

1 Thess. 1:3 - Seniour (Aged)
 Grt. need for godly influ, indu
 stry. Must carry out if maintir
 intergity towards God. Three
 basic needs: Work of faith,
labor of love, patience of hope
 This is an antidote against te
 virus of laizness. - We must pos
 se (FAITH) in God (LOVE) for other
 (PATIENCE), brightened with an
 antisipation of Christ coming
 WORK OF FAITH. - Faith is acti
 on. "Faith w/out works, dead."
 A. Abraham... Mary Magdolean
 Matt. 20:6. Why stand ye idle
 1. Spiritual idlaess consist
 of neglect, neagitive think
 ing.
 2. Wk. of Faith - Bedridden,
 full of faith. L. Faith in
 God's work, in fellowman -
 3. Unswerving: in suffering, etc
 ll. LABOUR OF LOVE. (assumes resp

R-16-1 PABSE - 1 COMMENTED

1. Work at it to love. BOWEL
 2. Love thats impartial. ^{OF COMPASSION}
 Knows no bounds, untiringly
 beareth all things. JAMAICA
 B. In obscurity, not apprecaite
 1. Joash, Cellars of Oil.
 2. Cold, damp, unilluminated
 no faular sound of bugle, etc.
 C. DORCAS: sowed for needed.
 1. Under pressure, oppositio
 ILL. Lady told Pastor. I w. spad
 2. Spiritual idleness inex
 cusable. Lots of work for all.
 3. Unselfish love. labor on.
 ILL. MAN NOT MISSED 2 Ch. 21:20
 Jehorham at death not desired.
 He was not like Father Jehospe
 like grandfather Ahab. EDSEL V
 ll. PAIT OF HOPE * UNDIMINISHED.
 A. Life span short. - HEB 10:36
 WE HAVE OF PATIENCE
 1. Fired by it, fixed in hope
 B. Of seeing Jesus - Time cannot
 ease it, death c. obscure it,
 c. Ressu. of saints, Rom. 8:21 - Ph
 3:21 Hath this hope. God o

N.O. DOWNTOWN

JUN 3 78

P.R. LA June 25 78

PORT ARTHUR TX 2-24-79

56 - PHUN, 21 APRIL 7.80

JAMAICA - Bro Douley
HIGHLY EVANGELICAL
NOW SEE WORD, WORTH
OF 2000 DEMONSTRATION

2 TIMES I fought fight
I'VE FINISHED MY COURSE
I'VE KEPT THE FAITH

ROM 15:13 GOD OF HOPE FILL
YOU WITH HOPE
PEACE IN BEL THAT YE MAY
ABOUND IN HOPE

WE THE SONS OF GOD
1 JH 3:2 IT DOETH NOT APPEAR
WHAY WE SHALL BE BUT WE
KNOW ETC EVERY MAN THAT HAS
THIS HOPE PURIFETH HIMSELF
COPIED BOOKS

SHALL BE DEL. FROM
BONDAGE OF CORRUPTION
INTO GLORIOUS LIBERTY
OF THE CHILDREN OF GOD

WHO SHALL
CHANGE OUR NATURE

① WHY EISEL FAILED

- A. SON OF HENRY
- B. BACKING OF INDUSTRY
- C. DESIGN GOOD

② SAW MANY HOYRS CHRISTIAN
FAIL - WHY?

1. BACKSLIDEN AN OBEDY

57-60 COLLESTON'S ITEM

P.R. LA 9-20-88

PORTLAND TENN 10-4-88

KENCE SON
ST LOUIS - 10-27-88

1.4 CONTENTMENT IN CHRIST 4-10-18
GROWING IN C. NOT OUR OWN WAY - COPE WITH
FE IN & LIKE WAY
NOT WELL-FED PHILOSOPHY, ETC. TELLING
THEM HOW TO COPE WITH THEIR PROBLEMS
CONSIDER PAUL'S PREDICAMENT

I ONE OF PERSONAL NEED

1. OVERLOOKING ODDS - EVEN UNPLEASANT
- CHRISTIAN IN NEED - OR WANT
 1. DRAIN OF RESOURCES - 2 YRS IN PRISON
A. NO SEED BEGGING AHEAD
ILL TITHING CH. DIED IN POOR HOUSE
- B. SHALLOW EXP.

1. DEPEND ON DIVINE COOLING
2. WON'T EXPECT REVERSES
 1. FINANCIAL, PHY, NEEDS

II THE GRACE OF CONTENTMENT

"HE LEARNED"

- A. SOME NO INWARD RESOURCE, STRENGTH
 1. NERVOUS & PANICKY
 2. SUFFERING FROM DISEASE OF INERTIA
A. LACK OF ENERGY ACTIVITIES

- B. CH. CONTENTMENT FAR FROM THE SLOW & SLIPSHOD STYLE OF LIVING - MORE THAN PAVING BILLS ETC

C. A VIRTUE LEARNED (A SON LEARN HE)

- A. AN ABILITY TO MAKE ADJUSTMENT WITH POISE - RESILIENCE V. 13

III C. THE RESILIENCE

- A. BOAST OF THE HUMBLE SECRET
A EGOTIST CLAIM DO ALL THINGS
- B. CH. THRU LEARN FINE ART OF CONTENTMENT

- WITH CHRIST
 1. I CAN WORK WITH DIFFICULT PEOPLE
 2. SPIRIT OF CIRCUMSTANCE, MOODS, SPIRIT OF PRAISE
 3. GENTLE IN SPIRIT - TEMPERAMENT
 4. FACE PROBLEMS & PRAY THRU DIFFICULTY WITH DISABLING ANXIETY
- B. HOW TO APPROPRIATE V-18

1. REC. C. STRENGTH - HONOURING THE U.S. LETTING HIM HAVE FULL SWAY (STRENGTH WITH MIGHT BY HIS S-INNER MEN)
2. H.S. REINFORCE & ENCOURAGES OUR WILL
3. THUS IMPARTING OF POWER TO US ENABLES US TO BE CONTENTED -
 - A. SUNSHINE OR RAIN
 - B. SICKNESS OR HEALTH
 - C. RICHES OR POOR
 - D. FLOURISH OR CRITICIZED

II AGENTS OF SUPPLY

- A. DUTY OF THE CHURCH
IN CHURCH OBLIGATED SUPPORT ITS WORKERS
ILL PAUL ACKNOWLEDGE GIFTS WHEN IN THESE.

- B. WE MUST NOT FAIL THRU CARELESSNESS OR INDIFFERENCE
 1. MAY LACK OPPORTUNITY
 2. COLLECTS MISSIONARIES SUFFERERS

- C. GOD'S SPECIAL PROMISE V-18; 19
 1. CAN'T BUT GIVE GOD "MY GOD SHALL SUPPLY ALL YOUR NEEDS"

Sulphur, La Oct 8-1980

SUN N.

EX. 12:13 A GREAT DEL.

ISA'S BONDG TYPE OF BON. OF SIN
THEIR DEL. THR BLO, TYPE OF OUR
WHAT A BEAUT PIC THT POTRAYS
HE GLORIOUS PLAN OF REDEMP AS
PROVIDED BY GOD-HEARTS GLAD TO
KNOW CHANCE FOR HUMAN FAMILY.

I. ISRAEL'S BONDAGE IN EGYPT

- A. ANOTHER KING KNEW NOT ISRAEL
A. CHIDED BY REASON OF BONDAGE
B. TASKMASTER-AFFLICTED, MADE
TO BUILD CITIES, GREAT TREASURES
C. EGYPT GODLESS, FEARLES, NO SY
FOR PEOPLE, WORK WITH EXACTING
POWER-DEVIL ENSLEAVES MEN SERV
D. ISA. DID HARD LABOR-FORCED L
TREATED WITH STERNEST, SEVERITY
E. MEN LAZOR IN SIN-"COME UNTO

II. ISRAEL'S MARV. DEL.

- A. GOD SAW COND-HEARD THEIR CRY.
A. PRICE OF REDPT PAID-SEES
OUR PERDICMENT- SENT 8 PLAGUE
FFO, LICE, FLI, MURAIN, BOIL, HAIL,
DUST - DARKNESS - HEART HARD

GOD INTERVENED-~~LAMB~~ WITH BLEMT
Ex. 12:5-7 L. W³LOUT BLEM, MALE, KE
14 DAY OF MO. KILL AT EVEN, TAKE
BLOOD, STRIKE ON TWO SIDE POST.

A. LORD PASSED OVER-DISOBEDING
SPELLED DEATH-GREAT CRY IN EGY
III. ISRAEL REDEMP TYPE OF OUR.

A. LAMB TYPE OF C. APPLICATION
OF BLOD SAVE ISA FROM SLAVERY S
CAN WE FROM BONDAGE OF SIN, HAB
UABLE TO HELP OURSELVES-FOR TH
LAW IS SPIR, I AM CARNAL SOLD
UNDER SIN- BEFORE REDP SLAVE TO
SIN- RULED BY LAW OF SIN, TASKMA
SATAN TASKMASTER.

IV. DEL. THRU BLOOD OF LAMB.

A. TYPOLOGY OF C. ISA. 53:7 HE IS
BR AS LAMB TO SL, A SHEEP BEF SH
IS DUMB, SO HE OPEN NOT HIS MOU
B. BLOOD EFFICAOUS-BEING J. THR
BLOOD HAVE REDEMP. B. CHRIST O
ONLY HOPE- ISRAEL HOPE ON MEMOR
IAL NIGHT. LACK OF B. TOO BAD
O' THE LAMB- BLEEDING

Thus saith the Lord God;
Thou sealest up the sum, full of wis-
dom, and perfect in beauty *Ez. 1. 28, 12*

13 Thou hast been in E'den the
garden of God; every precious stone
was thy covering, the sardius, topaz,
and the diamond, the beryl, the
onyx, and the jasper, the sapphire,
the emerald, and the carbuncle,
and gold: the workmanship of thy
tabrets and of thy pipes was prepared
in thee in the day that thou wast
created.

14 Thou *art* the anointed cherub
that covereth; and I have set thee *so*:
thou wast upon the holy mountain
of God; thou hast walked up and
down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways
from the day that thou wast created,
till iniquity was found in thee.

16 By the multitude of thy mer-
chandise they have filled the midst
of thee with violence, and thou hast
sinned: therefore I will cast thee as
profane out of the mountain of God:
and I will destroy thee, O covering
cherub, from the midst of the stones
of fire.

17 Thine heart was lifted up because
of thy beauty, thou hast corrupted
thy wisdom by reason of thy bright-
ness: I will cast thee to the ground:
I will lay thee before kings, that
they may behold thee.

18 Thou hast said, I will be as the

Col. 1:29 GOD WORKING THRU HIS PEOPLE.

Whereunto I also labor-When I am weak, than I am strong.

This is indeed a grand thought
The invisible, all wise God working thru His people-accomplish His work

1. WHAT CAN GOD DO FOR HIS PEOPLE?

A. Able to save-Heb. 7:25. Uttermost

B. To del. Dan 3:17 Shut mouth of lion, quenching violence of enemies Heb. 11:33

C. Able to stand. Phil 3:21
Great comfort in these slippery days-Elijah "The Lord before whom I stand 1 King 17:1

1. To keep Jude 24

1 Pet 1:5 Present faultless

2. To raise Job. 11:19 Joyful anticipation.

11. WHAT IS GOD ABLE TO DO IN US

A. Able to dwell in us Eph 3:1

B. To subdue-

C. To succour Heb. 2:18 trials

D. To strengthen 2 Tim 4:17

A. A consciousness of His presence to inspire with freshness, vigor

B. To build up- Act 22:32

1. Fill Col 1:9

2. Work Heb. 13:21

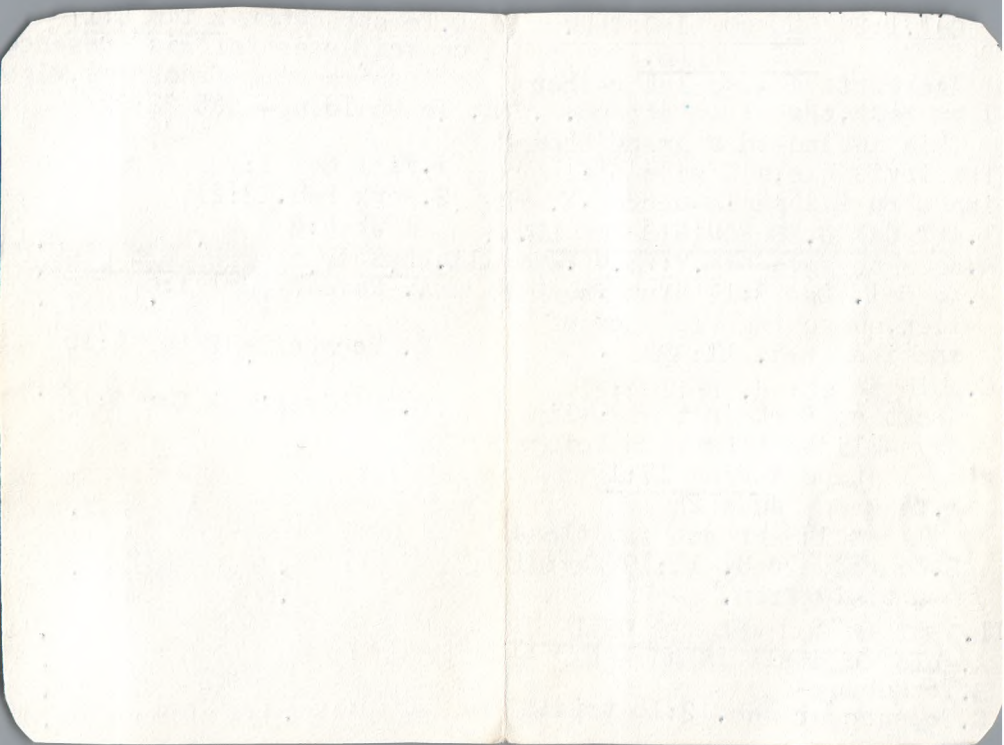
1 Jh 4:4

111. WHAT IS IT GOD DOES THRU US

A. Reveal Gal 1:6

B. Reconcile 2 Cor 5:18

C. Minister 2 Cor 3:16



Matt 3:10. FIRE OF H. S.

Many symbols reveals H.S.
Water, oil, etc, but the Chief
symbol is FIRE.

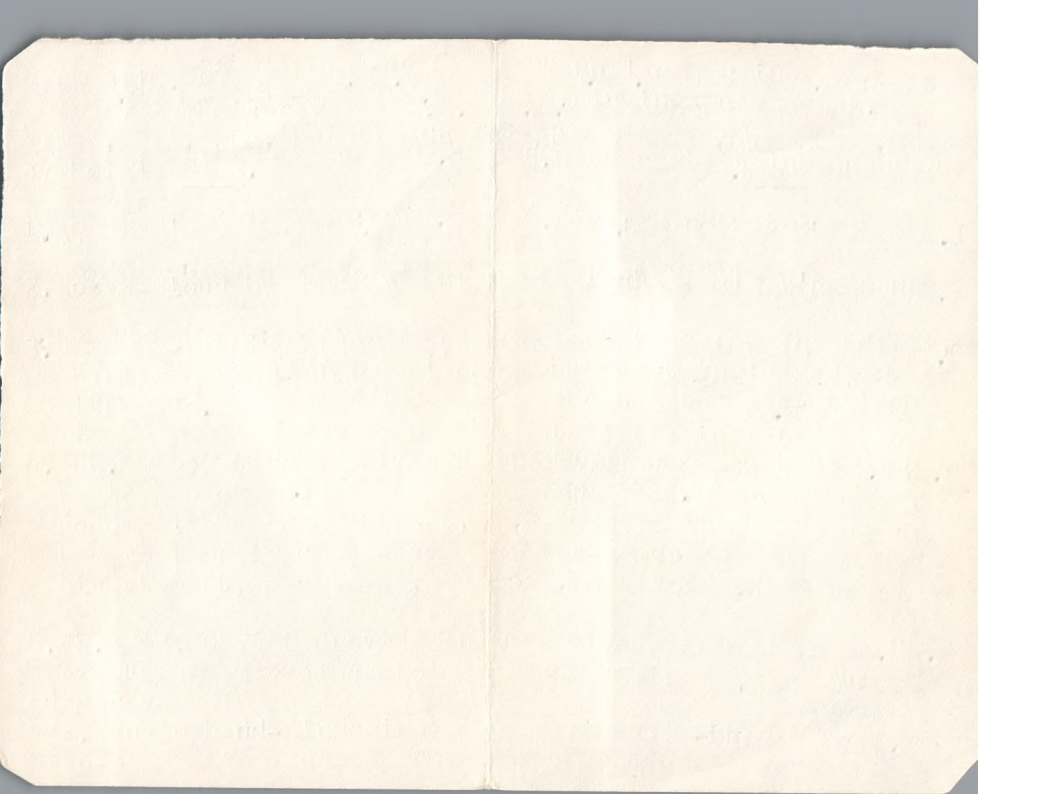
1. ABRAHAM'S SACRIFICE.
2. Moses-Cloud by day-fire night
3. SOLOMON*-During service the
Sheniak of God- disobedience
withdrewn.
4. Jh. Baptist- Not priveleged
to look back and see the
accomplish work of Christ,
had to look to cross-see
His atoment, sacrifice, etc
5. Jh. said, Christ provide an
Axe- "take away sins" to
destroy-
a. Fan in hand- winnowing
fan- seperationg chaff from

kernal of grain-
A. Purgings- cleansing.

5. Gather wheat into garner-
6. Fire: Penetrates

Malachai Fuller's soap

Last voice: washes clean,
but certain ingrediend that
shrinks to size- things
that are inflated- too big
for pants- must be down to
our size.



Dan.9:17 DESOLATE C. WITH NEED

Now thfore, O, God, Hea the praye
of thy serv & his supplic & cau
Thy face to shine upon Thy sanc
that is desolate, for thy sake.

Truehearted, sincere, qunine
C lives not for himself. He is
personaly faithful, as direct re
sult his is being honored.

He had a vision of God, but
not visionary-Was studious, but
he also prayed-His prayer is
instructive to us-Should incite
to us feverent pary for church.

1. GOD'S HOLY TEMPLE. "THY sanctu
A. Temple was typical-Significan
of our spiritual house.

B. Unique-One Temple for Jevoha,
so One church.

C. T. exce, eding magnifical-Churd
is God's glory.

D. Favric of wisdom-Gret t, Solom
E. Shrine of G's indwelling-pla
of worship-curch today, type

11. GOD'S HOLY PROPHET PRYS.

"Cause thy faceto shine."

A. Unfelish-centre of all pra
B. Recog condi of people. bacs
sinful-needng help.

C. Walls rebuilt securely stnd
D. Cast himself upon God-O God
E. Asked for definite result

i. Minister in place-worship
presented, accepted-Holiness dis
in its beauty-serv. holy, delight
in fellship-power in testim-

F. It ask for neeful things:
Unity, life, purity, power, joy

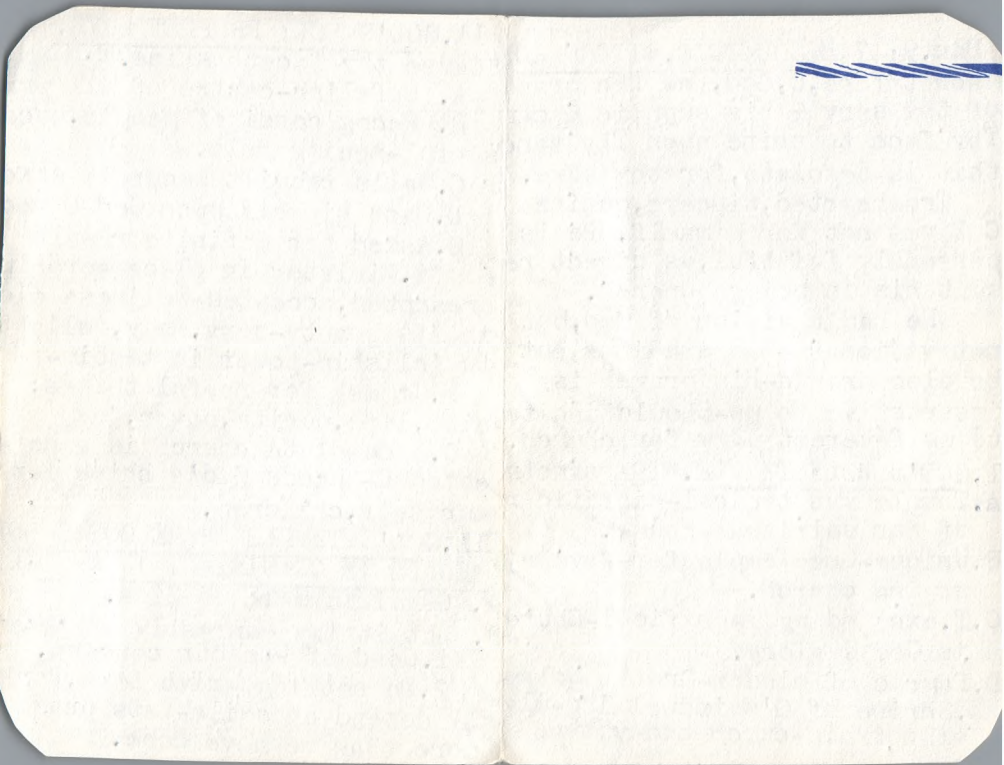
G. A desolate church is a def-
eated C- Needs God's shine for
our self, children.

111. GOD'S TEMPLE WHERE GOD'S HOI
PEOPLE IS CONSISTENT IN CONDUCT

A. CONSIDER SATE OF Zion.

B. Let it lay earrestly on heart
i. Cond of Chu our concern.

2. Do nothing grive Lord, for
all depend on smile-Lets pray
more than we have done.



JH.16-16 A LITTLE WHILE.

These words repeated 7 times-
has special signifiace-Lord is
explaining meaning used in par-
abolic form:"Ye shall not see
me,be sorrful" Then see me,reje
That day ask me no questions-
ave three fold meaning.

1. HISTORICAL. "L. while not see

A. Death within few hours-

a. Buried borrow tomb, seal with
royal signet-Interval beten
death & resurr, "time of sorrow.

b. World feast, drink absence of
of Saviour.

i. Christians sorrow, at Resu
they rejoice- Revealing power
over dead-Performed His promis
Darkness lifted, no one ask que
his all-sufficiency met need.

11. PERSONAL. "little sorrful"

A. In absence of Phy presence
of Lord- World opposes His
work-Work of darkness prevail

V-33 In w. trib. good cheer, over

B. Hope of suffering saints-

C. Little while seems eternity

D. Provence of G. nattoo clear

C. Paul had it pat. "I rec suff

3. Satisf when see Him, ask no Que

a. Accept His perfect will

Not a surge of wory, not a shade

of care-Not a blast of hurry mov

es the Spirit there. (words.

11. DISPENSATIONAL. prophetic"

A. Suggest second coming. His

rule, reign- ^{BLESSED HOPE}

B. Church passing thru little

sorrow-Hope in His promise.

a. Woman travail hath sorrow.

C. G's peop divided full of Qus

D. King appears in His glory.

None ask questions, not angel

E. Priveledge to ask now-Who

penned inspiring words? Wrote

declartion of independence".?

F. ave His protection- ave you

season of trial, don't despair

ALEX, LA MARCH 29
Wed 1972

SLIBULL, LA ^{THURS} Feb 21, 75

P.R. LA OCT 8 - 86

Lk. 4:16 CHRIST THE PHYSICIAN

First sign of C. pub. ministry began with Spiritual baptism-

Case of all-fill divn. present

Fst. recorded utterance: Spirit of Ld. upon me - sent me to heal,

1. SIGNIFICANT OF HIS POSTURE.

A. He sat "Grt. multitude there

1. Clear pict. of His power -

B. Seated: gave gifts unto men, no one refused - gives grace, help

1. QUININE CHARACTER OF HEALER.

A. Observe character of healed

B. Lame: legs uneq, walk unsteady

1. Lame Ch, trying conceal limp

C. Blind Darkness, no limp, no

assu - no eye salve of H: S.

human hands to guide.

D. Dumb. See, walk, tongue dumb

for God - Moral beauty dummies Sp
No testimony, (figuerines)

E. Maime h, fet, tongue, sin
narred, useless, fruitless,

F. Many others. sick, fevered,

brohen-hted, ailments, all hind

A. Confess as disease, care fear
anxiety, despondency. He heal all.

111. THE PLACE OF HEALING FEET

A. Place of blessing - He is able
to tread surging waves of so

B. Way to Sal. is down, humility
confession - Don't put in air
to proud to bow at His feet.

IV. MARVELOUS RESULTS FOLLOWED.

A. Those healed bore testimony

1. Dumb-spoke, Lame walk, B. Sa

2. What a change - power of

Christ could not be hid

B. Many praise and glorify God

1. Cease not to praise Him

2. Waiting for men to call

3. Workers to bring them in.

4. Pray them in.

Let not cease to be about our
Master's business getting men

with twisted lives to straighten

up and their sickness healed.

ALEX, LA APRIL 19-70-100

SLIDERS, LA APRIL 21-76

1 Tim 1:15 REASON J.CME WORLD

Sub.engage,thoughtful,earn att
lot only theologian,sociologist,hi
orians,political phylosphers,
reformers.Some say-Came procla
Fatherhood of G."Carry competitio
's original plan-reorganize on
new lines,form new socety-To
establish K.of God on earth-
Proclaimng new ethical principa
y which mold lives-Need not
peculate,argue,guess Why J came
ible clear"F saying"Interest i
sinners,murd,drunk,vile,outcas

He came not to condemn,judge,
save,step frm thron of glory,
lowly manger,leave shamful deo
of cross to save sinners-Paul
H.G.,Wise men question this,it
G's word,accept unquest confid

Its central,Paramount purp,si
.JESUS CAME IN SINNERS BEHALF

A. "o nice word-foulst,hattfuest
hideous,leathsme thng-Disease

DEATH, CORRUPT, ROTNESS, PUTRIFACT

all repulsive,digusting thng
A.Sinners embedment of this-
ate with them,etc to win them

i.Nice-slap-W deep in sin,
Simon highly esteem,Weam,Thy sin

2.Al interst in s-tenderness
infinte graciosness-How unmerc
to moralist,strip veneer,calir

"Whited sep" Must take place e
unadorn,unvarnish,inexcus,self-
confess-not cultiv,attracted,bu
plain,mirseral decievng sinner

B.Keep us out-PRIDE Dr.Torrey
Not sat.Christian"Full of conc
If tumor,Dr.cut it,is he cruel

11.J'S PURPOSE CONCERN SINNERS

A.Not to punish,upraid,reform
hopeless task,like painting che
ek of cersp-keep it from rot,
make no better-Came save from
guilt,wrath,condemnation,Guilt

cons-Fentaly-Slave intemperanc
lust,unruly tongue,unclena tho
Paul knew conflicts-

III.WHOSOEVER SAVED All,

WHAT WILL HAPPEN TO CH. WHEN
CHRIST RETURN TO EARTH AS K. OF

Millions missing makes the headlines..N.T. already set up when events happens-And it will happen one day soon.

- 1. ALL SAVED WILL BE RAISED.
- A. Souls of departed Christians
 - 1 Thess 4:7
- B. Bodies resurrected
 - 1 Cor. 15:21 Phil 3:21
- C. Living Christians taken
 - 1 Thess 4:16
 - Luke 17:31-36

II. SAINTS ENJOY REUNION IN HEAVEN

- A. First to see Jesus.
 - 1 Cor. 13:12
 - 1 Jh. 3:2

III. ALL APPEAR .. JUDGMENT SEAT.

- A. To align all differences.
- B. To appraise all works.
- C. God plan for each life

Luke 19:15

D. Rewards to faithful people.

Matt 10:41

Heb. 6:10

1. Rewards to soul winner

Dan. 12:3

2 Tim 4:7

IV. CHRISTIANS MARRIED TO CHRIST

A. Marriage in heaven.

Rev. 19:7-8

Eph 5:21

B. Marriage supper Rev. 19:10

Soldier overseas several yrs returned family, friends met him wonderful party to celebrated his return-After party and all well-wisher gone home, took his bride in arms and kiss her. As he tenderly embraced her said; Party nice, this is moment I Have been looking forward too

azarene

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4

1 Tim 2:5 RANSOM OF REDEMPTION

Jesus a medi-Gve self to rede
men-Volunter himslf, hail King
Yet submit to humilation-suff
deth for redpm of humanity who
were held hostage Satan's grip

1. WHAT A RANSOM. Redm fr. captiv

A. Ransom is price paid- Means
Del. from bondage of sin:

ILL. Greenlease, Lindburge baby
3. Held capt. by Satan-afriad, fea
rful-"IF SON MADE FREE" Slaves
to Satan, bond of iniq-C our R

11. THERE IS A NEED OF RANSOM

A. Beging was so*First parents
took advise of Satan, ensnare

B. God warn-Can't stray from Go
unescorted and be sage.

C. Offspring of A. in slavery-
From A. to Moses, to this gener

D. Bound law of sin-wretched, mis

1. Law powerless to R. "Wht L
Make promises can't keep-

ILL. Boy in Jail-can't quitek,
intoxiation pleasure for all

E. Christ acceptable ransom.
111. VALUE OF THE R. PAID FOR RE

A. Amount paid-Concern of fathe
"I'll meet demand of kidnapper
Search-none beside son. all rej
Jesus qualified- Sil, gold, unac
not sufficient-

A. Heaven witout Jesu, not pay.
"Foramuch not red, cor. things"

B. Not perishable things-Left
manshion, teaching, preaching
Sacrifice comfort, not pay pric
Noting, abso noting-SHED BLOOD.

IV. HE GAVE HIMSELF ILL 302. CHAPMAN
LOST ARM. CHIST

A. Volunteer-left home wiling
B. Made hiself vittim, subject
himself to onslaught of enemy CAUSE NO

C. Deprive hiself of wealth, LOVE
etc to provide our release. IT

D. Cruel death on cross-pay
ransom-Died vittim from cramps
thirst, starvation, fever, mortifi
cation, all intensfied- met

approval of the Father-
1. Lord doomed pay our redemp

ACEY-ZA MAY 31-70 9.2

Vacation Time

Act. 4:12. GREAT MEANING OF SAL.

What is salvation-Speak to child-I don't know-Consult dict: Preservation, or del from destruction or great calamity--Man drowing rescu, child burning building-Busines man facing bankruptcy, friend loan money-type of Sal.

What C. is offerng diff-man lost, going to hel, crys in faith, Jesus save from hel & punishment His pas life, awful record forg.

1. SAL. CAN BE EXPERIENCE. somth happen between G. & sinner-Met each, sinner repented, G. forgave. Jh. 1:12 As many" Jh 3:18 He that

A. G. take 1st step, calls-Adam "Where art thou" Come seek, save (He stod at my hearts door mid sunshine, rain-patientyl wait at entrance to gain-What a shame)

- a. Parents cal, refuse, beating God call-heeds forgives.
- b. Board pãane, never q. piolet

1. CAR FAIL GET MACHINE

2. Man trap, forest fire, plane overhead, follow me-one way out

11. SAL. CAN BE EXPRESSED. Pub. cor

A. Man propose girl, accept, tel v world-R. 10:9. If thou confes mot B. Exp. of heart evid by expres m

111. SAL. OUGHT TO BE EXERCISE.

A. New babe, never move, to weak to live-Several type of ex. spir B. Prayer, B.R. "I am vine , branch

ILL. Telephone booth, dor open cant hear-close- ILL. Soldier de-tach from company, what do. fall i line where fighting is done.

IV. SAL. FINALLY LEAD EXALTATION.

A. Why Canity not advancng, Chris ians not where ought to be. Bus driver, too much change, returned a. Chines ch. serm of mt. practi

V. SAL. EXTENTION. Pray in H. name

C. Trouble, lack wisdom, etc.

VI. SAL. EXPECTATION. Some say, not

ing to live for-Antis. spurs us c on-Looking for marriag, trip, ILL. CLOCK IN GERM. ILL. SIGN IN KOREA

Great clock in Germany
dial reads one of these hours
Jesus is coming, morn, noon or
night.

Sing in Korea- The precious
blood of offerer and men of
7th calvary made it possible
for you to be here.

OCT 10-71 ALEX, LA

SCINWELL, LA

115
OCT 6-71

Acts. 4:12-Whats Salvation? speak to anyone-I don't know-Consult Webster: Preservation, or deliver from destruction, or grt clamity.

I. Man drowning-2. Child burning building -man facing bankruptcy, friend loan money-bus. saved-

type of Sal. What C. offering different from this-man lost, gone to hell, judgment, crys in faith Saved-hell, destru-past life, awful record forgiven-

I.S.CAN BE EXP. Something happened between G.& sinner-Met-sinner repented, G. forgave-Jh. 1:12-Jh. 3:

A. G. take 1st step, calls-

ILL. Adam "Where art thou"

Poem: HE STOOD AT MY HEARTS DOOR

B. Parent call-refus-wipping God calls-heads forgiven.

C. Board plane-do not quest. pixlet- 1. Car fail-Machanic

D. Trap in forest fire-plane

OVER HEAD - FOLLOW ME - ONE WAY OUT
1- THIS WAY - TRUTH - LIFE

11. S. CAN BE EXPRESSED. All con

A. Public conf-We ought to do it

1. Boy propose girl, yes, tells world-Rom. 10:9 Exp. of heart, ev by exp. of mouth. *ALL WORK HISSELF
NEE-NO ONE SUSPE*

III. SAL. OUGHT TO BE EXERCISE.

A. New babe, never move, weak liv

B. Type of Ex. Prayer, Bible.

ILL. Phone Booth-Soldier detach

IV. S. LEADS TO EXALTATION. Why

aren't we advancing? Nt what we should be-Must be different-

ILL Chinese-Sermon on Mt. practi

ILL: Christian man boarding bus.

IV. S. IS AN EXTENTION. After

sal. what! Twofold- *2-1/2 1/2 1/2*

A. Growth-lack wisdom. *15-8*

VI. SAL. IN AN EXPECTATION:

A. Some say-nothing to live for "If only in this life, hope, mis

B. Antis grt thing-spur us on-

C. Lok forward marriage, new car

i. Two avenue to "home sweet ho

Death, last serm, pray, *5:60*

CHRIST COMING - C. LOCK IN GERM - *1-10-1917*

THE TRUE OR RICH MEANING OF SALVATION.

He stood at my hearts door
mid sunshine and rain, and pati-
ently wait an entrance to gain
"hat a shame that, so long he
entreated in vain, etc.

ILL* Chinese christian said
to Missionary-I learn sermon
on Mt. Quoted perfectly-How
did you do it-I practise it for
last ~~two~~ year in life.

Christian boarding bus, driver
have hex overchange- He return
it -I did it deliberately, wanted
to test your christianity.

Great clock in Germany-dial
reads of of these hours Jeuss

is coming-morn, noon, night.

ILL. Sign in Korea-The
percious blood of these gall-
officers, men of 7th Calvary
reg, made possible for us to
be here.

suphva, LA Dec 30-79
S. L. 10064, LA June 30-74
TUS CAL OOSA, Rich Dec 1-7
ALEY, LA OCT 3-1977

MAN'S RESPONSE TO GOD'S CALL BRING RICH DIVIDENDS.

Jer. 33:3. Call unto me, and I'll show thee great and mighty thing which thou knowest not.

True-God is partial to His people-His promises directed to His own. Brought great blessings if heeded-Eat fruit of land." Consider:

I. CHALLENGE TO COMMUNICATE. CALL

- A. True source of your need.
- B. In distress & anxiety.
- C. In season and out of season

II. CONSENT TO CONCESSION. I'LL

ANSWER THEE"

- A. Reveals His love.
- B. Restores their faith.
- C. Reviewing our past life.

III. CONCEIVABLE CONQUEST.

- A. Show thee great and mighty

A. As ~~metals~~ ^{AS MORTALS}:

We see darkly

- 1. Faithlessness dims eyes
- 2. Fruitlessness destroys confidence

B. As Sons we see victory.

- 1. Promises made sure.
- 2. Produce more and more.

God will make a way when we accept His will and way.

Alex. LA FEB 25-70
WEO

GOD'S INFALL. WORD

Vol. of books written Authors
wholsome, uplift-some fr purpose
of speadng erronus doct, teachn

Thats, exprssns form by men
weigh in bal, unsound, lack truth

Nevr wod written, sayng utterer
by Holy Men false-"Scrp inspir"

Wrd of C, Syng of Prop, auther
No lie in Bible records-Paul

repeated this: FAITHFUL SAYING.
Try fasten on hearts, stablize

He states sum, substance of gosp
G. spoke, prop prophei, saints

proclaim, Ang Herald, Chri testy.
1. AUTHENTICATED BY DIVINITY. Fa

A. Saying from boyhood
B. Bible so fasinating-

i. Nothing more thrilled, convi
moved, enticed, inspired as word

C. Proved by Holy Example-by hi
life, walk, in sick, death, etc

i. Confusius, Ingrosol, Tom P.
Baker, Smith, Judge

2 Pet. 2:4. F.P. false teache
11. UNIVERSAL ACCEPTANCE. Worth

A. Kings, Prince, Priest, Peasant
B. Fear of losing-mediated-

Highly treasured, safeguard
11. SUBJECT OF TEXT! J.C"

A. Central-Paul discarded cerem
forms, tables of formality.

B. Not doct. of men, Excl of speal
IV. PURPOSE OF TEXT. "C. came into

A. Our aim today-preach C. n chu
B. C. the Saviour, sanctifier-

and Coming King.

V. ACKNOWLEDGMENT OF TEXT. Cheif
A. Speaks of humility-lest boas

B. Powr of God manifest all
C. Shines to darkne regions.

D. Sufficiency of gospel.
a. Wintess to marvelous

transformation.
Even though we have been

inspired by sayings, great booc
disting men, lets be inspired

Alex - LA - SW 27-72
Wed.

Mk. 14:32 COMPLETE RESIGNATION

Scene of Geth. moved, ³⁷sitred in Spirit-No other scene is more dramatic-No suff. so intense, pain so severe, trial so great, but what we too can have victory over them-Must have faith in God, resigned to His will-Consid this scene:

1. CRUCIAL TRAVAIL: "exceedin s.

A. The conflict.

- 1. Gruesome struggle-"Not min
- 2. Tremendous battle-

B. The condescension:

- 1. Self-abandonment Jam. 4:10
HUMBLE YOURSELF IN THE SIGHT OF GOD, HE WILL LIFT
- 2. God exalted.

A. RECOGNIZE ALL THING WORK TOGETHER

1. THE CRUEL TEST. "If poss let

1. The posture.

- a. Prostrated under burden stress- He bowed.

2. The pathos: under death

PENALTY - 1 PET 4:1 FOR AS YE

^{20 CH 117}
c. The patience: 1 Cor 10:43

ABBA FATHER

IV. THE CLEAR TRIUMPH. "Thy W.

1. Consolation: Matt 4:11

2. Consciousness 2 Cor. 2:1

DEVIL LEFT - ANGEL CAME & MINISTERED

NOW THANKS UNTO GOD

Conclusion:

We all like gold tried in fire, purified and made white and tried- ur attitude toward these firey trials will determine our personal triumph or defeat.

May we review this for our profit.

ALEX, LA MARCH 25 - 1970

L; C; LA 3 - 27 - 1985

P.R. LA AUG 4 - 1989

BLACK PAST VS. BR. PRESENCE

① JH 2:8 DARKNESS PAST TRUE L.

INTRO:

GREAT, MARVELOUS IS WORK OF
REDEMPTION-GOD HAS INDEED WORKE
OUT EVRYTHING FOR GOOD OF FALLE
HUMANITY-

1. DARKNESS OF SIN. "PAST DARKNES

A.D. REPRESENTS ALL THAT EVIL

B.D. REVEALS IGNORANCE, SUPERST

C.D. CONVEYS MAN'S LOSTNESS

11. DREARINESS OF SERVITUDE.

A. ENSLAVED BY SATAN'S POWER

ILL. SIMON SOGERRER

ROM. 5 BECAME SEV OF DEVIL

B. ENGROSSED BY SINFUL PLEASUR

1. SIN ENTISING, ENSLAVING

C. ENGAGED IN LUSTEUL PRACTIC

1. DEISRE OF EYES, ETC.

III. THE DELIGHT OF SALVATION

A. LIGHT OF TRUE CONVICTION

B. OF HONEST CONFESSION

C. OF SINCERE ACCEPTANCE

D. L. NOW FORCUS OUR PATHWAY

E. L. THAT LIGHTEN THE WORLD
AND LIGHTEN MAN'S SOULS.

CON:

MAY GOD ENABLE US TO SEE
THIS "GREAT LIGHT"

REV. HENRY T. E

EVANGELI

(CHURCH OF THE NAZ
4822 MOHICAN ST
BATON ROUGE, LO

DO GOD EXPECT TITHE ?

Lk. 18:12. I T. of all I possess

Can't emphasize importance of giving as necessity of tithing.

Some brood fact give too much World like leaches sucking our last penny-To attract customers

1. TITHING GOD'S COMMAND. 8

A. Liberality contagious. Mat 10-

B. Promise made. Lk 6:38. Giv, giv

a. Behind tithe- Prov. 3:27. With not good from them, in thin power

b. Others. Mat 19:21. If perfect

c. Eph. 4:28 "Giv to him that need

d. Jam 2:15- God's people "If ro. naked, etc.

e. God's servants 1 Jh 3:16

Labor worthy of hire. 1 Cor 9-7

Muzzel ox that treadeth corn.

11. T. SHOULD BE GIVEN UNCOMPLAIN

A. Cheerfully- 2 Cor. 9:7 Every man

as he prosp, let him giv, not gr or necess, L. love cheerful giver.

B. Its God who prosper you.

C. Not to catch men's eye

can't serve God and mammon
Matt. 6:24.

D. God mindful of our giv, attitude

Mk. 12:41 Poor Widow

E. Early church:

2 Cr. 8:2-4 For if their be first a willing mind, it is accept

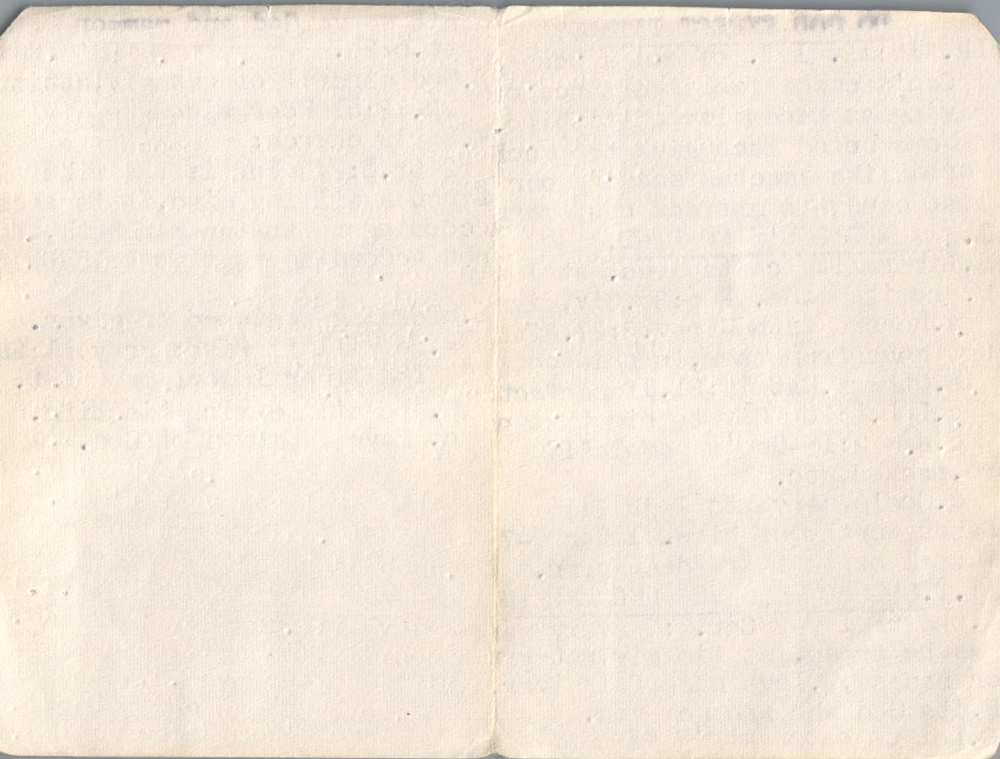
according to that a man hath, and not according to that he hath n

E. Blessing bestowed on giver.

a. He will flourish; Prov. 11:24
The liberal soul made fat.

b. He will enrich his life.

c. Have approval of God.



WHAT IS T. THING?

I. MATH MATHEMATICALLY (A TENTH)
GEN. 28:22 "ALL THOU SHALT
GIVE ME, I WILL SURELY GIVE THEE
THE TENTH UNTO THEE"

II SCRIPTURALLY - IT IS A LAW.
DUET 14:22 "THOU SHALT SURELY
TITHE ALL THE INCREASE"

III MORALLY MAL. 3:8
A. IT IS A DEBT.
"WHEREIN HAVE WE ROBBED
THEE?"

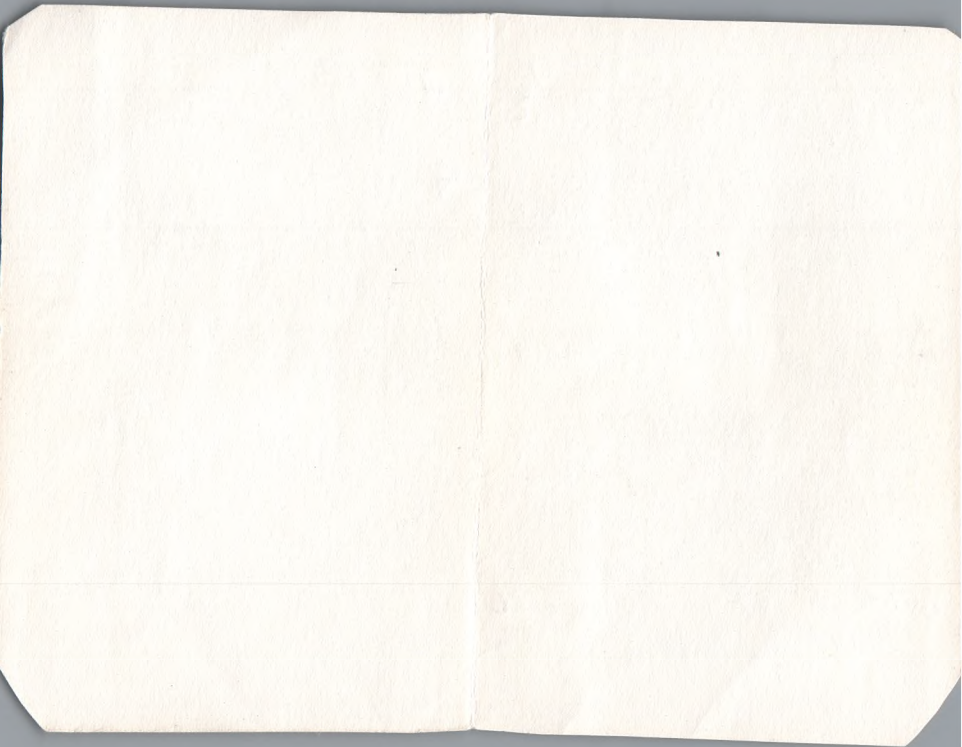
III ECONOMICALLY
A. IT IS AN INVESTMENT.
MATT 6:20 "BUT LAY UP FOR
YOURSELVES TREASURE IN
HEAVEN"

LUKE 6:38
"GIVE AND IT SHALL BE
GIVEN TO YOU"

IV SPIRITUALLY

1. SPIRITUALLY IT IS
A BLESSING

✚ "MAL 3:10
"I WILL OPEN THE
WINDOW OF HEAVEN AND
POUR YOU OUT A BLESSING
THAT THERE SHALL NOT
BE ROOM ENOUGH TO
RECEIVE IT."



13:5 EXAMINATION
2 CGA

EXAMPLE

Paul a season Christian by Example, capable to give sound advice to others-Fully aware of subtle devices of Satan, to deceive, or overthrow elect-

He saw the folly of being religious in vain, display of enthusiasm for organization, living seclusion for religious principles, exactness in worship, formalism, ceremonialism. Yet being devoid, deprived of a personal relationship with Christ.

Chanting, Lord, Lord, without knowing in forgiveness-Consider the importance of this text:

1. PERSONAL EXAMINATION, Ex. self

- A. Time, place of conversion
- B. Personal witness of abiding presence of Jesus in heart.
- C. As to your secret devotion
- D. Your inner concern for others

- PROVEN EXP.
11. PERSONAL EXPERIENCE - Prove
- A. Sever testing, sickness, death
 - B. When bitter opposition arise
 - a. Manifest a sweet spirit attitude
 - C. Can others say: I know He or she is a child of God, and not wonder if you are saved
 - a. Other will speak ill
 - b. Be not easily discouraged or give up, quit.
 - C. Prove-you're a stalwart warrior of Jesus.

- PIG'S N EXAMPLE
111. PERSONAL EXPERIENCE C. in you
- A. His presence radiating influence
 - a. Give joy, peace, hope
 - b. His strength, assurance
 - c. To own and bless.

This is the only assurance we have to withstand pressure of life and give sweet assurance in hour of death, and a passport to glory.

AFTER YOU HAVE TO SUFFER

Alex, LA NOV 29-77
Sulphur, LA April 12-80
L. C. LA 3 souls

OCT 23, 1984

P. R. LA NOV 23, 1985

P. R. LA NOV 29, 1986

P. R. LA Jan 19, 1991

N. O. LA

PASTOR & FAMILY
NOT THERE

Feb 2, 1992

1 Pet. 1:6 ACID TEST OF CHRISTIANITY

Mere glance of Scriptures reveals Peter writing to God's people everywhere-G's people were brought to trial, persecuted, threatened-Malicious slander was revlanted-Devil on their trail. Magistrates, powers "Assured can be kept by power of God."

TRIALS AS PRECIOUS. then gold

Offer you money-confidence in their integrity, need no persuasion-

Trial more precious G's says

1. Shrink from it-Has it purpose- ILL. Bed-Reddin lady

a. Poor maketh rich-Rich in faith.

EXPRESSIONS: Wealth of experience comes about by enduring hardships, heartaches, etc..

11. COURT TROUBLES AS TRANSIENT.

A. A moment-purposeful-not last

LIGHT AFF. MOMENT

Like ominous cloud would eventually vanish.

B. Saviour of sea-Can't sail only when weather is calm.

1. He would have limited knowledge. (Job, He knoweth way I talk when He tried me, I come forth as gold) light affliction, etc.

ILL. Ignorant negro misundstood Bible. I'm bless with word "It can't

to pass-Explain: upset with problem pesterd with troubles, Came passbles de laud, didn't come to stay. ILL. BIRD GIRL BURNED

a. Must emulated child-L faith

III. CONTEMPLATE TEST AS PERDICTIVE.

A. V. E. Found unter praise, honor and glory.

B. Have been experineces-Time when murmur, melencoly, DEPRESSED

C. Tell Devil that he hatched this lie- AFTER YOU HAVE SUFFERED MAKE YOU PERFECT

D. Used renewing, trasforming mir

E. Godd afflicted, I might. LEARNED

Acex - CA Oct 18-72

Wed - good

was picked

P.R. LA Sept 4, 77

EASY PACKING

L.C. LA Oct 17-1984

GOOD SNOW EASY PACKING

P.R. LA 6-17-86

KENNER LA 6-3-87

1 Cor 11 OUR RICH HERITAGE. 1

Be ye followers of me, even as I am also of Christ.

We have those old Patriarch as example "Whose faith follow"

Golden Anniversary of our Church-Consider greatness of our Predessors- Bresee, Robison

Love becom us on- Compel the with your godly living as did Christ.

1. THEIR LIVES ONE OF CONSECRATI

A. God's comm. to Moses & Es. Ex 32

A. Harmon Schmelzenbach-overwhelming burden enter W. German Brazil, We too need a vision.

B. Multit lost on foreign field

C. Surrounded by lukewariness morderism, rationalialism.

i. Founder founds such exist

2. Even today in Am.

C. We are witnesses Act. 1:8

2. We ought to set our goal high- increase our S.S.

C. Copy lives of those who copy Christ's.

II. NEED IS NOT HUMAN POWER BUT CHRIST'S.

A. Organization not anseer, Ed, talents will not ~~xxxx~~ answer but can help.

B. Make our lives as sublime as those before us.

C. Leave footprint on sand of time.

a. We can help a forlorn or shipwreck brother.

b. Many shall take heart again and know that there is something to true rel.

Lets accept challenge.

azarene

1111 Maryland - Alexandria, Louisiana 71301 - Tel. 442-4

LOVE PROVEN. 1 Jh 3:

Nothing surpass love of mother
Who would sac. life, time, energy
for welfare of her children.

Love forgo Gehetsemany loneliness
endure bitterness of critics
endure the intense suffering of
Calvary's cross:

Love of friend: stick c. th bro
stay with you thru thick, thin

Love of wife-labor for your
comfort, prepare for your needs

God's love excells them all.
Observe careffily *EXCELLENCE*

1. THE DISCRPTION OF LOVE. Tp

A. No huamn tongue can desc

God's love for His

PROVIDE i. Creature Jh 3:15

ING } 2. Redemption 1 Jh 4:9

Herein is love, not l. G. but lov
EXTRAORDINARY BLESSING

1. THE RECIPIENT OF LOVE. Besto

A. Though undeserving.

1. Though sinful, *A NOT A,*

grace given, etc.

A. His will, desire.

GLORIOUS RELATIONSHIP
ENTRANCE UNTO THIS

III. THE PRIVELEDGE OF THIS LOVE
Call son of God"

A. Heir of kingdom. *WE SHALL SEE HIM*

B. Fellowship with the Divine

i. Comformt when cast down

2. Grace for temptation.

Lets turn our hour upon
Jesus and ponder all that He
has provided. to us.

BUT SINNERS - SEEK & SAVE LOST

ALEX, LA YMI-72

Wed

SLIDELL, LA 5th 15-76

FANNIE & ROSIE

PEARL RIVER, LA 6-8-89

at 16 BEARING THE CROSS 24

There are four principals in 's Word which, after conversion will lead to entire sanctification and happy Christian living. These are implied or stated in text.

I. CROSS SPEAKS OF LOVE. Text

A. The attitude of Christian living is love-Jh. 14:15 If ye love me ..Keep my commandments Thou shalt love..all mind, etc

- 2. The call of love..motive
- 3. The demand of love..action
- 4. The service of love..method

II. THE CROSS SPEAKS OF CONSUECATION

A. Strength of Ch's living consists

1. as a prayer, Lord remove anything or everthing displeasing you-place in my heart that which displeases you. Principals is given in Rom. 12:1

B. Benefits of cons. releases faith. The acceptance of cons-God's will

C. Results of Cons-spir power

III. CROSS SPEAKS OF RESPONSIBILITY
(Taketh up his cross)

A. Victory of Ch living is responsibility of principals in James. doers of word, not hearer only

- 2. Exercise of resp-working faith
- 3. Direction of resp-spiritual stability.
- 4. Result of resp.S. stability

IV. CROSS SPEAKS OF INVOLVEMENT
(Follow Me.)

A. Joy of Christian living is involvement-"The power that worketh in you"

B. The need of involvement-Channel of God's power

C. The fulfilment of involvement Expanded joy and peace.

D. Result of inv-spir satisfaction

When we observe the life of C., in C. we find love in coming, resp in going to cross, involve in becoming sin for us-He has done for us, lets do

ALEX, LA

FEB 7-72

SLIDELIA 10-24-74

Rom. 8:1-13 WHICH LAW CONTROL YOU

Battle fought-not guns, bombs
no theologian kne real warfar go
ng on in invisible world-Being
fought inside heart, unconverted
knows it in part, unancti full
know it exist-Paul says, l of si
death-Word law refer conditio
resultng from previous conditio
In 2 laws certain cond produce
certain results-law of sin & d
law S. of life.

1. LAW OF S. & D. Ch. 7 detail

- A. V. 7 sin discovered age of acc
- B. Decieves: one can break law
itout penatly-Kept witout grace
We can be acception:
- C. V. 11 Sin slew: deciv, robs, slay
- D. V. 13 Works death. Like cancer
- E. V. 14 Sold under sin: slaves wh
were chattles,
1. Dope, alcholic, temper, etc
- F. V. 17 Sin dwell in me, controls

power to DIRECT
2. INSIDE E. GERMANY - SOVIET CONTROL

ern.

- 3. Indweling sin work sam patt
- 4. Law of nature, sin not dwelt
with, destroys, vile, filthy same.
- 5. Produces, bodange, servitude,
heplessness, corruption-L of sin
- 11. LAW OF S. OF LIFE. makes real
livng possible-Law of L as comp
ared with l of death-L of right
com with law of sin. Del. when
cry 7:25 O Wretch-If law of for
ce deal with sin, no fear of dea
A. Get rid of cause, destroy eff
ect- V. 1 No condmation (Judical
term if guilty of crime, freed
- C. Law of R. V. 2 Walk after Christ
- D. No place for sin there: Grace
supplys what law could not-
- E. S. of L. leads to active path
of righteousness.
- F. Things of S. sought & desired.
 - 1. Affection on thing above
 - 2. Exemplay fruit of Spirit.
 - 3. Deal in patinece & love
 - 4. see which best piece with my plan

ALEX, CA FEB. 27-72

Rev. 3:20 CHRIST APPROACH TO MA

Word spoken unworthy members
f smal chure in Asia m. Word,
any man"indicates G's concern
or all-Who open heart wide to
let Him enter-Stdy attitude of
Saviour towards every sinner-
1. WORK, APPROACH OF SAV. REVEAL

A. Sugest twofold work of Savou
1. Stands-Postion revels pati
endurance, willingness-ready to
enrich, save-Stands, waitng, wilr
2. Knocks-with persitance thr
a. Sermon.. song.. providence,
prayer, impulse of S. upon cor
3. Not enter unvited, Remember
door is shut- How? By nature,
ignorance..unbelief, prejudices

4. Deer must be open within-
11. WILL, HEART, SINNER SOUGHT BY

laster-Note diff appeal made
A. Must hear Sav. 's voice"Any
Not always hear, not clear
B. By thunderous notes, tendene

serrw of spirit-"Not come hav
life-(He lingers)S. not always
B. Open heart-Not barge, force,
must unlatch-C. Wilness to
live diff, change heart, attitude
of life, direction, of course

III. HEART THROB OF C. DEPICTED

A. Intent of C. (indewl creature
"I will com in"Positive promise
"Be a F, and he be sons, daughter
B. Fellowship"I will sup with h
closness of relatship, communio
C. Enjoy him here, blessing of
hereafter- ^{LIFT THE} ^{THE} ^{THE}
D. Intends ^{life} load-burdens
heavy, spirit depressed-future
looks dismal, pass ruined,

IV. SHOWS C. PURPOSE OF INDWELNG

A. Not only enjoy present, but
a happy future reflected in
mirrow of truth-Life have a
meaning-Rejoice today-Drugery
not written on life of people
B. ^{choice} lft to you-Open or
oppose Him, bar Him out,

ALEX, LA 7th 20-72

SUN M.

DIANA, CAROL &

JIMMY -

SCORBY, LA March 7-77

- SIN WHEN FINISH IS DEATH
- WAGES OF SIN DEATH DEATH
- IT APPOINTED UNTO MAN
ONCE TO DIE

I GOD'S DIRECT COMMAND
DAY YOU EAT

A DEATH SELF-IMPOSED

INTAOS WHEN I VIEW THIS
EERIE, GHOSTLY, HELL-SHARON
DEVIL FRIGHTENING TEXT
I'M MADE AWARE OF.

THE AWARENESS OF OUR
RESPONSIBILITY TO GET RIGHT

JH. URGENCY OF HOUR. 4:35
P.R. This gen. has a ren. with d.
terms, politics, internat, relati
Words more challeng on deeper
moral level of morality, rel. ev
Evry Gen. most crucial, climat
(Hiroshima) confronted with iss
ies ever-Not only preachers but
statmens, scientist climbing
pulpit-facing extinction unless
revival: People damned not only
by neglect, refusal, but forget
God. Time must pray is N O W.
NOT WHEN WE FEEL BETTER, our
(soul impassion) see doom world.
a. Faithful few in number.
b. Church living by standard
of world, cannot reach folk.
c. No. on roll no true gage-
every 3 ch. mem. Rom. Cat. 9 Med.
360 Nazarene-Saml, limited in
resources make appreciable im
ILL. David Gol-Gideon V. Midian
120 at Pent. Luther v. Rom.

Time to awaken NOW*Pray, plan
promote, revival N O W.
ii. SPECIF. AREARS OF LIFE*DIFF
A. Lower standards, soft peddle
ILL. Ch. in Roman Col. face wild
beast, die rather than recant.
B. More than cluster of negati
not heard by thundering of gre
issues. Diff. from world more
than externals.: ILL. Pahrisee
c. Diff. inside and out. must be
spiritually diff. aggressive, dyn
positive. INE
iii. SENSE OF URGENCY ABT DOCTR
A. Not policy, program to preach
promote, few living vibrant fac
a. Nothing casual about e. dic
3. Never nonchalant w.t. belie
about Crifix, resurr. Ascen.
ILL. Miss. wanted to return
Why? waited with expecency
IV. Urgent NEED ENFLAMED H.G.
A. Early Ch. had little else but
God, we everthing but God.

184 s.b. ALEX, LA JAN 25-70

SC 10200, LA MAY 5. 76 -

Matt 13:46. HW TREAS. OUR REL.

How we relate our rel. wth Kin
Does it bear any truth when it
links with the scrip. "We hav t
in earthen vessels.

Treasures found in past.
coast land, hid by priates-
suprise when stumble on one,
imagine feeling in heart-lest
you lose it-"Sell all to poss.

We take every precaution to
conceal it until make arrament
to buy it-

1. OUR REL. COMPARE TO VAL. TREASU

1. Vital part of Kingdom of God.

3. To examine a C's mind & see.

1. Heavenly emotions, greatful
feelings.. His tranqul state- His
oise.. resourcefulness.

2. We consider it has valuable
because of its worth-

ILL. Empire state buld-bridg

3. God created all things with
ord-rules with ease
with w

But He redemns man wth agnon

4. Because of its gen. accepta

Excluding a few godless,
communistic minded-All confes:
it value.. it is the cheif thin

5. Sat. longing of all-gold, silv
no avail-ONLY this type of re
11. TREA NOT DISCOVER BY MASSES

A. Hid treasure-Men presu weal
great earnest-Full time to wor
and it object-With all preachin
study of Bible-hidden not gras

Not wiling to examine-IL. Rule
A. Sp. in nature-¹f off. in term
of wealth, honor many rec. it.

B. Turn deaf ear to invitation
Not desirous to see-do not dis-
cern spiritual things.-Do not se
how has more value in future,
its ^{ENT SAC. "SELL ALL"} prospects, rewards, time only
11. TREASURE HIGHLY REGARDED

A. Concern, not willing to lose

B. Futre depend on it-show great
anxiety-guard this. eden's Low Bk

AUG 8-1971 ALEX, LA.
OCT 17-1976 SLIDON, LA.

FIRST

Church of the N

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

R. 8:2 Col 1:9, Marks of S. Ch.
Big diff. between a Carnal
C. & a S.C. Realize in inner
exp. & revealed in outw. life.

1. LIFE OF ABIDING PEACE. J. 14:

A. Midst of battle, conflict

B. Stops known wilful sin, path
unclouded, sunshine of G's pres.

C. Communion unmarred, no soil hand

D. No pricking of conscience, acc
heart, deep settle peace. Grt. P

11. HABITUAL VICTORY. 1 Cor. 15:5

Thank G. which giv us the V. /57

A. Not victories, but V. He who
can keep for a month, can a year

B. Rom. 8:37 More than conqueror

A. Not just conq, but MORE,

C. Don't have to strain, struggl
2 Cor. 2:14 Now thanks unto God

who always cause us to triumph.

D. Always: not restricted to ti
me, place, circum- Not only the

control over outward sin, but
inner disposition of sin, attit

as well as *OUTWARD DEEDS & ACTS*

B. Real Victory: change inner
recesses of soul, transf inn di

1. Obliges conceal whats inside
consid, major offence, God looks
on inside. Psa. 51:6-10

2. May control violent outburst
of temper, residue of inner irrat
ion, & secret resentment. ILL.

Y. Girl, mean aunt, scolded her
nevered answer, but wish a perso
misfortunate. Son make free,

111. CONSTANT GROWTH, CHRISTLIKN

A. Can't disguise exp. Must be
progression Christ likeness.

J. 15:8 Evry branck in me,

Gal. 5:22 Fruit of spirit.

IV. SUPERNATURAL POWER. Jh. 14:12

The work that I do, ye shall als
1. Peter get his power- His charm

gracious manner, intellect, elequ
2. Acts. 1:8- once impulsive- The

anointing- work supernaturally
V. Devoted separatedness- Walk,

a. "ot of world. Jh. 17:16
VI. Winsome holiness *ATTRACTIVE*

Oh. Life Assembly
Thurs March 25 85

L.C., LA 1-13-85

MAY 18 - 1980
Suva, LA

P.R. LA OCT 1, 85

Jh. 4:1-29 J. & THE WOMAN

There is enough revealed in these truths to convince sinners of a full supply of blessing to meet their individual need.

1. PERSON OF THE LESSON.

A. Jesus Son of God (constituted)

B. Woman of Samaria.

i. Despised race - Woman not to much in social standing

2. Vile and sinful.

3. Full of national prejudice

4. Based on custom of ancestry

1. C'S METHOD OF DEALING WITH HER

.. Asked a favor - "give me drink"

a. Awaken curiosity "If knew"

b. Induces craving for better

c. Teach true nature of worship

3. Uses every opp. something that is common - "Thirst" For What!

a. Wealth.. Popularity.. joys,

C. Do not hesitate to declare the truth "Ye know not what you worship" ^{NOT THIS MT, OR JERUSALEM}

D. When she parries question -

He skillfully brings her back

"Whence then has thou this water"

a. Jesus said "If thou knewest"

b. "Sir give me" ^{PETER - NETS}

11. THE HAPPY RESULT Left pots.

A. Spiritual interest transcend temporal- ^{SELF NOW OTHERS}

B. Living for time, not for eternity

C. Satisfaction - "Springing up"

D. Missionaries for Jesus - long to tell - No instrument too feeble, ^{OLD, YOUNG}

E. Three stages in soul-exp. Discovery of Jesus. self-others - Jesus broke down class, defends woman, friend of sinners.

ALEX, LA 8/16/71

SHOELY LA 5-2-76

KENNER, LA 7-28-87

NEIL Mc GAUGH,

Titus 2:15 BLESSED HOPE.

The grandue of this wonderful thought shines mor, more perf da Shine wth comng glory of Him wh said; I am brght & mning star" I'm light of world. Becase of prej, carlesness, neglect of many not able to see this-But C. of God may antispitate bläss hope.

1. THE HOPE OF THE WORLD.

A. Bible rev-return of S. Col. 3

"When C. who is our life. apper

"Now we are Sons of God-Every man has this hope purifieth-The same J. come in like manner-Behold He cometh-with clouds.

11. THE HOPE OF THE HEART.

A. Were enslave now free-ILL. IN

Brith W. Indies Colonies-Day to be set free in Aug. did not sleep-went to worship, praise G.

a. Grt emanicipation for child of God. Body changed, etc.

b. S. warns to take heed-"Until

the day dawn, day star rise in your heart-(Noah knew when go :

III. HOPE OF CREATION. All who wil

A. Rom 8:19 E exp of the creatu: waith for manifest of sons of G.

B. Law of nature changed-leaves not wilt-Beast lose forciousness

IV. BLESSEDNESS OF THIS HOPE.

A. Hope(happy)literally means-
a. End of war- 1919-1945

B. Gladned hearts who cherisheth
ILL Going home from hospital

C. Perlious times-storms, dark clouds-But hope lift us up.

V. GLORIOUS HOPE OF FINAL VICTOR

A. Sin entered world spread its deadly influence-earth suffer

B. Offered remendy- His Son.

i. Legalizing liquor, not chang drunkard to be sober CHANGE

2. Education criminal not char to respectalbe citizen- J.C. is

the only Hope that can change.

azarene

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5710224 LA 5/15 30, 22

Jh 8:44 BIGGEST LIAR IN TOWN.
Rite to pont: Satan F. of liars
Jes talkng group wickd hands
red with blood of S. of G. "Ye
are your F. the D. lust of yr F.

S. big, sucesful liar-to Eve
"Thou shall not die) Did not
get away with it-ruin future
race- Same today- Pay no att. to
Bible, hell, judge, many dupe of I
Supreme being of evil-purpose
to defile, dicard~~ed~~ teaching of F

Whole warp, woof of Scrip into
woven teahing S. an actual pers
Whos behind organ. wicknss on
Earth-no devil than who ?

("Who is makng th fatal draugh
that palsies th heart, & brain")

Here short Biog of hs majest
1. SATAN'S FALL CAST ON HELL.

A. Exalted-second in charge
B. Coveted God's place Ez 28:12
full of W. & perfect in beauty.

Isa. 14:12 How art thou fallen

6. Prop lift curtain distant
past, show beg. of sin, resul of
reb. S.'s enmity-exprss I will"
not mine" Huamn ag divine-Cast

3 H. Planetary (sun m) Clouds
heavn of heaven paridise of
A. S.'s hquarters unsen relm a e
Eph 2:2 Pr. pow of air- Job 1:6

2. S. bound botless pit, reign C.
A. Ang S's jailor, longst senten

3. S. CAST DOWN, CONFINED TO EARTH
IN G. TRIBULATION

A. Rev. 12:7-War in H. cast down.
B. 2 Thess 2:6 Mystry of Inq do

already- after restraing H. S
C. Man of sin enerigize by S.

produce counterfits, win world
show signs, great wonders.

4. SATAN LOSE FOR SEASON, R. 20:7
A. Final testing of mankind-men

fall spite of mill. reign, fell
in beginng of perfect invirom

5. SATAN EVENTILLY CAST L. OF F.
A. Final stage of his destiny
1000 before ~~FAKE PART CAST~~

ALEX LA 9/6/50 - FOOD
CROCOD

P.R. LA 5/3/81 5 HANAS

W.C. LA 3/24-85. Wood Sec.
GREENLEAF & RED. KELLY

P. 384 - 191
468 THE CHRISTIAN GOD USES. NOT

1 Tim 4:11-16 EDUCATED, ANCESTRAL

What are some of the qualifications must be used by God in His Kingdom. Many essentials.

Talents, gifts, beneficial, helpful - God uses men in spite of disabilities. would let go & let God use them. Rom. 12 Yield yourselves unto God as they that are alive.

1. THOSE.. GOD'S USES ONE AIM, LIFE

A. Can't be divided heart, affect

- 1. Otherwise no satisfaction.
- 2. Married - no room for others
- 3. Special business, rule out all others. READY TO SUFFER, SURRENDER, SERVE

B. Many are reckless with their lives, money, time - Why not be reckless in God's business. MIND GOING TO CAN'T USE

11. FREE THEMSELVES FROM HINDERANCE

A. God's knows them - you know -

- i. Weights, secret sin, entanglements lay aside - "Withdraw from evil If sinner entice thee" consent

111. PLACE SELF AT GOD'S DISPOSAL

- A. Expend or lend to Lord.
- B. Free moral agents - "if any man"
 - 1. If clay fail to yield to P
 - 2 Patient refuges Doc. order
 - 3. Soldier rebel agent govern

"He that walketh uprightly"

IV. LEARN TO PREVAIL IN PRAYER.

- A. Its Bible text book - it instructs teaches - 1 Tim 2:1 I exhort
- B. Lesson to learn - Wes. Fin, Muller, ILL Jacob. READY TO PREVAIL. DR. RICE

IV. BECOME STUDANT OF WORD.

- A. A great weapon us on Satan
 - a. Becomes part of you - "Thy
 - b. Become wise - "secret of Lord
 - c. You'll grow, incr in knowl
 - d. Bring joy, consolation, etc
 - e. Lord my light, Lift up mine

V. HAVE A VITAL MESSAGE OR TESTIMONY

A. Not use for political, soc ref

- a. Example of bel. Light shine.

VI. HAVE FAITH & EXPECTS RESULTS.

A. With faith must be works. a. not contented, until reviv

Alex, LA 0026-1969 109

Sci. Dec, LA Sep 26-1976

Sulphur LA 8-25-80

L. E. LA 5-7-85

P. R. LA 5-7-86

Kanner LA 5-3-87

MAN GOD CAN'T USE

1. Sin in life
2. LACK OF VICTORY OVER World
3. HALF SURE.
4. PROUD & HEARTY

TRY.

PSA. 11:5 THE LORD TRIETH THE
RIGHTEOUS—OH TAST AND SEE
THERE ARE MANY SLOGANS ON THE
MARKET USING THE WORD "TRY"

ADVERTISING THEIR PRODUCT—SHAVE
CREAM, FACIAL CREAM, TOOTH PAST.

1. WE ARE FIRST TO TRY THE LORD

A. FOR OUR LOYALTY, FAITHFULNESS

B. LOVE AND CONCERN FOR OTHERS

C. MAN'S DESIRE TO ADVANCE OWN
LIFE AND THEORY.

A. POLITICS WAX HOT

B. RELIGION THEIR UNSURPASSED

C. BUSINESS UNEXCELLED;

BUT IS SALVATION THEY ARE
A GRAND FLOP—WILLING TO TRY
AND EXCEED IN EVERYTHING BUT
THE LORD.

1. THEN WE ASK OTHERS TO TRY
HIM.

A. IN LIFE—

DEATH, BERRY
TROUBLE, JUDGEMENT.

1111 SATISFACTION WHEN WE TRY.

A. MORE PALATABLE THAN FOOD

B. MORE ENJOYMENT THAN PLEASURE

C. MORE EXCITING THAN BUSINESS
VENTURES.

A. THEN THE OVERWHELMING
JOYS WE RECEIVE.

WE NEVER ARE THE LOSERS WHEN
WHEN WE HAVE TRIED CHRIST IN
EVERYTHING.

ALEX-4A 3/1/70
wed

Reservat

1 Thess. 5:23 SANC. & ATTAINMENT
Mny who doubt this exp.

Growth stunted-Many anxious
to be sanctified, but are ignor
of it. Lets examine word of God.

John 17:19 For their sake, sanct
Heb. 10:14 Perfected forever the
leb. 13:12 Wher Jesus also might

Are certain fruits which may
confer confidence you are sanct
Realize inner exp, outter lif
Before obtaing exp. freinds

an't see diff in you from other
walk...dress..conversation-

1. FEVERNT LOVE GOD & FELLOWMAN

A. First fruits to be found, sanc

B. Watchful eagerness to serve b

Jh. 2:5 Whoso keep His word ve

Jh. 4:12 If we love one anothe

h. 8:35 By this shall all men

1. USUALLY GREAT JOY PERIODS OF

RAPTURE. Transcend all thing

In thy presence fulness of J.

Ye rejoice joy unspeakable
Peace of God passeth

Thou will keep him in pe. pea
11. SIMPLE CONSTANT TRUST IN G.

A. Unwavering-Rom. 4:20 Staggered

B. Stress, ect. Quitness & confid

IV. PERFECT AGREEMENT WIL OF G. MUS

DO OR SUFF. I delight to do

Phil 2:13 It is God that worketh

Co. 4:12 Stand per & complete.

V. PROGRESS IN SPITITUAL LF. USEFU

A. Strides in spiritual developmen

Phil 3:14 Forget things behind

Eph. Grow in grace & k.-May ab

IV. DEVOTION TO SERVICE OF GOD.

A. Owe it to God, not church, orga

B. Not selfish amb, worldly pleas

2 Cor. 5:14 Love of G. constrain

"All to thee I surrender."

VII. READINESS TO WITNESS, SANCTI

A. What we have seen, wit, exp.

"As we were allowed of God.

B. Blamless, godly life-confess

Phil 2:15 That ye might be blar

VIII. COMPLETE V. OVER BESETMENT
A Passions, habits, cause defea

azarene

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Alex, LA. Sep 27-70
Bro Carver
a family
SLIDELL, LA MAY 5-74
SARTINVILLE, MISS AUG 21-75
KAULK & TRIPP
SULPHUR, LA AUG 23-79
MOM BAKER (WED)
L. C. LA 10-9-84
P. M. LA 9-18-85
KENNER, LA 6-14-87

sa. 3:9 BE NOT AS A MULE

God has many ways to instruct us, many are his commandments

Primary purpose to take hell out of us-ible full of such exhortations- Consider this-

1. THIS COMM MANY SEEM STRANGE.

A. Be not a mule- of all the dumb, hard-headed animals,

B. Many ways mankind like mule
1. Dumb-no understadning

Eph. 4:18 having underst darkne

2. Instructed to be wise

2 Time 2:15 Study to show tysel or be wise as serpent-Gospel

make thee wise.

3. ^hard headed sinner- no one can show me.

4. No. wrong to smoke, drink, gamble, etc

There is a way that seemeth right, etc.

5. Proff-I'm ^{RIGHT} _m ^{is wrong} _{right} all ^{ring}

5. Set in ways-no one cange

6. Confine to close quarters get close start kicking.

7. Don't talk about taking interest in church, etc standar get close to their feelings-

11. ONLY A POKER ABOUT NECK KEEP IN IN.

A. Always in meanness-On allurment after another, bar-room

B. Must go to neighbour house to or pasture to get him-Bad-sign-like mule must be fenced in.

C. Other characteristic lk mule

1. Stand up bray- whatever it is-Look what I've done-

ILLHurst 2. Church couldn't make it without me- 3. BALK no one

carrying load but me- 4. LONG FACE-look like weaned sour pic

God can give you His Spirit need not be like mule-

ASK TO BE LAM B Like

CATCHING MEN. Lk. 5:1-11

Wm. Miller, eight yrs old fell into river in Calif. Fre Byar and expert fisherman made a perfect cast and wrapped his line around the boys foot, del. him from watery grave—May we as Fis of men become experts.

..THE FITNESS. fol willingly

A. Forsake all, can't live loose and save souls.

B. Profession—not following "Go tach all nations.

1. Can't preach but must reach those around you.

2. Lives must be clean, clear from rubbish, weeds, ungrowth

11. THE FULNESS. to close to sho

A. Launch out into deep. ^E

B. Prove your loyalty, teachers ^{AS}

C. Fis, don't wait home for fis go where they are.

i. Policamn, Nurse, firman, must go where needed. (throw out life line, rescue perishing.

ILL. Old colored man sitting in rocking chair, line in puddle of water, no fish, ha, but mighty han

III. PERFORMANCE. s, body, spirit.

A. Peter, we toiled all night.

B. Tendency to get discouraged, we labored these years, etc.

1. Attracted sinner to church and not to Christ.

ILL. Wm. Booth (all there is of me.) Let C. have mastery, not boats, nets, etc, but YOU.

IV. THE PROFIT. G's will brg. res

A. They were successful, paid off greatly—
REWARD GIVEN ALL 45 FA 16

1. Pays live close to Christ.

2. The promise. "He that goeth forth weeping bearing seed

3. Make necessary preparation

4. Make at least one call a week on pupils, Pray, etc.

ISA. 1:3 WORDS OF GRIEF

"My people doth not consider
Thoughtful of worldly things,
not towards spiritual-common sense
1-Superficial thinking, superficial living
Ox know owner, Ass Master crib, but
man forgotten Maker-This hinders
our growth, usefulness, fruitfulness
More talk, mechanical action
never substitute for heart reflection:

If only consider-take time to
meditate, muse while fire burns
and will be thoughtful person
God wants us to be-Not said, God grieves
because of our forgetfulness-

1. PIT FROM WHENCE DIGGED*

- A. Make humble-nothing without God
1. Israhel delved out of Egypt-forgotten
2. Our sin, etc.-fail to remember
3. Other evils.

11. TREMENDOUS COST FOR DELIVERANCE

- A. Not silver or gold.
B. Sacrifice of Divine Son

1. Peace enjoyed, etc.
111. NEW RELATIONSHIP* (As sons)

- A. Not your own-brought price
B. No anxious thought for physical, etc.

IV. PRIVILEGES AS SONS

- A. Spirit bears witness
B. Family relationship-Heirs to kingdom- etc.

V. RESPONSIBILITIES AS SERVANTS.
or we would be more watchful"

- A. Be diligent-real custodian

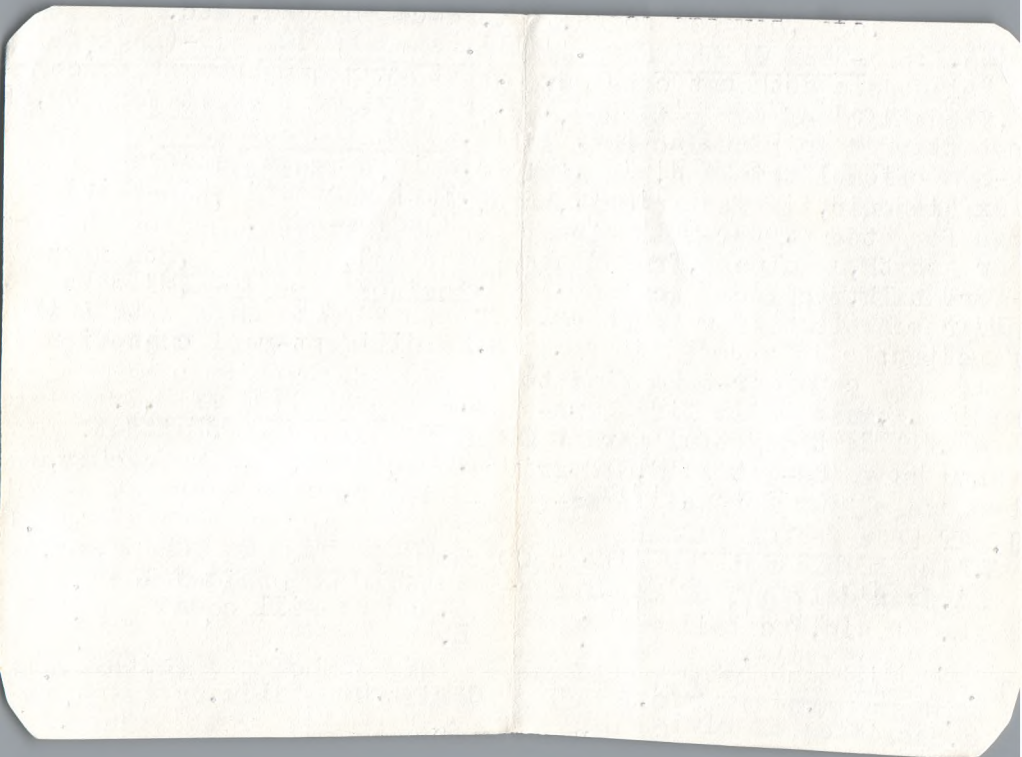
VI. CONSIDER GIFT OF H.G. or we would be more fruitful.

- A. Can become your teacher, guide, comforter

VII. CONFIDENCE OF COMING, or we would be praiseful

- A. And He will come
B.

May we be more faithful to Christ and Bible.



Lk. 24 : 50 GLORY OF THE ASCENSION

Jesus spoiled grave, sanctified earth, purified air as He passed through it on way to heaven.

Observed point relative to at
1. HIS STAY ON EARTH BEFORE.

A. 40 days.. proved His identity
a. Removed doubt, instructed disciples, gave commission.

1. PLACE WHERE HE AROSE.

A. Ofttimes where He communed with them- earthly home near Gethsemany- place of supreme agony

B. Witnessess enough to testify blaze it abroad, those who knew Him personally.

C. Scene so remarkable: so quite no Chariots of horses- So great Majestic, no Angels, no other to lend splendor- but by His own power of God- Head. Theme based on posture of Lord for

the last time on earth.
III. HANDS RAISED TOWARDS HEAVEN

A. Blessings was no unusual thing- His customary attitude to bless His own.

B. Blessing was on of authority
"As His Father acknowledged Him by receiving Him to heaven.

C. Blessing so full- emptied His hands- all saw it: *FUTURE REIGN
REJOICE IN FRUITS OF ASCENSION*

D. Blessing was for all beneath Him- without sound of His voice

IV. HANDS BIERCED Noticable, no escape from any eye-

A. Knew it was His- Same that bore scar for them- Cared for lame blind, ministered to need of all

B. Many of blessing- How to distribute them- see sacrificail wounds.

C. Entire action is an epitomy of Gospel- Indicated atoning death

V. THAT SWAYED SCEPTRE. Omnipotent
A. Scept of Providence in small
B. SPIRITUAL KINGDOM

ALEY, L^A APRIL 11-71 1, 8

HW TO GIVE IN & LIKE IT.

Rom.12:10 Be kly affect one to

Eph.5:21 Submit yselves one to

Phil.2:3. It nthing done strife

Age old Philosophy "Like it

or limp it."

LET EACH GET ON BETTER THAN

GIVING IN NOT EASY HUMAN BEING

1. Vitue of submission not popul

3. Reluctance to give in root of

problem.

C. Dispestion arises from on or

two attitudes

i. What I think isright

2. Interested in what I want

than what is best.

11. THE BIBLE COMMANDS GIVE IN,

A. To submit to on another.

B. Implies no loss of self-respe

C. Does not destroy principal of

authority-

1. In home- (Context

2. In church

D. A question of spirit.

i. Esteem others bet t sell

2. Wiling other get credit.

Rom.12:10 ^{BE KINDLY AFFECT, ALSO ONE TO}

ILL. Lou Brod fire, stand by new

Craft. (Pep talk.)

111. HOW TO GIVE IN & LIKE IT.

A. Thru perfect love "tenderly lo

B. Like mothe's love for child.

C. Correct inflated views import

1 Cor. 13:4 Not puffed up"

D. Curbs tendency to insist on

our own way. ^{WHEN IS OUR OWN}

i. Conquerors envy

2. Can rejoice in sucess other

E. Thru constant self-discipline

1. Fercus on points in which

your neighbour excells you.

2. Be mindful of fact that you

are acting out of reverence f C

3. Conscious of your shortcom

Con- Certainly one of the

asid test of Christian Exp. an

only possible thru sanctified

life.

ALCY, LA MARCH 5th - 1972

AMELIA SUN N.
^{NOT}
THERE Sick WITS.
TOOTH - OPEN
SOCKET:

SLIDELL, LA SEPT 11, 75

SULPHUR, LA SEPT 27, 80

L.C. LA JUNE 26, 85

P.R. LA 7-19-85 wed

Prov. 27-18 HIGHLY PRAISE SERVANTS
Whoso keepeth fig tree shall eat the
fruit thereof, so he that waiteth
on His Master shall be honored.

Gen. known a fitful servant
invariable rewarded-Man tended
fig tree bore fruit-A man diligent
in business realizes success, honor

A Master sees faithfulness of
servants honors them.

1. HERE WE HAVE PRES. APPLICATION

- A. Christ our Master: no other
1. Undivided aff, allegiance
 2. Accepted His yoke-a joy, thrill to work.
 3. We falter or fail he cheers and instruct us.

11. NO OTHER BUSINESS THATS IMPORTANT

- A. Expressed in keeping fig tree
B. Continue to labor, never quit when others do-
C. Defend when others criticize

~~do~~ or talk against- We guard
His interest- His business, ours
D. We love His people, are in
the family-

i. We strive for His object
E. Expressed in words: "Waiteth"

- a. Waiting His word-Speak Loud
- b. Seeking His smile, Dependence
on Him for strength- In harmony
with His will. OTHERS WILL BENEFIT
- c. Self-seeking-self-applaud

11. OUR LABORS BRINGS HONOR TO
LORD, SELF, OTHERS.

- A. Our enemies put to shame.
B. Our Lords good pleasure, at
judgement-
- a. Eternity
 - b. Strive to serve better.
- Whoso keepeth the fig tree shall
eat the fruit thereof: so he that
waiteth on his Master
shall be honored*

ALEXILA MAY 6-70

Jh. 3:19 MAN'S RESP FOR UNBELIEF

Spoken by Lord in connection with Jh 3 :16- Verse noted that God's love revealed in provision made for man's salvation. Yet we see man's attitude, re-action toward a loving God. Investigated

I. NATURAL MAN.

- A. Not to original creation-as resulted from fall, without God
 - a. Moral darkness-Love more than light-
 - b. Continues this darkness-for light expresses his sin and deeds- Past brought to surpass and discovered.

ILL. Woman lost coin-open window

- B. Result of unbelief-Adam, Cain, Satan
 - a. Jesus light-draw near Him-to abandon this brings wrath.

II. PROVISION MADE FOR ENLIGHTENMENT

- A. Love prompted this-Thru Jesus hope offered-"He that follow me"
- B. Love, Light focus in direction

of depraved. Jn. 1:9 that was true light, lighted every man come
D. Bestowed immeasurable, impartially.

III. Man's response towards this GRACIOUS PROVISION.

- A. Man's proneness to disbelieve
 - a. Engross in pleasure, sinfulness drives madly towards goal to satisfy
 - b. They detour around light.
- B. Stay away from-revivals, church influences of church, christianity
- C. May say-God deprive them of a life of normalcy-its normal to have a good time, satisfy the cravings of soul

IV. MAN'S RESP REGARDING LIGHT

- A. Why do men remain in darkness
- B. Fail to pay attention, and overlook this wonderful provision

ILL. Man lost deep in forest wandered around aimlessly until fall abyss of despair-to man contented stay in sin. Rel. ego

Alex, CA Dec 13-71

Lk.9:60 TRADGY OF LOOKNG BACK

Preceding verses giv compre-
sensive understanding of text-

Hindraces vari slightly-each
excusing with suppose logic why
can't except resp. Harvest ripe
labors indeed few,urgently need
ed. Wether they were abritrauly
ide-tracked or overlook(ignorant)

Place emphasis on less-import
overlook,important-"go preach"

Today excusing,exclusing
any of us-we are all involve

1. CHALLENGE WAS ACCPETED.

A.No sincere about their task
B.Many felt call for time as th

- a. Personal conviction
- b. No consideration for own
pleasure,benifits,etc.
- b. Had spiritual fortitude.

"I'll go in strength of Lord

- c. Possess grace,love of Chris
- d. Went with spring in steps

sword in hand- moved forward
tred adder,young lion.

e. Accepted uncomplaininly

3. Error easily dected

4. Fought courageouly.

5. Temptation encountered,subj

11. CHALLENGE CONSIDERED.

A. Need not be studant of theo
physocligist.

B. No requisites necessary.

a. Free from all encumberance

b. Stripping of all personal
ambitions.

c. Fourfold requirments.

1. Sacrifice..suffring,self
selfpabnegation.

d. The plough is an instrument
of labor.

Keep your eyes upon the
furrow- Jesus.

Resolve to be at our best
for the Master.

LOOKING BACK
1. OLD ERRORS
2. OLD HABITS

ALCY, CA 9/12/71
DOT NESS, HAROLD NOT
THERE -



PURPOSE OF G. CONCERN CREATION

Psa. 8:4 When I Cons H. Wh man
Man only creature with problem
Season remain same-Why are we
here ? Guess wrong. Gen 1:27 RE-
plenish eaeth-have dominion-
But from Adam to Jesus something
higher than progagation, conquest
God's intent for spiritual and
moral nature and destiny, become
increasingly evident with the
progress of revelation.

God is primarily interested
in our eternal welfare.

1. G. IS NOT WITOUT PURP. ALL WISE

A. ALL He does is with, for a purpose

1. Heavenly bodies speaks wisdom

2. Creatures G's concern. R. 8:4

1. AN ETERNAL PURP, NOT AFTERTHOUGHT

A. Man included carry p. forwards

Eph. 3:8-11 grace giv to me by
effectual woking of His power that
I shul preach amng the Gentiass

B. See full sweep of it-main cur

rent-main stream-Spirit is full

1. Look for eddies in Christin li

2. Hold to weightier matters-

3. Not circle around secondary t

making issues incidentals-do no

miss real point in Canity, not

meats, drink, cirucmcison, methods

5. Miss not real point God's pur

111. CONSIDER PRACTICAL PURPOSE.

A. Purpose of grace-not human ex

cellency-God free love 2 T. 1:9

B. Grace absolutely basis-arose

from His love & good will.

Titus 3:5 Not by w. of rightoune

1. Revealed in Jesus-2 T. 1:9

"Faitful saying, worthy

Jh. 1:7 Law gv. by Moses, grace c

D. Wthout J. Man's dest. unfathom

able mystry. Col 1:26 Myst hid

from ages..and now manifest-

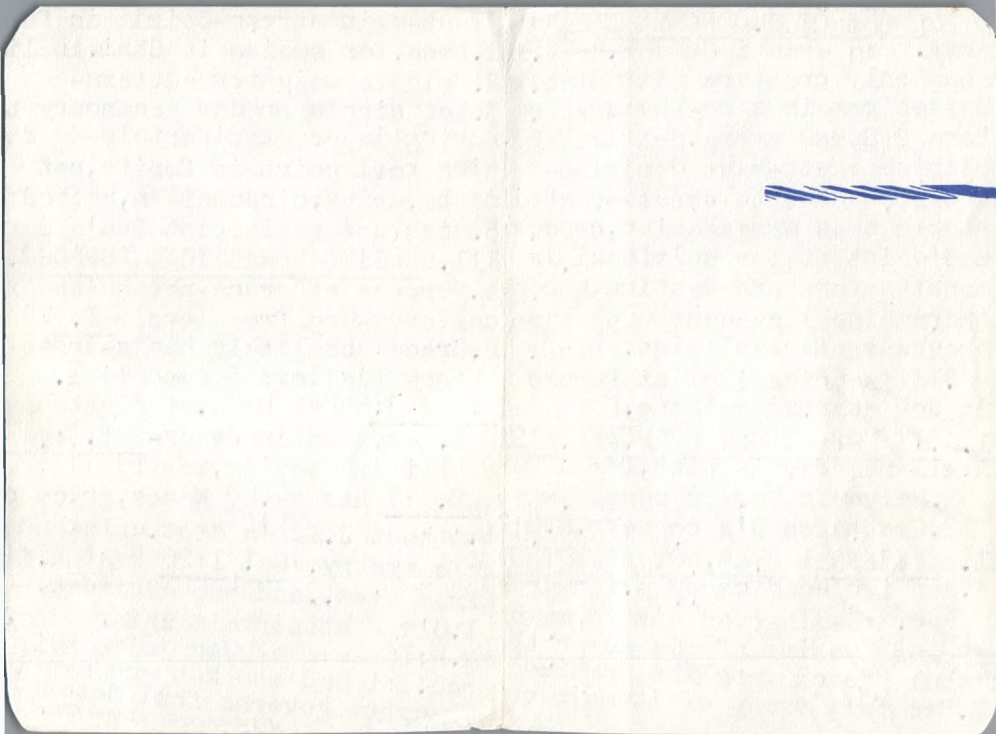
1. G's P attainable union wit J

R. 8:16 Heir of God joint heir

Heb. 1:1 God who kat sundry tip

Thoughts governs feal deternl

STANDING WITH GOD



Rom. 1:14 INDEBTEDNESS TO C.

Paul writing to Roman & acknowledging his indebtedness; to others too.

He owed a great many people-The Syrian translation-"D. to preach"

A man might buy too much-debt

1. EVERY CHRISTIAN CHARGE WITH D.

A. Time of conversion-Laid soul

a. Assume your lot to carry

Lord's work-Debt acc. to our ability

b. Never calls us not able to do-Not preach, sing, testify pray we can all witness

B. Does not always give job we want or others suggest. Paul wanted to be an Apost. to Gent

"I will show thee" can't dedicate to God

a. He felt burdened-R. 1:3 I've great heaviness continual sorrow he

b. Felt burden for Jews-start revival anywhere.

11. INDEBTED TO GOD & SON.

1. Allegiance to Him, first duty

a. Lost doomed, expression of His love-Indebted to Christ for giving His love R. 6:6 When we were without strength

111. WE ARE PAYING INSTALLMENT PLAN

A. Being a C. is lifetime job-filled with activities-can't pay lump sum- Pay as we live-

a. Song- "How much I owe.

We made down payment when we got up from altar and said they would live for Him.

Check up on our past-made vow, promises.

IV. OUR DEBT IS TO OUR HOME, CHURCH, LOST WORLD.

A. Rel. shows up ~~on~~ where we live

1. Our light shine brighter; especially when lost ones are in the home-

2. In debt to the church-Tithe-attendance- cooperation and our prayer for pastor.

Shoulder great responsibility

ALEX LA NOV 29-70
SLOTT, LA MAR 25-72
L.C. LA JUNE 12-74
P.R. LA S.N. DEC. 1, 85

Matt 21:36 A COMMAND TO WATCH

Jesus's concern for disciples

Saw folly of negligence-Watch and pray are vital vitamins in Christian experience. He saw how easily one could develop into indifference, slothfulness.

III. Good pastors, Ch's visits.

These words fell from lips of Jesus reveals a twin response

I. A WARNING FOR US TO WATCH.

A. Watchman on the wall.

1. Soldier keeping guard.

II. A WILLINGNESS TO GUARD.

A. Our soul valuable, more than gold.

B. Sober man is sane, sensible, responsible, rational in

C. Drunkard-insensible, irritable. A hole deadens the sensibility, make uncontrollable.

D. Guard against overweight inflation in midriff-Why?

1. Handicaps-

2. Against criticalness

III. WISDOMNESS DEVELOPS WHEN MATURITY SET IN.

A. Try develop these characteristics of genuine Christians.

1. Watch attitudes-Devil at hand working thru channels.

B. Mis-understanding creates strife-Bearing on love ones-etc

IV. WILLING TO OBSERVE RULES AS SUGGESTED Watch & pray

A. Involves energy, activity.

B. Essential element-

C. Enabling us to fortify and build strong character-

a. Season the saints. Keep keen edge on exp.

D. Can't imagine fisherman, hunter neglecting equipment

e

d - Alexandria, Louisiana 71301 - Tel. 442-4717

1 K.18chRIGHT APPROACH TO REV

Outline to quin reviv-17 ch.
li-rugged prophet app to Ahab
yrs of drou-Hid in Cherith a
d's comm-Hide for power, show
urseles-Famine-need Sp.fire
(ust tarry-waits lose no time)
Paul needs Arabia, Jesus mt.

We grumble, coplain-not great
ness of problm, littlns of spi
cit makes us complain.

1. ELI*MEETS OBDIAH. Gov. of Aha

A. Gd fearing-Lined up with EL
B. Looking for grass, prying fo
revival-Waste time, runing in
circles, progrmas, clubs, etc

Policy today: parties, pagents
pep-mtg-ape world, no fire.

C. Druht not broken with pit
ful expedition-Entangle wth we
rld, no burden-put on false en-
thusism-Powerless to stem tide
of ungodlessness-at least warn
men*Sound preaching brnaded un

ETHICAL IS TOLD TO PERENT

11. ELI'S POWER RESPECT BY OBD.

A. Best to be diplomate, wth Ah
B. Persecuted, deem alrmist, sen
perfer grass hunting expedi

111. ELI-MEETS AHAB. You trb.us.

A. Not first, last of tro.makers
Moody, Sunday, Jh. Knox, Whit. We
gave no quarters to Satan-

Iv. ELI, ANS. QUESTION STERN PROM

A. You and your father's house

V. ELI DRAMATIC SHOWDOWN WITH B.

A. "How long halt" draw line-

B. No half truth-mix christiani

C. Disturb procedure-thanless j

VI. ELI PROPSOE SAC TO EACH GOD

A. Set gage on fame-God disapro

B. Not feeling, but fire, fl of P

C. This sort got 3000 in church

D. Try to ape world, fail f star

VII. ELI BEGAN REPIAR BROKEN A.

A. If G. ans. tody must repair a
a. Altar of Consecration. obe
sacrifice-don't hold back.
world-neglect, lost testimony

A. COND CH - BANY. FOUR GOD - FIVE

1 k. 19:17.

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he ans, I have not troubl'd Isa.; but thou and thy house, in that you have forsaken the commands of the Lord, and thou hast followed Baalim. Now send and gather to me all Israel unto Mt. Carmel, and the prophets of the groves 400, which eat at Jezebel's table. So Ahab sent unto all the children of Israel, and gathered the prophets together unto Mt. Carmel. And Elijah came unto all the people; and said; Now long halt ye between two opinions; if the Lord be God, follow Him; but if Baal, then follow Him, and the people answered him not a word. Later: when fire fell, The Lord, he is the God.

Gen. 13:10-13

And Lot lifted up his eyes, and beheld all the plain of Jordan; ~~xxxxxxxjournxxxxxxxst~~ that was well watered every where, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar.

Then Lot chose him all the plain of Jordan; and Lot journeyed east; and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

But the men of Sodom were wicked and sinners before the Lord exceedingly-

ALEX - LA MARCH 8-75-109
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