

a. Which you have abandoned, not abolished. KNOWING THAT ARE CHRIST AND LOVE THIS OUR GLO MAN CHURCH

b. Suppressed but not crucified. et it harmonizes with Jh. 16:8 describing ministry of H.S. When he is come, He shall reprove" Jesus said: If I go not away"

F. Jesus redemptive mission forms a perfect circle—no time sin was allowed to creep in. "Life was spotless:"

1. Now the Spirit unviolds the unsullied manhood against the luminous background of our Sav. holiness, we now behold the sinful, deprave, corrupt heart of man which cause him to cry: Wo. Oh Wretch

11. THE WORDS OF CLEANSING. LO,

A. Lord sees our prostrate form, our delima, our deepest need. He thus comes to our rescue.

B. Del. us from brink of despair by words of cleansing. Lo this

6/ Responce of God brought qui remedy to Prop. Angel came with glowing embers.

d. How beautiful symbolizes gl exp. of O.T. Essential elements of N.T. experience of HOLINESS.

e. Live coal is emblematic of H. effective agent of our cleans

Fire is an elect and precious symbol of His cleansing energy. f. Pentecost: visible tongues of

fire rested on them. Peter describing: Act. 15:8 God which knows heart "purifying h. by faith"

G. Live coal forshading cross, brazen altar sacrificial vict

slain. reconize type of Chr Heb. Wherefore J. that might sa

H. Prop. heard "Thy sin purged, greater than supression, deals with root of sin: disloging it from moral nature.

111. WORD OF COMMISSION. Go.

A. Holy flames wrought refining

WORD - IT IS OUR EMOTIONS -

Isa. 6:1-9 PROP'S PURGING

Amazing exp. of Isa. has been envied by many. Outline brief, short, falls in line with need of church in 20 Century. Tone and quality of message has a ring as well as a rhythem to it. **Wo, Lo, Go** Prop. cried **WO**. Seraphims resp. and **LO**, God command **GO**.

Word **WO** represents conviction
Word **LO** represents cleansing
Word **GO** represents Commission

- 1. **WORD OF CONVICTION, WO** REVELING FEEL LIKE
- A. Only way to recall Exp. by death of King Uzziah. WHEN I SAW HIM, I FELL AT HIS FEET AS DEAD
- B. Temple found solace, comfort. Temple petition God for people
- A. Oblivious of time, surrounded
- HE Became amaze, startled by the vision of Lord, high & lifted up
- The Cheribims chanted **HOLY, HOLY**
- B. It was Christ preincarnate appearance Jh. 12-49. These

THINGS SAID ISA. WHEN HE SAW HIS GLORY

Christ: Before Abra was "I AM"

- Moses seeing Him who is invisible
- A. Jehovah of O.T. is Jes. in New
- B. Before adoring gaze saw Christ in holiness-surrounded by Angelic beings-With upward look
- 1. Suddenly became sin conscious
- 2. Stricken on account carnal
- C. Sudden effect of revelation brings the humiliation of me

Wo, is me" I am undone, In Heb. "I am strack dumb"

- D. Not worthy join Cheribims and sing sacred anthems ascribing to His holiness:
- E. Seeing unyield purity, dazzling splendor smitten silence
- 1. Became acutely, painfully conscious of impurity, holiness
- 2. He then **SAW HIMSELF** confess

This method clearly convinces Lord's people need of cleansing as it deals with pollution of nature. * JOB 42-6 "MINE EYES SEETH THEE, WHEREFORE I ABHOR MYSELF"

B. R. LA June 14, 78

MAGNOLIA, MISS. 1-28-79

of the son of
5 Because Sÿr'-i-ă, E'-phră-im, and the son of Rēm-ă-li'-ăh, have taken evil counsel against thee, saying,

6 Let us go up against Jû'-dăh, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tă'-bē-ăl:

7 Thus saith the Lord God, It shall not stand, neither shall it come to pass.

8 For the head of Sÿr'-i-ă is Dă-măs'-cūs, and the head of Dă-măs'-cūs is Rē'-zin; and within threescore and five years shall E'-phră-im be broken, that it be not a people.

9 And the head of E'-phră-im is Să-măr'-i-ă, and the head of Să-măr'-i-ă is Rēm-ă-li'-ăh's son. If ye will not believe, surely ye shall not be established.

10 ¶ Moreover, the LORD spake again unto Ā'-hăz, saying,

11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

12 But Ā'-hăz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of Dă'-vid; Is it a small thing for you to weary men, but will ye weary my God also?

(14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive,

Col. 1:12-23 Triumph thru Cross.

Tody a cros not a cros. Church producing brand of rel. humanize God, defies man, compromises sin.

Pulpit soft pedals-many suff from diabetes-too much sugar-Dwarf church mem stan for nothi fall for evrything-98% won not a soul to C. Bro. Sis. not in run age sales, raffles, bazars, return to right conception of what cre ss stands for-Consid for effio

1. PERSON OF CROSS.

Can become meaningful whn cer

A. Position: *SUPREME POTENTATE*

- 1. Head of Church-V-18
- 2. Image of indivisal G. V-15
- 3. Becam incarnate-"For in Him

all godhead dwel bodily.

b. Possession. Univ is His-By H.

B. all things created, hav, earth

- 1. We are His-right of creatio
- 2. Ownership. Key to H. & hell.

*-EXALTATION
EMPIRE*

3. Permanency: C's power unlike earthly Kingdom not passing.

4. Deal fact of eternal-His demands on our lives. Dicipleship

II. PURPOSE OF CROSS.

A. Propitiation for sins-V-14 in whom we hav redpt thru blood

a. Prurchase salvation.

b. Perpetuate G's plans. Aton not afterthought-wisely planned

III. POWER OF CROSS.

A. Cross has:

a. Power for pardon, alienated, enemies, hath He reconciled-He might Rec. both unto God ~~by~~ one

b. Purity: V-22 Present holy, unbalmbly, unreprouvable

i. Means, holy heart, presents possibility, thru aton, Bible not a failure, or farce.

2. Perservance: Continue in faith, root, gro, settled. Look to thing make bid for your soul,

3. Able to keep, give victory

WLEY, LA MAY 2-71

SALICARY, LA 116

MARCH 26-75

Matt:27:17 C. Or Barabas

Begining of creation, God made man with free choice—decide about r. & wrng—Eve. Adam. Cain, Israel made wrong choice—Mob del. Jesus be crucified, made wrong choice choosing Barabas—Lets not be Q. 1. C & B ARE PLACE BEFORE WORLD.

A. BAR. in prison; Jesus on trial

a. BAR. notable prisoner because of nature of crime.

b. Custom to release P. feast

B. B. there for treason, murder, people in dark about this, did not investigate.

a. B. unanimously accepted.

b. Leader persuade people—

Men wrongly persu—Line of least R.— 11. Pilate's Wife.

c. Men must stand on two feet make own dec—crowds usual wrong

d. C. & B. each represent something good, evil, r. or wrng, heav or hel

11. HOW WILL CHOOSE CHRIST

A. Jesus standing in judgement

a. Some disposition of Him.

b. He died for all—give consideration—

B. Jew, Gentile condemn Him—Jews ask life, Gentiles drove nails.

C. Pilate shifted resp—water could not cleanse—His declaration of C's innocence not justify

a. Many blame others

b. Conscience haunted for life
Tradition: spent life in remorse

11. WHAT IS THIS BAR. ACCEPT TODAY

A. Anything between you and Christ

B. Anything love more than C.

a. Pride of life, no humility

b. Clothes, decoration

c. Worldly pleasure—Gain of world— d. Jews said, blood on C

e. Jews since warned around

To accept B, equivalent of crucifix

C. afresh— Jh 12:48 He that reject me, & rec not my word, has one that

judgeth him

ALCYONIDAE, LA MAY 9-77

54100LL, LA 9/22/74 124 S.S.

50200SA, LA 5/4/80 19

b.c. LA 3/31/85
Wood into Crown

Seemal for Meyer.

Matt 27:3-10. **Child of Hell.** ²

2 Dicip. brought grief to Jesus.
No one can **hurt** like child. Pet
sin grivous-boasted of sup^r qual
failed, but repent: Judas pent-
up hypocrisy swept to crisis
like whirl-wind. Played loosly,
Why God! low this?-Cain, Essau,
Samson, Saul. They were warnings

1. **CAN'T AFFORD TO SLIGHT JESUS**

A. Judas opportunist. Got tr. Job
1. Resented liberality. (Mary)
2. Used position-30 silver.

ILL. **Swing rope over Kidron, bod**
crashes down, burst wide open,
soul shrieks in horror, conseq
of his misbehaviour. I betrayed

3. Poss. teachers, off. play loo
sley, treacherously, awful, dispi

ILL. **Yakima, Wash. gifted man,**
capable leader, etc, illicit
affair-mind went blank, assulum

Got out later, wrote book agai
Christ, went mad, strapped, curse
no one go near R - DIED CAR 106-6-6-1913

11. **WARNING POSS. OF GRIV. JESUS.**

A. Glorious and terrifying.
B. Glor. see love of Lord, no re-
buke, divine patience.
C. Terrify-sin mocking Christ.
D. Hard time at Judgment: ILL.

W. Penn. Family three chil. mother
died, Father got hurt, collected
money. son spent it, wreck, killed
cuaght, tried, Father plead, got
saxved.

III. **SEE AWFUL DECEPT. POWER OF**

A. Trade soul for silver, High
position, yet fall. May have Ch.
family, etc. hell

1. Sin dragged Lucifer H. to
ILL. **Good woman stold from comp**
for years, .ILL. Sloucum.

1. Sin unmask. Judas comes wi
and. **"Hail Master". Inwd rebel i**
2. Supper table. **Betry w. kiss**

B. What he might have been.
C. Might have had, have done.
D. Recieved his personal Pent.

Alex, LA. Sept 6-71

Good Service 5 SOULS

S. L. D. R. L. LA Oct 27-74

Sulphur, LA Nov 8-80

N.O. D.T. LA Oct 12-81

P.R. LA NOV. 28-81

SUN N.

54. **BAD BARGAIN.** Gen. 25; 27
Bargain counters not best always. Made mistake buying cars. Eve barg. with Satan-ate fruit was forbidden. *W 105 203*

God desire for man's good-too often man falls prey in bargaining for temporal gains. *SINFUL PLEAS*

Samson-barg. wound up in prison

Judas. Barg. with Priest. Suicid

Demas. Barg. for spotlights.

Birthright had three elements and was very significant.

1. Head of family-exercise Priestly rights.

2. Abraham's family held Eden promise being Satan bruiser

3. First born to be earth's *Victory - DEFEAT*
blesser.

1. **CONSIDER TIME OF DECEPTION.**

A. When discouraged-tool of Satan

1. Unsuccessful in hunting.

2. Every day not same. must accept fact. (fruitless)

3. Sing blues.

2. When **tired**: little rest *15h W 427*
a. Working overtime, exertion. *100-1-100*
b. Mind not active-hard to pray..make foolish decisions.
c. Today we have less hours to work and yet more to do.

3. **Hungry**. Questionings-Whats Christianity doing for you *Beim - 1811 11 20*
a. Don't have life's goods, not enough to eat, etc.

b. **Birthright** despised; day to thing you so undervalue, become greatest worth, out of your reach.

1. **Was a Strong man**, yet so weak

2. Was a **cunning one**, so foolish

a. Many with brilliant minds yield to sin, make foolish barg

b. Magnetic personalities, get friend to pleasures, pry. m

11. **WHAT BARGAINS ARE YOU MAKING**

A. Tax, not tithe.

B. Company more than church

C. Good times, than godly separation
Essau born pale of church being eldest, right to pro.

MAY 7-70 ALEX-LA.

JUNE 27-73 - SUN NIGHT
KENNER, LA.

(Bardem, Miller) (15)

JULY 9-73 - FIRST NIGHT
MAGNOLIA APTS

AUG 7-73 BONHAM, TEXAS
Pills: (CBO Green, Sherman)

NOV 9-73 Miami, W. VA

RAVEN CITY FOLK THEATRE

VICKSBURG, MISS 3/22/74 - 150

JULY 24, LA 3/21/74 -

SU-Phon, LA 8-12-79

Missian, LA 3-10, 22 CHRISTIAN School

P.R. LA 1-18-84

K. E. LA. 8-28-84

N.O., LA 12 29- 91

P. R. " 8-14- 92

KENNER LA 8-16- 92

SLIDERS LA 2-16- 93

COWAN, TN 3-18- 95

Life is battle, Devil alive
Battle around-soc, pol, buisnes
Batle with discourgment:
Geting in dumps not bad, but
remaining lead sad result:

1. Impair health-
 - a. many become invalids
 - b. color your thinking
 - i. Gray color of depressiogray look, feeling, attitude
these result of confuse ser
ce of values.
2. Nullify Christian testinny
 - a. Lose joy
 - b. lose exuberant of joy, et
3. Hinder Christian work.
 - a. never do much.

Psa. 15:10 Lord who shall
abide in Thy tabernacle, & who
shall dwell in thy holy hill?
That walketh uprightly and
worketh righteousness, & speaketh
the truth in his heart. He that
reproacheth not with his tongue,
nor doeth evil to his neighbour,
nor taketh up a reproach against
his neighbour.

Psa. 24:3 Who shall ascend
to the hill of the Lord? or
who shall stand in His holy
place? He that hath clean hands
and a pure heart; who hath
not lifted up his soul unto
vanity, nor sworn deceitfully.
He shall receive the blessing
from the Lord, and righteousness
from the God of his salvation.
When tempted to speak wrongly
of a neighbour, take a deep breath
& then a hearty sigh, & then
thank God you didn't.

SHALL KNOW NO MORE

Behold, thou hast made my days
as an hand-breath, and my age
is as nothing before Thee,
Verily, every man at his best
estate is altogether vanity.

Psa. 94:10. We spend our years
as a tale that is told, the
days of our years are three
score and ten, If by reason
of strength, it be four-score
Yet there is LABOR, SORROW,

HOLINESS IS A REFLECTION
OF THE SANCTIFYING EXP.

AND STRENGTH*For it is soon
cut off, and we fly away.

Psa. 103-15 For He know our
frame; He remember that we are
dust. As for man, his days are
as grass; as a flower of the
field, so he flourisheth, for the
wind pass over it, and it is
gone, and the place thereof,

a. 37:25: I've been young and know how frail I am.
Now I'm old, yet I've never seen
the righteous forsaken, nor his
need begging bread.

John 21:18
Verily verily I say unto you, when
you were young thou girdeth thyself
and walketh where thou wouldst. But
when thou shalt be old, thou shalt
stretch forth thy hands, and another
shall gird thee, and carry thee
whither thou wouldst not,
sa 90:10

~~We spend our years as a tale that
is told. The days of our years
are three score and ten; and if
the reason of strength they be
but a score years, yet is their
labour and sorrow; for it is
soon cut off, and we fly away.~~

sa. 39:4. Lord, make me to
know mine end, and the measure of
my days, What it is, that I

Poem

It will not be long our journey
here- Each broken sigh and
falling tear, will soon be gone
and all will be a cloudless
sky, and a waveless
sea. Though sad we make
the closing years of this
we love in days gone by-
yet sweet in death their
latest song I We'll
meet again, twill not be
long. Roll on dark stream
we dread not thy foam;
the Pilgrim is longing
for HOME SWEET HOME !

5728 G 4

Psa. 139:8. **BED IN HELL.**

Two pronouns: I & My; Average man speaks 11 Mill. words in year. Half or I, Me, Mine.

If my bed made in **Hell**: I had made it for myself-Not mot, father, sis, bro, circ. invirment, I myself.

Word means: to obtain, or attain as result of effort-bring to completion, Means to prepare:

If I make it in Hell-I'll go.

I. **IN HELL* thou art there.**

A. **Mock** and laugh Prov. 1:26.

1. If escape, face God at Judge
2. Can't avoid law of sow, reap

II. **RID OF FACT, JESUS IS SAVIOUR**

- A. What shall I do with Jesus?
- B. Can't push Him aside, facts remain, no other. Ch. joining.

III. **CONFESS H.S. WAS FAITHFUL.**

- A. Convictions, opp. revelation warnings, persuasions.

IV. **RID FACT I HAD WORD OF GOD**

A ENLIGHTEN - REVEAL HOW TO LIVE

Enjoy peace, escape hell.
To heed, build on rock.

V. **RID OF OWN PERSONALITY.**

A. Purgatorial fire won't change rept. praying, weeping won't

VI. **CHARACTER, PERSON, WHAT YOU MAKE**

A. Deceived yourself, awful memories. Lost opp.-absence from ch.

VII. **CAN'T GET RID OF MY RECORD.**

A. Things said, failed to do, or what I could have done.

B. Records reserved to d. judge
1. No lawyer, kind of r. make

VIII. **RID OF SERVICE RENDERED.**

A. Only what's done for Jesus.

B. Too busy, room for pleasure.
i. Rid of sinning religion.
2. Sin punished, forfeit heaven

VIII. **NONE TO BLAME FOR MAKING.**

A. NO shifting responsibilities
1. Excuse no avail-tis myself

I'm to blame for dwlg with loss
2. Hell horrible place of d.

3. Too late, too late. made all
REAL

MERIDIAN, MISS 7/11/18

ALEX, LA AUG 2 1970
105

~~SLIDELL~~
SLIDELL, LA 2-19-76

Sulphur, LA 11/24/79-2

Janelle Clark
L.C. LA 4-17-85 GOOD BAWD
CONVICTION

CH. 13: OUT INTO THE DARKNESS 302

JESUS GREATEST TRIAL-GREAT CRISIS-HIS OWN TO FORSAKE HIM.

WHEN OCCURED FOUR THINGS HAPPENED

SORROW TO GOD. CRUCIFIED AGAIN

STUMBLING BLOCK. SUB. TO HELL.

BACKSLIDING NOT DONE IN MOMENT

WAS PREMEDIATED, GRADUAL, PROGRESSIVE

NOT LIKE JUMPING OFF BUILDING.

JUST L. BY FAITH

1. DEPART FROM PRESENCE OF CHRIST

A. ONCE WITH THEM. LO, I AM WITH YOU

1. NONE DESCRIBE HORRIBLNESS

B. ONCE CHOSEN TO PREACH- SAW

MIRACLES OF CHRIST, ETC. NOW

(IN DARK LAND OF DEEP DESPAIR)

C. HAD PEACE OF GOD. RESTLESSNESS

1. PEACE I LEAVE WITH YOU."

(WHAT PEACEFUL HOURS, ETC)

D. ONCE VICTORIOUS. "YE DID RUN"

1. LOST PRESENCE UNCONSCIOUSLY

FAIL TO TESTIFY. BIBLE, CH.

12. 13. 14. 15. 16. 17. 18. 19. 20.

2. PROMISE OF HOLY SPIRIT.

A. PROMISE FIRST TO THEM.

1. COMFORTER.. NOT TO GRIEVE.

2. POSSIBILITY OF LOSING SPIRIT

SAUL. ESSAU.. EPHRAIM.

3. POSSIBILITIES LOST. WHAT GOOD

ONE CAN DO WHEN SPIRIT GUIDES.

C. WARNINGS GIVEN: SATAN HAS DESIGNED

WAR A GOOD WARFARE, NO MAN PLACES

NEED OF PATIENCE / AFTER YOU HAVE DONE

3. PROMISE OF BOOK OF LIFE.

A. REJOICE NOT: DEVILS ARE SUBJECT

3. HE FAIL TO TAKE HEED.

1. HE TOOK LINE OF LEAST RESISTANCE

WOULD NOT CONFESS- KILLED HIMSELF.

DON'T TAKE YOUR EXPERIENCE LIGHTLY,

LISTEN:

1. THINE OWN WICKEDNESS CORRECT

IF A RIGHTEOUS MAN TURN FROM

IF THEY HAVE ESCAPE POLLUTION

ALEXIA FEB 22-70 104
SCIDELL, LA JUNE 17, 74 104

KENNESAW BEYCH

L. E. LA 6-2-85

P. R. LA 3-29-89

SCIDELL LA 10-72

to abase.

§ BĒL-SHĀZ'-ZĀR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

DAN. 5

The Feast of Belshazzar

2 Bēl-shāz'-zār, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nēb-ū-chād-nēz'-zār had taken out of the temple which was in Jē-rū'-sā-lēm; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jē-rū'-sā-lēm; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote,

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Isa. 35: 4. HOLINESS.

oliness is not popular. Even when Jesus tread shores of Galilee. Subject of controversy.

Branded; fanaticism, etc.
Has only minority on side.

THE DESCRIPTION, called Gen. R. Not a theory, design Theology taught in our schools, Bible Nature of It. Sabbath. Pr. Vess 3.

THE DISTINCTION OF HOLINESS.

Redem'n of Lord" Two fold.
Acts need pardon. Nature Clean. After conv. remains in heart. Inclinations, tend, to evil. To **will is present with me.**

Separation from sin. Let's cl. Titus 1: 14. **Who gave Hself. for** Jh. **If we confess our sins,**

Must be dedication to God. **He has chosen us from i.** o. Assume reg. taken place. eli for Holy Spirit.

1. Bestowal of Sin. Depends.

a. Conviction.. Renunciation
Consecration. Faith.

Here I give my all to thee, fr. & time & earthly store, soul, & body thine to be: Wholly thine

Saviour to thee my soul looks up. In all the confidence of hope. I claim the blessing

A DEFINITE PLACE, Thye shall

A. A place of lasting peace. Rev. 22: 14. **BLESS** ^{as His command} ^{DEAR COME}
B. A haven for God's people. **Being made free.**

C. Nothing short of God's best if we give our best.

ILL. **Negro's funeral.**
Knowing this that our old man is crucified with Him.

1. It may be awful monotonous now, get the blessing.
2. Outcome is joy and gladness. **In thy presence is full**

March 69 - ^{Russ} Crawley
J. Hoffman - ^{Russ} Crawley

ALEXANDRIA, LA JUNE - 1969
CINCINNATI, OH OCT 9 - 70
OWENSBORO, KY - OCT 31 - 71
TUSCALOOSA, ALA NOV - 2-71 - 6
ALEX - LA. Jul 11 - 72 - 1
N.O. 102 SEPT 4 - 72 - 2
LAUREL, MISS OCT 4 - 72

ROSTON, LA Louis & MAREN
LOUISIANA, LA NOV 10 - 72
TRINITY, LA 1/25/72
WVA 1/26/72
MISS 2/18/73 - 6

PETTER RIVER, LA 2/25/73 -
VIRGINIA, MISS 3/28/73 - 3
BROOKADE, ARK 4/4/73
JACKSONVILLE, FL 4/9/73
CANTON, TENN 4/20/73

WATERBURY, TENN 4/23/73
MERIDIAN, MISS 5/2/73 - 3
HUNTINGTON, VA 8/23/73 - 1
HARRISBURG, WVA 10/7/73
ROBERTSON, WVA 10/19/73

CAPELAN, WVA 10/24/73
MENA - WVA 11/2/73 - 3
MIDWAY, WVA Nov 7 - 73
MOSS, MISS - Dec 5 - 73 - 4

KENNER, LA Jan 20, 1974
PCLHAM, TENN AUG 17 - 74
GROSTON, MISS OCT 6 - 74 - 20

COLUMBUS, MISS OCT 18 - 74 - 2
HOUSTON, TEXAS NOV 28 - 74 (Bela)
LITTLE ROCK, ARK JUNE 1 - 75
JACKSON, MISS JUNE 25 - 75
SARTINVILLE, MISS AUG 20 - 75
VIOR, TX SEPT 2 - 75

SLIDING, LA JAN 8 - 76
PORT ARTHUR, TX FEB 6 - 76
MULDROW, OKLA. AUG 17, 76
CASCILLA, MISS AUG 24 - 76 - 1
NATCHITOCHE, LA OCT 4 - 76 - 2
TYLER, TEXAS OCT 30 - 76

ST. LAIR, MO NOV 11 - 76 - 2
COLUMBIA, MISS 9-13-77 - JEKINS
MO. LA O.F. 10-2-77 - 3
WILKINSON, LA 11-5-79 - 4
MORNING, MISS. 3-16-78 -

MONROE, LA 9/11/78
CLARKSBURG, MISS JUNE 7, 79
SALFVA, LA JULY 2 - 79
GALLATIN, W-LA SEPT 21 - 79
PRCA MAY 16 - 81

WINSTON, VA SEPT 9 - 81
V.O.D.T. LA OCT 11, 81 - 3
NEWY, LA OCT 24 - 81
MARKVILLE, LA OCT 28 - 81
EASLEY, ALA 9 - 77 - 82
B.R. LA 10-12-82

Jonah 3:4 MORE GLOR HOPE M.12:4

Our L. always patient with cong
Never unrationally accuse any.
Denounce judgment when deserved.

Niv.respon preaching of Johah
Preter than Joanh indiff-Presenc
of J.shuld make diff-didn't repe

Crucified Jesus-May text rebuke
you-Nin reproach to U.S.

L.NINV NO OPP TO HEAR REPTANCE

A.Many entreaties,priveledges,
a.Nin,heathish darkness,no
evang,pastor,etc-(Nin,captial

of Assyrian empire,large,situat
East bank of Tigirs,Pleasure,etc

b.One prophet,no popular,no
announce meetng,campaing,prayer
in advance-

c.No sootng mess,ease convict
lead to conversion,ect.

d.No love of God,thunder law
e.Warning suddently,no pre-

plan,came immediate-short monote
sermon,Prep not enthuse,discour

passed it on-No glowing messag
No declarvaion of truth,peace
reaty-Rep.unheard of-

A.Thunder of destruction roarin
in back-ground-"Ninv overthro

B.He mention fatal date-40 days
C.From messg came a response,
found wonderful hope-Acted on

D.Fortunately to hear Jesus-did
not trun or repent,guilty behind

meausre.

III.JON DID NOT ASSIST THEM IN
THE LEAST TO BUILD THEIR HOPES

A.As a pastor ruled out.
a.No concern about lost, etc.

b.Perfer being mariner,did not
like ministry,too many*enemies

too much sacrifice- much
c.No consideration or kindenss

to young or old-No prayer for
or loving pity- D.Presented a

slender hope-No revelation of
character of God,Atonment,obeyed

voice

Alex. A. Finch 7-71-51
1. von Baker + Strickland
7 m. W. Monroe

No cares. Go to HLL.

2Pet. 3:9 Lord is not slack
Ex. 33:11 I have no pleasure
Matt 11:28. Come unto me
Rev. 22:17. Spirit and bride sa
Lk. 15:10. There is joy in pres
Rom. 10:1. Br. my hearts desire
Lk. 16:27. I pray send to fathe
Satan has desire.

Give gen. idea of call of God
From Rev. to Gen. invites men.
God to god send men to hell!
Many here: some prayed for you

1. GOD THE FATHER CARES. Adam
hiding, guilty. Where art thou,

A. What does it mean: Turn ye
Let the wicked; Gave heaven
2. GOD THE SON CARES. extensive
of invit. "come unto me all.

A. His ministry: seeking lost;
pub. sinners. Didn't consider
greatness of sac. Left glory,
lost reputation. wounded. bore
B. Forgot own suff. Heard all.
remember me. ZAC-LEVER

3. GOD THE SPIRIT CARES. 3rd

A. Last inv. in Bible.
Since Pent. principal work
He is still knocking, felt
4. SAVE IN GLORY CARES. Joy in
A. Not among ang. but in presenc
B. Nev. lost, "Ministering spirit
C. Heb. 12. Seeing we are also.

Modern arena. foot ball field
Look. batt. of glory, veritable
cloud of wit. (joy in presence)

4. SAVED ON EARTH CARES. Brethe
A. Concern for countryman, conv
1. Jh. Knox. Luther. Bresee, et

5. LOST IN HELL CARES.

A. Man in hell wanted help.
B. Saw activities of br. on ear
C. In harlot's den, etc. worrie
D. His influence led them the

6. DEVIL ONLY ONE DON'T CARE.

A. Many praying for you. don't
be decieved, deluded. Devil
won't tell you to kill, etc.

ALEXANDRIA June - 69
TUSCALOOSA ALA Dec 6-71
MCKENNA, MISS 3/24/73-4
CLUB DRAGO, ARK 4/6/73-1
JACKSONVILLE, ILL 4/15/73-1
P.R. LA 5/1/73-4
HOUSTON TX 8/22/73-3
CONHAM, TX 9/3/73-3
HARRINGTON W. VA 10/5/73-6
HURRICAN W. VA 10/14/73-4
ALDERSON W. VA 10/18/73-1
WETLAND, W. VA 10/19/73-8
MAN, W. VA Nov 2, 1973-3
MISS MISS Dec 7, 1973-1
LIONIA 4/21/74-1
AMERICO, TEX 7/8/75-4
VIDOR, TEXAS 9/5/75-5
CASWELL, MISS 9-28-75-5
HATCH, TOULAS, LA 10-7-74 (MICKY PAFF)
TYLER, TX 10-28-74 - Funtler
HATCHEZ, MISS 6-18-77 -
JENNON, ALA 6-23-77-2
COLUMBIA, MISS 9-10-77 - GREAT FIELDS
A.O. D.T 10-13-77-5 EVANS, SYDNEY, ARK
NEW IBERIA, LA 11-4-77-5
P.R. LA 7-2-78
MONROE, LA 9-14-78-2
POAT ARTAVA, TX 2-29-79-8
COLUMBUS, GA 2-18-81-1

OWENSBORO, K. APRIL 67
SUNPARK, LA 7/30/79-3
" " 11/11/81 LAST SERV.
B.R. LA 10/10/82 S.N.
L.C. LA 8-25-84
KENNEDY, LA 8-15-90
CITY START. LEONARD & MARY
B.R. LA 9-6-90 - SOUTHERN
COWAN, TN - 3-91

Rev. 2:11 **There is a diff.**

Rev. 2:11
An age old philosophy, and yet
yet Biblical-call evil good, and
good evil, light darkness, etc.
Born out of conviction and
information: 154 5:20

I. DIFFERENCE IN CHURCH DOCTRINE

WM. FISHER. Why I am Naz, not Ca

A. Church maintain position.

- i. Holiness is scriptural!

Follow peace. God of peace

B. Church sustained by it.

- 1. Half century proclaimed it

- i. Not eternal sec. others.

ORTMENT.

II. DIFFERENCE IN CHRISTIAN DEP.

Ch.'s witness; Ye shall be w

- 1. Walk worthy of vocation.

- 2. Walk not in counsel of ungi

Ch.'s walk. *↑ Enoch*

Ch.'s wearing apparel. 1.P. 2:

- 1. Does it matter. 1Pet. 3:3

Whose adorning, let it not

1 Tim. 2:9 **Woman adorn modest**

Duet 22
D. Ch.'s work-or responsibility

1. Ez. 44:23. **teach my people**
the diff. between holy, profane,
decern between clean, unclean.
8634 24-3

III. DIFF. AS TO WHAT YOU WERE
AND NOW AM. *Ez. 44:23 Teach*

A. Professed-now possess.

B. Ch. member, now Christian.

C. Dead in sin-now alive to G

D. Were afar off, now nigh.

- 1. Were the child of wrath.

- 2. Now. a child of God

E. Your appetites are now char

- 1. Change of attitude.

ISA. 5:20 WENT TO THEM THAT SET
DARKNESS FOR LIGHT, EVIL FOR

F. Demonstrate to the world

your devotion, alligence

to Christ. *GOOD & GOOD FOR*
EVIL THAT PUT

Conclusion: *BITTER FOR SWEET*

"hat about those promises

you made to Christ, and church

when first you met the Lord,
HE THAT IS UNJUST-FILTY, RIGHTEOUS

Alex, CA MARCH 23-72

Wed.

SLIDERT, LA JUNE 21-74

SULPHUR, LA OCT 19-1980

P.R. CA OCT 20-1983

N.O., 1ST NOV. 6. 1983

L.C., LA 9-26-84

KENNER, LA 5-31-87

P.R. CA 11-26-90 WED

23rd C

ISA 5: 20 PAGE 508

WO UNTO THEM THAT
call evil good & good evil
that put darkness for light
& light for darkness, that
put bitter for sweet &
sweet for bitter.

THE DIFFERENCE

CAN BE

DISTINGUISHED

LEV. 10-9 LORD TO
AARON - DO NOT DRINK
WINE, STRONG, NOR YOUR
SONS

THAT YOU MAY PUT
DIFFERENCE BETWEEN HOLY
& UNHOLY & BETWEEN THE
UNCLEAN & CLEAN

LK. 8: **FAITH REWARDED.** 43-46
Remarkable case of healing,
shows no sal. apart from perso-
al contact with Lord.

All failed. Little faith thou
Jesus healed.

Ability believe Jesus would
not disappoint, open our minds
sal. is not out of your reach.

Too many resorting to others

RELIGIONS OF WORLD. (Natural)

1. Instinctively rel. semblance
of rel. everywhere.

a. Ancestral.. I also claim this
ILL. **Jews had Abraham.**

b. No conscious pardon.

c. Self-righteous. pr. egotism
Imputed r. and not established

2. Outward forms. display, and
not inward trans, change heart

i. Ascribing to RL. dogmas, cer-
monies to ease conscience.

2. Goodness no claim to sal.

3. Nat. rel. and be dead.

ILL. **N.O. Nicodemaus**

No sal. apart actual abiding
presence of the divine.

2. **EDUCATION.** Many scoff, ridicule
at simplicity, infidelity abound
in schools. **World by wisdom.** (Serp)

3. **PLEASURES.** Assuage restless
1. Distracted; wine cup, carnal
ILL. **my life.** may try hard to
get ease, but like woman.

4. **CLOSE RELATIONSHIP, NOT TOUCH**

1. Who touch me? oh, one in faith
i. Possible: Ch. home, parents,
ch. college, ch. land, profess
highly never touch Him

ILL. **Irish says: Judas kiss door
of heaven, went to hell.** ILL

5. **TOUCH CHRIST IN FAITH.** ^{ROB} ^{MOP}

A. Spite of outward circumstance

1. Crowds source of trouble.

a. Family, friends, jobs, etc.

2. Others had prob. **Barimans. Za**

3. Came in secret. **Clarksville.**

4. Healing perfected immediate

5. Not garment, evang. min. Ch

TALAHASSEE - FLA. SAT - 18 OLD FOLK HOME
ALEXANDRIA - LA MAY 29-73
MERIDIAN, MISS MAY 31-73 (O.H.)
PICAJUNE, MISS JULY 7-73
SLIDELL, LA MAY 29-74
N.O. (DOWNTOWN) OCT 12, 77-2
SUDANA, LA JULY 22, 79 BAN DAILEY
SLIDELL LA 9-2/84 (GASCON LIBBY)
2 L.C. LA 9-2/84
BIR, LA 5-7-86
SLIDELL LA 6-75-86
WASHINGTON, PENN 8-13-87
P.R. LA 6-11-89
KENNA, LA 8-5-90
COWAN (RADIO) 3-13-91
N.O. LA 1-5-92 5.5.
SUDANA LA 1-12-92

COPIED FOR BOOK

Phil 1: PRACTICAL HOLINESS.
27 "Only let your conv become
the gospel of Christ.

There is no better advise
that a minister can give to his
people than to urge them to live
up to what they possess, so as to
uphold the standards of the Bible.

Holiness is the only thing that
will keep our garment unsullied
amidst of filth, dirt, etc.

Holiness of heart will con-
strain us to reflect this wond-
ful experience. CULMINATION

TOP MOST POINT - PERFECTION

1. THE ACME OF HOLINESS. only let

A. Its insistence-"Be ye H. God
commands us to holiness"

B. Its indisputable"even as G.
PSA. 50: 23 WHOSE OFFER PRaises GLORY
LIKE THAT ORDER HIS CONVERSATION

C. Its incentiviveness"never fal-
i. Become more fruitful, and
affective.

2. P. 3: 11 - ALL BE DESOLVE, WHAT MAY HE?
1. P. 24 2 SEE YOUR GOOD WORKS

LOUD PRAISE - SHOUT APPROVAL
11. THE ACCLAIM OF HOLINESS.

"Gospel of Christ"

A. The word-"Reieve with mee!
"Sanctify them thru truth.

B. The will-"This is the will

C. The work-"God work in you
MEANS OF ATTAINMENT - AN APPROX
A CH TO SOMETHING DESIRE

111. THE AVENUE TO HOLY LIVING.

"I may hear of your affair"

A. Influence- others convince

INCENTIVITNESS

B. Inducement-clean living.

C. Ingathering- harvest of
souls

LET NO MAN DEPRIVE
1-TIM 4: 12
THE YOUTH BE EXAMPLE OF BEL, IN WORD
CON: IN CONVERSATION

Holiness has faded out in
our churches, little is being
practise, and little preached.

EPH 4: 1 WALK WORTHY OF THE LOCATION
WHO IS A WISE MAN AND?
JAMES 3: 13 WHO IS A WISE MAN AND?
SHOULD WITH KNOWLEDGE AMONG YOU?
LET HIM SHOW OUT OF A GOOD C. VOICE
LET HIM SHOW OUT OF A WORK

ALEX, LA MAY 27-70

Wed
Baron Wilson Sr
Linn.

SLIDELL, LA JAN 20-77

SHOBERS

L.C. LA JAN 23, 85

P.R. LA JAN 23, 1986

Gen. 24:58. YES, TO ^{THE} GOD. ^{WILL} ^{OF}

Abra's servant swore, take bride of His Master kindred. Servant prayed for chosen damsel. I'll Go" (BLIND BARTHOLOMEW) IF I MAY

I. DIFFICULTIES CONFRONTED DEC.

A. Decision for Christ meet great opposition: Devil..

Friends... Afraid to make Sacrifice

Three areas of truth-

(A) LEAVING HER HOME.

a. Full of love, peace, and harmony. *RIBKAH = ISAAC*

(B) LEAVE WITH STRANGER.

A. She was a perfect lady, Pure... Virgin.. Divinely guided

b. His appearance, personal

c. May not like him, and He her. *12*

(C) LEAVE FOR STRANGE COUNTRY.

A. Never seen land, knew nothing of its customs, language

II. RESPOND ACCOMPAINED DECISION

A. Her family held her back
B. No promise of ease, she had a: 1. Settle mind, made firm decision.

2. No excuse, alibiles, take few words to make a surrender.

III. QUALIFIED TO LIVE FOR HIM.

A. After complete surr. Must overcome, world, flesh, Devil.

B. Man at variance with will of God, if in subjection to His will- involve. Living Sacrifice

C. Paul before conversion:
a. Leader, Authority, man had confidence in his judgment.

D. Lord hit him hard, felled to ground, Spot light from Heaven blinded him, trembled, feared

"What will thou have me to do?"

a. Christ in Gethsenmy. *15:34*

b. Surr. to Father's will

c. Tempt to last hour, He had to overcome. Have God's will

d. Firm dec. leave little room for enemy to criticize.

Gen. 24:1-58 YES, TO GOD.

Abra. Servant swore, take bride
FROM Abra. kindred.

ALEXANDRIA, LA 5-1-88

P. R. LA 6-11-89

BATON ROUGE, LA 6-17-89

CHERIE CHURCH 5/28/90

KENNER, LA 12-18-90

BOWMAN, TN 3-18-96

P. R. LA, 6-7-96

96-7-7-89

BE THE MAN GOD WANTS YOU TO BE IN THE

1 Thess 1:3 MODEL CHRISTIAN.

"Remembering without ceasing your work of faith, labour of love, and patience of hope.

There is a great need for godly influence and industry in the realm of Christianity.

These virtues cannot be excelled. These are the three fundamentals of the church.

Faith in God, love toward others and anticipation of His second coming. Consider:

1. AN UNSWERVING FAITH. W. of faith

1. Devoted Christians has great faith. ILL ABRAHAM IN JAMES 2:23

- 1. Faith in the work of God.
- 2. Fitness in walk of godliness
- 3. Firmness in witnessing good

"Faith without works is dead," ILL. Man have need, etc.

2. AND UNSELFISH LOVE. L. of Love

- A. Delightful C. has great faith
- B. Love on display.

- B. Love that is impartial.
- C. Love that has no bounds.
- D. Love that is untiring.
- E. Love that beareth all things

3. UNDIMINISHED HOPE. P. of hope

- A. Determined C. has glorified hope
- B. Fired by this hope.
- C. Fixed in this hope, maketh not ashamed.

1. Not seen as yet, but believe just the same. IF WE CAN SEE THE OTHER SIDE OF THE MOUNTAIN WE CAN SAY AS GOD TO HIS PEOPLE

- 2. Time will not erase it.
- 3. Death cannot obscure it.
- 4. Others cannot discourage us in this patience.

Con: May we exemplify the early Christians, for their stamina and endurance- That we too with an insatiable desire to continue in the faith, and with unquenchable devotion carry on the work of the Lord. HEB 11:7 BY ENOAH BEING WARNED

BUT GOD IN LOVE R U C L WE CANNOT KNOW THAT LIES BEFORE

STABANE, PENN 6-10-76.

SL. 1 Dec 1, LA 7-5-76

P. R. LA 8-11-76

Sulphur LA 6-26-79

L.C. LA 4-27-85

Gen. 24:1

And Abr was old, and well stricken in age; and the Lord had blessed Abr in all things. And Abr. said unto his eldest servant of his house, that rule over all that he had: put, I pray thee, thy hand under my thigh

And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

V-10 And the serv took ten Camels of his master, and

departed; for all the goods of his master were in his hands and he arose, and went to Mesopotamia, unto the City of Nahor.

V-58 And they said, We will call the Damsel, and enquire at her mouth, And they called Revekah their sister, and unto her, Wilt thou go with ^{said,} their man? And she said, I will go.

BEYER, JR.

ST

(ARENE)

TREET

LOUISIANA

Gen. 24:58. UNCOND SURR. TO W. OF C
Abra's serv swore would take
Issac bride from Master kin-wen
to City of Nahor in Mesop, seeki
God's choice. Serv prayed damsel
appear at well-Gen 24:15 Her de
firmly stated "I will go".

1. DID SHE HAVE DIFFU CONFRON HER

A. Sure- evry des for C. mets opp.

i. Greatest- self-denial.

B. Leaving home: peaceful, sweet, no
need of lv. travling hard, not
see family anymore.

C. Lv. with stranger: Woman may no
want to go- aware of refusal:

i. Perfect lady- virgin, high ty
servant must be divinely guided

D. Going into strange country:

i. Never saw, knew nothing about
customs- many would dread, fear

2. Don't know young man, his

disp, personal, may not like him.

3. Her mother, br, hindered- she
must decide- "I WILL GO"

11. RESPONSIBILITY OF DESCISON

A. No encouragment- grit, gr'ce.

2. Discourg by friends- settle
mind- firm descis in few words:

3. Few wrds for decided mind, but
explaniton for undecided mind.

4. Few wrods state uncondi descis

111. WE ARE QUALIFIED TO LIVE FOR
HIM AFTER UNCONDITON TO HIS WILL

A. Wil of man at variance wit God

i. Must ovecome flesh, devil-

2. Subdue appet, body in subject

B. Must be uncond surr to God-

i. Paul-leader of men-conf in
his judgment- ILL As Saul, must s

"What will thou have me to do"

C. Christ surr to God's will-

i. In Gethsemany "not mine" but

2. He was human, in flesh, dreade
suff- Tempted, tried, last hours

of His sufferings- He overcame

3. Must have firm resolves to

ignore criticism- surr will divor
ce you from the devil.

ALEX-2A MAY 17-1970

1 King 10:1-13 BEHOLDING THE GREAT

Coming of Q of Sheba to Sol may be a fore-glimmering time when grater than S. shall reign Isa. 60:1-S. got gift from God like any other-Mention by Lord as a warning to those who hear wisdom of Him who is wisdom of God.

1. MESSAGE RELAYED TO HER. "HEARD"

A. Fame concerning name of L."

B. His w connected with Jevh, God

C. Oneness betwen w. of J. & name and character of eternal God.

11. MANNER SOUGHT TO KNOW. "Inquire"

A. Came to prove with hard quest

B. Didn't make list of it. M. 22:5

C. Heavenly-born w. to, beclouded soul.

D. Not bel all she heard-came

E. Anxious, honest to know truth

a. You've saving knowledge of Jesus mighty to save.

11. MEASURE S. told her all, ans G

a. Not hidden, not puzzel, trifle

b. Both intellectual, spiritual

A. Darkness dispel-G. knows man.

a. G's truth reveled to anoi

4. MANIFESTATION OF HUMILITY.

A. What seen no more spirit in

B. Exceed hers-pride, self-esteem
withered- no room for boasting

5. MYSTIFICATION SOLVED. what

A. heard-half not told. godline
great mystry-can't comprehend

a. Must share, experience, see,

6. MARVELOUS HERITAGE. "happy thy
servants that stand before you

A. Must covet best gift-

7. MIRACLE OF PRAISE. "Blessed

L. thy G. which delight in thee"

a. Those who tasted L. gracious

b. Evry part of grace, w. incit

praise, adoration.

8. MANIFOLD BLESSING GIVEN. Gve

all heart desire.

A. Father's good pleasure to gi
what we need- Our time limit

have priveledge hear greater
than S. Lets be sincre like

queen.

Alex, LA June 13-77
SON N.

What has been done for you in
I exceed here-where, and-
with-stand-
S. MY-
heard-half not half
great every-
a most there, experience, etc.
C. HEAVY-
I have connected with
E. Heaven between w. of
and character of eternal
II. MANNA BOUNTY TO KNOW
A. Come to pray with
B. didn't make light of
C. Heavy-duty w. the
8. MANIFOLD BLESSING GIVEN

A. Father's good pleasure to
that we need- Our
have priviledge near
than S. Let's be sincere like
all heart desire.

A. Father's good pleasure to
that we need- Our
have priviledge near
than S. Let's be sincere like
all heart desire.

I have connected with
E. Heaven between w. of
and character of eternal
II. MANNA BOUNTY TO KNOW
A. Come to pray with
B. didn't make light of
C. Heavy-duty w. the
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