

WHAT ABOUT LOST? WHAT WILL THEIR  
FINAL LOT BE . THE TEARS  
AND TORMENTS OF THE FINAL LOST.

Lk. 13:28 Weeping, Gnaw of teeth

Many passages points to this  
readed time-morover only four  
tells us exactly the outcome of  
he finally lost-Taken together  
these passages reveals an in-  
discribable picture of horrow.

1. HORRORS WILL GRIP LOST W MISS

A. Time & opp. But now final gone  
ILL. Saul.. Days of Noah. OPP. ce

B. Youth.. wealth.. good things &  
good times.. (Moses & prophets)

1. KNEW EXACTLY WHAT PREP NEEDED

A. Matt 25 Cry made.. No oil

B. Many church workers-void of  
salvation-Matt 7:21

1. Building under false hope  
a. Foundation faulty-

2. Many refuge to seek heaven  
thrust aside-saw heaven,  
not able to enter.

11. HORROR OF WHAT LOST SUFF.

A. Terrible lot of lost in  
eternity..

a. Seek admission.. see heaven  
recognize love ones, left out.

B. Tortured by fact-

a. No alleviation of pain..  
seek death, not find-misery not  
let up.

b. Tormented by memory.

Misspent life-Not God's part  
Misused laws; sinned against  
God, law, no forgiveness.

c. Mis-leading-consciousness  
of having others.

FIRST

Church of the Nazarenes

1111 Maryland

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AN HONESTY THAT'S HONOURABLE

Prov. 3:9. Honour the Lord with thy substance, and the first fruit

In these cloing days of world's history, there is very little regards for the word (honour) in humanity vocabulary. I'm its lost it true meaning.

As we view these words in the light of the Holy Scriptur lets stand in awe, as the H.G. gives us understanding for fea of losing the sacred meaning.

1. HONOUR THE LORD. ABOVE BY THIS PRINCIPLE OBSERVE THIS RULE

- A. Regarding Him as Lord & Saviou
- B. Religiously holding Him in reverence as King of your lif
- C. By righteous and holy conduct.
  1. Daily deportment.

11. HOUNOUR THE L. WITH SUBSTANCE

- A. Presentation of gifts.
  1. Tithe, all increase.
- B. Be honest, fair. ALL JACOB
  1. Don't rob God
  2. Every part, parcaill Lord's

111. H. LORD FIRST FRUIT OF INC

- A. Make no deductions. - WIDOW
- B. Make Him a partner in busin and vocation. ILL LAD WITH FISHES
- C. Additional blessing when H.
  1. Fulfil His promise.
  2. Barnes filled. ILL MAKE ME A CAKE
  3. Presses running over.
  4. God will allow increase.
- D. You children are in deal.
  1. Dedicate child to Lord.
  2. Don't complain if they have to go to mission field.

It pays to be honest with God with our finances, busine As God promise even greater dividens will be ours.

MITE OR MIALION - PAUSE SUM OR ABUNDANT SAC.

PSA "WHAT SHALL I RENDER UNTO LORD, FOR ALL BENEFITS"

Alex, LA Aug 30-71

Joseph, LA 92

AUG 3-1980

Prov. 3:9... "know the land."  
the substance, and the first  
in these things, there is very  
world's history, there is very  
little regards for the words  
honor in human's vocabulary.  
The first is a first meaning.  
As a view these words in  
the light of the Holy Spirit  
I can not in me, as the Holy  
gives an understanding for  
of using the word meaning.  
I HONOR THE LORD  
A... regarding his word to visit  
B... relationally holding him in  
reverence as king of our life  
C... By righteous and holy conduct.  
I... truly dependent.  
II HONOR THE LORD  
A... in spiritual gifts.  
I... the, all these.  
B... the word, I...  
I... the word of God.  
2... every part, parent, I...

Jude 1:11 THE WAY OF CAIN.

We love to think about the way of Lord, Christians, say "Way of Cain things come to our mind"

Cain, first born-Joy when born His family rel. Knew blessing of God, bitterness of disobedience.

Cain took wrong path-1st murder

1. TRAVELLED PATH OF SLF\*RIGHTNES

A. Dispite fact knew true worshi

a. Try to establish own mode.

B. Knew sac. necessary for sin,

a. No need for personal atonmen

b. Many rel. minded no guilt.

11. TRAVELLED PATH OF HATRED.

A. Jealous of bro. It appeared

to Cain, God respected Able.

a. Jealous of Ab. rel. obed, irke

1 Jh 3:12 C. th wicked one, & sl

C. Critize bro. manner of worshi

a. No conpunction to do wrong

b. Hatred led to murder-P. 10:

9 "H tht walk uprightl w surely

Pov. 10:6 B. are upon h of just

c. Took bone crushed head-Hate  
bro. murderer

TION

111. TRAVELLED PATH OF GROSS DESE

A. A. & E deceived before him.

a. Influence of home.

b. Try hide with fig leaves.

hid from A & E but not God.

B. Many try conceal sin-ILL Sau

Aga- Acan

a. Description discovered "H that

cover sin, not prosper. Eyes of

Lord are open-Be not deceived"

IV. C. TRAV THE PATH OF DEFIANCE.

A. Defied God's plain command.

a. Mode and method of worshp

sacrifice-

b. An attitude of defiance

"Am I my bro.'s keeper

c. No mind to do right.

Before Mur: had second

chance-God spoke "If thou dost

well, accpeted, if not sin door

Judas had simular-Satan put

in heart, Jesus warned.

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ALEX, LA.  
SLIDELL, LA  
SULPHUR, LA

AUG 31 - 69  
JULY 12 - 74  
MARCH 1980

WHEN GOD SEEMS DEAF

XX No matter how impt. not ans.

- A. When holding a grudge,.....Matt. 18:21 Peter-Seventy t. seven
- B. When you do not forgive-Mk. 11:22 If you do not forg. neither  
your Father in heaven forg. your transgressions
- C. Do not apologize, fault, sin-Mat. 7:12 Men do to you, do to them  
Matt. 5:21-24. Angry with bro. danger of J. Leave gift, get reconciled
- D. Making effort to pay your debt. Rom 13:8. Owe no man anything  
Lev. 19:13. Thou shalt not defraud thy neighbour. Psa. 37-21-  
The wicked borroweth and payeth not again.
- E. Fail to make restitution. Luke 19:8. If I have taken anything  
from the poor, or have oppressed any man, I restore it
- F. Not kind or gentle to all. Matt 5:44 48-You have heard it  
has been said, love your neighbour, hate enemy, but I say unto  
you, bless them that curse you, do good to them that hate,  
that you may be the children of your Father in heaven.
- G. Indulging in any known sin. Psa. 66:18. If I regard iniquity  
in mine heart, the Lord will not hear me. Isa. 55:6-8. Let  
the W. forsake his way, unrighteous man his thoughts, and let  
him return unto the Lord, and he will have mercy upon him
- H. When ye yield to tempt-Jas. 1:2 Blessed is the man that  
endureth temptation when he is tried. Let no man say when he is tempted  
I am tempted, for he that is tempted, when he hath yielded, he is  
sinning
- I. Jealous and critical. Eph. 4:30 Let all bitterness, wrath,  
anger, clamour, evil speaking, put away from you all malice.  
Gal. 5:15 But if you bit and devour one another, take heed  
that you be not consumed one of another *(YOUR INIS HAVE SEPARATED  
EACH FROM YOU GO)*
- J. Least disobedience-Isa. 59:1. Hand not short, ear heaven, you

Alex. LA AUG 5-70

E.T. HENDERSON

Sulphur, LA <sup>TRAMA</sup> NOV 15-1980  
S.N. 1



Lk.23-23 THREE DYING MEN.

2000 yrs. ago, City of Jerusa  
Great crowd, participated in rell  
ceremony- Condemned criminal to  
die- Mob persuaded Pilate to sur  
Jesus- Beholding this scene, on  
a hill shape of a skull- 3 crosse  
Central one- Son of Man dying  
unjustly for sins.

PICTURE OF A DYING LOST SINERS

1. Malfactor railed on Him "If the

i. Sinners reb-arch-enemy fall

a. Reb. against Bible- "Thou no

b. Jail filled "Away civil obe

c. Suff conseq of theif- Their

Philosophy "Do as I please- see

of rebellion grows. ILL Family

3. Sinner railing: Why do this to

best friend- He who healed, etc

i. Modernist rail- illigmate so

of Jewish woman- Laugh at insp B

ILL. Min preach in High School

resisted -How know ..hell, etc

Lev.17:11. Life of f. is blood

C. Siners retribution- Gal 6

"Be not deci- How long rejected

ILL. Rej 20 yrs. discov hd cancer

1. PICTURE OF DYING SAVIOUR.

A. Though Vrgin born Isa.7:14

i. One with God- at Baptism.

B. Vicarious suff- Made sin for u

2 Cor 5:21 He made Him sin for

2. Doc. of subsititutory- Gen

to Rev. Innocent dying fr guilty

ILL Drunk dad, died, wife died

of computation- boy cold took coat

got wiping, took it like Jesus.

3. His victorious ressurection-

i. Accounts for victory ovr de

2. Assures all, all not vain.

Amos 8:9 sun go down at noon-

Behold S. lone and fray- sinless

11. PICTURE OF DYING SAINT. Rem

A. Penitent pleas-

B. Struck blow at dangerous her-

iese of all ages- They say; No

ressur- Today in Paridse- Sacramen

Baptis, Lord Supper, Purgatory

Universalim- 2 thieves, two pr

Alex LA Sept 13, 77

9<sup>th</sup>  
Sciocell, LA March 27, 77

Uncontainable Blessing. Mal. 3L

Most sensitive nerve is one that runs from heart to pocket book

Wish he preach the Bible "I'll remind you 60 % of N.T. has to do with money and property.

G.wants to prosper us Finan, phy, spiritually-Lets look at G's information bureau on Tith seven "P's all in same pod.

1. THE PEOPLE of the tith.

A. Bring ye "V-10 you and me save, unsave, rich, poor, mem rich or poor,

1. PLACE. "into storhouse"

A. Meat in mine house-G's h the church-Which, where you hold membership-Don't eat in fine resturant, & pay down the street-(want my tithe to go to some T.V. preacher, not yours, its the Lord-G's says. bring, doesn't spell send or beg

11. PORTION. "all" not 60, 80

A. Must accpet G's way, not fail suppers, bazaars, etc.

IV. PURPOSE. MEAT IN MINE HOUSE

A. Spiritual meat, food

V. PUNISHMENT: FOR ROBBING.

A. Curse, pay tithe or take it.

B. Terrible to rob bank, worst to rob God-Give nothing un-til after you tithe, ~~offerings~~.

C. No limit how much you give.

1. As God prosper you. 1 Cor. 16:2

VI. PROMISE. twofold blessing

A. Spiritual: open windows.

(plural) not room enough; un-con-tainable) God wont open window on your soul, you have Key (tith

B. Temeoral. I will rubuke devo Promise claim by faith be effe

VII. Proof. Prove me now

A. Not after all bills are paid

B. Lets covenant to begin now.

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you

85-22-11-24, 11-22-85

THE PEOPLE

PLACE

BRINGING TO REMEMBRANCE.

" Remember Lot's wife Lk 17:32  
R. the Sab-R. thy creator, Son R.  
Means: to bear, keep in mind, to  
perserve from being forgotten  
(To have in mind an idea which  
had been in the mind before, &  
which recurs to the mind without  
effort.)

The Life, sin, fate of L's wife  
is important that C. refers to it  
in view of His coming-, and the  
negligence, deisobediece prevlent  
preceding His coming. This was  
giving by C. so as to warn us not  
to make the same mistake-

1. R. HER GODLY SURROUNDNG INFLUEN

A. R. Abra her uncle, Lot her husband  
B. Early training, teaching about:  
1. G's dealing backsliders, disobey God.  
obedince- 2. Privelege enjoyed

1. R. HER DISOBEDIENCE. *STUBBORN*

1. Wilful-knew better-Judas. Demas  
Annius, Sapp-Saul  
Dene in unbelif, knew Eve's

fall-God said don't she did.  
111. R. HER DOOM (FATE) *SAD END*

A. Was merited: sudden & final

1. Remember: A mother, wife, inf-  
luence lost to God and world.

B. C. saw possibility of others  
falling into the same snare,  
He warns to:

C. Beware of earthly entanglements

D. She thought about belongings  
House- Friends-Social relations

D. Beware of doubting G's commands

1. Unequal yokes, ungodly ties

2. Divided affection, concerns

E. Beware of delay when God calls

1. Seperate yourself from  
Sedamn of sin- flee to Mt.

of Holiness- Lot's wife could

have been a blessing had she

obeyed God.

*WICKED & EVIL TO FOLLOW*

4/23/72

Alexandria Lev.

2/17/73 - PICAUNE 4 SOUL

3/19-74 VICKSBURG, MISS - CROW 1

WILLS LEFT, NOT  
THERE

3/31/74 SLIBELL, LA -

9/2/80 SAMPSON, LA 1 SOUL

6-19-85 L.C. LA

A

2. Cor 5; 11 GD TERRBLY IN JUG

Pau's speci revl abt Gd, beauty of Heavn, awfulnes of hell-For this reson he constanly utter notes of warning men fllā from wrath to come. Find refu in C.

1. MEN PRESU SEE SIN AS REALY I

- A. Sin terrible in deman upon M
- B. Terryfying in consequences
- C. Specially when sowin wong see "Wages of sin death.

11. GLIMPSE OF AWFULNESS OF HELL

- A. Hell awful because of nature
  - a. Place of torment
- B. Terrible because of memory
  - a. Cannot erase the past.
- C. Awful..duration-Rev. 20: 14
  - a. Men hope cease aft mil.yrs.

111. VIEW TRUE GREATNS OF JUDGE

- A. Universal-R. 20: 12 D. smal, gr
- B. Unveiling "Boods open-surpris
- C. Eternal records. "Book of Li
- a.

- a. Dead jusge acc.to works
- b. Judge will be impartial

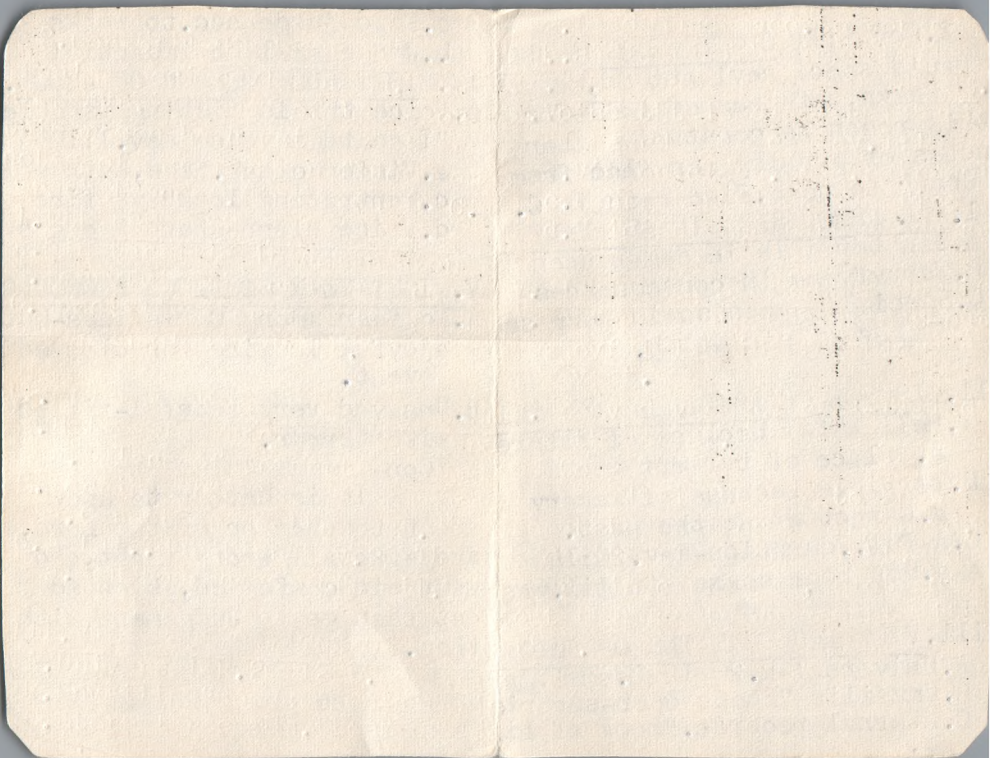
IV. MIGHT KNOW TERROR OF JUDGE.

- A. Voice tht is distinguishable
  - "I heard a voice Rev. 1: 10
  - a. Vision clear. Head, hair wol
  - c. Pentrating look "Eye fire
  - d. Voice stern-sharp 2 edg sw

V. MIGHT HEAR SENTENCE PRONOUNC

- A. No fear among Christinas-but ajoyful looking for blessed event.
- B. Unsaved very fearful-filled with terror.
  - Con-

It is better to know about the terror of the Lord, and make all wrong right, and your sin confessed, blotted out than go to Judgement with them.





E ph 6:13 DEFENSIVE WARFARE OF CHRISTIAN. True Chantry is on offensive, defensive-Time we must fight enemy for new territory Time must defend self-is serious warfare-must strive to come out victoriously-Be prepared, be ready.

1. SOME THINGS WE FIGHT AGAINST.

A. Against desire of flesh. R. 5  
B. Still love body of flesh. Flesh at war with spirit.

2. Carnal mind crucify-No man War Gen. tempt too numerous-be on guard-

11. SOME DEFENSIVE ARMOUR. enemy attack on own territory-Church home, envy, jealously exist.

A. Breastplate of R. (Protective shield-ancient wore on front of body-Importance of this-Protect against embarrassment, persevs influence. Paul depended on this;

"by armor of R. on the right, left  
HELMET OF SAL. Head prot. Confusion common object of enemy

Rel. is of heart, not head  
C. SHIELD OF FAITH most imp.

A. When aimed in direction of the heart

B. When doubt assail-dark is way-enemy appears more than mat  
ILL. David...my sun and shield.

111. METHODS USED TO FIGHT SUCCESSFUL IN BATTLES.

A. Success in modern warfare is to know how to fight enemy-

B. Depends on knowledge, skill.  
a. Must train have ability, skill.

b. Must know Bible, pray  
Must have training for without this we are not equipped to take the enemy and are no match for him.

He has been training for 6000 years- Need put on defensive equipment-

It is God's provision.

Alex LA AUG 29-72  
Supt LA Oct 10-80

AGRIC BOARD

Mk. 9:43-48 Why worry about H

British Clerg-make statment about Hell, Heaven, made front page-Y.P. disgrace themselves bothering about H. Its form of escapism. (H. Be child of God without Him. (Who want a father and cannot find Him) Hell is r

a state after death, many differ They shake confidence, confusing minds- This mess. very plain no soft peddling, or pleasant to discuss- When talk on Judge use same words of Jesus, on Hell same vocabulary-Not a theological discussion, I will not use various words to describe punishment

Its last abode of W. dest. of sinners-I will ans. Brith. clerg

"If I am right now, right in Eternity. Import. to put esp. on eternity not merely time. Prepare in time for eternity. WHY WORRY ABOUT HELL.

1. WHY SHOULD THERE BE A HELL.

A. Justice demands sin punished

B. Must be moral balance, if D.

M. thies go unpunished. Degenerate live life of ease-Many girls mother bearing burden of shame. ILL. Woman dies in C. birth replica of mother, grown man ruin her-father Universalist if God does not have place, He should. Just. cries-Must be a H

II. WHAT IS HELL. <sup>PLACE</sup> P. body, soul g

A Catch glimps what death to sinner-of agony, pathos, awful

1. Death to Christian. beautiful

Sinners; plague mind, recalls

sermon heard, liars, realize

then sow debauchery r. delight.

III. DOES ANYONE WANT TO GO TO

A. No! Not prepared for man.

B. We are subject to one Master or another-C. or Satan.

C. Choose right, avoid evil

embrace truth.



Jh. 4:48. Rugged Faith.

J. doing alwys corresp with  
His doing-Not, "do what I say, but  
not as I do"-His word & act  
ion in perfect harmony-He spoke  
with authority, what he said en-  
forced by what He did- When we  
leave world will our biography  
filled with sayings and doings.

No right to preach, witness,  
teach, if you have not learned  
lesson yourself-View scene:

1. VIEW THREE STAGES OF M' FAITH

A. Rumored celebrated prophet  
in Galilee "None spake l He."  
1. Not by elequence-Christ  
won men thru His benevlone  
Miracles wrought in confirmtio  
of His mission.

2. Son had strange fever-  
a. Doctor dignose-hopless.

1. First stage of faith.

a. Thinks of Jesus- MUST BEL.

b. Jesus in Galille 15 miles.  
makes trip-Saw Jesus-Cries  
out-COME ere my son die.  
c. Jesus rebuked him-not faze  
"unless you see sign, mirace

2. Second stage: "Go thy way, He  
trusted, believed-Arrived home  
ask "what time fever left"

3. Third stage: Child whole, sprin  
in arms of dad-Faith had gone  
from reliance, to full assuranc  
a. His whole house believed-  
Lets go over every detail:

1. Faith born in soul-grain of  
mustard seed- None born as  
spiritual giants-Babes first  
A. When started it was small.

a. Seeking faith, this excite  
activity (Man's philosophy  
"If I am save, I'm saved, if not  
nothing I can do. TOM ROT.

JULY 30 - 78

Pearl River, LA

2 souls

Southern, LA

2/2/80

89

L.C. (College Park)

2-22-85

C. His small faith gave power in prayer- He was earnest, desperate, When ask once, rebuked, as again- His attitude, sincerity, tears, affection best argument.

- a. When desperate, we'll get somewhere.
- b. Seeking faith small, knew little; He said, COME, Some suppose Christ must be near to save, or heal- Some say, unless I hear voices, dreams, won't believe.
- c. Don't dictate to God.

### 11. ANOTHER ASPECT OF HIS FAITH

- A. Go thy way- Man's face burst with gratitude- Did not question "my child is cured"
  - a. Take Christ at His word, feeling or no feeling, etc
- 2. No feeling, or phy. evidence, sink or swim, survive or perish I believed- He had such peace of mind- Did not hurry home.

HE STAYED + HE FELLOWSHIP

3. Another stage: Son healed, took Christ into soul, his household- When man believe affect his children, etc.

### 11. SEEKING FAITH DRIVE TO PRAY

- A. Too many suspend prayer when seeking, Satan pushes you back
  - a. Must see signs, wonders, lots of wims, fancies, unless see not believe. Must BEL. CHRIST\* I don't want to unchristianize you, or hurt your tender conscience, but don't put must stock in this: Dreams, signs, hocus pocus; observation, etc.

### 11. REGARDING SCENE: WHAT ABOUT YOUR FAITH.

- A. You say, I have faith, does it make you pray, more like.
- B. Do you rely on God's word
- C. When man is saved, his dog, family all will know.

TRUST GOD & BELIEVE





Ez. 39:24 GOD'S FACE HID.

*According to their*

There could be nothing more alarming than to have God's displeasure towards you, & lose His favor, and the sight of His splendor—So concern about coming Judgment we fail recognize present retribution for evil.. "God spared not angel Israel chastise because of their uncleanness— suffered for it.

Cons-<sup>der</sup>plight of those who come under sentence & rec. instruction

1. TURNED BACKS UPON KNOWLEDGE,

- A. Men endowed Knowledge discern between R & wrng. "Bow to gods"
  - a. Made void comm. of God.

We are without excuse. Many revelation of reality of God.

- Relat*  
*Acting*  
*Wish* K. Nature—firmament decl hand
- L. Bible.. Entrance give light
- M. Church. Whole counsel of G.

B. Many are too:

*Providence*

- a. Thoughtless of G's care, merc.
- b. Heedless of His warning.

*11*  
*11*  
c. Careless as to how live.  
Reason of calamities, unhappiness, misery, war, Hidden sin-  
11. THEY TURNED ASIDE FROM GOD.

A. Forsook guide of youth—forge His covenant— *LEST WE FORGET!*

- a. Think—Birth of our Nation.
- b. Foundation, principals.
- c. Modern evils.: Newspaper for Bibles—Woman look like men Mini skirts, and near mirco.
- d. Results—Hide His face,

Prov. 3:19 W. they know not at what they stumble. *GEN-WISE IN OWN EYES*

111. GIVEN OPP. TO RETURN,

- A. If they would turn—He would not hide His face anymore.
  - 1. He would pour His Spirit
  - 2. Must meet condition.

Conclusion:  
May everyone here turn to God and confess your sins.

*UNCLEANNESS & ACCORDING TO THEIR TRANSGRESSION HAVE I DONE INTO THEM, & I HIDE MY FACE FROM THEM.*

\*) Astronauts Apollo Mission 17  
Dr Schmidt - fantastic. Oh, the  
wonder of it all; magnificent  
prowess of Manned & Vast space

Alex, LA Dec 17-72  
TICMAN'S FAMILY LAST  
Summer - Went to IND.

SLIDELL, LA APRIL 24, 77

Jam. 1:14 TEMPTATION. 1 Pet 4:12  
Tempt. is universal.. none but  
what is common-Tempt is frequent  
oft repeated. Never graduate from  
tempt in this world-Battle ground  
where man either defeated, victor  
must constanly combat forces of  
evil; with assistance of Divine  
aid he'll win-  
*WORD OF GOD WRITTEN*

I. BASIS OF TEMPT. 1 Cor 10-13

A. Critics const harassing God's  
peop w questions? him?

- a. If G. knw Man wou sin-W. let
- b. Man free agent-Adam Eve-God  
instruct them what to an not to

II. NATURE All hav element of desire-  
must desire before ther tempt

- a. No desire to eat-dust, stone
- ILL. Jesus's tempt... Desire are  
not necesly sinful in itself.

b. Divinly implanted, constitutional  
natural, useful-G. giv, disre wrong  
by inheirited, committed sin

c. D. not sin until will broken  
ILL. Boy at apply stand

d. Wht if some actualy des. to  
sin, do evil?-Child of Devil.

e. Approach of tempt. Strives to  
get attention-arouse desire. Get  
will to act.

III. METHOD TO RESIST

- A. Fixed heart.. steady mind..  
strong will.. Pure motives.

IV. VALUE OF TEMPT.

A. Like gymnaisum.. What is this  
to a school studant. to devolve  
muscles, bones.

B. God uses this to develop  
into strong Christian character

Remember the U.S.A. constitution  
being constantly plotted by  
un-constitutionaly laws.

May God give intestianl fortiti  
to resit, say no-retain purity,  
smile of God, etc.

436 YIELD NOT TEMPT

ALEX, LA JUNE 2, 1971

Wed

Sulphur, LA Oct 10-79

PRIMA RIVER, LA 7-4-84 WED

Ecc.9:3. The heart of the sons  
 of men is full of evil & madness  
 in their heart while they live  
 Grt. Brit use word MADNESS, Am.  
 use describe anger-Text not mean  
 anger (insan) Figue use overstatm  
 Incredible story of (PRODIGIAL) }  
 came to himself-sanity begins.  
 Ment insity-disorder of intell  
 act irrational-Men may be sane  
 in material world, insa on moral  
 or spirital issues-Buis man abl  
 organizer, wise leader, prudent,  
 admistrator, clever writer, polic  
 appear sane, on Spir matters, act  
 hopelessly insane, ment unbalanc  
 Certain characteristic mark in  
 sanity-remarkable corresponden  
 of unsave relm of spiri things.  
 ..BEST FRIEND WORST ENEMY. turn  
 against one who loves them-  
 A. Plotting their destru(trial)  
 B. G. strong tyrant robbing joy, e  
 C. Look at Christan evemi avoid

ITIVE

2. NO TRUE SENSE OF REALITY VALUE  
 A. Prize trifel, ignore treasures  
 hoard trinkets, as great worth  
 ILL. Pinevill-I'LL give 10.000  
 B. Consume stren materil, neg sou  
 (Dav Liv) I'll place no value on  
 anything I hav or poss except in  
 relation to K.)
3. SUB.SOME OVERMASTERNG DELUSIO  
 A. What they imgain. Jh Thom. Sti  
 B. Ch. Science Pg.96 2n comng of  
 Jes spir advent of idea of God  
 C. Comfort a divne science-NO  
 hell-(Humanitarian, turn dn no or
4. GRAVES SOMETHING CANNOT HAVE.  
 A. Restless, disaf, discon, bubbles
5. INS. FREQUENT CAUSE HEREDITY.  
 A. Impair parent tend pass it on  
 1. Parent did by fall C. undo
6. INSANITY INCREASE WITH AGE.  
 A. Adults more than childn-tende  
 Men shut G. out of life, etc
7. DIFF. DEGREE OF INSANITY.
8. RETURNS AT INTERVALS.
9. NECESSITES CONFINMENT.

ALAY, LA Feb 6-72

080226-80 LA 2462

sa. 9:16 H. ECHOES FROM D. ETERN

Wickd come to jud-turn to He  
Lord knwn by Judgment which exe  
Show no mercy-Deal justice to  
all. Victim no choice-Nothing  
done in j. change decision:

1. SCENE OF JUDGMENT.

A. Not yet, but will be-God Judge

1. We know who'll be there

B. Know what the law is ?

1. Final verdict to be-

ILL. Jh. on Isle of Pat. saw J.

1. God on white throne Rev. 20

2. Imprtant to know who sat. G.  
Mighty and powerful"

3. Small and great-Rev. 20:22

"I saw books open-

4. Those of ancient days-rich  
poor, small, great-

5. Another book-D & T. testme  
the other "book of life"

6. Judge by things in book-

Rev. 20:15 not found writ in bo  
of life cast in l. of fire .

7. WHERE ALL PEOPLE - WHERE GOING

sea gave up dead-~~death~~, hell  
11. SEPARATION OF W. FROM RIGHTC

A. H. translated 2 words H. Geher

B. Hades like Sheol. O. T. grave-  
but other trans. Hell, pl torn

C. Those never: pray, kness not  
bow, tongue curse, beg for mercy

1. Pry mtg, continue in H. Beg,

1. HELL REAL PLACE OF ETERN PUN

A. All other theories refuted  
Bible commtators-never change

B. Unquenchful fire-never go  
out-burn forever, Mat 9:44

C. Worst sort of company-R. 20:1  
1. Devil, false prophets.

Blsp, swe, hat of God, Ch rejector  
2. No convenicne in Hell

3. No freedom- children

4. Hatred for love-no friends

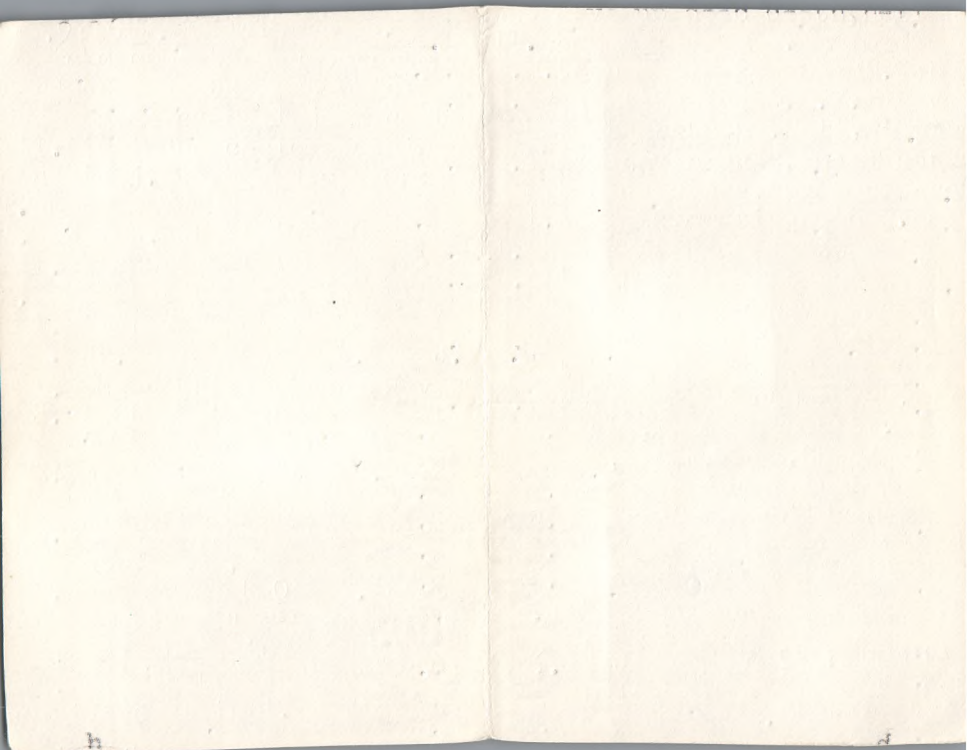
5. Haunted by thought of fire

ILL. Jail 35-turn down parole, tr  
again, too late- NO HOPE

6. If Jesus tarries: all die

Oh, can it be that I must spend

7. Consider pres. statue, waste  
LIVES - TALENT





## DANGER QUENCHING SPIRIT

1 Thess 5:19-Admonition given order might avoid and y<sup>e</sup> spiri-  
ual complications later-Livning  
in pleasure made world, no con-  
punction of conscience-we can  
laugh we ought to be weeping

### 1. SPIRIT'S CONTROLS OF M & HEAR

A. Not by phy. prowess, word of G  
B. S. restrain men act on W. of G  
1. Come about by providence  
or preaching.

IT

### 2. IMPLIED BY FACT, INFERRED BY

A. God is strong; influence He  
exerts on heart; soul may be re-  
sisted- 1. God injects truths:  
Man can by voluntary action  
could yield to light or resist  
2. Spite of imminent danger of  
neglect-man incline to take  
chance with soul.

### 11. WHAT IS IT TO Q. THE SPIRIT

A. S. enlighten mind, make known  
his will-encourage to obey it.

1. Refusing to reciv the light  
2. After struggle, conflict of  
resistng; truth ceases to affect mind  
3. S. attenng truth, creates heat  
vitality-resist q. this vit ene

### IV. WAY WE CAN Q. THE SPIRIT.

A. Direct resistng-He becomes  
greatly annoyed. 1. Suporting  
positon wrong, or error, Believe  
a lie and be damned.

2. Uncharitable judg-bad temper  
indul prejudice-volating cons  
dishonesty, sharp pract buisne  
resisng doct, & duty of Holne  
ness, idonlence & procrastintion

### V. CONSEQUENCES OF Q SPIRIT

A. Greatnes of mind-Sees truth  
dimly make no useful impress:  
b. Great coldness, stupidity in  
regards to rel. generally.  
c. Mind no interest spir things  
d. Rooted in error-heart wanders  
from God, lose holt on truth.  
e. Hardnes of heart-Deep delus  
Justyng self in wrong, perver



Lk. 13: <sup>b</sup>1-9. TRADGY FRUITLES LIFE

"Cut it down, Why cumbereth grd.

After convers, sanctif wht ?

We 'r not permitted remain unloy

al to duties, resp, After all, Who

do we represent? What do we upho

ld.? Why are we called? These an

many other questions considered

1. GOD DEMAND CHRISTIAN BE FRUITFUL

A. Without exception-ILL Fig tre

His vineyard, can seek fruit.

a. He'll take no excuse

b. Havng godly parent no excus

c. Personal matter-

B. Membership do not exclude-

fancy pryer, good intention no

exceptional-"Not L.L. but deeth.

C. Normal, spiritual can bear fru

a. Grace endoued-Giv richly al

b. His teaching-trainee, grow.

1. WHAT HARPENS IF REFUGE TO BEA

A. Under curse: fourfold-

a. Defeats purp of God b. Plant

or animal-Labor bestow in vair

a. Wrng to rec. God's bless & not give in return.

C. Fless life continue to deciev

dispoint owner-Three years-God's

sentence passed- a. Cut it down

old enough-

D. Properly cultivated, good soil

a. Three yrs-disappointed Why?

b. Plant antechr-get some fruit

IV. THERE FIX TIME G. NO LONG WAIT

A. Give it chance this year-dig

around it, enrich ground, cut it

down. ILL. Niniveh- 40 days.

Man with barn-Hez. 15

B. God's judge all dated-

a. Knows us thru & thru.

C. An appointed time-

a. Given another chance-reali

you failed-arise, pray, carry bu

b. God's love assit you in

accomplishing His plans-What are

you waitng for-know exactly

what God requires of you

May God give you grace & pow

Alex, LA AUG 17-88  
SLIDELL, LA AP 21-7 Y  
L.C. LA 1-27-85

2 C.6:12 NO 2nd CHANCE

Hear lots about this-False hope propagated grat intellectuals of this gen. Jes said, "No forgiveness in this life, to come (I rather bel Jesus) don't you? He said; "Smoke of tor forever, ever- Why I bel. no second chance.

1. SUPPOSE WE DESERVE IT ?

A. Invite dinner, refuse, invite 30-40, etc don't des another

Prov. 1:24 I stretch hand all

B. We lived over allotted time-

1. If live to 100 no sign repite

2. Older get less likely repe

C. Because of aff, punishment we recieve in life, deserve anot

1. Bel. bapt for dead-deluded short time pun in world would refine as gold (purtorial flame

2. Compell<sup>78</sup> bel. overwhelming majority prisners get out go

back- 1. Attack of del. tremens grip of dope, drink-Institlize them, worst then enter.

2. Life hardens, hard to repeat

3. If given hope aft death thre away moral restraint of hum, fa

4. Fear not highst motive for morality-Spring from love, if fear move from soccity fail.

5. Based on G's word, man's natu

11. ABSOLUTELY NECESSITY OF HEL

A. Not prep for man, but d&ange

B. Ang. brrght, fell, Jesus took

their form to redeem, not angel

C. Why prach abt hell? Bel. it?

1. Too cruel-If evr boy goes to heaven, don't hire preacher.

2. I'm sinning-God too good

3. Mether ask favor, no-lowde

111. CERTAINTY Not specualtion,

theory, opinion-What G, J, Aposti say about it-What Bible says-

IV. NATURE OF IT Not my opinion.

A. Place of suff-In torment, not total annihil-but eternal damn

B. Place of remor-He did not ta money, fame, but memory-Suduce woman-Murder blood oozing. Lia



GLORY DEPARTED. 1 S.4:  
And she said, The glory is dep  
from Isral for the Ark of G. is  
taken.

I. CONSIDER MAN STEEP IN SIN.

A. Down to old age witout C. soul  
B. Joy of manhood is gone—Stands  
at threshold of death—reflect  
over pas life, lost opp. blasted  
hopes, gastly look stnd at judge  
ment bar—"Glory departed"

II. MAN WHO WENT BACK ON LORD.

A. Backslider in heart—marks  
i. Pryer life cease, spiritual  
coldness, no concern—Lost interest  
in church, symptom of a critica  
spirit which burns through the  
soul like acid, more ready to  
pick flaws, find falt than to  
find good vitues, trait fellowman

B. Gossip at home, cause lost  
interest in church—foolish talk  
before babes in Christ—God heop  
you to watch your tongue.

backslider return to old hab  
its sins.—now miserable—are  
the laughing stock of world—  
Write in RED-LETTER\*departed  
III. WHEN CHURCH LOST G. & POWER.

A. Chu with fine pews, oriental  
elaborate decorations, costly  
organs are no value when g. depa  
and not in presence to save and  
sanctify.

i. Ordiances, bro.—hood, sis—hoc  
get-together, supers, parties,  
cannot influence a soul to chri

2. churecs poweless when G. dep  
3. When church place saving of  
souls in terms of dollar an  
cents, discredit the value and  
necessity of prayer, pleading,  
and fasting.

IV. CONSIDER THIS AS SERIOUS AND  
TURN BACK TO THE OLD WAY.

A. Confess that you have playe  
the fool.  
B. Look to Jesus for help, etc

L. C. LA. 2-10-85  
60 S.S.

and - Alexandria, Louisiana 71301 - Tel. 442-4717

me



HUMANITY COOPERATION  
WITH DIVINITY. 1 K.17:13

"Make me a little cake first.

Humanity prone to question ways of God—they are pass find out, mysterious, can't always understand.

1. DIVINE PLANX.

A. Necessary for God's prophet to hunger. Things just don't happen. God working, can't see

1. Joseph in Pit-elevated to prime minister- in a great position to revenge-God's time to repay.

2. Little rough at times, but ultimate we will triumph.

ILL. Abraham, and son.

11. HEROIC FAITH.

A. Look up to heaven- God hid Elijah less Ahab, Jesebel revenge.

A. God has love, foresight in his plans-keep faith.

1. Elijah sent to Zarephat woman put God first.

2. Essence of fact. Cake first

3. No deductions first

4. ILL. Minister called on members to make sacrifice

in great cause, ran into snare man could not give \$250, he made it \$500

ILL. Missionary serv. raise \$30,000, Student in College pledge \$1000 other saw, inspire raised the money.

111. GREAT REWARD.

A. Go prepare for son and seed each day the same, they did not lack- Put God to a test.

Barrel meal- cruse of oil.

SUKPHUA, LA  
AUG 31, 1980

ILL. EPAPHRODITUS

B. A GODLY OR PROPER RESPONSE.

1. NOT ONLY LEAD, BUT FOLLOW THE LEADER

IV DON'T LET THESE CHRISTIAN BOND OF LOVE, UNITY BE STRAINED

I. PECULIARITIES, TEMPERAMENT DIFFERS

A. DIFFER IN JUDGMENT  
TRY LIVE IN HARMONY.

B. DIFFER WITH WIFE, DON'T LEAVE HER

1. IN SCHOOL. DON'T QUIT
2. AT WORK, ETC,

C. BURN OUT ALL PRIDE -  
MIGHT BAPTISM OF SPIRIT

CONV.

BE PRAYERFUL  
SUBMISSIVE,  
CONFESS, SHORT-  
COMINGS,

PHIL 1:27-28 - 2:1,4 - 25:30

UNITY IN CHRIST,

MIND OF CHRIST - (KEY) - NEW YEAR (18)

REVIEW PAST, INVENTORY PRESENT, PLAN FUTURE  
I. M.O.C. PROMOTE "UNITY OF SPIRIT - THERE IS NO SUBSTITUTE"

I. CONDUCT - WORTHY OF GOSPEL

A. ITS PURPOSE - STRIVE TOGETHER FOR FAITH

1. NO LONER - NO MAN LIVES TO HIMSELF

B. ITS POWER - IN UNITY - DIVIDED FALL

1. CONDUCT BE RELIABLE, CONSISTENT
2. NEED SOLIDARITY; HOME, CHURCH, SCHOOL CAN BETTER RESIST THE ENCROACHMENTS OF WICKEDNESS

C. ITS POISE

1. OUR EXAMPLE CONDUCT FOSTERS CONFIDENCE

II THE BOND OF MUTUAL LOVE

A. WELDED, FORTIFIED - BY A COMMON MIND

1. JAMÉ MIND - LOVE, FELLOWSHIP, COMPASSION

A. NOT NECESSARILY SAME OPINION  
MIGHT DISAGREE.

B. CAN'T AFFORD TO SPLIT BY STRIFE  
OR TARNISH BY BICKERING.

2. ACT WITH HUMILITY

1. DON'T DO IT FOR PRAISE, ETC  
OTHER THINGS MORE IMPORTANT THAN  
SELF - SELF PRAISE, "STINKS."

III OUR ROLE OR PART AS GODLY CHRISTIANS

A. DEMONSTRATE LOVE IN SERVICE



2 Tim 3:14-Matt 18:22. 19-27  
MAN THAT GOD USES.

Qualities must have to be use in Christian service. 8 essentials, maybe more. Willing to pay price-regardless of talents, gift might help- cost a great deal.

1. ONE PURPOSE IN LIFE. Div. heart no satisfaction-call important

2. BY GOD'S GRACE REMOVE HINDERS

A. What H? Weight secret sin.  
a. Pride, jealousy, malice, et

3. PLACE HIMSELF GOD'S DISPOSAL.

A. AS Free moral agent, willing to follow- obey.

- a. If clay refuse yield to P
- b. If patient refuse doctor
- c. Insubordinate soldiers.

He that walk in perfect way, shall sever me Ps. 101:6

4. WHO LEARN TO PREVAIL IN PRAYER

A. Wesley, Booth, Jacob, Muller  
... A STUDANT OF GOD'S WORD.

A. Word: a weapon. source of info study to show yourself apro

6. VITAL MESSAGE FOR LOST WORLD

A. Not social serv. education, political reform-No substitut for soul-winning-Christ center

7. WHO HAVE FAITH AND EXPECT GREAT RESULTS.

A. Faith demands that we work or else its dead, no effect.

B. Faith incites action, promote enthusaism.

8. HAVE THE ANOINTING OF H.G.

A. Tarry ye" Ye shall rec. powe

B. Lets view our calling, obey God- be use by Him,

We must not fail in these dark days- The hour is near.

Alex. LA. Feb. 8, 70 - 107 s.s.  
Lidell, LA July 13 - 75

Sulphur, LA 6/1/80

1 Pet. 4:10 FAITHFUL STEWARDSHIP

God messenger despatch to Smyra.. Warns them of suff. and trial, tempt, etc. Admonishes them to be faithful (Crown)

1. GOOD STEW FAITHFUL IN SERVICE

A. Required to render service.

- a. Two kinds of S. Faithful, Unfaithful  
"Well done thou good"

B. Church att- Heb. 10:25 Not for

- a. Need this fellowship
- b. Need uplift from testimony
- c. Omit ch. make us lopsided.

C. Tithe and off- Hezekiah prep place in house of Lord for people to br. tithe 2Ch 31:11

11. FAITHFUL LOOKING COM. OF JES

A. Matt 24:44 An unexpected ho

B. Owe much to our fellowman

- a. Debt must pay.
- b. To our God & fellowman
- c. For those to whom we work  
Place of employment

d. Faithful to other property  
111. IN REGARDS TO OUR CH. WORK.

A. Moses was faithful

B. David faithful to king Saul.

C. By faithfulness we preserve our influence among men

retain our favor with God.

Suaphua, La 10-28-79  
2 at altar by on  
preaching 2 after preaching



ROBBING GOD. <sup>yo ye have rob me</sup> Mal 3:8

Will a man rob God? Mal 3:8  
Several unanswered questions in Bible. "What profit man if? Hw shal escape? If rigeos save Mal. exclaims: Who shall stand when He apperas?

1. TWO PARTLES TO THIS QUESTION

A. Man marvelously created, adapted-(God's creators)

1. Gives all His forces without stint-

B. Could hve make work hard for  
1. Fixed it for our comfort.

2. Black coal in earth, we dig

3. Gas we warm, "lectiricity,

4. Plant seed, God makes grows

Can we rob such a God -

11. WHAT GAIN CAN COME TO MAN FROM HIS OPPOSITION TO GOD.

A. Can't rob by force-nature with Him. No force to array agnst

1. By stealth, men sleep, not G.

2. No way gt by judge of sky.

111. ROB BY DENYING LOVE CRAVES

A. Give me thine heart-

B. We ans-Soul take thine ease

C. G. says love me-other gods.

D. Seek Lord, "Go Spirit" men want to be free-Does mother sis, bro, girl seek affection?

IV. ROB GOD FAIL LIVE HOLY LIFE

A. Live consistently, mainfest in body-

1. No need of new system. of ethic- need to live to system we have already.

V. ROB WHEN FAIL TO BE LIKE HIM

A. Condtion of world- unrest, strife, - <sup>AS HE IS GOING AWAY</sup> <sup>BE YE FOLLOWERS IN HIS STEPS</sup>

1. Many dishonest, hard, rebellious, unkind, unloveable.

B. Honest with tithing.

1. Thru this he supports man of God, keep church doors open people saves world over.

2. Duty demanding-dealing with others, Pray, teach, etc.

FIRST

# Church of the Nazarene

Rev. Henry T. Beyers, Jr.  
1011 Snowwhite Dr.  
Alexandria, Louisiana 71301

Alex LA	Sept 13-70
SLIDE 24, LA	S.W. MAY 9-76
Su-phun, LA	JULY 14-80
	80 S.S.

## THE CHURCH'S GREAT NEED.

LK. 12:8. "Whosoever shall confess me before men, him shall the Son of Man also confess before the Father."

Primary purpose of Jesus's ministry-Dare we make it secondary-Makes tremendous on following-Expect them to sell out:L. S. & barrel

Evangelism is big business; serious business ~~xxx~~ Takes time, effort, energy-as to run plant.

## L. THE LAITY HAS TREMENDOUS RESPONSIBILITIES.

1. 68 MILL. unreached in country.

1. N.T. laymen accepted chores
2. Accepted commission. "Go and make disciples:
3. Called to action.
4. Send them lambs among wolves

## LL. LOVE OF C. ENABLE TO PROVE WHAT WE TESTIFY WE ARE

- A. We've heard thousands; testify
1. Burden, concern, etc.

LL. Communist in certain states told Ch. if believe what you testify-do something about it.

ILL. Girl called to do God's will-refuse, thr. college, fell in communist trap, sacrified. live in filth, slums, did what she would'nt for Jesus.

A. Church in Am. one member lead one, and then they lead one in six years 68 mil. for Jesus.

## LLL. LOVE OF CHRIST BRINGS AMAZING RESULTS.

A. One cannot do it alone-N.T. layman went everywhere under fire, persecution

B. Must have evangelistic interest, zeal to be God's torch-bearers

ILL. Post Office dedicated lots of fan-fare, band, flags after discovered no place to mail letter-for which built.

- a. If we lag, do much better

ALEXI, LA March 5-70 WED  
Sulphur, LA 9-27-79  
BIRTHDAY PARTY  
Excelsior, #61 cash. [Big Crowd]

Jer.18:1.POTTER'S HOUSE.

Prop.obeyed Lord & this is what he saw- We could be more inspired & help if we would be more submissive to His divine will.

1.HE SAW THE CLAY.

A.Represn house of Isar V-6

i.Dugged out of Egy-bro to Ca

B.Potter's H where desire to work in His people.(We like Israel

C.Make us fit vessel Master use

i.Cooperate with Him-plyiable

11.HE SAW THE WHEELS."Behold he wrought a work on wheel"

A.Wheels represents promise,pur providence all working together for our good and glor R.8:28

"Whom He love, He calls.)

11.HE SAW GOD WORKING OUR BEHALF

A.Being in K.special favor of

B.Circumstances but wheels in which our Christian character being formed-Should not shirk our tribu,knwing T.Work P,Exp

IV. HE SAW THE POTTER.

A.Lord is Potter-"Behold clay in His hand(so are we,Isa)

B.Think of position.L's hand)

i.Nehemiah accop Neb.2:8

V.VESSEL MARRED IN HAND OF P.

A.Even in Diven hands marred.

B.Thru disob,became dish.vessel

i.If H.S.is to fashion us into

a v.meet for M's use-Yield all.

2.Perverse will hinder.

3. Marred-Peter,Saul,Judas

VI. HE HEARD THE MESSAGE. Cannot

I do with you as this potter,"

A.Thank God,vessel able to be restored., so can we.

B.You may have started and failed

try once more-Peter came

back-Needs vessels to bear

his name here in Alex.

i.Let go and let God work

His work in your life.

ACEY, LA MAY 30, 71

1500 L

Dogs from Memphis

SLIDELL, LA APRIL 23, 74

Superior, LA Dec 22, 80

P.R. LA Dec 31, 80

Lk. 13:10 FREED FROM SATAN.

Def. of freedom-Unfettered  
use of all power which G. give

Broken from sin if used-Who  
Satan bound, Christ set free:

1. POWERFULLY BOUND. bowed, crock

A. Satan villifies, deformed-

a. Distorts reasoning power, cripples will-Rom. 1:12

B. S. make one pitiful specimen

*bow'd*

11. PITIFULLY 'HELPLESS, could 'n  
lift herself up-

A. Physical tragedy-deformity  
fixed-

B. Potentially bound-

a. Morally bound by lust-  
drink, temper, tobacco, etc

*INNER MAN MORE THAN SPIRITUAL THAN PHYS*

111. PERSONALLY CONCERN, yet,  
not ashamed-went to church

A. Jesus visitor-Why she was  
there? B. No del. as long as  
we avoid Jesus-(eyes riveted

C. Unnoticed by friends-Blind  
man, Zacheus, etc.

IV. PERSONAL CALL He called

A. Not clean, healthy, moral, etc  
(Not call righteous, sinners)

a. Liberty to captive-His

primary mission (has the keys)

V. POWERFUL TOUCH Laid hand on

A. No one out of Saviour reach

B. Hands of infinite power, love

C. Comes in contact with all &  
never use in vain.

VI. POWER OF EMANCIPATION se.

A. It was definite "thou art loo

B. It was perfect-thine infirmi

C. Monumentally-wonder working  
power-When soul del. ways, lif

change-walks straight, no croo  
cked paths, etc.

VI. PERSONAL TESTIMONY Glorified

God. A. It was automatic

A. Lifted from dungeon of sin

B. Heals oppress-set free lik  
bird formally caged in.

*lift* *bird*

ALEX LA Dec 10-57

Walter Nathan  
Canada

Memorial Ser

SHIDLEY LA Nov 6/74

S. N. Supt LA March 1, 1981

L.C. LA 6-23-85

LI. NORMALLY CO. ...  
not appeared-went to church  
A. Texas visitor-why she was  
there? No del. as done as  
we avoid Texas-leaves river



Ch.'s REACTION TOWARD SIN.

When heart enflam with power of H.G, or fire baptise we can never be the same-C's love shld constrain up to be concern, stii about existing conditions in Church, country-View each instar in book of Acts.

I. STIRRED IN SPIRIT. ACT. 17:16

A. P. at Athens his spirit stirre saw City wholly givn to idola  
a. Moved, agitated, put inaction  
B. Because of godless dogmas.  
C. Gross darkness-Unknown god"

"What will this babblers say!"

II. PRESSED IN S. Act 18:25 4

A. Urge by force-constrain  
i. P. pres in S. testify to jew that Jesus was Christ.  
B. Hearing blasphemus outburst  
C. Vewing rel. ignorace  
i. C. was presented, & opposed

III. FERVENT IN S. A. 18:25

A. Appelos instructed in way of

Lord, and he spake and taught

- A. To be hot, to boil, glow-
- B. Found among unsanctified-
  - a. Zest for things of God
  - b. Ferverycy unabated-
- C. Later taught right way of L.

IV. PURPOSED IN SPIRIT. Act 19:2

- A. To resolve-to intend. 19:21
- B. Continuity in labors
  - i. Nothing to deterrr
- C. Many try to discourage-
  - i. Teld of his doom at Jersu
  - 2. Mission was kept.

CONCLUSION:

May this sort of S. enflame our souls to perform the works of the Lord unhinderec.



2 K. 6:7 4 Lep. in Famine  
Outside Sam. host of Syrians-  
Mother eat son) Syrian had food  
Sam. in starvation-Elisha prop-  
leas of flower 1 shek, 2 barley  
Lone P. make prediction, King's  
Lord, jeered-if L. make window in  
heaven-4 Lepers had conference  
if enter killed, if stay die, may  
find mercy (sinners need) Rose at  
twilite-God perform miracle, no  
one in Camp-food laden tables-  
Ate to fill-Conscience bothered  
them-Lets tell K's household,  
Famine ended-K's lords trodden  
down at gate killed-Story reveal  
ls great spiritual applications

1. DECLARATION OF GOD, clear, plain  
A. 24 hrs eat.. Message not mis-  
taken

B. Repentce unheard of, confessio  
hing of pass-

i. Take Him at His word-"He  
that heareth my word, & believeth

11. DEPRAVITY OF MAN, First preri

of Bible-total depravity  
A. Lepers-unclean, dispose, decay  
perfect pict of sinner-"D in sin

B. Mordern science call pretty na  
i. Acholic, God call drunkard  
Sick, siner: Disease, G say deprav  
Spirit of pride in unreg heart)

2. Sin not fantasy, a fact-not  
play, plague-not cunning, condemn  
not cute, a curse-Wages of s, dea

Don't let selfish pride send hel  
111. DEL. OF LORD, Man act on auth  
ity-see miracle-Syrian fled, hea  
rd voices, of charioutes. Lepers  
did not win battle, Sal. of Lord

A. Act of G. givn impluse, and Wor  
B. Noting Siner do, merit life,  
goodness of G. leads to repentac

"By grace saved" Notng in hand b  
IV. THE DICIPLISHIP OF LEPERS.

A. Sal. leads to service, del. to  
dicship. 1. Doing injustice not  
to tell, confess, announce good  
tidngs-Sin of ommission-accept

ALCY, LA. Dec 24-71

SLIDELL, LA

90

LAST SERVICE Dec 24, 77

Sulphur, LA Dec 7-80 (87)

The L.ordained this Holy Sacra  
He comm His diciple to partake  
of the Bread,wine,emblems of His  
broken body, & shed blood.This  
is His table.Feast for all of us  
Les all who truly repented, and  
forsaken their sins, & believe  
Christ unto Sal,draw near and  
take these emblems,& by faith  
partake of the Life of J.C, to  
your souls comfort & joy. Lets  
remember that it is the momorial  
of the dath & passion of our L,  
also a token of His coming again

Lets not forget that we are  
one, at one table with the L:

( Pray ) Then say,

We'r reminded that, in the same  
night that our L. was betrayed  
He took bread and,when He had  
given thanks, He broke it & gav  
it to His diciples saying; "tal  
eat;this is My body,which was  
broken for you; do this in Rem

of Me" Likewise after supper;  
He took the cup,& when He had  
given thanks,He gave it to them  
"Drink ye all of this,for this  
is my blood of the N.T.,which  
is shed for you & many for the  
remission of sins; do this,as of  
often as ye shall drink it,in  
rmembrance of Me"

Lets come in true humiblity  
& faith as we partake of this  
holy sacrement.Through J.C our  
Lord.

The body of our L.J.C.which  
was broken for you, preserve yo  
blamless,unto Evelasting life-  
take & eat this,in Rem,C.died  
for you

The blood ~~of~~ our L.J.C.,whic  
was shed for you,presever you  
blamless unto everlasting life  
Drink this, in remembrance that  
Christ's blood was shed for you  
and be tkankful....'.

...and be checked...  
...the body of our...  
...was broken for you...  
...The body of our...  
...newly sacrament...  
...let's come in this...  
...presence of me"

...the I ordained...  
...to have his...  
...of the bread...  
...broken body...  
...in his...  
...led all the...  
...travels...  
...Gospel...  
...we these...  
...out...  
...your...  
...re-...  
...of the...  
...also...  
...let's...  
...one...  
...let's...  
...right...  
...the...  
...given...  
...the...  
...broken...

1 Tim CHRISTIAN EXAMPLE: 12.  
Be thou an examp of the beler  
n word, conv, charity, spit, f, pu  
Grat need for Christian exam  
in wicked, perverse gen. Seldom  
if ever do you find youth on  
st. or bars upholding standard  
of C. Thank God, for a good Ch  
chrch assist y.p. upnold str  
of Christan principals.

Paul concern about his young  
converts outline example to f

1. IN WORD. guard lip jeal car  
A. Nothing proceed from lips  
will besmirch fair pages  
of book of life.

B. Ugly words exceedingly re-  
puslive, offensive-That whic  
lies in bucket of thought  
will come up in cup of spea

2. CONVERSATION: Conduc, deport

A. Public. Not strait laced,  
upright, humble.

B. Private, behind door, habit  
prayer, Bible Phil 1:7 only

LET YOUR CONDEMNATION  
3. IN CHARITY. Comment 1 Cor 1

A. We think of acts of mercy  
as charity-Had to do with  
love. ILL. Dorcas. Samaritan

B. Kind deeds may be charity  
in a sense, we love when we  
do our best for them.

C. IN FAITH. in God, others.

A. Must be an example of this  
as a great leagesy left us.  
by our forevears.

B. Heb. 11 Faith in trials.

5. IN SPIRIT.

A. In spirit of our task.

B. In spirit of Christ.

a. In acts, in worship.

b. In attitude, in  
relationship with others.

c. A right spirit towars  
his work.

Lets hold high these  
Christian virtues, and glory  
God and pass these one.





2 CHRON 21:20, MAN NOT MISSED.

JEHORAM NOT LIKE FATHER, BUT

LIKE GRANDFATHER - WHY PEOPLE LEAVE

RIGHT PATH - DO WRONG, SERVE GODS,

MORE THAN CAN COMPREND - HAD JUST

AS GOOD CHANCE AS FATHER, MUFFED

BALL. HATED IN LIFE, NO ONE CARED

WHEN HE DIED - NO EFFORT TO WRITE

MUCH ABOUT HIM - HATED BY ISR AND

OTHER NATIONS - NOT IMPRTNT WHEN

LIVING, NOT LAMENTED WHEN DEAD.

1. GRANDFATHER KILLED 6 BROTH.

2. WARNED BY PROPHET ELIJAH.

3. ARABRIANS, PHILIST KILLED SO

AND WIVES.

A. CURSED BY GOD - INCURABLE DISE.

1. DIED, NO FURNEAL, PEPLE REJO

AT HIS DEATH. PROV. 10:7

2. MRS K. BOOTH, LORD SHAFTBERY

THOUANDS LINED STS. SHOW BANNERS

3. THINGS CONSIDERED WHY JEHO

WAS NOT MISSED - 1. INFLUENCE OF

A. AFFECTS PHY, MENTAL, MORAL NAD

NUMB. 14:18

B. PROOF-PROF PELLMAN-TRANCED

DEGEND OF ADA JUCKI 1,740 80YR

106 OUT OF W.L. 144 BEG, 181 DIS

7 MUR, IN COURT EX. 1,250.00

C. K. ED. 1ST. 894 DEC. 285 C. GRAB

13 PROF-75 NAVAL OFF-LOO LAWERS

60 AUTHORS, NOT CRIMINAL, PAUPER.

3. MARRIAGE. JEH, MADE MISTAKE MAR

A. ATHALIA - DAUG OF AHAB, IDOL W

B. MAR, FOR POLIT, SOC, REASON,

LED HIM TO WORTHLESS LIFE, DIED

4. RELIGION GREATEST MISTAKE

A. FORSOOK GOD OF FATHER, OT GODS

B. SIN GOT HIM INTO TROUBLE -

1. HE WAS CURSED, UNCURABLE DIS

DIED HORRIBLE DEATH, NOT DESIREI

2. WILL YOU BE MISSED ? BY

ENDS, FAMILY, CHURCH ? ABRA

LINCOLN. WASHINGTON

*JEHORAM'S*

*ASA - RELIEF ON SYRIA - HANANI BRY*

*VISITING TO THE MIND OF THE FATHER & CHILDREN 3 & 4th GENERATION*

*LEAD ARES SMOTE BOWELS WITH*

*THE MEMORY*

*OR THE JUST IS BLESSED, NAME OF WHICH SHALL NOT*

*INFLUENCE OF HEREDITY*

*HEREDITY*

SLIDELL, LA MAY 22-76  
Sulphur, LA July 7, 80

Rom. GUILTLESSNESS 8:1

A bird is usually happy when he is free to move about without restraint, and with his crowd- A soul liberated by Christ is free from sin and darkness, power of evil, and now enjoys the freedom Christ gives- He love Christ's crowd.

1. A SOUND VERDICT. "No condemn

A. Assurance present tense

B. Aswaging all fears "no cond"

1. Fear from law of sin, death

2. Sin lost its attractness.

3. Conscience no longer haunt

1. A SAVIOUR'S GIFT. "To them"

A. Sacrifice of Himself in our behalf, to bring us in favor with God.

B. Christ's name ascribe on head

C. Subject of the kingdom

1. Free, yet in Him.

111. A SOLID FOUNDATION. "Christ

A. Not merely a doctrine.

B. Not a confession of rel.

1. Hinges on His blessed atonement.

C. As the sure foundation-

1. We depend upon Him

2. By faith..thru confession

3. In Christ..new found exp.

C. A new walk, withness

a. Walk not after flesh-

b. Right crowd

c. Which will brithen our tomorrows.

Con: Be sure that your life is hid with Christ in God and that your foundation heds when the winds of opposition arises.

III. A BOLD FOUNDATION

1. Not merely a doctrine  
 of a confession of faith  
 1. hinges on his pleased  
 - statement  
 C. As the sure foundation  
 1. we do and it on this  
 2. By faith... there remains  
 3. In Christ... we found  
 a new... witness  
 a walk and with the  
 1. Light of crowd  
 2. which will build our  
 3. tomorrow  
 Can he sure that your life  
 is the with Christ in God  
 that your foundation stands  
 than the winds of opposition  
 arise

IV. THE GREAT

1. find it usually easy  
 when he is free to move about  
 without restriction, and with  
 his own - a soul liberated  
 Christ is free from sin and  
 darkness power of evil, and  
 now moves the freedom Christ  
 gives us love, Christ's crowd  
 I. A BOLD WITNESS... no company  
 1. Assuredly present before  
 2. Answering all fears... no count  
 3. Fear from law of sin, death  
 4. In love and thankfulness  
 5. Consciousness no longer faint  
 6. A SAVIOR'S GIFT "to them"  
 7. Sacrifice of himself in our  
 behalf, so that we should live  
 with God  
 Christ's name sacrifice on the  
 behalf of the King  
 1. Free, yet in his

Job.19:25. JOB'S F. IN RESURR.

Text rings out note of assurance  
real triumph-environment future,  
a glorious hope- Consd text.

1. JOB'S UNWAVERING FAITH. I know

A. Positive assurance: Not maybe  
hope, perhaps, probably, rule of

B. Confidence unshakable, first

1. Knowledge of fact. Gen 3:15

2. K. deep, abid, born inner con

✓ Who informed Job? God OMEN

11. UNMISTAKABLE ASSU. COMPLETE

A. Redeemer: Means; a near kinsman

B. R. revolve around three facts

1. Purchase at market. ILL.

Negrow at stock-buy a market

2. To loose, set free, paying  
a price- LIVETH AND THAT OF REDEM.

3. Christ did that: bought

with price-not silver or gold.

4. We salve, bondage, alienate

set free, "Son shall make free"

11. UNSWERVING CONF. PERP ADVOCATE

A. Redeem liveth, ever liveth

HE SHALL STAND AT THE LATTER DAYS

a. First conq. death, etc-right  
hand of God. Rev. 1:8 Intercede

as H. Prs. Heb. 7:25

V. JOB'S PERSONAL ACCEPTANCE.

A. Per. pronoun "I" "M" Salvatic

is a personal thing-Whosoever

B. Mrs. Job, Bildad, Eliphaz, Zophe

Elihu, did not profit, ress, no

C. Job. deprived of everthing,

with confidence "He prayed"

1. Asking for pardon 1 Jh. 1:9

2. Seeking for Cleans. 1 Jh. 1:7

3. Phy. needs. 2 Corin. My Grad

V. JOB'S MARVELOUS PERDICATION.

A. "Stand latter day upon earth

B. Truimp over princi, powers-

C. Have last words-Not Russia,

D. Devil claim ownership now-

Matt 4:8-9- By premission

E. Job. antis this glorius event

A. personal priv<sup>PLACE</sup> to see Chris

B. Christian will to. 1 Jh 3:1

Phil 3:20- 1 Tim 4:6 Promise

of life now is, which is to con  
UPON THE EARTH

V-25 For I know that my red-  
eemer liveth and that He shall  
stand at the latter day upon  
the earth: And though after  
my skin worms destroy this  
body, yet in my flesh shall I  
see God: Whom I shall see  
for myself, and mine eyes shal  
behold, and not another; thoug  
my reins be consumed within me

Alexander's Lu

April 3-72

SKIOLE, Feb 13, 75

Sulphur, LA 4/7/8-10

6 KINDLING THE GIFT. 2 Tim 1: ILL MAN TO DIE IN ELEC CHAIR - IF I BEL. THAT, ILL TELL EXECUTAN.

Paul old-Tim.young.Shows abiding interest in Y.P.Tim.frail, timid,shrinking in habit,character life- Paul summons,challenge, stirup- ILL.Sir Humphery Davy "great discovery"Of Michael Faraday- ILL\*Notable scientrist Agassiz,what his great work-to instil in Y.P.to live as ought to live.

1.J.C.chose men;impregnate the with ideas,ideles,His Spirit in them.

A.No two have same gift.

There are diversities in everything,even forest about us.

B.G's says,"I want gift kindled,enlivened,awaken,& brought to the highest for myself.

1.GIFT OF SPEECH. Lion,courage horse spirited,impassable gulf betwen highest animal,lowest of man that walk the earth.

A. BE A TALKER, WITNESS, CHAMPION

11.WRITING. Boy,girl,wrt 50 words a day-be proficient.ILL.Buisness man,recieved letter save it,die A.Can be blessing to others.

111.INFLUENCE. Why can't do certain things-A.Cause to stumble.

B.Life becomes the gospel.

IV.PERSONAL EXP. assist others

A.Strong to help weak borhter.

ILL.Dr.Trutett when young.was help by older Christian.

B. Pass on your gift,you've tried, the older help youner.

V.PRAYER. Its not wasted time.

Ak. You have not, asked not."

B.Greatest laten force around us to harness electricity.

C.pressed by tempt. in grave danger.

VI.BUISNESS ABILITY. La Tourne

A. Hudley-candy maker-

B. Colgate,helped struggleing colle G L S USE - WEAR, RUST

sulphur, LA June 24-78



At 17:3 WHAT IS TRUE REPENTANCE

Well to know what R. is not:

a. Penance: R. Cat. translate for the word "R" might do Pen. as a natural outcome of true R. also true "do penance without genu R.

b. "Penitence" same as R. though pen as an attitude of mind & heart attends the H.S.-created act of R. Reform is often result of true R. but must not be confused with i

REPENTANCE AND CHANGE, R. bring

change of attitude concerning G.

1. Speaks of His love, no conception of justice & wrath.

2. True R. brings sense of H. God who cannot look on sin.

REPENT CHANGE OF MIND CONC SELF

A. Before Conversion opinion of self

1. Thank God not like others.
2. When R. cry "Who is me" wretched
3. R. affects emotions & will
4. Creates a change of feelings
5. Many specialize in emotions
6. Mourners "remorse for evil d

B. Rem not R. common exp. with those who commit sin. Some say remorse echo of lost virtue" Rem attitude of Mind & heart for some evil done.

a. Rept goes much deeper- R creates a sorrow for what we are, rather than remorse for what we do.

b. Not merely pangs of injured conscience; Christian R. follows the H.S. conviction work within our soul.

BIBICAL REPENTANCE SEEK PART

A. Ends in faith in Christ.

B. A complete forsaking, turning around- An admittance of self-failure-

C. An acknowledgement of iniquity  
a. I'm an unclean.  
b. Every thing in open.

Prov. 28:13. He that c. his sins shall not prosper, but w co

SULPHUR LA JULY 24-80  
1440.

BACKBONE OF 3 YOUNG MEN.

Dan 3:14-25

There are many hard word to say. What would you think is the hardest? It has been decided that the word no is the hardest of all words to say-Here are three heb. children who knew how to say this word-

1. THEY SAID, "NO", TRULY SAVED.

- A. Experience was real to them
- B. Something to satisf within.
- C. Love, Lord, with all heart.

II. "NO, WERE AFRAID OF SIN, WRONG

- A. They knew sin displease God.
- B. Would weaken their character
- C. Leave Mark on their lives.
- D. Would cause them to do even worst in future: break will.

III. "NO, HAD SINGLE AIM IN LIFE

- A. It was settled, belong to God
- B. Settled-God's favor came 1st
- C. Settled-God's will be done at any cost.

IV. "NO, RATHER DIE FOR LORD, THAN LIVE FOR DEVIL.

- A. Love Him so well, easy plea
- B. Love Him so well, No, Satan and his crowd.
- C. Be willing to give up life

Dan. 3:18 But if not, be it kno into thee, O King, that we will not serve thy God, nor worship the golden image which thou has set up

V-14 Neb. spake & said unto them, Is it true O'S.M.S.A., do not ye serv my god, nor wor the golden image whic I have set up

IF SINNERS ENTISE THEE  
NO REGARDLESS OF CONSEQUENCE  
OF CIRCUMSTANCES.

4717  
14 Nēb-u-chad-nēz'zar spake and said unto them, *Is it true, O Shā'drach, Mē'shach, and Ā-bēd'ne-gō, do not ye serve my gods, nor worship the golden image which I have set up?*

15 Now if ye be ready that at that time ye hear the sound of the corner, lute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and *who is that God that shall deliver you out of my hand?*

16 Shā'drach, Mē'shach, and Ā-bēd'ne-gō, answered and said to the king, O Nēb-u-chad-nēz'zar, we are not careful to answer thee in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

ALEX, LA Feb 1-71

SLIDING LA Dec 21-75

SULPHUR, LA Dec 3, 1981

VIVIAN, LA TAPED  
March 9 82  
Ch. School

PEARL RIVER, LA 5-16-84

L.C. LA 3-17-85-1504

Zarene

11 Maryland

DAN-3

h.6:66 UNREASONALNESS OF REJ.

Fact, many hear, accent, fail to obey, rej. C. (If all world my S know, world love him too) Beautiful not accurate: Men learn truth, ret rej-Isiah pres. tense: He is despise, rej of men. Not WOULD BE already rej. by living Jews. Saw need, H.G. point to Sav. yet rej. . THEN, WHY DO MEN REJ. CHRIST.

l. Neg. reasons: NO FLAW with char  
l. Satan microscope-on Him-No fault

a. Nothing forbidden, unapproachable  
b. Diffones How like preachers

Too gruffy, lowd, tone of voice  
too dogmatic: (Western Union)

c. Man of sorrow, aquaninted g  
d. Cn't bear sor, unless sympat

e. See people on exterior, form  
faces- See Cities: aven, parks

architects, etc: Jesus broken  
heart, graves, tears, compassion

C. Nothing objectional in minist  
a. Did good works-yet stone

c. Did'nt object healing, etc,  
make Him King-Fol for loav, fish

11. A FEW POSITIVE REASONS Claim  
deity: cheif obj. today-To be

MESSIAH: I'm liv bread-eat, drink  
A. Too dogmatic in preaching-

B. Unbias student read & rej.  
C. Speak of approving of miracle

won't accept NEW BIRTH\*ASENC  
111. REJ. FEAR OF OTH, MEN'S OPINI

A. Pilate-sur conv. fear of jews  
B. Leaders-people did nt confes

C. Chrisnity for woman-Man's ta  
D. Stand up-hold Bible high, tell

others, brazenly proclaim fai  
IV. TOO MANY LOVE SINFUL PLEASU

A. Christan life warfare-battl  
to be fought-life of indescrib

joy, peace-Opposit extemes: pleas  
earthy, sensual-take courage,

B. World bubbles, dissap, desolat  
IV. REJ. EMENITY OF NATURAL HEAL

A. Retuning Missary talk at  
club, not interst, wanted to go

back-Natural man oppose to tru

ALEX, LA APRIL 26 - 1970

Bergman decide to  
go to Providence

min. understanding with  
others in church -  
week before both  
thy & LARVIS with to  
visit Mrs Picken's

118

MATT 6:19

1 Cor.16:2, Lay not treasures  
How much? Tithe, all, Tenth.

Preach on Sal, Grace, blood,  
Hell, not TITHE, : By T.V. Car  
houses, clothe- Make notes,  
pay tax, nothing left- Sow spar  
ingly, reap S- Tithing by Jew  
law not repudiated by Jesus-

Some say: sound good, not  
practical- ILL Boy like every  
thing about farming but milk  
ing twice a day- Church, b. tithe

1. WHAT IS A TITHE? JACOB.

2. HOW SHOULD WE TITHE?

A. Regularly- Why? Can you  
run home, or buisness- ch  
has bills, ect. <sup>TOOK A LONG VAC  
DRIVE - MY COST  
IS HIGH + STREP</sup>

B. U.S. Gov. impose tax- Fear-  
<sup>FORGOT THE CAVALS  
& KEPT THE TITHE</sup>

C. How does Jesus regards t  
ILL. In Temple <sup>HALLELUJAH! MY</sup>

D. Husband, wife encourage ea  
other- ILL. Annias, Sapp.  
<sup>REL IS CHEAP</sup>

ILL. Vote to close ch. Mr Pier

E. Tithing equalize burden  
rich, poor- systmatic tithe

3. DO WE HAV AUTHORITY use it.

A. Use it for gain-trade mar  
Increase bus. (Pay interst

4. HOW CAN I BENEFIT FROM TITH

A. Inner consc. satis. please Go  
a. Partner with G.- Mk liberal

B. G. maintain wk thr human age

C. Say less- I do not need preac  
at wedding, furneral, etc.  
c. I am not stingy- acid test.

5. SERIOUS IF FAIL IN MY SUPPOR

A. Suff. spiritual depress, lack  
int, concern- Can't afford,

a. Treat Bible uninspird-  
b. Refute promises. Honor l. wi

B. Fail- reach unsave- comply wit  
God's command- "go into all w

Fail: Missionaries- heaten, etc

6. MONEY LOSE VALUE. CURSED

A. F.B.I. circumstances- sicknes  
B. Yield to God. Lev. 21:30 All  
tithe is L. seed, fruit of t

ILL. Ruckfellow - T. 150. THEN 1.000.00

TOOK A LONG VAC  
DRIVE - MY COST  
IS HIGH + STREP  
FORGOT THE CAVALS  
& KEPT THE TITHE  
HALLELUJAH! MY  
REL IS CHEAP

APR - 1A MAY 17-20

SUN N

2 Pomeris to Vethe

SR 1, 100 AT Vethe  
was we?



"ARE YOU GOING TO HELL"

THE W. SHALL BE TURNED INTO H  
WHAT SHALL THE END BY OF TH  
QUST. OUGHT TO SET US THINKIN  
BIBLE DOCT. IT'S FOR UNSAVED.

PRISON HOUSE FOR THO. DIE IN S

BIB. MENTION 162 -70 JESUS  
DOOM OF SINNERS - MUST DECIDE  
DESTINY, TREMENDOUS ISSUE - TWO

HIGHWAY - TWO WAYS - WHICH TRAVE

L. THERE IS A HELL. DUET 32:22

F. IS KINDLE IN MINE ANGER, BUR

ISA. 9:43 - BROUGHT DOWN TO HELL

MATT. 9:43. IF THINE HANDS OFFE

A. MAKE SHUDDER-FACE FACTS -

B. A REAL PLACE. HORRIBLE, ETC.

II. WHAT KIND OF PLACE IS HELL

A. EVERLAST FIRE: MATT 14:11

A. SMOKE OF TORMENT ASCEND U

B. REGARD OF OPINIONS OF OTH

C. TORMENT & SUFF. LUKE 16

D. OUT-DAKNESS - J. IS LIGHT OF WORL

Hw terrible no ray of L. save  
flickers of etern. fire, no sta  
of hope gleam. neverve racking

Ban from God & love, love & ligh  
Suff. the torture of H.'s d. ni

B. No return: Lk 16.

1. Concern for others, etc.

2. Was stingy - Let pastor work  
One life soon pas - done for J.

C. VILE COMPAN. Rev. 21:8 F. Un

Ab. mur. whor. soc. liars, bur. lak

a. Expect to spend E. with the

b. You can be spared: Act. 10:1

through H. name. bel. rec. remis

c. No goodness, purity.

House of despair.

E. A PLACE OF MEMORY. Things  
we like to dismiss from mind.

a. God place road-blocks -  
ible, preaching, church  
good people, cross. He bore  
your sins.

2 Thess. 1:7 And to you who  
are troubled rest with us,  
when the L.J. shall be reviled  
from Hav. with mighty angels  
I flaming fire taking vengeance  
on them that know not God, and  
that obeyed not the Gosp O.L.

If judgement begin at house  
of God, and be...no not God.

Who shall be punished with  
everlasting destruction from  
the presence of Lord, and glory  
of His power.

Don't believe in Hell.  
antichrist-after working of  
Satan with all power and sign  
lying wonders, and with all  
deceivable of unright-in them  
that perish, receive no love of  
truth, might be saved. God send  
strong delusions believe a lie