

Judges 16: 4-4

It came to pass afterward,
that he love a woman in the valley
of Sorek, whos name was Delilah

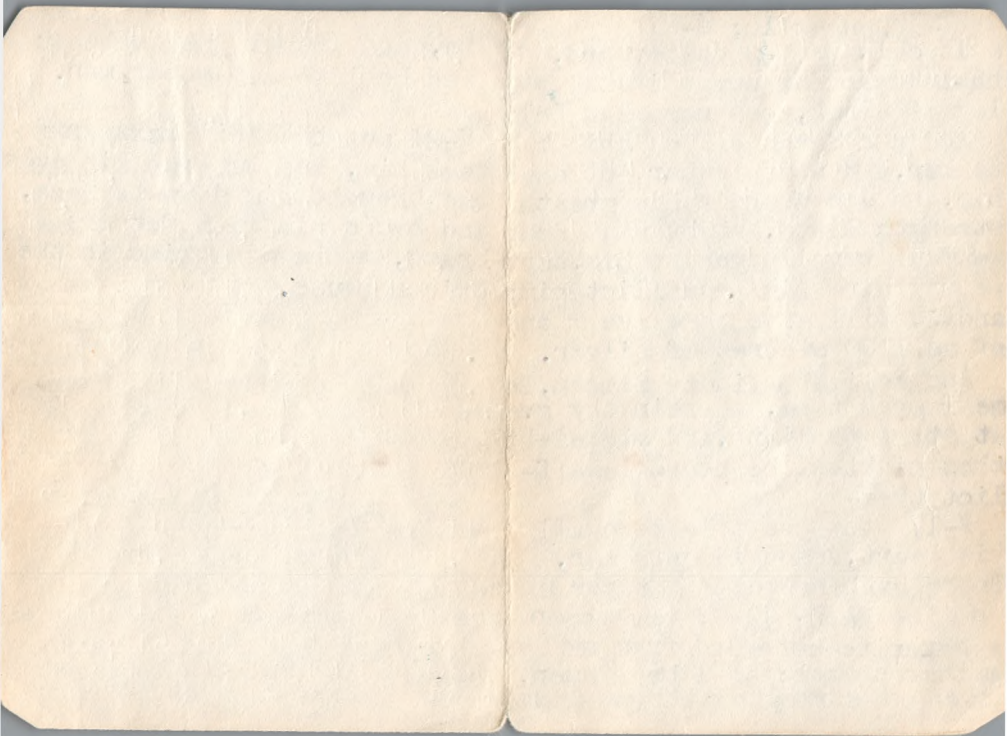
And the lords of the Phil came
to her, and said to her, Untice
him, and see wherein his great
strength lieth, and by what means
we may prevail aganist him, that
we may bind him to afflict him;
and we will give thee every one
of us 1100 piecnes of silver.

And Delilah said to Samson, Tell
me I pray thee, wherein thy great
strength lieth, and whereiwith
thou mightest be bound to afflict
thee-

V-17 That he told her all
his heart, and said unto her,
There hath not come a razor upon
mine head; for I have been
a Nazarite unto God from my
mother s womb; if I be shaven,
then my strength will go from

me, and I shall become weak
and be like any other man.

V-21 But the Phil ~~xxxxxxx~~
took him, and put out his eyes
and brought him down to Gaza,
and bound him with fetters of
brass, and he did grind in the
prison house.



A PICTURE OF TRUE LIFE.

Psa. 104:26 There go the ships.

We take this text to draw a comparison of real life. Man's life is like a ship that is tossed on a rough sea ~~xxxx~~

THE SHIP IN PROGRESS. "T ship g

A. Not for ornament "Go"

a. Not for dry dock to rot.

B. Ship have destination (port)

a. We are made to witness, teach, preach-

b. Ship must use map, chart, compass

C. Must have definite goal mind objectives

d. Sea ~~x~~ changing - dead still - calm than rough

c. Life filled up & down, battle

11. THE SHIP'S MOTIVATION. How do they go"

A. Steered by helm - Capt. in command

B. Either have C. or S as Capt.

C. Principal means of travel

Prayer, Bible, faith, etc.

111. SHIPS CARRY THEIR LOAD. (Carry)

A. Various materials - Exp & import

a. What kind are you carrying?

b. Powder: to explode? malice, great strife, etc hurt feelings

c. Honey - kindness, consider, cheer

IV. SHIP MADE FOR WORK & PLEASURE

A. No port in sight..no burden to bear.

B. Its to assume responsibilities, make money - Be useful in many ways.

V. THE SHIP'S MISHAPS OR TRAGEDY

A. Some never return..Lost its way in storm - deached on rock

Con:

Pause right now - take account of the voyage - your plans -

Get order from star of Bethlehem - Set your compass for the harbor - haven of rest, health

MORN SEA -
CANEKANA, LA Oct 6-1970

SLIDELL, LA MAR 9 6, 1974

① LIC, LA DEC 10-84

SLIDELL, LA 4-17-88

PEARL RIVER - LA Sept 6, 89

Tel. 442-4717

Alexandria, Louisiana 71301

nd

ALEX, LA AUG 17-69

SULPHUR, LA JULY 28-80-1

ne

16-
Sadest, shameful scene B. biograp
Epitomizes S. life puzzel, myste
Miracle-born..no smoking, drink
mother. Separated man, This is
a chronicle of vital victories
and disappointments. Toy, trifl
with sin, become vittim of vic

1. SIN..BENUMBES SPIRITUAL SIGHT

A. Before B. seared, scorched sen
socket, his vision benumbed.

i. Sin-seeking eyes. Saw woman

2. Took Harlot of Gaza. Then
Delilah from Sorek. ★

B. Indulging sin, but divulging
secret of soul. (Nazarite vow

i. Sin, same pernicious, penali
power. watch your eyes.

2. Gen. whose eyes full of Ad

C. Blind sinners to word of God

i. Can't understand. Druggist

2. Christians beware: many
prayerless, purposeless,

3. If you can only see the
danger.

2. SIN BLINDS ITS VICTIM. tragi
to be blind, chain bind fast.

i. Playing w. sin enslaves. Sams
awaken fact, inprisoned, humb

before enemies, common beast of
burden. laughs at Delilah reques

1.7 g. withs. 2. new rope. 3. weave
seven locks of hair. Now sublte

move: He sleeps in lap, prayer
life sapped out. life ruin, inf

3. SIN GRINDS ITS VICTIMS. pays
off in more than two ways. B.B.

1. Will exact its toll. Grinds.
P. put out eyes, took him to Ga

bound with fetters, of brass, gr

2. Kept tugging away. grinding
grain of enemies. Ironically,

incredibly as it may be seen.
Tore lion's jaw apart, slew 1000

P. sun-bleached bone, who pulled
Gaza ponderous gates, broke new

rope like flax. Sin now weakens
a. Grinds disillusion, disappoi

Dissipated, degenerated life
R. Distrction, doom.

ALEX. L. R. MARCH 14-71.

561021 LA. DEC 12-76

J. P. P. LA. JAN 20, 88-1

L. R. LA. JUNE 21 1985

PS. 42 WHERE IS THY GOD ? 42:1

Down thru ages, skeptics,
gnostics ask WHERE IS THY GOD?
Psalmist says: As hart pant
Take time to locate God.

1. ABOVE US. In heaven above.

A. Set on eternal throne, earth

His footstole—Fills heaven

B. From vantage point all under
His observation.

2. AROUND US. Ps. 125 As Mt. ar J

A. On every side—guarding

"I will lift up mine eyes!"

3. BEFORE US. Ex 13:21 The Lord
went before them.

A. He leads night, day, travels
before us.

B. He tried road ahead, mapped
out all rugged ways, endure
heat, dust, robbers, gives
assurance—FEAR NOT.

4. BEHIND US. Isa. 30:21 Ear hear

A. In rear guarding.

B. No error ill-spent.

5. BENEATH US. Duet 33:27

The eternal God is thy refuge

A. A firm foundation, Spiritual
rock—Underneath everlasting
arms.

6. WITH US. Isa. 41:10 Fear not

for I am with thee, be not
dismayed; for I am thy God,
will strengthen thee, yea, I
will help thee—

A. Constant companion—source
of strength, and help.

7. IN US. Jh. 14:20 At that day

I am in my Father, and ye
in Me— Holy Ghost came,
and we enjoy His best— He
wants to abide in you.

May God open your eyes
to behold His ever presence
and enable us to rely on
Him under all situation, and
cast ourselves on His
everlasting arms.

recd July 15.72
A687, 4A

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

FIRST

Church of the M



God's means of saving some

Lk. 8:4.

Parable applicable today as when Lord spoken it. Many eage listenings, not earnest seekers Ears to hear, not hearts reciev

1. THOSE BY WAYSIDE. seed sown with same industry, zeal, ardor.

A. Preached in compassion:

1. Investigate, not inspirati

2. Enjoy sermon, eleguont dis leave say, "good, but not grippi

3. Devil theif of sermons: 2 Cor 1:21. i. Divert the mind.

2. Create prejudice

3. Dimn faith. Word lost, Lord preach did not progit them not mixed with Faith. (fertilizer)

4. THOSE OF STONY HEART. SEED GERMINATED

1. Cannot survive stony soil.

2. Must be nourished, fuln of G

3. Heard-superficially accepte

a. Confident in preacher-ch.

some in people. but fail to

CULTIVATE OWN HEART - COULD NOT RES

1ST TRAPT - OVER-COME LIFE REVIEWS

a. No root. fell away, how sad!

3. THOSE OF HEART OF THORN.

Heard, made proff. Pleasures of life, consequently no fruit.

1. Reminicent over pass experie Became too carless, preoccupie

A. Buisness, jobs. Martha.

B. Cares, riches, pleasures li

C. Lust of other things.

2. Contented with mediocre li

IV. HEART OF HONESTY, GOODNESS.

A. Brought forth fruit with patience.

B. Outstanding traits about C.

1. They want to work

2. They had patience.

3. They were fruitful.

What they heard, they kept, and what they learned they used.

Con: May this stirr our hear and appetitie so as to do God's will when knowing it.

ALEXANDRIA MAR 1977

SLIDELL, LA MARCH 20, 77

SULPHUR, LA 7-15-77 15

L. E. LA. OCT 4-84

Heb. 2:1. NEGLECT.

Most used subject. Proclaimed from house tops, etc. ^{Remorse} should concern us all, or else suffer eternal consequences.

Lets briefly outline text:

1. GREATNESS SEEN IN SALVATION.

A. ITS source: Chief executive.

- 1. Possesses unerring ability
- 2. All power and sover, author
- 3. Unchanging veracity, faithfu

B. Its plan: none greater in world

- 1. Medical science perfect cur
- 2. Ribbons of super highways, bridges, tunnels, less burder

C. Its purpose: see condition of man. ^{PAGE 392 - PARADOX FOLLOW NAME}

- 1. Separated, alienated, etc.
- 2. Restore man: This purpose s.

D. Its sweep. "whosoever"

- 1. No favoritism, respecter. ILL. Chinaes furnel. ^{SPARCO}

E. Its sacrifice. Expedient for ^{HIS} Rom 3:24. B. justify freely by

2. SMALLNESS OF MAN IN NEGLECT

A. In relm of natural if negli

- i. Bodies.. jobs, children, school, education.

B. Neglect soul more awful:

ILL. Ind. pole broke weight ice. ^(A LINE ON GREAT CONSCIENCE)

C. No escape if neglect your

quilty conscience, inseparat companion. ILL. Melton Savel

- i. Memories linger.

John : inescapability of

"how shall you escape damna

2. Penealty severe: Way trans

- i. Make your bed in hell.

D. Reminded moments of rejectio

wasted life, sinfulness.

memory, remorse, suff, sham

4. GOD'S GOODNESS SEEN IN PROVID

A. Why not admit you are wrong,

you can't cover sin, dectivect

of justice will hound you to

death. Jesus represents you.

He made him to be sin. conf

Sept 22-84

L. C. L. A.

Teddy &
Vernon & Family.

k.15:THE LOST SON.

More dramatic deals with reality
Show power of choice-many make
his own choice, shapes destiny.

ALLOCATION: "give" Great mistake
all parents make-

DISPOSITION. Not ^{INCLINATION, MOOD} many days after

A. Adventurous, time of restraint
home discipline-No #1 problem

B. Possible got tainted in school

DISSIPATION "Wasted his substance"

A. What can save him from blind
infatuation.

CONSUMPTION: spent all"

.Leeches dropped off-no money
no friends-What is surging
side of juvenile delinquency?

.B.I. jumped over 42% since
last war-Boys:17% assault:10%
rape-26% Disorderly conduct.30%
unkness-Girls:57% unescorted
% prostitution;104% sex off.

DESOLATION: arose famine

DEPRESSION. "He became to want

7. LOCATION. Joined himself.

8. POSITION Sent to feed swine

9. DEGRADATION "Feed swine."

10. REFLECTION: He came to himself

a. Think how foolish he's been

11. RECOLLECTION. "How many hired

a. Better fed, clothe than me.

12. DETERMINATION. "I will arise

RE-DETERMINATION

13. ACTION. "And he arose"

14. PENITENCE: "I am not worthy."

15. CONFESSION. "I have sinned"

A. He felt his guilt, how
ugly it was.

16. RESTORATION. "My son lost and
now found."

17. CELEBRATION. "They all rejoice"

A. Brought forth fatted calf
and rejoice and sang together

MAY 24-70 ALEY, LA.

SEPT 8-74 S410044, LA.

~~FEB~~ P.R. LA 2-23-92

Matt 15:22-28. AN OUTCAST.

Many sinners snubbed by Ch.
Faced with difficulty, insurmountable
barriers to find Christ: Jesus
said: He that come I will not receive.

I. CHARACTER OF WOMAN: National

A. A Cannite-A class without
hope, no promise: Posterity of
accused Nation, "Cursed be Cannite"
B. Deep anxiety: Daught "a devil"
i. Brg. grief, her helplessness, hope-
lessness drove her to Jesus.

2. Blessed man thirst for the
fountain: Poverty like Prodigal
means of driving us home.

11. THE NATURE OF HER NEED,

A. Requested Lord's help "cried
to Lord, "sure mercy of David"

B. Mercy sought after-prayer
is short- No sounding brass

i. If mercy first plea, not
last. OH BOUNDLESS SAL. DEEP MERE
OCEAN OF LOVE*FULLNESS OF MERCY

2. Prayer directed to Christ.

c. To whom else can we go. lif
111. HER DETENTION*SILENCE OF J

A. Ans. not word-rather strange

B. Cannot always understand
leads to searching our motive
our heart-

C. Diples least concern-send
her away-

i. Conduct of proffesing
followers, leads people away
then to attract- Their words
and attitude are sad comments
of His glorious, won, character

3. Does church commend, by
showing love to lost. "Heathen
Gentile no claim son of David"
Door close-As sinners away from

4. Righthness of God: "Not meet
(His Speack seem cruel) Deep
ploughing, Shaft of infimt lov

IV. SENSIBLE AUGUMENT, DETERMINA

A. Its augment of strong faith
i. Broken Spirit, Humble, so
undesrveing, vile, hell deserving
2 Took Advant. will to remain

ALEX, LA OCT 8, 69-1 SOU L

S LIDELL, LA MARCH 1976

SUGPHUA, LA AUG. 15. 1980

Feb. 2:1. **NEGLECT.**

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No escape if neglect your guilty conscience, inseparable companion. ILL. **Melton Savel**

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Reminded moments of rejection wasted life, sinfulness.

memory, remorse, suff, sham

GOD'S GOODNESS SEEN IN PROVIDENCE

Why not admit you are wrong, you can't cover sin, dectivec

of justice will hound you to death. Jesus represents you.

He made him to be sin. confe

LA 1/17/69
OWENSBORO, KY. NOV. 8. 51
RUTON - LA NOV. 12-72-
MILLSBURG, W. VA. JAN 26-73-12
P.R. LA 2/27/73 - 5 - HAMILTON,
EVANS OPELLIA 11/27/73
P.R. LA 3/3/73 Rex Waller &
Venetian
B. ROUSE, LA 3/9/73 - Jimmy Bish
DEDICATED (FRANCIS THERE)
WICKSBURG, MISS 3/23/73 - 13
MATTANOGA, TENN 5/20/73 - 2
MATTANOGA, TENN 5/27/73 - 2
MERRIDIAN, MISS 6/3/73 - Good Sun
LA KENNEDY, LA 6/1/73
MAGNOLIA, MISS 7/14/73 - 1
HOUTON, TX - 8/27/73 - 1
TYLER, TX 9/16/73 (10007)
N.C. 12/2/73 - 1
MISS MISS 12/10/73 - LOUIS MARCO
SLIDELL, LA 6-6-75 - 135/E
CLUDY-COVEL, MISS 1981
PORT ARTHUR, TX 2-22-79 - 3
SULPHUR, LA 9-8-79 - 6
GALLATIN, TN 9-21-79 - 3
NATCHITOCHES, LA 3-7-81 - (FRIENDSHIP F)
VIVIAN, LA 3-14-82 - 4
P.R. LA 6-18-82 - 1

B.R. 2A OCT. 31-82
L.C. LA Syst DINNER (AUTE
VERNON 84 - TEDDY
KENNER, LA 6-13-87
BAYTOWN TX 10-27-90
COWAN, TENN 3/16/93

Lk 24-13, 18-32. E. Walk with J.
Context-giant Magnet, attracts
& withdraw, fell apart-Thomas
absent, disciples went home. Revealed
Deep scattering of sheep, smiting
of Sheppard. His appearance made
diff, heart heavy, fill doubt.

k. Walk began away from Christ.

A. To them Christ was dead.

1. Conscious of existing Circumstances, Standpoint of humanity- all against us, heart were burdened-faith at low ebb.

2. Responded to hopelessness

a. Lost concern for Kingdom

3. Facing a grim tomorrow.

a. Dismal future, waning faith. Became dissatisfied with life itself. No happy anticipation. gloom, despair, sadness- Ressor, no meaning.

kk. A Walk with Christ. Their Conversation SPELL DEFEAT

A. Unconscious of J's presence

a. Heart gave way to sight.

b. Open up the scriptures.

He show the law which is the anti-type. Prophets- Mind obsessed with things.. R. Cares, physical. lll. W. ended in W. for Christ.

A. Horrows of Calvary changed by glory of His resurrection

a. Hearts gladden, hopes restored- eyes opened, perceived it was Jesus "Eyes open" abide with us" Returned to Jerusalem became radiant Evangelist of the ressur.

IV. THEN, THERE IS A WALK WITH C.

A. A Journey many experienced they failed, but thru trials, disappointments- there is a W. of victory over fear, sin, world flesh, devil. He lives-reveal our eyes open, divine help is ever present. Lets tell others-and rejoice.

Gal. 5: Why People are leaving the Holiness.. Acts 5:5 Satan,
Seen in Post Pentecostal period- Most unlikely time for
People to leave. Church had its first ~~xxx~~ smear, its alarming
to walk in light, and walk against.. Tidal waves of spiritual
swept over cong, community, result in thousands get saved.

People purposed to do anything, pray, give, sacrifice, etc.
after revival went home, settled down to ordinary chores.

Little time spent for Gospel cause, how much spent to
maintain Kingdom's cause.... Devail knew, they had time to
discuss problems, magnify flaws of others, criticize members
it only infested their souls, created discension until they
lost the victory.

ACT 5 *WHY DID RUN WEL. WHO HINDRED*
L. REALIZE THE MISTAKES THEY HAD MADE. *TO LIA WITH THINK HEAD*

A. Once they vowed to do right, etc. pledge, etc.

i. Reason- too much emotionlism, rather resort to
formalism, they are now tired, frustated, etc.

2. Jeopardise our children's future.

3. Don't want to be idnetify with holiness crown; rank
and file are doing wrong

B. Capitalize on God's money- Made deals, investments.

11. Rebellion is casue- To be faithfu, consistent, tithe, etc

1 11. Look after No. One- Backsliding resulted in covetousnes

HOLY GHOST GRIEVED.

a. Cause men to break first
~~command~~, emts COMMANDMENT

1. Acts of disobedience against your better judgement
2. Bring awful consequences
- 74 ~~4~~ 3. Soul damned. as result. Church suffers, Christ to an open shame.

Con: I am speaking to some who
a clean experience ^{rich} ~~H.~~

b. Followed C. example.

If you left for sensual pleasures, enjoyment, etc

Poem. The world cannot give
the bliss for which men sigh
Tis not the whole of life to
live, Nor all of death to die,
behond the vale of tears, there
is life above, unmeasure by the
flight of years, And all that
life is love—Love for God,
His cause and kingdome.

4-5-96

Matt 12:32. **Unpard. Sin.**
Diff. betwn spking agint Jes. and
the H.G. Charge J. in Legue with I
have a **Dev.** you are a **Dev.** Opini
vary about this sin. Comitt. by 16
without susp. never gloomy, etc
ILL. Minister called to pray with
7. girl, couldn't articualte word.
1. WHT IS THS SIN? Prof. ^{AM. TV} Swear, dru
lying? Climax continual rejecti
left **alone**. Not glaring act. but
repetition, until con. no longer
exercise its functions: **Note:**
a. Rasing Lazarus-evidence of Di
b. 12 yr. girl-Tali tha cumi-m. ar
c. Furneal prossion-viewed by Ph
d. Speaking to 1000s. soliders
did not take Him, no man spake
e. Pilate-I find no fault in H
B. P. knew, never bow before Him,
would not retain his influenc
position-**Called for basis: washe**
I'm free-Jews. let **blood** childre
Soldier geet Him-nailed cross
Sun muffed face, earthquake.

Made sep. sure-seal tomb, set
watch- Sol. some stole Him. Show-
ing you-**wilful rejectig-**
C. Jesus gave gen. direction about
his King. Ascension-coming of
H.G.
D. Great Revival in Jer. affected
17 Nations-facts gathered up-sir
star guided wise men, life, miracle
Pharisees would not **believed.**
11. WHO CAN COMMIT IT? lost perso
who **deliberate** say no to **H.G.**
a. Any spotlss, pure, moral girl, e
last year no 365-Man noble spec
defender of faith, holiness, etc.
fail to give Him your heart.
111. How show itself-I knw I com
it?? **A. Out of evil heart** against
Christ, religion.-Meeting like th
torments, taunts- **144 Dove**
B. Some believed one time, think
it nothing to blasp. etc. **Go** home
may sleep, etc. **Feel, he said, fear**
C. Consience not active-faces de
ath calm-**Corn. Vanbilt lost in**
D. No FORGIV - PECULIAR NATURAL

ALEX-LA OCT 26-69 - 109

P. RIVER, LA JULY 10-77

SLIDELL FOLK THERE

SULPHUR, LA 11/18/79 2 SOULS

H. C. LA JAN 4. 85

KENNAH, LA OCT 18. 87

Acts. GOD'S CALL TO ME. 13;1;12

Missionary to China was showing the folly of their idols- Told Missionary to stop: and show them the door- Many are in darkness, seeking door of eternal life. Must be sent, must have preacher-

Church at Antioch grew in number, power- New converts fasted, prayed, Holy Ghost present home to hearts a real need:

"separate me Barnabas, Paul- Waiting for special guidance For this was indeed;

I. A DIVINE CALL FROM THRONE.

"H.G. saith"

A. Call as was Aaron-fitted for service-

B Break earthly ties.

i. Not spirit of world as ambassadors of Christ.

II. DIRECT CALL CENTERED ON PERSON
A. Barn. Paul- Could not misunderstand, question.

B. No room for jealousy-

1. No man taketh this honor

He that is called by G.H. 5:

III. DISTINCT CALL TO SEPARATION

A. Separated unto H.G. Breath

1. As he did to men of old.

Vessel fit, meet for M. use

IV. A SPECIFIC CALL TO WORK.

"Work whereunto I have called"

A. New Creatures, can preach unless

you are- Workers together:

with God- Must have to know,

how- divine direction.

V. DEMANDS MADE BY THIS CALL.

A. They sent them"

B. Were solemnly ordained,

no hip, hip, huray.

1. Modern ordination scandal

to cause of Christ.

VI. A DEMONSTRATION RESULTED

FROM CALL.

A. Signs, wonders, overcoming

societers, conversion of deputation

wed

Acety, LA Feb 12.72

1 Thess 3:13 THE ULTIMATE.

God's firstcall to man was "Repent, Second unto" Holiness. This is the ultimate assures us that we shall see God. DEM

HOLINESS EXPERIENCE RECEIVED.

Affects the whole man. 1 Thes 5:

Conditions heart. Heb. 3:14 X

1. Life unblamable ~~Heb. 3:14~~

2. Exp. Biblical. Isiah 35:8 A

Highway shall be there, & way.

11. HOLINESS EXAMPLE ALL CAN SEE

A. Revealing a character that is acceptable Phil 2:15**

1. Commands respect of others

1 Tim 4:12 LET NO MAN DESPISIT YOU BECAUSE YOU ARE YOUNG. BE AN EXAMPLE.

2. Conversation agreeable

Phil 1:20 ACCORDING TO MY EXPECTATION I SHALL BE FREELY PREACHED BY YOU ALL AS A WITNESS THAT IN NOTHING I AM ASHAMED.

3. Condition reputation of

new man. 2 Cor. 4:10 - 7

HAVE TREASURED IN FAITHFULNESS THAT THE LIFE OF CHRIST MANIFEST MIGHT

111. HOLINESS IS THE ULTIMATE

ASSURING US ETERNAL LIFE.

A. Being blameless before Him at

His coming. Phil 3:20 FOR OUR CITIZENSHIP IS IN HEAVEN - FROM WHENCE ALSO WE LOOK FOR THE SAVIOUR, THE LORD J. CHRIST

B. Belonging to a company of saints. 1 John 3:2 Beloved NOW HE IS ALL BORN OF GOD - HE THAT DOES NOT APPEAR IN THIS MANNER

1. Holiness is an experience that is well-balanced.

Con: Since this is promised by the Father and have been commanded, should we seek another experience, can any supersede this? Lets obey God's precept and profit in our spirit.

Holiness is an experience we can enjoy without restrain

* NEB 3:14 For we are much partakers of Christ's sufferings that we may also be glorified with Him. We had to be your equal - that is to say

** Blamless & blameless Sons of God without rebuke, in midst of Conflict

OUR CONVEGATION TO HEAVEN, FROM WHENCE

AREY, LA Feb

MARCH 1, 72

C.E. McCall taken into
Custody

SIDELL, LA July 13-75

Sulphur, LA Ave WEO

L.C. LA MARCH 6, 1985

P.R. LA JAN 15, 86

PROV 13

When deigned maketh
the heart sick, but
When the desire cometh
it is as a tree of life

PROV 24-3

Though wisdom is an
broken shield, it is
understanding it is
established

PROV 25:28

HE THAT HATH NO RULE OVER
HIS OWN SPIRIT IS LIKE
A CITY IS BROKEN DOWN,
AND WITHOUT WALLS.

Isa. 26:3. PERFECT PEACE OF GOD.

Many rich promises Bible assure
G's people G. concern for temp &
spiritual welfare-G. desire best
for His own. P. Peace grt legacy
left for His people. Con. suggest

1. THE PROVIDER, "Thou wilt"

- A. G. author, giver of all things.
- B. God is help in time of need.
 - 1. Times of sickness, trouble.

2. THE PROTECTOR, "Keep thee"

- A. Strength time of adversity.
- B. Stability amidst of ungliness
(walls around about Jerusalem)

3. THE PROMISE, "Perfect peace"

- A. P. found in salvation Rom 5:1
- B. P. comes with complet consecra
- C. P. midst of turberlance.
- D. P. is the Christian heritage

4. THE PERSON, "trusteth in The

- A. Position of mind. stayed

1. Recognition of person Thee
a. Fixed mind. stayed,

b. personal choice whose

5. THE PRESCRIPTION, "He t in Th

Deft. A right acquired by the
long exercise of some power of
a right lost through failure to
exercise a corresponding power.

- A. He exerts the power of trust
- B. He exercises daily his trust
- C. He explores the possibility
found in the One whom he
trusteth.

Con: There is no other verse
in Bible with wealth of truth
One that gives us a sense of
security during the time of
stress and strain. Its incites
within us a desire to daily
place our implicit trust in
Him.

A Crhsitan that has resigned
to hopleness, is one that fail
to trust in hour of uncertainty

ALL 1A. AUG - 72

77 APRIL 17 77

77

THE LAST STRAW.

TEXT: Ex 32:11-14- Jeremiah 15:

Though Moses, Samuel stood before me, .. cast them out of my

Times when God heeded prayers-
Which stayed wrath of God. 1857

Nothing describes soul when
God withdraws Spirit. God's wrath
against Israel when forsook H:

Mortal man telling mighty G.
to repent-Lord repented of evil.

Now in this case useless: **Cast
st them out:** Thus we see:

1. **GOD DEAFENS EAR TO CRIES.**

A. Slighted God once to many.

1. Bent to sinning. His message
went heedless:

2. Wrath, pun. retribut, laughter.
Despised Moses law.

3. Love, mercy, pat. scoffed.
Blood trampled. **Despised**
thou the riches of His grace.

11. **GOD DISGUSTED WITH SINS.**

1. Joined to idols. **Cast**

3. Forsook worship, etc.

i. God won't wink, tolerate s.
Lucifer... Adam..Saul..Jud

4. Became careless in devotions

5. Concern about materialism.

Busy about buisness, pleasure
home, etc. Refused to obey, and
heed." **He that being often re
proved, and hardened his n.**

111. **GOD ULTIMATELY DESTROYS.**

A. Though once shone mercy-

i. Times comes take last **straw.**

B. Mercy lingers: Noah..Lot.

i. **God is weary of repenting**

C. Many see God's light in darkest
hour-

1. Moved by Christ's prayer

2. Influenced by Holy Ghost

3. Mercy's door open-

C. Persistent disobedience.

Con: You may be taking last
straw while Spirit pleading.

**Today if you will hear His
voice**

Alcy, LA Oct 25-71
Slidell, LA Aug 1, 1976

13-18-25-32
Lk. 24: 31 EASTER WALK W. JES.

In context—behold great Mag^{is}
et, withdrew, & attracted particl
s fell apart. Thom absent, two
dicp left for their homes.

Reveals scattering of sheep
after smiting of Shepherd—Post
ressurrection period Acts. 1:3

I. WALK BEGAN... WALK AWAY FROM C.

A. Lord left behind—to them He
was dead—Heart burdened, dispo
disconsolate, disull, sadden, etc

B. Men walk with heavy heart,
laden, faith at a low ebb.

A. fellowship cease to be

B. Lost all concern for Kingdo

C. Dissatisfied with life itslf

II. THIS BECAME A WALK WITH CHR

A. They were troub, doubted, perp
their convers season with disce

i. Jesus open Scriptures—

a. Begining with Gen. 3:15

B. They related story to One
who could help them.

C. Then the law which Jesus
is the anti-type.. Prophets.

III. W. ENDED IN WALK FOR CHRIST

A. Hearts glad, spirits enlight
Hopes restored, etc.

B. J. forges present on no one.

C. Fellowship in breaking of bro

i. Opened eyes— He was invite

"Abide with us" Oh what a
wonderful statment; "Come, Lord
be with us"

D. Returned to Jersu wit revive
spitirs—Became radiant evang
of the resurrection. ^{HERALD}
^{GRUSADIA}

IV. CHRISTIANITY LIFE OF W. WITH
CHRIST

A. A Journey many experienced,
whole education in many field
of trials, disappointments.

B. A Walk of victory over doubt
fear, sin, world, flesh, devil

C. Divine help is needed. ^{WITH KOR}
^{TO FORTI}
Con: The walk ends at home

APRIL 11-71 118 Alley, LA

SLIDERS, LA APRIL 14-74

L. C. LA

APRIL 7-88

WALK END AT HOME
WITH THE LORD FOREVER

SLIDERS 3-3-88

Tel. 442-4777

Alexandria, Louisiana 71301

Trdy of Christian Idleness

Matt 20:6. Why std here all d.i.

Regardless how view text, no excuse for idleness. Jobs glere

Avail ourslvs of opp. Observe Master's teaching for light, so as not to be a prey to D's enchantment, be lured to idle slum. er. Note the suggestions made:

1. THE EVIL THING REPRIMENDED.

A. Sp. Idleness can consist in Neg

1. Life's mission. work to do.
2. Seeking knowledge of God.
3. Blessings to be secure.
4. Duties to be discharged.

ILL. Lady told Min. I want a spade"if we can get one in teachers, S.S. Supt, etc hands.

5. Talents given requires occu

a. Too much time wasted and very few applauded for dilige

B. Sp. Idleness inexcusable: Why ?

1. Acreages of vineyard, spacious room for all-Idleness is a

SIN - DEVIL'S WORKSHOP

1. Busy man trouble one devil idle man 1000. Don't be busy doing nothings. Watch for Opp.

2. Idleness injurious to self.
a. Deteriates moral nature.

ILL. 2 Plowshares, one use, noth laid up, one shiney, rusty.

11. LENGTH OF TIME & INDIFFERENC

A. All day idle-increases with passing years.

i. Work for self, not for God. 3. 11th hour. suff, time and opp.

i. Don't wait for inv. or plea

2. Don't say not qualified, or your giving, work by proxy.

C. Why stand idle ? WE Or active rational, responsible creature

i. Time of probation-living i state of uncertainty.

D. Idleness cheif sin of Sodom
i. Forrunner of temp, sp. ruin.
a. David's downfall. Demas.

111 HOURS OF WORKING RATHER SHO

A. Master observes waste of tin
B. Spend time in idle gossip.
IF WORK FOR MASTER - KINGDOM

ALEX, LA MAY 10-70

SUPRVA LA JUNE 7-80

Great sermon
Cary preaching

LIC, LA 12-9-84

SLIDELL, LA 8-6-88

KENNER, LA 7-11-88

1000:10 MAN SOON FORGOTTEN.

I saw wick buried, who had come
gone from pl of th holy, & thy
ere forgotten in the city where
hey had so come. *Exc 8/10 2/10*

Man touched, inspired by God
n his vision. Understand things
irtually unknown to others. Abl
o visualize supreme tradgy of
nprepared, hyproial, Wicked who
orgot God Lets observe. *Exc 8/10*

WICKED IN THE HOLY PLACE!

Many never frequent house God.
1. Never feel it their obligat
2. Manifest this by forgetting
ILL. Mrs Boyette. dream ange
Holy: place consciously meet G.
1. Isiah saw himself, others, et
2. Influence of ch. home. Ministr
of Ch. church, providential
circumstances. *sick.. sorry, deat*

WICKEDNESS OF INDIFFERENT.

.. Come and go. Matter of routine
.. Sit, gab, wisper, act if no God,
no operation of spirit.

no revival, prayer, only wic
heart remain indifferent.

3. WICKED FINALLY BURIED BY OTHER

- A. Live as if no phy. death, etern
- B. Referes to spiritual death.
- C. Buried: chosen act. buis. pleaur
No blast of trumpet to awake

3. WICKED SOON FORGOTTEN.

- A. Attempts at immorality. *Y*
 - 1. Carnegie Lib. Rockf's univer
Ford's museum. Kennedy, etc
- B. City of memory. After pionee
 - 1. Cities, streets, building
after war hero, presidents,
benefactors: /
- C. Acheivments of immorality.
 - 1. Alex. Napoleon, Cesar, Shakte
Tenneyson, write essays.
 - 2. Mehcangelo, Raphail, paint
visions of glory.
 - 3. Plato, Aristotle sym of tru

4. WICKED NOTHING BUT EMPTY NAME

A. Forgotten. all what they done.

5. CHRIST CAN CHANGE COURSE OF W.

A LIVE WIKED NEVER FORGOTTEN

ALCA LA 7/20/69 25000
 P.R. LA
 SCIDY LA 2/27/73-2
 P.R. LA 11/16-74
 Sulphur LA 8-21-77
 L.C. LA 12-6-79-1
 JALIDEAL LA 3-3-85-1
 Y-30-88

(36)

[Faint, mostly illegible text on the right page, possibly bleed-through from the reverse side.]

YOUR RELIGION & YOU

Matt 5:20

Greatest need in Christian Church today is ~~want~~ for people to live up to what they possessed, and that must be up to the standards that Jesus set for us.

How does your rel in practis compare what the Bible teaches your testimony voices, and what you sing about.

1. YOUR REL. AND SONG BOOK.

A. Sing: "Saviour like a Shepherd lead us, act like goats.

B. Sing "Hallelujah". I have found Him, who my soul so long so crave. Jesus sat my ever long

1. Eat husk of world - Chum with ungodly never mention Jesus.

2. Substitute pleasure for prayer mtg.

3. "Oh, I love to walk with J.
"Walk with ^{CONSUL OF UNGODLY} _{CONSUL OF}

11. REL. & CHURCH.

A. Articles of faith believed

B. Gen. & Special rules practis

a. Appearance, conduct, conversion your vow to give time, tithe, etc. Church needs you

111. YOUR REL. & YOUR HOME.

A. "Motto" Jesus silent listener

1. Phone use fill ear with rubbish, garbage.

2. Children affected by it.

B. Members treated with Christian kindness.

C. Pastor discussed with kindness, and prayer.

IV. YOUR REL. & YOUR BIBLE.

A. Rom 12:1 Apply this in practical way.

B. Forsaking assembling - Judging from the infrequent attendance of some who are professing to be same, sanctified.

VI. YOUR REL. & YOUR WORK.

A. What do they think about your exp. rel. Phil 1:20 Acc

MY EARNEST EXPECTATION OF HOPE, NOT ASHAME

YOUR RELIGION & YOU

Greatest need in Christian Church today is xxx for people to live up to what they possessed, and that must be up to the standards that Jesus set for us.

How does your rel in practice compare with the Bible teaches your testimony voices, and what you are about.

I. YOUR REL. AND SONG BOOK.

A. SING "CAVOUR LIKE A SHEEP" Lead us, set like goats.

B. Sing "Hallelujah". I have found Him, who y soul so long so crave. Jesus sat by ever long. I sat bush of words - Gm wit nobody never mention Jesus.

2. Substitute pleasure for prayer now.

3. "Oh, I love to walk with J. Walk with J."

IV. YOUR REL. & YOUR HOME.

I. Home use will ear with rplish, garbage.

2. Children affected by it.

B. Members treated with Christ fan kindness.

C. Pastor discussed with kind-ness, and prayer.

IV. YOUR REL. & YOUR BIBLE.

A. How is it? Apply this in practical way.

B. Foraking assembling - under the tree the instrument as space of some who are profit- ing to be same, sanctified.

VI. YOUR REL. & YOUR WORK.

A. What do they think about your exp. rel. Phil 1:20 Acc

478
28 JUL 28 74
L.A. 27-71
Alex Lh

James 1:27 TRUE RELIGION.

Poss. true rel. amiable qualities. Rel. based on forms, cere, rituals, never sats, inner longing

Tradition without repentance is false- Try to cultivate re. by living like hermits, ascetic

Produce ~~true~~ rel. by subduing passions, quench thirst for pleasures- but no conviction.

True rel. begins at sure foundation in God's word. ~~THEY THAT ARE~~ ^{US} ~~LET~~ ^{CL} ~~FLA~~

~~C. HAVE CRUCIFIED FLESH~~

TYPE OF REL. "Pure"

1. Reaches inward: free, sin, cont

1. No ingredience of filth, ma

2. Man made rel. unaccepted.

3. Test: light of Bible, person

II exp. blameless life.

Reaches upward. Tested by

hightest test- O. K.

↓ "By your God"

III. THE TASK. "Visit father

A. Rel. without work is dead (reaches outward)

B. In general is assumes the whole gospel challenge.

a. Resp. to others-

b. Looking after needs of others.

ILL Bowels of compas

B. Comappssion to all-

a. strangers- ILL. Angels.

IV. TESTIMONY. reaches around

A. "Keep himself unspotted."

B. Daily conversion- more than words can speak.

a. A light more affected than sound.

Vewing rel. in its entiety

I think you will agree that

under microscope of truth

a few has this.

MARCH 1-70 ALEX, LA.
JUNE 16-74 SCIORES, LA
MARCH 12-80 Susphva, LA
P. R. LA 5-23-84
S. IDELL, LA JUNE 13, 84
L. C. LA. JULY 17-84

Luke. 7:36-50. GREAT FAITH.

Phar, church desire Jesus pres
not down out sinners-woman ban-
ish from church. unwell, unwanted, J.
pities, tells her to come-His w
magnetic personality, love draws.

1. TYPE OF WOMAN, Public prostitute

A. Sinner-maybe heathen-

a. Typical of lost person.

b. But Hypo-are hard to get too

B. Her acknowledgment: many don't.

(All have sinned-If we say we

II. HOW DID FAITH ASSIST HER?

A. Her approach to Jesus- little
spark can start fire-

1. Heart cried for eternal one

Satisfied when she was in

His presence, ^{FRIEND OF PUB}
_{& SINNERS}

2. Was she converted and wanted
to witness.

3. Sneer of Phar. did not hinder

C. True repent-stood weeping.

a. Must see ourselves-tears

LIKE PRECIOUS JEWEL IN HIS SIGHT

c. Token of love, affection: kiss
feet-ILL Anointed with ointme

d. Her lips corresponded with h.

III. GLORIOUS RESULT FOLLOWED, 148

A. Shows Simon, Phar, accepted her

a. See this woman-like music.

B. Her sincer^E confession made in
roads to Son of G. commended h

C. She found glor. forgiveness. T.S

a. Encourment to all forsake wa

D. Assured sins forgiv. They fait

1. Not only from guilt.

2. From tyrannie and power.

3. Now free from love of sin.

grace saved, not tears, sacrifice,
ointment, etc. (By grace, through f

4. Recieved grand commission,
"go in Peace"

a. peace in soul, with God,

b. Now to testify, go tell

friend and neighbour, home.

Must have same exp. and

testimony-if we are to tell.

ALEX, LA JAN 18-70 104

SLIDELL, LA MARCH 28, 1976

SULPHUR, LA OCT 17-80-62

M/O, LA 11-9-82

P. R. LA 5-5-92 WR1

Rom. NON-CONFORMIST. 12:1

When a boy taught "birds of
eatehrs flock together, etc."

We desire companionship, these
influence good or evil. our ass
ocation determines welfare. Mor
interested in play, not pray,
fun fade of day, not fasting.

1. ADMONITION GIVE. "I beseech

A. Personal committment.

B. A present commission.

C. It incites one to duty.

11. APPEAL MADE. "Present body"

A. Deal with all phases of life

B. Affects whol man. body, s, spir

C. Bespeaks of sacrifice - "living

D. Convey manner of worship,

1. Consecration that is real
and genuin ILL. O.T. sac.

1 Pet. 2:9

111. AFFIRMATION PRODUCED. transi

A. Distinct change "transformed"

B. Dedicated challenge, prove"

C. Daily depotment, conduct

above reproach, 1 Pet 4:4

"Wherein they think it not
strange that you run not with
them.

IV. ASSISTENCE RECIEVED. wil of

A. Grace to help in need.

B. Refusing anything degrad th
call and will.

C. Refraining from worldly lust

a. Strengthening the inner
man, etc.

XX Does your consecration in-
spire other. Do they seek to
enjoy what you are enjoying?

Do they try to pattern thei
lives after yours, ?

X OUR ASSOCIATION HAS SOMETHING TO DO
WITH PERSONAL CHARACTER.

XX OUR GOALS, AMBITIONS, APPETITES, AS-
PIRATIONS, INTELLIGENCE

ON YOUR ARGUMENT ARROGANCE, APR-
REANCE, ASSOCIATION - THAT RAISES
MANY TO STAY PUT.

Alex, GA Nov 30-71

HOPE..THE ANCHOR OF SOUL.

Heb. 6. 19

Wealth, health, house, land can give no degree of satisf behind vale of this life-What we see we do not hope for. Observe from text:

- 1. NATURE OF HOPE earnest desire of some-A. Object always really or imaginarily good-Its the enjoyment of God, favor, blessings
- B. Object must be for futur good
- C. Not to past, or what we possess otherwise needly to hope for.
- D. Its attainable. (Anchor of soul)

11. CHARACTERISTIC OF THIS HOPE.

- A. Seafaring figure employed to set forth th secular character of Christian hope-Consd anchor
- B. Anc essential secure vessel in storm, peril-When temptatic distress, keeps from throwing away confidence-Job Kn Rede (Paul. I)
- C. Anc of service connect to cable
- D. Cable is faith-Hope can be a

E. Anchor must be employed serv.
 i. Hope not yield us any advanta unless exercise-(abound in hope)
 F. Anc cast good, firm ground or it wil slip-Superfical expressi slim hope wil hold us-Must have solid conviction. (firm foundati
 3. IMPORTANCE OF THIS HOPE, ANCH is to vessel, H. is our Chr exper
 A. All done in hope-sow, weep, sac
 B. Imp. to happniss-Honey sweet bitter cup, enlign soul eye, quic
 spiritual compreh, antis fut blis

4. CERTANITY OF THIS HOPE, sure, s

- A. Opposite to hyprocrit's hope
- B. Chritian hope not fail, unless Divine versaity fail, blood loss saving effic- Unless Christ intecission in haven fail-He still prays, Spirit maketh intercwssic Begotten us unto a lively HOPE, by resurrection, necessar

HOPE DEPENDS ON ITS AN A STRONG & SOUND FAITH

LIVES OR DEPRESS HOPE VIGOR

On life's ocean sailing;
Over its rolling tide-Out
upon its waters deep and wide.
Thru the darkness streaming;
Harbor lights are gleaming-
Theres welcome waiting when
we reach our home-
Wild may be the billows
Breakers dash and foam-Far may
be the voage to our home
Dangers may be hiding; But
our Pilot's guiding-
He'll guide us safly,Twill
we reach our homr

ALEX, LA JAN 9-1972

SUN N.

SLIDELAY 00 30-75

Gen. 18:1:19 Abra or Lot Which

The contrast of two-pictures
of Sanct & carnal man-One said
carnal Ch., acts like unsaved at
time; argue, strive, divide, babble, etc.

I. CONTRAST IN POSITION.

A. God app. to Abr. at gate, outdoor breathing air.

a. Lot smell of sin from Sod

b. Took sweet girls, money

c. Moved from good church

d. Geographical position of

two not accidental, attitude worldly-etc.

II. CONTRAST IN FELLOWSHIP GOD.

A. God came to Abra. form of 3 men

(tri) high noon, got good look of

of heavenly visitors, accepted

Abra. invited unhesitatingly

a. Lot, at night, refused to

stay- Fellowship better with

Abra.

b. Carnal Ch. appease flesh-

c. Sub. fellowship for co. fr,

activities. Cons not theo

III. CONTRAST IN PRAYER.

A. Abra. knew Sod be destroyed (pr)

B. Not Lot-many to be hurled

in eternity- no concern

C. Int. in self, family-Let my

soul escape-

IV. FAITH. Abr. destiny for 50-5

A. Concern, stirred, moved-ask for

big things, Lot for little.

V. GIVING. Abr. invited guest,

loaded table-liberal-

A. Lot gave unleavened bread-

(toward.)

VI. FAMILY RIGHTEOUSNESS.

A. Abra. comm family after Him.

a. No man liveth to self-infl

b. Lot folk scorn, laugh told

of destruction-

VII. IN ETERNAL REWARDS.

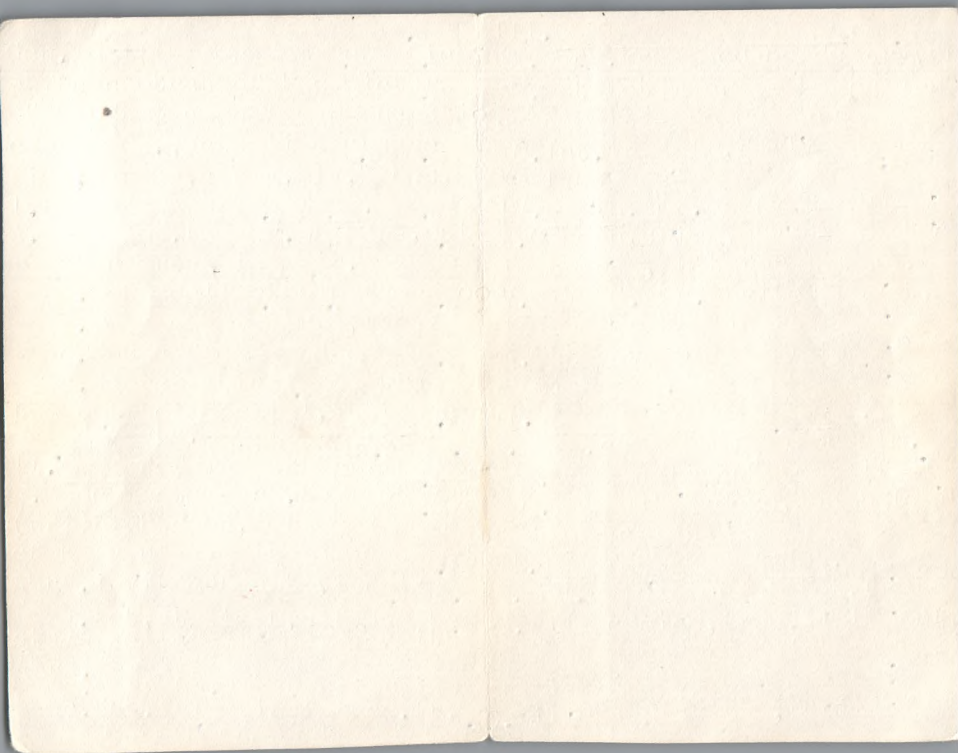
A. Sod. ruination of Lot, family

B. Made choice, free, -let empty

handed-saved by flickering lig

of His piety.

C. Millions prayerless, fruitless C



Heb. 12:11-17.

THE IMPERATIVE TO HOLY LIVING

Holiness not mere theme accepted mentally, luxury tacked on end of Chris exp. if so desired. It is also essential to Ch. living.

HOL. NECESSARY FOR VICTORY LIFE

A. Demands unity of heart, spirit

- 1. Fornication: mixed lives, divided affect - Judas, Demas

B. Think of love of God. Quote

God so L. Was manifest, Behold w

- i. What about your love for G

a. All heart - Life of J.C. mi

UNITY ESSENTIAL TO VICTORY.

Family circle - Society. Business

& Experience. Both He that San

- 1. Life lived with holy purposes

a. Lift hand that hangs, knee

b. Holiness, lifts hands, str, k

- 2. Hol. rise us above valley of defeat. 2 Cor. 2:4. Thanks b

he unto God

HOL. NECESS. EFFECT SERVICE

A. Passion characterize life of sanc. We are sweet sav

B. Passion intensifies for our

- 1. Do not cease to pray for y

2. My hearts desire for Israe

C. Effective ser. demands unlimi

vision: See behind the immed

- 1. Hol. give vision needs done

God com light to shine out of

hath shine in our h. to give l

HOL. NECESSARY ENTRANCE TO H.

A. Demands pure heart. Requirement

B. Passport to heaven

C. It give us proper perspective

- 1. Well-balance Christian Exp

2. Might perfect things lacked

D. Bible holds such standards

for its people.

He might San. & Clena it wash

of water but the word, might pr

it to Himself, glorious church n

have spot or wrinkle.

D. This Hol. Exp. is foundation

of our future hope, final he

Looking for that blessed hop

- 1. If you are unstaple, unbal,

ACEY, LA JAN 25-50

SUN N. S.S. 107

SHIDELL, LA - SUN 14-74

LUCY, DUCY - JOHN, HONEY, BONAS

MRS BAKER " JAN 6-76-

SHIDELL, LA AUG 6-77

SULPHUR, LA DEC 2, 79-2

L. E. LA (S. N) SUN 30-84

R. LA 11-22-85 WLD

Acts. 3:1-10. LIMPING, LEAPING.

One of positive proof of gospel able to transform, heal-We have noted change produced in lives of many-Need this kind today

Basic change in life, as well as church as whole-State provide reform, institutions young offenders-Rehabilit prog for inmates, et

Their very existence proves & Claim need immediate help-Gospel alone solve problems, get to root heart.

I. CRIPPLE'S SAD CONDITION.

A. Poor, pitiful, specimen of human

i. Deserted, destitute, despond, beg

2. Unless family of God, you're poor, destitute of grace of God-

3. Unsave living on credit, headed for bankruptcy-Day of settlement come-sure debt paid-LAME SINNERS

are-Morally-Mind corrupt-body cripple-Man behold human help-

Sin robs, leaves man hopeless.

11. CRIPPLE'S SPLENDID CURE.

A. Men went church-routine act

B. Beggar-unexpected cure-need help, sal, not reformation-Set fr

a. Men seek phy help, not from

b. Acquired peace-not found in market place-

c. Cure immediate-Sal instant

d. Greter blesngs available, fre

"The hour I first believed" Jesus name-Dicp did'nt work miracle employed provision in J's name

"No other name-Name above all o

III. THE CRIPPLE'S CONDUCT.

A. He stood-by grace we stand-

B. He walked-Newness of life-not former conv- old thing pass a

C. He praised God, new occupatio

A. Friends marveloued when they saw it-Salvation will do strange things for you- Leap over walls run thru troops.

We have observed remarkable de of God's power name of J. I won if you have f. to appreciat

NOV 1-70 ALBY, LA.

SH. DECC, LA June P 1974

SURPLUS. LA 5/28-80

L. E. LA 3-10-85

via list MO, 11-21-91

P. R. LA. 11-5-91
ALBY NOT
THINK

2 Tim. A COMMITTED LIFE. 1:12

Paul was buffeted, persecuted etc. above measure—Greatly maintained by his perfect trust in Christ—Gospel deposited in Paul's trust, knowing this he looked to Jesus for comfort, solace in times of stress and strain.. Being reasonable sure that He would keep him and enable him to bear this burden as an ambassador—

1. WHAT HE HAD DONE.

A. Feeling the value of his soul, knowing its danger, conscious of his own weakness, believing in power of Jesus, he committed all to him—

(Greater is He that is in you,

- a. His soul's case—J heal-phys
- b. ~~Cause~~—Directed—J pilott
- c. ~~Career~~—Guarded J. proctor
- d. Cause—Pleaded—J Advocate

Committed all act of faith.

11. WHAT HE KNEW. "I know in whom I have believe.

A. Not bel in Him, but bel. Him.

B. This trusted one he knew—
i. Personal faith in P. Saviour

C. By knowledge of conversion—
ILL. Damascus

D. What he had heard or read

1. By experience, practical education, suff—"Howbeit for this cause I obtained meecy that in me first J.C. might show forth all long suff for a patteredn to them that shoul hereafter bel.

111. WHAT HE WAS ASSURED OF.

A. Able to keep—His ability to do so—By His divine power.

His perfect wisdom

B. Don't be persuaded to the contrary—their inability to live victorious.

IV. CONTRARY TO ALL OTHER NOTIONS

A. Very confident—though prison

B. Very thankful—Daily praise

wed

Nov 17-71

ALIX, LA

SCIOLEY, LA

APRIL 20-75

LIC. LA Dec 18. 84

DAVID BRISSETT

ACT. LIFE OF STEPHEN. 6:5

There is a great demand for deeply spiritual men in the cold world- Viewing the life of Stephen we can say that character is made and not bought.

We cannot claim any goodness of our own unless it comes from God. This should inspire us.

1. HIS CHARACTER.

① ACCEPTANCE
② ACTIVITY
③ ACCOMPLISHMENT

A. Unquestionably a good man.
i. Humble and meek.

B. Undeniably a spiritual man
i. Power with God and man.
2. One of strong faith.
3. Knew what he believed in and held to it.

UNBLEMISHED, UNSULLIED, UNBIFACED

11. HIS COMMISSION.

A. Divinely called:
1. By God's providence.

A. PAUL - AS I WAS ALLOWED

2. Divinely chosen.

a. Christian's prayers.

BPA 4-32
Be subject to the PERSUASION
of another's tender heart
RETARDING

111. HIS CONQUEST.

A. Not by personal might

B. His forgiving spirit.

BUT BY
ABLE TO

1. Subdued enemies with love, meekness.

C. Counted not his life when a principal at stake.

1. Was such sacrifice that won others.

Con: Viewing these warm facts we must readily admit that the weapons of carn warfare are not the instruments to be used to win battle for kingdom.

Its the love of Christ that will subdue ENEMIES &

ALEX, LA JAN. 21-20

P.R. LA 8/1/73 Cho family

SLIDLEY, LA 4/9/74

Sulphur, LA 5/25/80 S.W.

GOOD SERVICE

Paul River April 21-81

P. R. April 12-8

L.C. LA AUG 8, 84

SLIDLEY - LA ~~APR~~ FEB 28-88

P.R. LA JULY 13-92

Acts. LIFE OF STEPHEN 6:5

Disciples engage in prayer seeking will of God in selecting men for important place in the church- A pattern that should be adopted in churches today. Consider this man Step.

1. HIS ACCEPTANCE.

A. It was unmanious-not a descending vote, no division, no petty jealousy.

1. God inspired

B. Note many characteristics:

1. Strong in spirit

2. Sound in faith.

3. Sensible in judgment.

11. HIS ACTIVITIES

A. His work of faith

B. His labour of love.

i. Stood by program of church

c. PATIENCE IN HOPE

111. HIS ACCOMPLISHMENTS.

A. In life.

1. He made men to see the power of godliness.

2. Inspired men to acknowledge their need.

B. In death

1. Men saw Christ in Him.

2. Men saw spirit radiating through him.

3. Men converted to God by such sacrifice of life.

Con:

Beholding his life, labours we are made to see goodness of God in a man's life enabling him to live right and die nobly. and influence even the chiefest of sinners, even Saul.

JAN 8 - 1970 wed.

FEB. 27 - 1980 MON MON
MRS JONES

P. B. LA april 14 84

L. C. LA aug 6 - 84

SLIBELL, LA 2-7-88

P. R. LA 7-12-92

Phil **L. PRACTICALLY HOLINESS.**

No better advise a minister to give to his people than this, Urging them to live daily what they possess, upholding the Bib standards. Holiness of heart would constrain us to reflect the experience to others.

600 FIVE
600 IN
ME

1. **ANSWER TO HOLINESS.** "Your con
A. **Conduct reflects C.** "light shi
B. **Definite exp. convinces others**
C. **Department of sanctified acts**
as savor of life to others

182-121 v 34 "Love" C.

11. **ACCLAIMS OF HOLINESS.** Gos. of

- A. **G's word producing factor.**
B. **G's will induces fulness.**
C. **G's wisdom encourages fervency.**
a. **To instruct other.**
b. **To advance the cause.**
c. **Ingathering of souls.**

111. **AVENUE TO HOLY LIVING.**

" I may hear of your affairs

- A. **Influence of Christian.**
B. **Inducement made upon holy living.**
1. **No inconsistency.**
2. **No living a lie.**

The holiness we possess should make a lasting impression upon the unconverted. We must ask the Lord to help us walk uprightly and be an example of Him who love us that our testimony may lead us to this same experience

OTHERS

IN OUR IDENTITY } WHAT IS HOLY LIVING
1 THESS 3:13 } THE ULTIMATE
THE INCENTIVE TO HOLY LIVING }
NEG 12:11 }
1. HOL. NEC TO U. LIVING }
2. HOL. NEC. EFF. OF S. }
3. ENT. TO H. }
H. EXP. RECEIVED }
H. EX. CAN SEE }
H. ULT. ASS. OF ETERNAL LIFE }
P. V. S. & P. C. F. H. W. }
2 TH 2:21 }
1. V. S. }
2. " }
P. V. S. }
P. C. F. H. W. }
P. R. E. P. A. R. E. D. }

Mark. COMPASSIONATE SAVIOUR. 5:
24-34

Ch. worker talking to sinner
if Jesus were talking to you,
what would He want you to give
"Nothing" He would give me something
Picture of helplessness-and
issue of blood-transform into
happiness-fountain of blood dry up
Diff. made by the amazing love-
compass of Jesus.

1. JESUS GIVES CLEANSING. Be who

- 1. Condition one of defilement.
 - 1. issue of B. render unclean. Lev. 15:19
 - 2. Defil contact with His dy-
 - 3. Out of contact came delive-
- ance.-Healed of plague-
 - i. Power triumph over pollu-

11. JESUS GIVES CALMNESS. "go

- A. Her dispeace evidence trembl
- 3. "she came fearing and trembl
- dispeace shattered by t

telling-She told the truth"

1. Confesed godd for self, othe
s blessing- Rom 10:9

2. Dispeace resolve in triumph
Go in peace." Jesus masters fea
and inspires our faith, for He
deals adequately, triumphtly wi
all ferces of evil occasion fe
rs. Jh. 20:19-21

11. JESUS GIVES COMFORT. "Daught

- A. This is a word of ademption
Only palce where Jesus calls
woman daugher, but it reflects
His relationship to all believ
He is the everlasting Father
- 2. Thus it is a word of assuran
ce. How comforting to know
that we belong to Him- the promis
never to leave us comfortless.
Gift of Christ bestowed in
response to faith. There is a
contrast between unrewarded
throning, and rewarded touching.
- 3. She touched-by faith, etc.

Heb. 2:1. NEGLECT.

Most used subject, Proclaimed from the tops, etc. ¹⁹⁷⁶ should concern us all, or else suffer eternal consequences.

Lets briefly outline text:

1. GREATNESS SEEN IN SALVATION.

A. ITS SOURCE: Chief executive.

- i. Possesses unerring ability
2. All power and sover, authority
3. Unchanging veracity, faithful

B. ITS PLAN: none greater in world

1. Medical science perfect cure
2. Ribbons of super highways, bridges, tunnels, less burden

C. ITS PURPOSE: see condition of man. ^{PAGE 302. PARADOXICAL. FOLLOW JAMES}

1. Separated, alienated, etc.
2. Restore man: This purpose s.

D. ITS SWEEP. "whosoever"

1. No favoritism, respecter.
ILL. Chinaes furnal. ^{PAGE 302}

E. ITS SACRIFICE. Expedient for ¹⁹⁷⁶ Rom 3:24. B. justify freely by

2. SMALLNESS OF MAN IN NEGLECT.

A. In realm of natural if neglect

- i. Bodies.. jobs, children, school, education.

B. Neglect soul more awful.

ILL. Ind. pole broke weight ice. ^{(A. 1976) (C. 1976)}

C. No escape if neglect your

quilty conscience, inseparable companion. ILL. Melton Savel

- ii. Memories linger.

John : inescapability of

"how shall you escape damn

2. Penealty severe: Way trans

- i. Make your bed in hell.

D. Reminded moments of rejeccio

wasted life, sinfulness.

memory, remorse, suff, shame

4. GOD'S GOODNESS SEEN IN PROVER

A. Why not admit you are wrong,

you can't cover sin, dective of justice will hound you to

death. Jesus represents you.

He made him to be sin. confe

L.C. LA Sept 1884
Vernon & Teddy &
family.

Mat. 12:32. UNPAR. SIN.

Diff. betw, speking agnst Jesus & agnt H.S. Phar. charg. J. being in league with D., then said; you've understanding with D., then You're a D., final, you are a DEVIL. If C. said, you can say this an be forg: But when my Father come by Spirit bear testimony I AM HIS SON. rej this no forgiveness-One speaking of C. in absence of light, other in full blaze of L.-(Many opinion as to Un.Sin. 1000's commit this without suspecting it-neverly gloomy depress, cast-dwn. ILL. Lady N.Y.

Lay aside all views may claim consider 3 quest. draw your concl.

L. WHAT IS IT?

- A. Profanity, swearing, drunk, murder
- B. Not some glaring act, but the repetition of same thing, until consc no longer exersice its function-Sp. cease appyl truth. Presue course of Pharisee
- I. Rais of Lazarus. evidence of

div. Rasie of 12 yrs girl another evidence-Then Nain-Then Jesus before Pilate:"Find no fault. On Cross:My son-In grave.Sep. su seal stone, setting watch. AROSE. They lied-continous rejection B.H.G.vindicated waht Jes. said- Revival in Jer.spread of gospo Facts gather-since birth, life, mir. death, ressu, ascen-all laid at feet-WE WILL NOT. Wilful, cont rej. ^{CANT. BE FORGIVING PECULIAR NATURE OF SIN-RENDER IMPOSSIBLE JOINT ACTION OF H.G.} WHO CAN COMMIT IT? any los/P

- A. One say delib. no to H.G. Any pure spotless virgin, not a Ch turn Him down 350 days last year
- B. Evry instant of rej. merit wra of God. Any notable specimen, defender of Bible, Bar C. from Hea
- III. HOW SHOWS ITSELF *MAY KNOW I

AM NOT QUILTY. A. Ch. member can comit it- ^{ILL. INQUIRY LAG}

- A. No feelings-sleep well, die calm. Fealful symptom when comit not active. ILL. Ger. Vandervilt. 1000.000 for light.

Alex-LA . OCT 26-69- 109.

PICAYUNE, MISS FEB 12-73

L.C. LA JAN 4-85

EV. 22 CHRIST'S COMING. 20

IS HE COMING? NEVER GAVE IT A
THOUGHT—MANY REL. DEAD—HEATHEN
DARKNESS. WORLD RUSHES ON, RECK-
LESSLY, MADLY, NO CONCERN. FEW ARE
PREPARED, OR BELIEVE IT.

LAST PROMISE—PRAYER—BENEDICTION

SURELY I COME QUICKLY—BUT NO ONE KNOWS THE DAY OR THE HOUR
2. J. IN THE GRACE OF OUR L. J. CHRIST
A. BIBLE CERTIFIES FIRST COMING.

1. ISA. 7:14.. MICHA 5:2 HAB. 11:

I CALLED OUT OF EGY. ISA. 11:2

ANONITE.. ZEC. ENTERS JER. PSA 41

9. BETRAYED. ISA. 60:6 SPIT ON HIS

EX. 12:41 VINEGAR. PSA 27 PIERCE

ISA. 53.. 300 PASSAGES PROCLAIM

A. JH. SAW IT. I KNOW MY REDEMME

B. PAUL. I KNOW IN WHOM I HAVE

C. ANGELS.. CHRIST.. ENOCH.

11. MANY BIBICAL PASSAGES. MAT. 13

35. WATCH.. MATT 14:48. NO MAN KNO

A. GOD'S PERFECT TIME SET. I THESS

5:1 BUT OF THE TIME AND SE

Too many setting time, III.

A. Knowledge: Dan 1. Great 12

advantage, educationally, ec. **Abominat^on of desolation.** TRAVEL

B. Peril of society. 2 Tim. 3:3. **las**

days, prelious. False Security

I. Unrest, d stress of Nations, et

racial stif, etc. Nautre convul

sion. sea and waves roaring.

2. Religiously: I Tim I:4 Spirit

speakech expressively. Amos 8:11

Famine: word of God. upsurge in

rel. downtrend of Christianity

3. False doctrine. 2 Time 4:3

Notendur^e sound doctrine.

2 Tim 2:11 **Believe a lie, damene**

2 Pet. 2:2. **Were false prophets**

3. HOW JESUS WILL COME.? Sudden!

A. For his saints. I Thess 4:16

A shout, voice of archangel, dead

B. Tribulation: **Man of sin reveal**

C. Revelation: **Come with 10,000**

D. Armagendon: Zech 14:4. **Feet st.**

i. Terminates tribulation. Isa. 1

2. Millenial reign: Rev. 20:2 **sat**

bound, loosed, then cast in HEL

3. Creation of new heaven, a

42 FULTON - KY NOV - 68

ALEX, LA JULY 12, 69.

SLIDELL, LA JUN 2, 74

Sulphur, LA Feb. 1980

L. C. SPT - 84

KENNER, LA 6-21-87

P. R. LA 6-27-87

122B

A WALK IN HOLINESS.

1. Life of J.C. might be manifest in your motal flesh.
2. For ye are bought with a price, therefore glorifiy
3. Ye are a chosen gen, a royal priesthood, an holy nation
4. They glorfied God in me.
5. That with all boldness asalways, so now C. shall be
6. Let your light so shine... Let your converstaion, gospe
8. Walk thou before Me and be holy. Enoch walked with God

I ahve walked life's way with an uneven tread, and followed where pleasures and comforts led; Untill one day in a quite place, I met the Master face to face..

With station and wealth for my goal, much thought for my body and none for my souls. I have entered into life's big race, when I met the Master face to face.

I met Him and knew Him, and blushed to see that His eyes filled with sorrow was fixed on me; I faltered and fell at His feet that day, While my caatles melted and vanished away:

Melted and vanished and in their place nought else could I see but the Master's face.

And I cried aloud, oh help me to meet, to follow the footsteps of thy wounded feet.

COUNCOTON, LA 7-1-84

44444444 8-17-84

P.R. (Cherine) 8-17-90

8. Walk thou before Me and be holy. Knoch walked with God
 6. Let your light so shine... let your conversation, gaze
 5. that with all boldness as always, so now C. shall be
 4. they glorified God in me.
 3. Ye are a chosen gen, a royal priesthood, an holy nation
 2. For ye are bought with a price therefore glorify
 1. Life of J.C. might be manifest in you as in John.

And I tried aloud, oh help me to meet, to follow the
 could I see but the Master's face.
 Melted and vanished and in their place nought else
 vanished away;

fell at His feet that day, While my cattle melted and
 eyes filled with sorrow was fixed on me; I faltered and
 I met Him and knew Him, and blushed to see that His
 life's big race, when I met the Master face to face.
 for my body and none for my souls. I've entered into
 With station and wealth for my goal, much thought
 day in a quiet place, I met the Master face to face..
 followed where pleasures and comforts led; Until one
 I have walked life's way with an uneven tread, and

A WALK IN HOLINESS

Amos 4:10. PREPARATION CLEAR
SWEEP

He was God's thunder-eyes drew
w fire-preached neither fear of
favor-message specific, to point
Appeal direct-great his cry-

Preached divine message with
consciousness of divine author
backed by H.G. PAGE 718

Amos minor prophet, not in im-
portance, brief in size. Contemp
of Isiah-did'nt resort to gene
camouflage, disguss, cajole, etc.

Clearness of message seen:

I. IN THE INVETIABLE NECESSITY

A. Since nature breathes warni

1. Structure of body can't
last- RAIL ROAD No. 23-000-3 STOP
LOOK-LISTEN

2. Uncertainties of life. Thi
s should give us fair warning;

B. Improtance of preparation:

1. Medicine unless taken,
2. Cold, hungry outside, food
heat inside. Must accept.

11. IN ITS SIMPLICITY.

A. Prepare: No mystry, puzzel

B. Pertains same in life.

1. Marriage. Election, vacatic

2. Relm of natural: everthing

depends of preparation:

Socially, domestically, pol

AC. REL. POL
11. ITS CERTAINTY. UNIVERSAL MTG. all. 2 Cor.

5:10. **We must all appear**

A. A delight to Christians.

B. A disdain to sinners. R. 2:16

In the day when God shall J.

1. Try to escape, cover: 1 T

5:2. **Some men sin are open bef**

IV. THE POSSIBILITY. While light

lingers-truth prevails, grace.

A. Preachers entreaties. Prepar

V. THE SENSIBLE THING TO DO.

A. Why should men prepare?

1. Why food for body, air for

lungs? essential! Soul?

2. Destiny hinges on choice.

3. Bible warns: Prepare: **How?**

4. **Scripturally-Earenestly-**

Immediately, urgency of B

Behold now. Not rich on'

ALEX, LA MARCH - 1-77

SLIDELL, LA Dec 23-77

P. R. LA MARCH 7-77

- WILLIAMS TREASURY

VOORIS BABY BOY BORN

SULPHUR, OCT 23, 79 99 SIS.

L. C. LA OCT 28-84

COWAN, TN 3-18-85

MOH

T

Lk. 3:3-7. **MESSAGE.. JOHN.** ^{PIOUS} ^{FOOLISH}

Preached dynamics of gospel without fear, favor. Not personal goodness, Preached pertinent facts, not pernicious falsehood.

Convicted when H.S. shot bark arrow truth to hearts.

Jh. staunch preacher not easily moved by winds of opp. Reed.

1. MESSAGE CONTAINED BLISTERING DENUNCIATION. ^{FAITH NOT TRADE} ^{TRUST "TRADING"}

1. Sheer folly of deeds. V-7. Oh, gen. of vipers, warn you to

1. Mosaic rel. not sufficient.

2. Presents present, future wrath

1.1 Tim 5:24. **Some men sins are**

2. Conviction weighed heavily.

3. Thoughts of judg. unbearable.

2. Projected plan of escape. Rom 3:24. **being justified free**

3. CONVEYED BRAND-NEW DOCTRINE.

1. Unheard of: **V-8. bring fruits.**

1. Call to repent. At. 2:37. Repent

Turn round about face ^{PRICKLY} ^{PE & B...}

were shocked; heart searching Told to produce. **Godly sorrow.**

3. REVEALED BORN-DESEASE. CARNATI

1. Were not responsible for it. Rom **One man sin enter world.**

3. Innate: serious drawback. manifest in flesh. Bound. ^{O. n. CRUCIFIED} must be eradicated

V-9. **Now is axe laid to root c**

1. Power of gospel is able to **UNVEILED DEEP DESIRE. BY-STAND**

1. Inquirer: **What shall we do.** 5

1. People. ready response.

2. Soldiers. Puppets of gov. cr

3. Religious: self-righteous. i. Must now adhere to gospel.

2. Obedience to faith. Act 17

3. Merits God's best. Act 17: 9. ^{COMMANDER ALL TO REPENT}

4. Publicans, sinners. worst. i. Rom 5:1. **Being justify.**

Effects of message tremendous can cause us to see how foolish to depend on Sal. by any other method, save through Jesus.

N.O. LA (Cent) Jan 8-69-5
ALEY, LA. OCT 19-69
NOV 26 72
SLIDELL, LA MAY 14-74
Sulphur, LA OCT 15-79-1
PR LA JUNE 12-82
JASPER, ALA Sept 18-82
(on Chennell)
SLIDELL, LA W 6-3-84
L.B. LA S.W. 9-22-84
PR LA (CHERRY) 9-16-90
KENNA, LA 12-23-90
W. in Cherry, TN 3-18-91
PR, LA 9/9/91
N.O. FIRST 9-15-91
CO W & W TN 3-15-92

6. Depend on wisdom, vigour, strength. **poor substitutes** Without me can do nothing. **Het**

2. **OBSERVE VAIN INQUIRY**, Ld. H. no. A. Strait. needed help, circumstances comes unwanted: **sickness, death** ILL. Trailer by church. Pearl Riv

3. Unheard, unanswered. "If I regret **iniquity, Cover sin, Sin separate**

4. **AWFUL CRY OF DESPAIR**, ^{HARRIS} ^{WOODS} ¹⁹¹²

1. Wail of backslider, man in h

2. Resorted to witchcraft, wine cup in trouble. "None can ble when God curse. ^{OVER SINS}

1. Wanted short interview.

2. What value putting on soul light walk in it, use it.

3. Else darkness, delusion, on't feel like doing better, on e easily moved, sentivite, now, **ast feeling. (There is a time.**

4. **FINAL AND TRAGIC END**, Battle went sore, Devil tell end it.

1. Try save life, now destroy it
What about your attitude

1 Sam **Soul left alone**. 28-15
37 yrs. since miseraly failur at Gilgal, tragic end at Gilbo
Eventful, chiefly, sadness, rest less. (**Backslider fill with wa eat fruit of own doings.**

37 yrs. without hearing from God. Nothing more alarming to be out harmony with God.

1. Hatred for David. ^{HEB. 12} ¹⁰

2. Disobedient regarding Ameli

3. Assumption in rel. rites.
Samuel said: **God departed**

1. **CONDITON OF SAUL**, "IN STRAIT

A. Confronted by Philistines.

1. Became fearful.. **Heart fa**

2. Grip with fear, terror.

a. Once he could say: **Lor**
^{my refuse, etc.}

b. Fear of man br. snare.

Poem: **What peaceful hours I once**

1. **Fearful** of Philistines.

2. Once **fearless**, not afr. of de

3. **Poor heart** giving way.

4. **Easy go**, thru. rel. exercises
What is ^{there} **dark land of**

ALEX, LA Oct 269 4
HOUSTON, TX AUG 27-73-5
BRO CURTIS, & CONROE, FOLKS
BORHAM, TX 9/9/73-1

P.R. LA 3/25/77 4/5000
Sulphur, LA 4-8-79 S.W. 10 5000
CLARKSBALL, MISS 4-9-79-100
DAYTOWN TX 4-13-81
MARKVILLE, LA 10-1-81

P.R. LA 4-10-84
ALEX, LA 4-8-87
L. CHARLES, LA 7-22-84
EBENEZA, LA 4-13-84

LAKE LAND, FLA 2-4-87-1
BARKER, LA 5-7-90
N.O. LA 9-22-91
Sulphur, LA 10-25-91
COWAN, TENN 3-14-95

REN M/LA APRIL 1979
APRIL 1978

JUST LIVE WILKED & EVIL FORSAKEN
BY F. I. Sam 28:15-16 THE L. T. IOU

And Samuel said to Saul, Why
has thou disquited me, to bring
me up? And Saul ans, I am
sore distress; for the Phi. mak
war against me, and God is de-
parted from me, and ans. me
no more, nither by prophets
nor by dreams; therefore I hav
called thee, that thou mayest
make known unto me what I sh
all do. Then said Samuel, Whe
efore then dost thou ask of
me, seeing the Lord is depart
from thee, and is become
thine enemy.

264
247
27
2:20
2:24 N.36
2:50; E.40

2 Pet 2:20
at 1st 2nd THEY HAVE ESCAPED
if we would think to knowledge
2 Pet 2:20
if we sin wilfully after
we have receiv'd knowledge of truth
there can be no more sacrifice for us
1 Pet 1:9

S.M. COLUMBUS MISS 6-12-83
BAKER, LA JULY 3, 83-6
KENNER, LA JAN 29-84
BATON ROUGE JAN 29-84
LAKE CHARLES COLLEGE 7-22-84
P.R. LA 2-10-86
ST. LOUIS, MO - 10-31-88
MARKEVILLE LA 2-21-91
COWARD, TN 3-14-91
SUPPER, LA 8-20-91 - 9 ALTSR
P.R. LA SEPT 13-1992
KENNA. APRIL 6 1995

1 Sam. 28:15;16

And Sam. said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Phil. make war against me, and God is departed from me, and answereth me no more, neither by Prophets, nor by dreams, therefore I have called thee, that thou mayest make known unto me what I shall do.

Then said Sam., wherefore thou en dost thou ask of me, seeing the Lord is departed from thee, and is become thine enemy .

IF WE SIN WILLFULLY
AFTER
IF AFTER THEY HAVE ESCAPED
THE POLLUTION OF THIS WORLD

ALEX, LA 4-8-84
LAKELAND, FLA. 2-4-87
KENNER, LA 8-15-90
LEONARD & MARY
COWAN, TN - 3-91

SAUL PERSONAL
VENDETTA AGAINST
DAVID