

Mk. 10:46 DARKNESS TO LIGHT.

Dem. to people Messiah. Miracle performed - His credentials were genuine. Rejected Him even though had proof - Phy deformities of Blind used to ill man's spiritual cond

Study this case -

I. HE WAS DEFECTIVE. A. Physical

A. Physically - Blind "god of words"

"Way of wisdom is as darkness, stumbling"

F. Subject to death - Scientists

can prolong life, not forever -

i. Adam, day eat, thou shalt die

Mentally:

i. Admit deformity of body,

not mind - "Ever learn never

comin knlege of truth" Man lost

topstery in fall. "reprobate man"

2. Sick in mind trying solve

problems -

I. Spiritually - S. death sep. fr G.

i. Adam hid in garden - Moses

back - s of des. Abra put in Egypt

2. S. washed-out R. as filthy rags

all pray, goones, sac, can't

11. HE WAS DESPERATE * "cried"

A. Spir of concern - Wsoever call

B. Rushing madly no idea of con

111. HE WAS DETERMINED, mind to

see Him

A. Plenty detractors in crowd.

i. Good peopl hinder (disciples)

2. Meet opp - don't mean you, to

late, etc. "You not bad, no sin,

Zacc. found it diff - but stroved

3. Must be wiling to confess

IV. HE WAS DEFINITE, L. ask what

he wanted - No excue, direct poi

A. I tried, nothing happened -

i. Jailer - Bel. & thy house"

V. HE WAS DELIGHTED,

A. Rec. his sight - time to rejoice

B. World full of frustrated, and

disillusioned people, tasted

well found them empty, unsatis

i. You'll exp. somthing you had

never exp before - (sight)

2. See exalted Christ - New

light, and understanding.

ALCY, LA June 24.77

SLIDELL, LA Feb. 27.77

1. You'll exp. something very bad
 never exp before (alab)

2. See expanded Chrls - way
 light, and understanding

3. Well found them empty, unavail
 of stillness and peace, and
 8. World full of fear, and
 9. See. His slight time to rest
 V. He was DELIVERED

1. I tried, nothing happened -
 he wanted - no excuse, direct rest

2. He was DELIVERED. I ask what
 3. Not be willing to confess
 4. Not found it still but stayed
 late, etc. "I'm not bad, he said,
 5. Next one had a man, you, Jo
 6. Good good (under) dignities
 7. A. Plenty detractors in crowd.

1. Adam hid in garden - Jesus
 look - of des. Apr. put in garden
 2. Adam hid in garden - Jesus
 3. Adam hid in garden - Jesus
 4. Adam hid in garden - Jesus
 5. Adam hid in garden - Jesus
 6. Adam hid in garden - Jesus
 7. Adam hid in garden - Jesus
 8. Adam hid in garden - Jesus
 9. Adam hid in garden - Jesus
 10. Adam hid in garden - Jesus
 11. Adam hid in garden - Jesus
 12. Adam hid in garden - Jesus
 13. Adam hid in garden - Jesus
 14. Adam hid in garden - Jesus
 15. Adam hid in garden - Jesus
 16. Adam hid in garden - Jesus
 17. Adam hid in garden - Jesus
 18. Adam hid in garden - Jesus
 19. Adam hid in garden - Jesus
 20. Adam hid in garden - Jesus
 21. Adam hid in garden - Jesus
 22. Adam hid in garden - Jesus
 23. Adam hid in garden - Jesus
 24. Adam hid in garden - Jesus
 25. Adam hid in garden - Jesus
 26. Adam hid in garden - Jesus
 27. Adam hid in garden - Jesus
 28. Adam hid in garden - Jesus
 29. Adam hid in garden - Jesus
 30. Adam hid in garden - Jesus
 31. Adam hid in garden - Jesus
 32. Adam hid in garden - Jesus
 33. Adam hid in garden - Jesus
 34. Adam hid in garden - Jesus
 35. Adam hid in garden - Jesus
 36. Adam hid in garden - Jesus
 37. Adam hid in garden - Jesus
 38. Adam hid in garden - Jesus
 39. Adam hid in garden - Jesus
 40. Adam hid in garden - Jesus
 41. Adam hid in garden - Jesus
 42. Adam hid in garden - Jesus
 43. Adam hid in garden - Jesus
 44. Adam hid in garden - Jesus
 45. Adam hid in garden - Jesus
 46. Adam hid in garden - Jesus
 47. Adam hid in garden - Jesus
 48. Adam hid in garden - Jesus
 49. Adam hid in garden - Jesus
 50. Adam hid in garden - Jesus
 51. Adam hid in garden - Jesus
 52. Adam hid in garden - Jesus
 53. Adam hid in garden - Jesus
 54. Adam hid in garden - Jesus
 55. Adam hid in garden - Jesus
 56. Adam hid in garden - Jesus
 57. Adam hid in garden - Jesus
 58. Adam hid in garden - Jesus
 59. Adam hid in garden - Jesus
 60. Adam hid in garden - Jesus
 61. Adam hid in garden - Jesus
 62. Adam hid in garden - Jesus
 63. Adam hid in garden - Jesus
 64. Adam hid in garden - Jesus
 65. Adam hid in garden - Jesus
 66. Adam hid in garden - Jesus
 67. Adam hid in garden - Jesus
 68. Adam hid in garden - Jesus
 69. Adam hid in garden - Jesus
 70. Adam hid in garden - Jesus
 71. Adam hid in garden - Jesus
 72. Adam hid in garden - Jesus
 73. Adam hid in garden - Jesus
 74. Adam hid in garden - Jesus
 75. Adam hid in garden - Jesus
 76. Adam hid in garden - Jesus
 77. Adam hid in garden - Jesus
 78. Adam hid in garden - Jesus
 79. Adam hid in garden - Jesus
 80. Adam hid in garden - Jesus
 81. Adam hid in garden - Jesus
 82. Adam hid in garden - Jesus
 83. Adam hid in garden - Jesus
 84. Adam hid in garden - Jesus
 85. Adam hid in garden - Jesus
 86. Adam hid in garden - Jesus
 87. Adam hid in garden - Jesus
 88. Adam hid in garden - Jesus
 89. Adam hid in garden - Jesus
 90. Adam hid in garden - Jesus
 91. Adam hid in garden - Jesus
 92. Adam hid in garden - Jesus
 93. Adam hid in garden - Jesus
 94. Adam hid in garden - Jesus
 95. Adam hid in garden - Jesus
 96. Adam hid in garden - Jesus
 97. Adam hid in garden - Jesus
 98. Adam hid in garden - Jesus
 99. Adam hid in garden - Jesus
 100. Adam hid in garden - Jesus

Gen. 25:27-34

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

33. And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

And Isaac loved Esau, because he did eat of his venison; but Rebekah loved Jacob.

34. Then Jacob gave Esau bread and pottage of lentils; and he did eat and drank, and rose up, and went his way: thus Esau despised HIS BIRTHRIGHT.

And Jacob said, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

And Jacob said, Sell me this day thy birthright.

And Esau said, Behold I am at the point to die; what profit shall this birthright do to me?

Blank page with faint bleed-through from the reverse side.

Blank page with faint bleed-through from the reverse side.

11.23 GRIEVING FOR THE LOST. 37

W. Constitues sadest words in
Wht profit-Wil ye also go awa
Ye will not come..have life.

Examine, analize it-repeat text
Looking ovr favorite City-saw
unbelief-doom-Brks out lamantal
expl-O Jer, how oft. In ~~Copy~~ he

expose sin, hyprocy, His word bu
rn, blistered, yet had comp. lost
I. EXPRESSION OF INFIN, GRAC. LOV

A. Brk heart to hear Him-all pe
nt agony of comp. soul expre
B. Reveals intensity of feeling

III. David pleas for Absalon
a. Murder bro. Foster rebellio
Armies killed 20,000, go
easy with son
C. Today: Cries: Come unto me, all

II. DECLARATION OF GUILT. Kill¹² prop

A. Guilty yet tender love displayed
i. Judas- David, yet he repent
B. No sign of rept when J. Wep
If thou wouldst known-we woul
NOT DO SUCH A THING

A. Crush mur. impres, produced
by preaching. Herod. Stif, con

III. WONDERFUL LONGSUFF. How oft.
A. Patience. forbear, mercy f. ag
B. Sucession of prop. Jh. Bapt. e
C. Overture of merc. Behold I s.

IV. COMPLETE PROTECTION. Hen Br
A. Methophore-Danger-Hen in bar
burning. charred, chicks saved
Gal. 3:13 C. Redeemd fro C. of L

V. DETERMINED REFUSAL. Woud, not
A. Outline miss. in Synagogue. in
Naz. Redemptive wrk, sought kill
B. Lk 4:18. Spirit of L. upon M.
C. Rebel nature led to brow, mad
final decision. Refused.

VI. DIVINE REJECTION. House l. de
A. Awsome language. pron, judger
B. ^{7:40} Comercilized prostitue temp

VII. WARNING TO EVERY UNBELIEVER
A. Change attitude of unsaved.
B. Flaming beacon warning soul
of Judgement, hell.
Turn to Lord, behold tears.

STRABAN, PENN AUG. 8-68

ALEX - LA OCT 19-69

SLIDELL, LA 4/7/74

SULPHUR, LA 8-17-79 MOM.

~~LA LA NOV 18, 1984~~ BAKER

L. B. LA Dec 1, 1984

SLIDELL, LA March 20-88

P. R. LA Sept 10-89

18 2: 73

TRAGEDY OF LOSING

JESUS. THEY FOUND

HIM NOT. (ITS PROMISE OVERTHROUN IN NIGHT

Introd: Many prominent people lost, much too do: Lindberg, et Many in Scriptures: Judas, Essai Demas. Bishop Moore asked at retreat What greatest prob. confront your ministry: Keep Romance, in Radiance, adventrue in more mature life.

1. LOST IN MIDST OF COMPANY

A. Overlooked, busy with others

1. He whom angels spoke of, Prophised, etc.

2. Crowd detrimental to Spirit Little or no time for pray

C. Company chief cause of neglecting Jesus. Loyalty transferred, love, loylaty to others

1. LOST BY UNLIKLY PEOPLE

A. Mary, Joseph, kinfolk.

B. Moving on suposition. MANY

GO THROUGH REL. EXERCISE

What peaceful hours I once enjoy

3. LOST IN MOST UNLIKELY PLACE

A. Incredible: Church, temple, car ILL. Teachers auing for class room. In honor perffering anot

4. LOST THROUGH CARELENESS, INDI

A. Must keep faith, no secured.

B. Satan alerted-need godd sold War a good warfare.

C. Samson dated world: lost out.

Watch out with whom you go it soon become a triangel, then

broken homes, hearts. Don't pla

fast with world- Don't move on supposition: Don't move by -

a. Holding a grudge, hate, etc.

Be sure, take stock of your rel. Is something missing?

The heart that once has Jesus known; and turned away again.

Finds soon the joys of sin are

blown. The sharp the sting remain the souls that once has walked with him, Then left, His guiding

LIGHT - CAN FIND EARTH'S GLITTER DIM

ALEX, LA AUG 1-69 2 souls

N.O. KENNAR MAY 14-73 2

MERIDIAN, MISS MAY 30-73-1

MIAMI, W. VA NOV 10-73-

SLIDELL, LA 3-13-74

P.O. LA WORD OF FAITH

MARCH 24-78. Shakers

COURSEY'S - VEASEY

SULPHUR, LA 7/15/79 1 soul

SLIDELL, LA 5-29-83

LAKE CHARLES, LA 7-15-84

PEARL RIVER, LA 17 89

BATON ROUGE, LA 6-25-89

2 Pet. 3:16 ³⁻¹⁶ WHAT IS HOLY LIVING

Conduct, character should have holy tone to ^{day} of our lives

Distinction between holy conduct of life, & inspiring motives-

Godliness keep from fall, etc, prepared heaven, none but godly-

I. HOLY CONV. LIFE ORDERED BY PR

A. Natural for life drift, currents of life-Principals of little worth-P. which we know

doing will of God "I beche thee"

B. Keep our motives right.

II. HOLY CONV. SHARE TO PATTERN

A. Our books- determines- dust on Bible" Study books of gran-

man-not perfect pattern, flaws irregularities-But Jesus, no

quill- C. Must imitate this pattern best of our ability-

"I've given you an example, follow"

D. Must endure path of godliness

"Follow peace-Keep a pure heart"

III. H.C. LIFE SUSTAIN ^{ESSE} ENERGIES

A. Call for endurance-War warfare

1. Spirit of aggressiveness Know between good and evil.

B. Many faithful when going is smooth-Do not involve sacrifice

demands too much-Takes effort to sustain this experience in

life: Consist in church, constant in prayer, diligent service, watchfulness in service, etc. ^{DEVOTION}

IV. H.C. LIFE TONE BY RIGHTEOUSNESS

A. Many things need polishing to add gloss-Life victorious in

practising godliness- Sal. make a christian, Sancti make it

shine. ILL. Certain formula to make a quick shine on shoes.

V. H.C. LIFE, PLEASING TO GOD, LE

SUMMARISE

A. Ruled, controlled by Jesus, not your own- B. Every detail of

life sub. to His will-Life consumed, time, energies, all

for His glory-Life that reflects His glory

ALEX, LA ON 26-71

N. O. 1st NOV 30-73

-Cherie & Annie

SLIDELL, LA APRIL 3, 74

CLEO with us.

SARTINVILLE, MISS AVE 21, 74

TRIPPO MAULK

SLIDELL, LA ON 30, 1976

SULPHUR, LA JULY 20, 80

L. C. LA 3-3-85

P. R. LA 8-18-85

SLIDELL, LA 2-14-88

Jh. 3:14 BRAZEN SERPENT. Type C.
Authority of J. consid B. Sprt as
typical of Himself. Methophor
pecul signf shoul apoeal sinner
Seeing what C. done consider thi
subject with joy and confidence
L. B. S. ORIGNIATED ACT OF MERCY

1. Murmuring, complain agant God.
i. Ser-bits deadly (Havoc spread
3. Mercifully undertook, all consu
med and destroyed-Note exact
representatation: Serp tempted Adam
became corrupt, etc, G's mercy
seen-He loved sinners. Jh. 3:16

11. USE S. INSTRUMENT OF D. & REDEM
A. S. inflicted wounds, S. of brass
medium of cure.

i. 1st Adam by sin sting of de
2. 2nd Adam by Righouness del.

3. 1st. alien, disease, expose to
4. By C. we ceame rec. R. 5:21

As sin reign unto d. so m. grace

111. BOTH REM ALIKE EXHIBITED.

A. B. Sept affix to pole, lifted

C. Victim for sin-just for unj
D. Bel. or beholding essential &
necess fo sal. Moses did, so
ministers as standard bearers.

IV. BOTH REMENDIES WERE EFFECTUA

A. Braz S. antidote against rept
i. Saved all alike, regardless
how far gone-near death.

B. Del. was by faith in braz ser
i. J's rem against deadly bit
of sin, how long in sin-station
in life. R. 3:24 "Therefore being

j. freely by His"
V. APPLICATION BOTH REMENDIES

ARE SIMILARLY THE SAME.
A. God's design fro man to behol
serpt. "whose looketh-Nothing
impossible.

B. So faith in the soul's eye
beholding the C. Many say it
doesn't seem reasonable, can't
understand-unless I feel like :
"Faith only means of obtainin
help.

B. ANTI-TYPE - CAUCIFIXION OF CH. 4:17

4/25/71 ALEX, LA

GENE TAYLOR

MARTHA JARVIS AT

ALTA DURNING SINGING

SLIDLEY, LA 100 8-31

NOV 6, 75

CHERIE & ROSIE - LOUVE

IN HOSPITAL

SLIDLEY, LA 8-25-80

L. E. LA NOV 18-84

DRY BONES Ez. 37:1-10

Ez. Man of vision, not visionary
Thru. hist God's call—Moses, Ab.
Jacob—Jerimiah. Job. Saul: By cov
vision saw need of millions.

Luther, Knox. Ez. impt. difficult,
task—God took him to valley.

Did not see flush grass, rip w.
bird fluttering **bones**, unbried
pick by beast, wash by rain, ble
ached by sun, strewn in shockin
profusion—horrible spectacle.

What did God intend to teach
God did not keep him in susp
Was Pol. mrol, spirt, cond. of Is
Lesson: our mrol, spit, cond, de
in sin, traspesses.

1. WHAT WAS REAL PURP. OF VISION

- A. G. gave Ez. true concept of Is.
1. Dead, nothing but bones. Hd.
shoulder, chest, back, knee,
acle, foot, dismembered, relic
of morality, embodiment of de
2. Am. today: 200 mill. div. rec

2. Proper perspective. did not
swing either despair or hope
ness, **Thou knoweth**, if they can

3. **Prophecy to them.** No training
no sci. skill. With God nothing
to hard-, no heart, situation, etc

4. Corrup in pew, pul. sch, colles
How can they revive? paganis

11. MEANS GOD EMPLOY THAT WORKS

A. Preach.. **Prophecy.** "hear word

i. No ears, brain, all dry—woul
you quit—in audiences ears les
responsive. Prophet's voice eche
over valley—**Mighty movment**, prh
dry bones of Wrldness, atheism,
idol, more gloomier that Ez's.

2. May hoot, hiss, Keep preachin
Many dead before shrines.

**11. WITHOUT ANIMATING INFL. OF H
G. life useless.**

A. Offer invoc. of Spirt. **Breathe**
upon slain. Men tremble under
bell-fire prh. need H.G. to sav
B. H.G. in all services. Spectac
take place.

life came—God showed, not ^{MIGHTY}

MERIDIAN, MISS (CENTAM) 7/9/68.

STRANBAN, PENN Aug 4-60

TAL. KKA.

FULTON KY

ALEX - LA

Sept-68 Mon

Nov-68 - R.

7/20/69

SLIDELL, LA

2/27/74

SW-PAVA, LA 12-9-79 2

P.R. LA

5-10-81 (LEE)

L.B. LA

10-7-84 -

P.R. LA

2-17-93

SLIDELL, LA

2 17-93

Gal. 5:7 THE CHRISTIAN'S RACE

Ye did run well; ~~what~~ did h you
What a compliment! A spectua
race- A supremen test for a
runner- Must endure process of
training-pass test- recieve
their position-entered race
NOW they off- POSITIVE

I. C'S RACE IS ONE OF PROGRESS

A. No room to stand still. FAITH

- a. Must go on into perfection
- b. Do your best is a great price- ILL Ball Players advance salary

II. C'S R RUNNED PURPOSEFULLY

A. Keep well trained. ~~BODILY EXERCISE~~

- a. Through medium of: KELL- Bible reading, prayer, church
- b. Keeping eye on Master
- c. Freeing path of all junk

III. C'S R. CAN BE PERVERTED

- A. What did hinder you?
a. What person or thing
- B. Greatest hinderance: evil

PSA 1.

3 HEBREW BOYS

associates-worldly influence
ungodly amusements, etc.

a. Your peevishness, petty jeal
ouly. YUT OFF OLD MAN

IV. C'S RACE IS ONE OF PRIZE.

- A. So run that you can attain.
BLESSED IS THE MAN THAT ENDURETH
TEST - TRIED - CROWN OF LIFE
- B. An uncorruptible crown recie

C. This race soon over- your
suceess in this race determin
your crown, or destiny.

SO RUN THAT YOU MIGHT OBTAIN

MISS PROFIT LITTLE, BUT GOD WILL

I WILL LIFT UP MINE EYES UN
LOOKING UNTO HIM WHO IS THE ROTH

NOW UNTO HIM THAT IS ABLE TO
KEEP YOU FROM FALLING

PSA II

IF SINNERS ENTISE THEE

Alex LA June 20-77
Sciolla, LA Nov 14-77
P.R., LA 3-10-78 CHARIE'S
Sciolla, LA 7-10-79 2
P.R. LA 6-6-84
LAKE CHARLES 7-28-84
N.B. LA 11-23-86
SLIOELL, LA 5-8-88

Heb. 12:14 Hol. a Necessity.

G. doing best assist men to
heaven. People persecuted, sacrificial
to proclaim this-Worlding cry
raise questions-Why be Holy, etc
Brand with fanaticism, holy roll
His word declares unspeakable truth

1. POSS. OF BACKSLIDING. L any

A. Don't believe it-Hope it wasn't
i. Plough-Take heed-R. turneth
Keep under body-No man thinketh
If fall away-Salt of earth. Just
live faith-Holding faith, good

1. LACK OF STABILITY. root of bitterness

A. Evident in inner life-^{HEB} 3-14

a. Battle royal raging-life
of unceasing conflict-flesh lust
against spirit-not I but SIN

B. Never develop strong christ

a. No feeling for others-
b. Don't cross them-fuss, fuss

Heb. 5:12 Time ought be teacher

c. Life of repeated defeated

d. Walk not correspond with test

Unsettle, undependable, unstable

(Shout, shout-shining wineing-reckless-
careless-Reg, careful-tith, robbery
company of sinner, common of saint)

A. Primary cause-ROOT OF BITTERNESS

B. Baptism can't wash it away

a. Route of crucifixion

C. Bitterness replace sweetness

Jams 3:11 Fountain-sweet water, bitter

b. Spring up: can't suppress it

c. Trouble you-emotional disturbance

James 3:4 If you have bit, envy

d. Spread around-Many defiled

i. Neighbours, children etc

2. Inconsistency ruins church, church

11. ESTABLISHING GRACE. To end

m. establish you in holiness

A. No man see God- take pure

heart-Ascend hill of God.

Cleanse hands sinners, purify heart

B. Draw nigh to God-^{TO THE LORD}

a. For by one off. ^{HE MIGHT}

b. He that sanctifyeth and the

ESTABLISHING GRACE HEAVEN

Your 70th and 80th birthday
HEARTS UNBLANKABLE
FIRST
IN BUSINESS BEFORE GOD

Church of the N

1738-1838-1838-1838

~~THE~~ GOD HAS NOT
CARE FOR THE UNCLAIMED
BUT TO AGONY
REV. COPLAND (LOGAN)
EDWARD, TENN
MARCH, 1996

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

- NEWELL, W. VA 3/26/71 - 1.500
- HURRICANE, W. VA 10/8/73 - 1 "
- ALDERSON, W. VA Oct 19 73 - 1 "
- CHELAN, W. VA Oct 20 73 - 2
- MAN, W. VA NOV. 2 - 73 - 1
- MIAMI, W. VA NOV 3 - 73 - 1
- MOSS, MISS ON 5 - 73 - NO CALL
- MONROE LA 5/12 - 78 - 4
- SULPHUR LA 3 - 6 - 79 - 2 - ENICH.
- GALLATIN, TN 9 - 20 - 79 - 1
- VIVIAN, LA 3 - 9 - 82
- B. R. LA 7 - 3 - 82
- P. R. WED 7 7 83
- L. C. LA 8 - 7 - 84
- EBENEZER 4.11.86
- KENNER LA 10-18-87
- SLIDELL, LA 3-6-88
- N. D. LA 8-13-88 - ALLEN
- PORTLAND, TENN 10-8-88
- FERGUSON, MO 10-26-88
- COWAN, TANN 10-10-89
- LA DENHAM SPR, MS 10-6-95
- LA DENHAM SPR, MS 10-6-95



Acts.16:30A GREAT QUESTION

Startle jailor-not only one.
Universal-Greek, India, Africa.

Dramatic time in J's life, big
with blessings-2 Holness preacher
thrus in jail-Something happened
jail shook, jailor shaken out of
complacency, grip terror, cried:

WHAT..I DO* Not to be respectful,
pretty, supreme question. SAVED

When intelligently asked implied

I. ABSO. DIFF. BETEN LOST & SAVED

A. Not educated, ill. save & unsaved
B. Some life, some does'nt-Don't
be dogmatic-Jesus said: two
gates-foundations-"He that hat
Son hath life-doen not life."

1. Such thing save, lost, taught

II. CONSCIOUSNESS OF BEING LOST

A. Thing uncertain about, get
out of darkness-BE SAVED.

LII. POSSIBILITY OF BEING SAVED

A. Not realiz lost, can be saved
B. Call a phy. unless sick. .

BEF. GOD CAN SAVE - ELSE B. BE. DESPAIR

IV. WILLINGNESS TO BE SAVED.

A. He is sincere-no trifler, no
merely curious-asked in earnest
sincerity of mind, more desired
than anything

V. POSS. YOU MUST DO SOMETHING.

A. Paul did not say: do nothings
B. You'll stumble over it. accid
C. No effort on your part-must
exercise faith in God

VI. CONDITION OF SAL. NOT OPTION

A. God command to repent.

1. Not for you to decide, or
make up your mind, get better,
or what is the popular thing to
do- or a good things, etc.

VII. IT IS AN INDIVIDUAL MATTER

A. I do" Not Quest. what God do.
B. Not my neighbour, person next
to me- apply to my heart
C. "ot my goodness, works, church
affliction- Decided that night
D. Sheer faith, confession,
trust.

ALCY-LA JUNE 21-1970

86

SCIDRELL, LA NOV 7-1976

SULPHUR, LA FEB 24-80

traveller from time approaching river of death-awaits his approach Ferryman conveys over eternity side-six judges to j. if good to that blessed region, if evil to confinds of lost.

III. GEN. J. TAUGHT IN BIBLE. Rejoice O young man, in thy youth.

A. Man can do what he pleases: Curse God, Coven of blood unholy discount atonement, grieve H.G. scorne mourner beach, etc.

1. Messenger of Omnipotence hale you to J.....Criminal flee country after criminal act, no extridiction, spend life badly escape from law, but not hide from God.

ILL. Earthquake rocked Okla City, men ran in street callin on God.

III. Last Century known as falling stars-Dance in Kentucky young girl went to door for breath of fresh air, saw this strange phenomon screamed-Fiddler saw it grip with fear, man with stolen horse took it back-

2. God put forth finger & touch part of universe holocaust.

ILL. Men fear when day of great destruction come-Followed by dismal sentence "Depart from me" Quote: (Should the deat angel knock at your door; in the still of the night-Say, will your spirit pass into darkness or in the land of delight-Dont build your hopes beneath the sky; You must dye-They build abov who gain the prise- Dread death with all its means isnear

The judgement will soon be here, before that tribunal you will appear, you must die.

WHEN THE CAPT. AND REPLICAS LAST
PROVINCIAL TOWN CAPTURED THERE EAST
FOOT HILL, WHEN THE FLAG HAS BEEN
THE BIBLE
CALL SINKS
LONG MARCHING
STAND STILL

JUN 18 1980 JUPHULA

L. C. LA Sept 16-84

KENNER, LA 5-17-87

SHOLL, LA 5-22-88

P.R. LA - - - - - 8-25-93

COWAN, LA 8-10-94

FAITH BRINGS RESULTS.

Lk. 7:1-10 A DARING FAITH

Faith in C. surmount obstacles would impede progress seeking help-Howvr giftd many be, abili to giv money, ~~no~~ merit no favor frm G. Man's faith in C. can secure help when all fail-View

1. SERVANT'S CONDITION ^{PLIGHT} ready di

A. Apart frm C. men dead in sin.

i. Sin the norm-cravenly, havi

B. Apart from C. no help from ma

1. Suppose because of his pos promience, priceless possessions did not secure help. Eph. 2:8
By grace are you saved)

2. Not obtain work, gifts. Psa. 49:7 None can redem soul. Etc

11. SOLDIER'S PETITION, J. help

A. He sent other to appeal to C

B. No go-between. 1 Tim 2:5 Medi

C. Soldier admit his fault, Jesu already knew-

1. Admired traits about him.

A. Humble-NO worthy ^{PROMPTNESS}

B. Unselfish. My servant.

C. Believing. Just say word.

111. SAVIOUR'S RESPONSE. ^{PROMPTNESS}

A. It was prompt. Jesus knew ne and wanted to help. "Ask and Re

B. It was personal-

C. It was phenomeal-A spoken word, and he was healed.

Mean cannot save themselves Salvation given us as a pure miracle of revelation from on high-Christ came into world, no out of it. Godness, morality, cannot ascertain healing, saly but only a reliance on the Lord Jesus can secure this help. ^{SECURE HELP}

Raging Sea - Peace in still

ALEX, LA JULY 18 71
SUN NIGHT

SHILOH, VA JAN 22-74

SUPHON, LA APRIL 12-88-77

P.R., LA JAN - 84

N.O., LA LT 11-9-86

N.O., LA 17 9-8-91

SHILOH, LA 1-22-92

P.R., LA 8-21-93

Heb. 12:14 **HOLY A NECESS.**
Asset or liability which
God doing everything get you
to Heaven-Persecuted.. Mission
field-build & support churches

Many raise question? Why be
Holy-Branded as fanatic, holy
roly, etc. *58 TAKE AWAY 23-19*
CH 1149 PAGE 392

1. POSSIBILITY OF FALLING.

A. Confirmed in Bible-don't be
bel. Wish I didn't- *216*

1. Put hand to plough-Take
heed brethren-Just live by
faith-Keep under my body-Salt
Let know man think stand, fall
If they shall fall away-Hold-
ing faith and good conscience

If a righteous man turneth,
11. EDGE OF STABILITY.

A. Evident in inner-life.
1. Battle royal.. Still babes
2. Needing help-ye ought to
be teachers, need someone to
3. Walk, not corresp, with test

TO OR SUBTRACT FROM
4. Shouting-pouting: Shining-
winning-Reg. careful, Reckless
careless.. Tithe, take- Comapny
of sinners, communion of saint

B. Primary cause ROOT. Baptism

1. Bitterness James. 3:14 **Point**
2. Springing up-can't supress
3. Trouble you-James 3:4. bitter
envy *58 Book 26*

4. Spread around-many defile
1. Neighbours, children, etc.
a. Wishy washey, **UNSETTLED**
UNSTABLE, UNDEPENDABLE, ETC.

III. BLESSING PROVIDED. LTh. 31

A. Well rooted, established.
1. Lord who? ascend hills, et
2. Both he that sanctify,
3. According mercy save us, an
called with holy calling
4. By washing of reg. and the
renewing of the Holy Ghos

*ONE OF THE MAIN REASONS FOR
FIRE OF SPIRITUAL ENTUSIASM TO DIE OUT
INDIFFERENT IN SPIRITUAL COMMITMENT
LANGUISH IN FELLOWSHIP WITH US
1. MORE CRITICAL - RATIONALIZING
HIS OWN FAULTS*

COUINGTON LA 5-1-84
LAKE CHARLES LA 7-16-84

SLIDELL, LA 2 SOULS
LAKELAND, FLA 2-19-87
KENNER, LA 5-10-87
COWAN, LA 10-19-89

P.R. LA, APRIL 4-91
N.O. 1ST (WATER) 10-19-91

Sulphur LA 8-20-91
COWAN, TN 8-13-92
KENNER, LA 15 AT ALTOS
DEN HO SPRINGS 8-9-95
9-25-95

Pearl River, La. March 21, 7

MONROE, LA 9-12-78-4
NASHVILLE, TENN 10-4-78 (check)
Cherrybay - BRO SULLIVANS - CIVIL
HOUSTON, TEXAS NOV 5, 1978
HOUSTON-TEXAS NOV. 7-1978
WASHINGTON, PENN 5-19-78
MAGNOLIA, MISS JAN 28-78
PORT ARTHUR, TX FEB 19-79-5
Shreveport, LA MARCH 11, 79
SULPHUR, LA APRIL 3-79-1
CLARKSDALE, MISS JUNE 8-79
GALLATIN, TENN SEPT 20-79-1
Sulphur, LA JULY 20, 1980
COLUMBUS, GA. Feb 9-1981
N.O. FIRST
MARKSVILLE, LA OCT 4 - SAT N
VIVIAN, LA OCT 29, 81-2
BATON ROUGE, LA 3-9-82-1
JASPER, ALA 7-3-82
L.C. LA (COLLEGE) 9-16-82-2 SOULS
COLUMBUS, MISS 6-5-83
BAKER, LA 7-3-83
P.R. LA WED 12-8-83
EBENEZER, LA 4-16-86

ETERNITY IN HELL.

Matt. 13:41. The Son shall send His Holy Angels, and they shall cut out of His Kingdom, all things that offend and they which do iniquity, and shall cast them in the furnace of fire, and they shall be wailing and gnashing of teeth.

Oh can it be that I must spend eternity in Hell - In misery unutterable - Amongst the damned the dwell: No rest, no peace, no light no love, But never ending grief. And thus forever, no redress, no prospect of relief.

And tis myself that I must blame for dwelling with the lost, Pardon was often offered me - I knew what price it cost I knew that Jesus gave His life the save a ruin race - I spurned it all, refused His love, and trampled on His grace

Eternity ! oh, what a word; twill never end, Death shall never come to close its years, or some deliverance send - Ah, no I must forever live - In anguish and in pain - And think how I have bartered heaven For folly, pleasure and gain.

THE SOAP OPERS PRAYER.

Almighty and eternal God, help us to no longer by
"The young and restless" Help us all to remember that we
have "One Life to Live." Let us remain always close to
you, not in "Ryan's Hope." but in Christian hope, for
our destination is Heaven and not "Dallas."
May mothers and fathers of our community always say to
you, bless and protect " All my Children." Truly, these
are "The days of Our Lives." So, " As the world turns"
and some of us have to visit "The doctors and "General
Hospitals may we always keep you, dear God, as "The
Guiding Light." Then we won't be concerned with a
foolish "Search for Tomorrow" walking on "The Edge of
Night." Because together, dear Lord, we will be able
to create and build "Another World."

P. R. LA HAN 5. 84
L.C. LA 3-24-85

2 Tim 3:16

Church believes that -

Church's doctrine scripturally
sound, basically fundamental
believe in God, SON - H. G.
VIRGIN BIRTH, DEATH, BURIAL, RISE,
SUMMED UP IN (APOSTLE NEED)

I. MAN BORN IN SIN (OF WOMAN)
CORRUPT, DEPRAVE (ONE MAN SIN)
- (ADAM'S TRANSGRESSION)

1. STATE OF INNOCENCY

2. NEED A SAVIOUR (Gen 3:15)

FULFILLED MITT "CALL
HIS NAME JESUS"

- A. SON OF MAN COME TO SEARCH & SAVE (ONE MEDIATOR)
- B. IF SON MAKE YOU FREE
- C. DIED FOR THE JUST FOR UNJUST
- D. PURPOSE SON OF GOD MANIFEST

II YOU SAY; "I HAVE A CREED"

1. I NEED NOT CHRIST

2. CHURCH AID, CHRISTIANITY

ALL YOUNG RULER

ALL NICOLAUS

THE NEED CLEANSING

- A. PETER - PUT NO DIFER
BETWEEN US & YOU PEOPLE
- B. JH. "I INDEED BAPTISE
YOU WITH WATER"
- C. PROPHESY - "SHALL PURIFY
SONS OF LEVY"

P. R. LA CATHOLIC
CHURCH

PRIEST

SUN JAN FR. RALPH
1975

Matt. 9:24. Give place, for the maid is not dead, but asleep.

2 King 20:1 Set thine house Appointed unto man once to die

Those around maid-weeping, sad, etc. Jesus felt sting-

1. Death is certain- sure

2. Death is unpleasent.

3. Death is impartial:

a. Takes young, old, male or female- *SOUL & BODY*

4. Death separates for season

Jh. 14 "Jesu said, Let not h.

5. Some say-death absolute loss to them:

a. Life is short at best-

ILL. Like flower. *ERIEF*

b. Nature teaches life fade

Youth adorn with strengt

5. Some say-painful, terrible

to die- Not so ILL. If i

had strength to hold pen, writ how easy, delightful to die

i. Relieved from misery, suf

We come hit to lay al tht was mortl of our dear frind in thi n. made grave-she is not here, l abs occasions our comng here tody. This is but th hous in wh ich she livd. While she abode i it, it ws alive. Bt she has gone and the house is silent, & lifle As it was takn frm the earth, so it will go back & mingle wi ch its kindred elements. We can do no other than bring it here and, laying it back upon the bosom of Mother Earth, say;

"Earth to earth, ashes to ash dust to dust!" despite the shadow & sorrow caused by her absence, we recognize the immor tality of the soul; that through J.C. we have hope of eternal life in heaven. Also that these motrtal bodiess shall come forth to the final awards of eternity. ** IN A M. CONSCIOUS BEIN*

note that this Educational Budget report is as of June 29
mailed to us after this date would not show on this report

MAN COMPounds BEING
300K FROM GOD - BETY
DUST - BETY, DISCO & VTS
UNION

June 29 - 70 - WILKINSON
July 29 - 70 - Sample 100

DAN. 5; 6 **THOUGHTS THAT DESTROY.**

In awful fix when can't face thoughts about ourselves. Time will come when given fair chance to give an account way live an influence we made. **Must I be to Judgement brought and answer.**

1. **SCENE OF FRIVOLITY.** Prosp. su

- A. Rioting in gay company.
- V. Venturing in profanity. (sac vessels. (symbol of body.)
- B. Bel. stone throw from death.
- C. All was well as far as knew
 - 1. Cir. prosp-nice home, health good buis. death have mark

III. **Man with barns.** MAKE ME

- 2. No consol. at death, nothing to calm or tranq. mind.

NOY
11. **SCENE OF WARNING.** Handwriting

- A. Saw myst. fingers (conspicuous)
- B. Grip with terror. face change
Knees knock, weird, ghostly
mystifying, terrifying. **FEELING**

ONE OF THE FEELING

- C. Fingers, no body, suggestive.
 - 1. Where hands-body. Was it cause by drink, tremens, hallucinations.

- D. His transgression alarmed H.
 - 1. He was cruel, oppressed, blaspheme - Past flashed before H.
 - 2. Knew his fathers life. **Neb.**
 - 3. What he failed to do - living in fool's parad - Now finger of death, bereavment, sorrow, now know it means trouble.

IV. **HIS REQUEST.** DAN. not wanted in hour of plenty - Message not the soothing type - rang out to

A. Nathan to **David-Isaiah to He**

V. **HIS DELAY.** LED TO HIS DEATH.

- A. Made D. pr. min. High opin of. I Popul. his char. estee prop. v
- B. Made resolutions. **Join ch. tr** wife good. No repentance - did not get saved - died that night
- C. Not exceptional. III. Man died in bed. Ecc. 8:11 **B. Sex**

Daniel 5:6 Belshazzar
made a great feast to a 1000
of his lords, & drank befor 100

Bel, whiles he tasted & wije
comm. to bring the gold & sil
vessel which his Father Neb.
had taken out of the temple.

wh was in Jer; that the K. & his
princ, his wives, concubines, might
drink therein. Then they brought
the gol. vessels, out of temple
frm house of G which was in J.
& P. wives, & concu, drank in th

They drank, and praise the
gods of gold, sil, of brass, iron
of wood, & of stone.

In the same hour came forth
fingers of a man's hand, and
wrote over against the canlsts

Alex LA Oct 12-29
S. I. PELL, LA SUN M.
SOI 1974
Sulphur, LA Dec 30, 1979
P. R. LA OCT 23 1983
L. C. LA NOV. 4 1984

MAN'S EXTREMITY G'S OPP.

Numbers 11:14 I'm not able to bear all this p. alone, too heavy for me.

M. confronted with tremendous problems-God chastening people for disobedience-They complained to M. wanted him to intervene

G'S OMNIPOT OBSCURE FATIGUES

A. Food limited, resource gone
Ill C. feeling multitudes.

B. Faith lagging-fail to see
a. Moses not able cope situation
b. Degrees university not assistance

C. Physiology didn't work, case
a. Many ministers leaving post of duty-murmuring can't

teach, preach, sing-
D. Failing duties: Not share load- Job needs to be done, let preacher do it-

I. G'S OMNIPRES CLOUDED PRESENCE

A. Unable to see God's presence
i. In Providence. Ill. Elijah

ALBOTA = PETER IN DUNGEON

B. Unwilling to forge ahead-

a. Backward glance-good old day. Egypt-leek, garlic, etc

C. Our needs few-not need to pray-Now rough, need to pray

D. Wanted to give up, land not far-type of heaven Moses must urge them on.

II. OMNISCIENCE SHADOW CARELESSNESS

A. Can't understand G.'s workings

B. Not able trust leadership

C. Wrong attitude towards preacher-fellowman-God's word.

a. Wrong use of tongue-murmuring
D. G's work hindered, fail in prayer in journey-Don't blame others

IV. G'S OPPRESS ONES STRIGHTENED BY CONFESSION.

A. Confession needed- must now consecrate, must be definite
"Up and sanctify yourselves"

B. Consciousness of divine leadership
Take courage, trust leadership trust God to limit of ability

Alex, LA Feb 14-78

Miss Meerd.

P.R., LA JAN 31-74 Wed

S.V.P.H.V., LA 3-13-78

L.C., LA JUNE 19, 85

KENNER LA 9-10-86

PEARL RIVER Nov. 2, 1988

~~LINE~~
Just a ~~line~~ to say I'm living
That I'm not among the dead.
Tho I'm getting more forgetful,
And more mixed up in the head.

For sometimes I can't remember
When I stand at the foot of the
stairs, If I must go up for some
time, or if I've come down from
there.

And before the "fridge" so
often, my ~~poor~~ mind fills with
doubt-have I just put food away
or have I come to take it out.

And there are times when it's
dark out, with my night cap on
my head, I don't know if I'm
retiring, or just getting out of
bed. So if it's my turn to write
to you, there's no need in gett-
ing sore- I may think that I've
written, and I don't want to be
a bore- So remember I do love
and that I wish you were here.

but now it's nearing mail
time, ~~so~~ ^{so} 'll say Good-bye,
my dear.

There I stood by the mail
box- with face so very red.
instead of mailing you my letter
letter, I opened it unstead.

count # 1987

but how the
Said it
1-22-92
Cowan

box - with face so very red
instead of pulling you my letter
I opened it instead.

Just a time to say I'm living
that I'm not among the dead.
I'm getting more forgetful
and more mixed up in the head.
For sometimes I can't remember
when I stand at the foot of the
stairs, if I must go up for some
time, or if I've gone down from
there.

And before the "bridge" so
often, my bent windfills with
doubt - have I just put food away
or have I come to take it out.
And there are times when it's
dark out, with my night cap on
my head, I don't know if I'm
retiring, or just getting out of
bed. So it is my turn to write
to you, there's no need in getting
the score - I may think that I've
written, and I don't want to be
a bore - so whether I do love
and that I wish you were here.

Mark 9:24 PUNY FAITH.

Father cried out with tears
"help mine unbelief, Man greatly
arouse to anxiety, prayer and
used every means to secure heal-
ing for his son-yet his desire
was not at once granted. Perhaps
many concern about their soul,
donot find immediate Redd, and
finally driven to futher grief-
May help us to understand own.

THE DIFFICULTY SEEN.

- A. Possibly father blamed diciples
they could do nothing within
self-
- B. Thought case hopeless-
 1. Fitful & mysterious-came
sudden-terribly violent-
 2. Deep seated-long continued
near destroying.
 3. Blame Jesus. "If thou can do
do anything-
 4. Had he seen transfiguratio
 5. Anything-willing take what

you have-HAVE COMPASSION, had
he known Saviour's heart-

II. THE DISCOVERY EVIDENT.

- A. With tears, Lord, I bel, help
- B. If thou can't do anthing."
i. Little faith seen-unviele
- C. Became distressed, alarmed-
not over child-but his own need
HELP ME!- Look to self and see
how sinful unbelief is:

- D. Doubts power of omnipotenc
- i. Ability of blood, 2. His al-
- mightiness 3. Spirit's influenc
- 4. Truth of gospel 5. His plea

III. THE DRAMATICAL COMEBACK

- A. Lord, I believe, Help
 1. In preplexiety he cries-
meaning buisness
 2. Not partial, but real faith
 3. Turn to one who can assit.
 4. Sourse of faith, deliverance
 5. We overcome when we turn
to Jesus-behold His majesty of
nature, tenderness of humanity
graciousness of office

GILANOVE
ATCOV...

ALIX, LA Feb 20-74

SLIDELL, LA 4/20/74

LOVE, DUCY ROSIE

SULPHUR, LA 7-8-79. 4 souls

L.C. LA 6-3-85. HANDS

Mat. 5:29. THERE IS A HELL.

Min. delng with lady, Spirit gripp her fact of H. Got saved Hell is awful*Jesus taught i ILL. Lady felt aware people go to hell became great worker.

1. THE FACT OF HELL. Word of G teaches, pl. of torment, ILL Man took life-No Hell

A. Too many take it lightly, no prayer, concern, witnss, souls,

Rev. 20 Judgment day:hell gave up dead-Voliate law, jail, await sentence-so when sinned, judgen

ILL. Lady in hospital asked G to spare durning Tornado, saved

1. JESUS TAUGHT HELL ETERNAL.

Mat. 25:41 Depat frm me, w. of in . Some teach annilation: Eternal unshmet, same relaship of e. lii

ILL. Man killed girl. ^{CAN COMMIT ENOUGH SIN} IN HOPE TO OUTRAGE GOD - HELL
B. UNBELIEF SENDS LOT TO HELL

b, Believe not damned already
111. HELL. PL. OF AWFUL REMORSE.

A. Lk. 61 ILL. So. of Jrs, valley of Gehenna, Guide said, this is H. BWorm dies not-refer to remorse C. Huam sacrif made, thrown on dump, continual burning, worsh false god, Molock.

IV. PLACE OF AWFUL ASSOICATION.

Rev. 21: F. Un. Ab. Mr, whomong, sor idol, liars, part in lake of fir

A. 8 classes of sinners mention B. Broad way popluar-ILL. Y. G. made trip with Dad on train.

IV. BIBLE TEACHES EASY TO HELL.

A. Jesus came to pave with to Heaven-made possible to escape Hell.

1. Must obey gospel, repent
a. Confess Christ.

ILL. NIGARDH FALL ON CARESS OF LAMB, YELL

ALEX, LA Feb 5-1970

ALEX, LA FEB 8-70 117

Matt. 22:5. DANFEROUS LAUGHTER.

And they make light of it, were
Had law & Prop, peculiarly blessed,
distinct priveledge-invited first,
refused-"made light"

GOSP INVITAT

I. HOW CAN A MAN MAKE LIGHT OF

- A. Indiff, treated little important
- B. Impassive, expressionless, dull
- C. Stern dec..put off, number day
- C. Stiff rejection: regard medival regarding outright contempt.

II. WHAT DO MEN MAKE LIGHT OF ?

- A. God's chosen vessels, ambassadors messengers of light-sent forth to preach, invite, etc.
- B. G's complete provision: all things are ready (Wedding) type of Salvation-

1. No money, labor, offering, gift
Rem. 4:5 "to him that work not, bel on Him justify ungodly"

C. See G's continous patience.
His perpetual pleading, lov forbearance. "Sent other servants"

III. WHY WANT MAKE LIGHT OF IT.

- A. Sons of Belial, full of devil
- ILL. Devil cry, "What have I do"
- B. Shrivel spirit-no responsive "Being abominal, disobedience & unresponsive to every good work reproachets"
- C. Startle refusal-Young Ruler.
 - 1. Influ by W.F. Devil-Induce by trivial assests. Cattle, land
 - 2. Independ spirit..carnal and sensual self, rebels, refuse
 - 3. Insensible to its appeal either by igrance, wilful neg.

IV. TRAGIC RESULT OF REFUSAL.

- A. Banishment from God.
- B. Back to beaten path, to die.
- C. Barred from royal supper
- D. Brought this upon self.

Lets be wise and take instruction from God measn what He says, a refusal of any of His call or invitation are serious.

Alex, LA March 12-72 113

Vote 37^{ves} - 10 Nos

Supper, LA 11/2/80

ASS⁵ Feb. 12:11. NECESSITY. ¹⁰⁰

God is doing everthing. heave
People persecuted. Call to mi
sson field. build churches.

Many raise guestion. Holy.
Brand as fanaticism, holy ro.

1. POSSIBLITY OF FALLING. ^{Prevent}

A. Don't believe in backslindi

1. Wish I didn't. make money.
Putting hand to plough.

Take heed brethern. Just liv
Keep under body. Salt of ear

Let no man thinketh he stand
If they should fall away, ren

If a righteous man turneth
Holding faith and a g^o cor

11. LACK OF STABILITY.

a. Evidnet in inner

b. Battle royal raging. les

d. Never develope strong chr

e. Babes: don't cross them
when ye ought to be tea

f. Needing help. barren, unf

g. Walk doesn not cor

Shouting. Shining. Stone
Reg. & careful. Reckless, C. les
Compnay of sin. comm. of sair

A. Primary cause: root.

a. Batpism can't help. Crufix

b. Bitterness: Jam. 3:11. **Four**

c. Spring up. can't surpress.

d. Gushes in. trouble you.

James 3:4. bitter envying,

e. Spreads around: many defi

Neighbours, children.

f. Unsettled, undependable,

to many wishy, washey.

IV. BLESSING PROVIDED TO ESTAB

A. Giving to establish. ^{3:11}

to the end he might estab.
your hearts unbeamable in H.

Pure in heart. Ascend unto
hill of Lord. For by one of

he has perfected. For both
He that sanctify and he that

According to His mercy save
call us with Holy calling.

in the name of the Lord Jesus Christ

2 COR 3:11

BOOK 19 - PAGE 213

Matt 8:3

Divine Touch

- 1. Humanity is aching, in need
 - 2. Presence of J, is always near to touch, arouse, etc
- And only you can benefit from His presence.

1. SINCERITY OF THEIR PLEAD.

- A. Recognized their need.
- B. Favorite idol..not help.
- C. Adressed right person..Lor
- D. Expectation unusual high.

11. SIMPLICITY OF PRAYER.

- A. If you don't no one else will. No other names, method. (Determined)

all. THE SANENESS OF PETITION.

- A. "make me clean" away from society..Sin seperates
- b. Away from service: Sin robs of strength, vitue, etc.
- c. Away from security. darknes

IV. SAVIOUR OF PARDON. I will."

W.B. MOY NOV. 14 - 75 822 KEMELTON

- 1. Immediate response from J
- 2. Concern more than you thi
- 3. Came: primarily to save lo

B. Immediate cure: instanteo

- a. Restored to society.
- b. Returned home.
- c. Refrain from old habits life.

C. Made whole: now cleanse

- a. A new creature.
- b. a new begining.

JACKSON, MISS - 6/29/75 - 4 - LAD. CAT. JEFF
 NATCHITOCAS, LA 10-7-76 - TYLER, TX 10-27-76
 COLYMA, MISS. 10-11-74
 VIDOR, TEXAS 9/14/75 OSTEEN
 ST. CHARLES, MO 11-10-76-2
 PELLAM, TEXAS 9/10/74
 ARMELLO, TEX 7-4-75-4
 G-39 - NATCHEZ - MISS
 GLESTER, MISS. 10/14/74
 MARY, TEXAS 9/21/75
 BUSHAM, TX 4/14/75
 VANDERBILT, ILL 4/21/75 - COCK - SHILO
 FERNANDO, ARK 4/21/75
 R. R. LA 2/23/73
 LAUREL, MISS 10/1/75
 MAGNOLIA - MISS APRIL 19 70
 GREENCHERE, LA. Oct 8 - 70
 DAVIS CHARLE MISS 6/22/75
 11-9-15T 5th 4-72-2
 5-10-15 6-4-72-2
 5-11-15 6-4-72-2

Acts. 2:12.. A SINCERE QUESTION

Chapter where hungry souls,
light, inspi, truth, Pentec outpou
derives doctrine-Occurance was
Jersu-center of wor, pligrim con
greated throughout known world.

Demonstration ^{COULD BE} not quench, or
noises quelled-Message spread,
fire kindled, cursoities arouse
inaamazment asked this question

WHAT MEANETH THIS ?

A. Whats all about. ILL. Accident

1. Child in trouble, screams,

1. MODE.. WORSHIP DIFF.

A. Rel. folk came great distance

i. Tired, distant didn't hinder

2. Accustomed to rituals, trad-
tion.

3. No shouting, demos- Their's
were a religious pride,
lacked vital touch.

B. Eveything cut to pattern, done
by skill of Priest-Sacrmnt,
No testifying, giving vent.

11. MESSAGE DIFF. use to

A. Profound, not producing,
great scholars, educators.

B. Had grip on people-ILL. Pete
ringleader stood up. declares
God at work, as promised.

C. Preach repent-Unheard of
a. What it means-Fruit, not c
on ancestral. ^{TO THE KING OF} ^{THE} ^{HE}
^{MIGHT ESTABLISH}

D. Purity: "an inheirtance amog
those who sacnt, by faith"

i. Jh. Baptise, C. with H.S.

"Purfying heart by faith.

2. Witness a new touch-divin
in touch with humanity.

111. MESSENGERS DIFF.

A. Not in flesh, human weaknes

B. Baptised with H.S. burned
as they preached

C. Servants, handmaiden out of
obscurity-in subjection, now in
volved in church actitivies

1. Uncomprming, mannerism
diff. Testify midst criticism

2. Miracles BROUGHT-ADDED TO CHURCH

Suph, LA 2-10-80

L. R. LA MAY 20, 85

R. R. LA 6-25, 86

SLIDEA, LA 9-5-92

Dutch, Balbut 9-15-94

Lk.15:8 THE LOST SILVER.

Gem of truth lightly esteemed
I am afraid greatly misunderstood
First Parable-Love of Son seeking
Lost- Third. Love of F. seek lost
Second Love of Spirit seek lost

Woman fit emblem of H.S. in
search for lost, also precious
things that might be put to some
honorable use-Small coin repre-
sents a human soul, worth a shilling-

We point out that it was:
I. PERSONAL AND PRECIOUS.

- A. Had great misfortune, could not be ignored:
 - a. Coin bore image of king, current coin-lost keenly felt.
 - b. Such are souls redeemed by Christ, or good & fit for circulation, interest for kingdom.

II. POSITIVELY LOST. Not wilfully

- A. Slipped from hand-Take earnest heed-lest it slip"
- B. Dangerous to be careless. take heed if granted-

- C. Dangerous to be careless
 - a. Taking for granted things.

D. But through negligence, apathy
a. In hand of Spirit, then slip

III. PAINFULLY LOST IN HOUSE.

- A. Not far, dept of sea, not l. she
 - B. Place of safety, S. & san. lost,
- IV. PITIFULLY LOST. usefulness gone-ILL. Throw coin in river
so much silver lost, good it can do-Might use it glory of God.

- A. Long lost deface value of coin
 - a. Old age, sickness, influence.

V. POTENTIALLY LOST. darkness

- A. Lit candle, sweep house.
- B. Need word of God, divine providence
- C. Dust of sin, darkness, unbelief
 - i. Stirring dust painfully unpleasant, must uncover all to find

VI. PRESENTLY FOUND. cause excitement-Like Sheppheard rejoices-

- H.S. like woman rejoices over s.
 - A. Came about be great concern.
 - B. By Spirit give you courage.

ALBY, LA JUNE 14-70

SUN NITE 1-5000

SLIDELL, LA JULY 12-74

Sulphur, LA NOV 23-80

10-11 **LOTS CHOICE.** GEN. 13:

Choice most signifint words English Dist. or langu, for it carries & involves so much. Use of this thing call **CHOICE** can wean diff, between life an death, hap or misery, heav, or hll, suffa. Careful, prayfl, selecting life **choices**. Make sane C. ec, soc, mor spiritually. *READ, JUDAS, B...*

History fil wth peole like Lot, make bad **choice**, suffered eternal conseq for it. Observe:

THE CAUSE, OR ITS CAUSE. *DEEP*

- Chief element, deter factor worldly advantage. "**Seek first**" Want of generosity, selfishness. Dis. Ign. rel. princip, priveleg. Not heeding God's warn. **Not un**
1. He could convert them.
 2. His problm increase, not le
 3. Childs culture, not spiritu
 4. Beter busin. advantage.

PRIORITY INITIAL

11. **IT'S COURSE,** ^{DIRECTION} Downwd, earth

- A. Sensual, devilish, wrong.
 - B. It was gradual, like backslid
- V-10 Made choice, pitch tent
- i. Backsliding by process.

IV. **IT'S CURSE,** ^{BY THE CURSE} Lost frd. Abrah

- A. Lost sight to worship, fell of saints. *PAY SPIRITUAL GAIN*

- B. Lost influence. Walk not co
- C. Lost presne of God. 3 visits

- D. Lost his companion. Amos

 - i. His honour, durkan revel drank, an adulator act.

- E. Became father Moabites, Am became snare to God's peop

- F. Lost wealth, smoke of Sddm

 - i. Importan choosing job in City, about inviroment.
 2. Knowledge of God's grace

- G. Lot second handed rel. Abr. follow God, Lot follow Abr.

 - i. In dispute, let other win
 2. Wealth gotten by yieldi

Alex - LA March 7-70 109
 Sciport, LA July 21-74
 Sulphur, LA Bones
 BR, LA Sept 6 1980
 Slidell, LA 11-28 1981
 Washington, PENN 7-24-83
 N.O. 1st NOV. 8-14-83
 LIC, LA NOV. 6-1983
 Baton Rouge, LA FEB 24 85
 Baton Rouge, LA 7-8-85
 KENNEMER MORGAN 500-23
 Slidell, LA 5-3-87
 Marksville 2-21-88
 Cowan, Tenn NOV. 7 8
 P.R. LA Feb 20-91
 3-13-91
 7-27-93 500-58 SHAND

Making choices is a basic part of humanity- Every day each of us makes score of choices-

The joy and happiness we experience and even the kind of person we become is determined by the choices we make-

Some choices are routine and relatively unimportant. It really doesn't matter very much, for instance, if I choose to eat cereal for breakfast or pancakes, if I choose to wear a brown or tan suit to church. If I choose to walk or read-

Other choices are far more critical-The friends we keep, the spouse we marry-vocation we select, life style we pursue, choices like these have a far-reaching effects.

Jer 2:18 Behold, I set before you the way of life, & the way of death

Trick of Devil: no substitution
Ex. 20 **Build altar, no tools polu**
God's acceptance sacrifice, not s
Nothing in my hands, I bring.

1. **DURNING DANSE**, CONS. ^{TRUST ME NOW} ^{NO FORTUNE} ^{OUTRAGED}
A. First life lost at dance. many
hell from polish floor of dan
B. Marry bro. wife. God dealing w
soul, finally brgt, crisis of
choice. Sorry for Jh. made imp
didn't repent. Jh. in Dung her
reverly, celebrated in Paradi

Once to evry man, nation, comes a
moment to decide. In ^{some GREAT CAUSE, GOOD} ^{NEW MESSAGE} **strife of**

II. **RIGHT AFTER DANSE**, Cons. dead.

A. Double murder. Jesus befre H.
B. Jh. before Felix, heard preach
but trembled. Day of grace ove
C. Flout conv. will lose convicti
D. Fatal day, tragic moment say n
to God, insult Spirit doomed.

III. **Birds migrating in flock,**
catch one imprison him in cage
strong instinct, beat breast,

alk. 6:20 **Radgic EX. at a Dance.**

Histry of H. drama of lost sou
in 3 acts. Living in sin confron
by claim of gosp brogt to a
crisis of choice, wrng chice, hu
g his sin, rejected Gd, left alon
Follow stages of this show.

1. **BEFORE THE DANSE TOOK PLACE.**

A. Jh. prch reptance, not reed sha
befre royalty, peasantry, mess,
same. Herod heard glady, men re
Chrtian when walk with God, no
comp, or sooth, smooth, rather
ie, than to tone message. Ate
honey, did not despense. Herod
life such, Jh. life such, made
tremble (People like ch. stand

(preacher fearlessness) people
for frindlness) atmosphere of
service, Admirton tryn to com

B. Built buildings, etc. People p
up, tolerated licentiousness.

Lima Deselle. Hrd mirrow of ow
C. Cons. stricken terror. try ch,

GOOD WORKS - KINDNESS

ALEXANDRIA, LA. 7/13/69
VICKSBURG, MISS 3/22/74 - 2
BRO WILKS & GOODIN
SLIDELL, LA 4/17/74
Pearl River, LA 8/27/78 - CON.
Sulphur, LA 7/22/79
DAILY - BROCKMANN &
VAUGHN, KAREN & PAUL
L.E. LA. Dec 9 - 84
~~HEN H. B.~~
BATON ROUGE 4-19-87
KENNER, LA 4-27-87
MARY RUTH & NEIL ME

GAUGHO

REV. HENRY T. E
EVANGELI
(CHURCH OF THE NAZ
4822 MOHICAN ST
BATON ROUGE, LO

ACT 24:22 **DON'T TAKE A CHANCE.**

Prov 29:1

DANGEROUS.

We take chance-driving car
plane-Buy a house, car; We are
a daring generation-We demon
we rebel, willing to take
chance- **But not with soul sin**

1. Ch. don't chance if unsafe
2. Backslider don't risk.

a. What was entire substance
of message of Paul-Conjecture

b. What he did preach: **R.T.J.**

1. It bore fruit-brought conviction: **trembled!**
2. Why! inefficient, **garbo**
3. At fork of road-must now
make right decision-What
chance did he take- **OSAY**

a. Deny-reject- nothing to
it- **No God, Christ, Bible**

3. Lured by Devil- **PUT OFF**

- i. Take chance. **Once to say**

In, nation, come moment to say

In the strife of tru, falseho

1. **CHANCE TAKE MIGHT HARDEN**

A. Have time-chances decrease
1. Not too responsive, 5yrs
ago easily moved. **Edge of Per**

2. **CHANCE OF LOSING SOUL.** *Paul*

1. Don't tempt God-laugh, *6yrs*
2. Accumlated wealth, etc,
6yrs lost in moment-scream, et

Though fair be life's day

3. **CHANCE CHRIST COMING.**

4. **CHANCE ON GOING TO HELL.**

- A. Horrible die without God
but to be destinied-hell
- i. No escape from Pentecost

5. **CHANCE ON MISSING HEAVEN.**

- A. Without holiness, no heaven
- B. A haven for God's people
my Father's house-tree of

life, No toil fatigue-hostil
overcome-temp to assail; no
pain to pierce. Sick; sorrow.

5. **CHANCE DYING UNEXPECTEDLY.**

- A. Last sermon-song-can't say
1. No emotional stuff.

ALEX LA Sept-1967
" " June 20-71
GWENSBORG, KY NOV 7-71-6
N.O. LA LA Sept 10-74-3
P.A. LA AUG 28-77
Sulphur LA Sept 2-79
VIVIAN-LA 110 S.S.
(MANN MARTIN) 3-13-82 3
L.C. LA 3-17-85 8

EBENEZEL, LA 4-12-86

BAYON ROUGH, LA 6-25-89

~~TOULOUSE, LA 11-50-92~~

LA 2/7/93 1 book
P.A. LA 2/21-93

ct

Page 2701

We that bring ofTEN
Brought, have on his neck
Said - SWEDEN
Dancing with
in Sweden

you do
to the end

ACT 5
why with before
you

to

copied for book

MAT. 27 - DREAM DECIDED DESTINY

9-24. Heart revealing scene.

Under it overwhelmed with sorry.

Pilate: **I find no fault.** Mob cried

"Away". Jesus stand: mayesty dig.

Subm blended with innocence.

Pilate impressed with unique suff

Place in peculiar position,

condemn He knew innocence, look

after own interest. Vacillated:

Jesus or Barabas: Bench waiting

Warning came from hand of God.

Announcement made: **Have nothing.**

Heart chilling, piercing words.

GOD USES PROVIDENCE, coop wks

Warning men, **ILL. Handwirting.**

Dreams: state of body, agitation

of mind, transpires chamber of

Cause mental suff. Whats vision

when through her mind Suppose

1. On judgement seat, hell.

2. Dreams not easily forgotten

Have not, not unkind word, etc.

USES CONSCIENCE. access to it.

How to reach Pilate.

Peter denied, Jn. lied. **Dream**

1. Trying to get to heart.

a. Tender aff, wife, stood, gast

sickening, pale, affected hi

2. Dream fail. thought, truth, et

3. **SINFUL REJECT GOD'S BEST CAL**

A. Lamentable task, failure God'

B. Pilate self-int. job, governor

C. W. appeal ineffectual. coward.

Line of 1. resist. incur wre

D. Double minded. Favor mob, yet

try to release Jesus. (curry)

E. Touch by sermon, then dirty s

a. Love bid escape; chooses de

4. **GOD'S JUST JUDGMENT RESISTER**

A. Overwhelming consequences c

transgressors, Pilate guilty.

B. **Own sovereign** will condemned

Jesus to die. He knew, his wi

knew that Jesus was innocent

C. Message distinct, plan, can-

not deny warning. Moved by

cons., wife's love, yet persist

in own way. Out stretch hands o

mother, child, Pilate call

to witness.

Alexander - June - 69

N.O. 1ST Dec 1, 73 - 2 72

PICAYUNE, LA 1935 - 1/27/74 - 1
R.R. LA JAN 4 74 Rev Knaveth

GOOD BROWD - CONVICT, GA

SLIDELL, LA FEB. 27-74

SULPHUR LA OCT 14, 79 - 1

BAKER, LA JULY 10 - 83

L.G. LA OCT 14 84

R.R. LA JAN 2 - 86

SLIDELL, LA FEB. 14, 88

BATON ROUGE, LA 10-10-89

MOBILE LA 10-23-92

COWAN, TN 3-13-92

WENNA, LA 4-30 95

1 Tim. 1:11. **GLORIOUS GOSPEL.**

According to the glorious gosp.
of the blessed God, which is co-
mitted to my trust. ^{AS WAS} ^{ALDAN TO}

Need to place more emphasis o
on gospel. To many have enlisted
not called-depend on ability, et

Paul entrusted with precious
task of preaching gospel. Observ

GLORIOUS IN ITS ANTIQUITY.

Fuss over antiques, quality de-
termined by age. ^{AS WAS ALLOW} ^{IF GOD}

Many quacks in religion, easil
deceived, cults, false teachers

Many sub. for gospel-new ideas
Gospel unchangeable-endure forev

Medicine, society, math, etc.

GLORIOUS IN ITS POWER, REGENE

Popular today: reform, new le
af, join church, now salvat

Its the power of sal. to all.

Old fashio sal. will result
in reformation. crooked path
straight, Brings good news.

honest (Zacchaeus)

GLORIOUS IN ITS GOOD NEWS

A. To Abraham-God will provide

B. Mary-His name called Jesus.

C. Lepers-I will-bethouse clean.

D. Theif on cross-Today-Hopless

IV. **GLORIOUS IN FORGIVENESS.**

A. To those who crucified Him.

B. To abusers* Stephens. ILL. Ma

testified, I'm ~~xxx~~ worm of dust, pr

for me, neighbour put fense on.

prophet line, roll sleeve, like

wild cat in wood pile. Lives wa

Must forgive. to be forgiven.

In whom we have forgiveness,

ILL. Nurse tending to one who

killed her brother.

ILL. Solider, before commanding

officer, Here he is again, notg in

we can do. Try forgiveness-tears.

Rel. is great when love manifes

Rel. of love greater.

IV. GLORIOUS IN BAPTISMAL POWER

A. Full salavtion. sanctificati

B. Complete cons. bring sanct.

NEWTON - AMAZING GR. F. CHURCH. GLESSO

WESLEY - JESUS LOVER

WESLEY - JESUS LOVER

WESLEY - JESUS LOVER

WESLEY - JESUS LOVER

ALEXANDRIA - LA 1042-69

SLIDELL, LA

P.R. LA SUM. N.
SULPHUR, LA

P.R. LA
L.C. LA

P.R. LA

MAY - 72

MARCH 3, 74

JULY 2-78

AUG - 19-79

JUNE 95-5-5
1, 1980

NOV 25-84
MAY 2-90 (ENTER)

STRACKMIPENN AUG 9, 82

MERIDIAN, MISS JAN 15 89-3

N.O. KENNER MAY 14-73⁵

MAGNOLIA, MISS JULY 11-83

BONHAM, TX Sept 7-73-1

SLIDELL, LA AUG 8-76

P.R. LA JUNE 5 91

1 Sam. 28:15 (Soul left alone)

37 yrs. Saul mis. fail Gilboa
Eventful; sadness, restlessness

BACKSLIDER IN HEART * EAT FRUIT

Nothing more horrible, awful
be out harmony: Steps to back-
Hatred.. Disobedience. Rel.
assumption performing Priest

CONDITION OF SAUL. "strait"

Fearful: "Lord refuse" Fear
of Lord bring snare. (What
peaceful hour I once enjoyed

1. Fear Phil: Heart failed for
fear.. of man bring a snare.
2. Heart began to give way.
3. Went thru rel. exercise.

In the dark land of deep
despair, no morn light shall
shine...

3. Once-depended on wisdom,
vigour, strength: poor substit

a. Without me you can do
nothing.

III. OBSERVE VAIN INQUIRY.

A. "Lord no longer heard him.

A. Strait, needed help, circum-
stances comes unwanted: sickness
ILL. Trailer-PR.

B. Prayer, unheard, unanswered
If I regard iniquity, cover sin
Sin separat you from God.

III. AWFUL CRY OF DESPAIR.

A. Wail of a backslider-

i. Resorted to witchcraft,
wine cup when in trouble, none
can help when God curses.

2. Wanted short interview.

3. What values putting on
soul, while you have light, wal
then delusion, not easily move
or sentivite to gospel: (There
is a line, ~~known~~ by us un-
seen, crosses every path.

III. FINAL, TRAGIC END. Battle
went sore-Try to save his life
now destroy it. Your attitude.

WHAT IS THAT.

1 Sam 28:15-17 = 15, 17

5 And when Sāul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Sāul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then said Sāul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

15 ¶ And Sām-ū-ēl said to Sāul, Why hast thou disquieted me, to bring me up? And Sāul answered, I am sore distressed; for the Philistines make war against me, and God hath withheld from me, and answereth me neither by prophets, nor by dreams: therefore I have called thee, that thou mayest come down unto me what I shall do. Then said Sām-ū-ēl, Wherefore then dost thou ask of me, seeing the LORD is withhold from thee, and is become thine enemy?

And the LORD hath done to him, as he spake by me: for the LORD hath rent the

2 Peter 3:20 For if after they have escape the

pollution of the world through the knowledge of

MARKSVILLE TN
COWAN TN

2-20-91

1-3

3-16-91

18-50025

of the L.J.C they are entangled therein & overcome, the latter end is worst then the beginning.

For it had been better for

them not to have known the way of righteousness, then

after they have known it.

to turn from the holy commandments

Heb. 10:26 For if we sin willfully after we have known

~~the way of Rx~~ received the

Knowledge of the truth, they

remaineth no more sacrifice

for sins/

2 Sam CHEAP RELIGION. 2:14-18

We evaluate rel. by the way we live and uphold it - There are those who little or nothing for it, other cannot do enough -

Some act as if the church owe them everything - Yet they do nothing to raise it to its majestic heights sight of world - as result they brand it as CHEAP, yes, CHEAP as you make it - ^{CHINESE} ^{CHANG LIAO}

Taking a glimpse of sub. we admit we are indebted to church since thru her channels, influence we get saved, sanctify, matured in holy faith - ^{1 Cor 21:20-24}

David griveously sinned and repented and wanted to sacrifice to God at a cost. 24-18, 25

WILLINGNESS TO OFF. SACR COSTLY

Ornan threshing wheat - turn it over to David - ^{FREE T.V. HOTEL}

i. ^{IT IS} ^{10-3 ROOM} ~~Not~~ accepted when involve all they have - involve self denial, - Some time it may mean

giving up - FRIEND. JOB, PLEAUSE

2. Value of rel. not determine by vast amount we give - But by our willingness - ^{STUBBORN}

i. Called to give vastly more "if any man forsake not all"

11. EAGERNESS TO GO ALL THE WAY

A. At a price - 50000 Skeckels of gold in weight. ^{SER. SENSUAL PL.}

a. Body living sacrifice - ⁵⁰
B. Church regarded more dear than company - Petty excuses in background ^{HAD PIOUS EXERCISE}

111. SACRIFICE STAMP DIVINE APP

A. With such sacrifices God answers by fire -

a. Sin and disobedience blight soul, and land.
b. God's curse on it.

Whats our motive for serving God? Giving?

Lets determine that we will not offer anything to Lord that's not costly. ^{GRAND OUR} ^{REG. CHEAP}

400
me, and against my father's house.
18 ¶ And Gād came that day to Dā'-vid,
and said unto him, Go up, rear an altar unto
the LORD in the threshingfloor of A-rāu'-nāh
in Beer-sheva. 2 SAM. 24:18

And Dā'-vid, according to the saying of
the LORD, went up as the LORD commanded.

A-rāu'-nāh looked, and saw the
angel of the LORD coming on toward him:
and he bowed himself
on the ground.

And he said, Wherefore is my
servant here? And Dā'-

vid said, I have bought the threshingfloor of thee, to
rear an altar unto the LORD, that the plague
may be stayed from the people.

And A-rāu'-nāh said unto Dā'-vid, Let
the king take and offer up what seemeth
good unto him: behold, here be oxen for
a burnt sacrifice, and threshing instruments
of the oxen, and all that thou hast
gathered. All this I give thee. 2 SAM. 24:24

than silver.

Ad-ō-ni-ning,

shall sit upon
the throne.

gone down
unto the king.

and fat cattle;
and the king
called all
the servants
of the host,
and said,
Behold, they
have done
unto me
as they
ought to do,
and God
save me
and my
house.

Y, God save
me, and my
house, and
even me thy
servant.

est, and Bē-nāi'
and thy servant
did.

thing done by me
and my house,
and thou hast
not shewed it
unto me.

and thou hast
not shewed it
unto me.

2 SAM. 18:27-28

KEY LA Sept 26-77

SLIDELL, LA 4/19/74 100

SULPHUR, LA 10-20-79

Sulphur 10-29-79 110 5.5

L.C., LA SEPT 2-84

P.R. LA 3-17-85

KEENAR, LA 5-17-87

SLIDELL LA 2-23-88

CHERIE'S P.R. 4-29-90

COWAN, TN 1986

" 19-19-96

1 King 17:2 **THERE.** 4,9,12
Don't bel. Ravens fed Eli, or W.
would appeared anywhere else **There.** God did not tell him to
ramble around. Consider content
IN THAT PLACE. AT TO
THAT PLACE

1. **THERE..PLACE GOD'S PURPOSE.**

A. There for all of us, not happy
1. Might be successful, haunting
fear taken second best.

ILL. Mrs Coursey. Eng. sports
ILL. LADY TO PITTSBURG

2. **THERE PLACE OF GOD'S BLESING.**

A. Jacob wandered from Bethel,
trouble came. "Go back to Beth
B. Not only during revivals, etc.
i. An emotional exp. God's will

Co. 4:12. **Saints stand perfect,**
2. Cherith for all, across St. or
over seas. ILL. **Lady to Pitts**

C. Account of great Commission.

3. **THERE PLACE OF GOD'S POWER.**

A. No miracle: raven, meal, there.
1. No miracles happen, not the
a. What power ligh

bulb, radio, frail, Cop. he
represents something greater
than self. that makes you stop
We have this treasure in e. ves
A. Diciples, G. Muller, H. Taylor.
B. Samson, look better after H. c
lost power. Don't bargain.

4. **THERE PLACE OF GOD'S PROVIS**

A. No bread, water, unless there
"I have comm. raven, woman."
B. Marvelous plans to feed or
board minister. s Not expens
not included in His plans.

C. Elijah ask for drink.
1. From Menial task of gather
sticks to Miraculous.
2. Peter fising fish, to men.

D. Had just enough for her, son.
1. Our crumb turn to cake, God
never fails when honest.

ILL. **Servant of Eli. saw C. of eny**

2. God provides in hour, time
of need. Don't be carried
away by circumstances. ILL.

144 Girl 2 hr
april 7 in here
but not there

TRALASTASSET Fla Sept 6 P morn
EAST POINT - GA. AP 21-69
ALEX - LA
PILAYO, MISS AUG 30 69
EL DORADO, ARIZ FEB 12 73
Bouhan, TX 4/5/73 Prockers, m
SLIDE 24, LA 9/8/73
P.R. LA 4/27-74
8-13-77
PORT ARTHUR, TX 2-25-79
SUSPANA LA JAN 3-79 11055
P.R. LA JAN 4-84
H.C. LA JULY 8-84
~~SLIDE~~ LA 2-7-88
APRIL 26, 90

RESPONDING FAITH. LK. 8:4

Parable applicable now as when Jesus told it. Evident many hearers, not **earnest listeners**. Have hear to hear, not **hearts to relieve**. What call are you?

WAYSIDE HEARERS, cometh devil.

1. Seed sown: zeal, ardor, industry

1. Compassion to all. *NOT RICH NATIONALITY*

2. Not for inspiration, investigation. Tradition not truth

3. Enjoy sermon, discourse, say ah, good but not **gripping**.

4. Devil devours seed sown.

i. Thief: many ways he does:

a. **Divert mind.**

b. **Create prejudice.**

c. **Dim faith.**

Consequently lost, not receive with faith. (fertilizer)

2. STONEY HEARTS. Cannot survive.

A. Must be cultivated, nourished on living word.

1. Many listen: Why?

2. Confidence in minister.

3. Know its true. believe church and like its people. *MAIL STONES*

4. Failed: did not pray, etc, not suff. rooted, overcome, tempt. a. Fell away. withered, sad.

3. THORNY HEART. Heard made profit

A. **Reminest** over better days, past exp. Became carless, preoccup

1. Buisness, jobs, household w

2. Cares. Affection on earth.

3. Riches. fretting, security, e

4. Lust of other things. pleas

a. No perfection, no fruit

responsiveness toward people types of personality

4. HONEST HEART

A. Outstanding trait, obed

1. Work: **visit fatherless**

2. Patient. remember how s

3. Fruitful: **neither unbarre**

What heard, kept, put into action. What learned used.

May our hearts burn within and do His will.

these
2. Give unto the king. I will
And the I will
God
Day

ALEXANDRIA, LA MAY 69
KENNER, LA JUNE 24, 73
SLIDELL, LA JUNE 29-74
" " OCT 9-77
MOM BAKER

SU-PhU, LA 7-15-79-1

N.O. D.T. LA 10-18-81

SLIDELL, LA 1-2-83

L.C. LA 10-7-84

P.R. LA 10-21-86

COWAN, TENN 3-14-95

1 Sam 28:15. **SOUL LEFT ALO**
37.yrs.Saul mis.failed Gil
Eventful:sadness,restlessness
Backslider in heart.Eat fruit
Noting more horrible.Awful
be out harmony..Steps to back
1. Hatred for David.
2. Disobedience..Amelikes.
3. Assumption in religious ri

CONDITION OF SAUL."Strait"
A. Conforted by P.Fearful, cn
ay, **Lord refuge, strength. Fear**
of man bringeth snare.

What peaceful hour I've on
Fearful of P! none to
David fugitive. Samuel
Go thru.rel.exercise
Not planing to do be
ght,make rest.like:
What is..apart,when
me.in the d.land of
morn.cheery ligh to shine,
o God to regard bitter p.no
Sav. to take you to skies.

epend,wisdom, strg.youth,por
ub.for armour of God.Without
od you can't.**heart fail.**

OBSERVE VAIN INQUIRY. Ld.no
A. Starit. Circ.come unwanted.
a.sickens.ILL. **Trailer.**
B. **When you come to dth cold.**
If i regardx inq.in heart.
covern sin..sin separtes.

3.AWFUL CRY OF DESPAIR.
A. Wail of man in hell.resort
to witchcraft.(wine cup,plea
B. None to bless whenxcurse..
Wanted short communion.Sau
C. Not values.God gin.opp.li
come..walk in it.

D. tender.moved."**Past fe**
there is a time I know not
when. A place, I know not whe

5.NOTE LAST FINAL,TRAGIC EN
A. Battle went sore..when tro
mounts. Once tried to save
now seeks to destroy.commit
sicidi .Growing cr

SOPHIA, LA. 6/17/73 - 5
BOONVILLE, TX 7/6/73 - 1
MANNINGTON, W.VA. 10/4/73
HURRICANE, W.VA. 10/12/73
ALDENSON, W.VA. 10/21/73
CAPLAN, W.VA. 10/21/73
MAXN - W.VA. 10/21/73
MYSS - MISS 10/21/73
MOORE, LA. 4/28/74
FELHAM, TENN 8/2-74
ROSTER, MISS 10/1/74
CLYBURN, MISS 10-20-74
ITTC, ROCK APTS 8-10-75
TUCKER, MISS 6-29-75
MILLER, TX 7-24-75-4
LIDGA, LA. SEPT 6-75 - 2
PORT ARTHUR, TX FEB 876 - 2
MILBURN, OKLA AUG 2976
STO, LA MISS AUG 29-76
STO, LA MISS AUG 29-76
BLER, TEXAS OCT 31-76-1
CLAIR, MO NOV 1476 - 10
ATCHER, MISS JUNE 1477
P.H., LA NOV 28-77-4
D.T. OCT 16-77-2
HOCKA, MISS MARCH 19-78-1
MONAGE, LA 7-17-78 - 6
ASHINGTON, PENN OCT-1-79-1
JASPER - ALA SEPT 19-82
1

P.R. IN JULY 7-68.
ALEX, LA SEPT 28-69-3
WILCOOSA, ALA. DEC 7-69-15
MAGNOLIA, LA APRIL 9-70-1
CONCHERA, LA OCT 11, 70
WELCH, W.VA. MARCH 28 71-2
OWENSON, KY APRIL-67
D.W.S. CHURCH - MISS JUNE 9-72 6-5
LAUREL, MISS OCT 8-72 6
EVERTON, LA NOV 12-72
ALEX, LA NOV 20-72-
GAINESBORO, KY IN JAN 21-73
N.O. DOWNTOWN FEB 8-73
P.R. LA 3/6/73 - 6 JOL PERA
VICKSBURG, MISS 3/26/73 - 1
PINE BLUFF, LA 4/1/73
MAY, ARK 4/18/73
MONTICELLO, TENN APR 26 73 - 4
MONTICELLO, MISS JUNE 27-73-3
MONTICELLO, MISS JUNE 27-73-3
MONTICELLO, MISS JUNE 27-73-3
MONTICELLO, MISS JUNE 27-73-3
GALLATIN, TN. 7-23 79-1
COLUMBUS, GA 2-10-81-
MONTICELLO, LA 3-30-81-3
LOVEY, MICKEL
COVINGTON, VA 7-13-81 1
MARKSVILLE, LA 11-17-81
VIVIAN, LA 11-17-81

1903.24:4. GAMBLING WITH DESTINY

1. Gambling den in N.O. Swines before slop. Now say: Fools.
2. Congreg. many as big gamblers for a nights fling, etc.
3. Like to know entire mess. ph.
4. He did preach. R.T. J. to com Dynamic, pungent, personal, proud pol. trembles before puny preacher. Having perfect knowe
5. Realize his lostness. Cong.

was aroused, mind en. heart pu
Now at crossroad. Christ or Satan, right or wrong. What Gam.

"Not to sell out: PUT OFF.
ILL. Represent the Devil.

1. GAMBLE..HARDENING HEART

A. I can wait.. Chances less responsive. on the edge of perdition now bl. you tree

2. GAMBLE..LOSING SOUL, FORSAKEN.

A. How long can men go on in sin
ILL. Man with fortunate. Dimon
"What shall it profit."
oh, sinner though fair be

life's day, there is one step
3. GAMBLE...GOING TO HELL.

- A. Bad to die without Christ.
- B. Children, saved woun't be the
No fowers will bloom, on bank of hell, no beauty of n. No comf
- C. Bad people: F.A.M.S.I. all lie
Rev. 21:8. F7B are there we l
for God in His word has told us
- D. Don't blame others. Tis myse
I am to blame for dwelling

4. GAMBLE..MISSING HEAVEN.

- A. Whats your plan for future
ILL. Minister to young man
- B. Come to Zion. Right to tree
Father's house. prepare p as
- C. No toil, fatigue.. host. Overc
Temp; assail. pain, pierce, no
sickness, suff, shadow, night.

5. GAMBLE WITH THE RETURN OF CHRIS

- A. Behold He cometh. Watch for y
- B. Are you ready to meet Him.

6. GAMBLE..OF DEATH. Can't sca

a. College grad. don't believe
448746

Oct 10 - 1976
GENERALA, LA

OWENSBORO KY APRIL 67.8
PARKERS BUNG. W. VA JUN 20-73
EL DORADO ARK FEB - 65
ADAMS W. VA OCT 22-73 - 2
LITTLE ROCK ARK MAY 31-75

~~...~~
MULDROW, OKLA AUG 20-76 - 4
SILLA, MISS AUG 30-76 (Box) Aug
NATCHITOCHES LA OCT 10-76 - 10
ST CLAIR, MO NOV 14-76 - 7
WATCHEZ, MISS JUNE 15-77 - 3

ASHVILLE, GA (W. N) AUG 15-77
P. R. LA AUG 26-77
MONROE LA SEPT 24-78 - 5 (MILLERS
CHURCH)

J. PHOENIX, LA 4-8-79 JUN. 1979
SARLATIN, TN 4-23-79 3-
COLUMBUS LA 2-10-81-3
NATCHITOCHES LA 3-8-81-2
WASHINGTON PENN 8-8-81-2
JASPER, LA 9-19-82-2
B. R. LA 10-20-82

L. C. LA 8-16-84. SIMONS
COWAN, TENN 10-20-89
KENNA, LA 10-16-90

DENISON - TEXAS JAN. 69

WALLEY LA SEPT 28-69 - 4
SCALOSA, ALA DU 4-69 20
MAGNOLIA - MISS APRIL 50-53
NEWELL W. VA MARCH 13-70
Bro Street 23-71 - 2
DAVIS - CHICAGO, MISS JUNE 3-72
P. R. LA 3/2/72 - 2
CHICAGO, MISS JUNE 3-72
CHICAGO, MISS JUNE 3-72
CHICAGO, MISS JUNE 3-72
MONTEREY TENN MAY 25-73

HOUSTON TX AUG 27-73 - 7
COLUMBUS MISS OCT 20-73
VIDOUX, TX SEPT 7-75 - 2
W. N. VA NOV. 15-78 EVANS, STARK
NEW IBERIA, LA 1-7-77
HOUSTON, MISS 3-20-78 } 100
PORT ANTIQUITY 3-18-79-2 } 80
COLUMBUS - MISS 6-5-83 } 100
B. R. LA 7-10-83
P. R. LA 2-20

BEBNEZZA, LA 4-13-86
SIDELIN, LA 6-19-88
MARKSVILLE LA 8-29-91
EV. PHOENIX, LA 10-20-91-2-50
COWAN, TN 31-20-93
P. R. LA 7-7-95

Matt 25. LK13 :22. **DECIEVED.**

Dramatic scene of rapture of
Peril of false hope. unreadiness
Jesus is coming must be pr
perpared to meet Him.

1. **NO DIFF SEEN IN TEN VIRGINS.**

- A. Part of bridal party. Household
- B. High principals. Moral. soc. rel
 - i. Not seen in physical. same shade of lamps, light in lamp
 - 2. Proffessed highly before all
 - Internally diff. Non to judge.

GREATLY DECIEVED. THOUGHT REAL

- A. On premise of being sincere,
 - i. Dangerous; no guiding princip
 - ILL. **Heathens. Builing house.**
- B. Pressures of life wll startle
 - i. Sickness. financial reverses
 - 2. Give up easily. **no internal**
 - 3. Be certain when desitny at stake. more than sincerity, dogantism, **Must have oil.**
 - ILL. King of Sweden.
 - SHOCKED WHEN MISS RAPTURE.**

AROSE. got rel. garb, mask, etc
but no **light**, imitation (actual
readiness is internal) depended
on a continues, cons. life of c

Holding faith and good cons.

- 1. How sad: **NO OIL.** not prepared
 - i. Know sal. accept tradition of parents. Good intention
 - 2. No not what tomorrow hold broken health, etc.
- B. Process of making prep. Ch. ca
 - i. But they did not have tim
- 3. **THE DOOR SHUT.. NO ADMITTANCE**

- A. Awful exclusion. Away from friends, love ones, children with whom they went to ch. wi
 - i. Excluded from heaven.
- B. Many are here expecting to g saved, sanctified, but you may take it for granted that you will have time. Don't risk it. or the L. Himself shall decer m Hev. shout, voice of a, ange trump of G. dead in Christ rise f. we which alive. ramin caught

ALEXANDRIA, LA. March 30-79
 MAGNOLIA - MISS APRIL 8-70 - 1
 OWEN - MO. MO. NOV 8-71
 TUSCALOOSA, ALA Dec 5-71 - 3
 DAVIS, CLARK, MISS June 2-72 6
 HANE ANDERSON
 ALEX, LA - June 11, 72 - 1
 N.O. LA SEPT 9-72
 ROSTON, LA NOV 10-72 3 JIMMY
 had baby
 MISS Feb 15-73
 WILKES BORO, MISS. 31 25/73
 SCOTLAND ARK 4/8/73 - SCOTLAND
 W. VA 10/4/73 HARRIS STOOD
 ALDENSON W. VA 10/17/73 - 3
 WYOMING VA NOV 5-73
 MARYLAND VA NOV 8-73 - 5 (CHEYLAN)
 PENNA, LA JAN 20, 74
 SLIDELL, LA 3-3-74
 PELHAM, TENN 7/5/74
 STARBAN, PA. 9/18/74
 PEARL RIVER LA 5-9-76 (SILAS)
 MULDROW, OKLA; 8-28-76
 TYLER, TEXAS 10-29-76
 N.O. LA D.T. 10-2-77
 HOOKER, MISS 3-14-78 79-10
 PORT ARTHUR, TX 2-24-79
 RINEVILLE, MISS 25-79

Sulphur, LA, JULY 30, 79 845.5
 P.R. LA June 27-81
 WATCHER, MISS July 19-81 - also
 NASHVILLE TENN (CULIVAN) 7.4.81
 MARSHVILLE, LA 11-1-81-10
 VIVIAN, LA 3-14-82 HARD SER.
 BATON ROUGE LA 10-26-82
 LAKE CHARLES LA 7-15-84
 ANNA, ILL. 9-7-86
 KENNER LA 6-3-87
 SLIDELL, LA 5-30-88
 ST LOUIS, MO 10-30-88
 P.R. LA 2-13-91
 MARKSVILLE LA 2-20-91
 6-50-91
 COWAN, TENN 3-12-91
 NEW ORLEANS 11-8-91