

20 **AN INEFFICIENT REL.** Isa 28

For the b. is shorter than a man can stretch himself in it, and the cov. narrower than he can wrap himself in it. **ALLEGORIES**

Many Prov. Methop, analoges, ill practical truths. Deals with war of Is. with Assy. in distress trying to comfort, **had** miserable failed. **Bed too short.** Heres truth

1. **MEN FEEL NEED SOME KIND OF R.**

A. Man-phy, noral, mental, instinct a rel. being. **ILL MAN N.O. SAT.**

B. Cons. appeal to him on m. duties
1. Urges to attain moral blessing
2. Smiles on obed-condem delin
3. Not all admit need, crave wo

ILL. My exp. H.S. COMMANDS, CALLS, CLEANS

2. **SIGNS REVELS AN INEFF. RELIGION**

Bed too short- on.

- 1. Guarantee no conscious pard
- 2. Men unquestionable sinner. must be del. or else ineff.

If the son shall make you free

B. Gives abiding peace. **quilt**

BRINGS GLOOM, TERROR - IN MR. P.

This rel. hush storm, still T.
3. Rel. have efficacy puri. hear

1. No change, no diff. only mo
laugh at deity-It released fr
wicked life, sanct. ^{ou}thought, ^eemot

2. Give ^{us} hopes: future, trials, immortality, or else ^{is} ineff.

III. **WHAT REL. COMES UNDER CATEGORIE.?** Admit faith in Christ

A. Natural rel. Never solve de
mystry, probl. questings.

1. Cannot sat: souls-Ancestra
or ceremonial. **WHY?**

2. Utters no pardon, no peace
imparts no holiness. insp.
no hope, imbues no power.

3. Sooth nerves, appease rel.
ego, no eternal blessednes

4. However devout feelings.

if bed shorter man stretch himself

5. Applies to self-right, rel.
i. Prove sat. to self, opp-

ressive to God. **ILL Pharisees**
Piety, humility no vitue with

out **A SPIRITUAL WITNESS**

ALEX LA DEC 28-69

SLIDELL LA MAY 26-74

E. M. M. & Betty - STRIMM.

SULPHUR LA. 11/18/77 78. S.S.

LAKE CHARLES, LA - 1-20-85

P.R. LA. 1-15-86

Isa. 32:2. **NEED A REFUGE.**

Artistic picture of app. stream.
terror depicted on cattle, people

L. HIDING PLACE FROM ACCUSING CONSCIENCE

A. Sin against consc. tormented.

ILL. **Woman kill man in O. Country;**
old minister, comit suc, afraid.

B. Haunted: acute, terrible pain.

C. Some say: Consc. don't bother th

a. Physiological Fact: c. sleep,
never die. **Herod-Judas.**

b. One day point accus. finger.
will balance smal, greatness

four sins. ILL. **Girl left home**

life of shame-heard singing-

My m. once, my m. twice, in heaven

c. Alram to souls-handwrit app.

1. HIDING PLACE APPETITE OF SIN.

A. Sin principla, has the mastery

1. Undue craving for sinf plea

2. Uncontrollable temper, loose

tongue-Weak on all lines
succuming to evil, etc.

3. **B.I.C. T.I.T.S**

8 SUPRESSING, TEMPORARY

THAT SHALL BE AS AN H.P.

111. HIDING PLACE SHREW DEVIL.

A. No match for him-don't be to
wise not to bel. personal D.

a. Heed this book-Hold Bible
b. Many can tell you, exp.

B. Wisdom of world foolish: 8v

ILL. **French science Arab guide.**

Prayed to Allah (god) How you kno
fool to believ. Camel came to te
see footprint. God's orint. sun

B. Footprints of satan everywh

a. Beer joints, night clubs,
FALSE PROSIVE - DELUSION ONLY

VI. HIDING PLACE WRATH TO COME.

A. May not believe it- Look Rev
Vial of wrath of God.

B. Many rich robing widows,

C. Christ reject-ungodly, liars,
weep, howl, cringe, fury falls

D. Will hear: You do my law, word,

V. HIDING PLACE NEEDED BY ALL.

A. Sin treacherous, seeking cont

B. Christ died to deliver us
from devil, hell, judgment.

1. Faith puts covering over y

RY T. BEYER, JR.

ANGELIST

RCH OF THE NAZARENE)

2 MOHICAN STREET

ROUGE, LOUISIANA

ALEX, LA APRIL 5, 1970
SULPHUR, LA MARCH 12, 1980 BK
L.C. LA NOV. 11-84
Board Council &
at Tar Sen - 5th South
MEXICO, LA 9-9-85

Luke 1:26 HE SHALL BE GREAT.

It was 6th month when Angel Gabriel appears to young Jewish maiden-engaged devout man of lineage of David. Her life above reproach, accepted by God. Angel spoke HAIL, ETC-Has been approved by God. Was to bear Son, call Jesus. He SHALL BE GREAT, Many centuries passes men considered great- WASHINGTON, LINCOLN, JACKSON, B. RUTH.

Many cons great because ^{of} Position fame, power they possess-

None greater or has risen to such heights as our Lord.

I. HE WAS G. IN HIS BIRTH.

A. As one being promise - Isa. 11:1

Isa. 7:14 A ROD OUT OF STEM OF MESSIAS. A BRANCH SHALL GROW OUT OF HIS ROOT

Isa. 9:6 A SIGN, A SON, A BEAR, A SON, A CHILD IS BORN, A SON GIVEN

B. Mary startled by surprise, and moved with astonishment.

a. To ponder ^{birth} of J. would shock unbelievers from complacent Simon... Anna.

II. GREAT IN LORDSHIP,

A. One with Father. Psa. 22

"All ends of world shall remember & turn unto the L, and all kindred of nations shall worship."

III. GREAT IN KINGSHIP,

A. Ruleth nations with rod of iron. Isa. 9:6. Gov. shall be upon shoulder

B. Dominions over all nations.

He is king of Kings "Lord of Lords." Pilate said: "Behold your King."

IV. GREAT IN GLORY AND POWER,

A. All power in heaven and earth.

- a. Power to subdue enemies
- b. Power to heal, raise dead,
- c. Come in glory brightness of His power.

V. HIS MESSAGE WAS GREAT,

A. None taught like Him.

VII. IN LIFE EVEN GREATER,

- A. No guile.
- B. DEATH HIS LIFE WAS GREAT,

Alex, LA Dec 20-70.
Scitney, LA Dec 19-76.
P.M. LA Dec 9, 91



FIRST

Church of the Me

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

tom 7:24 **Glorious deliverance**

Men trying ways to ease pang
of conviction. Methods to soothe
conscience, only to return.

Del. don't come by self-
efforts, etc. May produce out-
ward but not in-transformation

Sal. given pure miracle of
grace from above. Christ came in
to world not out of it. **We see**
Jesus. Consider steps of sal.

REVELATION. Must see ourselves

.Tragic when sick and not know
it. ILL. **Girl with consumption**

.Blind: believe in own darkness

1. How it bears the imprint.
Reasons why men remain in sin

1. Too proud to acknowledge.

ILL. **Roby.. Naaman**

2. Too independent. **Prosperous.**

ILL. **Man with barn.**

3. Harden effects of sin.

a. Dulls cons. kills feelings
deadens sensibilities.

REFLECTION.

A. Must see self as is. Many per-
sin than dicip. of narrow way

1. Cond. known. **Nothing hidden b**

2. Search heart, examine life.

3. Own respon. **I've sinned,** not
family, devil, parents.

4. Confess to God, no alterant
come full light of God's pr

5. Don't ~~convex~~ worst side, no
other way.

6. Come to mercy seat. one cross
Amazing wonder. see your sin

fulness. **Oh love bottomless.**

3. REDEMPTION. Accept God's reme

A. See vague, can't understand
1. Faith moves to God, and out-
reaches reason. and say:

With **F. I plunge me into this**
sea, here is my hope, joy, rest

2. Meekness, humility, unworthy
expe

LAMB OF GOD. JH.1:29

Jh.introd.Chrt to world as Lamb
Word **Lamb** recorded many times in
Bible.O.T. prominent-In Rev.it
found many tmes (**L** slain) Wrath
Washed robes, Bride of **L's** wife

Jh.int.Him as **Lamb of God.**

Taketh awy sin of w. Jews acc
with history, as form ritual of
Passover feast: They believed

L. of G.hve perct fuliment in
coming of Messiah:When Jh.spal
of **L.** they knew,needed no exp.

L. favorite of O.T. sacrifice.

Bullock:repr burden of Bearin
Saviour.

Scapegoat:Ch.carries sins awy

Mourning turtle:dove:man of S

Pure wh.pigeon:Pure,holy one.

Lamb. The innocent,defensless

1. HE WAS BORN LIKE A LAMB.

A.O.T. sacrifice came out stak

- 1.How fitting Christ born there,no room in inn,etc.

11. HE LIVED LIKE A LAMB.

- A. Without spot,blem,Peter sp
1. Which convincenth me of
 2. Pilate: I find no fault
 3. Judas: I've sin, bet. innoc
 4. Cneturion: **Truly son of G**

B. He was meek, kind: ILL Childre
being blessed:

ILL. Sinners, In Adultry.

111. HE DIED LIKE A LAMB.

- A. Offered no resistance.
B. In judgement hall: no retal
C. At Calvary: Died not deservi
D. A innocent victim: **He was
oppressed, openeth not His
mouth.** DID

He this for you and me, will
ing to take our place, offere
Himself in our stead; wounded
died just for unjust, etc.

**ALLEGORY - A STORY IN WHICH
SYMBOLS ARE USED - PRESENT
MORALITY**

CAYSE S.C. APRIL 4-68 RADIO
TAL - FCA SYX - 68 MORN. SUN
FULTON - KV NOV - 68 RADIO
ALEX, LA JULY 14-70 MORN SUN
SHIDELL LA AUG 20-74
SULPVA LA JAN 12, 1981
L. CHARLES LA SUN 6-26-85
SHIDELL LA SUN 1-31-88
P.R. LA WOO 9-6-88

Office Phone: Taylor 5-8307

Church of the Nazarene • FORT VALLEY, GEORGIA

2 Pet. 3:9 **CLIMBING TO HELL.**
God's interest in all. So he provided a big heaven. **Knock at your hearts door right now.**
Hight of foolishness reject
Buisness man:problem matter
little dollars, sit down reason
Don't consider: **What shl, profit**
Married man family quarrel, sit
never ponder necessity Christ.
Men go to hell in spite of:
EVANGELISCAL CHURCH.
. Am. blessed with churches.
. Go hell from Africa, than Am.
GOOD SERMONS. solid, sound, fur
Called preachers. **faith cometh**
. H.G. inspired. **foolish of prea**
GOD'S WORD, blockade.
. ILL. two men vow to meet at
certian pl. wrote against bibl
converted, living by it.
. Read it ciritcally, find mista
i. Many attended modernist col
TENDER CONSCIENCE. rings out
when doing evil. impressions

Lashes like wip, can't escape
5. **BETTER JUDGEMENT.** get right.
A. Sane, sensible to get saved.
ILL. Sell lot 1000. bought 50.
1. Give up little, get big thi
6. **MOTHER'S BOVE.** Concern child
A. ILL. Boy left home, I'll pray
at nine, in bar-room. clock s
7. **SORROWS, SHASOWS OF LIFE.**
A. Use everthing to get men sav
B. Dark providence. ILL. boy kill
by St. Car. playing markels.
1. Took lamb, might get sheep.
8. **GOD'S HOLY SPIRIT.** convinces,
A. Why am I here: Long time ago
He tugged on my heart. sent a
message home, some song, etc.
B. Been arouse to your need.
9. **BIGGEST MT. IS CALVARY.**
A. Get glimpse of cricified Chr
B. Stand between you and hell.
C. He cries: **Lets reason together**
D. Ask Him to reveal calvary.
Lord make calvary real to m
7-15-72

Pearl River June 19-67

AKLX - LA SEPT-67

TUTTO & SUMMERS II

" JUNE 25-72

BOSTON - LA NOV. 11-72

MERIDIAN, MISS JUNE 1-73

KENNER, LA JULY 1-73-3

MAGNOLIA, MISS JULY 20-73

VICIBURG, MISS 3-23-74 SAT

SLIDELL, LA MAY 29-74

LOULY & ROSIE - BONDS

JOAN

NEW IBERIA, LA 11-5-77-10

PEARL RIVER, LA 2-14-78

MONROE, LA SEP 15-78 - BRO JOHNSON

POOT ARTAV, TX 2-25-79 6

SULPHUR, LA 3-6-79 - ZAMMET, ENICH

Sulphur, LA 10/1/80

N.O. DOWNTOWN LA 10/11/81

BATON ROUGE, LA 10-26-82

SLIDELL, LA 11-7-82

MARKSVILLE, LA 11-14-82

P.R. LA 11-23-82

SULPHUR LA 12-10-82

Z.C. COLLEGE PR 2-10-82-1

KENNER, LA 2-5-84

LAKE CHARLES, LA 7-29-84

COWAN TN, 3-10-92

~~SULPHUR~~ LA 2-17-93

SLIDELL, LA

P.R. LA - 6-6-93

LK. 16:21 **FIXED DESTINY.**

Expressions: Fixed race, pol.

No alternative: **God..repent.**

Alternative ins crossing des

Two men repre. whole race, men
with intelligence, not animal

Lazarus: sick, poor, ragged

Rich man: wealthy, prominent

Not w. or P. fix destiny **Choice**

No power **over** death, health
strength, over mental capacity

Place emp. on physical, but

not true stuff life is made

"while we look not at things

OUR CHOICE

1. **SHORTNESS OF LIFE. CONCERN IN**

A. Stage of life; activities cease

curtains drawn: **Beggar died.**

escorted by angels. **Rich man**

wonderful funeral. in **hell.**

2. **TOO MANY ALREADY FIX DESTINY**

1. **Reject** gosp. denied Christ.

1. Darwin great naturalist.

There is a time I know not

There is a line by us unsee

3. **MANY REASONS. MEN GO TO HELL.**

A. Fail beginning: **ILL. building h**

a. Faulty foundation. no time

for God, live independent,

snare to soul. Complimentey

his good fortunate, not reeder

at judgement or in hell.

4. **laid in** nature of carnal, s:

a found, for torments of **hell**

B. **Lazarus**: totally dependent.

1. Not because poor, went to Hea

no, no, **CHOICE HE MADE.**

4. **CHOICE DETERMINE DESTINY.**

A. God will, will not do someth

save sinner when repents, but

reject sin in heaven, not to

erate sin, S A V A G E

1. Live like saint, savage,

to honor or disgrace his

cause, outcome costly.

5. Man riches could not help h

1. Poor mans faith help him.

Oh can it be that I must spe

in misery, pain, to think h

GARRET MARRIOWNA, MISS (CENT) 7/11/88

ALEX, LA 005-69-1

P.2. LA " 2-72-

JUNE 2-75

SHIDELL, LA JAN 11-76

SUPHON, LA OCT 7-79-3-

L.C. LA OCT 22, 84 1105-5-

EAST PREACHING HANDS RAISE

PR. LA DEC 1, 1985 5891

KENNER, LA MAY 31-87 1170

SHIDELL, LA PHILADELPHIA

COWAN, TN APRIL 17-88

3-14-92

350045

19:31. **HELL**, whose go there
Doc. of Hell objectional, disagree
able, idead-faded from Public.

Lord said more than Prop, Apos
combine. **Who goes there**-Kind po.

- A. Hyp. Mat 7:211 **Lord, Lord,**
 - B. Decivers: Lk. 13:24 **Strive to E**
 - C. Wicked.. Mat 25:41. **Depart curs**
- Consider who goes, here a man:

DESCRIPTION OF MAN, Rich,
A. Fine clothe, living high.
B. Miser, greedy, stingy. Selfish
1. No care for poor, chuch, etc.

1. **DECEPTION OF MAN**, Moral.
- A. Uncondemned by society, etc.
 - B. Did not steal, adultery, rotter
1. No need of God-lived for self-
 2. Hid Lgrd's money-unprofitable
 3. Did not make preparation.

ILL. Virgins.
Septugint: Hades, Hell, unseen wor
ld place of departed spirits.
HADES TWO DIV. ABOVE OR 50 LOST

in A. Bosom, conscious, comforted,
The lost be a "gulf fixed," so
either alive, conscious, exerci
of faculties, in Bosom, torment.

Gehenna-Scavenger idea of Hell
Hades: Unseen underworld.
Tartarce: Bottmless pit, sunlss.
Perdition: Junkheap all wreck re
lives gathered for eternal pun

111. DIRECTION OF THE MAN.

- A. In torment: life all behind.
1. Home-family-clothes, friends
pleasure, etc.
 2. Took: Knowledge of good
power to suffer, facu
and memories, ability to Pr

IV. DESPAIR OF LOST, irremediab
dom of lost. Power retain black
pass, powerless to change it.

- B. Seeing others enjoy bliss
 - C. Haunted, influence sent othe
1. Prayers in vain, **it be th**
 2. Suffering unabated. **Oh can**

HOLL NEGLECTED TRUTH & FAITH
TO PROCLAIM
264 chapters in N.T. - HELL &
JUDGMENT 234 SIGNS WARNINGS
OF DANGER = IF ON HIGHWAY & THERE
WERE 264 SIGNS WARNING OF
DANGER

ALEX, LA DEC 13, 70
SLIDELL, LA JAN 10, 77
Sulphur, LA MAY 23, 80-68

COWAN, TN 3-14-92

THINGS IN HELL.

Fire and brimstone are there you know- For God in His word hath told us so: Memory, remorse, suffering and pain; Weeping and wailing, but all in vain; Blasphemers, swearers, haters of God, Christ rejectors while here on earth trod- Murderers, gamblers, drunkards and liars, Will have there part in the lake of fire- The filthy, the vile, the cruel and mean-What a horrible mob in Hell will be seen: ~~es~~, more than humans on earth can tell, Are torments and woes of Eternal Hell.

THINGS MISSING IN HELL.

No flowers will bloom on the banks of Hell, No beauty of nature we love so well; No comforts of home, music and song; No friendship of joy will be found in that throne.

No children to brighten the long weary night, No love no peace, nor one ray of light. No blood washed ~~XXXXXX~~ soul with face beaming bright-- ~~No love, nor peace, nor~~ ~~XXXXXX of light~~

L. E. P. y

No loving smile in that region of night; No mercy, no pity, pardon nor grace- No water; o God, what a terrible place- The pangs of the lost no human can tell, Not one moments's ease, there is no rest in Hell.

A Strange Story

This is a story of four people named: EVERYBODY, SOMEBODY, ANYBODY, and NOBODY. There was an important job to be done and EVERYBODY was asked to do it. EVERYBODY, was sure SOMEBODY would do it- ANYBODY could have done it, but NOBODY did it. SOMEBODY got angry about that, because it was EVERYBODY'S job. EVERYBODY thought ANYBODY could do it, but NOBODY realized that EVERYBODY would not do it. It ended up that EVERYBODY blamed SOMEBODY when NOBODY did what ANYBODY could have done.

THINGS MISSING IN HELL

No flowers will bloom on the banks of Hell, No beauty of nature we love so well; No comforts of home, music and song; No friendship of joy will be found in that throne. No children to brighten the long weary night, No love no peace, nor one ray of light. No blood washed xxxxxxxx soul with face beaming bright-- xxxxxxxx
No loving smile in that region of night; No mercy, no pity, pardon nor grace-- No water; o God, what a terrible place-- The pages of the lost no human can tell, Not one moment's ease, there is no rest in Hell.

THE WORK OF THE HOLY SPIRIT

Jh. 14-17; 17; 26. Tex. 16:8

"When He is come -

Introd:

S. adorable trin (3rd) Same attributes as Son-Father, eternal existence * Rom 9:4 C. thr etn S. Omnipotence: Rom 27:2. Pow of H. Omnipresence: Psa. 139:7 Wit flee Omnicience 1 Cor 2:10 S. search

(3 matches struck, burn-1 fir

I. INDWELLS PERSONALITY. V*9

- A. If God's S dwell in us-
Assures of Salvation-bears w
- B. Aswages fear of J. Boldness i

II. SUBDUES SINFUL PORPENSITIES

- A. Crucifies affection, lust. 13
- B. Conqueror flesh, Devil
- ILL. Visit, one room, others

III. INCITES TO WALK UPRIGHTLY

- A. Guides path in way- V-14
- B. Guard our steps in danger.

IV. ININTATES INTO FAM. OF GOD.

- A. A new name- Sons of God
- B. A new home- I saw new jers.

V. INSURES OF GLORY TO B EXPECT

- A. V18 Gloy to be recieved-
a. Glorious libery of s of Gd
- b. What we should expect-enjo

VI. INTERCEDES FOR CHILDREN.

- A. V-26 His interest in own.
- B. His divine intervention.

VII. INTERVENES FOR CHILD OF GO

- A. in times of uncertainty.
- B. When in dire need-phy, spy.

VIII. INDUCES HIS CHILDREN TO PRAY.

- A. Persist in prayer
- B. Pervail in purpose

The Spirit of God works in mysterious ways to help those who have trusted.

ALEX - LA APRIL 26-70

SLIDELL, LA 2/20/74

SWAMPY LA 8-31-80

SLIDELL, LA 3-27-84

P.R. LA. WEA 7-16-88

CHENIERE, LA 7-5-91

P.R. LA JULY 10, 1991

" LOUISE & SONNY "

Gen. 24:58. UNCONDITIONALLY SURRENDER.
Ind: Arba's servant swore, take
bride Master kindred. Servant
prayed for chosen damsel, She
said, I will go"

I. MANY DIFFICULTIES CONFRONTED

A. Our decision for C. meet opp
a. Devil.. Friends.. Araid to
make sacrifice.

B. LEAVING HER HOME. Her home full
of love, peaceful, may never see
them again. LEAVE WITH A STRANGER

a. Serv, aware of her saying NO
b. She was perfect lady, pure,
virgin-Must be divinely
guided.

C. LEAVE FOR STRANGE COUNTRY.

a. She never seen land, knew
nothing of its customs, feared
b. Being married to stranger.
a. His appearance, personality
May not like him, and he, her.
c. Her family held her back.
d. Time came. "I will go".

II. RESPON. ACCOMPAINED, DECISION

A. No promise of ease, she had
a settle mind, made firm decision
b. No excuses, alibies, it is
settled. Few words to make surre.

III. QUALIFIED TO LIVE FOR HIM
AFTER COMPLETE SURRENDER.

A. Man at variance with will of
God. To surre. must overcome
flesh, world, devil, our bodies as
living sacr. (in subjection)

B. Paul's surre. Before conversio
a leader, Authority, many
confident in his judgment.

a. Lord hit hard, Spot light
from heaven, he trembled, feared
"What will thou have me to do.
nothing to hard, or sac. great

b. Just as Christ surre. to
will of God. 1. In Gethsemany
2. In flesh He dreaded suff.

3. Tempted to last hour. He had
to overcome own will, to God's
will. Con: Firm decision, will leave
the enemy little room for critic

ALEY, LA 5-1-89

P.R. LA 6-11-89

BATON ROUGE, LA 6-12-89

CHERIE'S Church 5/27/90

KENNER, LA 12-16-90

Ex. 16:4-14:16 MANNER TYPE OF C
Rev. 2:17 To Him that overcome
I will give to eat the hid man
Are 367 diff titles give to
C. Want a Redeemer? He is that
More-Shepherd, Saviour, Friend
Bread- O.T. Disp. one of types
Tabernacle: 2 sybols, 7 branch
candle stick with 7 lamps fed
with oil-Reprnt "Light of worl
(perpectual*) Table of shewbread
as BREAD OF LIFE-Priest enter
text saw these two emblems-The
LIGHT & BREAD. This MANNER was
a type of Christ: given in His
own words "I am the bread" I came
down from heaven. Moses gave you
not that bread. My Father, never
hunger.

1. MANNER PROVIDED BY GOD. night

- A. While slept-fell, time of dis
1. Great company how to suppl
them, no granaries fill wth whe
2. Darkness covr earth, Saviour
CAME - DARKNESS UNBELIF, G. PREPARING SCL.

11. MANNER CAME NEAR TO EVYONE

- A. On ground-enough for all,
whole families-Jesus fr all
B. Manner, fell, Jesu came down
No ^{ADVENT} ^{NUM} ^{HANDS}
Word is nigh thee-need not
ascend- C. Personal responsibilty
a. Something must be done wth
it- Either gather or trample it

III. MANNER ADAPTED TO FILL NEED

- A. Satisfy hunger, sustain life
1. C. came meet need of all,
rich, poor-2. Money can't purchas
(B. of heaven-B of heaven, Fill m
me till I want no more) N.

IV. GIVE AT NIGHT MORNING DISCERN

- A. Morning saw it-Christ came a
and they knew Him not-Eyes with
holden-
B. Morning dawned at Pentecost
knew His fulness-(Oh, H.S. ill-
umine our hearts today and
reveal hidden manner) All gather
all ate, did drink of rock that
followed them-Manner on ground
GAT. ON KNEES - NO PROUD IN HEART
HIDDEN FROM WISE & PROUD

EX 16-4-14-18

4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

16 ¶ This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave

ALEX, LA

JAN 2-72

S.N.

JULY 9, 1974

+ SLIDELL, LA

MARCH 2-1980

Sunphva, LA

12-6-87 S.N.

P.R. LA

SLIDELL, LA

1-31-88

38 THE MORE NEEDFUL Lk.10

When Jesus was not in prayer He was spreading His benign influence-He entered Bethany as His custom and visited Martha and Mary-Lazarus.

I. HER NEED WAS NOT DOMESTIC

- A. Happy home life-good surroundings
 - i. Good housekeepers, etc
- B. Like so many obsessed with thing of world had no time for devotion, etc
 - 2. Gospel neglected-Lk 21:34 "Heart overcharge surfeiting"
 - 3. Labor not thing to persih"

II. NEED NOT MONETARY

- A. They were not paupers.
- C. Our money and ease may cause spiritual blindness. *INDIFFER*
- III. Divine Last supper"painting rectory of Sata Maria Della, in Milan-Menk gazed on it while eating-cut held in wall ruined painting make a short cut.to kitchen

A. Needful-give vision you need
a. Take time out for G's work

III. NEED NOT MORAL, *PERSONAL PRIDE*

- A. Neat and tidy-conscientious
- B. Congenial Spirit was welcome
- C. Talk of town-admiral triats.
 - i. Do nothing to reflect ch, or C. or any good thing.

IV. BUT IT WAS A SPIRITUAL ONE.

- A. She became disturbed, everth in tumult-aggravated, annoye
- B. Neglected most needful
 - i. Somthing that will abide
 - 2. Whic is satisfying.
- C. Must place premium on thing we know to be first-"Seek f"
 - i. No regrets-
- D. Jesus gave gentle rebuke, but it got the job done. Its good to be clean, work hard, get frustrated, etc-

Accy, LA 00317

P.R. LA. JAN 6, 74 Wed

LONDON NOT There

SUIORRY, LA Feb 28, 74

SUIORRY, LA APRIL 27, 80

L.O. LA (WED) MAY 15, 85

SUIORRY, LA MARCH 20, 88

B.R. LA 6/5/96

Acts. 2:12A SINCERE QUESTION.

"What meaneth this ?

This is a chapter where a hun-
per soul get filled, new light, new
truth, inspiritatin-Pentcostal. out
pouring derive our doctrine.

Occurance Jersu, centr of W.
Pilgrims came from all prts of v

Demno, not easily quenched or
noises quelled- Message spred
abroad, fires kindled, cursoity
stirred, crowd gathered to scene
In astonishment, amazment asked

Question-WHAT MEANETH THIS: In
everday lang. What is this ? about
ILL. Investagtion accident.
ILL. Mother heard scream of child

Consider rich contents of mes
1. MODE OF WORSHIP ENTIRELY DIFF

- A. Rel. minded came to worish:
 - i. Distanct traveled, not hin-
dered-
 - 2. Accustomed to rit, tradito-
al rel. not shouting, demno kind
rel. pride, lacking deep need.

3. Evrything cut to pattered
skill of priest, no vent to
inward feeling- sacrements.

11. MESSAGE DIFF. Not used to p
ofound notproducing -grt schold
educators-

A. Mess. had diff. grip on people
i. Peter ringleader of group-
stood forth: Declare God at work,

Hisdoings: Preached repentance-
unheard of- What does it mean-
a. Bring fruit, not relie on ance-
formes, etc.

b. Preached purity: an in heir am
them that are sanct. Jh. bapt.
with water, H.G. A new touch.

111. MESSENGER ENTIRELY DIFFERENT

A. Men of flesh-weak, subject to
same temp. Spirit made diff.

B. Exp. new touch: made diff.
i. On servants, handmadins, wor-
came into vocus: Gos. uncompromi-
preached: mannerism diff. Testif.
midst criticiesn, Drunk, had

ALEX, LA JUNE 21 - 70
SUN NIGHT.

SLIDERS, LA

MARCH 20, 1975

L. R. LA MAY 20, 86

P. R. LA JUNE 25 86

" JULY 25 - 92

h.14:2. HEAVEN " Go and prep.

Boy Kite out of sight, Man said
How do you know its there- I
feel the tug. I bel. God put such

universal longing in heart,
must make provision.

HEAVEN A REAL PLACE. I prepare

One said: H. is to be something
rather than to go somewhere.

1. H. means a state of character
rather than a place of residence

both true: Jesus left earth,
must have gone somewhere.

2. Real as houses down here.

3. Trust God to make promise good

1. HEAVEN IS A RESTORED PLACE. P.

"I go to prepare"

1. Roomy or big enough. not crowded

3. Full of beauty; marvel at heaven
we see, once inside more beautiful

ILL. Solo system stage magnification

1. Inequately describe by John
see darkly: It is comfortable.

many things not come, here.

111. HEAVEN A BUSY PLACE. NO LOAFING

A. Not sit at crystal sea, and
gaze forever, eternal beauty.

B. For Monks, idle dreamers, busy.

IV. COMMUNION, SOCIAL ACTIVITIES.

A. Association, enjoyment with Christ
1. No liars, backbit, meddlers

but with those who went before.

V. HEAVEN IS AN ETERNAL PLACE.

A. Earthly, nations pass away.

B. To expect three surprises!

a. See people did not expect.

b. Not see some expected to see

c. Great sup-find ourselves

there. ^{A HEART BEAT AWAY -}
^{AN - SISTER -}

d. It was all made necessary
by death of Christ, without it

could not be raised to go there

c. We will enjoy all that we
fail to do here.

1. DID NOT HAVE MENTAL CAPACITY

2. DID NOT HAVE PHYSICAL STRENGTH

3. DID NOT HAVE FINANCIAL BACKINGS

HEART BEAT AWAY

ILL. BAKER

MAY 31-70 SUN NIGHT

1-5000

Good Dinner

MAY 1-74) BOSSIE
SHIDELL, LA. (WITH JS)

Supper LX APRIL 8-1980

L.C. WA 2-7-85

SHIDELL 2-7-93

Lk. 5:1-11. FAILURE, FAITH, FORFEITURE

Glowing scene of the magnificence of C's power, concern for his own-Consider line of thought

TERRIBLE FAILURE tell at night

A. Not much imagination see discouragement, drugery. *THE*

1. Lose hope, faith, greatness & all failures-(bankrupt)

2. Hopless spirit widespread-

a. Influence those around us

B. Not confine to economic world

a. Realm of school, law, home, church-

1. Law so much lawlessness

2. Fine courthouse, injustice

3. Homes, so many divorces.

4. Good church, low living.

Failure almost universal-

1. TESTING OF FAITH. "thy word"

A. Grand act of faith-

i. Nevertheless-has root meaning-

a. Mixture of despair, hope

YES, IT IS A

defeat, doubt C. reflecting on pass exp. cause hopelessness to prevail-

a. Step out on G's word, this did something for them-they were filled with confidence.

b. Great test-"thy word"

1. Incentivness of venture-

2. Accustomed to hear His word

a. Rush storm ^{spoke} heal by word, e

3. Let nets down. ^{SUBJECTIVELY}

a. Willing to comply with M.

b. Fish or no fish-tried once

try again-*HERE IS A*

11. TESTIMONY OF SUCCESS. Enclose multitude of sin *THEIR*

A. Perils in success *#154*

Some can stand defeat with a better spirit than success'

B. God keep many poor, for rich would be many downfall.

C. Life must be punctuated by misfortune, lest ever exalted.

D. There are glories in failure

a. By way of empty nets-

ALEXIA NOV 28 72
PEARL RIVER, LA. DEC 6-72 Hood Sen.
SLIDELL, LA JULY 8-1974
SU-Phu, LA MARCH 2-70 SHOENS
L. B. LA 6-20-85
P.R. LA 7-21-85 (2 sons) - LAST SERVICE
CLEVELAND, OHIO 9-4-85
CANONSBURG, PENN 9-11-85
N.O. INT LA 12-11-86
SLIDELL, LA 6-14-88
" " 6-30-93

LAST SERVICE
SULLIVAN, Ann
INDEPENDANT

Mark 16:15- And He said unto them, go into all th world preach the gospel to every creature- He that bel **B**Bapti
Matt.28:20 Go ye therefore,& teach all nations,bap,in name of F.S.H.**B**host.Teachng them to observe,etc.

Isa,6:8,9 Heard a voice of th the L.Whome shall I send and who will go for us,the said I,Here I am send me.

Then He said,Go,tell peop
2.Tim 1:13-14 Hold fast the form of sound words..The good thing which was committed unto thee keep

A PERSONAL CALL

L. A CALL TO THE CHURCH.

- A. We'll get men,money.
- B. Back them up with pray and encouragment.

11. THE CALL TO SAVED MEMBERS

- A. Willingness to give time. ILL.Our boy Vernon.
- B. Not to turn from first love. ILL.All of Asia is turn away from me.

INTRODUCTION: A Call.

When we have a proper concept of the word after being a Christian for many years, and then fail to respond to God's call for your life: We must heed when God' calls, and speaks to our heart, such as thw words of Isa. Who will go for Me, then said I, I will go- Whether it be foreign or home Mission-

YOUNG PEOPLE
SHARP GEN 24:55
DECLINE 122 GO,
RUTH 11:12
RUTH TO NAOMI

P.R. 4A

2-26, 1991

EX. 10¹⁰
25-27 AND PHAROH CALL
MOSES, AND SAID, GO YE SERVE
THE LORD, ONLY LET YOUR FLOCKS
& HERDS BE STAYED; LET YOUR
LITTLE ONES ALSO GO WITH
YOU. AND THOU MUST GIVE
MOSES SAID, THOU MUST GIVE
US ALSO SACRIFICE & BURN-
T OFFERINGS - THAT WE
MAY SACRIFICE UNTO THE
LORD OUR GOD

OUR CATTLE ALSO SHALL
GO WITH US,

THERE SHALL NOT
AN ~~HOOF~~ HOOF BE LEFT
BEHIND. FOR THEREOF MUST
WE TAKE TO SERVE THE LORD
OUR GOD; AND WE KNOW NOT
WITH WHAT WE MUST SERVE
THE LORD, UNTIL WE
COME THITHER -

ASTROLOGIC

Matt 2:2 STAR OF PROPHECY

Annually strange happenings seen in heavenly body, weird phenonmonies, Eclipses, etc can be told accurately by Astronomer

Wise men from East affected by STAR they had seen—Was unusually bright that night—Did they knew anything about promise or prophecy concerning that STAR as leading to one born from lineage of David (He was that (BRIGHT & MORNING STAR))

Indeed it was a divine rev. What prompted them to ignore warning of ~~destruction~~ ^{not to go?}

1. GRUESOME JOURNEY TO JERSULAE

- A. Road not easy to travel—East Arabia supposedly)
- B. What led them to this venture
 - 1. Emotions.. Wild/dreams?
- C. Moved by faith—obedience to vision.
 - 2. Cost or sacrifice not con-

3. Distance don't mean a thing when one love cause of God.
11. THE GREAT JESUS THEY SOUGHT.

A. When arrived—First question "Where is He that born K. of je"
1. We've seen His STAR—What prompted them? Spiritual minde
2. Seek door to door if neces

Lets put Christ in Christmas
3. Gross iggerance among ch.m concern about gifts than grace, Gold for G's Saviour, Comp for C
111. GLEAMING STAR INSPIRE THEM

A. Meant little to others, treat as insignificant, lightly.
B. Led by Spirit—Trip not vain not defeated—
C. Star divinely provided—other phenomans—Sun stand still, sea to recede—coin in fish's mouth

IV. GREAT FAITH HONOURED, Jeru awaken—Trouble King—Scribe call
A. Bro. gifts, lives change—chang world—return joyfully, ambassador
B. Glimpse of Jesus stir love,

SLIDELL, LA Dec 21-75

SLIDELL, LA Dec 21-77 ^{SONYELLE} _{SONYELLE}

FANNIE, MARY LOU ^{NOVA} _{NOVA}

MICKY, DUCTA AMELIA THERE

SUPHAN, LA 12-22-79

L. C. LX Dec 23-84

DAVID O BRIGGS

PAR. LA 12-22-85

N.O. LA 12-22-86

BR. CHARIE

Church 12-22-89

KEMKA (KINNY) 12-23-90

N.O. LA 1st 12-22-91

WANT 2:2 STAR OF MORNING

I. GRUESOME JOURNAL TO JERUSALEM
 A. Road not easy to travel - dead
 Arabia especially
 B. What led them to this venture
 I. "Prophets... wild beasts"
 C. Moved by faith-objection to
 vision.
 2. Cost of sacrifice not con-
 sidered
 D. Star divinely provided- other
 phenomena- sun stand still, sea
 to recede- coin in king's mouth
 IV. GREAT FAITH REWARDED, JOHN
 WALKER- THOMAS KING- COLE'S CALL
 A. Fr. pillar, lives change- change
 world- return fervently- separation
 I. Dishes of leaving star- love
 that protected them- no injury
 Indeed it was a divine rev-
 elation
 from lineage of David (he was
 STAR as leading to some form
 or prophecy concerning that
 they knew nothing about
 usually bright that night- his
 by STAR they had seen- was un-
 wise men from East effected
 be told accurately by language
 phenomena, 30 days, also can
 seem to heavenly body, weird
 actually stars had changed
 West 2:2 STAR OF MORNING

Matt. 27:29. ROYAL INSIGNIA
Sub. of moving pathos, throbs
with deepest solemnity.

Step over threshold of P's
praetorium, Centu. mocking S. of
G. Remember these things:

1. Majesty of person. 2. Pers
object of hatred, bitter, cruel

Let us observe, ponder, etc.

1. MATERIAL OF CROWN. World cre
without thorns-First Rose.

A. Man fallen-corrupted depr
thorns, this itles, insignia
of fall. CRUCIFIXION

B. Why world full of tradgey

a. Rabbi Keller, 25 species
of thorns in Palistine.

c. Curse universal-Men coul
have used straw, placed thorn
symbol of fall.

11. MAKING OF CROWN. "Platted"

A. Not an act of one-united

B. Could not without pricking
and causing blood-theirs
mingled with Jesus, C.

111. MISERY OF CROWN. Sacrileg
act preformed-stripped, robe

on chari-placed long Eastern
thorns-pentetrating, cutting,

A. Outward agony-insensitive to
human sufferings-spotless,
stainless, sinless body feels

IV. MOCKERY. Consist of 4 thing

1. A Repudiation of His claim

B. Ridiculing of His character

C. Rejection of His compassion

D. Refusal of His commandment

V. MEANING OF CROWN. Thorns re-
lated to curse.

A. Parable of Sower

B. Numbers-Nations became thorn

C. Eve had not sinned no thorn
Intimately related flesh, de

VI. MYSTERY OF CROWN. fulfiment
of prophecy-111. Abra. Isacch,

Ram caught in chaplet-crown o
thorn. Bitter exp. type of

great antitype. Jh. 8:56 Abr. gal
to see my day.

VII MESSAGE = PENITITION TO REJECTION
PEACE TO PENITITION

ALEX, LA NOV 8 - 70

SLIDELL, LA NOV 22, 74

SWAPOR, LA NOV 29, 1978

LAKE CHARLES, LA MARCH 31, 85

P. R. LA 7-6-85

P. R. 2A 4-15-92

Lk.1:26-33 HE SHALL BE GREAT.

When Ang Gabriel app to Mary startled by surprise, move with astonishment, her emotions subdued when Gab. spoke assuring words- Men that appeared great Napoleon, Alex The Great, Socrates, Plato, Hitler, Muss, etc. Where are their greatness-bursting like bubble-faded into oblivion.

Babies born had national in-nat recognition-Son born of a King, President, Queen, etc-But none outlasted Babe of Bethel After 2000 talked about, taught Consd, some things puts Him into this category of true GREATNESS

I.G. IN HIS BIRTH. Gen. 2:15 Prom Put enem between thee & woman

B. Prophecy given to Isiah-7:14

A Virgin shall conc, bear son
C. Fulfilment of God's plan. Isa

11:1-Come forth a rod out of stem of Jesse, a branch shall

GROW OUT OF HIS ROOTS HIS 954000 SHALL

<sup>BEST UPON KING'S OF WISDOM, UNSTAIN, CONCEA
MIGHT, KNOWLEDGE</sup>
II.G. IN KINGSHIP. A. Rule with Authority. Isa. 9:6 Unto us a child given, gov shall upon shoulders name, Won, consu, mighty God, ev Fat

Prin of Peace B. Men, rulers recog this: ILL. Pilate- Behold your K.

II.G. IN LORSHIP Signif many bow before Him. Crown Him Lord, of L

A. My Lord and my God. Ps. 22 All end of earth shall rem & to Lord, Kindre of Nat bow before

IV. NAME. Phil 2:9. God highly exal given Name above all other names

A. Saved in His name- Men inspired to write: Sweetest N. on mortal

V. GLORY, POWER. Men exp. this 1. Though sat in darkness.

a. Simeon, Mine eyes b. Exp by Shepp Lk. 2:9 Agnl of Lord came 2. Exp. by Pet, James Heb. 1:3 Who being brightness of His glory

VI. MESSAGE, TODAY. Sal of His P.

A. He shall save- Present self

NOT BIRTH WOULD MAKE FLESH & DWEL

Pearl River

Dec 11, 91

M.O. LA Dec 15, 91

Dec 17, 1971

AZU, LA.

Dec 18-74 P.R. LA

Dec 23-84 L.C. LA.

DAVID & BRIGETT

Rom. 4:20 HE STAGGERED NOT.

The world in awful mess. Instability evident, morally, soc, spirituality foundation danger of advance of destru-Time belove country, we could say. "in G. we trust." and with unstaggring faith built str empires-now feel self-sufficint her attitude towards God change she now staggers in godlessness May this text incite new hope.

1. ABRAHAM'S FAITH WELL-FOUNDED.

- A. Bel. God guide and direct.
- B. Called to leave land of father
- C. Didn't waver to divine command

Experience

11. ABRAHAM'S FAITH WELL-BALANCE.

- A. He did not go off deep-end
- B. He did respect the opinion of ~~others~~ others.
- C. Tested to weigh his attitude and faith.
 - 1. He knew that God had plan for his life.

2. Knew God's program was design for good of all.

111. ABRAHAM'S FAITH WELL-GROUNDED

A. Unbelief prevalent in that day

- 1. His unfailing loyalty.
 - a. Didn't quest sac. of son.
 - b. Didn't q word of G. Sarah age to bear.

2. Seed as innumerael as sta

B. Unquestioning obedience to G.

C. Faith would produce if plante

durni g early days of his lif

1. God is looking for men to

put their faith on the line.

Con: Our faith will be tried

durning these hetic days-Unless

we keep our hearts stayed on H.

I am afriad we will waver in ou

faith and turst in God. Ask God

to help so as to be well-gournd

ALEX, LA Sept 19-72

Good Clouds
Very Mearly

SLIDELL, LA - 5/17/74

Lk. 2:7 ANGLE CHMAS MESSAGE.

Write a bg book, prch serm ab
brstmas stry-Call name "Wonderfl
'No rom in inn-Shepherd Message

L. ANGLES HEAVENLY MESSAGE. top t

A. Much do wth birth of C.

1. Zaccharias-told of John
2. Joseph "Fear not" Mary, favor
3. Shepher~~s~~x announced brith
4. Joseph told go Egypt child.

Small wonder artist dipict Angl

L. ANGEL LOVING FRIENDS OF MAN

A. Man seem afraid of Ang-they
must comfort fear. "Fear not"

B. Angl beautiful creatures, sup-
ernatural in powr, wism, pure
enough to dwell with God.

1. Ministered to C-tempt, &
in Gethesamne-Roll stone from
tomb-

2. Diciples at ascension-
Promise His coming-

3. Rev. 5:11 ten thou, & thous.
4. Made servants of saints.

Heb. 1:14 M. spirits sent fo

111. A'S BUISNESS PROTECT G'S

A. Jacob-Ang ascening ladder

B. Elijah Dothan-Chariots

C. J. Angl behld face of my F"

E. Fed. Elijah- Appear Gideion

F. Open door prison releas Pete:

G. Stop Donkey less kil Balaam

III Cpt. Rickenback-Hear A. sin

i. Took spirit of Lazarus.

(Many fairy tales are but frag-
mentary & traditionally memories

of ministry of angels-Heathern
twisted, hand me down tradition

ILL. War 1. Cat. claim Angle in
Mon, France stop advanc Germ Arm

IV. FITTING take part IN BEHALF
OF POOR SINNING FALLEN RACE

A. "Glory to God in highest"

i. C. came to poor & lowly.

V. THE MESSAGE OF THE ANGELS.

A. Born City-Saviour-for all po
le-"C. the Lord" God incarnat

Go meet Him today-Rejoice in
that God made us priveledge
to hear tidings.

S. IDALL, LA 12-20-75
CONVELESYNEN HOME
SLIDELL, LA Dec 21-77
DUCY - MICKY - FANNIE - MARY LOU
& ARNELLA

Sulphur, LA Dec 18, 1980
L.C. LA Dec 16, 1980
Good Group
a beautiful xmas
program

N.O. LA INT 12-21, 86

MARK OF SONSHIP Gal 6 ch

Letter written by Paul to bro
at Galatia-Wrote with strengi
appeal, warning, headstrong prof-
essors, make show, constraining
them to be circumcise, lest suff
persecution for cross of C. Paul
familiar with this-concluded his
message saying "He bore in body

MARKS OF C. Whats a Mark ? A
visible sign show mark of C.

1. MARKS OF SONSHIP Resemblance

- A. Identification-conform to image- adopted Jh 3:1
- B. Ideals...^{high} & holy
 - a. Consecration result of it
 - b. Conversation spirit of it
 - c. Confession-Can't be a

Christian and let it not be
known- Have you been identify
by your faith and loyalty.

1. MARKS OF SUFFERING.

A. Cross- a symbol of suff & sh
am-

B. Criticism 1 Pet 4:8 If repro

C. Crisis- Dispaired his life.
111. MARKS OF STABILITY.

- A. Testimony... I've finish my course.
- B. Temptation: Not easily
- C. Task- Personal work, tract prayer,

IV. MARK OF SANCTIFICATION.

- A. One of cleanedness
- B. One of uprightness
- C. One of Holiness

He wrote more about Holiness
than the other diciples.

134-23 SEARCH ME, O GOD, & KNOW MY HEART
TRY ME, & KNOW MY THOUGHTS, & SEE IF
THERE BE ANY WICKED WAY IN ME, & LEAD
ME IN THE WAY EVERLASTING.

wed
Sat, Sun Jan 26, 72

L. G. LA 4-18-85

P. R. LA 10-22, 85

P. R. LA June 21-91

COPIED FOR BOOK

Ps. 9:16. **WIKED TURN INTO HELL.**

ECHOES FROM DARK ETERNITY

Wickedness to Judgment, then hell.
Judgment executed, no mercy, will
deal in justice to all. Victim
has no choice—No decision chance.

SCENE OF JUDGMENT. Its not yet
Will be—God judge—Know who
will be there: Jh. saw from Is
of Pathmos.

1. White throne Judgement.

Rev. 20:11.

2. Small & great before Him.

Rev. 20:12. **I saw the D. books**

a. Books refer O.T.N.T. rich
poor—men forgotten ancient da
heroes, statmen, lawyers, actors,
rulers, educators, honored by w

b. Another book: of life nam
of righteous recorded, unbelivi
etc. Rev. 20:15 **Found not writt
in B. of L. cast in l. of fire.**

A. Sea gave up dead, hell,
judged according works.

111. **WICKED TURNED INTO HELL.**

A. Place of punishment, translat
hades, refer to grave, others
place of torment.

1. Non prayers, will pray.

2. Knees bow—

111. **HELL PLACE OF E. PUNISHMENT**

A. All theories, explanation, com
never change hell—

B. Land of wasted opp. morals,
talents, haunted memories.

1. Never quenched. Mk. 9:43

a. Many refute, make it cool
er. don't take chance.

2. People live forever, Mat.
44:46 **Worm dieth not."**

3. Devil, wicked, false prophet

4. Inconveniences of Hell.

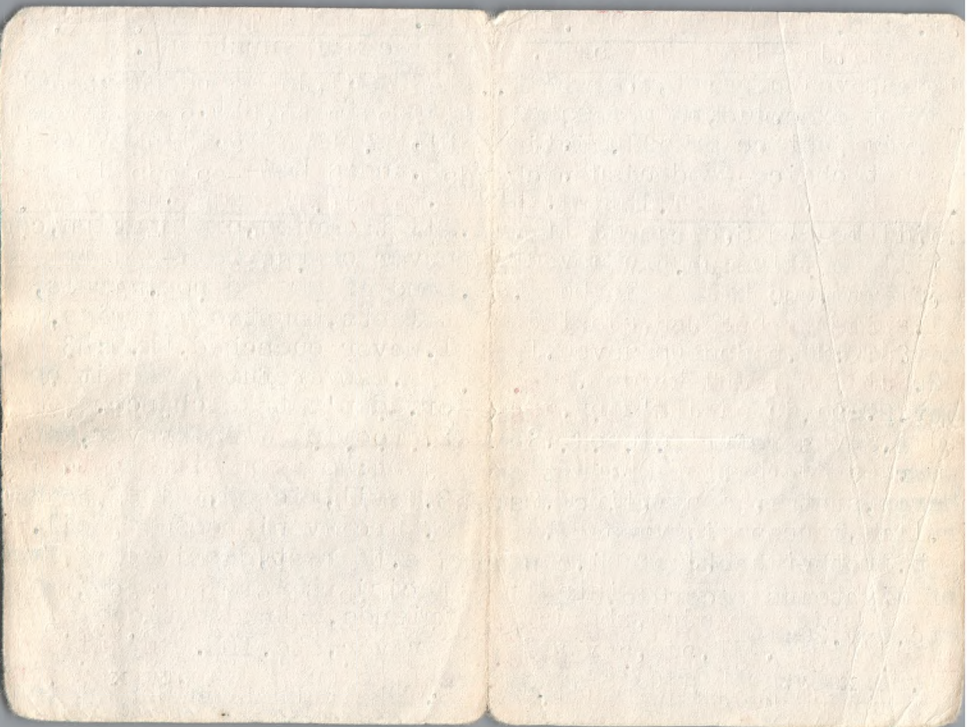
a. No rest, deprived of free

Decisions make already, no
friends, Hatred noticable,

forever, etc. **ILL. Man jāl, seek
parole turn down, seek again.**

5. Take a holt. on Christ ten

146 MAN IN MINE SHAFT



JER. WHEN HARVEST IS PAST.
Oswald Smith 18 yrs old, heard
J.D. Morrrows preach this subject
Moody's favorite song: **Harvest
is past.** RICH GILES OF MOOREY NO L. C. THE GOSPEL NO MESSAGE

Four things of paramount imp.
ALWAYS A TIME OF HARVEST. GAG STONE

Harv. strawberries, train waiting
must rush, time short: Spital
harvest garnered in: CRAPS

- a. Time God's Spirit actively in
church, etc. (Special times)
- b. Delay is catasp. mighty risk
- c. **Noah:** Harvest ready, sin, etc.
Jersu. 70 A.D. warning refuge
- d. Evangelist warns: Finney, Moody
Smith, Graham, etc. get ready.

11. APART FROM GOD NO HARVEST.

- A. Must water, sow, God give in-
crease. We urge people, but
only God saves. **Spirit draw.**
- B. Some conscious of God speak
a. Make decision, felt tug, etc

11. HARVEST GATHERED IN PRIME.

- A. Few saved over 30, solemn fact

- B. Harvest ripe must be gathered
a. Prospect declines each year
b. Mixed up in habits, drinks,
- C. Berries soon become culls, not
fit for market. Remember former
days when heart more responsive
a. Now conscience silence, no
alarm bell rings. Children
more easy won.

1V. HARVEST ALWAYS COME TO AN END

- A. How dreadful-What happens when
we do not gather grain, soon
destroyed.
- B. Striking paralel. Ez. 18:4. **soul
that sin shall die. I have no
pleasure in death of wicked.**
- V. **GOD INTERESTED IN HARVEST OF
HIS CREATION.**

- A. His will to save all. Went to
cross for this purpose.
- B. Spring time, harvest most con-
ducive to souls. Cold blast
of winter ends harvest.
1. Winds of indifference. Summer
going to end-for many, Phy C

ALEX. LA NOV 1-69-95
P.R. LA. AUG-21
Sulphur, LA ~~Breakquith~~ 77-
L.C. LA AUG 21, 79-2
KENNER, LA 2-7-85
P. RIVER, LA 9-9-85
11-24-85

Walk steps of Abraham.

eb. 11:8-10.

Obed. leads path of righteousness
Walk as those who follow C's ed
had rather see a sermon, than.

WALK OF SEPARATION.

1. In step of Abraham. Psa. 1

1. No effort to walk in wrong
2. Breaking from gang. tks cou

2. HE MADE AN ALTAR. Gen. 12:7

1. He called on God. Many fail h
i. Too many broken down altar

3. AVOIDED STRIFE WITH BRETHERN

1. Peace maker: Gen 13:8

2. No red-lip gossiper. **Bless P**

4. SOUGHT HELP FROM GOD. S. 75.

1. Courage to forsake all, evbod
2. Satan said he would starve.
3. God said: **see stars, innumera**

5. HELPED A FALLEN BROTHER. G. 14

- A. Lot taken prisoner. Abra. took
army presued, rescue.
- B. Don't rejoice at fallen br.

6. HE PAID HIS TITHE. G. 14:20

- A. Met Priest gave his tithe.
- B. Some claim inspiration of
Bible and never tithe.

7. SAW NECESSITY OF GETTING S

A. Gen. 17:1 at 99 **Walk b. me H.**

1. Name change from Abram to
Abraham.

2. Wife later from **Sarai** to
Sarah.

There NEW NAME had a H, wh
which stands for HOLINESS. The
I was taken off ~~the~~ and on the
end the H. was added.

8. HIS FAMILY CONCERN.

- A. He entertained Angels.
- B. He became an intercessor

For I know that he will
command his children and his
household after him, and they
shall keep they ways.

CAYSE, S.C. APRIL 3-68 PAID
ALEXANDRIA, LA JUNE-69
SLIDELL, LA JUL 6-1975
SULPHUR, LA SEPT 25 80-2 SOL
L.I.C. LA NOV. 25. 1984.

TAL-FLA Sept 68 MOR

Jh. 14:16 WOK OF HOLY SPIRIT.

H.S. Adorable third person-Essential same attrib, F. & S. Eternal
n ex Heb. 9:14 C. Th eter S. off
om. ~~23:25~~ Abound hope power of
.G. (Onipotent) Ps. 139:7. F. pres
(presence) 1 C. 2:10-S. search a

Few thgs arrested my attentio
during devotional hour- from R. 8

1. S. INDWELLS PERSONALITY. v-16

A. Assurs salvation. S. bears wit
B. Aswages fear-Bolness day of J

2. S. INSPIRES SUDUE HARMFUL TEN

A. Crucify flesh, affect, & lust.

B. Conquer world, flesh, devil

(The power that work in us)

3. S. INDUCES TO RIGHT LIVING.

A. Guides path, way we go- R. 8-1

As many as are led by S.

B. Guards us from enemy- "hanks

be unto God which makes triu

IV. S. INITITATES US FAMILY OF

A. V-5. Recieve S. of adoption

a. Inscribe new name- T

INSTRUCT *

B. Informs us of a new home h.
a. He that rais^e C. from dead,
also quicken you:

V. S. INSURES US OF GLORY EXPECT

A. V-18 Glory that will reveal

B. V-21- glorious liberty of
sons of God. ^{BOUNCE OF DORAVIN}
V NTO

A. Know what we could expect.

B. What we can enjoy (heaven)

VI. S. INTERCEDES FOR CHILD OF G.

A. Their interest His concern

B. He intervenes- My son, daughter

i. Times of uncertainty

2. In periods of testing, trial

VII. SPIRIT OF GOD INISIT US TO

PRAY.

A. Pray and not faint- Persist

B. Pray and prevail- Jacob
previal with angel.

S. of God works in mysteriou
ways for the good of all who

have turned themselves over to
the leadership of the H. S.

ALBY, LA 6/22/72
P.R. LA 6/26/73 wed.
SIDELL, LA 2/20/74
SIDELL, LA 3-27-88
Cherie, LA 1-6-91
P.R., LA 7-9-91 wed.
SONNY & LOUISE FURAZE

COPIED FOR BOOK

"Then were brgt unto Him littl
chln, that He should put His hand
on them, ~~and~~ pray, and dicip, re-
uke them. But J. said, Suffer the
little childn, & forbid them not
to come unto Me; for such is the
K. of God.

In presenting this child
Eddie for (Baptism) you not only
signify your fiath in the chris-
ian rel. but also your desire
that he may early know and foll
ow to will of God, may live and
die a Christian, & come into
everylasting blessedness.

In order to attain this holy
end, it will be your duty as
parents or guarians, to teach
him early the FEAR OF THE LORD.

To watch over his education.

That he may not be led away,
to direct his youful mind
to the HOLY BIBLE., and his
feet to the sanctuary, to res*

strain him from evil associate
& habits, and, as much as in
you lies, to bring him up
in the nutrue and admotion of
the Lord. Will you both say;
" I will "

Our loving Heavenly Father
we do here and now, "baptize"
little Eddie Emile Beyer, in
the name of the Father, and of
the Son, and of the H. Spirit.
BRADLEY LAREN BEYER

Shall we pray: Heavenly Father
we humbly pray that Thou wilt
take this child into Thy loving
care... will with Thy heavenly
grace; bring him safely through
the perils of CHILDHOOD, delive
him from the tempt, of youth, lea
him to a personal knowledge of
Christ. That he may grow in
the statue and Wisdom of God.
Uphold the parents with
loving care, etc.

5:1 **FORCAST OF A SINNER.**

Give us remark-dem. of God's power over evil spirit. Raging frenzy, raving maniac. Ah, pity the man. Unless saved might be and do just as bad as he. Here we see depts of humanity depari

• **HIS ABODE.** dwell in tombs (ass)

1. Naked: rob sense of modesty peace of mind.
2. Severed from society, family of God.

a. Tombs attracted to some *DANCE HALL, BAR JOINTS - NIGHT CLUB*

3. Sin originate? Altar, church **He that warneth out way of understanding, remains cong. of**

2. **HIS AGGRAVATION.** strong, ungoverned

- A. None can tame or bind him.
1. Organization failed, would not heed voice of God or m.
2. Heart like stone, all ineff.
3. Cutting with stones: stones that cuts humanity:

- a. Drink, gambling, cursing, etc
- b. Uncontroable temper.

3. **HIS ANGER.** light came, burst

- A. Cry out "devil in you will do same. **What have I to do with you?**
 1. Conscience dreading by him
 2. Charge dreading by him.
- B. Let me alone! I am satisfied
 1. I love pleasures, sin, augue gospel can't save or satisfy
 2. View Jesus as a tormentor.
 3. Curtain lifted, life exposed
 4. Know meanness must stop, etc

4. **HIS AMAZEMENT.** when delivered will raise opposit cry.

- A. He now begged to sit at Jesus' side
- B. He wanted to be with him always
- C. He has nothing to do by live for him, serve him, etc.
- D. When you get saved you'll be amazed at your ownself to see how you would desire to be at Jesus' side.

Sam. Lord departed from me.
Job. 10*26. If we sin willfully
Pet. 2:20. If they hve exp pot
Evil, wicked that thou forsake

3:12
NO HEAD
THE BACKSLIDERS FLIGHT.

A life lived without Ch. is
horrible behind desepation-31
Sad, restless, defeated-Eat
fruit of own doing, fill o way

- What means-out of will of C
- A. Heart inflamed with h, bitt
- B. Continually acts of disobed
- C. Feigning, presumptious, pret

I. CONFRONTED SITUATIONS OUT
OF OUR CONTROL CIRCUM. ROM 25
UNWANT

- A. Saul- in a strait"
 - B. Ephraim join to iold.
 - C. Demas hath forsaken
2. Now left alone- Once you
could say-Lord-shepp-light
refuge & strength-What peac
hours I once enjoyed"
3. You'll have no refuge-
i. No Christians to help.

David fugitive-Sam. dead.
4. Muster up false enthusiam
Go thru rituals-In dark 1
of deep despir, no morn chee:

5. I'm young, educated, strong
1. Poor subsitute in hour
need. Heart will fail.

11. TIME COME VAINLY INQUIRE.

- 1. Demas took his pleasures
- 2. Saul took his idols-Now in
a tight place- Sick, troubl
facing death- Poem-death's

3. Face the truth: Cover sin
If I regards sin in h-Sin
seperates- sin willfully,

111. YOU'LL CRY IN AWFUL DESPA

- A. Try drink-good times, wine
cup- stifle conscience-
Smother convictions-play
fast, put it over-
- B. Idols- or Witchcraft Saul
- 6. Can't bless, give satisfac
1. Once you'r concern, mov
D. Battle ~~when~~ against S&V

ANDERSON IND OCT-18-6 SOUL

ALEY LA MAY 30-70

EL DORADO, ARK Feb - 68

HOUSTON, TX AUG 27-73-5

REV. CURTIS & CONROE Y.P.

BONHAM, TX Sept 9-78-1

Sulphur LA JAN 13 1980

BATTON, TX 4-13-81-1

P.R. LA 5-16-81-1

VIVIAN, LA 3-12-82

ALEX, CA 4-14-84

COWAN, TN. 2-16-92

MRS. GARY HILL

Lk. 7:1-10 A FAITH BRG. RESULTS.

Faith in C. surmunt any obstacle
impede progress seekng help.

— However gifted, ability to give
freely to church, do not warrant
special favors from God. Faith
in C. can secure when all fail.

Viewing this parallel today:

PLIGHT

.. VIEW SERVANT'S CONDITION. to d

A. Apart from C. dead in tras. s

Rom. 5:12. One man sin, etc

B. Man's normal appetite to si

C. Apart from C. behind help.

i. Centurion's posit, promise

& priceless gifts could not

brng healing. Psa. 49:7, none

can give ransom for soul"

2. Sal. healing not gotten by

any other means—no human ache

LL. NOTICE SOLDIER'S PETITION.

A. Besought J. come heal

B. He sent others. Absolute no

go-between (One meador)

C. Cent. admitted fault, Jesus
already knew: Jesus admired
some traits about this C.

a. He was humble. I'n not wot!

b. Unselfish. "heal my servnt

c. Believing man." J say word.

III. OBSERVE SAVIOUR'S RESPONSE.

A. It was prompt. Knew nature
of needs. *PROMPTNESS*

B. It was personal—Seek, saves
lost. *PERFORMANCE*

C. It was phenomonal—His spoken
word resulted in complete
restoration. *EXTRA ORDINARY
WAY*

Man cannot save himself, Sal
comes as pure miracle of rev.
from God on high. No goodness
morality ascertain this sal.

A reliance on Chirst and
faith in His word. *ACROTIC
TEXTUAL TOPIC, REPETITION,
EXPOSITORY - ALLITERATION*

*FREQUENT REPETITION OF THE SAME
INITIAL, LETTER OR SOUND*

Feb 14 - 71 104.

ALEX, LA.

J. L. D. R. LA JUL 9-77

SULPHUR, LA 4/18/80-77

P. R. LA (WEOI) 2-8-84

L. E. LA. 12-16-84

H. N. O. LA W. 11-9-82

N. O. LA W. 9-6-91

S. L. O. L. LA 10-11-92

View of the...
A. ...
B. ...
C. ...
D. ...
E. ...
F. ...
G. ...
H. ...
I. ...
J. ...
K. ...
L. ...
M. ...
N. ...
O. ...
P. ...
Q. ...
R. ...
S. ...
T. ...
U. ...
V. ...
W. ...
X. ...
Y. ...
Z. ...

Lk. 18: 35-43 Bartimaeus

[long for light, but a light I found was a second-hand reflect and thought that had been tossed for ages past.... G. made all things thru His Son. (creation, etc - since this is a fact; He can open eyes In Him is light, etc. Observe-

1. WRETCHED CONDITION. Blind, beg

A. Dark, circumstance impoverish

1. Destitute, despondent - Picture a man without C. (blind, imp. hear

1. WARY INQUIRY. Heard mult, inq

A. He was alert, circumspect.

1. Sightless, had tongue, ear.

B. Put to use, G. given faculties.

1. We can make steady advancement

111. WISE CHOICE. He cried, Jesus.

A. None could deter now.

1. A ring of sincerity.

a. Motive was right.

b. Desire for righteousness

c. Ambition to be made whole

2. Petition most urgent. Jesus

recognize this - NOT PASS HIM BY

IV. WONDERFUL QUESTION. W. can do.

A. Glorious opportunity - J. made himself available - I. Wanted to know what

was in his heart and mind.

B. Grand proposal. I'm willing

1. Ask according ^{to my Name} my Name. Power

V. WELL-FOUNDED REQUEST. (SIGHT)

A. Knew what he wanted - long sought

1. When conscious of need.

2. Concern about soul.

VI. WHOLESOME CURE. Rec. sight.

A. According to his faith.

B. Accepting His power.

1. God will not disappoint

2. God's willingness ~~is~~ His promise

VI. WHOLLY DEDICATION. He followed J.

A. Nothing to turn back too.

B. Old life, habits, friends must go ^{conversion}

1. Followed Jesus in sacrifice

witness, work, etc.

Very few ever get save that

does not desire to denounce

the world and acknowledge the

E. WHO SAVE THEM

Alex, LA Sept 19-71

Sulphur LA Oct 5, 1980

L.C. LA Dec 30 12

74

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2 Pet. 3:9 REPENTANCE

Forgotten, lost subject, neglected by modernist, relist-Membership seem great theme of today-A man look upon as decent because of relationship with church-disregard a testimony, or live lived-For this I feel obliged defend fallacy-

MY REASON FOR PREACHING IT.

- A. OT. Prophets preached it
 - a. Jonah to Niniveth.
 - b. Jesus Matt 4:17 Rep. k. at ha
 - c. Angels regards when sinners
 - d. Lost souls in hell regards
- B. Based on word of G.H.G. Conscience

II. ITS SO UNNATURAL REASON ITS

- A. Commanded Act 17:30 Time of i
 - a. Warned-Except rept, perish
 - b. Called- ^{HE GRANDFATHER-TOTTERING ON KNEE-WINKING AT SIN}
 - c. Led. goodness of God, leadet
- If natural, need to be persuade
- G. knowing this ^{GOD} uses evry medium of divine goodness.

III. VOLUNTARY, CONSENT MIN

- ^{G. WIDER (BOTH) BOTH MIND & WILL}
- A. Repentance pre-supposes love
 - B. Worship-not consist, feel no need, desire-same to (SERVICE)
 - C. Obedience: Tithe-Must be Volu
 - IV. IMPOS TO ENTER SCRIP. REPENT, WITHOUT KNOWL BOTH OF G, & SEVERE
 - A. wold Sinrs rept if G. onl good
 - B. God unreasble, sever, no lov, kn
 - C. Knowlge of godness creates lov for Him, to Him.
 - D. Of severity produces fear bot of and for Him. ^{HIS WRATH IS GOD ALL APPEAR JUSTICE}

V. MANY REASON TO REPENT NOW.

- A. More to rept of-sin to sin
 - a. Involve more ^{WILL NOT SOW} sowing, reaping
 - b. Not getting younger, num day
 - c. Gulf wider-hell enlarge
- C. Jesus's love makes harder, and not easy not to want too.
- D. Prayer of ch. people makes it more difficult to put off. Beg you consider, logically and see if not foolish to contine in disobedience, contrayness ^{RESULT-ALL MEN LIVE ON ONE KNEE}

Alley LA Sept 6-70 - 1 Soul
" " Oct 9 71 - 1 HAND
Sophia FEB 24-80 - 87

RESULT OF TRUE REPENTANCE

1. deep conviction
2. sincere contrition.
3. genuine expression of sin
4. Pure Conversion
5. OUT GOING CONFESSIO

9220285 951M 4200K - 52022 2217 -

God hates sin - whether drive or push-cart

1. would mistake & have people do it, NOT REPENT