIVE UP, NOT
TRY-DUET 1:21 FEAR THOU NOT;

B. CAST DOWN-REFUGE & STRENGTH

^{THERE IS NEVER A LOSS OF STRENGTH}
Ps. 31 HE SHALL BRING FORTH THY R

1 THE STONE OF PRAYERLESSNESS

1 K. 18:1 NOT FAITH BUT TO PRAY

A. STANDS BIG, TALL, IT EXERTS

*FAINT **

A LITTLE EFFORT-TOO BUSY
B. CLOSE CHANNEL BETWN GOD, MAN
C. ONLY A STONE; MUST TAKE AWAY
111 FAITHLESSNESS, Mk. 11:22 F. IN

A. BLIND VISION-FROM TRUSTING
B. LOOK TO TEMPORAL, ROBS OF
REAL VICTORY, POWER, GLORY E

IV. SELFISHNESS A MIGHTY BIG O

A. FIERCE AS GOLIATH-^{CARNAL TARGET NO RECAPITULATION}

B. DESIRE BEST OF EVERYTHING-

C. KEEP GOD'S TITHE-KEEP FOR
SELF AND PLEASURES. ^{NOT 20% BUT 10%}

D. NO CONCERN FOR OTHERS, EVEN
THOUGH WE ARE SAVED.

V. STONE ROLLED AWAY REVEALS
A RISEN SAVIOUR*EMPTY TOMB.

A. SEE CLEARLY-JESUS, OTHERS,
JOB TO BE DONE- A NEW LIFE
DESIRES, ETC.

1. YOU CAN FULLY SEE AND KNOW
HIS SAVING AND KEEPING.
^{ROB US OF SPIRITUAL VISION} POWER.

Acct, LA April 1972

P.R. Assembly April 12-77
TODD & FAMILY &
DIANA

LAKW CHARLES, LA
Junt 84

Abounding Grace Jh 1-3-8

Ready for Service Rom 1:15

LIVING OR DEAD*WHICH ?

Eph 2:1 Repeat-No middle state here. Man is either quicken or not- Corps show no sign of life. Either save by grace or separated from His love-

1. HORRIBLE PAST. dead in sin"
- A. When acquitted with C. can we realize we were dead-
- a. There were no sign of love, worship, or communion.
- B. This death state of separation
- a. Dth sep man from breath of air so necessary fr living.
- b. Sp. D. means severance from pres. of God-no fitness
- C. D. implies state of insensibility
- a. No alarm of consq. of sin
- b. No tears, fears concerning future state.
- c. No responsiveness to law of God, no move in dirct of truth.
- d. Ignore presence, rejt teach
- E. D. state of helplessness-
- a. Can expect notng from dead

b. In way of others. Any program on T.V. Raido, whet appetite, no church, etc. No power say no to F. Leads state of absol incapcty

a. Same old routine, no life, future, hope, church, activity

b. Out of harmony, killing effect dispruts family, distb commnity

11. PRESENT ENJOYMENT. "Ye quicker

A. Life only redemy for death.

B. G's method for saving from sin is quickened- THIS IMPLYS:

A. Impartation: by direct energy of spirit of God, born above,

B. Separation: Lazarazus.

a. D. sept from family, life, e

C. Restoration: new life, habits from sinful havits, felwship God.

D. Consecration: "alive unt God.

111. WHAT IS OUR FUTRE HOPE

A. ~~Spitir raise O. from dead-~~

a. quicken mortal flesh-

b. Blessed tomorrow-Rev. 22:14

ENJOYABLE PRESENT
+ GLORIOUS FUTURE

Alex, LA

541024, LA

Feb. 28-71

MAY 8 - 77

John CAJON's well

1. There were no signs of love, worship, or consolation.

2. This is the state of separation.

3. God sep man from world of life so necessary to living.

4. It is a state of separation from God.

5. It is a state of separation from God.

6. It is a state of separation from God.

7. It is a state of separation from God.

8. It is a state of separation from God.

9. It is a state of separation from God.

10. It is a state of separation from God.

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9. It is a state of separation from God.

10. It is a state of separation from God.

Jh.1:40 VALUE OF SO WINNING

Story told thru all centuries
of Ch.history-told in three
sublime verses of Holy Scriptu

1.P.WP BASIS OF C'S PLAN & PROG

A.Under N.Covenant not saved by
Nations,families- Jer.31:3-34
Not acc.to cov I'made with fath
when I took them by hand out eg

2.FIELD ALL MAY SERVE EFFECTUAL

A.One talent have opp.
B.Field present challenge to all
Not 4 mo.until harv- NOW.

3.AN OPP.TO WORK ONES INFLUENCE
TO A GREATER DEGREE

A.Quite & mostly unknown Andrew
had more influence over Peter

4.P.WP IS MOST EFFECTIVE METHOD
OF SOUL-WINNING.

A.Suppose 350.000 off.& teache
23.000 preachers win one a

win one a year this alone
would total 626.000,Now triple

B.Soul winning most neglected
priveledge and oppl to do
good for the Master.

5.P.W. GIVES GRACE,POWER,EFFECTI
TO PUBLIC GOSP APPEAL MORE.

A.Great Pastor in Nation recive
more by proffesion of faith
those touched by P.workers.

6.SOULS WON TO CHRIST BY P,W,S
MAKE BEST WORKERS.

A.They are the choice-hand pick
fruit of the K.of God.

7.P.W. ON LARGE WILL NOT ONLY
BUILD MEMBERSHIP BUT WILL
BUILD THE LIFE AND POWER OF A
CHURCH IN A MARVELOUS WAY.

A.Its activities will increase
B.The workers will develop
their spiritual musels.

FIRST

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Rev. Henry T. Beyers, Jr.
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Alexandria, Louisiana 71301

SLIDE 66, LA 5-16-88

Isa. 5:6

And now, O inhabitance of
Jersu, and men of Judah, judge
I pray you, betwixt me and my
vineyard, that I have not done
in it? wherefore, when I looked
that it should bring forth
grapes, brought it forth wild
grapes? And now go to: I will
tell you what I will do
to my vineyard: I will take
away the hedge thereof, and
it shall be eaten up; and I will
break down the wall thereof,
and it shall be trodden down.
I will lay it waste; it shall
not be pruned, nor digged; but
there shall come up briars
and thorns; I will also com-
mand the clouds, that rain no more

Duet 32:29 And he said, I will hide my face from them I will see what their end shall be; for they are a very forward generation, children in whom is no faith.

39-See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I wound, and I heal; Neither is there any that can deliver out of mine hand-

Sinner fall in hand of living God.

him there.

Gen.32:17- And J. was left alone; and there wrestled a man with him until breaking of day, And when he saw that he prevailed not against him he touched the hollow of his thigh; and the hollow of his thigh was out of joint, and he wrestled with him- And he said ~~xxxxxxx~~ Let me go, for the day breaketh, And he said, I will not let thee go except thou bless me, and he said unto him, What is thy name? and he said Jacob.

And he said, Thy name shall not be called Jacob, but Israel, for as a prince hast thou power with God and with men and hast prevailed- He bl

Lk. 14:26 C. OUR INFINISTE MASTR

Many serve god of this world
No god before me. Many have divided affections. No god, mammon

He is our L. & Master - Master means: He is our RULER, COMMANDER IN CHEIF, SUPERIOR, CONQUEROR.

Infinite means: He is master without limit, His power is immense and inhaustible.

1. HE IS MASTER OF THE UNIVERSE.

A. Of sea. Lk 8:22 Storm arose.

"We perish-

B. Of wind-rubuke wind.

C. Of water-still raging sea.

He can still tempest, of sin, disease, calm our fears - Master of fear - never afraid when aboard our ship.

11. MASTER STUBBOND DEVIL, DISEASE

A. Never picked His cases - none too hard - other fail, He took

over-

a. Rely on His strength - never fail.

b. In trying times: Mark 9:25

He rebuke deaf, dumb, cried rent him sore, come out of man

c. Come thru prayer & fasting.

d. Diciples cast them out Why? prepared spiritually-

a. Master of Leporsy. "Have mercy on us - Palsy, carried on cot - "made whole"

b. Blindness - ILL Bartimaus.

C. Master of all disease where doctors failed-

Bro. Isabelle

Luke 8:43. Issue of blood.

He is master of every situation - no trouble to severe - no demon too powerful, no problem too unsolveable, no heart too heavy when ever you are forsaken or trouble.

Cry to Him, He will help.

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Alexandria, Louisiana 71301

FOUR STEPS TO DAMNATION

4:17

Without leading of H.G. there is no Salvation. Why? He convicts, plays important part in redept-primary part of Sanct

Our relation, attitude to Him, effects activities, determine dest

Here some scriptures revealing alarming mistakes mortals made in damning their soul.

1. ADMONISHED NOT TO GRIEVE H.G.

A. "Quench not" How many do this

1. Sin of negligence-failing in task, witnessing- when divine tug in soul to act.

2. In prayer life-devotional life.

11. URGE NOT TO GRIEVE HOLY SPIRIT

A. Failing to mind the check-in matter pertaining to deep spiritual life.

B. How easy it is to grieve.

1. Unfaithful in ch. attendance
2. Indulging in pride, dress, etc.
3. Extravagance sat. carnal desires
4. Reckless in conduct-

IV. WARNING GIVEN. REJECTING S.

A. 1 Sam 10:19 You have rej. God

B. After quenching, we reject

C. Rej. His plan of holiness-

111. AWFULNESS OF RESISING, WOOD

A. Rom 13:2 Whoso resist the power resist the ordinance of God

B. Form of rebellion: Judas Damas..

1. Murdering God giving light. Harden heart.

V. HORRIBLNESS OF DOING DESPITE

A. All manner of sin, forgiven

B. Sin that seals your doom- flings soul in realm where prayer are unanswered-

counterfeiting His works.

a. Attributing miracles to work of devil.. Mockery, and irrelevance-God enflame with a

ALCY, LA MAY 13-70.

SUN N.

Jh.17:17 SANC & ITS ATTAINMENT

And for their sakes I sancty
Bestowl of Sanc as any other
gift is cont-depends whol-heate
copration of persons benifited
Assume regen taken place-Cond

1. CONVICTION. I'm not satisfied

A. Inward sin exist-hating it-
i. Holiness duty and pleasure

"Be ye holy-"Whorship Beu H.

B. Its removal possible-desiring
to be del-"Cries, Great in me"
ILL. Body in shape-tooth ails.

C. In pursuance of Heavenly call:

i. Spilit leads us to see Sanc

2. He convicts souls respond

Rom 6-To will is presnet

Isa.6-Then said I, No is me

D. Soul convic not outw-but inwat

i. Pride-undue sense of import

2. Evil temper-curb, mastered

3. Malice-hatred, bitterness,

4. Coventouness-Undue craving

5. Sloth- love for world.

11. RENUNCIATION. Oppose to
God's will & way.

A. Evry weight-all known wrong

B. Everthing doubtful-Eateh

i. Affects common habit-examp

a. Strong drink-tobacco,

things wastful, injurio s, dirty

fashinable attire, worly adromer

2. Liken to crucifixion-I'm c

11. CONSECRATION. Ded to God

A. Body with al of its members

B. Mind all of its facultities

C. Heart all of its capacities.

goods, money, family, influence

reputation, time, ability.

D. May be liken to complete sac

Rom 12:1 I beech you breth"

a. Cons. act done by man-God

saves him.

b. Sacnti-done with man, after

man done his part."If we confes

IV. FAITH. Simple heart trust

bel. God. He noews-No feeling by
God's

Aley, LA 9/26/70 95



15 Year 1921
Ressur-taught thru, Bible. 2

A.N.T. Resur, occupies Imp. place
I'm resurr..By man came death
by MAN.C.J. came ressur of death

B. Resurr. take place at C's coming
i Cor 15:52. Trumpet sound

1. Thess 4:16. Lord descend
from Heaven, voice of, archangel

C. His R. is the Assurance of
ours.

1. Cor 15. First fruits of them
that slept.

D. Christ's glorified body is
the pattern after which our
bodies will be fashioned.

1. Will be changed-made
perfect. Yet the same body

2. Not consist the particile
of matter cast off at death.

ILL. ~~xxxx~~ Jh. 20:27, Reach
forth your hand, thrust in my
side., not faithless, but bel.

Science says-~~human~~ body human
body changes every few years,
Actual matters of body quite
diff. from what it was 40 yrs.

(2) I Cor. 15:51. Sown in corrup
raise incorrup-sown in weaknes
raise in power-sown natural,
raise spiritual., not sleep all
be changed. THIS VIKT BODY

D. Ressur. cannot be fully un-
derstood, Some suggestions:

L. Body of Saviour same after
resurr. (recognize) enter
room without opening the door

1. Jh. 3:2. It doth not app
what we shall be, when He app.
we shall be LIKE HIM see Him,
as He is. HE ABOLISH DEATH

2. Not mysterious: Butterfly
buding of trees, flower in S.

3. Consid: life itself,
consciousness, sleep, hard to
explain. 15E 1826

L. C. LA 4-7-85

Kennedy LA 4-19-87

Wash Me Lauch
SLIDELL LA 4-3-88

Perceiving the end of your Faith
even tho' Sal. of your souls.

Searching what or what
manner - in spirit of Christ
which was in them, I did
begin when at Testy began
hand the way of Christ &
The & long that I should follow
I note whom it was passed
that not into turning
but into as they did minister

1986 LOOKING AHEAD INTO 1970

Duet 34:4- Phil 3:13. 1986

Priveledge to drive car hyw roads, mts. trees, look ahead to more scenery: Many tradgies of road. Hazards, wrecks in rear try to dismiss, avoid future ones. Must devote our minds, labors to present, future, let wreckage of past be warning.

Ch. & members moving forward can't afford fix constat gage upon what lies behind; Forget what we can't help, live for what we can do. *EXPAND. EXPIRE*

Moses priveledge behold lan Dan to Gilead. *FORGE - FACE OUT. EVANGELIC - FOSSILE*

1969 greater vision with possiblilites gaining new ground

1. VISION HAD TO LOOK AHEAD *Pr. ag.*

A. Survival of church, & new territory to possess. *NO 7/10*

B. Lose vision of adventure, we settle down in complancy, live on pass exp. usefulness over

11L. Living estascy 5 Yrs. *NATHAN HOLE*

Geo. Matt. Adams: Men far-reach vision. more definat, who will not brook defeat nor broken by setbacks. Men far-reaching eyes, who measure their way straight ahead not discourage over crit, failure to appreciate your idealism.

Comm. advan theroy 15,000,000 mass pol. indoct Chines work pe

2. VISION GIVE DET. FORGE AHEAD.

A. Labores with God. Resp. to Him

B. Not shirk duty - fail in crisis

C. Perfer beaten track, no new chal, hard work, sel denial

D. No retrogressing. Labors must harmonize with prayer. Laziness hinder, nullify prayer, lose rom

ance to wit. preach. Let recapt a sense of urgency, new vision.

3. TRIUMPH IF CONTINUE UNFALTER.

A. Not what I reciv. I give. Not glad to wear Crown. Bear cross

B. Not enough to see land, soul must

ALEXANDRIA - LA. MAY 14-64
Wed (55) 1st Service.

HATTISBURG, MISS DEC 31-69

SLIDELL, LA JAN 9-74
LOUCY, LA ROSA, FANNIE

JAN 29-76

L. C. LA JAN 2-77

OCT 3-84

P. R. LA JAN 26-86
VOTED FOR THOMAS

P. R. LA JAN 11, 89 ALLEN

P. R. GA DEC 31 89 SUN

Southern, GA Dec 28, 80

LET EVERYMAN BE SWIFT
TO HEAR, SLOW TO SPEAK
HE THAT HATH NO
RVLE OVER HIS OWN SPIRIT
IS LIKE A CITY BROKEN
DOWN & WITHOUT WALLS

PAGE
177
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WIFES
194
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AND Mō'sēs went up from the plains
of Mō'āb unto the mountain of
Nē'bō, to the top of Pi's'gah, that is
over against Jēr'i-chō. And the
LORD shewed him all the land of
Gil'e-ād, unto Dān,
2 And all Nāph'ta-li, and the land
of E'phrā-im, and Mā-nās'sch, and all
the land of Jū'dah, unto the utmost
sea,
3 And the south, and the plain of
the valley of Jēr'i-chō, the city of
palm trees, unto Zō'ar.
4 And the LORD said unto him,
This is the land which I swear unto
A'brā-hām, unto I'saac, and unto Jā'-
cob, saying, I will give it unto thy
seed: I have caused thee to see it
with thine eyes, but thou shalt not go
over thither.

Phil
3:13

I PRESS TOWARD THE MARK
FOR THE PRIZE OF THE HIGH
CALLING OF GOD IN C.T.

COPIED FOR BOOK

Psa. 15:1. AN ESTABLISH EXP.

Lord who shall abide ..tab?

These scriptures are instructive, edifying & encouragement. Others are sharp, stinging that rebukes, exhorts and warns us to turn from sin, etc. Some speak clearly, expressly, clearly, directly—Some are clear interrogations..Two of which we have used today.

A. Tabernacle: Place of worship

B. Moses told to build according to pattern, Ex. 25:9

B. Holy Place: Zion..Heaven—place of permanence— to ascend, no weights.

1. REQUIREMENTS two fold:

A. Clean hands...pure heart.

B. Posture— walk uprightly, no sitting, standing, progression—

C. Right with God: unmarred by others, nothing interfering

A. Disciple identify with their labor.

B. Disciple of peace—"Mark the perfect man..ways of peace.

C. He is well disciplined by power of God's grace, not lop-sided but level headed— He maintain a well-balance Exp of grace "The steps of a good man

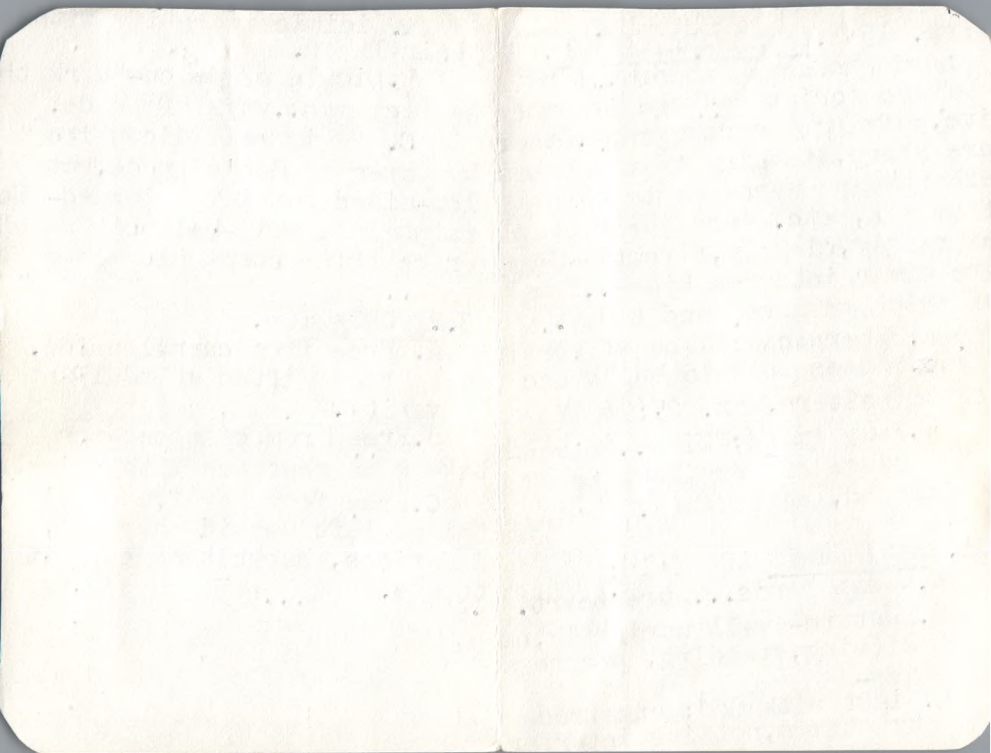
3. REFORMATION.

A. Free from carnal pride.

WNot lifted up soul unto vanity.

B. Free from offenses—nor take up a reproach with neighbor

C. Free from harmful gossip things left unsaid— harmful, injurious, backbiteth not with tongue.



11. WHERE YOUR TREAS. IS. ^{6:19:} 21

This text give insight as to man love, desire, and ambition for this life and one to come.

1. THE IMPORTANCE OF THE TREASURE

A. Man's supreme happiness is contingent on doing God's will.

B. How is this brought about?

A. Homes? cars, ect.?

ILL. If I knew being a grandfather so much fun, I would had had them first.

C. Consumption of time in personal pleasure, etc.

D. Gaudd your treasure-

11. WRONG KIND OF DEPOSITORY.

A. Laying up things that will be taken by thieves, and will be moth eaten.

B. Subtle danger today being

caught up in world pool of materlism-

A. Always wanting more.

B. Withholding things which will bring blessings.

111. RIGHT KIND OF DEPOSITORY.

A. In heaven- no thieves, no rust, moths-

a. One said: can't take it when you die- I beg to differ- yes you can- that which you give to God.

B. In giving you save-

May our lives be so in the hand of God that we will not keep in reserve for our good.

wed July 8-1970

AN EXCLUSIVE GROUP

"Sanctify them" Jh. 17-17

Jesus praying for an exception
group-The inner circle of His

Kingdom. Those given to Jesus by
Father: Gal 4, children of prom

1. THREE FACTS LEADING TO TEXT

A. Call dicip around Him promis
ing that He would pray for them.

"If you love me, keep my comm,
and I will pray the Father, anot
comf, abide forever.

B. Fulfil prom in Jh 17.

i. I pray for them-Father keep

2. Might hav joy fulfil

3. Be one ~~in~~ world, believe

4. Know ye my dic. when you lov

B. Pray for those who bel. thru
thy word: Supreme responsibilit

C. Coming of H.S. was fundamenta
accompanion with some incidnetal

i. Sound, cloven tongues. langua

11. NOTE SPIRITUAL STATUS OF DIC

A. Given to C. out of world.

B. None of them lost-son of per

C. Followed Him in regeneration.

i. Were unworldly, "Clean thru

the word-

2. Abiding in Christ. Jh. 15:4.

if you abide in Me, and I in you.

111. WHY THE NEED OF SANCTIFICATION

A. Because of carnal nature, mi

i. Impetuous Peter..boastful
wanting to cut head of soldiers

B. Thomas had carnal doubts.

i. They were sectarians, had
that spirit, wanted fire on head

of enemy.

C. God made provision for our
sanctification: Guarantee for

heaven..Get the blessing...Know
that you are saved-

Present yourself to God.

re

ed - Alexandria, Louisiana 71301 - Tel. 442-4717

ALEX, LA. JUNE 10. 70
WEP

A PRESENT TENSE SALVATION

Rom

Salvation is enjoyed here in this life with future benefits guaranteed—Large portions received now—but more rec. after

1. BENEFITS OF SALVATION: NOW

"Forgiveness of sin"

A. Joy of salvation—cleansing of the soul.

a. Complete deliverance from all sin— free from slavish bondage—away from God

b. Now free from its dominion
c. Victory over evil.

Temptation is conquerable

We do not have to bow—

d. Can give us joy in midst of sorrow.

e. Present heritage of the saved is great beyond description
all things are our.

11. HOW IS THIS SALVATION RECEIVED

A. From whom? Jesus only

B. How— by faith, no feeling, sight, goodness merits this.

a. Our yieldedness to God.

Principal sin bring discord
a plead for purification

b. His goodness revealed—

Give joy unspeakable, too deep to fathom—can enjoy a foretaste of this blessing now.

111. HAVE YOU AVAILED YOURSELF TO THIS SALVATION NOW.

A. You have know for sometimes— you will not hear now & rec.

B. Professing but no possessing.

C. Do you know that you have pardon, cleansing. Have you been holy— You will answer before God— If it results satisfactorily than rest.

azarene

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-47

Mat. 9:24. Give place; for the maid is not dead, but sleepeth.

Master in house of Ruler, child died- She sleeps, they laughed, Bring her to life.

Christ knew better than to reveal His thoughts to them.

People still skeptical as to life after death. If we seek the truth of God, we can be comforted. "Believe in God believe in Me. (F's house many mansions, Let not heart trouble.

1. SOME SAY: PAINFUL, TERR, TO DIE.

A. Disease cause body to suffer, death releaves from Phy. pain.

ILL. If I had strength to hold on, I could write, how easy, & delightful it is to die.

B. Sting of death: When reject Christ, & a wasted life, but do with this precious hand-maid
Psalm: 17:15 I shall be satisfied when I awake, in thy likeness.

C. A vision of face of God
D. Soul's participation of His likeness.

a. Freedom from pain, Free from second death... Perfect knowledge, congenial society.

11. SOME SAY: DEATH OF LOVE ONE IS AN ABSOLUTE LOSS TO THE

A. Spiritual legacy: Then the material things left: a picture book, flower, bit of handiwork.

B. Last word they spoke:

C. Influence ^{MADE} ^{OUR} lives remain., & will live in memory- they still live, especially the Christian.

(If rich man in torment remembered his brothers, Why not loves one in PARADISE think of us*) "He that liveth and bel, shall never die"-

D. WE SHALL SEE THEM AGAIN
Jh. 5:28 All in grave shall hear His voice, come forth, resurrect of life.

Job.19:25. I know that my red
liveth,& I shall stand at the
latter day upon the earth:&
though after my skin worms des.
my body,yet in my flesh shall I
see God:whom I shall see for my-
self & maine eyes shall behold
and not another.

We shall not all sleep,but we
shall all be changed,in a mom
ent,in the twinkling of an eye
at the lasttrump:for the trum
shall sound,and the dead shall
be raise in corrup,& be change

Forasmuch as it has please
God to recieve unto Himslef the
soul of our departed (sister)
we therefore commit her body to
the grave, ashes to ashes, and
dust to dust, looking for the
blessed hope and the glorious
appearing of the great God and
our Saviour J. C.

MRS CARLIN
APRIL 21, 1980

Num. 23:10 Let me die the death
of R., let my last days be like
hers.

AND I heard
Rev. 14:13 Voice from H. saying
Bless are the dead which die in
the L, for henceforth, yea said the
Spirit, that they may rest from lab
Mat 9:24. Give place, maid not dead
but sleepeth.

D. sometime; flower plucked bud
A. ship wrecked before leave harbor
D. not to be look on gloomy
side-There is holy covetousness
We cov. love, sympathy, etc.-To die
like righteous, should covetous
She will live in our memory-
Her big brown eyes, smile. Death
can't destroy this- *HIS ATTITUDE*
DIVINE CARE FOR BEHEAVED

- A. Disease cause body suffer, but
death relieves from pain, etc
B. What Laura could not under-
stand, etc - What she could
not do for herself will be
changed.

C. END OF HER EARTHLY LIFE IS
BUT A ROYAL HIGHWAY OF ENDLESS
EXISTENCE.

1. Was ~~not~~ the last conflict
to her heavenly crown.
2. She will have new capacity:
 - i. Will experience joy, will
show concern and pray.
3. Her death then, is not a
lost to us-We shall see
her again- *IF WE HAVE FORGOTTEN*
 - i. Perhaps it would be self-
ish of us to call her back,
knowing that she is now experi-
encing
A. Freedom from pain
B. Admire congenial society
C. Excluded from second death
D. Enjoy perfect knowledge.

Master was in house of Ruler
"Give place, maid not dead, but
Sleepeth- They laugh-But He
was saying; "She shall live,

FOREST LAWN MEM. PARK

Mark 14:12. ^{LK 24:49} CHRISTIAN WITNESS

Where must we go to prepare
pasover-God in City meet a
man carrying pitcher of water
Where is guest chamber-Large
room prepared-

Lk. 24:43 Jesus stood in mid
peace unto you, Have you any meat
broil fish, honeycomb.

No accident Jesus die pasover

Upper room scene of many
dramatic event-which relates
to disciples as to ourselves.

U-room miraculous outpouring
of spiritual power.

1. WHAT WAS SOURCE OF POWER?

A. Jesus prophesied. Act. 1:5 Not
depart from Jersu.

- 1. Joel foretold-Last days
- 2. Peter explain, not drunk,
- 3. Paul to Eph. Have ye rec?

11. NATURE OF THIS POWER? Symbols

a. Wind-Power and life. Ez 37:9

Prep. to wind, say to four wind
breth breth upon the slain, liv
exceeding great army.

a. Fire-Purifier. Matt 3:11 He
shall bapt. with H G.

ILL. Elijah off. sac, cut up, not
all on altar fire did not com

"Purify sons of Levi.

3. Oil-Joy, healing Isa. 61:3 Give
them beauty for ashes, oil of
gladness from mourning

Lk. 10:33 Samaritan. Bound wound
pour oil and wine.

3. Tongues: Universality-own
language-Let off sac. of praise

What are some of requirement
to rec.? Must believe-Be a child
of God Heb. 6:1 Faith towards
God, Lay aside every weight
a. Convince of need-good appet

*May 20-72 wed.
wamble, Jordan, Jerusalem
sublight work week at camp
4/21/75*

2 King 4:8 MOTHER QUEEN

Many queenly moters never wore a crown of gem and gold.

This memororable day rise and pay respect, place a crown brow with love, devot, reverence, etc.

Basis of remark taken from scene in Shunem. Devote to God and his work. (evy inch a queen

Francis Willard. "uncrowned Queen of Am."

1. WHAT WAS HER SUPREME OBJECT?

A. Please God, home, fellowman.

1. For this reason:

a. Great in hospitality.

Rom 12:13 Givng necessity of s

Heb. 13:2. Be not f. to e stran

B. M. sac. herslf for church-child

11. WOMAN OF SPIRITUAL PERCEPT

A. Perceive he was holy

1. Hannah-sincere, sitrring prayer-Vow a vow-childless

B. Mary ideal mother-please God

C. Decern spritual status of c.

11. Woman of prectial considera

A. Prepare a prophet's chamber

B. Prophet enriched her life.

1V. OF GREAT CONTENTMENT.

A. Content to dwell among her people-without social perferment, advancement, prestige.

B. Live quite at home, honor husband, care for needed, children

C. May be content live mission:

V. GREAT SACRIFICIAL LOVE, DEVOTM

A. Her huband, prophet, God

B. When given a child-

a. Greatness no in power, fame but character, Christlikeness.

Mother you hold destiny of that child, your influence, time spent lots to do with this.

SUN. MOTHERS DAY
- MAY 15 - 1972

Eph. 1:10 GOD'S GOOD TIME.

ere is a running commentary on this beautiful book of Eph.

1. DISPENSATION OF FULLNES OF T

- A. The power of His will
- B. The purpose He declares.
- C. The good pleasure of H child

2. IN ONE ALL THINGS IN CHRIST.

- A. Union in Chsirt.
- B. Unity in Christianity
- C. Uptopia in glory.

3. IN HEAVEN AND EARTH.

- A. God's good ones everywhere
- B. Using their talents
- C. Unmoved by their trials.
- D. Under shadow of Almighty.

4. C. IS THE SOURCE OF INHERITAN

- A. He bought it for us.
- B. He secured it because of us

C. Christians savor of His grace

- 1. To exhalt the Christ
- 2. To extend the kingdom

D. Christians sealed Spirit of promise.

- i. Because of theri faith
- 2. Of their acceptance
- 3. Of their continuance trust

5. WE'R ENCOURAGED DOCTRIN HOPE

- A. For yet we do not see-ye we shall see.
- B. For this reason we continue to strive.

6. CHRISTIAN'S FAITH IS ALIVE.

- A. It encourages others.
- B. It encompasses all.
- C. It embraces true love.

7. IT INSPIRES OTHERS TO PRAY.

- A. It insist upon request.

FIRST

Church of the Nazarenes

1111 Maryland

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

Mat 12:41 UNPAR. SIN

SOL words-Preach forgiveness
showed strong arm of mercy, etc
Attempt to four question that
ask freq-

1. WHAT IS THIS SIN? ^{TO WHOME} ~~WOME~~ address
A. Jewish leaders, crucify Christ
a repeated reject on claim of C

1. J. Prov Deity-miracles-confronted by these: force to choose

2. Cast out devil-attribute this power of D. Unp. sin is that state of heart, mind, rendered such a thought, saying possible

Mat. 12:34 Q gen. of V, how can you being evil speak good things.

3. State of heart cause w. spoke
3. Conseq of a series of acts, harden heart seen in Methphore (Hen-Jh 5:40 "Ye w. not come

4. Using present ~~these~~ indications continued, persistent reject
Finally said: Ye shall die in sin

5. Would not come-Ye will not now THEY CANNOT: Aft wilf

del, rej, left alone-Alarming fact: along corridors of human history-God hung red flag-MY Spirit- I call you refuge, etc Ephraim join to idols

2 Thes 2:10-Rec. not love of truth. 2 Did not like to retain God gave them over reprobate mind
11. DO SOME COMMIT SIN TODAY?

A. Wish can say NO-many in Alex 1.20 yrs. many anxious-little interest church, etc-(There is a line)

B. Fatal day..tragic moment "Go spirit, go thy way"

111. HOW MAY I KNOW WHO COMMIT THE
A. Inj arm, leg, no pain, Dr. serious

i. Ab. of feeling denotes presence of death working in limb.

B. How do you feel now-listing
a. Felix trembled, threw away
b. Not stir, concern over lost

IV. KNOW WE DID NOT COMMIT IT NOT

A. Concern, feel stirring, you have desire-cherish, may not come by

ACEY, LA NOV 28-71

L. C. LA 1-4-85-

2C:17:1 MAN WHO PUT GOD FIRST.

2 Chro: 17:16

What does your life mean in this world-if you leave, would you missed besides family, ?

Who was Amasiah? Next to King 2000 thous. train men under him.

Review man, what it teaches.

300-000

JUDGES 5:2 - PEOPLE
W/ OFFER TRIBUTE

1. AMA. PUT GOD FIRST * REVEALED

A. Must put God someplace-

No half way-must be absolute

Any doubt, or unyieldedness in sin- Do not temporize with sin

Kingdom prospers when men live Amasiah around-

1. Paul-I count all but lost.

2. Taught by Christ. "Seek first

ILL. Mag. article-Greatest need in Church- Men not money Message not program.

11. AMA. GAVE MEN TO GOD.

A. Our best not consid. sacrific

ILL. Buisness man in West.

AM-TARJON DE ZICARI, WHO

God- Family- then shoe sto

B. Must be fully resigned to

God- ELIADA-JEROKANAN,
JEHOZABAD

MISS

Would men like this be mis

His influence? devotion?

ILL. Helen Ewing 22 saved in R crown Christ absolute in life

fill with Spirt, died, all Scot- land wept-Party, her name menti

poto. on mantle, dead silence drop to knees. 280 THROUSTACE

111. AMAZIAH KNEW THIS HIS CHOICE

A. Put self on altar-

1. This man made big contri- bution. Gave willingly-

B. Self-centered life doomed

1. Must be love & consider- ation for others- all conquer- ing love, an unselfish, self- forgetting love. MIGHTY MEN OF VALOUR

C. In view of our need today

will you give yourself, o family, time, etc. 2000,00

WILLINGLY OFFERED HIMSELF OUT TO THE LORD - WILLINGLY

Alex, IA AUG 18-70 100

SLIDELL, LA MAY 4-76

SULLY LA JUN 28, 80

L.C. 26 1-9-83

Faint, mostly illegible text on the right page, possibly bleed-through from the reverse side. Some words like "LAW" and "GAVE" are visible.

THE CALL OF WISDOM. OR
CHRIST - Prov. 8:4. Unto you O me of
call, and my voice is to the
sons of me.

Words of Wis..none other t C.
Ch.1:33 I will pour out my S.
Christ alone gift of S.Ch.8:22
The Lord poss me in begining of
His way V-30 Then I was by Him
as one brought up with Him, and
I was daily his delight-rejoice
always before him. Doctrine taug
Christ himsefl as Saviour.

1. ONE MOST AWAKING TRUTH O BIBLE

- A. Him who calls..Its wisdom.
high places, gates.
 - a. In W. hid treas. of Wis, know
- B. Many ways He calls:
 - a. Providence, judgem, conscien
 - b. He cries to young, old, all

11. ONE COMFORTING T. IN BIBLE.

- A. Know He can be your Saviour
wisd-Unto you o Young man, I
call-all types show Saviour
 - a. Brazen Serp-Refuge Cities

c. Angles over Bethl-Tiding
great joy.

111. MOST CONDEMNING IN ALL BIBLE

A. Sacrif. Off upon Cross-frees
from Pentaly of death, hell

a. Refuge subject to doom

He that sinneth against
me wrongeth his own soul"all
that **hate** me loveth death.

b. We are without excuse-no
escape to those who reject the
free gift.

C. Its wise to hear call of
Wisdom- or Chrit

"Come unto me all you that"

1891
The first of the year
was a very dry one
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor. The spring
was also very dry
and the crops were
very poor. The
summer was also
very dry and the
crops were very
poor. The autumn
was also very dry
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor. The spring
was also very dry
and the crops were
very poor. The
summer was also
very dry and the
crops were very
poor. The autumn
was also very dry
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor.

1892
The first of the year
was a very dry one
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor. The spring
was also very dry
and the crops were
very poor. The
summer was also
very dry and the
crops were very
poor. The autumn
was also very dry
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor. The spring
was also very dry
and the crops were
very poor. The
summer was also
very dry and the
crops were very
poor. The autumn
was also very dry
and the crops were
very poor. The
winter was also
very dry and the
crops were very
poor.

Mark TEARS OF REPENTANCE. 14:

And when he thought thereon, We

R. brought by S. of G. & not by
scheme of me. G. leads us see fol
ly of sin-Peter remember his
grivous sin-WEPT-In these days
much tears shed-WAR..RAC.DISTUR
DIVORCE, SICKNESS, DEATH, DOPE, ET
1. PETER VIEWING TRIAL OF JESUS.

A. By officials of church-

a. Knew he denied Lord-Failed
to confess him before me-take
line of least res-fear conseq
of crowd- He cowed, afraid.

b. Thought on excellency Lord
dishonored yet highly esteem-

c. Not prized, yet God's jewel

B. Peter rem-A bosom friend, in
high pos. knew secrets, first apc

a. Thought about: Transfigurati
Geth, Lazarus raised-miracles

b. Jesus steddied-wou deny H.

c. Knw J. perdicment-Said he
woud stnd by-vowed, recal wrd
d. flashed before him-*his GRS,*

INTENSLEY

how many-turn away, sick ve
in sory, sicknss, sum each sin
wich no doubt led you to repent
111. OWN LIVES MAKE US HUMBLE.

A. Sin beofre conversion.

B. Blunders, falts, since conv.

a. Resisting light, pricking
conc- Little progress made sinc
coming to Christ.

b. Your spiritual status now

c. How much pres. of C. enjoyin

d. Hw faitul to His cause,
gloy to His name-make us weep

IVPONDER EFFECTS OF THESE
THOUGHTS UPON OUR OWN MIND.

A. Is it easy to think without
emotions? Is it possible whe
we excuse our sins, ect on the
ground of: Circumstance, frineds
constitution, family.

a. This can be dangerous-

b. Don't stop as low as that

c. Say like David-I ack. my tr

Let avoid peril-reflect

on position | *CHRIST PLACE US IN
SAROP OF HIS PASTO*

640-3449
DARVISON

ALEX, LA AUG 30-70

MARCH 3-1980 SULPHUR, LA.

SULPHUR, LA MARCH 2, 1980-1

MAT. 7:21 REL. BUT LOST

EXCEPT GO HEAVEN. GOOD MORAL PEOPLE
PROP, PRIEST, PREACHERS, EXCEPT BE
SAVE BUT LOST-CAST OUT-NEWSPAPER
CARRIED STORY: LIFE'S EMBARRASSING MOMENT
HUMILIATING, ETC-Self-sat, UNDER
DELUSION, FALSE REFUGE, WILL BE HORRIFIED
TO HEAR DEPART -COMPEL SAY-I'VE
NEVER BEEN CONVERTED. LORD, LORD,
PROFESS WITHOUT POSSESSION. CH MEMBERS
NOT CHRISTIAN-REFORM; NOT TRANSFORMED
LAMP NO OIL, MAN MADE RELIGION.
III. MANY LEADER CALL LORD IN HELL

- A. LAYMEN, PRECIPITANT GOT PEOPLE CONVERT
"CAST OUT DEVILS, FAILED SELF"
- B. STARTLING, MORE ~~LOSE~~ THAN SAVE
- C. FEW BORN AGAIN CHRISTIANS -
SAY, GOING TO HEAVEN DIFFERENT ROADS.
- D. DEPEND ON MORALS, FEELINGS, CHURCH
SADLY DECEIVED, DELUDED-MANY REL.
BUDDH, HINDU, UNITARIANS, SCIENTIST
DON'T HAVE COME THROUGH JESUS,
TEACH THINGS, NOT THE NEW BIRTH

WARNINGS GIVEN IN BIBL, NO REAL
WORK OF GRACE, ACTUAL REGENERATION
ILL PARABLE OF WEDDING GARM. NO REQUIREMENT
A. SURE YOU SAVE: ILL. FOLLY VIRGINS
B. WHEAT & TARES-NOT IN FIELD, FENS
LOST PEOPLE IN CHURCH-EXAMINE SELF
BE SURE HAVE ASSURANCE.

III. LOST THOUGHT SAVED WIFE SAVED
HUSB. CAME-ARE YOU A CH. CUSS A
LITTLE-ETC.-GOT SAVED.

IV. MANY FALSE HOPE. DEPENDING ON
ON CHURCH, REL. SHRINES, ILL. SMITH

V. MY REL. MIGHT DO TO LIVE BY, NOT
DIE BY. ILL. MIN TAKK TO GOOD

C. T. TO BE CONFIRMED, GOT SICK
GIVEN UP TO DIE-QUOTE ABOVE,
GOT BETTER, WENT REVIVAL GOT SAVED
ILL LADY IN SULPHUR

VI. HOW CAN I KNOW I'M SAVED.

A. MANY EVIDENCE-INSIDE WIT.

A. FRUITS OF A LIFE, ETC.

OCT 18-70 ACEX, LA.

2 SOULS

AUG. 5. 79 sulphur, LA

2 SOULS

Acts 26:28 **ALMOST PERSUADED.**

Paul in chains-permitted to speak. Many accusations-

- i. Life before conversion,
2. His marvelous conversion.
3. His zeal, labors for Christ

o great his testimony-Agrippa said: **Almost thou persuaded me.**

MEANS THAT MIND ENLIGHTENED.

o Possessed of knowledge-Jew r.

1. Day of much light, knowledge
- No one needs to be ignorant

ILL. **Scribes coming to Jesus.**

Nicodemus.

2. Jews bred up of opinion of sufficiency of rel. to save
3. Average man of street tell you they believe in Christ
- a. Believe in Res. ascension

MEANS YOUR CONSCIENCE AROUSE

o Appeal direct-arouse stupor

o Startle by word, not effectually changed by it- Convince of

TRUTH: NOT TOO EARLY - ALMOST

3. **YOUR HEART HAS BEEN TOUGH**

1. Many feel heart pulsate.

- A. Subdued plain scriptural
- B. Overcome by influence of dynamic **DEBACULAR** facts
- C. Overwhelmed outstnd **Per**

ILL. **Samaritan woman**-awaken interest-disarmed prejudice-

2. Many try various excuses-

- A. Not taught this way.
- B. Lose my popularity. posit
- C. My subjects, friends think

1. **FINAL DEC. REST UPON YOUR WE**

- A. Yielding is the decisive
1. Too many almost persuaded
- B. Will there be another opp.
- C. Many on threshold needs but to step inside.

i. While Spirit broods-mercy lingers, divine grace over shadows you- **Today is the day of Sal. Now is the accepted**

2. No guarentee of tomorrow.

P. R. LA March 17-68 4-500
 MACON GA. 28-65 -
 GOSHEN ARK 6-28-63 -
 (CARRETT - MERIDIAN, MISS JULY 15-68
 WINNFIELD LA 7/22-68
 STRABAN, PENN 8/8-68
 CLARKDALE MISS 8/17-68
 MAM. #24 8/20-68
 WEN - ANDERSON - IND 9/18-68
 COLUMBIA, MISS OCT 4-68 = 5
 MAN - W. VA. OCT 10-68
 JAN ANTONIO, TX NOV 5-68
 ALEX, LA OCT 5-69
 CRAYNE, MISS " 15-70
 FICKS BURG, MISS FEB 14-73-20
 SLODGE, LA 3-17-74 CON
 P. R. LA 9-24-74 -
 FAMILY 1-22-78
 Sulphur, LA - BREAKFIELDS
 7-1-79 - 45000
 TOWN TX 4-13-81 2
 Pearl River, LA APRIL 25-81
 MARKSVILLE, LA OCT 30-81
 KENNEN, LA FEB-84
 L. LA (S.M.) Sept 30-84
 ORLANDO, FLA. 2-80 87
 SLIDELL, LA 4-10-88
 N. Mt 8-19-88-ALLEN,
 GRAHAM, LOVEY - CLEO

Port Hardy, Tenn 10-8-88
 ST. LOUIS (FERM)
 cherie's P. R. 10-25-88
 COWAN TN 5-29-90
 Sulphur, LA 3-9-91
 N. O. LA GOS JAN 10-21-91-2
 SLIDELL, LA 11-3-91
 PRA-BAPTIST 6-6-93
 P. R. LA 4-22-94
 7-2-95

1. K.12:26-33 MAN MADE RELIGION

Jer, son of Nebat, lineage of Joshua, became ringleader in sin-Seed thought spring in heart infect whole man, treat as poison weed, mutated it-as though belong garden of God-Seed of evil spread like wild weed-Jer, rel like many Christless rel in world-discount need of Christ, new birth, etc. ^{the} RT.

1. IT HAS ITS ORIGIN IN HUMAN HEART

A. Two rel in world-One origin in "I will of God..I think, man Isa.55:18 "My thought are not B. Heart deceitful: no system of true worship

1. Needs revelation: offers subtle, open rebellion. L

11. IT WAS FOR HIS OWN SELFISH END

A. Golden calf, Bethel, Dan-lest people go to Jersu, turn from him B. Center on personal honor, aggr C. godless rel-ILL. Smith, Baker, etc D. Bride of life root human schem E. Rel. of Pharisees Rom.1:1-3

3. SUPPOSE GOOD PLEASURE OTHER

A. Make it easy-their convenience B. Rel. of carnal makes hypocrite C. Schem godless, commun, socialite D. i. One good as other. ILL. Leonard D. Self-exped, not sacrifice-Lust net love, ease not agony-Selfishness, not self-denial- GOD.

4. DIAMETRICALLY OPPOSE WORD OF

A. Change glory of G. sim of ex B. Psa.106:20 Not graven image C. Desire sight, not faith-Move on supposition-Naaman--Saul thou

5. BECAME SNARE TO OTHERS. Became

sin-A. Mere object of worship B. Ornamental cross, prayer-book more precious than invis, eternal C. Chanting prayer; chiding over

7. SORT OF REL. NO REGARDS FOR HOL

A. Made priest of low, low people B. Indicative of man-made rel. Didn't want Aaron's sons, etc.

8. HAVING APPEARANCE OF BEING RIG

A. Had alter, priest, feast B. Sham, mockery, outward semblance outward soundness. no true faith

V.26 Jereboam said in his heart, Now shall the kingdom return to the house of David. If this people go up to do Sac. in the house of the Lord in Jersu, then shall the heart of this people turn again unto the Lord, even unto Rehoboam King of Judah, and they shall kill me and go again to Rehoboam king of Judah.

IFHU BAD

Wherefore the king took counsel and made two calves of gold, and said unto them, It is too much for you to go up to Jersu; behold thy gods, O Israel which brought thee up out of the land of Egypt. And he set the one in Bethel, and the other he put in Dan. And this thing became sin; for the people went to worship before the one, even unto Dan. And he made an house of high places, and made priest of

LOWEST OF THE PEOPLE NOT LEVITES WHICH

ACEX LA MARCH 27-72

94

SULPHUR LA FEB 10-75

SULPHUR LA JAN 13, 80

L. C. L. A. Feb 10-85

Best H. H. P. M. W.

Mat 24:37 LAST DAYS.

Days of Noah, flood-Noah real,
flood unfailing certainty-C.
coming fact-Pararel when C. return
D. OF NOAH GRT GROWING WICKNES

World did not grow better

- a. Saw wkness: Gen 6:5
- b. Perl times 2 Tim 3:1
- c. Refuse sound doct. 2 Tim 4:3
- d. Damnable herises 2 P. 2:1
- e. Strng del. 2 Thess 2:11
- f. Departing from faith.

Grim reality whats taking place

11. GIVING FAITHFUL WARNING.

A. N. preacher of R. 2 Pet 2:5

a. 120 ys. prep Ark-comdn world
Heb. 11:7 BY NOAH BEING WARN OF GOOD THINGS

- b. Evry nail, beard sent warnng
- c. No divine preception-to
hear sound of trumpet afar,
ominous clouds in fomation-
increasing in size, intensity.
- d. Maj. sleep-few watchmans.

111. OVERTAKEN SUDDEN SURPRISE

NEW NET TILL FLOOD

B. Beliv not testimony of Noah

c. Habits of sins of society
same-did not retain G. in knowle
d. No co-exist, fedredation with
ungodly, conflict-separation

e. We look for no war, they do,
we look for C. they don't. (sudd

IV. ENTER ARK SAVED -Sp when J.

A. Come and all thy house. Noah
obey-shut in-"Kept by power of
God" 1 Pet. 1:5 (Hope purfity)

a. Only eight saved-"If R. scri
by saved-where shall ungodly"

THOSE ON OUTSIDE VISITED WITH
JUDGMENT.

- A. Flood swept them away.
- B. Ark means of Sal. Anti-Type o
C.
- C. Door shut- Opp gone-Anquish
tribulation-weeping, wailing
- D. Must have wedding garment-m
of acceptance-
Are you cleanse? obedienn
under strong delucision, etc.

Alex LA Feb 21-77

Sulphur LA

3-9-80

[Faint, mostly illegible handwritten notes on the left page, possibly including a list or journal entries.]

[Faint, mostly illegible handwritten notes on the right page, possibly including a list or journal entries.]

Matt 4:2 CHRIST'S CONQUEST

40 days & nights C. was tried & tested by adversary of soul His victory over devil assures us of a similar one. He refrain from sin & keep intact with His Father.. So we can be made more than conquerors thru Him that love us. He made way for our escape (40 days significant) word freq appear in Bible. Moses- Joshua, Israel's treck)

1. C. WAS CONFRONTED BY T'S POWER

- A. Its duration (40 days)
 - 1. What endurance
- B. Its drugery.. harass by Satan
- C. Its distast.. First grivous then worketh fruit of r.

11. C. COMFORTED BY ANG'S PRESENCE

- A. Ministering to His needs
- B. Mindful of His necessities
- C. Matchless in nature.

NO GOOD THING WILL HE WITH HOLD

111. C'S CONQUERED F'S PROVIDENCE. L. SUN & SHELD

- A. Divine process of wisdom. "Man shall live.. bread"
- B. Divine power of word.... "Thus it is written, HE THAT SAVED NOT HIS SON"
- C. Divine purpose of His will. "Thou shalt not tempt the Lthy God."

May this lesson be a means of inspiration that will enable us to defeat the devilish scheme of Satan that is seeking our fall and our soul.

God is able to make us more than conqueror. "He is able willing turn your case to Him.

PERIOD OF FLOOD - GIVING OF LAW - - PASSION - NINEVEH

Wed. alex, Lu Dev 5072
SUN. SLIOCH, LA JAN 26-75

LOS- LA 6-9-85
... BOB ABRAHAM'S LAST
SERVING, GOING ON
MANY MONTHS VACATION
KENNED, LA 9-9-85
P.R. LA 9-12-85

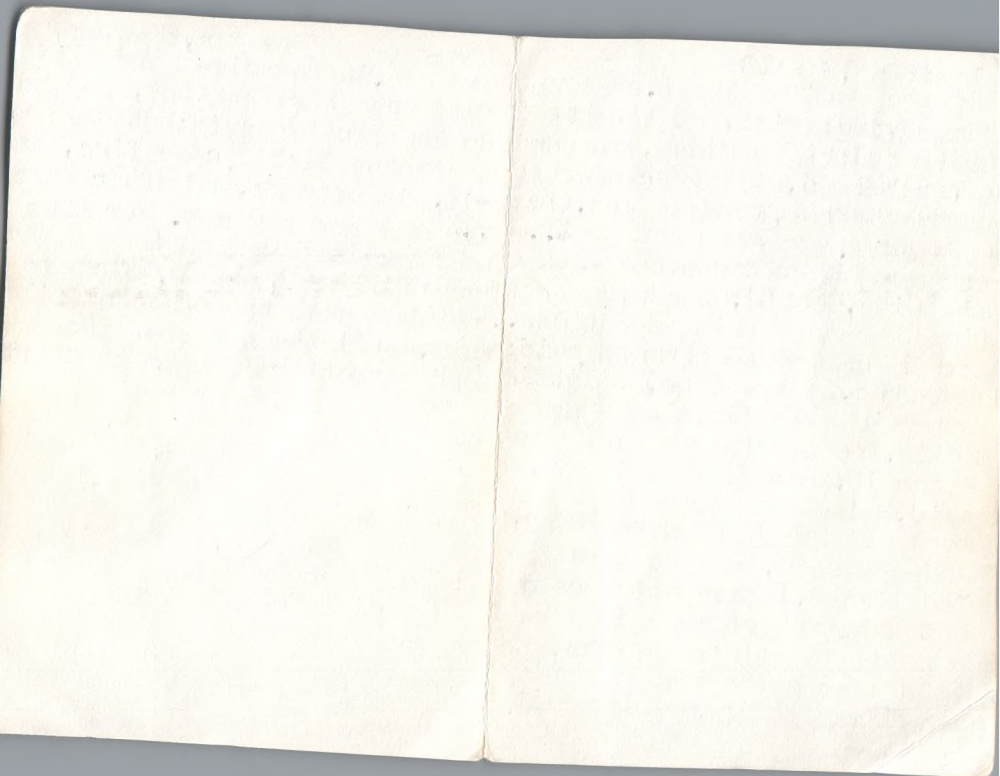
angels administer
to Elsie, will
go to Home 400
& 40 NIGHTS, IN
STRUCTURE OF
CARE & WATSA
KENNED LA 9-9-85

1 Kings 17:8:13

And the word of the L. came unto
him saying; Arise, get thee to Zidon,
which belong to Zidon, and dwell
there: behold, I have commanded
a widow woman tere to sus. thee

So he arose and went to Z..A
and when he came to the gate of
the City, behold, the widow woman
was there gathering of sticks.
And he called to her and said;
Fethc me, I pray thee, a little
water in a vessel, that I may
drink. And as she was going to
fetch it, he called unto her, and
said, bring me i pray thee a
mosel of break in thine hand;
And she said, as the Lord thy
God liveth, I have not a cake,
but a hanful of meal in a bary
and a little oil in a cruse, and
behold I am gathering two sticks
that I may go in and dress it

for me and my son, that we
may eat it and die- And Elia
said unto her; Fear not, go and
do as thou has said; but make me
thereof a little cake firs, and
bring it unto me, and after make
for thee and thy son. For thus
said the Lord God of Israel, The
barrel of meal shall not waste
neither shal the cruse of oil
fail, until the day that the
Lord sendeth rain upon the eart



Prov. 22 MOTHER. 22 Eph 6:1

Ex. 20:12 Honor thy f. mother

Preface of mess. appear deeply sentimental-Ponder the meaning of mothhood and entails-somthing well up in inner man-Wh ponder sent song: MOTHER DEAR OLD MOTHER Wish evy boy, girl rise unashamed repeat with deep feeling of gratitude-a sense of appreciation

M's day deserve day of recognition when offspring place a wreath of LOVE*Boquet of respect and bow at her feet-THANK G. FOR M. L.M. HOLD DESTINY OF HER BROOD

A. 75 % of time spent with her, her life, training det. destiny

ILL. Jochabed inst. survival of Moses- Principals inculcated

REFUSE call son of P's daughter

ILL. Pres. Garfield Tk. Oath. T. Mot

11. MOTHER'S TR. MAKE DIFFERENCE

A. Mary early car of Jesus ill. Temple.. concern, burden

B. Deeply, devout- Son said: A Vit w. price above rubies, H. doth sa

C. God call on M. teach purity. ILL. G. Cam. Morgan 70 Books, 67 yrs. of min. Can't compel child to faith, make it so make impossible

111. M. CONCERN FOR SP. WEFARE OF

A. Aug.'s mo. prayed unceasingly spent yrs. in vanity-Read vers Put ye on L.J. Make no prov. f. f.

ILL. Jh. Newton-M. died of br. her sin, blash, storm on sea. Prayde to mother's God. (HUBBARD-TAYLOR)

D. Many Woman chiless blessing

1. Doreas. Home, character, infl

2. Enuice, Loise raise Timothy

Would God trust cirg, gambler drinking mother- J. W. B. Booth

D. Mother queen of the home.

a. Home, church closely relat

E. Let look on our childhood together-(Whn I ws a litle chl, how

wel I recolect-How I would grive my M. wit folly, & negl-And now tha

she gon to Heav-I mis her ten. ca O Sav. tel my Mot. I'll be ther-in

ans. to her prayer. M. neede

ALEX-2A MAY 10-70 101
MUTUAL DAY

SLIDELL, LA MAY 14-1974

BAKE CHARCOAL 5-10-85

KENNEDY LA 5-10-87

SLIDELL LA 5-18-88

88

gal. by faith, not works
mark. 10; 17

all gospel writers except
Jh. include story of rich man
who came to J. Apostle; could
never forget incident - young
aristocrat never forgot his
encounter with Jesus.

History probably never rec-
a man with greater promises

He had everything going for
him; but suff most tragic
breakdown.

I. His distinction, personality

- a. young; eager - can't run
1. youth best time seek
2. choice; best thing do

B. Humble, intelligent

1. Knelt - reverence, resp

for christ.

2. to Jesus, answer ques

TIONS - AUTHORITY

c. He was rich. upper class
1. in position, possession
2. possessed quality of lead-
ship, integrity.

d. totally honest, courageous
1. did not hide need

2. express admiration for
c. in broad daylight

d. not afraid associate
with controversial ma

e. Be totally honest when
you come to Jesus.

e. made good steps toward
eternal life.

1. intention good, honorable

2. attitude seemed right

3. wanted Christ approval

II. His Deception, Pretence

a. moral, kept commandment

b. com. second table, deal-

in our relationship other

C HIS INVOLVEMENT -

1871
In 1871, the first
of the series was
published by the
Government of
the United States
of America.
The first issue
was published in
1871, and the
series continued
until 1872.
The first issue
was published in
1871, and the
series continued
until 1872.
The first issue
was published in
1871, and the
series continued
until 1872.

1872
The second issue
was published in
1872, and the
series continued
until 1873.
The second issue
was published in
1872, and the
series continued
until 1873.
The second issue
was published in
1872, and the
series continued
until 1873.

1. get enthuse over brother-
hood, fund drives, etc when
faith, relship with c. our
fevor dies,

3. not a christian; j. gave
two comm. love lord totally
neighbour as youself.

a. kept second table, forgot
first.

b. stearling personality
admirable traits, not faith
which must precede works.

c. god demand more thn. moralty

II. His Dissazousi meant to signo
noblem.

a. totally misundersttod what
vital christianity all about.

b. rightness purchase goodness
2 what shall i do.

c. can never be good enough
ssl. free gift, cannot buy

free gift. eph. 2:8

2. thought had right idea
about own morality.

A. cannot cancel sin
blot out inqūity, erase

3. thought knew himself, jes
look at him, loved him,
he really saw himself.

4. ~~eternal~~ life not out of
reach of any jh. 3;16,
rom 6;23

a. must be recieved

ix. it not earned, merit
or deservce-

2. A gift, as many
as recieve him, to the
not save or wa

by trying, by self
can come no aid

Vicksburg, Miss 3-20-74,
Seidell, La. 9-28-74.