

BEING ETERNALLY LOST DOESN'T MEAN THAT YOU WILL NO MORE PLEASURE IN THIS LIFE-^{NO} WILL YOU HAVE LESS PLEASURE IF YOU HAVE ETERNAL LIFE- THOSE WHO LIVE IN HOPE OF ETERNAL LIFE HAVE JOY, PLEASURE, GREATER PEACE THAN THOSE WHO ENGAGE IN THE PLEASURE OF SIN.

1/ WHAT IS THE SOUL THAT IS LOST.?

- A. NOT THE BODY-ROTS AFTER DEATH, SO IT HAS NO SENSE OF PLEASURE OR PUNISHMENT-PERISHES, BUT THE SOUL IS IMMORTAL.
- B. ITS THE REAL YOU- KK.9:25 WHAT IS A MAN ADVANTG IF HE GAIN W.WORLD, LOST HIMSELF, BE CAST AWAY."
- C. ISAIAH: DESCRIBES A LOST SOULS
ISA. 66:24 THEY SHALL GO FORTH AND LOOK UPON THE CARCASSES OF THE MEN THAT HAVE TRANSGRESSED AGAINST ME; FOR THEIR WORM SHALL NOT DIE, NEITHER SHALL THEIR FIRE BE QUENCHED, AND THEY SHALL BE AN ABHORRING UNTO ALL FLESH- FIRE NEVER QUENCHED.
- D. CHRIST GIVE VERSION OF LOST SOUL. MARK 9:43
 IF HANDS OFFEND THEE, EYES, THAN TO BE CAST IN FIRE THAT IS NOT QUENCHED
 (SOUL UNPREPARED TO MEET GOD LIVE ON IN HELL.)

2. HOW MAY A SOUL BE LOST ? POSSIBLE TO BE L. OR S.

- A. HOW MAY ONE BE LOST ? BY SHEER NEGLECT -
1. WHAT SOME ~~ONE~~ THE REASON FOR NEGLECT.?
 A. GAIN OF WORLD. MK 10:23 HARDLY R. ENTER K.
 B. RICHES LITTLE CHANCE- COVETOUSNESS TO THE EXTENT OF NEGLECTING HIS SOUL- GOD JUDGES MAN BY HIS HEART AND NOT HEAD.
 ILL. AVERAGE WAGE EARNER WORKS LATE SAT. GOES SHPPING OR LATE SHOW, NOT ABLE TO GET UP FOR CHURCH
 2. CONCERN ABOUT THINGS OF LIFE.
 ILL FARMER- TEAR DOWN, BUILD UP, ETC.
 3. FAILING TO GIVE HEED- NOT A BAD FELLOW CARES LITTLE ABOUT GODLINESS- NOT PLEASURE MAD, GOES

CHURCH, LOVES GOOD SINGING, PREACHING, CHURCH PASTOR, BUT FAILS TO GET RIGHT.

111. TESTIMONIES OF LOST MEN.

- A. HEAR WITH EARS, SEE WITH EYES THOSE LOST ONE IN DEEP ANQUISH AND TORMENT- WOULD REPENT.

VOLTAIRE 1778 I AM ABANDONED BY GOD, MAN GIVE HALF 6 MONTHS OF LIFE. DR. SAID IT COULD NOT BE- THEN I WILL HAVE TO GO TO HELL.

CHURCHILL 1764 "WHAT A FOOL I HAVE BEEN
HOBBS 1679 I AM ABOUT TO TAKE A LEAP INTO DARK
GIBBON 1794; ALL IS LOST, FINNALLY LOST, ALL IS DARK
THOS. PAINE 1809 O LORD, HELP ME, FOR I CANNOT BEAT TO BE LEFT ALONE SEND A CHILD TO PLAY WITH ME.

- B. LOST MEN ARE IN GREAT DISTRESS AT LIFE'S END
 A. DESIRE FOR PEACE, HOPE BUT TOO LATE

B. LOST MEN TORMENTED IN HELL. By FACT:
 LOST AND CANNOT BE SAVED- OR RETRIEVED
 LOST WITH ALL RELAAZATION OF PAST.

C. ACCEPT BITTER DREGS.

THE SAME SHALL DRINK OF THE WINE OF THE WRAT OF GOD WHICH IS PURED WITHOUT MIXTURE INTO THE CUP OF HIS INDINATION AND SHALL BE PUNISHED OR TORMENE IN FIRE AND BRIMSTONE.

PICTURE YOURSELF STADNING AT JUDGMENT- A PAUPER, DOOMED TO HELL, ALL HOPES GONE, NO OTHER CHANCE- MEMORIES OF ALL MISS-SPENT LIFE, DEEDS.

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

SATAN AMDIST WORSHIPPERS.

Jobl:6 Now ther was a day when the sons of God came to present themsevels befor the Lord, and Satan came also among them." COWAN, TN

Hard to say what day it was. Prehaps special occasion. ~~Satan's conversation~~. God looking from vantage point saw satan mingling with worshippers. In any church satan will attempt to have his say: His presence can be felt.. How can we profit from text:

I. OUR WORSHIP IS OF NO AVAIL UNLESS GOD WORSHIP IN TRUTH.

- A. Must be from heart. otherwise no acceptable.
 - a. Nothing Satan does is good.
 - b. His presence is presumption, not reverence.
- B. Have a good attitude when worshipping: ^{Rev. 19:4} ~~or otherwise not condusive to true service~~ ^{Rev. 19:4}
 - a. Fallen spirit remains a devil, acts like one
- C. our affection must be God-ward. ^{Col 2:1 Set your aff. only above}

II. BEST ASSEMBLIES OF WORSHIPPERS NOT FREE FROM EVIL

- A. Should be concern and aware of responsibilities
- B. Many are not true christians.. false, .. camflouge Many hypocrites in proffession.. No sign that we should dismis serves..
 - ILL School, Unions, Clubs.. Do not disband when one oppose to ideals.

C. Should move us to fervent prayers heart-serch

Lord it is I." or is it I." Devil was at farewell of Lords passover.

- a. Let us watch even while praying.. Satan desire to have us." ^{SEEK TO CREATE PREJUDICE DIVISION}
- b. We can expect some day to ^{BE} in perfect assembly of ^{FIRST} first born.. ^{BE}
- c. Minister to be more faithful; make it somewhat uncomfortable for "satan.. He is annoyed by truth, people saved, etc.

II. WHAT IS SATAN MOTIVE OF ASSEMBLING WITH CONGREGATION

A. Do mischief to saints. Accuse them before Lord.

- a. Diverting minds from heavenly thoughts.
- b. Distracting attention with trivial affairs.
- c. Causing unnecessary anxiety over problems.
- d. Sowing dissensions among people.
- e. Quenching zeal of saints.. freezing atmosphere.
- f. Exciting pride of preacher.. singing, prayers.

CREATE PREJUDICE

B. Do mischief to sinners. Avoid them from hearing.

- a. Raising doubt in seekers minds..
- .. Putting man before Master..

b. Causing them to put off.

III. SATAN SATANIC ATTACKS MORE LIKELY WHEN DEVOTED TO REGULAR WORSHIP.

A. He will show cloven foot in sacred gatherings.

B. He was brazen with his maker..

C. He did his best to destroy service.

^{ILL} Luther danger of being stabbed by a Jew, friend warned him, sent portrait of the would be assassin, and he was put upon his guard.

^{WE} should be on our guards to be forarmed..

b C. He railed on one whom God said was perfect.

a. He resolve to tempt and torture.

b. He is here let us not heed suggestion:

^{ILL} after good service some calls and make compliant etc.

c. Let us exert our powers to prayer and praise Give thyself to spiritual worship.

d. Let not invite satan by holding gurdge, or hate, or jealousy.. etc ..

WICKED - MAKE MORE HORRIBLE FOR THE SINNER.
III. A PLACE OF PHYSICAL PAIN. Matt 5:29. If hand offend
7500th & 5000th, & BE POLITE

- a. Better gorge eyes out than water down word.
 - If you don't understand passage, step back and say you don't. Don't explain it away.
- MEMORILY RE-NARRATE, JUMP & SHAKE WEEPING, & WAILING ALL IN ONE*
- Matt 13:50. Fear not them destroy body..
- Matt 10:28. Cast them in furnace of fire, wailing, gnaw

THE FACULTIES OF SOUL CONTINUE THROUGHOUT ETERNITY
It appears here: that he thinks,, hears..feel..crie
How serious..How awful.. Getting right is big but
c. Put top priority over everything in life:
Good of our children: education etc..
Honor God with thy substances.. etc..

SADONK FROM PAIN & SAVED WITH FIRE
Bush. Moses
d. How can body remain in fire and never burn.
What responsibilities rest upon those who knows what hell is..
KNOWING THAT THERE IS LAID IN THE VERY NATURE OF CARNAL & SINFUL MAN A FOUNDATION FOR THE TORMENTS OF HELL scarcely atte

IV. A PLACE OF PRAYER.. Not popular.. prayer mtg
Not too many church members prayer.. Call to prayer
Many get embarass if called to pray.. In hell all

- a. Nothing lies behind the reach of prayer except that which is outside of the will of God.

IF 50% OF CHURCH MEMBERS COULD HAVE
V. A PASSION FOR SOULS. *IF* compassion like man in hell
no trouble to fill church house.

- a. We'll quite wisecracking about term hell..be earnest
He had brothers.. Hows about your children:
Bone of your bone, flesh of your flesh going there.
FARMER LEFT ALL THIS NIGHT *MANY HIGHLY COMMENDABLE THINGS ABOUT PROSPEROUS FARMER*

VI. A PLACE OF PARTING. Matt 25:46. They shall go away
unto eternal punishment, but righteous to life eter

- A. Sheep and goats.. wheat and tares separated.
- b. Only two destinies: Heaven to gain, hell to shun.
- c. To Christian means home: Man wrote home thinking if Christ comes, wife and children go to heaven and never see them anymore. ILL Woman, daughter not saved. evngelsit ask, where is father, with tears, he lies last week without getting saved. Do you have love one who went before you.. *Who cares if you go Dad, Son, Spirit - the soul in glory - LOST IN HELL*
HOW TO ESCAPE?

SMALL BURN
Rev. 20:11-21:8 THE LAKE OF FIRE. *762-70 LIPS OF JESUS*
SOLEMN SIGNIFICANCE

What can we know about the lake of fire or hell? Truths revealed by Jesus in gospels.. few things we are in the dark about.. know its terrible. *HARRIS 2K BY DISCRIPTION*
Most preachers quite using the term. don't change! Jesus said: Mk. 8:38 "hoso shall be ashamed of Me and many ashamed to preach this.. Said in "ridicule, hell fire preachers.. Held in disrepute.. Jesus's words.

when Christ & these people are
1. A PREPARED PLACE! Matt 25:41. Depart from me ye cursed a place prepared for devil, angel

- A. Its prepared by Jesus. Jh 1:3 All things made by him
- B. No one feels sorry but content with his doom.. *HOW MANY?*

- 1. Satan once a wonderful personality. wise, beautiful, important around God's throne. Next to Christ.
- 2. His basic sin wanted to be like God (Pr. Minister) Didn't want second place. no footstool, but throne
- 3. No forgiveness provided for Satan.. Condem. judgment
- 4. Christ provided for fallen mankind.. unless saved: however cute, nice, moral, mighty going there

S. Draw back curtain - glimpse of hellish state of heart.
II. A PLACE OF ETERNAL PUNISHMENT. Devil cannot punish anyone to hell. He has no power. He too will suffer.

- A. Hell is not garbage can to get rid of earth rubbish. Church can't punish anyone.. God keeps fire hot. *NOT VESTIGE WITH AUTHORITY - FIRE & BRIMSTONE ARE THREE W. ONLY FOR GOD IN HIS WORD WITH TOLD US SO*
- B. I am inclined to believe in God love for all.

I. His love... Spirit to interceed.. sermons preached Money given to help wreck of humanity..

- C. God has a controversy with wicked.. I'm afraid too many have sympathize with no hellites.. *H - IN JUSTICE YOU SAY - MAN ATTACKED ROBERT (21) HIT HER W CLUB - KILL - PEN FOR LIFE*
- Failed to declare whole truth.. Man's fault if he goes to hell.. Heaven would rejoice if he would turn and confess.. Fact God will punish

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KNOW GOD • BE STRONG • DO EXPLOITS

"ARE YOU GOING TO HELL."
The wicked shall be turned into hell."
What shall the end be of them that obey not the gospel?

This question ought to set you to thinking. It is a Bible doctrine. It is for the unredeemed, unsaved... Prison house of those that die in sin..

Bible has much to say about it 162 passages speaks of doom of sinner.. 70 came from lips of Jesus

You must determine your destiny, tremendous issue. What highway are you traveling on? Two ways..

I. THERE IS A HELL.. Duet: 32:22 For a fire is kindled in mine anger, and shall burn into the lowest hell

Isa. 14:15. Yet thou shalt be brought down to hell.

Matt. 9:43. If thine hand offend thee, cut it off. Be derived of these instruments.. than be cast in Hell

A. It should make us shudder.. when face facts.. Jesus warns of its existence and terrible nature.

B. It is a REAL PLACE He died to save men from burning... Hell is a horrible place, eternal reality

II. WHAT KIND OF PLACE IS HELL?

AA. EVERLASTING FIRE. Matt 25:41. Depart from me ye cursed in everlasting fire..

Rev. 14:11. Smoke of their torment ascended up for ever and ever, no rest day or night.

B. Regardless of opinion or some teaches.. Hell fire will not be consumed, no hope for one lost in sin. "None could come out or go in."

C. Torments: Lk. 16:24. Have mercy on me, send Lazarus Jesus repeated this to show place of intense torment, torture and suffering..

Matt 13:41 Son of man send angels, and shall gather out of his kingdom all things that offend and which do iniquity, and shall cast them into a furnace of fire, wailing and gnashing of teeth

D. Outer darkness.. Jesus light of world, Jh. 8:12. I am light of world, he that follows me shall not walk in darkness

Rev 21:13. Glory of God shall lighten it, and the Lamb is the light thereof. all died in sin shall be thrust in outer-darkness.

Matt 25:13. Bind them hand and feet, cast them in outer darkness.

How terrible no ray of light, save flicker of eternal fire, no star of hope will ever gleam, Absolutely nothing, but oppressive nerve-racking soul, blighting realistic, darkness, burning..

Banished from God and love one and light
Suffering the torture of Hell's darkness night

E. Of no return... Lk 16: 27. I pray send to father's I have five brothers..

a. Realized he could NOT go back.. Want one to go and plead with unsaved... Too late.. Many may scoff at idea of hell, but five minutes after they are there..

b. He was missionary minded.. Life stingy.. towards fellowman, church, expect Pastor live on shoe string.. ILL Pastor workings... etc. We can't outgive God..

One life will soon pass, what is done for Jesus will last...

f. Of vile companions.. Rev 21:8. But the fearful, unbelieve the abominable and murders, whoremongers, sorcerers and all liars, part in lake of fire, burns brimstone

Do you expect to spend eternity with such people? Gainie listening to their language..

Dealt with poor drunks, seeing snakes, devils.

In hell: drunkards screaming for drink, many having eternal nightmares, etc..

You can be spared this: Acts: 10:43. To him give all the prophets witness that through His name whoever believeth in Him shall receive remission of sin..

G. Of no goodness, no purity.. A house of despair. No flowers to bloom, sun the shine, babies to cry, mother to call, pastor to prayer..

But fire, brimstone, memory, remorse, suffering.

No comfort, music, pity, mercy.. etc.

H. A place of memory. STOREHOUSE OF THE SOUL AFFECTED BY STATE OF HEART

I. There is a way of escape. God provided it. God places five big road-blocks for you

Bible, preaching.. church, good people, cross.. He bore your sin on cross... Trust Him today.

Luke 10 :10

COMPASSIONATE SAVIOUR.

f.m

Hot dusty road..pressing crowd..great interest,curiosity over healing of blind man..Zacchaeus enters scene.

I. POSITION OF ZACCAEUS.. Publican,tax-col.despise calling

B. Busy with affairs of life.(Ligitmare.)

1. Time consume with ungodly relatives..

B. Bowed by evil practises..infestious vultures..

1. Night clubs..gambling,stealing,drinking..

2. Bowed to poplular opinion..Big shots of Rome..

ILL.Pilate. Herod..head of John..Felix kept Paul.

II. IMPOSITION OF ZACCEAUS.. Little of statue.

A. Handicapped,.very small, could see Jesus..

1. Many can't see Jesus small courage..(take big man

ILL.Young Ruler.

2. He was hindered....Leper..Woman with issue of blood

III. INVITATION TO ZACCHEAUS. Come down,i must abide at his

A. Jesus's concern about Zacchaeus..regardless of occupation or background, etc..or social standing,family relationship...or educational advantage.

Jesus love you do not tarry,Hasten to His side today..And by faith on him relying, all your guilt will roll away..

B. Admit Christ in your home,before long in your heart.

1. He wanted to know Christ,but He made himself known to him...

IV. RESTITUTION OF ZACCHAEUS. I restore fourfold.

A. Indication of good start.. make wrong right,getting saved is no little matter..

1. No man goes with God who does not include his money...his all.

V. SALVATION FOR ZACCHEAUS.. This day,sal come to house

A. Gift is to whosoever..chance for all. regardless of black past..He comes to seek and save lost. Let Christ have a chance to get to your heart..

B.R. May 23-59 3 Subs. 1/6.55

Jan 7-62

120

Suppl. for Jan 23-63

cm

PSA. 111:165 ^{f, m} OUR SUFFICIENCY ^{T. nel}

Greatpeace have they that love thy law, and nothing shall offend the m.

We love to excell in things we are trying to do.

We love to succeed in revivals, sports, etc.

There is ^{that} human instinct, an innate desire to succeed- We derive somekind of satisfaction-~~From~~ ^{This}

Consider seriousness of text:

1. THE EXAMPLE OF GOODNESS. "love thy law."

A. An obedience to God's law.

B. A love towards God and man.

1. Law involves God and man.

2. An honor to the King

3.

11. THE EXCELLENCY OF THE GIFT. " peace of God "

AA. Decended from Father of all gifts.

B. Desired by all of His subjects.

C. Directed to His people.

EXHIBITION

111. THE EXHIBITION OF THE GODLY "Nothing shall offend"

A. Surrounded by severe criticism, carnal jealousies

B. Shielded by the omnipotency of God.

C. Stabalized by the glorious gospel.

Con:

Lets retain peace of God be cleaving to the promises of God. " I never will leave thee" To know that under His wings are everlasting protect ion of God.

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EVANGELIST
(CHURCH OF THE NAZARENE)
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Court ship and marriage.

There is nothing more important subject to be discussed than this. After considering the different views and pro and cons. we reach for one source of inspiration: The Holy Bible. Prov. 4:26 Ponder the path of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left; remove thy foot from evil.

A virtuous woman is a crown to her husband. 12:4.

15:32 He that refuseth instruction despiseth his own soul. He that has no rule over his own spirit is like a city that is broken down, and without walls.

1. IN SELECTING A MATE SHOULD IT BE A NON CHRISTIAN.

2.

2. IS THERE ANY SUCH RULES AS FAIR PLAY..???

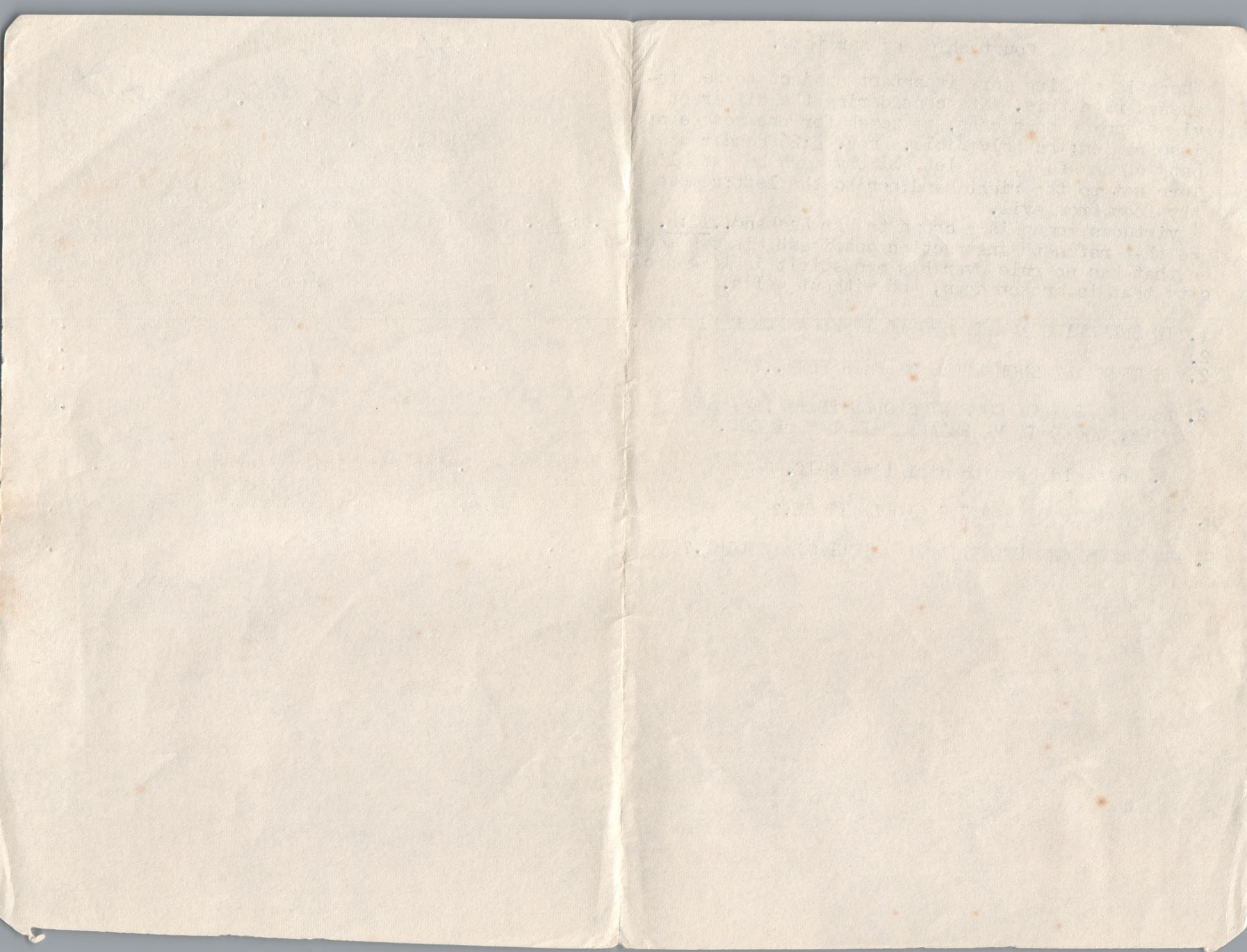
3. KEEPING STEADY COMPANY SHOULD THERE BE A SET TIME, WOULD IT BE REGARDED IN LAW OF GOD?

A. We would have to discipline self.

4. WHAT MANNER OF PARTING SHOULD IT BE.?

5. WHAT SORT OF ENTERTAINMENT SHOULD BE SOUGHT.?

Feb 9 - 1961
(Valentin Barquet)



Acts 4:12

RICH MEANING OF SALVATION.

TINY

What is salvation.. Speak to a child, I don't know.
Consult dictionary: Preservation or deliverance from destruction, danger or great calamity...

Man drowning, rescued.. Child burning in building
Business man facing bankruptcy, friend loans money
business saved, one type of salvation..

What Christ offering is different, man lost going
to hell, cries in faith to Jesus, saved from hell.
and punishment, pass life and awful record forgiven

*epb 1:7 in whom we have redemption that
is the word of God from power of darkness
into light*

I. THIS SALVATION CAN BE EXPERIENCED..

A. Something happened between God and sinner.. Met
each other, sinner repented, God forgave..
John 1:12 As many as.. John 3:18. He that be.

B. God take first step.. He calls, Adam "Where art
thou." Come to seek and saved lost."

He stood at my hearts door mid sunshine
and rain, and patiently wait an entrance to go
What a shame that so long He entreated in vain

ILL. Parents calls, refuge, recies beating,
God calls, Forgives..

i. Faith trusting our lives to a great being.
My car fails to run, I take it to machanic.

ILL. Board plane, never question Plane or Pilot

ILL. In N.J. forest fire, soldiers sent to fight
trapped, Pilot of small plane saw them and
flew low, said follow me, Just one way out.

Jesus said: I am the way..

II. THIS SALVATION CAN BE EXPRESSED. after conversio

A Public confession.. God says we ought to do it.

ILL. Boy proposes to girl.. tells the world.
Rom 10:9. If thou shalt confess.

Experience of heart to be evidence by expressio
of mouth. Whoever confess me before men.

III. THIS SALVATION OUGHT TO BE EXERCISED.

A. If new born babe never moves, to weak to live.
There are several types of spiritual exercise

Prayer.. Bible reading.. I am the vine ye are the branches

ILL. Telephone booth, door open can't hear, get in close
door.

ILL. Battle soldier became detached from company,
When asked what he should do, fall in anywhere the
is fighting alone the line.

Men are moved to serve God by different motiv
greatest should be love.

IV. THIS SALVATION FINALLY LEADS TO EXALTATION..

A. Why aren't christianity advancing.. People are
not where they should be. Must be different.

ILL. Chines Ch. said to Missionary, I learn
sermon on mt. Quoted perfectly, How di you do it, I
prectise it for the last year in life.

ILL. Christian boarded bus, overchange, he
returned it.. Bus driver did it delibertelay, wanted
to test his christianity.

V. THIS SALVATION IS AN EXTENTION..

A. When we praye in His name, He gives us helping
hand... In trouble, Let not heart be trouble.
Lack wisdom: Let Him ask God. etc.

VI. THIS SALVATION IS AN EXPECTATION.

A. Many say I have nothing to live for.
B. Saints say: I f in this life only we have no H.

i. Antisipation great thing: spurs us on.
Coupel looking forwards to marriage.
or owning a new car, great antisipation.
Two avenues to home sweet home..

i. Avenue of death.. breath last prayer, preach last
sermon, view your casket, soul goes to Jesus.
Absent from body, present with Lord.

2. Avenue of coming of Christ.
I Thess 4:16, Lord shall descend from heaven,
take saints.

ILL. Great clock in Germany, dial reads one of
these hours the Lord is coming. morn, noon, night.

A sign in Korea: The precious blood of gallent
officers & men of 7th Army reg. made it possible for you to be here

B. R.

1954 Antea not there.

109.

B. R. June. 1961 m. " " " " " "

2 seeds.

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LAST SERVICE

A SERIES OF TEST QUESTION - ANS BY ROY X
DONT KNOW MEANING

PRIDE CATECHIZED. Job. 24:33.

"Should it be according to thy mind? He will recompense, wheter thou refuse, or whether thous choos^e; and not I, therefore speak what thou knoweth.

(To instrust by asking; question, recieving ans. To interpet, to examine and try by questions.)

Is it wise and proper to dispute with God? On anything? or more especially upon the matter of Salvation. None seeking salvation should dispute with His Soveriegn Saviour.. Four points suggestive.

I. UNDER CONSIDERATION THE QUESTION according to thy mind?

A. Should salvation be planned to suit you.? Should a beggar be choosey..

1. As a penitent should you ~~dictate~~ dictate to God. ILL Jh. Thomas.

2. Name your objections. His planned salvation.. Too much grace.. took little works, to simple, too generall.. Many hate to think of substitution... Christ's deity. Ignorant of God's R.

3. Hate reproach of cross? Holy Spirit's operation? Too radical?. Regeneration too irksome.. Holiness too demanding.. too exacting, puritanical..?

B. Since God is donor of Salvation.. should He have His way? Isn't His way the best way..

1. Would you rely on man's way. Man is fickle, feeble, selfish, short-sighted. Depends on tempory faith, transient obedience.

2. Why do you think your mind supreme, and your ways right.? Why not somebody else. See how absurd it is, it just isn't reliable.

II. UNDER CROSS-QUESTIONING WE FIND A WARNING.

A. He will recompense it, whather choose or refuse.

B. How ever your react, God course of Sal. same.
1. Sin to be punish, Sal, perfected in Holiness.

C. Christ glorfyied by marvelous conversion.
1. Glorify his name in assembly of saints.

2. Not alter plans to please vain-glorying man.

III. A PROTEST IS MADE. AND NOT I.

A. Minister is not to be disputed with, not dealing with man by God. He will recompense, not I.
1. Despise God and not man.

B. I will not be responsible for you. only for Gosp my faithfulness.. You will answer, not minister, friend,

C. I will not share your revellion, "Not I."

IV. UNDER CONSIDERATION OS A GREAT INVITATION,

A. Speak what thy knoweth. peril.

B. Exercise your freedom. Choose or reject at own

C. Exercise your reason.. Be sure know by personal observation, and experience.

D. Let your decision be based upon unqeuestionaly knowledge.. even the Bible.

E. Be truthful. honest. bear witness to facts. No alterations could improve the Lord's doings. Free your self from those who criticise and doubt They who think themselves wise are fools.

F. God is fair.. Come and let us reason together.

G. God will explain and teach if you are teachable.

H. Plan to meet requirment. however stiff the requirment, requisites. His way is the best way. Turn to your Saviur who bechons you.

Learn of Him.. Sit a brow of Golotha, Behold His suffering.. Hi death and say let God by true and every man a lie.

SUBJECT - CATECHIZING PRIDE AS THE MAJOR CAUSE keeping people out of the Kingdom & AWAY FROM SALVATION!

EXERCISE PRIDE IN HEART IS ABOMINABLE TO GOD

PRIDE COMETH BY QUERE DISTRUST

B. R. OX 9-60 4 alt 10.9

Suppln, Jan. Dec 15-63 4. at

ALFY, LA Dec 30 7.2 at

Nov
SM

Time 2:5,6 THE RANSOM OF OUR REDEMPTION T.J.N.27
For there is one God, and one Mediator between G.

Jesus a Mediator..Gave self to redeem men..The man who volunteer to give himself is hailed as King, Pries Prophet.. Yet he submitted Himself to humiliation, suff, death for the redemption of humanity who were held hostage in Satan's grip.

1. WHAT IS A RANSOM

A. Means to redeem from Captivity, slavery, or the like by paying the price..Ransom is the price paid.

1. The text Ransom: means deliverance from bondage of sin- Illl Greenlease.. Lingburge baby. Held by kidnapper, notify parents, deliver for so much
2. Those held by Kidnapper (Satan) afraid, fearful "If the Son shall make you free"
3. Slaves to Satan, bond of iniquity- C. our ransom

11. THERE IS A NEED OF RANSOM. From begining it was so.

A. First parents kidnapped by Satan-

B. Follow advise of Devil and was ensnared.

1. God had warned- Can't stray from God unescorted and expect to be safe -
2. Satan has all sort of devises for our soul.
3. Men born offspring of Adam in slavery of sin. From Adam to Moses: even to this present generation.
4. Humanity is bound in sin's captivity.
5. Bound by law of sin- wretched, uncomfortable, miserable
6. Law powerless to rescue or save. "What law could not do- Made promises- try to do good, even if possible"
- ILL. Boy in Jail- can't quite- unquenchable desire for intoxication pleasures.
7. Christ the acceptable ransom.

111. THE VALUE OF THE RANSOM PAID FOR OUR REDEMPTION.

A. Amount of ransom much concern of father of kidnap child- "will I meet price, demand.

1. Was concern of God. Search for one besides Son. none to be found-How much more G.

Yes, but all others were rejected.. Jesus qualified

- A. World of wealth, etc unacceptable. all the silver, gold, precious stones, etc. not sufficient to pay for kidnapped soul.
- B. Heaven without Jesus could not pay the price

1. Nothing avails but the life and blood of Jesus
"Forasmuch as you know you were redeemed with corruptible things as silver, gold, from vain conversation.

2. Not perishable things:

Leaving the mansion.. teaching, preaching, sacrificing the comforts would not pay the price, nothing, absolutely nothings, but SHED BLOOD.

IV. HE GAVE HIMSELF.

- A. He volunteer--- Left home willingly
- B. Made Himself the victim, subjected himself to onslaught of the enemy.
- C. Deprived Himself of wealth, comforts, to prove our release.

DD His cruel death on cursed cross pay ransom

1. He died as the victim- from cramps, thirst starvation, fever, mortification of ~~his~~ unattended wound all intensified- up to the point where the offering of Himself as the price would meet the approval of the Father.

E. Such was the death to which our Lord was doomed to pay our redemption.

F. Look to God's Lamb (our ransom) Let Him set you free-

1111 Maryland - Alexandria, Louisiana 71301 - Tel. 442-4717

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

SLIDELLA, LA MAY 15, 77

Text: "When He is come-

P.M. ✓ Trivedi

The Holy Spirit is the adorable third person of the Trinity. Essentially he has the same attributes as God the Father, and Son. Eternal in existence Heb. 9:14 Christ through the eternal Spirit, offered- Omnipotent- Rom. 27:23. "May abound in hope through power of H. G.

Omnipresence- Psa. 139:7 Wither will I go from thy Presence
Omniscience- 1 Cor 2:10 The S. searcheth all things, yea

There are a few things that arrested my attention during my devotional hour from Rom 8 - I want to share.

1. SPIRIT INDWELLS PERSONALITY. Rom 8:9 If so be S. of G
 - A. To assure us of salvation.
 - B. To assuage our present fear- Boldness in d. of judgment
2. SPIRIT INSPIRES US TO SUBDUE HARMFUL TENDENCIES IV
 - A. To crucify the flesh with affection and lust.
 - B. To conquer the world, flesh, and devil.
3. SPIRIT INDUCES US TO RIGHT LIVING. V-14 As many led
 - A. He guides our path, the way we should go.
 - B. He guards us from those that would destroy us.
 - C.
4. SPIRIT INITIATES US INTO FAMILY OF GOD. V-15
We have received the Spirit of adoption."
 - A. He inscribes upon us a new name.
 - B. He informs us of a new home in heaven.
5. SPIRIT INSURES US OF THE GLORY TO BE EXPECTED. V-18
 - 18- The glory that shall be revealed
 - 21- Into glorious liberty of the
 - A. As to know what we could expect (we know)
 - B. As to what we can expect to enjoy (heaven)
6. SPIRIT INTERCEDES FOR THE CHILDREN OF GOD.
 - A. His interest
 - B. His intervention
 - C.

i. In time of uncertainty

2. In periods of testings, trials.

7. SPIRIT OF GOD INSIST US TO PRAY.

A. To persist

B. To prevail..

Con:

The Spirit of God works in mysterious ways for the good of all those who have turned themselves over to the leadership of the Holy Spirit.

SUN M. NOV-12-59 140

SEARCH OF THE SCRIPTURES

1111 May/Nov 59

1111 May/Nov 59

III. **QUESTIONS WHO WOULD WANT TO SEE JESUS?**

a. Those ready before His coming. Heb 9:28.
 b. Those unprepared: Rev 6:15 Kings of earth
 and nations and chiefs.

2. Friends desired to see Him: Peter 1:10
 of which number the prophets have made
 and recorded affirmations, e.g. prophesied
 grace of God.

3. Sinners desired to see Him ready to die.

I. **FROM WHOM, AND HOW, AND WHERE, AND WHEN?**

1. From Galile, Judea, Syria, Perea, others
 the great, but seeing Him at all
 Heb 11:13. He died in love, not having
 A. Father desired to see Him.

II. **WHAT ARE THE REASONS FOR SEEING JESUS?**

3. Many lives are changed when Jesus visits
 of man: He is a true prophet.
 2. Jesus knew Nathaniel not truly, there being
 1. Can anticipated second coming, His teaching
 reborn would come, not very ready.

B. Discussion of day: Looking for Messiah,
 happen... founder for them.

3. Many looking for extraordinary signs to
 before Jesus called I know thee, under His
 2. Nathaniel surprised at Jesus's remarks
 both.

I. **WHAT WOULD REVEAL HIS IDENTITY, POWER, SAVIOUR?**
 A. Jesus would not tell Nathaniel, but know this.
 I. Jesus would reveal His identity, power, savior
 I. **WHAT WOULD REVEAL HIS IDENTITY, POWER, SAVIOUR?**

him, so he said JOHN 1:45
 with Jesus. Philip knew Jesus could not converse
 2. Nathaniel doubted when he got acquainted
 1. Jesus Nathaniel was (worship man) but need Jesus
 and said "he was happy, enjoying new found joy."
 Philip was a new thought, said to Nathaniel, Come
 John 1:46

Prophet obeyed the Lord and this is what he saw.

I believe we would be more inspired and helped if we would be more submissive to His divine will.

I. HE SAW THE CLAY:

A. This represented the house of Israel. V-6
i. He saw Israel dugged out of Egypt and brought into Canaan- The Potter's house where He desired to work in His people.

B. Like Israel we have been dug out of the clay or the pit of sin and slavery, brought into kingdom

C. He is trying to make us a vessel fit for the Master's use.. Cooperate with Him- Be pliable

II. HE SAW THE WHEELS "Behold he wrought a work on the whells."

A. The wheels represents the Promise, purpose and providences all working together for our good and glory.. Rom. 8:28

i. Whom He loves those also He calls.

III. HE SAW GOD WORKING IN OUR BEHALF.

A. Being in the Kingdom of God we are in the special favor of God.

i. All our circumstances are but the wheels in which our Christian character is being formed.

2. We should not shirk our tribulations knowing that "tribulation worketh patience and patient experience"

IV. HE SAW THE POTTER.

A. Lord is the Potter "Behold as the clay is in the potter's hand, so are ye in Mine hand, O house of Israel.

B. Think of your position "in the Lord's hand"

i. The priveledges involved.

C. See what Nehemiah was able to accomplish because of the hand of God upon him. Neb.2:8

V. HE SAW THE VESSEL MARRED IN THE HAND OF POTTER.

A. Even in Divine hand, yet marred

B. It was through disobedience they became another dishonored vessel.

C. If the Holy Spirit, as the hand of God, is to fashion us into a vessel meet for the Master's use. We must yield our all to Him.. A perverse will will hinder and mar the work of the Heavenly potter who is trying to make us fit for the Master's use.

C. Those who were marred-

i. Peter *JUDAS, POTENTIAL LEADER*

2. Saul *DEMAS, GIFTED*

3.

VI. HE HEARD THE MESSAGE. "Cannot I do with you as this potter ? saith the Lord"

A. Thank God, although the vessel is able to be restored into somethings useful, so can we.

B. Friend, you might have started and failed, but in the Name of the Lord rise up again and try once more..

i. Peter came back, and was a great vessel

2. He still needs vessels to bear His name here in Alexandria, La.

P.R. SLIOUHL

Con:

I want to be a fit vessel for the Lord, don't you ? Give yourself to Him now-

SLIDELL, LA. AUG 19-75

I believe we would be very happy and joyful if we could be more subservient to the slaves with...

I. In the same way...

A. This represented the house of Israel. 1-3

B. The new Israel was set out of Egypt and brought into Canaan. The latter's house where he had to work in the field.

C. The Israelites have been the cup of the slave on the side of sin and slavery, brought into Canaan.

D. He is trying to make us a vessel fit for the master's use... cooperate with him in his field.

II. In the same way...

A. The whole represents the spiritual process and the physical will working together for our good and glory. Rom. 8:28

B. How he loves to see also he calls.

III. In the same way...

A. Being in the house of God and in the special favor of God.

B. All our spiritual growth and the gifts of the Holy Spirit are of God's character. He is the Father.

C. We should not think our spiritual growth is due to our own efforts and wisdom and knowledge.

IV. In the same way...

A. How the Father's love is the Father's love.

B. How the Father's love is the Father's love.

C. How the Father's love is the Father's love.

D. How the Father's love is the Father's love.

V. How the Father's love is the Father's love...

A. How the Father's love is the Father's love...

B. How the Father's love is the Father's love...

C. How the Father's love is the Father's love...

D. How the Father's love is the Father's love...

VI. How the Father's love is the Father's love...

A. How the Father's love is the Father's love...

B. How the Father's love is the Father's love...

C. How the Father's love is the Father's love...

D. How the Father's love is the Father's love...

PSA. 32.

There are other N.T. passages that will just about harmonize with this chapter. For this is a revelation of a soul going through season of awful conviction and then entering the joys of saving grace and healing virtues.

I. MANIFESTATION OF A NEED.

A. Implied by face of: transgression, sin, iniquity.

a. Sin a reality to this man.. It was experience

b. Preyed on mind and soul.. *oh WRETCHED MAN*

c. Suggest that there are different phases of guilt..

Human family polluted: All have sinned.

B. This discovery is evident. *Daddy*, night thy hand heavy upon me."

a. It could not be hidden.. His complaint known.

ISAIAH OF TARSUS

b. It is hard to fight against God. The moisture of the natural man quickly dries up when the convicting breath of God spirit comes.

C. This contains a self-confession: I acknowledge"

a. Prodigal covered sin, had rebellion in breast did not prosper..

b. When confessed finds mercy:
I Jh 1:9. Man in temple.. Zachaccus.

c. Reveals a real forgiveness. "Thou forgavest the iniquity of my sin."

He entered into this blessedness of sin forgiven.. goes deep down.. Taking guile from spirit.. Renew inner man..

II. RECONCILIATION A NECESSITY.

A. Marvelous results followed.. V-7. My hiding place

a. Hidden from strife of tongues, ungodliness

B. An instructor: I will instruct thee, way thou G.
Our growth depends upon our conversion..

a. We need the anointing when call for task..

We need more than human teachers: Divine..

*** *★* Another stimulating thought:::

b. Constant guidance: I will guide they with eye

The eyes of the Lord is upon the righteous, no guided like stubborn dumb animal, mule, need bridle

c. Then the glorious promise:
Protection: He that trusted in the Lord,
mercy shall compass him.

Through danger and temptation: 1000 fall at right side...

As walls around about Jerusalem..

Now unto Him that is able to keep you from falling..

★ d. Another exhilliarating thought:

Inside joy: gladness is part of a christian happiness: Be glad in Lord and rejoice..

A new song in my mouth.. *a sin*

Trans - an offense against a violation of a law or moral rule
iniquity - state of wickedness - wicked act - great injustice
SIN offense against the laws of God - a wicked act

B.R.W. Jan 1-61-

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[Faint, mostly illegible handwriting on the left page, appearing as bleed-through from the reverse side.]

Jer. 18:1-6 **A HEAVENLY VISION.**

Jeremiah awoken heard voice of God, told him as he was going to potter's house. And this is what he saw..

I. **HE SAW THE CLAY.** Represents the ouse of Israel.

A. He saw Israel dug out of Egypt, brought to Canaan to the potters house where He desires to work in his people.

1. We too dug out of put of sin, slavery, brought into kingdom of God.
2. Trying to make us a fit vessel fit for the Master's use... Cooperate with Him..
 - a. Be pliable in His hands..

II. **HE SAW THE WHEELS.** "Behold he wrought on the whe

A. Wheels represents: Promise, purpose, providence all working together for our good, and His glory.. Rom 8:28.

B. Being in the Kingdom of God we are in the class of being specially favored, and enjoying the pure grace of God.

1. All our circumstances are but the wheels in which our Christian character is being formed.
2. Should not shirk our tribulations knowing:
Trib, worketh patience, patience, experience.

III. **HE SAW THE POTTER.**

A. Lord Himself is potter.. Behold as the clay is in the Potter's hand, so are ye in mine hands

B. Think of your position.. In lord's hand.

1. What responsibility, possibilities there are for each of us, etc.
2. See what Nehemiah able to accomplish because he was in hand of God.

ILL. Peter.. Paul... etc. MARK

IV. HE SAW THE VESSEL MARRED IN HAND OF POTTER.

A. Even in Hand of Divine potter marred vessels
How? 1. Through disobedience they became marred.
"Not a vessel unto honor."

B. If the Holy Ghost, as the hand of God, is to fashion us into vessel meet for the Master's use. Must yield to Him completely.

1. Perverse will would hinder, marred the work of the heavenly potter..

C. Those who are or was marred.

1. Peter.. Thomas.. etc.

a. Just think what we might be if:

V. **HE HEARD THE MESSAGE...** cannot I do with you as this potter.?

A. Thank God, although marred, can be made anew.
ILL. First Adam..

B. Regenerating spirit can restore vessel to something useful for the Lord..

C. You might have started and failed, in Name of Jesus rise up again and try once more..

1. Many Bible characters came back after fallen and became strong, sterling character

2. Can God do with you as the Potter? Can He are you like the clay.. if so the Potter's purpose may yet be fulfilled in you..

3. He still needs vessels to bear His name among the people of Sulphur, La.

D. I want to be one of the master's vessel don't you.. Give your self to Him now, and say with the Poet of Old.. Make me, after thine will.. God will do it. praise His name.

B. R. 7th 5-56

Bad
Weather

new people -

SLIDELL, LA

AUG 29 - 75 ~

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IS FOUND

We evaluated our religion by the way we live and uphold it. There are those who do little or nothing for it, others cannot do enough. What difference? Some act as if the church is in indebted to them yet they do nothing to raise it to its majestic heights in the sight of the world, as the result they brand it as cheap, yes, cheap as you make it. Taking a glimpse of our subject we must humbly admit that we are indebted to the church since that through her channels we were saved, sanctified and nurtured in most holy faith. Setting of our text after David grievously sinned and repented and wanted to sacrifice to God as a true note:

I. **HIS WILLINGNESS TO OFFER A SACRIFICE THAT COSTLY.** *GIVE SOMETHING*

- A. Ornan threshing wheat floor, turn it over to D.
- B. A mite accepted when involves a full price.
- C. Our sacrifice involves self-denial, *SACRIFICE*
 - a. Jobs, friends, questionaly pleasure etc.
- D. Value of our religion not determined by large sums we give. *But willing to give*
 - b. Called sometimes to do vastly more.
 - "If any man forsake not all that he hath.

II. **HIS EARGENESS TO GO ALL THE WAY WITH GOD.**

- A. Must cost.. 600 shekel s gold in ~~ix~~ weight.
 - a. Body a living sacrifice.
 - b. Church regarded more dear than company.
 - c. Our petty excuses must be put in background.

III. **HIS SACRIFICE WAS STAMPED WITH DIVINE APPROVAL.**

- A. God answered by fire. Plauge was stayed,
 - a. Sin blighted a soul and the land.
 - i. God's curse upon it. *CORRUPTS*
- b. What is our motive for serving God.? *Giving* to His cause ? ~~selfish reasons~~ ? etc.

1. *conv. Unless we are willing to give our best and sacrifice to the fullest, it would seem that we regard our rel. as cheap*

was. B.P. to Oct 15-55
" Singson, Jr. Jan 8-63

1 Kings 19:4

A CHRISTIAN'S TEST.

But he went himself a days journey into the wilderness, and came and sat down under a juniper tree.

We profit and learn much from lives of others. Elijah was not only a prophet, but a prophecy. His experience is our instruction. (At times we enter into a mysterious state of depression.. (good to know that others have similar experiences.

All have test, trials, common to man.

We get sick, weary, heart-broken, apt to faint, imagine some strange thing has happen to you alone. Looking down sands of time, see footprints of others

Elijah was a God fearing man, no mean, but a like passion like us.

1. When weak, weary.. **requested to die.**
 - A. Many week on their strongest point..
Moses.. Abraham... Job... Peter..
 - B. Not man of iron, nerves of steel..
2. He suffered a t errible reaction. Those who go us, must go down.
 - A. Dept of depression is equal to height of rapture.
3. He suffered griveous disappointments:
 - A. Ahab under sway of Jezebel, kept Israel from serving true God.
 - B. Was weary from carmel exp, unwonted run besides Ahab's chariott.
4. See folly of his wish: **Take my life".**
 - A. He fled from death.. Jezebel would have done it
 - B. He was more needed than ever before. . .
 - i. Must defend the cause.
 - C. How unwise our prayers are when our spirit is at a low ebb.
5. His reasons were untrue. For he had been blessed
 - A. Had a much better expereince than others.
 - B. His accomplishments were even greater.
 - i. wrought more miracles, etc.
 - C. Favored by special providence, perculiar graces
6. **When weak God tendered him...**
 - A. He allowed him to sleep, better than medicine.
 - B. Recieved inward rebuke, and spiritual instruct
 - C. He fed him with food, made to percieve angelic care... **an angel toucked him..**

- D. Allowed him to tell his personal grief..
 1. Thus easing his mind..
- E. God revealed himself, his ways,
 1. Wind.. earthquake, fire, still small voice.
- F. God told him good news.. V-18. 7000 had not bowed to Baal...
 1. Loneliness in a sense were removed..
- G. God gave him more to do.
 1. Found Elisha ploughing, put mantel around him and said follow me..
Ted, Vincent... etc.

Lets learn some hseful lessons from this lesson.

1. It is seldom right to pray to die. matter left to God.. we may not destroy our lives.
 - i. Sinner may do it to their own risk..
2. It only allowable within bounds.. He may long for heaven, no for the mere sake of getting away from: servide... suffering... dishoor, disappointments.
 - i. We may wish to die, the reason must not be impatient. passionate indoletn.

We have no idea what is in store for us in this life...

In any case let us trust in the Lord and do good.. and never fear the enemy when he is around.

Elijah's fainting was revived when God inter-vene, let relie on Him more fully.. Small voice still speaks.

B.R. Oct 17-58

117

Suyth, Ld Nov 15, 64

102

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Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.

Matt 7:3.

ROAD MAY OF LIFE.

All are traveling: Destination of our choosin
Wise man maps his journey: Highways are marked.

I. **WAY OF OUR DESTINATION.** Wide gate. means without restrictions.. Wide enough fro spiritual ignorance, inconsistency, indifference, wilfulness, unbelief...

A. Broad way: popular way: seems right **Rev. 14:12**
a. Ways of error.. James 5:20

b. Perverse way: Prov 12:15.

• Way of traveler (Many)

a. Seen in universal corruption of man, nature

b. Seen in constant call of many to repent.

i. Judgement upon world: Because of blindness of mind, corruption of heart, deicetful of s

C. Way of destruction.. Psa 1: **way of ungodly pers:**

A. Should be known by it destination.
(Turnpikes of nations)

b. Men are destroyed as they travel.

i. Sin pleasure eating hearts. Die as lived.

II. **WAY OF LIFE.** A "strait Gate"

A. Means difficult of entrance.

i. All worthy ways are difficult.

ILL. Learning music, trades, sports, invention

B. Sin makes way of salvation difficult.

a. All must be forsaken, all on altar.

b. Change of nature: new heart.

c. Door open for all, same advantage, opp.

d. We are powerless to open door, Christ is do

III. **WAY THAT IS NARROW.** Strive to enter.

A. Requirements unalterable, Sal. by repentance.

a. Necessary to live holy as is to repent.

B. Way of inner satisfaction, peace, assurance.

c. A way of truth: Psa 119:30 I have chosen way of truth.

a/ A way of joy, peace. **At they right hand**
New way.. Heb 10:20 Hoaving boldness to enter into the holiest by blood of Jesus, by a new and living way ..

b/ Excellent way 1 Cor 12:3.

i. Way of salvation: acts 10:17.

2. Way of holiness. Isa 35.

3. Way everlasting.. Psa 139:24.

4. The few travelers... Few make choice.

a. Destination of life, newness of entrance.

b. Eternal life:

SUN Nov 16-58-108
B.R.L.A.

2 Kings 5:10. HEALING OF NAAMAN TYPICAL OF OUR.

He was cleanse by washing in Jordan at command of prophet. Very good symbol of our going to the fountain of life to be washed from sins.

I. CONSIDER THE MAN WHO WAS A LEPER. Captian, Syrian,

A. Honorable and wise leader. Yet leper.

1. Worst form of disease, incurable, only by God.

a. Was then a disease to be dreaded, unclean, left alone.

2. He heard good news. Many privileged to hear word of God.

1. Testimony of a little Israelite girl.

A. Importance of witnessing.

2. Naaman's response... being persuaded by servant.

A. Made an effort... many I am afraid do not.

3. At first disappointed, not what he expected.

A. Greatly discouraged, disappointed..

B. God working through human frailties.

1. His final attempt was honored.

2. Supposing he would have given up the third time, or six, etc.

II. How can we apply this lesson to our current needs.

A. Fountain open to all sinners, rich, poor, etc.

1. Talented, educated, all must acknowledge need.

B. God's providence made manifest even in ancient days to reveal His glory and grace.

Zech 13:1 that day there shall be a fountain open to the hose of David and the inhabitants of Jersu for sin and for uncleanness.

C. Open to the Gentiles.. Dirty, unclean, defiled may come..

1. Fountain opened at the cross Jh 19:34

One soldier with a spear pierce his side and forth came there out blood and water.

2. There is a bountiful supply, wells on earth as rivers in heaven.. Wells of salvation Isa. 12

3. He showed me a pure river of water of life, clear as crystal proceeding out of the throne and of the lamb. Rev. 22:1

III. THIS fountain is accessible to all of Adam's race.

1. The first part of the document is a list of names and addresses, including Mr. J. H. ... and Mrs. ...
2. The second part is a list of names and addresses, including Mr. ... and Mrs. ...
3. The third part is a list of names and addresses, including Mr. ... and Mrs. ...
4. The fourth part is a list of names and addresses, including Mr. ... and Mrs. ...
5. The fifth part is a list of names and addresses, including Mr. ... and Mrs. ...
6. The sixth part is a list of names and addresses, including Mr. ... and Mrs. ...
7. The seventh part is a list of names and addresses, including Mr. ... and Mrs. ...
8. The eighth part is a list of names and addresses, including Mr. ... and Mrs. ...
9. The ninth part is a list of names and addresses, including Mr. ... and Mrs. ...
10. The tenth part is a list of names and addresses, including Mr. ... and Mrs. ...

Christ came into world on level of man and ask them to consider the goodness and patience of God that leadeth them to repentance. He reasons with us even as he did centuries ago. Turn ye, turn ye

What a shock, when those who saw judgement fall and they themselves were spared..They should not infringe on mercy and add sin to sin.

From earnest question let us learn wisdom.

I. HOW SHOULD WE REGARD GOD'S GOODNESS, PATIENCE.

A. Reverent sense towards it, acts as safeguard so as not to despise it.

1. Note threefold form which it assumes.

a. Goodness borne with past sins: Psa 78:38
He is full of comp. forgave their iniquity

2. Forbearance which bears...presence.

Psa 103:10. He hath not dealt with us after our sins, nor rewarded us according to our

B. Manifest in great abundance...riches of his goodness

1. Riches bestowed, temporal, spiritual blessings

2. This sends special blessings, in that we have been spared from evil, sickness, insanity, death and hell.

C. This is revealed in immeasurable ways;

1. Person who shows it: goodness of God.

a. Omniscient to see sin., just to hate it. powerful to punish it, patient to sinner

2. Mortals who receive it..given to man, moral, natural, insignificant, base, wanton, aggravated

3. Patience revealed: Love's response to sin.

a. Though sins are many, aggravated, wanton.

b. Yet, goodness, health, hope, health, given to you..

II. HOW CAN THIS GOODNESS, ETC, BE DESPISED, EXHAUSTED

A. Permitting it to remain unnoticed.

1. Ungrateful passing over it, treating it as if it didn't exist..

B. Claiming it our due..Saying God is bound to render us special favor, etc.

2. Refusing to repent..opposing its principles

3. Perverting it into a reason for hardness of heart, presumption.

By urging it as an apology for delay..

III. FEEL THE IMPACT OF TRUTH, FORCE OF ITS LEADING.

A. This should lead of to repentance.

B. God is not hard and unloving..or else he would have not spared us.

C. Great patience deserves recognition at our hands..should respond to generous spirit.

D. With all His pleas, etc. then refuse Him, would be base. thus incite wrath of God.

E. His forbearance, favor is seen in accepting us, even though again, and again, we turn from His love.

1. He dealt with each personally, as revealed in text..

Leads us to repentance.

a. He calls each individual..

F. Thus far the means has been so gentle, let yield to Him cheerfully..Bow before Him..

1. Sinner each gift of goodness draws you near to Jesus.

forbearance should fain weep to Jesus. longsuffering waits and waits to Jesus.

wilt thou not return.....

S. M. B. R. April 14 - 59 - 123

COL. 1:12-23.

TRIUMPH THROUGH THE CROSS. *Timely*

Today a cross is not a cross. Church is producing a brand of religion that humanizes God, deifies man, and compromises sin. Most pulpits soft pedals, many of

people suffering from diabetes.. too much sugar. These dwarfed church members stand for nothing and fall for everything... 98% never won soul to Christ.

Brother, ans, not in rummage sales, raffles, bazaars but a return to the right conception of what the cross stands for.. Consider for our edification:

I. THE PERSON ON THE CROSS.

A. He can only become meaningful when we consider

A. Position:

1. He is head of ..the church V-18
2. Image of indivisible God..V-15
3. He became the incarnated. "For in Him dwell all of the Godhead bodily..V-2:9

B. POSSESSIONS.

1. Universe is His: By Him all things were created in heaven and earth..v-16.

2. We are His..By right of creation, ownership.

The keys of hell and death in his possession
HIS LIVING, VITAL WORDS, SPOKEN SAVER & DEATH OR LIFE

C. PERMANENCY.

1. Christ's power, unlike earthly kingdoms, is not passing, Every generation must deal with the fact of the eternal..Christ and His demands upon their lives.. V-17

2. We cannot ignore Him, we cannot destroy Him we cannot change His terms of discipleship.

ALRIGHT to BELIEVE FOREVER!

IN CHRIST THE SAME YESTERDAY, TODAY & BUT

II. THE PURPOSE OF THE CROSS.

Was: A. To be a propitiation for our sins. *V-14 IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD.*

—Purchase our salvation.

Perpetuate God's plans..The atonement was not an afterthought. *(IT WAS WISELY PLANNED)*

III. THE POWER OF THE CROSS. We see that the cross has:

A. Power for pardon.

1. You, that were sometimes alienated and enemies, now hath He reconciled.. V-21. *THAT HE MIGHT RECONCILE BOTH UNTO GOD IN ONE BODY OF THE CROSS*

Eph 1:25

2. Great financial, military, power are to weak to forgive..Church cannot use magic wand to wave over sinners and pardon sins.. Takes power of cross.

3 have not glory: SAKE IN THE CROSS OF JESUS

B. Power for purity.

To present you holy and unblamable and unreprouvable in His sight... V-22. *Out-sin-gate*

1. This means a holy heart and life and presents heavenly purity as a present possibility..If we cannot obtain this blessing now, then the atonement was a failure and the Bible is a farce.

C. Power for perseverance..

1. Continue in the faith, grounded and settled, and be not moved away from the hope of the gospel 23.

1 Jm 4:3 turn Jews from truth, turn infidels

2. This rooted and grounded" experience, available through the power of the cross, produces and invincible Christian optimism that comes out victorious in every circumstances.

Conclusion:

We must be on the alert for many things are making a tremendous bid for your soul. Look to the Christ of the Cross He has amply provide in His spilt blood victory over the present trials. He can maintain your experience unto His coming.

S.M. May 28 - 1961 109 S.S.
Good Samar. 96 51
S.N. Nov 28 - 65

1. The first of the two...
2. The second of the two...
3. The third of the two...
4. The fourth of the two...

5. The fifth of the two...
6. The sixth of the two...
7. The seventh of the two...
8. The eighth of the two...

9. The ninth of the two...
10. The tenth of the two...
11. The eleventh of the two...
12. The twelfth of the two...

1. The first of the two...
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8. The eighth of the two...

9. The ninth of the two...
10. The tenth of the two...
11. The eleventh of the two...
12. The twelfth of the two...

The importance of faith in one's experience and character.
Heb. 11:12. Now faith is the substance of things hoped for, the evidence of things not seen.

Definition of faith: substance of things hoped for, We anticipate blessings and help from God. Within our soul there is assurance that God cares and fulfills His promises. (really call substance) or evidence having hope and evidence many obtained good reports.

I. Christ saves and dwells in our hearts by faith.

- A. We accept him by faith. Rom 5:1
- B. He dwells in heart by faith. Eph 3:17 Christ dwells
- C. Are recipient of grace according to proportion of faith.
 1. We retain the blessing by faith..
 2. We receive the fulness of Holy Ghost by faith. Gal 3:14. That the blessings of Abr. might come to the Gentiles.. might receive the promise of the spirit by faith. Purifying heart by faith.
 3. Faith inspires preparation for Him to come in His fulness.
 4. Fulness of God is man's priceless possession. We have access by faith into this grace..
 - a. Key to all of God's graces.. Great and precious promises, that by these

II. Power of faith manifested in an individual life.

- A. Faithless life is a powerless life, defeated, etc.
- B. More faith more power, one builds the other, the absence of one detracts from the other..
- C. We live by this faith. Rom 1:17. Just live by Faith.
- D. We stand by faith. 2 Cor 5:7 not that we have dominion over your faith, but are helpers of your joy; for by faith we stand.
- E. We walk by faith. 2 Cor 1:24. not by sight.
 - a. Dog can run a rabbit when he sees it.
 - b. "When we can't see we must prevail.. Blessed are those who see not yet believe." Walk worthy of vocation.. walk uprightly.

F. Built up in most holy faith. Jude 1.

- a. Take proper vitamins, minerals, strong body.
- b. Must take proper diet to build strong faith,

and character.

g. When we have bodily deficiency: supplement Nutrilite.. Abundant-vitamins etc.

G. We overcome by faith: 1 Jn 5:4. For whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith.

A. World is bidding for Christians.

- a. Devil making it enchanting, easy to entice.
- b. World, lust and flesh.. Love not the world.

III. Protection that faith offers the child of God.

A. Faith is Christian's shield. Eph 6:16. Above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of

B. Faith will stabilize us.. Col 1:23 If ye continue in the faith, and be not moved away from the hope of the gospel, which ye have heard, Heard of wonderful promises, message at Pentecost, etc..

C. Doubts are weights that will sink a Christian

ILL. Peter on water:

IV. Faith spurs a Christian on..

A. God greater provision..

V-40 God having provided some better for us than that they without us should not be made perfect... We look for a city which hath foundations whose builder and maker is God.

C. Don't give up, don't quit..

Don't let go your confidence which hath a great recompense of reward.

B. A. April 14 - 57
Suppling h. 4. Adm 15 - 65

1. The first thing I noticed when I stepped out of the plane was the fresh air. It felt like a breath of life after being cooped up in a confined space for so long. The sun was shining brightly, and the birds were chirping happily. It was a wonderful sight and a great relief.

2. As I walked along the path, I noticed how peaceful everything was. There were no cars, no honking horns, and no angry faces. It was just a simple, quiet walk in a beautiful setting. I felt like I had found a hidden gem in a world that was so full of noise and chaos.

3. The people I met were so friendly and welcoming. They didn't seem to mind that I was a stranger, and they were happy to help me in any way they could. It was a heartwarming experience that made me feel like I belonged here.

4. I had heard that the weather was perfect, and it was exactly what I needed. It was just what my soul was craving. I had been so stressed and so tired, and this was the perfect escape. I was going to enjoy every minute of it.

5. The food was amazing. I had heard that the local cuisine was fantastic, and it was true. Every dish was delicious and full of flavor. It was a great treat that I had never experienced before.

6. The views were breathtaking. From every angle, there was something new to see. The mountains were majestic, and the valleys were lush and green. It was a sight that I would never forget.

7. I had heard that the people were so kind, and it was true. They were so helpful and so generous. It was a great reminder that there are still good people in this world, and that we should always be kind to others.

8. The trip was so relaxing. I had been so busy and so stressed, and this was the perfect break. I was going to enjoy every moment and take in all the beauty that was around me.

9. The trip was so enjoyable. I had heard that it was a great experience, and it was true. It was a wonderful adventure that I had never had before, and it was exactly what I needed.

10. The trip was so memorable. I had heard that it was a great experience, and it was true. It was a wonderful adventure that I had never had before, and it was exactly what I needed.

Gen 22:7. Where is the lamb for the burnt offering?

A minister said one there, that the first time he heard this scripture on as a boy of 11, took hold of his heart.. We are priveledge this day to preache this to everyone here.. We will deal with this question of Issaa, By asking three questions.

I. WHAT WAS BACK OF ISSAHS QUESTION.

A. Two greaest truths presented in God's word prompted this boys question.

- a. God requires an offering for sin from every one.
 1. Regardless of position, goodness, rel, stand
 2. Best boy and girl on earth.
- b. Since by nature we arex all sinners.
All like sheep that gone astray. etc.
- c. Offering of blood still required today.
 1. Nothing of ourselves would suffice.
 2. Adam's covering of nakedness beast slain
- d. Best we can do for ourselves is worthless, unless it is divinely percribed..

B. Abraham took two young men besides his son, made three day journey to place of Moriah.

- a. Three days.. Tested.. Tried.. would he turn back.. Satan muddled his mind with curious questionings..
- b. Saw place afar off: Told two servants to stay with doneky, he would go and worship.

1. Long suspected that child sacrifice among the Cannanites was common, excavatonist found this a reality, in discoveries at Gezer, regular cemetarie bodies of two week babes some deposited in small jars, probable for use of food for the infants to have in other wold. Some skelton showed sign of fire..

He probalbe condemned the Cannanites for doing

this, now a real test came to him.. Where is the lamb

- a. He prove to Issac His God was able:

He would provide..

- b. We will do our part: Had to satisfy the child.
 - i. Must give folk a satisfactory answer, not that Jesus died, but for you..

II. WHAT THEN, WHERE THEY TO DO.?

- A. Abraham gave the right answer it must be carried out..
 - a. Consecration is man's part: leans on God to fulfill the rest..
 - b. His consecration was well nigh the testing not the breaking point.
He still believed that: GOD WOULD PROVIDE.
- C. Are you willing to place yourself on the altar, let hte blood be supplied: In harmony with your sacrifice, offeing. God would substitute His blood. CLEAVETH FROM ALL SIN
- D. In act of obedience: He took Issac bound, laid him on altar of wood: Took knife: still no murmuring.. QUIBBING, QUESTIONINGS

III. WHY SHOULD EVERONE ACCEPT THE LAMB WHICH GOD PROVIDES.?

- A. Remember Abraham's consecration was acceptable not sufficient to provide atonement, A lamb must be slain..
 - a. Nothing can atone for our sins, our bodies presented as sacrifice, and as a act of ovedience (God will supply the blood.)
 - b. God's amazing love and goodness in providing His only Son as our sin*offeing. God sent His son into world..

i. Offering made for time and eternity.
Heb. 9:12. If the blood of bulls, goats, and the asks of heifers, sprinkling the unclean, sanctify to the purfying of the flesh.

So Christ was offered to bear sin of many

- c. Since Jesus paid it all, tasted death for all must accept His sacrifice. Christ hath loved us gave Himself for us an off.

B. R. Lu. Jan 1959 13155.

Suephing Lu. Oct 28-62-107

Alexandria, Lu April 3-72

Christ our Deliverer.

Scripture rreading: John 6:16-21

Immaneul God with us in His meekness

Immanuel ? God with us in His might. ness

To bind our wounds, to gift with strength our weak
To bring us, redemned, to the home of light.

Jesus fed Multitude: wanted to make him kning, take
Him by force. resorted to mt. late evening, set out
to m et in Him beat.. sea became rough, Jesus came.

A. A GRAND NEED. Quite conscicous of it. Why?

A. Dark.. how terrifying when without Christ.

Not walk in darkness. but if not, how g. darknes.

B. Danger . lurking all about. winds and waves.

- a. all hopes were gone..test without Christ.
- b. We do not have a ghost of a chance.

C. Desertation. as if Christ forgotten..

- a. How awful it is to be alone.
- b. What if not conscicous of need ?

B. A GREAT NECESSITY.

A. Without Him, all would be lost.

a. Amazed: so Him coming to ship..walking.

b. Astonished: by miracle (on water)

- i. Christ perform supernaturally to save.
2. He knows our distresses, anquish, etc.

C. A GLORIOUS NARRATION.

A. A message of hope.. "be not afraid"

B. A messenger of deliverance.. "It is I".

a. An evidence of Jesus's concern.

b. An estimate of worth of a soul.

D. A GRATEFUL NUMBER. " They ...received him.."

A. Gladly...into ship.

B. Let Him have controll of lives.

a. Need not fear in sorrows, etc.

i. He would alleviate all fears, doubts.

E. A GRIM NIGHTMARE.

A. In midst of darkness came the light.

B. In middle of sea came the Saviour.

a. Made it safe to shore..

b. Fully realized the difference when He is
abode.

Con:

May this wonderful scene make you fully
conscicous of your need in this hur of
trial and hoplesness...

B. R. 157 Nov 5 - 1961 112

S. N. 1 Good Sense

D. H. HOLMES, (Bon Marche) Nov 17, 1961

Sulphur, W. V. July 27 - 61 Wed
Communiti

THE GOSPEL CALL. Eph 5:14.

His didiples were sent as God called messengers to blow the clarion call that men awake from their indifferene and sin and turn to God and righteoue

God desire that men are summons today: To neglect this as church or preacher would allow His people to die an their sins..Let blow alodd the gospel trumpet.. even of good tidings..

al. THE SUMMONS.. The call is to awake..

- A. Danger or alarm is needless.
- b. Sign men are asleep spiritually.
- C. Not conscious of all powerful God, Saviour..

ILL Children reliaze goodnes of parents until grown..

- d. Generalize on text: Call to arms(soldier)
call to job(workmen)
Spiritua ly it means to AWAKE..
- e. See awfulness of sin etc. hell, condemenation.

II. THE SUMMONS ONES. Those who sleep..

- a. Suggest inactivity, laziness, unconscicouness.
- b. Failing to hear voice of God..
- c. Many backslider asleep..
- d. Many cold sleepy christians..fail obligations.

III. THE SUMMONS COMMANDED. Arise from dead.

- a. Peculiar phrase:Eph 2:l. dead in sin.
- b. Not conscious of present surroundings.
- c. Do not feel touch of love ones, not moved by mother's prayer..spirit's wooing.

IV. THOSE SUMMONS HAVE HOPE. Chirst give you light"

- a. Light to dispel darkness, reveals true light.
- b. From a dim hope to glorious future.
- c. Come to life, from drowdiness etc.

V. THE SUMMONS GLORIOUS REALITY. CHRIST.

- A. His presence must be near..
Light to dark tax collector..Possessed of devil..bound by Jdueaism.

VII. AVAIL YOURSELF TO BLESSED SUMMONS.

July 1955

Heb. 7:24

TINCY
POWER OF JESUS SAVE UTTEMOST.

Introd:

We are all under the supreme command to present and press the claim of the gospel to all. He is worthy to proclaim- Christ is unique, powerful, and in His majesty there is none like Him. He stands in a category all of His own. Solitary yet sublime- He is the IMCOMPARABLE ONE None His equal in the realm of pre-eminence.. God's Son, Mighty to save..
- Lets presue this line of inspiration.

I. HIS SALVATION TO AS MANY AS RECIEVE IT..

- A. In field of personal evangelism.. Saves one, many
- B. Many Samartians believed.. Many were in company
- C Pentecostal outpouring ... 5000 saved.

II. HIS SALVATION REACHES AROUND UNIVERSE.

- A. Christ is all Gospel claims and more- Omnipotent and Omnipresence- (no respecter of place.)
Samaria or Judea
 - 1. Christ is center and circumference of all things and spheres.. Places makes no differene to Him.
- B. Man in palce of buisness... Tax-collector
Top of Sycomore tree- Zacchaus
Middle of road outside gate of old Damascus
On Cross... In desert(Enuuch)
In Prison- River bank- Hudson Taylor.

III. HIS SALVATION IS NOT CONFINE TO ANY HOUR OF DAY.

- A. 3000 converts third hour
Man healed ninth hour
Theif from six to ninth
Nicodemus sometime at night-
Jailor midnight.

III. HIS SALVATION REACHES HUMANITY AT ANY AGE.

A. God's call to Samuel at early age.

Jesus at 12

Young Ruler-

Late age. ILL Man in Clarksville 84

IV. HIS SALVATION REACHES ANY PERSON IN ANY CONDITION, AND ANY CHARACTER.

- A. Regardless of position or station ~~in~~ life.
- B. Whether high in social realm or on tobbam slide.
- C. He saved a Harlot- Mary Magelene.
- D. Save outcast of church and society. Samaritan
- E. Young girl possessed with spirit of divination.
 - 1. Church memver- Niodemaus- etc.
A beggar- Fisherman... Doctor Luke.
 - 2. My life and family..

Conclusion:

Thank God, He is able, abundantly able- Cast yourslef at His feet.

Office Phone 893-2643

1101 East Houston

Sherman, Texas

Num 21:4 HOW CAN WE MASTER OR OVERCOME DISCOURAGEMENT

And they journeyed from Mt. Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

Dis. is Christian most dangerous enemies.. Dis. will breed more dis. It is easy to avoid it then wait until you are down and defeated or until it envelopes you..... It depresses the spirit, promotes disobedience impairs faith- Many times it defeated Israel.. great armies...if not mastered, it will finally destroy and dampen your Christian experience.

1. ISRAEL MET UP WITH MANY DISCOURAGEMENT.

A. On route from Egypt to Canaan-met disappointment trials, suff- dis. threaten them to go back to Eg
a. From their exp. we can learn many things-
"Neither let us tempt Christ,..neither murmur were destroyed of serpents..for our ensample, admoti
b. Paul warns us not to tempt Christ as Isarel.

B. Israel dis. at Kadesh -Barnea-"Moses sent messeng from Kad-Bar- unto the King of Edom, Thus saith thy Bro. Israel "Thou knoweth all the travail that has befallen us; How our father went down to Egypt-(God helping them, angels to deliver them)

Now near the city near the border- LET US PASS. I PRAY THEE, through thy country; we will not pass thy fields, vineyards, nor drink of thy waters, will go by the KING'S HIGHWAY, neither turning to right or left, unto out of Edom - And Edom said, thou shall not pass by me, lest I come out aganist thee with sword,...if anything is touch by cattle or people I will pay (begged again) I will not let you

They were already smarting dis. possibly from extended travel (ordinairly taken few days to reach promise land)

Been dodging Philistines, weak, wearied, disap almost to point of turning back- Kadesh a City boarding Edom, tract land 100 mi long 20 mi broad, king refuge passage.

THEY CHOSE THE DESSERT. rather face sword of Phil, Hit, Am, Edomites- Through desert exp. unto old miseris thirst, starvation face them, led to murmur, rebellin and doing sinful activities.

and fight within us, we would not be ^{WANDERING} wandering around in desert exp.

11. THEIR SOULS DISCOURAGED BECAUSE OF THE WAY.

A. Long, hot, ~~dry~~ thoughts dishearting, realities of it were hard and discourging.

B. Christians do not have literal deserts, etc.
a. Have trials and dissapointments, feels some - times it is near like a duplication of the true Israel.

b. Can avoid this is seek guidance of the H.G.

111. ISRAEL WAS TEMPTED TO RETURN TO EGYPT.

And the people spake against God and Moses, wherfor have you brought us up out of Egypt to die in the wildness ? for there is no bread and water and our soul loatheth this light bread. Num 21:5

a. Dis. often create and feed tempt. they were in a deplorable condition.

Wives nagging, children crying, long stretch before them, suffering, fatigue. MOSES the blame

c. Watch it preachers-
Many become spiriutual blind- Merdis-Bergeron. Forgot the hand of God. Reflecting back on old enslavments- taskmaster Must not forget that way of backslider is hard.

d. I will serve as long as the way is soft, and the going is easy. Must endure for a season.

Must be able to march to red sea, through wildness of ~~orbe~~ ^{Thru} determination.. go around land of Edom with courage, though desert, springs, & climb mt. with strenght of the Lord.

Finally we will triumph.

TO AVOID A FIGHT OR LITTLE OPPOSITION CHRISTIANS WOULD DESIRE THE DESERT EXP. MUST HAVE MORE FAITH

20
Num. 14:21

SLIDELLA, LA Sept 19-1975

Church of the Magarene

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

1111 Maryland - Alexandria, Louisiana 71301

Amos 4:12. **A MEETING WITH GOD.**

God's wrath was kindled against Israel.. Warned them of judgement... Their sins great, not ready to meet Him. Lord tells them to get ready. Not desirous for any to go unprepared... Warns them of tragedy that awaits them, give them time to repent

UNQUESTIONABLE ALL

I. **SINCE ALL MUST MEET HIM: ALL MUST PREPARE**

A. ALL MUST BOW BEFORE HIM AND CONFESS. Rom 14:11.

NOT CERTAIN CAN REACH HEAVEN - EARTH SURVIVE 1000 YRS
a. This decree is certain.. nothing more certain. must face judgement.

b. Israel call to prepare for a meeting with Him
GOD HAS SHOWN DOWN WITH THEM.

a. Necessitates two things:

i. They were unprepared: must meet Him

B. This is day of our preparation: ^{BEFORE HAND-LIKE} WARN INVITED TO MEET PRESIDENT

a. Heb. 3:15. **Hear voice harden not your heart.**

Remember yesterday they lived: today we live: tomorrow others will live: We ponder and wonder where they are: Tomorrow many will ponder and wonder where we are. So goes history of the generations.

II. **PREPARATION IS SET FORTH IN SACRED BIBLE.**

A. There is a certainty about it. We must know how to prepare: Amos 5:4. **Seek me and ye shall live.**

B. God promise restoration in their wanderings.

a. But Israel must repent.

Turning from sin always been basis condition of repentance. Sins are never old that God forgets them.. not saved through method of forgetting...

III. **MUST STRAIGHTEN THEIR CROOKED PATH AS MUCH AS POSSIBLE.** Acts: 3:19. Repent and be converted

that your sins may be blotted out.

A. Sin makes one unprepared.

B. Acceptance of Christ includes forgiveness of sin: Rom 5:1 **Being justified by faith..**

a. Justification comes by faith.. when we believe their come the peace of God

IV. **MANY ARE DUPED BY SATAN.**

A. Have not the time. This is the cry of hell-bound generation..

B. Time for work, personal gain. none for God, church

C. Church is a side issue..

a. Time for pleasure.. business...

b. Too busy for eternal life:

c. Someday time to lie in hospital..

V. **THERE ARE MANY BIBLE CASES WHERE SOME UNPREPARED.**

A. **Luke 12:20 Rich young fool..** ^{(L) LIVING FOR TODAY (TINK) MATERIALISM}

a. **Facing his unpaid tithe, etc.** ^{SELFISH WAYS}

b. **Reflecting** upon his gay and extravagant life
a. His consolation in material things.

B. **Rich young play-boy...**

Turn from Jesus: failed to prepare..

CONCLUSION:

May we not fail in the hour of need.. Our souls must be accounted for: our decision now may determine which route you will take.

March 4 - 1952

March 10 - 1952

Psa. 15:1

AN ESTABLISHED EXPERIENCE.

Tiney

"Lord who shall abide in they tabernacle ? Who shall abide or dwell in Thy Holy Hill."

There are scriptures that are instructive, edifying and encouragement. Others are sharp, stinging that rebukes and exhorts and warns us to turn from sin, etc.

Some speak expressly, clearly, directly. Some reveal clear interrogations.. Two of which we have used for our lesson today-

Tabernacle: Important place of worship

ILL. Moses told to make acc. to pattern nothing added, left out, specifications Ex 25:9

Holy Place: Zion.. Heaven.

Place of permanence;

To ascend to this place.. no weights.

1. REQUIREMENTS.. (~~TWO~~ FOLD) clean hands.. pure heart

A. Walk uprightly.. no sitting, standing.. progression
("Hethat walketh uprightly, walketh surely.")

B. ~~Walk~~ Worketh righteousness:

Right with God- unmarred by others; nothing can interfere or come between.

a. A disciple is indentify by his labors..

A disciple of peace- "Mark the P-man, behold the upright man, for the end of that man is peace.

b. He is well disciplined by God's power, grace.

Not lop-sided but level headed

He maintains a well-balance Ch. experience.

"The steps of a good man is o

11. REFORMATION:

A. Free from carnal pride.. "Not lifted up his soul
a. Pride in home, personal self, etc.

B. Free from offense: nor taketh a reproach against his neighbour.

C. Free from harmful gossip- things left unsaid, harmful, injurious "backbiteth not with his ton

EVANGELIST

(CHURCH OF THE NAZARENE)

4822 MOHICAN STREET

BATON ROUGE, LOUISIANA

JESUS WELCOMED. *1, we 1*

Luke 8:40 "And it came to pass, that, when Jesus was
was returned, The people gladly recieved Him, For
they were all waiting for Him.?"

Jesus was unwelcomed in Gadara: Yet he saved one there
He left there, for He forces no one to serve Him.
In His return journey: The crowd was there to wel-
come Him.. Does the average congregation of today
welcome him.. Let behold the marvel of this scene.

I. AN ~~AWESOME~~ ^{UNFORGETTABLE} INSPIRING SIGHT. All waiting to welcome"

A. This is seen in diff. ways:

a. When engage in prayer. Prepared to cooperat
waitning for revival.

b. When unwelcomed: lack of punctuality..
lack of expectancy.
attention: when expect Him and accept His
teachings, we become obedient.

c. A seeking sinner, sighing for mercy.

d. A departing saint, longing for home..

e. An instructed church, looking for 2nd coming

II. AN UNANNOUNCE ARRIVAL.

A. His spirit there, making them wait.
His heart there, in sympathy with them.
His work there, what He already accomplished.
His promise there, Lo I am with you always.

III, AN UNUSUAL WELCOME. "~~gladly~~ recieved Him."

- A. Their fear.. He might be gone forever.
- b. Their hope. A bright antisipation..
- c. Their prayer.. are glad when He come.
- d. Their love. Their faith.. Love for others..

Jesus never diasppoints, never betray, or decieve
He is ever ready, willing to do His best..

Wed Feb 9-#61

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Jh 19:30 Heb 10:12;14

A WORK FINISHED.

Work Jesus came to do finished on Calvary when bowed head and, cried, "Its finished. Fulfilling every demand of God's holiness, perfect law, what he did was satisfactorily (nothing for sinners to do) no goodness on his part, only deny sufficiency of Christ blood. Only place himself under law of works.. Two religions the DO...DONE.. of of Satan, other of God. One says do and you will find... Other obtained by Christ's death.. Christ plus works, plus morality etc.

I. A FINISHED PRODUCT.. reject this lost behind help.

- A. God exhausted His infinite power, wisdom giving Jesus. Best that heaven had.. to die on cross.
- B. Satan tells them: do their best, struggle on, keep law.. Don't tell to lie, kill, steal. be good, rel.

Often blame devil: Bible says: ~~out~~ **out of heart work of flesh**. Never admit you are a sinner..

Oh the CLEANSING STREAM THAT FLOW AND IT WASHES WHITER THAN SNOW

II. A FINISHED SUFFERING.. man incapable to help self.

wretched man

- A. He is dead in sin.. utterly departed..
- Forasmuch as Christ suff. Though a son" Isa 53.**

ON THE C. OF CALVARY - JESUS DIES FOR YOU AND ME THERE HE SHEDS HIS PRECIOUS BLOOD - THAT FROM SIN WE MIGHT BE FREE

III. A FINISHED LAW.. law written on table of stone.

- A. Christ kept perfect law.. went to cross to pay penalty for sinners.. Bore curse in death..
- MINISTERING TO NEEDS OF ALL*
- B. He went about doing good.. **Now behold Him**
 - a. Face distorted with pain.. bloody sweat oozing Muscle in great knots.. tongue parched.. flames of hell enveloping him.. Watch twisting of skin when pitiless sun beats with subtropical heat on his almost nude body.. thorns buried deep in scarp.. bleeds freely from large welps and wounds.. fingers toes curl in pain as cruel nail pull the tendons in his hand, feet CRIED Eloi.. Eloi.. This man after He had offered on sa for sin, forever, sat on right hand of God from henceforth expecting his enemies be made his foot stool, For by one off He has perfectef forever.

IT WAS FOR ME HE DIED ON THE CROSS OF CALVARY

Heart of God breaks at sight of Son's agony.. He ~~dark~~ out light of heave.. omnious darknees prevails.. The **Zero hour** has come.. God turns face on Son.. Why?? MY SINS MY SINS. What sin has done.. Go to Calvary.

ILL. MY TESTIMONY..

I saw Him hanging on a tree in agony and pain, He f ed His eyes on me as by the cross I stood, Oh can it be upon a tree my Saviour died for M My soul was filled, my heart was thrilled. To think He died for me..

One says: Need law to tell how we should live. A. Only minimize office of Holy Spirit.. teach us.. Titus 2:11 **Grace of God that bringeth sal..**

- B. Not judged on basis of keeping law.. What we have done with Jesus.. He settled SIN question once and far all. However law-abiding: If you reject Jesus lost.. **NOT UNDER LAW BUT UNDER GRACE.** Free from the law, o happy condition: Jesus has bled and there is remission: cursed by the law and bruised by the fall. **C. hast redeemed us once for all.**

Jesus fulfilled all the law and prophets: not destroyed..

Rom 8: **What the law could not do, God sending "** Reveals utter depravity of man.. climaxing it by killing son of God.. **LETS EMPHASIZE MINISTRY OF LAW..**

Law kills 2 Cor. 3:6 Under condem. 2 Cor 3:11 Was abolished. 13 v.

Calvary delivered us from such fear, liberated us from awful scepter of death.. **STAND AT CALVARY.**

Oh death where is thy sting. BEE STINGS LOSES IT STINGS.. Law can buzz cant harm.. Jesus has the sting in Him.. look at his hand and feet, brow..

Stop working and trust Him now.. Matt 11:29. **Not the labor of my hands can fulfil thy law's demands; Could my zeal no respite know, Could my tears forever flow, All for sin could not atone, thou must save, and thou alone..**

FRIENDS, CONSIDER TEXT: Jesus knowing that all things were now accomplished, that the scriptur might be fulfilled, said I thirst.. hyssop.. It is finished.

NOT SAVED ARE WE TRYING

ALEX, LK SEPT 3-72

On Sept 3rd I went to the
field and collected the
specimens mentioned below.
The specimens were collected
from the same place as the
specimens mentioned below.
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from the same place as the
specimens mentioned below.

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from the same place as the
specimens mentioned below.

Luke 13:1

THE DOOM OR DESTRUCTION OF UNREPENTANT

Many lamenting fact, that righteous must suffer with the wicked. Blood of innocent killed and thier blood were mingled with the sacrifice of the heathern..

Neither were they killed when tower of Siloam fell becasuse they were worst than others, but unless one repents they will likewise perish..

Then Jesus drew a clear picture on the canvas of time: **cut it down, why cumbereth the ground.**

Introd:

Pointing out the awful sentence of dom to those who fail to comply to the divine pattern of God. God declares doom.. In one sentence the tree would be doomed. What can we draw from this to give us the same warning..

I. WHY WOULD THIS TREE BE DESTROYED. ?

A. Was it dried from its root..? without leaves ?
1. Because God disliked the looks of it. ?
or its discoloration.?

B. Destruction like miracle performed as a symbolic act: dramatize the sin of unfruitfulness.

1. God's purpose was thwarted: it was not merely for an ornament or to be admired, (Either useful or ornamental..)

2. To fulfil God's purpose for our lives we must be fruitful.

I've ordained you to bring forth fruit.

C. The fruit of fig tree would supply the needs of man..

1. A barren tree would bring a disappointment to both the dresser and owner.

122 { Tree taxied in Palestine, would be destroyed if not fruitful..

II. WOULD IT BE DESTROYED TO BRING PLEASURE TO OWNER

A. All indications it had power to bear fruit.

B. Had maturity.. it was well cared for..

1. With many the sin of ommission..fruitless.

C. Three years had miserable failed..brought disappointment to owner.

III. WOULD BE DOOMED FOR DESECRATING THE GROUND.

A. The soil was well cultivated..cared for..
1. Tree only leaves..

B. Could have been used to raise others things on it.

C. How reckless we are about our heritage,ruining their lives and their good name...

IV. IT WOULD BE DESTROYED BECAUSE IT WAS A LIBILITY RATHER THAN AN ASSET.

A. Good ground but no return..

1. Good God, grace, but no fruit...

B. Good care, love, but none in return...

V. DESTROYED AFTER MANY WARNINGS..

A. Longsuffering of God waited .

1. Patience gave out...

2. cut down by Judgment of God; by death & cut into hell fire

3. Ferment grapes ascended. "Let it alone give it another year

1. Some have grace to repent

2. There is still hope -

a. if began to bear: great rejoicing

Sex 7-5P B.R. 116 in S.S.

Dec 7-63

Sulphur

Sept - 6. 65

B.R. Wed.

S.N. - AUG 7 - 1972

ALCY, LA

SN June 8 - 1975

SLPch, LA-Rajie

He will strengthen you for task, and aid in temptation..

- B. The world and unfaithfulness has no hold on one who has the present assurance that Christ is a reality.

III. CHRIST IS A BLESSED HOPE FOR THE FUTURE.

- A. Contary to infidels, death does not end it all.
 - a. Have glorious hope for the future..
 - b. Based on His death, resurrection. We have saving hope, living hope, lasting hope..
- B. Our hope banished the dread of death..
 - a. Cherishes the fondest dreams of heaven.
 - b. Antisipates the future reign with Christ. Where there is hope there is a way.
God of hope fill you with all joy and peace.
- B. Look to Jesus now if you see nothing but the darkness of the present.. I am the light, way..
 - a. Let Him become a reality.. He is the same.. nations change.. people has.
 - b. All power is given to Him in heaven and earth..

THREE FOLD VIEW OF JESUS CHRIST.

Heb.13:8

Jesus Christ the same yesterday, today, and forever.. We may never fully evaluate Christ, our Saviour, and yet may we not see him more fully pictured by the inexhaustible treasures of the Bible.

I. CHRIST IS THE BLESSED MEMORY OF THE PAST.

- A. He was pre-existent.. live in all past eternity. He is before all things and by Him all things made.
- B. Blessed memory: He came born of virgin, son of God, with power.. conceived by HOLY Ghost..
 - a. His teaching: form basis for all Christian truths.. Co. 1:18 He is head of all things to the church.. He taught men as the scribes.
 - b. In miracles.. hearts healed, eyes opened, devils cast out.. etc.
 - c. To those who walked in fellowship.. For Enoch and Elisha
 - d. In death: He died for our sins, unjustly accused, tried, sentenced, finally crucified..
 - e. Who saw Him risen.. breaking chains of death defeating Satan, giving life to those who trust in Him, guarenteeing life, immortality.

II. CHRIST IS A BRIGHT REALITY FOR TODAY.

- A. As in the past, He is just as real today.
 - a. He is a glorious person, bright reality to those who know Him and worship Him.
 - b. Bright reality in ability to save.. cleanse from sin, set free from habits, vice, and one as they should be.
 - i. He is a reality to you.. Do you enjoy His presence, joy, power, etc. He longs to be real to you.

B. R. D. Jan 27, 1957

Lk. 15:2.

JESUS THE SINNER'S FRIEND.

This man receiveth sinners, and eat with them.

Church people saw (Scribes, Phar) saw all classes of people to hear His message, hurled all sorts of accusation at Him. Made it at a time in which they intended to degrade the Master. But instead it caused the people to praise Him. It is the glory of Christ to receive sinners.

View various characteristics of Jesus as a friend of sinners.

I. JESUS IS DIVINE FRIEND OF COMMON SINNERS.

A. This man as his enemies puts it; a mere man are like other men. Later admit his divinity.

B. Jesus was Son of man: He was human, experienced all of frailties, temptation, etc. without sin.
Phil 2:6

1. He understood sinners, sympathized with them.

2. He knew penalty, power, dominion of sin in life of others. Moved with compassion.

B. As divine: Son of God. Came as an expression of the Love of God. Jh. 3:16 Titus 2:11

1. Willing to die. Rom 5:8

2. For men. Col 1:13 Who del. us from power of darkness.

3. Redemption provided. Blood efficacious:
1 Cor. 15:3

II. JESUS IS A DEVOTED FRIEND.. man rec. sinners.

A. This was His mission... all classes, degrees, all grades, under all condition, not one turned away.. A Mag. Zacchaeus, Thief, etc.

1. Those unworthy.. He is able..

2. Calls us to his presence. he challenges us with His message.. He convicts us with His Spirit, converts with His power.

III. JESUS IS THE GRACIOUS FRIEND. EAT WITH THEM.

A. Associated with them. Talked, walked, lived among them, as lost sheep.

B. He suffered for them and with them.
Phil 3:10

IV. JESUS MADE PROVISION FOR HIS FRIENDS.

A. Following His footsteps.

Phil 3:20 For our conv. is in heaven, from where JH 14. Where I go there will my servants be.

B. Provision which will gladden our future.
Every man that has this hope..

Looketh for that blessed hope, and glorious. Begotten again unto a lively hope..

C. Thus, assuring us of our faith and that it is not in vain..

We should rejoice to know that the Saviour is interested in our moral and spiritual welfare. And is concerned about our needs, etc. Want to have interviews with us. Come reason.

B. R. Gunt. 92-56 98

"He that finds his heaven must lost his sins. Cowpe

Some lives are virtually blighted and ruined before they are born because of hereditary tendencies. Not so with Manasseh.. Everything in his favor. (Godly father) In points of principals he was

a moral wretch.. How much of his mother or his counsellors were to blame it is difficult to say. Proved himself to be a enemy to God, father...

I. HE WAS REBELLIOUS IN NAUTE. His reign of terror.

A. Disregarded his father's example. (built high-places.. which his father had broken..

B. Possessed with evil spirit, to the dishonour and defiance of God.

1. Essence of rebellion, not thy will by mine.

ILL. Sir Gero. Sloane "had heartless sayings his rev. son, pasted and glazed and hung on the wall" With words printed underneath." Death Blows given to his mother..

C. Like sin: death blow given to grace, mercy of G.

II. HE WAS WARNED BY THE LVOINGKINDNESS OF GOD.

A. God spoke to him and people, not hearken..

B. God would make known to the king some way or another.. If Isaiah was sawned in two by this King; Moses's had to show the follow of merdu

1. God warned in mercy before striking in Jud

a. May come through some providential eark quack, famine, desolation..

b. Voice of conscience, lips of messenger..

2. Not to hearken, to continue an unholy warfare against almighty,

III. HE WAS FINALLY DEFEATED, HIS SINS CAUGHT UP.

A. They took Manassah among thones (hooks) bound him with fetters: Lord brought host of assyria against him..

1. Nat. blackslidings brings national defeat.

Rigteousness exaulteth a nation, but sin.

a. This is establish principal in government of God. (Book of judges reveals..

b. Pass history clearly teaches.

c. Death and defeat will like ravenous wolves, sooner or later overtake God-defying sinners.

a. He hooked Saul of tarsus.. light of truth.

Mary Mag. with light of past.

Manasseh with iron of affliction, reproach.

B. Any moment might thrust in His hook of author and hurl back the rebel into everlasting door

DAVID = ILLUSTRATED STORY = THOU HAST THE WAY

IV. THANK GOD FOR HIS FINAL SURRENDER.

A. When afflicted he sought God,

B. His past guilt with all ghastliness, stares at him, force overwhelming, His repentance was real.

ILL. Drunken sailor, brought on knees by Christ worker.. Jack, you had a mother, sometimes memory as well as patience does her perfect works.

C. When ever repentance is real, it will lead to God, and peace.

ILL. Felix did tremble, Agrippa convicted but never did repent.. Judas sorry, no rep

D. Feeling sorry for sin, resolving to do better in future, not repentance..

1. Evidence of Prodigal repentance. "He came to His father.

V. WHAT TOOK PLACE WHEN BROUGHT HOME.. THERE IS VICTORY

A. Lord heard his supplication, brought to Jersual

1. Came back a new man, to a new life..

Old things pass away..

2. His was a great deliverance. All of God's i

B. Manasseh is the Saul of the N.T. God can save the worst of sinners.. Grace continues to abound

1. He then knew that the Lord that He was God.

a. Because he experience his saving and restoring power..

b. What sort of life or you living? Regardless God can help you..

Manasseh can say with Paul: 1 Tim 1:16. Howbeit for this cause I obtained mercy, that in me first J.C. might show forth all long suff. for a pattern to them which hereafter believe on him to life everlasting...

S.W. B.R. LA. May 15-60
S.M. Sulphur La Nov 11-63
S.N. 5410244, VA FAB 3-75

What does Christ have in mind, when He speaks of that which is Lost. Means destory or destruction or to persih.. In Luke the word is translated in eleven times.. sixteen other times is translated a slight difference.. Every case the basis idea is that of somethings which has not only been lost, but is persihing and sooner or later will be utterly destroyed.. All of us who have been acutally lost no matter where or when, Let view antoehr thing our Lord had in mind: consider these points

I. THE LOST MAN IS LOT FROM SOME BODY.

- A. Always lost frm home..not at home.
Family altar..Bible reading..ILL.Prodgal.
- B. Lost from all loved ones...
- C. Lost frm right road..Way may seem right.)
Moving in opposite direction..
Intoxicated by sin..stupieified by iniquity.

II. THE LOST MAN IS LOST WITH SOMEBODY..

- A. Sometimes with a group of frind or gang..
(Lost with my younger brothers)
(Rich man had five brother)
(Belchazza ~~lost~~ with friends around fesast)

- A. Lost has false faith: believes he can soon be found.. or find way out..
God is merciful...
But lige is dying away.. groping to find home
- B. Fear goes along with him when lost, and ma assist him to search way back..
Better judgement.. youthful training..
- C. Lost whatever or whoever he happens to be with him..lost before realizing it..
a. Handling fire soon to prove fatal.
b. Harlots,wishkey bottle,ungodly frineds.
can t pray your way back..

III. THE LOST MAN IS LOST WITHOUTSOME ONE.

- A. Without God for guide..many wilderness in journey in bhis life..
- B. He is alone: accountable to God for deeds, none can help..
- C. Withoutcompass, way-makrs.. oppportunity for rest or peace..

Without real protection or means of self-de fense..

Can't command devil to leave, protect against darts..

No aromour of rightownss, can say the Lord is my defense...by refuse, strength..

- E. No real hop.e(persih) travels in unending circles.. instead getting nezzer he is get f father away, instead of getting better hi si getting worst...

ILL. Like leaving entranse of cave without light..

IV. THE LOST MAN IS LOST WITH ~~SOME~~ SOME THINGS.

- a. Selfishness. self, good times..
- B. In own helplessness..Bound,blinded, bested.
- C. In own wieakness. doomed,dammed, downed.

May God give us the desire to condiser our error and come home to Him..

TINEX ^{SP}
1 Thess 4:3,4 GOD'S WILL FOR US. LARGE

Introd:

Blessings of God has always been presented to man. His revealed will is manifested to humble seeker. Unfold the marvelous truth.

1. A DEGREE OF CERTAINTY IN THIS STATMENT. P.M.

A. No variableness or shadow of turning.

B. There is not alterations in program of God.

C. This assertion bears full responsibility-

1. God's integrity. BY STAKE.

11. A DECLARATION OF CONCERN IN THIS STATMENT.

A. God's will involves concern- Part of God..Man.

B. God's will inspires consecration.

C. God's will incites conviction.

111. THERE IS A DISCOVERY OF TRUTHS IN THIS STATMENT.

A. Reveals what God has in mind.

B. Assumption presents what God has in mind
subsequence to man's sanctification.

C. Assurance is given when men wholeheartedly comply with the divine command of God.

CONCLUSION:

Let us seek with our whole heart the will of God and follow it, for in so doing we will never be dissolution-

March of the Magistrate

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4717

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1011 Snowwhite Dr.
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1-Thess 5:1-10 ⁰
GOD'S CALL TO SAINT AND SINNER.

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give the light. Do God refer to natural sleep. Why sleep so needed. So many gadgets, time saving devices, yet sleep is more evident.

In realm of natural sleep is repulsive, unnecessary scripturally wrong.

Reveals a definite call to AWAKE!

Describing the condition existing. THOU THAT SLEEPEST. It peals forth a divine summons. "Arise from dead."

I. WHY IS THIS SORT OF SLEEP SO WRONG AND TRAGIC.

A. When it causes one to become so grossly interested in the physical.

- 1. Anything hinders your christian experience.
- 2. Anything hampers your relationship with Christ.
- 3. Anything interferes with your coming to Christ.
 - a. Bodily exercise profit little.
 - Kingdom of God not meat and drink..

- 4. Become so engrossed and entangled in them until.
 - a. They have no clear idea of Vice or virtue, for their eyes are closed to:
 - i. Surrounding evils..
 - 2. Existing worliness.

- 5. Amount of sin committed in Sulphur tonight would stagger the imagination..
 - a. We are not excited about the national sins.

A. CONVERSION BY BLOOD OF CHRIST

B. Apart from a conscious infilling of the Holy Ghost men are fast asleep.

- 1. Gospel trumpet no affect on their slumber
- 2. Does not disturb their sleep. gods of this world.
 - 1. Needless to alarm them, no alarmed.
 - 2. Useless to become stirred.

II. THIS REVEALS GOD'S DIRECT CALL TO AWAKE, AROUSE.

- A. God of universe speaks, let earth stand in silence.
 - 1. It suggest a command: reveals authority.. involves responsibility to
 - 2. It carries power: power rise in strength,
 - a. Give the drive to full obedience.

III. WHAT WILL THE GOSPEL LIGHT DO FOR THE SOUL.

- A. It will expose hyporisy... SHAM PROFESSION GENUINE CHRISTIAN
- B. Would reveal the (clear shining face of God.) Light of gospel...
- C. Enable men to see their need of the gospel..and salvation...
- d. It would assure men of spiritual progress.
- e. It would lead men to a definite experience of holiness and heaven...

We are the children of light, and children of the day, we are not of night, nor of darkness, Therefore let us not sleep as do other, let us watch be sober.....

S. N. B. R. March 1-59. 125.55 2 after

S. N. Sulphur, Ia. May 17-64 109 - 1 saved

S. N. Shidell, Ia. Nov 1, 76 Mr. Jaylor.

Mystery of marvelous parable laid beneath the sea of truth for a long time. V-49 This was the concluding parable of the series he presented. This bringing to a close of the period of the kingdom or the end of the age. When the whole system will be tested and judge.

- I. **THE NET.** Something special the fisherman uses.
 - A. Made for a special purpose. To catch fish.
 1. Minsters are fishers of men. Net is emblematic of the gospel of the grace of God.
 2. Net makes no distinction of the fish..
 - a. Recieves all comers..
 3. The gospel is universal: every creature, etc.
 - a. Meant for special task: not to advance a theory, organization..
- II. **THE SEA..** Net cast into sea..
 - A. Sea represents where people live, move..
 - B. Sea represents the abyss of sin, error, wickedness
 - C. Sea represents the changeableness, restlessness and dangers... *UNPREDICTABLE UNDESIRABLE*
 1. purpose of cast, gather people unto Him.
 2. Resue them from peril, danger in world..
- III. **THE GATHERING.** gathered every kind.. V-47
 - A. Was it the intention of the fisherman..
 1. Was net made for good and bad.? Is it put to a wrong use. (Drag net)
 - B. In spite of what we can do with the visible church they will be the catch bits of trash, dirt, rubbish, weeds, vermin..
 1. Many stressing quantity rather than quality. This should be our aim as net-spreaders.
 - a. Sifting time is coming..

- IV. **THE TIME OF DRAWING..** when it was full they drew.
 - A. Net will not always be in sea of this world. Time coming when it will be full, end of time
 - B. When net or gospel is drawn it will be time when opportunity, priveledge of salvation ceases. Gospel fulfilled its aim..
- V. **THE PLACE OF SIFTING.** DREW TO SHORE.
 - A. Good and bad sport together. sit in same church, sings, etc.. Tares and wheat divided.
 - B. Fisherman not aware of this, cannot distinguish, he tries carefully to draw the net.
 1. Hypocrisy and true christians separated.
 2. There is a great cry for world union. Cat.
 3. God got his eye on us, not drawn unnoticed
- VI. **THE SEPARATION.** They gathered the good, bad cast.
 - A. So shall it be at the end of the world.
 1. Sever the wicked from the just..
 2. Their character will determine their destiny..
 3. They made their boast.. Lord knoweth them that are His..
 - a. I am as good as church members, etc..
- VII. **THE FINAL DESTINY..** Good are put into vessel.
 - A. Vessels prepared for them before drawn..
 - B. Christ made preparation for His children.. In My Father's house. Christ made provisions
 - C. Bad cast into fire.. V-50
 1. Cast away.. away from what.. God, good, love ones, christians, etc..
 2. To what.. Lake of fire, eternal darkness

Prehaps you have felt the gospel net trying to draw you and you knew that your heart was not right you had ample time to make amends.. Knew must be born again..

These words of Jesus is a solemn warning indeed
 Darkness is a terrible thing..
 Man born blind 18 yrs..wish born blind.
 ILL. Bro! Rushing in mine 5 minutes..

I. LIGHT REJECTED BRING DARKNESS.

A. When one closes heart to heaven's truth.

They automatically open it the Hell's lies..
 Darkness blinds our vision, Immediately we
 become lost.

B. Walk while ye have light: He is simply sayin
 you will either take the lighted pathway or
 the dark road to hell.

There is a way that seemeth right to man.

ILL. Dying man said to Bro. Rushing..Please
 bring a light.

C. Rejected because of lust of flesh. Men love
 darkness rather than light. Why? Deeds evil.

1. Afraid of being expose. ^{JESUS SAYS I'M THE L}
^{OF THE WORLD}
 Ezk 8:12. Then said he unto me, Son of man hast
 thou seen what the ancients of the house of Isr
 ael do in the dark every man in the chamvers of
 his imagery, For they say. The Lord seeth us no
 The Lord hath forsaketh the earth. God seeth in
 darkness...

D. Many say: I don't see any harm in dancing,
 cursing, drinking, smoking.. rejected light
 brings darkness.

II. LIGHT WHEN REJECTED BRING CONFUSION.

A. Rom 1:21. When they knew God they gloryfy
 Him not as God, neither were they thankful,
 but became vain in their imagination, and th
 their foolish heart was darkened, professing
 themselves to be wise, they became fools.
 And changed the glory of the incorruptibel

God into an image made like to corruptibel man,
 Wherefore God gave them up to uncleanness
 through the lust of their own hearts to dishonor
 their bodies between themselves. God gave them over
 to a reprobated mind.

B. Became void of judgement. Confusion prevailed
 leads to false beliefs..
 Still cling to form of rel.false doctrine.

III. REJECTED LIGHT BRINGS COMPROMISE WITH SIN.

A. Sin of yesterday are still sins of today.
 Lying wrong yesterday, still wrong today.

He that covereth sin shall not prosper.

B. To compromise means: to

1. Hurt your brethern, reflect on church,
 grive God, damage soul, weaken character.

2. To dethrone God, Carnality enthrone, it
 tears down what you already builded, un-
 mine your faith in God.

IV. LIGHT REJECTED WHEN A MAN IN OPEN REBELLION, AN
 DISOBEDIENCE TO GOD.

A. ILL. Stephen said to Chief Rulers, etc.

Said to Aaron make us gods to go before us, a
 they made claves offered sacrifice unto Idols
 and rejoiced in work of their hands.

B. What rebellion: ILL. Man in hospital dying
 I'll die like I lived.. He once had light in
 his soul.

V. LIGHT WHEN REJECTED BRINGS HELL IN THE END.

A. Wicked turn into hell, and all nation that
 forget God.

B. Many are now traveling so fast towards hell
 that it is doubtful if they will ever turn
 and be saved.

ILL. Man who for the most of his life drove
 a truck while on death bed, says:

Oh help me, I can't get my foot on the
 breaks...slipping into hell.

B. R. - June 2-59 3 Souls
Sulphur - La. Feb 20-64
S. Lib. 40 Oct 17 76

Acts 27:31 **STORMY VOYAGE OF A CHRISTIAN.**
Paul said to Centurion, and soldiers, except these abide in the ship, ye cannot be saved.

All fighting through life..trying to land on celestial city of eternity.. Journey often stormy, and life in jeopardy.. hopes darkened, faith hindered, but must keep faithful to God, He'll see us through

I. **PAUL CROSSING STORMY SEA..Medterrianem.**

A. Going to Italy for trial before Caesar, distant long, voyage perilous, discouraging.

1. Caught in awful storm (Euroclydon)
2. Took refuge in fair haven, on isle of Crete. (Paul advised them not to depart) But Centurion believe owner of ship..

B. Ship out of control, sea furious, darkened was the skies for many days, V-20.. all hopes vanished.

1. Many gripped with terror..(enough to make one lose his mind.

II. **CHRISTIAN'S VOYAGE ON THE SEA OF TIME.**

A. Like Paul's experience.. sea of life not free from disturbances, storms.

B. Christians often tossed upon boisterous waves of trials, etc.

C. Enemies mobilizes forces against us.. Chief adversary fight with such force.

1. Must sail through these trials, persecution, Godly not exempt.. If never attacked we have reasons to fear.. Enemy never attacks his own.

2. Days when it seems stars would not shine..

a. Must rely on faith, not feeling..

Angel came to comfort Paul..

b. God will, them change concerning you..

D. Many obstacles in way: Ship hung on Island Claudia, impossible to get loose. We must defend our faith, God will help us if we persist.

III. **MUST NOT GIVE UP SHIP IN STORM..RELINQUISH DUTIES.**

A. Many on ship with Paul ready to leave ship

- a. Paul warned: if they do they would be lost.
- b. To leave Christ would abandoned hope, can't afford to give up

Let us hold fast..beginning of confidence, need of patience...

1. **Noah..** must stay in ark to be safe.. was his only refuge, his family's hope..

a. Must not grow weary in well doing..

2. Christian must learn patience, remain in ship and fight.

E. A ship is needed in or during the storm..

1. No alarm when there is no storm, when storm comes we are apt to be discouraged.. **Lord is "raound about those who fear Him"**

F. Not many are living up to all light they have..

1. God will spare church for the sake of the faithful few.

2. Some give up under pressure.. When oppressed must cling to Him.. **Shelter under His wings.**

3. Any one can be a brave sailor on a calm sea..

a. When no test: nothing to fear, no enemy, no battle, must prove our ability and bravery when the course is rough and rugged.

G. Fearful and unbelieving may lose hope and jump overboard, but the true warrior of cross will hold on...

1. True heroes of the cross are those who have borne the weight of cross uncomplainingly.

KNOWING THAT, The finality of Cross-Bearing

*ALL HELL
BREAK LOOSE
FRIENDS, FAMILY
- 1702'S*

*1 Pet 5:10 (The Lord, all grace who
little while on earth glory
will be given to you after you suffer a little
while, because the Lord will be quick to restore, strengthen, and settle you.)*

REMEMBER! GREATER IS HE THAT IS WITH US, THAN HE THAT IS AGAINST US.

TAKE WORK PATIENCE, P. EXP. 27:31

ALL THAT LIVE GODLY SHALL SUFFER PERSECUTION

MY GRACE IS SUFFICIENT

GIVE

Suezhi, La. June 14-64 10355
Suzhi, La. Nov 23, 74

GOD'S PRIMARY WILL.

TEXT: I Thess 5:8-10 For God not app.us to wrath, but to obtain salvation..

INTROD:

God has solemnly declared that His ultimate plans are to present a people blameless before His presence at His coming...His wrath He has reserved into the day of judgement upon the wicked. Consider the rich influences of these scriptures.

I... **JUSTICE IS MEASURED OUT TO THE SAVED..**

- A. Rewarding their labour of love. Heb 6:10
- B. Reviewing their work of faith.. Heb 10:38
- C. Receiving their patience of hope James 1:4

5:3

II. **JUDGEMENT IS METED OUT TO THE SINNERS. I Thess**

- A. For their unreasonableness . 2 Thess 2:10
- B. For their ungodliness.. Jude 4
- C. For their unrighteousness. 2 Pet.2:13

III. **JUBLIGATION IN MANIFESTED BY THE SAINTS.**

- A. As told by the prophets.. Isa. 35:10
- B. Trusted by His power...Isa. 12:1
- C. Tried by His saints.. Rev. saints in white out of great tribulation..

CONCLUSION:

Let us strive to make it to the home of God our Saviour. since this is the appointment for His own, let not dabble in sin and be lost forever.

1861

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- 3. Shows token of her love and affection. Kissed feet
 - a. Anointed with precious ointment; reveals her willingness to consecrate all..
Her faith very much alive..not dead..
 - b. Her lips corresponded with her heart.. *seek to know*

III. THE GLORIOUS RESULTS THAT FOLLOWED. *CAME TO SINNERS*

- A. Showing Simon and church His acceptance of her.
 - 1. Seest thou this woman? It open heaven's gate to her, fell like music on her ear..
- B. Manner of approach, sincerity, confession made in roads to Son of God.. "He commended her."
 - 1. She found glorious forgiveness. "Thy sin, forgive"
 - 2. Encouragement to all to forsake wicked ways..
(Abundant pardon for all.)
- C. Assured that her sins were forgiven. *Thy faith has saved thee.*
 - 1. Not only from guilt-
 - a. The tyranny of its power..
 - 2. Now free from the love of sin.. Grace saved..
 - a. Not her tears, sacrifice of ointment, etc her faith in Him...
By grace are you saved, through faith.
 - 3. She received a grand commission.. *Go in peace.*
 - 1. Peace in soul, peace with God.
 - 2. Go testify, go tell at home, friends...

Conclusion:

May we have this same experience and testimony that we too may tell at home and abroad..

TEXT: Luke 7:36-50

Pharisees like church desires Jesus's presence at banquets, not consider down, out sinners. Women branded as outcast by church. Unwelcome, unwanted. Some about Jesus's pity, compassion constrained her to come.. Such never accepted by Pharisees. Jesus with that winsome, magnetism of love draws them.. Pharisees were burdensome... Follow line of thought.

I. WHAT TYPE OF WOMEN WAS THIS. *Public prostitute.*

- A. But a sinner.. might have been heathen..
 - 1. Typical of every lost person..
 - 2. Such sinner are easy to get too..
(Designated as hypocrites.)
- B. She knew herself to be a sinner, not Simon..
 - 1. Different brands in world..
 - 2. One acknowledges it, the other don't..
" All have sinned." If we say we have no sin

II. HOW DID HER FAITH ASSISTED HER. ?

- A. Her first approach to Jesus.
 - 1. In every spark there is a fire. Little faith could readily increase.
 - 2. Heart cries out for eternal one, can not rest until that desire looked upon and enjoyed.
 - a. Could be possibly converted before and *CAME* can as a public witness...
 - b. Sneers of Pharisees did not hinder her.
 - c. Knew Him to be friend of sinners ..
(Publicans, winebibbers.)
 - d. Her faith constrained her without invitation.
 - e. Must put to shame those who have more opp.
Jews had more light, revelation, not Gentiles

B. Her true repentance evidence. Stood weeping.

- 1. Must see ourselves when light focus on us.
- 2. Her tears were precious jewels in sight of Master.. What effect has your faith had in this direction?

B.R. LA June 20 - 60.

Sulphur LA. Jan 24 - 65

ALEX, LA JAN 18 - 70

Slidell LA June 15 - 75

March 29 - 76

610 E. Lincoln

Timothy

GLORIOUS FREEDOM.

P.M. 20

TEXT: Jh. 8:36. If the son shall make you free, ye shall be freed indeed.

We are not free in this life. Birth a price to be paid. Growing not free to make own decisions, under parental supervision, rules to follow, etc. When employed by a firm, not free to do as we like, When in school not free to roam at will. The law say we are not free to infringe on the rights of other. When viewing this text in the light of the spiritual, we get a different meaning from it.

Consider the inspiration of this beautify text

I. THIS SPIRITUAL FREEDOM INVOLVES GREAT SACRIFICE.

- A. Supreme sacrifice made by Son. Heb 2:9
- B. Sharing burdens of man's enslavement. Gal. 4:5
- C. Sublime service rendered to procure nat. free

II. THIS SPIRITUAL FREEDOM UNLIMITED IN ITS SCOPE.

- A. Its excludes from condemnation. Rom 8:1
- B. It excuses us from the wrath of just God. Jh. 12:9
- C. It exerts within us a good conscience. Acts 23:1...24:16
- D. IT ENSURE US OF COMPLETE SANC. 1 THESS 5:23

III. THIS SPIRITUAL FREEDOM ASSURES COMPLETE SATIS.

- A. It assuages the fear of judgement. 1 Pet 4:1
1 Jh. 4:27
- B. It assures soul of present blessings. 1 Jh. 3:22
- C. It ^{AIDES} inspires us to continue in the faith of Christ.. 2 Peter 2:12;13

After reviewing these stupendous facts, I am wondering if there is not a great hungry in your hearts to be be free from sin and shame? You can my friends, if you turn to the Saviour, and seek Him with all your hearts.

Isa 6:8

ISIAH'S PENTECOST.

touch

*may 4-60 Good Crowd.
wed. Bator Range, Se M.*

These verses gives us a dramitcal account of Ishaiah's expereicne..No wonder there was such a change took place and a response to do God's well.

- a. There is a simularity of expereicne on Pentecos
- b. Both came in a sweep of glory and power.
- c. Both felled on believers: **Isiah preaching 2 Yars**
- d. Symbol of fire was distinct in each case.
- e. Both came at point of complete consecration.
- f. A life of usefulness followed.

Lets us consider what we think are the main po ints of this reading.

I. REVELATION OF NEED.

A. Evidence of conviction: V-5 Wo"

- a. Must have felt like John Rev 1:17
When I saw Him I FELL AT HIS FEET AS DEAD
- b. Divine pattern of conviction is a vision of God.
 - i. Confession of need Rom 7:24. *OR WRETCHED MAN*
 - 2. He saw and admitted his need. So must w

II. RELEAZATION OF CLEANSING.

A. Evidence of real faith.. complete cleasning "LO"

- a. God is ready to complete act on bleievers.
- b. There is such a thing as instantaneous exp
- c. Presented in rich symbolic language.
- d. Holy Spirit comes in a definite way, not vauge, hazy.
- e. Like coal, emblematic of fire of Pentecost with it mighty,cleansing energies. Mal 3:3
- f. Altar forshadows cross of Christ, which is the sold grounds for cleansing. Heb 13:10

HE SHALL PURIFY THE SONS OF LEVI, AND PURGE THEM AS GOLD

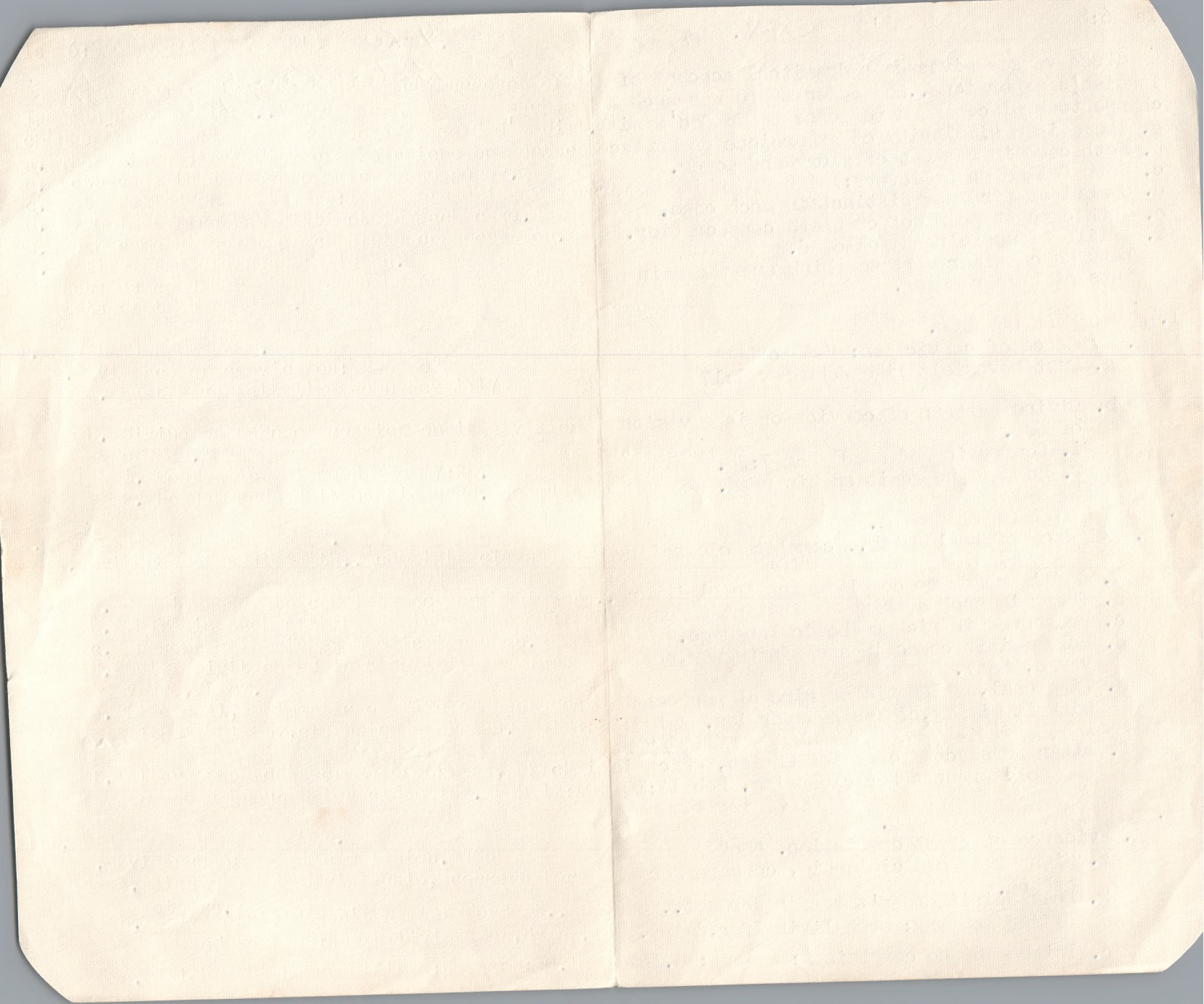
AND HE SHALL SIT AS A REFINER & PURIFIER OF SILVER; AND HE SHALL BRING FORTH THE PURE OF LEVI, AND PURGE THEM AS GOLD - SILVER THAT THEY MAY OFFER UNTO THE LORD & OFFERING IN RIGHTNESS

WE HAVE AN ALTAR

III. RESPONSIVENESS TO CALL.

A. Evidence of great commission. "Go"

- a. Sign of true dicipleship, concern for others.
- b. Holy Spirit doesn't remain dormant.. Called to task:worth living for, dying.
- c. Isiah made no complaints:He went: G.lead



Isa 28:17

REFUGE OF LIES.

The hail shall sweep away the refuge of lies.

I preached a sermon "We need a refuge". Three points
1. Accused conscience..2.Power of sin, within.
3. Power against Satan 's wrath.

All need a refuge..something to put trust in, we know many are false refuges, fail in hour of great crises... Which our text characterize as a refuge of lies.

Isaiah knew judgement coming, needed a hiding place, but they made lies their refuge..Isaiah, Messenger proclaimed, hail, etc, sweep away the refuge of lies.

I. HOW CAN WE DETECT A REFUGE OF LIES. ?

- A. Can it stand the test in death, or judgement.
- B. A true refuge is one that meets the highest demands of your conscience..~~if not~~ it is a guarantee against wrath, judgement.
- C. One that can ^{MAKE} you a better man, etc.
 - 1. Assure of sins forgiven now.
 - 2. Stand test in dying hour..etc.
 - 3. Not a false hope..what God has to say about it.

II. REFUGE OF LIES EXAMINED AND EXPOSED.

- A. Here is the true test, application: Which men are trusting in.
- B. Ones own morality..
 - 1. Never feel need of Saviour. good man,
 - a. Does this good life meet demands of your character.
 - 2. Are you becoming more Christ-like, kind, gentle, more sacrificing..

Dr. Torrey: Man had eating cancer, became concern, in agony, Tell me what to do..
- C. To trust in the badness of others.
 - 1. Passing the buck, pointing false of others.
 - 2. Know any made better by this process.

Dr. Torrey: All people that are in business are dishonest..know this, they will at least convict one person.. What about you..

III. REFUGE OF LIES XQE UNIVERSALISM

- A. Talk to average man in city:
 - 1. God to good to punish anybody.
 - 2. Does it satisfy your conscience that is smiting you on account of sin.

ILL. Boy sick, mother nurses him to health, catches his disease, Told boy not to pick roses, rebuked sister, oh, mother loves me, yes, but she said not to do it..I am going to do it anyway.

B. Going contrary to God's words does it make you any better. ILL. Man laid dying, Ch. doctor tried to lead him to Christ, no use, my preacher, father, mother, S.S. teacher, told me that I had no reason to fear..You to blame.

IV. INFIDELITY, ANOTHER REFUGE OF LIES.

- A. Do not believe Bible inspired, or blood of Christ, does it meet demands of conscience.
- B. In business robbed man of integrity by infidelity. JAL LINA DISATLIE
 - 1. Run with other women. fail to make ~~xxx~~ men upright, moral clean..

Dr. Torrey. Revival, stand up who were saved by gospel, try others, who were dsaved from base desires, drunkardness, infidelity..

ILL. Infidel during war, promotion he would be shot going over hill. Cried, oh, God give me time to repent, one shot to take infidelity out of him. WHY YOU COME TO DEATH'S COLD FLOOD, HOW WILL YOU DO, YOU WHO NOW NEGLECT YOUR GOD,

V. RELIGION A REFUGE OF LIES ALSO.

- A. Religion never saved anyone..I go to mass, communion..got baptise, confirmed..
- B. Does it make you a better man, deliver you from dishonesty, drinking and otherwise.

VI. JESUS THE SINNER'S FRIEND ONLY SURE REFUGE.

A. Isa. 28:16. Thus said the Lord, Behold I lay in Zion for a foundation a stone, a tried stone, a precious stone, a sure foundation,

1. Jesus paid our debt. Mr. Moody dying, said Heaven, opening in, God is calling, later, he said, it is not bad, this is my coronation day. Friend prayed for his belief. No.

S.N. B.R. July 21-57 3 at altar
500. Alex, LA JULY 13, 72

MRS MC CORD

A GREAT RACE. Rev. 6:1;8

Man veiwing this race since fall of man, in this age the angels and a host that have won in the past are anxious to know how we will do

After the fall man started out with the horse of sin. God in mercy provided horse of salvatio to presue him. Justice and death were close behind. Consider what steed you have mounted.

1. RED HORSE IS SIN. Behold world before sin en

a. Has power to take peace from earth. destroye

b. God and world at variance. No PEACE saith God

c. Stife of all kind. Individual, industrial, race national, international, all root s in sin.

d. Chosen by many to ride. Behold youth riding red-horse giving reins to passion, pleasure.

111. Interperance brought curse in country.

One missionary 10,000 gallons Alc. to Afric
In U.S.

One baker for every 300 families.

One gracer for every 70.1. bar-room for 20.
unquenchble love for good times.

Monnies spent on. Liquor. Tobacco.

WITH WHOM WAS TOBACCO USING FIRST KNOWN?

1492 Columbus discovered isle of cuba.

Now it is. Chewing in the parlor.

Smoking on the streets.

Choking with cigarette smoke, every one you meet. Spitting on pavement, spitting on the floor, is there such enslavement, is there such a bore.

Here is one about drink.. Song of the r ye

11. BLACK*HORSE IS JUSTICE. Carries pair balance

a. Invariable follows red*horse. He weighs in balances, deeds, thoughts, words of red rider.

b. Sure to overtake RED. Sin will be expose.

JUSTICE SAYS. What soever a man sows.

111. Doctor in Ruston. David.

111. WHITE HORSE OF VICTORY. goes forth coquer

a. It will finally overtake the two horses and beckon youth to change steed.

b. Some will rebell. refuse. The grace of God.

c. Some will accept, changing mounts and gallop away, having victory over pass overcoming present, winning in the future.

1V. PALE HORSE IS THE HORSE OF DEATH.

a. Will over take all. regardless of the steed

b. Many will say it is not death they fear but which follows after. HELL.

c. You have opportunity today to change.

SC10-66, LA Dec 14-1975

CARNALITY AT ITS WORST. P.M.

TEXT What will you give me... Matt 26:115

Introduction: *not looking for grace but 3/76*

CP

We are living in a greedy, grasping, covetuous world, Iniquity abounds everwheres.. It possesses the heart of every canal rapacious man. It lurks in the home, community, city, country, etc. Covetousness is rampant, the sinful, carnal backslider is looking out for NO. I.

- I. SEEKING FOR PERSONAL GAIN.!! GIVE ME."
 - A. To fill own coffers.. Luke 12:16. Man barns.
 - B. To fatten his own cache..(place for goods, future use.. I Tim 6:7. *We brought nothing into world*)
 - C. More interested in silver than salvation.. Gold than godliness..
 - II. SEEKING FOR PUBLIC PRESTIGE..
 - A. Will I fill a place of promience ? In Church.. community ?
 - B. I am pleasing the priest, . populace ?
 - C. More of personal praise that presence of C.
 - III. STRIVING FOR PARTICULAR PREFERENCE..
 - A. His desires were selfish..Ehp 2:3 Fulfilling to *desires of the flesh and mind, and were c.*
 - B. His descision were settled. Luke 11:35. *Take heed that light which is in thee be not Darkn*
 - a. *30* pieces of silver.. took it...
- ⁺hese words felled from lipes of canal, coveteor conscienceless man..
He sold his love and loyalty for fütth lucre.
I Tim 6:10. *for the love of money is root of all*

B. R. Sept 20 - 1939. 1. Soul.
Sally Fleming -

Sept 23. 62.

104 -

Good Ser.

C.P. HUMANITY COOPERATING WITH C. Time
DIVINITY.

"Make me a little cake first." 1 King 17:13.

PROVE
Humanity ~~prone~~ to question the ways of God- they
are pass finding out. Are mysterious, can't al-
together understand.

God's PLAN

1. DIVINE PLAN.

A. Was it ~~necessa~~ ry for God's ^{PROPHET} ~~propet~~ to hunger.

1. Things just don't happen-

God is working- we can't see

(Relate Joseph in pit.) When elevated to
a great posititon- did n't revenge- God's time
to repay.

B. Little rough at time, but ultimate we will
triumph... (Abraham, Isach.)

ISAAC

MAN'S

11. HEROIC FAITH. Look up to heaven- God hid Elijah
lest Ahab, Jezebel revenge.

A. God has love and foresight in His plans-Keep
faith.

1. Elijah sent to Zarepheth to widow (Woman aske
to put God first.

2. Very essence of fact- Make me a cake first.

2. Would she make her deductions first.

3. Care for herself and her child.

ILL.

Preach called on members to make sacrifice, ran
into difficult, not able to pay \$250- man gave
\$500 -

ILL.

Missionary servce- raising \$30,000 ran into snare
Studant in school felt he ought to give \$1000
cause other to see their need to give, they got
to money.

111. GREAT REWARD. RESULT

A. Go prepare for son and self. each day same. did
not lack- Put God to a test. (Barrel meal- NOT WASTE
Cruse of oil. NOT FAIR

Office Phone 893-2643

1101 East Houston

Sherman, Texas

Acex, LA. JAN 7 - 70. wed.

THE CROSS OF CALVARY.

Final

Scripture 1:12:23.

Introd:

The precious cross which at one time stood for something, has been considered as something to be worn and not borned. Church is producing a brand of cheap religion, humanizing God and deifying man. Too much soft pedaling from our modern pulpits. People are spiritual weak and enemic.

We are producing a bunch of spiritual dwarfs who stand for nothing and fall for everthing.

98% of our people never win a soul to Christ.

We cannot depend on church suppers, raffles, bazaars or bingo, but a return to a proper menaing of what the cross really stands for.

I. THE SUPREME PONTENTATE.

A. He is all in all.

a. His exaltation.

Far above principalities, powers, etc.

He is the very God incarnate.. Image of inv.

b. His eternal existence.

i. He is etenally with the Father.

He was before all things.. Here we see His permanency..

c. His eternal empire..

a. Universe created by Him..

b. We are created by Him.

c. He has a right to our allegiance since He is King of King.

II. THE SERVANTS'S POSITION.

A. He born all our sin as a love slave.

i. To be propitiation for our sins.

2. To be the person of our salvation..

3. To perpetuate God's plans.

III. THE SUPERNATURAL POWER PRESENTED.

A. Since the cross represents all that God has promised.

a. A way to pardon.

i. You that were sometimes alienated and enemies, now has He reconclied.

b. A powerless world..all of the wonderful inventions of science etc. no avail to alleviated suffering of sin sin soul.

a. A way for purity.

i. Able to make you holy, unblamaeable.

2. Cleanse the innate desires.

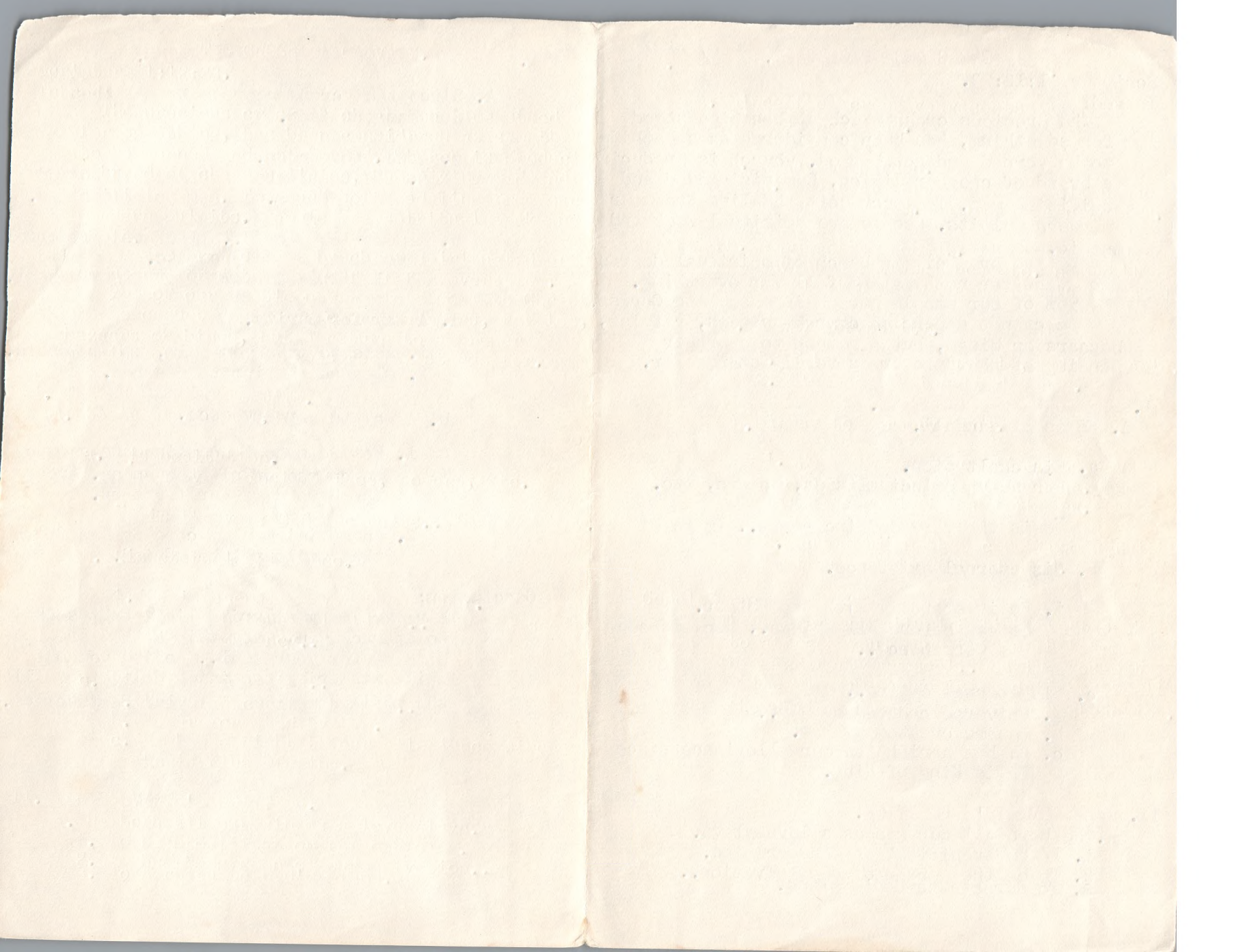
b. A way to perserveance.

i. How we need to continue to persue to course of righteousness. and those road of our forbears.

2. An optimism that come from a faith that would not be denied.

Conclusion;

There are many alluring light taht seek to attract you, many things that are bidding for your soul..Seeking you out while wispering promising delights ? All the while preparing for your destructio .



THE ALL COMPASSIONATE SAVTEOUR. Lk:19:10

Hot dusty road: Pressing crowd: Great interest displayed: Curiosity aroused over healing of blind man. Man in crowd mightily convinced of His need. View this remarkable scene:

- R.M.S. - 11/11/11*
- CP*
- I. **POSITION OF ZACCHAUS.** Publican. Despise calling.
- A. Busy with affairs of world: mixing, mingling.
 - B. Bound to popular opinions..
 - C. Bowed by evil practises. Joe R. Car buisness.
- II. **CONDITION OF ZACCHAUS.** Unsaved.
- A. ~~Mature~~ of job. Habits... of choice... *SIN, PLEASURE*
NATURE,
- III. **IMPOSITION OF ZACCHAUS.** Little statue.
- A. Unable to see. Too small... little.
 - B. Too many with little courage, conviction, moral
 - C. Dwarfed, defeated, dispised..
 - D. ^Handicap is no excuse.
 - E. ^Hindered by crowd etc.
- IV. **INVITTAION. TO ZACCHAUS.** I must abide at house.
- A. Jesus's interest.
 - b. His unworthiness.
 - i. Jesus not interested in your social standing..etc. **Jesus loves you do not tarry.**
Hasten to His side today.
And by faith on Him relying
All your guilty will rool awqy.
 - C. Call a personaly one.
Permit Jesus in house he will enter heart.
He wanted to know Christ, He made himself know
- V. **SALVATION FOR ZACCUHAUS.** This day salvation is come to thine house.. An impartical gift..
- VI. **RESTITUTION BY ZACCHAUS.** I will restore fourf
- A. Ammendment for wrong..
 - B. Avenue to work.
 - C. Admission of Christ. Room must be made:
 - a. Nothing unclean to stay.
 - b. Clean sweep must be made..

Give Christ a chance today if you are here and desire to see and know Him. He will save.

may	23	58	- 1 soul	B.R.	
MAY	23	59	3 souls		1.16
JAN	23	-64	em.		1.20 5.5

Jan/ 5/11

DARE TO FOLLOW GOD AT ANY COST. *Timely*

Remarkable lesson revealed in book of Dan. It shows us that at times we will be tested to prove our allegiance to Christ. We will have to show if we are strong in conviction even if it means to oppose magistrates.

1. A STEADFAST PROPHET.

- A. He prayed regularly- 3 times daily.
- B. He served God regularly- each day
- C. He stirred the Devil by his devotion.
- D. He was captured by the devil's crowd just to prove God's power to deliver.
 - 1. If it cost his life, he would not compromise.

11. THE ANXIOUS KING.

- A. He rose up early to see if Daniel was O.K.
- B. He respected Daniel and was troubled about him.
- C. He had faith in the God Daniel served.
 - 1. Too bad, but not for himself.

111. A FAITHFUL GOD.

- A. God had sent His angels.
- B. He was pure in God's sight.
 - 1. He had wronged no one.
 - 2. God had blessed the old king.
 - 3. God will always take care of His children.

Con:

Let serve God steadfastly and walk uprightly,
I'm confident that He will see us through.

Alex LA APRIL 29-72

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4717

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

BLACK PAST VS. BRIGHT PRESENCE

① JH. 2:8 BECAUSE THE DARKNESS IS PAST, AND THE TRUE LIGHT NOW SHINETH.

INTROD:

GREAT AND MARVELOUS IS THE WORK OF REDEMPTION. GOD HAS INDEED WORKED OUT EVERYTHING FOR THE GOOD OF FALLEN HUMANITY.

1. THE DARKNESS OF SIN. PAST DARKNESS, EXPERIENCES.

A. DARKNESS REPRESENT ALL THAT IS EVIL.

B. DARKNESS REVEALS IGNORANCE, SUPERSTITON

C. DARKNESS CONVEYS MAN'S LOSTNESS.

11. THE DREARINESS OF SERVITUDE. "SERVANT OF DEVIL"

A. ENSLAVED BY SATAN'S POWER ILL. SIMON SOCERER

B. ENGROSSEED BY SINFUL PLEASURES

C. ENGAGED IN ^{SENSUAL} LUSTFUL PRACTISES.

111. THE DELIGHT OF SALVATION "TRUE LIGHT NOW SHINETH"

A. LIGHT OF TRUE CONVICTION

B. LIGHT OF HONEST CONFESSION

C. LIGHT OF SINCERE ACCEPTANCE

D. LIGHT NOW FORCUS ON PATHWAY

E. LIGHT THAT LIGHTENETH THE WHOLE MAN(SOUL)

CON:

MAY GOD ENABLE US THE SEE THIS "GREAT LIGHT"

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

p.m.

TINEX

THE MORE NEEDFUL. LUKE 10:38:42

When Jesus was not engage in prayer he was constantly on the move spreading His benign influence. He enters Behtany as His custom was the house of Martha and Mary..Lazarus..

I. HER NEED WAS NOT A DOMESTIC NEED.

- A. Had abundant..pleanty for guest. CP
- B. Had been her downfall.
Win favor of men..Seek compliments..
- C. Gospel neglected...no time for church,etc.
Lk 21:34.Heart be not overcharge surfeitii
- D. Lost in housework..world.
Labor for the meat that perisheth..
Cause ~~spiritual blindenss.~~

II.HER NEEDS WERE NOT A MONETARY ONE.

- A. Was not penniless.

ILL. Divine last supper,painting on wall of rectory of Sata Maria della,in Milan,Monk gazed on it while eating,cut hold in wall to make it shorter to kitchen..

- A. Cause spiritual blindenss.

ONE THING IS NEEDFUL.

- 1. Give you vision you need.
- 2. Take time out for God's work.
- 3. Makesyou dependable andstaple..
- 4. Keep you intact with spiritual.

III. HER NEEDS WAS NOT A MORAL ONE.

- A. She was clean at home and away fromhome.
She had congenial spirit to please guest perfectly legimately in place.
- B. She was disturbed,throuwn in tumult..
She became aggravated..annoyed...

- C. When are we just as concern for God's work like our own..

IV. HER NEED WAS A SPIRITUAL ONE.

- A. Thing ~~she~~ needed most ~~she~~ neglected..
- B. The one good thing: Which is abiding.
Which is satisfying. sh 6:53
- C. Presue the kingdom of God first..
Put first things first..no regrets.
- D. Place premium on the spiritual..
More needul to have devotion,etc.

May this lesson prove to us our true need of spiritual things..

wed Jan 27 - 1961 Baton Rouge La.
wed. Jan 27 - 1965 Suggs, La.
~~wed - 27~~

A CHRISTIAN'S REACTION.

SCRIPTURE READING LUKE 8:22-25

TOWARDS OUTWARD
CIRCUMSTANCES

P.M.
 July 2

INTRODUCTION:

Observing this moving scene we notice that among the profess followers of the ~~Lord~~ will experience trials and tests which is common among all men. Many times Christians people will be placed in peculiar situations that will cause them to lose hope and faith, only to cry, "Lord, we perish"; for in such an hour we will find solace and comfort because the Master draws near.

Observe how they:

CONCERN ABOUT THE

I. CONSTRAINED BY THE TEMPEST.

A. They were fearful..

B. They were faithless. 1 Tim 1:19 Having faith in god

II. CONSCIOUS OF THEIR TRIAL.

A. They were alarmed.

B. They were astonished. By:

i. The terrible reaction they suffered. Luke 10:35

Can't mix any more experience which hits a good man, reward,

III. CALMED BY THEIR TRUST.

A. Their fears assuaged.

B. Their faith arosed. Ps 4:8 I will both lay me down in sleep, for thou Lord only made me dwell in safety

IV. CHEERFUL OVER THEIR TRIUMPH.

A. Their waning faith reaminated...

B. Their warped foresightedness revived..

what manner of man is this?

CONCLUSION:

This should to every one of us that are possible going through a simular expereince, not to look at the gloom of existing circumstance... But to look for the Master, for He is near.. C ll upon Him in day of trouble and He will ans. thee.

S.M. B.R. Oct 28 60.

93.55.

S.N. Sample, Jan 13-63.

walker's journal
(Re-Ridden)

1901 N. 18TH STREET
REV. HENRY T. BEYER, PASTOR
BATON ROUGE, LOUISIANA

Scripture reading **A WIDOW'S PLIGHT.**
Luke 7:11-15

INTRODUCTION:

It is hard to understand when a man questions the why and wherefores of death, and have a gloomy outlook, it is hard to deal with one. One can have the assurance of eternal life by trusting in Christ, but apart from Him there is no hope. Scene depicts a man dead and then raised by power of Christ. May God give us a insight to this glorious story..

I. IT WAS AN AWESOME SCENE.

- A. The crowd were curious.
- b. The crowd were compassionate.
 - a. It was a heart-rending scene.
- c. The crowd were co-ordinate.

II. IT WAS AN AWFUL SEPARATION.

- A. Death of her son meant loneliness.
- B. Departure of her son meant limited resource.
- C. Destiny of her son made life unworthwhile.

III. IT WAS AN AGONIZING SORROW.

- A. HER Life became more complex.
- B. Her grief became more pronounce.
- C. Her complaint became mor intolerable.

IV. IT WAS AN ALL-SUFFICIENT SAVIOUR.

- A. **CHRIST** viewed this widow's plight.
- B. Christ verifies His omnipotence.
- C. Christ vindicates His purpose in coming.
 - a. To seek and save the lost, etc.

CONCLUSION:

Jesus appeared on the scene when He was needed most. His compassion is always manifested in behalf of **lost** souls on their road to hell. He will save to the uttermost, all that trust in Him.

B.R. H.A. Feb 12-61 1-Saul -

Bill Hemmel -

Stephen L. Feb 10-63 Good Samaritan
104

[The left page of the document is mostly blank, showing signs of aging and discoloration. There are some very faint, illegible markings and bleed-through from the reverse side.]

[The right page of the document contains several lines of extremely faint, illegible text. The text appears to be bleed-through from the reverse side of the page. Some words like "and", "the", and "of" are barely discernible.]

MOSES'S DECISION.

Text: Hebrews 11:25

P.M

CR

Introd:

It is a great priveledge to have proper training from early childhood. But a time will come when every person young or old must make a personal decision for Christ or against Him..

I. WHAT GREAT THING THIS DECISION IMPLIED.?

- A. A stoute refusal. V-24 2 Tim 4:6
- B. A serious retrospection. - 1 Pet 3:3
- C. A complete resignation. ~~1 Pet 4:2~~ 1 Pet 4:2; Heb. 22:42
- D. A conscious forsaking. 2 Tim 2:22

II. WHAT WAS THIS DECISION ALL ABOUT.?

- A. That God's people were a suffering people.
- B. That God's people were a dispise people. 1 Pet 4:4
- C. That those who choose God must walk the same path. 1 Thers 1:7
- D. That under all circumstance there would be no turning back. Gal 2:26 acts 22:24

III. WHY WAS MOSES SO MOVED BY THIS DECISION.?

- A. He had faith in the great recompse of reward. 2 Cor cor 4:18
- B. He saw behond the dark clouds of the present 1 Pet 3:10
- C. His vision was crystal clear that enabled him to see Him who was viturally unknown and unseened by the multitude. - 1 Cor 2:14,15

Con: May the decision of Moses be a means of encouring and inspiing us that our choice for Christ in these war torn days are not in vain..

In God;

It is a great privilege to have a
training from early childhood.
But a time will come when every person young
or old must make a personal decision for Christ
or against Him...

I. WHAT IS THE MEANING OF FAITH?

- A. A strong belief.
- B. A serious responsibility.
- C. A complete resignation.
- D. A conscious forsaking.

II. WHY WAS THIS DEFINITION GIVEN?

- A. That God's people were a suffering people.
- B. That God's people were a diverse people.
- C. That those who choose God must walk the same path.
- D. That under all circumstances there would be no turning back.

III. WHY IS THIS DEFINITION GIVEN?

- A. To establish in the great recesses of the
ward.
- B. He saw behind the dark clouds of the present.
- C. His vision was crystal clear that enabled
him to see his who was with the unknown
and witnessed by the multitude.

Consider the decision of Moses to be a man of prayer
and inquiring to find out about the things
of these our days are not in vain.

Heb 12:28

ANMOVABLE KINGDOM.

According to the scriptures, the kingdom of God is spiritual and unworldly in its nature. The word stated in Heb. (We receiveing) is in accordance with that of Marks gospel. **The kingdom of God is within you.** "For thine is the Kingdom.

This is not readily accepted by the carnal minded man. They say how can these things be ?

We must experience the spiritual kingdom if we are to have access to the final kingdom of Heaven. Luke 12:31 **Seek first the kingdom of G.** They asked Jesus if He would restore the K. unto Israel..NO. No, He came to set His true kingdom within the hearts of individuals..

Let us notice the contents of this text:

I. UNMOVABLE KINGDOM..

It is something that cannot be moved; it is something infinitely greater than our minds can grasp or conceive..

1 Cor. 4:20. **The K. of God is not in word, but Power.**
I cor. 2:5 Says: **In the demonstration of the spirit.**
Psalms,: It is an everlasting kingdom.

Israel's kingdom was destroyed because of sin and Idolatry: Matt 24:1. Temple built by Jews. for to its destruction...

2 Cor. 4:8 **While we look not at the things that are seen, for the seen things are temporary.**

Rom. 14:7. **For the kingdom of God is not meant, do**

- a. **But righteousness.**
- b. **And peace.**
- c. **Joy in the Holy Ghost.**

Not to be confused with the Kingdom which is to come.. I cor 15:24. **Then cometh the end when He shall deliver up the K. to God even the Father when He shall put down all rule, and all authority.**

Matt 23:24. **Then shall the K. say to thos on His right hand, come ye blessed of my Father, inherit**

Glory to God, and we have an everlasting kingdom

II. UNLIMITED GRACE. LET US HAVE GRACE".

A. TO PERSIST WHEN TEMPTED
A limited grace..limitless grace..

- a. In test. trials, etc.
- b. To lead us finally home..

B. To perform task for the Kingdom..

- a. Marvelous, infinite, abounding, availing. Grace
- b. We need it to witness.. **To work.**

2 Cor. 9:8. **God is able to make all grace abound to you towards you always, etc.**

III. UNSELFISH SERVICE. "whereby we may serve God acceptably..

- A. When not in line of recognition..
 - a. In obscurity.. **ILL. Jack Turner, Tubercular prayed..**
 - b. Not to be seen of men.. or church boss. etc

III. UNADULTERATED DEVOTION.. "with reverence and godly

- A. Unquestioning obedience.
- B. Jealous love for His cause.
- C. In fear for what we may lack to do.
- D. In reverence to adore and admire His leadership and presence..

May God assist us to follow closely this glorious truth.

B. L. Ory 1955

su-phoa hX Feb 8 - 1965

SLIDELL, LA June 19 - 1975

" CONFIDENCE CAST AWAY."

SEPT. 61 P.M.A.W.

TEXT: HEVREWS 10:35. Cast not away therefore four c.

INTRODUCTION:

CP July 71 P.M.

Cowards are easily scared. It takes courage to stand up for what is right when the majority opposes you. Heed this admonition so as not to throw overboard your confidence. Consider briefly how easy it is to cast aside your love to Christ.

I. IN REGARDS TO YOUR RELATIONSHIP WITH OTHERS.

* We can cast away our confidence with one another.

- A. By unnecessary gossip.
- B. By unwise chatter.
- C. By unfounded statements. (REMARKS)

II. IN REGARDS TO YOUR RELATIONSHIP TO THE CHURCH.

* We can cast away our confidence in the church.

- A. By your unfaithfulness in attendance.
- B. By your ungratefulness towards her service.
- C. By your unfairness towards her financial need.

III. IN REGARDS TO YOUR RELATIONSHIP TO CHRIST.

* We can lose confidence in your experience with C.

- A. By your unscrupulous conversation.
- B. By your uncanny conduct.
- C. By your unchristlike character.

IV. IN REGARDING THIS RELATIONSHIP AS SACRED. WHAT SHOULD WE DO TO RETAIN THIS?

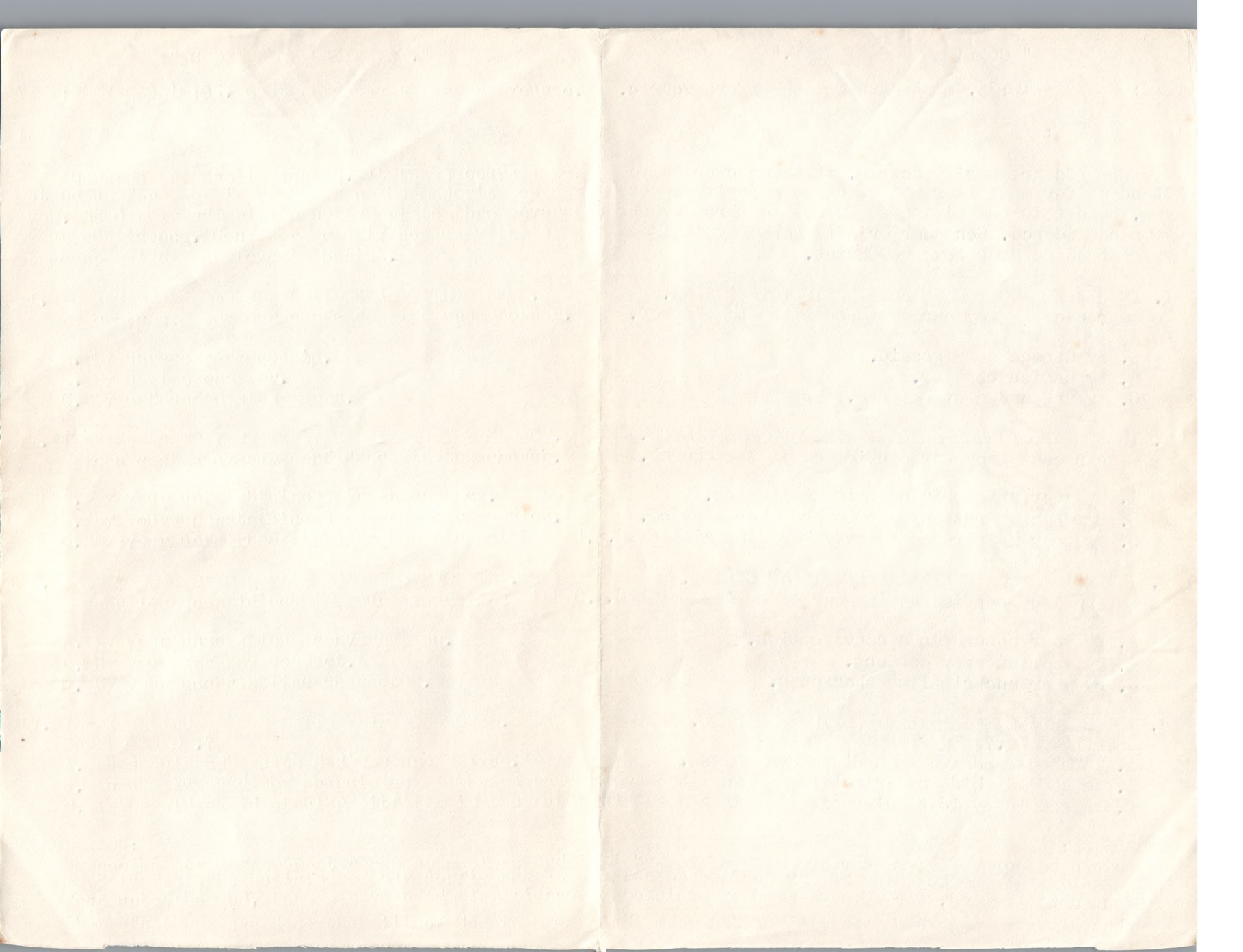
- A. We should adhere to God's sound advice.
- B. We should abide by principles of Christ teaching.
- C. We should avoid similar pitfalls in the future.

CONCLUSION:

We can be sure of a great recompense of reward if we hold fast the beginning of our confidence steadfast unto the end, for we have need of patience that after we have done the will of God we might

Sept 13 1961 Wed.
"Great Service."

Sept 15 - 1965 Wed. ?



EX. 4:4

Timey
WHAT IS IN THINE HAND. *Dr. P. M.*

Words spoken to Moses by God, it was during the Egyptian bondage..Moses was chosen to deliver His people, but like so many he made flimsy ~~exchee~~ exchange. The Lord then turn to him and said, "Moses, "what is in thine hand ?From this we derive our inspiration.

I. WHAT IS IN THINE HAND?

Hand is symbol of strength, and skill.

God uses life's ~~un~~important things:

Men would do differently, they would depend on personal skill, ingenuity.

II. WOULD GOD USE WHAT MOSES HAD IN HIS HAND.?

A. What is in thine hand.? a small stick.

1. What can this stick do.? ILL. Scene.

B. Not always the article that we may have but the willingness to yield.

III. GOD USES SMALL THINGS TO ADVANCE HIS KINGDOM.

A. Samson..jaw bone of ass, slew host of enemies

B. Gideon's pitcher, play major part at Jericho

C. Little boys' lunch. fed multitudes.

1. Pencil...Music...etc.

D. Basket..made way for Paul's escape.

E. Lad David sling destroyed Philistine giant.

God is building His kingdom with life's small and unimportant things. (Men want only the strong successful, unbroken to build empires..)

E. Small church turn city up side down (Prayers)

F. Christ can take life crushed by pain and sorrow, etc.. ILL Uncle Bud..

Remember: Race is not to the swift, nor battle to the strong..

B.R *nr 1-59.*

116 5.5

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THE PERMANENCY OF GOD.

Text: Psalms 11:4. The Lord is in His holy temple, the

There is no ^{NE} so great as the Lord our God, He ruleth over all. It is a foolish thing for man not to give Him first place in their lives.

Since we are not our own we are the sheep of His pasture and have wandereth away willfully we will be held accountable. Let us consider the greatness our God.

- I. **THE ABODE OF THE LORD.** In His holy temple."
- A. It speaks of His priesthood.
 - a. Interceding for His saints.
 - b. Intervening in behalf of sinners.
- II. **THE AUTHORITY OF THE LORD.** "Lord's throne."
- A. It speaks of His kingship...
 - a. He is a divine ruler.
 - B. It speaks of His position...
 - a. In heaven... throne... then earth footstool.
 - i. We are His subjects..
As servants we pay Him homage..
We bow before His will.
- III. **THE ACTIVITY OF THE LORD.** "His eyes behold Etc."
- A. He protect His own... (Legion of angels)
 - B. He provides for His own.
 - C. He hates evil.. face against them that do evil
 - D. He punishes evil doers..
 - a. Thus we should try and please God.
Do His will.
 - E. Knowing that His eyes searching throughout whole earth let us be mindful of our acts and activities..

CONCLUSION:

God is primarily interested in His creation, He seeks to win and woo men unto Himself.. Let us expose ourself to Him, by disposing of all our selfishness to mind God.

Supper Sun Wed Dec 11-63

11

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wed. B, 1.

" Surphur

NOV 27-59

pm 18. 63

THE LORD OF ALL.

TEXT: Psalms: 11:4. The Lord is in his holy temple,
the Lord's throne is in heaven, His eyes behold,
his eyelids try the children of men..

Intro:

God desires all to serve him, He is worthy of our
adoration and devotion. He is indeed a God of love
as well as a God that hates evil. Let us then ren-
der our best service to Him. Pursue these lines
of inspiration:

I. THE EXECUTION OF PRIESTHOOD..

A. PLACE OF WORSHIP..

a. Prayer..praise...(temple)

B. Priest of God. (Christ) function of priest..

C. Posture of priest..interceding..interveneing.

ILL. O.T. Priest..Christ under the new convene

II. THE EXHAULTATION OF GODHEAD. Lord throne in heaven.

A. Supreme ruler.

B. Divine King.

C. Superior in intelligence.

III. THE EXACTNESS OF PUNISHMENT.

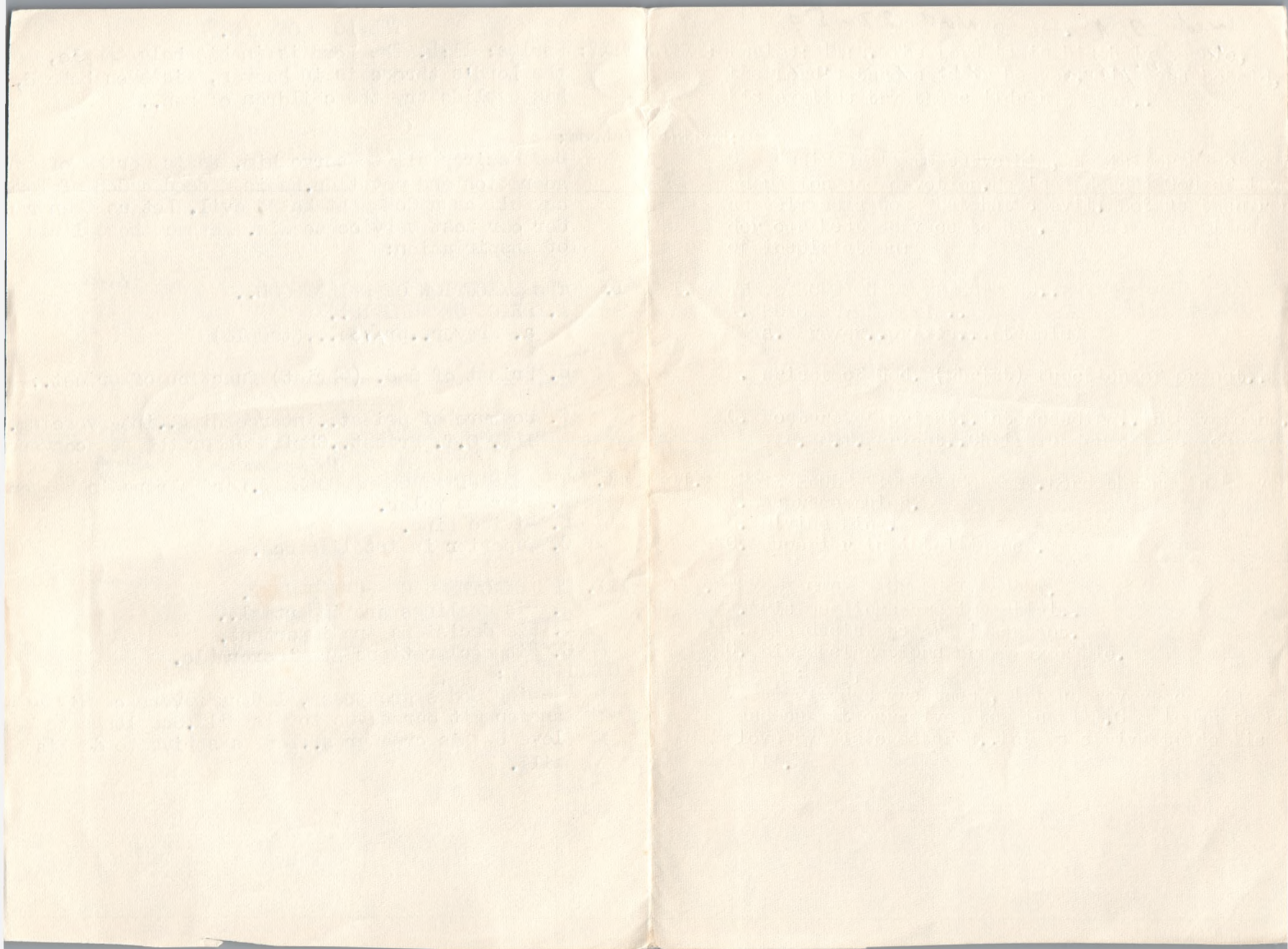
A. His dealings are impartial..

B. His decisions are important.

C. His declarations are inexorable.

CONCLUSION:

Viewing God's greatness, let us reverence His name
and submit ourselves to His will. God longs to be
love by His creatures..Let us strive to do His
will.



There is nothing that can surpass to love of a mother. Mothers who would sacrifice their lives, time and energy for the welfare of her children. Mother who would willingly brave the valley of the shadow of death to bring new life into the world.

Love that would forgo Gethsemany loniless, and endure the bitterness of critics, and endure the intense suffering on Calvary's cross.

There is the love of a friend that would stick with you through thick or thin more than a brother.

There is the love of a wife, who would labor for your comfort, prepare for you needs, etc.

The scripture teaches that God's love excells the love of them all.

Observe carefully-

- I. THE DESCRIPTION OF LOVE. (Type) love
 - A. No human tongue can adequately describe God's
 - i. For His creatures- John 3:16
 2. For their sins- 1 John 4-9 Herein is love, no
- II. THE RECIPIENTS OF LOVE. (Bestowed- benefits.)
 - A. Even though undeserving
 - B. Even though sinful.
 - i. Recipient of grace, etc.

- III. THE PRIVELDGE OF THIS LOVE. (Call sons) Results
 - A. Heirs to the Kingdom.
 - B. Fellowship with the Divine.
 - C. Comfort when cast down.
 - D. Grace in hour of temptation.

Let's turn our eyes towards Jesus and ponder all that He has provided for us.

There is nothing that can drive a love of a
man's heart and his mind together than love.
The man who is in love with a woman, and
the woman who is in love with a man, have the
same heart and the same mind. They are
one and the same. They are the same in
every way. They are the same in every
thing. They are the same in every
way. They are the same in every
thing. They are the same in every
way. They are the same in every
thing.

The man who is in love with a woman, and
the woman who is in love with a man, have
the same heart and the same mind. They are
one and the same. They are the same in
every way. They are the same in every
thing. They are the same in every
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thing.

INTRODUCTION:

This congregation were unlike many of today. Too many give a
of relief when the last song ^{this} issuing or the benediction is given
profit by the inspiration of the moving scene so as to receive

Wed March 2, 1961

1st Sunday
near June - 1961
July -

Times A MODEL CHRISTIAN. P.M.
TEXT: 1 Thess 1:3 A PRACTICAL DECIPLE

INTROD: A christian should not be hindered from doing their best when the church is supporting them with their prayers.
(work of faith) GREAT (CP)

I. A. DEVOTED CHRISTIANS HAS UNWAVERING FAITH.

- A. Faith in the ^{gospel} gospel.
- B. Faith in its saving efficacy. GRACE
- C. Faith in its power.

(labor of love)

GENUINE

II. A. DELIGHTFUL CHRISTIAN HAS UNSELFISH LOVE.

- A. A love that is impartial.
- B. A love that knows no bounds.
- C. A love that beareth all things..

III. A DETERMINED A GLORIOUS
DEPENDENT CHRISTIANS HAS UNDIMINISHED HOPE.

- A. Fortified by hope that brightens future.
- B. Fire by hope that increases patience.
- C. Fixed in this hope that assures life.

CONCLUSION:

May this be the example of every one of us, who have such confidence in the grace of God and the prayers of saints that we too, will with unquenchable devotion continue to manifest forth the praises of God by our labors ~~xx~~

Timey . AN HONESTY THAT IS HONOURABLE. *P.M. 12-71*

Text: Prov 3:9.

Honour the Lord with they substance, and with the first fruit of thine increase; etc.

Introd:

In these closing days of world's history there is very little regards for this word (honour) in humanity's vocabulary. I am afraid that it has lost its true meaning.

As we view this text in light of the Holy Scriptures, let us stand in awe, as the holy spirit gives us understanding, for fear we may lose the sacred meaning of it.

I. HONOUR THE LORD.

- A. By regarding Him as Lord and Saviour .
- B. By religiously reverence Him as King of your life.
- C. By righteous living and holy conduct.

II. HONOUR THE LORD WITH THY SUBSTANCE.

- A. With the presentations of our gifts.
- B. With our material possessions., etc.

III. HONOUR THE LORD WITH THE FIRST FRUIT OF INCREASE.

- A. Make no deductions when we are blessed of God.
- B. ~~Make~~ Him a partner in your business, vocations.
- C. Many are the blessings of God when you are honest.
 - 1. He will fulfill his promise
 - 2. Your barns will be filled, not bags.
 - 3. Your presses running over, not ward-robe.
 - 4. God will allow this increase.

Con:

It pays to be honest in our financial, business relationship with God. As God has promise even greater dividends if we follows his precepts.

A funeral procession going out city of Nain, headed for cemetery. Always a solemn occasion for those related to disease. World is accustomed to seeing this, never think that some day it will be there.

Here is a procession where Jesus was present. Here death meets its conqueror.. He who is the resurrection and life touches to bier, saying to weeping woman, weep not.. thy son liveth..

I. JESUS WAS MOVED WITH COMPASSION.

- A. His sympathy went out to this woman.
- B. May not at once raise the dead, but he does send the comforter to bring solace until all in grave shall hear His voice and come forth. **the righteous to immortality.**
 1. There is a better resurrection awaits the righteous..

II. JESUS WORDS DIRECTED TO THIS POOR WIDOW.

- A. His first words to her, not to weep so.
- B. He then addresses the dead man.
 1. He is behind hearing any voice, even that of his mother, no response..
- C. The voice that spoke can echo through the corridors of death and awaken whom he wills. **He said, Young man I said unto thee arise.**

III. JESUS SPOKE AND THERE WAS THE FIRST SIGN OF LIFE

- A. The dead sat up.
 1. All in procession knew he came to life.
- B. In like manner Jesus speaks to those in sin
 1. There will be new sign of life, known by all.
 2. The card signers, hand-shakers, altar goers, even church joiners, is still dead unless there is a manifestation of life following **2 Cor 5:17.**
 3. Face is turned from things he loves, turned to God.

IV. THE SECOND SIGN OF LIFE IS SEENED.

- A. He began to speak. He had testimony. do you.

1. Possible to sign, card, join church, and continue in your silence. Life did not come

2. Tongue had no testimony. We must praise God

V. LET US SEE WHAT TREMENDOUS EFFECT IT MADE ON ALL PRESENT..

- A. Fear came upon all..
- B. This man's testimony stirred all of the people;
 1. Need interest was created..
- C. In like manner, true conversion, from a man long time in sin, create new interest..etc.
- D. This man was a hopeless case. carried to grave
 1. It took Jesus to change this completely.
- C. How he can take a base character and radically change it into His likeness is astonishing.
- D. Deader man is the marvelous the life..
 1. Jesus came to save sinners..
 2. Let no one despair, Jesus is equal to any case...

B. R. Aug 1-1955 8th Ser.
Serial Hard.

II. FAITH OF NOAH IS A CHALLENGE TO MORDERN CHRISTIANITY.

A. God told him to build ark..size,specification
dreadful undertaking.
Gen 7:1. I have **seen righteous before me in this**

B. Noah believed him for he knew Him..personally
acquainted with Him..

C. Confronted with saving family..God establish
promise,covenant.

Noah went to work,task hard and long.

He saved his family: not purely on workds alone
but his faith in what Godos says..

III. FAITH IS PERFECTED BY WORKS..James 2:20 faith without workds is dead..

a. Abraham: task hard..sacrificed son..

Abraham merited honour being called **frined of G.**

Rahab was justified by faith and workds..
recieved spies..believed them to be God's
messengers,she sheilded them..Saved her family.

We should all try and make a lives profitable
to God church and the world.

THE WHOLESOMENESS OF FAITH. James 2:14.

Man first interest in this life is the have a suces
ful career... Man's interest with religion is mere
nominal.. To have a profession without a possession
is very sad indeed.(sham without qunine) They are
two essentials that are given in order to balance a
solid christian life...**Faith...Works...**

Faith has to do with spiritual..**Works** with natural.
Twin attributes: absence of either kills the pose
and benefits of the others..

I. Faith is void without workds.. (wise verses)

i Tim 6:12. Fight the fight of faith,lay hold on
eternal life whereunto thou ar also called and hath
professed a good profession before many withnesses.

a. Givang our possession..body to be burned..
Simple faith in Christ are it is of no profit.

b. May boost of faith and not works,wanting at Judge
No barren Christians:
Isa 58:10.**If thou draw out they sould to the hung
and satisfy the afflicted sould, than shall thy l
rise in obsecruity and thy darkness as the noonday**

c. How closely kin is faith and works..(Siammes twin
If one not functioning,other paraliyxed,depended one
on the other.

ILL. Man beholding face in glass..

James 2:26.**Body without spirit is dead,so faith with
out workds is dead.**

Spirit leave body of mortal man,body is dead,
no action,no balue, willsoon stink,offesive.

Faith ~~with~~out works is dead..no activity,stench
in nostrial of God..offesive to community.

Body and spirit remains together in one personal
ity. Faith and workd combine in christian life.

ILL.Thyatira.Works recognize by God saw faith.

May 13 - 1962

EPH. 3:20

GOD'S CONCERN FOR HIS OWN.

"Now unto Him that is able to do exceedingly abundantly ^{HE TAKES SPARE NOT HIS} more than all that we can ask or think."

Many times we have preached and shows the diff- between God's pwer & mans. "As the heaven are higher"

The word "How much more" used number of times to reveal God's concern for us..His strength to hold us up..His efforr against our.

1. GOD'S CONCERN FOR OUR SALVATION,

A. God's willingness to forgive and bestow the gift of salvation. Matt 7:11 If ye then be evil

B. Think, about God's effort to save from penalty of sin

- 1. Law says he dies eternally Ez. 18:20 "The soul that sinneth"
- 2. Eternal separation from Spirit of God.

B. Many unconscious of danger,peril of hell or oblivious of judgement.

ILL. Humorous story told: Men felled from 10th story of skyscraper..fell pass 10th saw friend everthing is O.K. could be said at each floor except the ground floor. Men see no tradgy until down road the crash comes.

C. God's universal concern:

- i. Its limitations placed by Man's will.

ILL Man talked to a 30yrs old-who said, I believe Bible,old tme rel.but have no peace, "Can a Greyhound bus carry everone here today, "Yes, does it carry everone, No, only those who board the bus-(light broke in on his soul) Christ can save all, but we must take him.

HE CHRIST

- 2. Make forgivness complete and absolute.

No man can make a charge against you, you are covered by the blood.

ILL. Scottish Dr. noted for skill,piety, died-Book's examined- several accounts crossed out with RED INK- forgiven, too poor to pay-Wife diff. nature-Must be paid-Judge asked if this was his writing, yes, no tribunal in land can obatin money WRITTEN FORGIVNESS.

3. David said: God brought me out of horrible

ILL' Mechanic take material worth \$5 make \$50.00 that's mon Gov. piece paper stamp picture.\$100.00 th,art Artist 50 cent canvas paint picture \$ 1000 Longfellow paper poen \$6000 thats genius.

* * God can take worthless,sinful life-put His Spirit,apply blood, can bless all humanity..Thas sal.

BATTERED TO

11. GOD'S CONCERN TO CLEANSE THE HEART,

A. Give the Holy Spirit. Luke 11:13 If you then being evil,know how to give good things.

- i. Take out roots of carnality.

ILL. Francis of Assisi-asked how he could accomplish so much in kingdom..God looked down for man on earth,he saw me,worthless,meanest leas and worked through me..

111. GOD'S CONCERN FOR US PROVENTDIALLY,

A. Been spared many misfortunes..guardian angel. i. When in need, sick,etc.

ILL' 12 car train,member of S.S. bound for picnic 50 miles..skies clear when started,helf way storm broke in fury,slowed to 35 miles fear a washout passed station saw open switch ahead,threw brakes, closed throttle,as pandemonium broke in train,He cried, God help us all" Words drowned in traffic crash of thunder,lightening flashingsx seem to strike ground ahead, engineer knew they passed station on mainline- God's conern.

- 2. The mystery of answer pry aer..

IV. GOD'S CONCERN FOR US IN JUDGEMENT,

A. God's not willing for us to be condemn.

"Seethat you refuge not him that speak from heav

B. God goes the limit to save.

He speared not His Son.

Too often we spurn his pro-offer grace.

He must of necessity bringyou into judgement.

ILL. Man convicted of \$in in revival,decline to go to altar..had a theater engagment could not come next n ght, Following Monday painting a smoke-stack, 100 ft high, someting gave way and down he went crashing to ground of pile of stone. Judgment came sooner than he expected.

ALEX, LA JULY 16-1972

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And He led them out as far as Bethany, and He lifted up His hands and blessed them" *Time*

Jesus spoiled the grave, sanctified earth, purified the air as He passes through it on way to heaven.

Observe a few points relative to His ascension:

- I. HIS STAY ON EARTH BEFORE; 40 days..prove His identity, removed doubt, instructed disciples, gave commission.

II. PLACE HE AROSE

- A. Ofttimes communed with them there. Looked down in Bethany, earthly home near Gethsemany, place of supreme agony.
- B. Witnessess enough to testify..Many who knew Him personally, etc.
- C. Scene was remarkable: so quite, no chariots of horses- so majestic; no angles, no others to lend splendor- By own power of God head.
Theme based on posture of Lord for last time on earth.

III. HIS HANDS RAISE TOWARDS HEAVEN

- A. Blessing was no unusual thing, His customary attitude to blessing His own.
- B. Blessing was one of authority.. "As His Father acknowledges Him by receiving Him to heaven.
- C. Blessing so full, emptied His hands-all saw it.
- D. Blessings was for all beneath him..within sound of His voice.

IV. THOSE HAND WERE PIERCED.

- A. Very noticable- no escape eyes of any.
 - i. Knew they were Christ's hands.. Same hands that bore scar for them- Same that cared for lamb, blind, ministered to needs of all.

B. Manner of blessing was easily seen..through those sacrificial wounds.. how could any despoise them.

- C. The entire action is an epitomy of the gospel.
 - i. Pierced hands indicated His atoning death for all.
 2. Necessity of death of one man for redemption

V. HANDS THAT SWAYED THE SCEPTRE.

A. Hands are omnipotent- same one that blessed now hold the sceptre of PROVIDENCE in small and general matters.

OF SPIRITUAL KINGDOM* church and all his works
i. Future reign with Him.. with Spirit of God.

Lets worship him, for He has ascended on high now sits on right hand of God.

Lets rejoice in all the fruit of His ascension
Lets continue to proclaim this.

AGCY, LA APRIL 11-77 110

EVANGELIST

(CHURCH OF THE NAZARENE)

4822 MOHICAN STREET

BATON ROUGE, LOUISIANA

THE ULTIMATE.

P. M. TINES

Scripture: I Thess 3:13

CP

Introd:

God's first call to man, to repent and be converted. His second call, is "unto "Holiness".

This is the ultimate that assures us that we will see God.

Let us consider this glowing text:

I. HOLINESS IS AN EXPERIENCE.

- A. It affects the whole man. *1 Jhn 5:23*
 - 1. It conditions the heart. *1 Jhn 3:14*
 - 2. Makes it firm and unblamable. *1 Jhn 3:6*
- B. It agrees with scriptural facts. *2 Tim 1:9*
harmonizes with bible 1 Thes 4:7

II. HOLINESS IS AN EXAMPLE.

- A. Revealing a character that is acceptable. *Phil 2:15*
 - i. Commands the respect of others. *1 Tim 4:12*
Phil 1:20
- B. Displaying a conversation that is authoritative.
 - i. Life of Christ manifest in mortal flesh. *1 Cor 4:16*

III. HOLINESS IS THE ULTIMATE TO OUR ETERNAL BLISS.

- A. Belonging to the company of saints. *1 Thes 4:17*
- B. Blamness unto the coming of Christ. *Phil 3:20*
- C. Beholding the wonders of His grace. *2 Cor 9:8*

Con:

May we all aspire to be more like Christ and seek God best in the experience of holiness .

Prayer:

God's first call to man, to repent and to convey
ed, his second call is unto holiness.
This is the ultimate that assures us that we
will see God.
Let us consider this glowing text:

I. HOLINESS AS A RESULT

- 1. To affect the whole man.
- 2. It conditions the heart.
- 3. It takes its firm and unshakable.
- 4. It agrees with external factors.

II. HOLINESS IS AN EVIDENCE

- 1. Revealing a character that is acceptable.
- 2. Commands the presence of others.
- 3. Manifesting a conviction that is substantiated.
- 4. Life of Christ manifest in mortal flesh.

III. HOLINESS IS THE WAY TO OUR FINAL REST

- 1. Belonging to the company of saints.
- 2. Standing upon the words of Christ.
- 3. Abiding the wonders of His grace.

Let us all aspire to be more like Christ and
seek God best in the experience of holiness.

BLOOD ATONEMENT. Heb. 9:22

Message on central theme of Redemption. Would like to inspire hearts, mind, relatively to B. Atonement. Men who speak lightly, frivolously, guilty of blasphemy, danger of eternal hell. Churches, choirs who cease to preach or sing about blood, members who are ashamed, nothing more than social club, not justifying existence become more a curse than a blessing.

1. Minister who preach for money.

2. Choir who sing for popularity.

3. People attend for social and civic purposes.

Such rob Bible of its redemptive truths, become a strong bulwarks of Satan's factory who devise these sayings...

a. God recognizes nothing but **THE BLOOD** from Adam's transgression to final consummation of time: God's method and plan a **BLOOD SACRIFICE**..

b. Under O.T. blood of animals sprinkled once a year for sins of people..

c. Under N.T. all sufficient, superior, suitable, saving **blood** of Jesus, **Lamb of God**.

Christ being made a high priest of good things to come, by a greater and more perfect tabernacle not made with hands, that is to say of this building,

neither by blood of goats, calves, but by his own **Blood**, he entered into the Holy of Holies having obtained eternal redemption for us.

Under God one and only provision the **blood** must be spilt..

I. **SHEDDING OF BLOOD DENOTES SACRIFICE**. (without shed

A. Battle fields: blood of boys, preservation of democracy..

B. Policemen lying pool of blood: safety of society

A. O.T. people who sinned, conscience guilty, damned. Priest offers innocent lamb for transgression..

III. Coat of skin first covering for sin..

a. Abraham seeing blood of Isaac poured on Mt. Mor

Gaze on middle cross, blood spattering on ground

listen to anthems over the world: **There is a fountain**

Blood of Jesus cleanse from all sin. Sin demands a sac. equal in its importance: **Lamb of God**. with precious **blood** of Jesus.

II. SHEDDING OF BLOOD DENOTES SUFFERING.

A. See little lamb slaughtered. See sinless, spotless lamb of God.. left royal council chambers of **Foras much as Christ suffered for us in flesh.**

B. Suffering from Beth's manger to Calvary cross. Suffering humility, loneliness, burden of sin of world man blind, and spiritual darkness.. Let sacrifice made for men were total inequity... could not ease conscience. **Not all the blood of goats, on Jewish altars slain can give the guilty conscience peace, or wash away the stain: But Christ the heavenly lamb: take all our sins away: a sacrifice of noble name; and richer blood than they..**

My soul look back to see... The burden He did bear **b.** when hanging on the accuser's tree, and knows its guilt was there...

Believing we rejoice to see our guilt removed we bless the lamb with cheerful voice and sing, his bleeding love..

ILL. Man seen in Nashville cemetery crying.. I was conscripted for civil war.. had large family, young man under age for draft, ask to take my place, killed. He is dead and for this cause I live..

III. SHEDDING OF BLOOD DEPICTS SUBSTITUTION..

A. Animals was O.T. substitution nothing otherxxx

B. Lamb of God revealed in N.T. is our substitution. Under O. any offense of law a degree was issued (soul that sin it shall die.)

God could not alter this or go back on His word, or change his mind in regards to sin: **The transgressor must die..** Justice demands this..

Only escape from penalty was through medium of substitution which God provided.. No way out save blood of animals.. God's lamb only method n w..

God had not law against substitution.. Jesus Christ became our Sub.. He is the **propitiation** for our sin. He made Him to be sin for us..

The Lord laid upon him the iniquity of us all. We see Jesus little lower than angels, for suffering of death...

Trust Him now, let Him become your sub. *with blood & within shelter* *and about all the law part*

BARTIMAUS FINDS THE WAY TO LIFE.

No one has ever had such an experience as seeking God as He.. Nor is there a finer story in .N.T. of a blind man sought for a special ~~and~~ thing and got everthing.. There are five things particularly we are told as to how he triumph ins seeing the Lord Jesus.

I HE HAD A GREAT NEED AND KNEW IT.

- A. Many things revealed in detail what he needed.
1. Physical sight.. healing.. food, money..
 2. Too many are ignorant of their need.
 3. Spiritual help..sins forgiven,better lige..
- This revelation will encourage our faith,
When he ~~knew~~ that Christ was the sourse of his health and sickness.....

II.HE HAD OPPORTUNITY..TOOK ADVANTAGE OF IT.

- A. Sitting on highway.. heard travelers, noises..
- B. He hear: many things.. He knew this to be a large gathering...Learns details..
1. Leanred it was Jesus of Nazareth.. Did something to him..something happened deep down his soul... Here is my opp.
- B. Church. community lost interest in him..
1. Friends failed.. diciples makes it difficult
 - a. Afraid that Jesus woul not return this way again.. Got desper~~ate~~.
 2. Souls be afraid this may be your last chance

III.HES APPEAL WAS SIMILAR TO OTHERS. CALLS FOR MERCY

- A. Seek devine favor.. Thou Son of David..mercy.
1. Lord more ready to hear,than we are to speak..Nore to forgive than we too confess
- B. Sineree cry never unnotice by the Master..
1. When done in faith.. good,intention ..
- C. Procession was stopped.. God s can do strange thing to help a soul..

IV. HIS FAITH WAS GREAT.EXCEEDED FAITH OF ALL..

- A. Many would say: no chance for him..
1. Too big a drunkard. too long in sin.
- B. The Lord spoke plain to Him..what is your n
- C. He can speak to be understood.
1. His answer was very simple.. My sight.

Faith cannot be easily quench when it is kinde with fire of enthusaism.

2. Many have notion to do better, and ask for help..
 3. Our notions ~~must~~ concide with faith if i is to please God.
- D. Jesus let the crowd know that it was his faith that made him whole..
1. He was blind that was only a part of him.
 - a. He needed more.

V. HE EXPEREINCE SOMETHING NEW THAT HE WAS UNAWARE OF AND HE DEMONSTRATED IT.

- A. By showing his friends and testfying to it.
- a. Following Jesus all the way..
- B. Let us reveal our love and loyalty to Christ, since He has made us whole.

Batm Page July 17, 59
y/alter

Duques, La. Oct 18-64 cm

ALEX, Lt. July 2-72

Word Ser.

541044, LA

March 1 - 1976

Word Service

LIVING WATERS. Jh 4:10

Lets hasten to Jackob's well this A.M. There on the outside city of Samaria, sits a young preacher in the prime of life, who had just made his 30 birthday. His feet and sandals are dusty. garment stained. brow sweat, been traveling all day, now resting on old well curb. very thirsty but nothing to draw with.

1. **THE MASTER SITS.** A women of samaria came to draw wa
He notices her from the distant. SEE HER APPEARENCE

a. Clad in robs of Samartian off- cast.

Dispise by jews or religious world.

Bore marks of deep dive sinner. Jesus percieves

Keew her filthy past. No one escapes eyes of Jesus.

SHE APPROACHES spot to do regular chores. she needed water to satisfy her thirst.

ILL. Water from spicket, hydrant, tempory.

She was soon to meet a greater then Jacob's well.

b. VERY AMAZES she states "How is it that thou being a
he was conscious of being an out cast by church
Looked on as a stray dog. Christ now to pay attention
to her.. HE SEEKS THE LOST. and bades them to come.
Her poor soul were stirred with His message.

WONDERS OF WONDERS. God would condensend to consider
the worst of Adam's race.

• THE MASTER SEEKS. He must needs go through Samaria.
• No mere accident. God's **MUST** are always inspired by
human needs.

What was the Lords' object in dealing with her?

To critize.. find fault with her religion.?

To bring comfort and Salvation.

b. She stands before him in shame.. a once beautiful,
virtuous women. broken marriage vows. shameful romanc
es, living in open sin. YET THIRSTY.

Who would dream underneath tarnished garments beat
a hungry and thirsty heart. UNIVERSAL LONGING.

c. He aroused within her soul a need of drinking W of I
Who knows what she had been taught in childhood.

When His interseting emblem failed to reach her
he spoke more literal and unveiled her life anything
than see a soul perish. IF THOU KNEWETH Could it

possible to find satisfaction, her thirst quench.
IF THOU KNEWETH burdens and heart ache without Him.
Or go to judgement without him.

IF THOU KNEW. God can blot out past. What an honor to
hear God speak, what a shame to reject His offer.

He tried to say that wells dug by the most sainlest
men could not satisfy. tempory arrangements. He would so
fill her soul with water of life. No need of seeking
pleasures. or worly amusements. All earthly blessings
however numberours and great can never satisfy, but
blessings which H.G. furnishes secures eternal joys.

IF THOU KNEWETH. The figure that of living water in c
contrast to the water collected in Jacob's well which
was merely the gathering of the surrounding hills, land
water, not spring water. HE meant to say that His grace
and Salvation was like spring waters.

BEST AND MOST REFRESHING KIND. WILL NOT STAGNANT.

IT IS LIVING ANDMINISTERS LIFE. (FOUNTAIN OF DAVID.
IT IS ABUNDANT AND FREE TO ALL COMERS. Oh boundless Sal.
ABIDING AND NEVER DRY UP.

He further intimated to women that.. He had it.
no need of bucket. HE HAD IT TO GIVE offered it on the
feast day. (IF any man thirst) He would give it for the
asking. He along with give it. need not weary to find
another.

111. THE MASTER FINDS. she became a happy seeker.

1. Christ demanded a confession. Call thy husband.
What are you holding on to. Married to world.

Doubtless tears sprung to eyes, joy to her soul, when
she came clean and confess out.

He forgot what she came after. so great was her joy
she left her water posts, to go and testify to a needy
world.

Many long nosed gossipers talked, many thought
she was crazy, but she went her way, shouting with her
cup splashing over.

She experience something she had nveered before.
Her life now backed her testimony.. Many believed,,

How many are turning to Christ on account of
the change of your life or your testmony. etd. life.

S.M. B.R. 0218-60 93.5.5.
S.M. 80 LPNU, LA MAY 3-62 3 hrs.
S.M. ALBY, LA APRIL 23-72 2 "
S.N. SLIDOLL, LA SEP. 13. 76

"The harvest is past, the summer is ended, and we are saved."

God's harvest pass away. Juda warned, of approaching captivity, refuse to repent.. Babylonian army surrounded Jersulam, Armies of Egypt would not assist..

When crop needed harvest, raided.. The siege grew tighter. Gaunt starvation stalked: Mothers ate child.

Doom or surrender awaited them.. Opportunity of deliverance passed away.. So neglected opp. passes..

Many decides to get saved later: but put off, until time passes: will lament: Summer is ended, not saved

Times when hard to preach.. little crowds.. etc.

Many fail to get on train in season...

Nature: time to sow, reap, Harvest varies.. according to soil, moisture, temperature... Get saved today, tomorrows storm may come...

I. THE HARVEST OF YOUTH PASSES. many get saved young.

A. Bible says: get saved when young..

Ecc 12:1. Remember now thy creator in thy youth.

Prov. 8:17. I love them that love me and they that seek me early..

Matt; suffer the little children.. etc.

B. Must come attitude of child.. many saved in youth

Experience proves, actual canvas of multitude shows that youth is time to seek God. ILL. 800 saved: 1 over sixty.. 4 after 50.20 after 40,

B. Reason join word of God youth time of salvation

1. By 10 he will learn half that he will ever know.. or else greatly handicapped.

2. Habits, self-control, telling truth, obedience to parents: failed to get saved, life more complicated regards conscience, tender heart..

3. Adolescence powerfully affected by various problems, acutely conscious between right and wrong.. When ponder life's vocation, etc, powerfully affected by public opinion.

4. Occupation of making a living, burden of family freedom of choice, high idealism, unhurried, unbiased inquiring of childhood will pass away..

II. THE HARVEST OF GOD'S SPECIAL DEALING PASSES.

A. Special time to harvest: ILL. 43, boy in N.

African invasion, under pressure, and divine dealing got saved: not wait until he got home.

ILL Youth going to electric chair, saw blackness of his sin, going to hell without Christ, got saved.

ILL Lady in car accident, read christian literature got saved..

B. Sinner: are you troubled by uncertainties, sicknesses, just routine, are you still unmoved, might miss last train.

III. THE HARVEST IS GATHERED WHEN THEY ARE REAPERS.

A. May pass away: ILL. Sinful son found tracts in trousers, etc, got irritated at mother, I will go where not bothered. (mother said: in hell no tracts...)

B. Many get vexed when someone else tries to help i. Might be ~~just~~ God's only instrument.

C. Some hardens over death of love one, others are saved, etc. Holy Spirit divine agent to lead men to Christ.

IV. BUT THE HOLY SPIRIT'S CONVICTION MAY PASS AWAY.

A. God reapers may die, or get discouraged, cease praying... Preachers may quit, but when the Spirit of God convicts it is time to get aboard.

V. THE HARVEST AND OPP. OF REVIVAL TIME PASS AWAY.

A. A test made.. in revival.. Just 8 saved in S.S. 6 in morning service... 4 at prayer meeting, and 4 out of 5 in evangelistic..

B. What if church lost fervor of evangelistic drive

VII. HARVEST OF LIFE ITSELF WILL CERTAINLY, SUDDENLY, END.

A. Harvest of youth pass.. unfavorable circumstances or great blessing crosses path, yet remain unsaved....

1. Ignored pleadings for years. never do anything.

Find fault with others.. Feel as good as they.

Will not suffice for deep longing in your own soul when God speaks to you..

He that being often reproved and hardened heart

S.N. Jan 22-61 B.R.L.A 112 S.S.

S.N. Jan 22-1963 87.

Acex, LA ay 23-70-93
Mr Morgan & Higgins
then

John 19:30

IT IS FINISHED.

When Jesus therefore had received the vinegar,
He said, It is finished, and he bowed His head, & gave up
Died after 6 hrs. on cross-Crucified 3 hr., from
6 to 9th hrs., from 9th to 3rd, hr. great darkness. Died
Broke legs of thieves, not His-

Gave His life at appointed time-When human hate
and vengeance was brim full upon Lamb of God, He cried
with loud voice-"It's finished" gave up Ghost- It was
a cry of relief, His suff. trials, misery, exile, minis
finished- Angel heard, Satan trembled-

Sinner now know the full price paid- Lion defeated
the snake- Head bruised head of Satan.

1. CHRIST SUFFERING WAS FINISHED.

A. No one could fully understand- but scriptures
tells why- From boyhood He knew-"Wist me not to
be about my Father's business."

Heb. 12:2- For the joy that was set before him endured
the cross, despised the shame and is set down at
right hand of the Father.

1. Saw joyful future: "Saw travail of His soul, said"
2. Looked forwards to that hour- When Jews sought
to kill Him- "He said, "my time is not yet."
3. In high Priestly prayer-"F. the hour is come, glorify
Your Son with us."
4. Knew that His Spirit in few hours be with Father
5. No reluctance when facing death, no shrinking,
no moaning- "led to the shearers, dumb and
deaf."
6. He died willingly. "The cup which my Father gave
me, shall I not drink it?"
7. His attitude is expressed in Isaiah 50:6.

"I have my back to the smiter, and my cheek to the
that plucked off my hair, I hid not my face from
shame and spitting-For the Lord God will help me.
therefore shall I not be confounded, therefore I
set my face like flint, and I know I shall not be
ashamed."

8. He was saying: "I will feel no more shame of the
traitors's kiss-mockery at Pilat's court, face trial
of Sanhedrins, blindfolding, spitting on face, railing
torments of flies, hot sun, beating on head, 3 hr. of D.

No poverty, own nothing in 33 yrs, exiled from Herod
No wonder He cried, "It's finished."

11. THE REV. OF THE DEPTS. OF MAN'S SIN FINISHED.

A. "Jesus knowing that all things were accomplished
that scriptures might be fulfilled, Cried, I thirst"
a. Gave Him vinegar-gall, this capped all the
indignities upon Him-Vinegar represents, all unkind
ness of human race, turn sour, last expression of
human hatred against God. Hated Him without cause
even when He did good, healing, sought to kill Him

B. He who was perfection incarnate-goodness person-
ified was hated in all ages, men shaking futile
fist at God and curse Him. In all ages-indignities
debauchery, raping of innocent girls, starving civil
population bombing, does not sufficiently describe
the hatred they had for Him.

111. WRATH OF GOD ON ALL THE SINS COMMITTED TO JESUS. F.

A. Sadest fact, took sins of chiefest-bearing not
only penalty, but sins itself, inno, dying for quit
(He made Him to be sin) God looks upon righteousness
of Son, otherwise we would be cast from presence.

B. Climax of crucifixion came-fulfilled prophecy.
a. "My God, My God, Why) He felt condemn, doomed,
He tasted man's wrath-

IV. CEREMONIAL SACRIFICES AND PRIESTHOOD WERE FINISHED

A. Co. 2:14. Handwriting of ordinances nail to cross
a. Holy day, new moon, etc, not binding, no requirements
were types, symbols, shadows. done away.

b. Week of crucifixion: Weeps over Jerusalem- He said
"Your house left desolate."

c. Christ now becomes high Priest, Mediator.
Told woman, hour cometh, not worship in this
or that Mt. but worship in Spirit.

d. They continued sacrifices after Christ's death
until 70 A.D. but were not accepted by God.

V. SALVATION FOR EVERY BELIEVER FINISHED WHEN DIED.

A. World over, men are trying to do something to
merit this: trying to pay, appease God- but
friends, He paid full price- And now the mighty
deed is done, on the cross, the battle's fought
the victory's won- One the cross. Then heaven He
turn His dying eyes- 'Tis finished now the Conqueror
or cries; Then bows His sacred head and dies,
on the cross.

- c. He try to discourage the inner man..
The Lord knew He was the F^{ather}'s Son.
- d. He assails the perfect character.
He will question your new birth, sanctification.

II. HE STRUCK AT A VITAL PART.

- A. He know your weakest spot.
- B. He charges one to dare God.
Command stone to be made bread."
- C. He tries to cast evil influence on Father's honor.
Honor.
a. Why are you hungry? financial reverses?
struggles.?
- D. He would hinder your prayer..
How can you say: "Our Father" when not a Son.
- C. He would try and destroy patience, submissiveness
"Thy will be done."

III, WHEN WE TRIUMPH THE TEMPTER'S TACTIC WILL ONLY STRENGTHEN US FOR FUTURE BATTLES.

- A. This triumph only reveals our true decent.
- B. Satan only questions truth..
a. Casues one to doubt.
- CC. Overcoming will put Satan to flight..
- D. It increase our faith.. Put sweetness into all
future enjoyments of our Father.

When were you last tempted, did not you fear that all was lost.. God can enable you to become strong by resiting the tempter.

OUR IDENITY TESTED.

"If thou be the Son of God." Matt 4:3.

If Son of God was harass and assailed by Satan, We too will have our day of testing. And it doesn't mean you have sinned. (Jesus perfect) Heb. 4:15.

For we not an High Priest which cannot be touched with feelings of our infirmities, all points tempt

However great may be the test does not necessarily mean that we have sinned. (It perfect His own.)

Why is it so needful:?

- a. To test our indentifye...
- b. To induce growth. develop christian character
- c. To increase our usefulness. warn others.
- d. To inspire one to glorify God.

A. Putting one self in isolation, seclusion will not prevent one from being tempted!

B. Praying and fasting will not immune one.

a. Satan know where our weakest point is.

b. Satan very subtilly quoted from scriptures.
Acquainted with word of God.

c. Perhaps he hear God from heaven at Jesus's baptism.. "This is my beloved Son."

d. He cast a shadow over His Sonship:
"If thou be the Son of God." Command..

I. SATAN FIRST HURLED THE SUGGESTED DOUBT. "IF".

A. Could not say you are not the son of God.
Too sharp a denial..

B. If can get you to doubt your experience, he knows it is much better than spreading heresy..

a. His assails contrary to scripture.
Psalms: Thou art my Son. My beloved Son.

b. Satan try to "If a whole life.

Sulphur, La June 9-63 136 55
Sulphur, La June 12-74

DAN 9:17

A DESOLATE CHURCH WITH A NEED. *Think*

Now therefore, O our God, Hear the prayer of thy servant and his supplication, and cause Thy face to shine upon They sancturay that is desolate, for thy Sa sake.

A truehearted, sincere, qunine Christian ~~lives~~ not for himself.

He is personally faithful, as direct result ~~he~~ is being honored.

He had a vision of God but is not visionary.

Was studious, but he also prayed- His prayer is instructive to us. It should incite us to fervernt prayer for the church of today.

1. GOD'S HOLY TEMPLE. "Thy sancturary!"

- A. Temple was typical- significant of our spiritual house.
- B. Temple was unique- One temple for Jehovah- so one church.
- C. Temple was exceedingly magnifical..Church is God's glory.
- D. Fabric of wisdom..Greater than Solomon is here
- E. Result of great cost, sacrifice-Jesus died church
- F. Shrine of God's indwelling- place of worship. Church of today is anti-type of the temple.

11. GOD'S HOLY PORPHET PRAYS "Cause thy face to shine upon thy servant.

- A. He was unselfish.. centre of all prayers.
- B. He recognized condition of poeple..backsliden sinful, etc.
- C. He cast himself upon God. ? Oh our God"
 - i. He asked for definite results."Casue thy face to shine"
 2. Walls rebuilt and securely standing.
 3. Ministers in their place.
 4. Worship presented with acceptance.. Holiness displayed in its beauty..servant holy- delight in fellowship..power in testim
 5. It ask for needful things; Church, unity, life, purity, power, joy, etc. For the world- enlightenment and conversion A desolatechurch is a defeated church For ourselves, our children-

111. GOD'S TEMPLE IS WHERE GOD'S HOLY PEOPLE IS CONSISTENT IN CONDUCT.

A. Consider the state ofZion.

i. Let us lay it earnestly to heart

2. Condition of church should be our great concern.

Do nothing to grive the Lord; for all depends on His smile.

Let us pray much more than we have done.

... how therefore, I can hear the power of the
 so you and his own teacher, and you find as to
 at present the account of it is described for the
 sake.

A. ... and, again, saying Christian lives out
 for himself.

... he has been with himself, as direct result is in
 being ...

... is not a witness of God but is not a witness.
 ... was sudden, but he also stayed - his power is
 instinctive for us. It should include us to ...
 prayer for the church of today.

I. THE CHURCH

- A. ... of our ...
- B. ... for ...
- C. ... Church is ...
- D. ...
- E. ...
- F. ...

II. GOD'S HOLY SPIRIT

- A. ... of all ...
- B. ... of ...
- C. ...
- D. ...
- E. ...
- F. ...
- G. ...
- H. ...
- I. ...
- J. ...
- K. ...
- L. ...
- M. ...
- N. ...
- O. ...
- P. ...
- Q. ...
- R. ...
- S. ...
- T. ...
- U. ...
- V. ...
- W. ...
- X. ...
- Y. ...
- Z. ...

... Condition of church should be our first
 concern.

... do not ... give the ...
 ...

... Let us ...

I. THE CHURCH

- A. ...
- B. ...
- C. ...
- D. ...
- E. ...
- F. ...

II. GOD'S HOLY SPIRIT

- A. ...
- B. ...
- C. ...
- D. ...
- E. ...
- F. ...
- G. ...
- H. ...
- I. ...
- J. ...
- K. ...
- L. ...
- M. ...
- N. ...
- O. ...
- P. ...
- Q. ...
- R. ...
- S. ...
- T. ...
- U. ...
- V. ...
- W. ...
- X. ...
- Y. ...
- Z. ...

THE MAN WHO PUT GOD FIRST.

TEXT: 2 Chron 17:16

C. TIMOTHY

Introd:

How much does your life mean in this world, would you be missed besides your family if you were suddenly call to leave this world.?

Who was this man Amasiah? He was next to King 200,000 train men were under him...

Let us briefly review this man and seek to know what lesson it would teach us..

I. AMASIAH PUT GOD FIRST IN HIS LIFE BECAUSE WHAT IS REVEALED IN THE TEXT.

- A. We must put God some place.
 - 1. Magazine had article which stated that the greatest need of the church are..
 - Men...Money Message.. or program..
 - 2. Kingdom of God will prosper when men like Amasiah are ~~around~~ around..
 - i. Paul knew what it meant to put Christ first.
 - 2. This was taught by Jesus Christ Himself..

II. AMASIAH GAVE MEN TO GOD...
EXTERIOR FAIRER THAN OUR INTERIOR

- A. Our best must not be consider a sacrifice...
 - ILL. Business man out west was ask tp put into one sentence his life..He replied...
 - God...Family..... Shoe store....

B. We must be fully resigned to God's will.

III. AMAZIAH KNEW THIS WOULD BE HIS CHOICE..

- A. Put self on the altar..
 - i. This is man's greatest contribution...
 - 2. As Amasiah to give willingly...
 - 3. The self-centered life is doomed..

Con: May God enable us to see this glowing text and profit by it...

may say: Lord Give me Power
Should he, Turn My Search light on me

OUR INFLUENCE = HELEN EWING 22 SAVED IN REVIVAL, CROWNED CHRIST AS ABSOLUTE LORD, FILL WITH SPIRIT - DIED ALL SCOTLAND WEEP. SOCIAL ONE NIGHT ONE MENTIONED HER NAME WHEN SAW A PHOTOGRAPH ON MANTEL, SUBTLY DEAD SILENCE - ALL DROP TO KNEES,

There is no half-way - It must be absolutely all yielded, because the least unyielded or doubtful point is sin -
Do not temporize with sin

I COUNT ALL THINGS BUT LOST
SEEK FIRST KINGDOM

must be a love & consecration for others
must be an all-conquering love.
unselfishness of love
Self-forgiving

Sulphur, La Jan 30 - 64
Arey. LA 406 1.6-20.8 1.00

How much does your life mean in this world?
We'd you like to be a leader in your church?
You'd like to leave this world?
The man that was a leader? He was a man of
500,000 men were under him...
but in reality, he was a man and a leader from
that nation is a man that...

...A MAN WHO GOD TRUSTED IN HIS LIFE PROVED WHAT HIS
REVELATION IN THE BIBLE...

...I want to see you in some place.
I want to see you in some place that the
I want to see you in some place that the
I want to see you in some place that the
I want to see you in some place that the

...I want to see you in some place that the
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Link
The lack of consistent, fervent prayer will impede the progress of the church..This is the missing link in the chain of opportunity for the kingdom in this 20 CENTURY..SINCE PRAYER IS AN ESSENTIAL vitament in a Christian's diet- We ought to pray more- Lets consider a few things about this important things called prayer;

I. CAN THERE BE ANY FIXED PLACE OF PRAYER.?

A. No.. Jackob in Wilderness.

Christ on Mt. Jonah in Wale.. Hagar in dessert
David in Cave... Theif on cross.

II. WHAT IS THE PRESCRIBE POSTURE TAUGHT BY JESUS ?

A. There are no exclusive posture prescribe in scrp.

1. In Bible many were sitting..lifting hands,
standing or kneeling..

III. WHAT ARE SOME OF THE PROBLEMS WE FACE IN PRAYER.?

A. Delayed prayers... Moses 1500 yrs.

a. Mary and Martha 2 days.

B. Unanswered prayer...Elijah... Demonac.

Paul by bearing thorn...Jesus was strengthen-

IV. PRAYERS THAT GOD MUST ANSWER .

A. Deliverance from sin- Holiness- infilling-

1. In distress, save me or I perish.

V. PRAYER THAT GOD WILL NOT ANSWER

A. Lack of sincerity and faith.. Jas 1:6 Matt 6:5

B. Inspired, prompted be carnal, selfish motives.

1. Accompanied by unconfess sin- disregards the will of God. To change God's degree

V. THERE IS POWER IN PRAYER.

A. Upper room.. Elijah-fire.. Finney..Wesley.

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

Scripture

FIVE STEPS TO DAMNATION.

4:17

Tiney

Without the leading of the Holy Spirit there is not salvation. Why? He convicts, plays important in redemption, and the primary part in our Sanct.

Our relation and attitude to Him, greatly affect our activities here and determines our destiny.

Before us is some mighty Scriptures that reveals some of the alarming mistakes mortal have made in damning their own soul.

I. ADMONISHED NOT GRIEVE THE HOLY SPIRIT. (GUENCH)

A. Quench not" How many professors do this..
He that knoweth to do good and doeth it not.

a. Sin of negligence: failure in task, witnessing
When divine tug in soul to act..

i. In prayer life..devotional life..

II. URGING US NOT TO GRIEVE THE HOLY SPIRIT.

A. Failing to mind the checks..in matters pertaining to deep spiritual life.

- a. Being ^{UN-}faithful ^{IN}..church attendance..
- b. Indulging in pride..dress.. another manners
- c. Extravagance in satisfying carnal desires.
- d. Reckless in our conduct..Be thou an example
- e. Spirit of God makes ladies,gentlemen of us

III. WARNING FIVING ABOUT REJECTING THE SPIRIT.

A. I Sam 10:19. You have this day reject. God. "

a. After guenching, grieveing, we reject.
i. Annias, Sappahria..He that despiseth me.

b. Reject His plan of holiness. God has calle

IV. AWFULNESS OF RESISTING THE WOOINGS OF SPIRIT.

Rom 13:2. Whoso therefore resisteth the power resisteth the ordiance of God, and they tht resist shall recieve to themselve Damn

a. Form of rebellion: Judas.. Demas.. murdering God given convictions...

i. Disobedience to given light:hardens heart

V. HORROIBLENESS OF DOING DESPITE THE SPIRIT OF GRA

A. Matt 12:31..All maner of sin shall be forgiven

B. Sin that seals your doom: flings soul in relm where prayers are unanswered, counterfeiting His workd. Attributing miracles to devil.. morckery and irreverance..

Conclusion:

May God enflame us with a awe and spirit of submission to His will and an earnest desire to so live and carry on His works....

S. v. B. N. J. March 6-59 12855.

h. 17:17 SANCTIFICATION AND ITS ATTAINMENT. ^{TINELY}
And for their sakes I sanctify myself, that they all

The bestowal of Sanctification as any other gift is condition- it depends upon the whole-hearted cooperation of the person to be benefited.

Lets assume that regeneration has taken place, the necessary conditions are:

- ^{CONCERN}
1. CONVICTION Many say- I'm not satisfied. ^{DISSENTED}
- A. Realizing inward sin exist hating it no matter what form it assumes.
 - B. Holiness is both a duty and a pleasure.
"Be ye holy" "Worship Lord in beauty of Holiness"
 - C. Believing its removal possible-desiring to be delivered- "He cries, "Creat in me a clean heart
ILL. Body may be in tip-top shape, but if a tooth ails?
 - D. In the pursuance of the Heavenly Calling the H. S. leads us to see our need of sanctification.
 - i. Holy Spirit bring conviction, souls must resp
Rom. 6 "To will is present with me but how.
Isa. 6 "Then said I, Wo, is me for I am un-
2. Should convicted and sorrow over not merely outward sin but inward sin such as:
- a. Pride-undue sense of one's importance
~~brockers~~. display of vanity.
 - b. Evil temper-even though curb or mastered at intervals get you
 - c. Malice-tother with harted, bitterness, reveng
 - d. Covetousness-Undae craving for possessions.
 - e. Lust-bondage to bodily appetites-
 - f. Sloth- Love of world.

1. RENUNCIATION. all that opposes God's will, way.
- A. All that is known to be wrong-"Every weight"
 - B. Everthing that is doubtful" Rom 14:22 He th eates
 - C. Its effect every common habit- for example
 - a. Strong drink even in moderation, tobacco that is wastful, injurious, dirty, annoying to thers

- c. May be liken to crucifixion. I am crucified
111. CONSECRATION. that is dedication to God- all that we possess, to live and please God.
- A. Body with all of its members.
 - B. Mind with all of its faculties.
 - C. Heart with all of its capacities.
goods, money, family, influence, reputation, timex, ability, etc.

- D. It may be liken to a complete sacrifice
Rom 12:1 I beech you by the mercies of God, e
 - a. Consecration is an act done by man before God saves him.
 - b. Sanctification is a work done with man af
AFTER man has done his part.
 - c. There ar many glorious passages seth forth in God's promise.

"If we confess our sins, he is faithful and true to forgive us our sins and to cleanse us from all unrighteousness."
"He is able to save them to the uttermost"

~~brockers~~ fai

IV. FAITH. ^{COMMIT}

- A. A simple heart trust by which the soul committs itself to God and believes he does now save and sanctify according to His promise.
 - a. Same faith as recieving salvation-no stronger-
 - b. No feelings but God's promise- blessed is he that does not see but believe.

Sept 26, 1975 - Shdell, La 4 Souls.

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4717

and almost all **BLOOD ATONEMENT**. Heb. 9:22. *things are by*
the Law My message is central theme of redemption. If
I can elevate your minds and stir your hearts relatively to the blood atonement of J.C. I feel that much good can be accomplished, and many precious souls can be helped and encouraged, and God glorified.

Men that think lightly or speak frivolously of the blood of Jesus is guilty of blasphemy and are in danger of eternal damnation..

Church whose ministers ceases to preach the blood or whose choir ceases to sing, are nothing more than a synagogue of Satan, social club, only justifying their exsistance as a church, and are a curse rather than a blessing to our country, communitary.

Ministers who deliver addresses for money..

Choirs who sing for popularity.

People attending for social and civic purposes. Such organization robs the Bible of its redemptive truths, mock almighty God, recognizes Jesus as rel. martyr, instead of a Saviour, leading souls into error, and become the strong bulwork of Satan's factory who devises these sayings.. If you are wise you have nothing to do with this hell bent

God recognizes by one plea. The Blood from Adam's transgression to the final consumation of time.. God has but one plan for sin. **A blood sacrifice.**

Under the O.T. provision (blood of animals sprinkled on the people and for self.

Under the N.T. He is the all-sufficient, superior substitute, saving **blood of the Lamb**. (Christ being made a high priest of good things to come, by a greater and more perfect tabernacle: not made with hands, that is to say of this building, neither by blood of goates, calves, but by His own blood, He entered in once and for all, having obtained enterance for ever into the holies.)

I. **SHEDDING OF BLOOD DONOTES SACRIFICE**. blood seen sacrifice made.

- A. **Battle field**..blood of boys, sacrificed for courage.
- B. **Police man** lying pool of blood. public safety.
- C. **People sinned**..guilty cons. damned soul.
 - 1. Wait priest goes into temple or without camp with **blood** of innocent lamb to be sacrificed for someone transgressions.
- D. Abraham could see Issac **blood** on Mt Moriah.

- C. Gaze at middle cross. blood spattered on ground beneath, Listen to the Anthems over the world.
 - 1. **There is a foundation filled with blood.**
 - 2. Listen to John..Behold the lamb of God.
 - 3. Sin demand a sacr. Jesus was that one.

II: **SHEDDING OF BLOOD DEPICTS SUBSTITUTION**. With Precious Blood

- A. Animals was substitute, no other.
- B. Lamb of God in the N.T. For any offense contrary to the law a degree was issued, Soul that sin it shall die..God could not alter this or go back on His word, or have his mind change in regards to sin..The transgressor must die, Justice demand it. The only escape from this penalty was through the medium of a substitution, his method.

- C. No alternative making preparation to rid of sin. No other way out.. **blood of animals**..God's plan.
 - 1. God had no law against substitution..He is the propitiation for our sins.
 - 2. He took upon himself the strain of sin.

Jesus made a little lower than angels, for the suffering of death.. *Redeemed with precious blood of Christ*

III. **SHEDDING OF BLOOD DEMANDS SUFFERING**. *He was wounded above*

- A. Listen to poor animal when on way to slaughter.
- B. Lamb of God suff, from Beth's manger to Calvary cross..Suff. humility, lonesomeness, burdens of sin of whole world, seeing men in darkness of sin.
- C. Sac. of lamb annually, could not ease cons.

LISTEN: Not all the blood of goats, On Jewish altar's slain...Can give the guilty cons, peace, or wash away the stain. But Christ the Heavenly Lamb; take all our sins away. A sacrifice of nobler name, and richer blood than they.

My soul look back to see, The burden He did bear when hanging on the accuser tree. and knows its guilt was there.

Believing we rejoice to see our guilt removed. We bless the lamb with cheerful voice, and sing his ~~kindness~~ bleeding love.

ILL. It's been reputed to have been told. Man in cemetery in Nashville, weeping, I was conscripted for civil war, I have a large family, ~~xxxx~~ He took my place. He did and was killed, I am living because he took my place.

Tiney

HE MADE HIM TO BE MADE SIN FOR US

With Precious Blood

THAT HE WAS WOUNDED ABOVE FOR AS MUCH AS CHRIST SUFFER

96.55. B.R. Lu Jan 27-68
86.55. Supply Jan 26-64

THE SHUT DOOR. GEN 7:1 *Timey*
Come thou and all thy house. into the ark.

- When the Lord speaks we can listen: Some sceptic or church member hope don't preach on ark, given up by all intelligent people. Not one old testament scripture christ didn't not put seal on: Christ connected the flood with His second coming. **As in day of Noah.** Just as sacred as John 3:16..Pity man tearing old T. to pieces, before long tear whole thing up. (can do it in minute.)

I. A SOLEMN MESSAGE GIVEN TO US BY GOD. *480 until 600 yrs*

- A. 120 yrs before God spoke these words.
B. No other communication until this time. *950 when Noah*

- a. No extent of character and wickedness. *6:5*
God saw wickedness was great"
Was corrupt with violence.
b. Time lived: more matured in their sin.

II. A SAD RECEPTION OF THIS MESSAGE.

A. Duration of warning.

B. God never strikes without warning.

1. Ever nail or sound of hammer bore testimony of Noah: "I believe God."

C. Atheists said no God: Moody asked one: How do you account for formation of earth: **force and matter worked together, by chance world create** Moody said: Too bad your tongue not on top of head if force and matter just threw things together..

Force and matter put this building up..

IF THERE IS
D. No God: account for these rocks: school boys knows this; out of sand: account for sand, can out of rocks: had it arrange so nicely. *WHY*

E. Agnostics: Many grandchildren today: believe God, creation: God too God to destroy people. He will save all drunkards liars, etc.

Governor too good to keep people in Jail, excused them
a. No flood would ever reach highlands: we build raft. Noah wrong, ~~he is~~ in majority. *Remo of TODAY*

b. Violence in land: lots of hard liquor, ILL. If had press: followed building of boat, etc Many sightseers came to see boat. Called him mad: Drunkards not mad: serves death not mad: serve God a little daft *SKY-ROCKET ON ACCOUNT OF TOURIST*

b. Buisness went on as usual: buying and selling.

1. Astornomers: no sign in stars: no storm..
2. Geologist: digging away, no sign in earth. Many sought outwealth..realtors, etc. sign leases for 99 yrs..~~50~~ etc. *119 yrs*

III. NOAH INTENSIFIED HIS PREACHING. *ONE WOULD SUPPOSE WITH ALL OPPOSITION, ECT HE WOULD QUIT*

A. Worked and preached..popel scorned. *(PART-TIME 310)*
a. Noah acted deaf..
b. Noah moving time came..Heard familiar voice after 120 yrs. COME occurs 1900 times in Bible. First time it meant salvation.

c. Neighbours said Noah what your hurry... What about your homestead, wealth etc.

C. Day of grace over: what will all these things mean.. What will they be worth. *CAN YOU EXCHANGE THEM FOR SOUL*
ILL. I get the chills when I think about it.

D. I always pray to be faithful..become so busy I lose fact of my call.

Forget my obligations: don't take it too sero
C. Strange sight one morning: as ~~first~~ beast came into ark.. We can't explain it: guided by some unseen hand. Every star bright, sun shines, God isn't going to do a thing.

Noah warns door will be shut.

God gave them seven days of grace.

Window of heaven open, storm roaing in

distant..God shut the door.. many knock: I am your cousian, etc. **God will come again in judgement..** Mery grace, sometimes revival precedes judgement.

May 5, 1957 - B.R. 40

March 11 - 62 B.R. 40

Dec 20 - 65 Suffer

{ Billy & Janet
Luis & Myra }

TWO ATTITUDES AT THE HOUSE OF GOD.

Introd:

Parable spoken as rebuke to all who trust they were righteous and despise others.

Preceding verse Christ taught that men

ought to pray and not faint..But all depends upon the spirit and motive which constrains us to pray..These men represents two classes of worshippers.

I. A SELF-SATISFIED RELIGIONIST.

a. Some of their characteristics.

A. Believes in being religious. Regular to worship..all ordinances..

ILL My aunt.

HIGH MINDEDNESS - EGOTISTICALLY-SUPERBILIOUS

B. High opinion of self."not like others"

D. Great faith in himself.#He trusted in H.

Themselves Right

a. Glories in what he is; and what he does

b. Fast, tithe, All begins with Capital I

D. No sense of personal need."He was Righted

a. Christ came to call sick,lost.

b. He was rich in good works, personal qualifications. AMBITIOUS, INDUSTRIOUS

c. Cross of Christ means nothing to him no need of such provisions, won't bemean himself as lost sinner, poor degraded; downgraded sinner.

ILL MY BOY IS NOT BAD AN MICH.

E. Let every man look out for number I.

II. A SELF-ABASED CONFESSOR.

A. He believes in prayer..may have going in with others. but indeed not like them..

One to enjoy a priveledge and another to perform a work..

Custom constrains the one.. while a deep-felt need moves the other.. DEEP SENSE OF HUMILITY BEFORE GOD'S HOLINESS

A. He is sensible of God's holiness! Stands afar off
A. There is a great moral distance between God's holy character and his own..Afar off" descri his true condition.....

ILL Prodigal afar off.. father comes.

Come to God must believe He is..

B. Conscious of his own sinfulness.. "smote upon breast Before God as condemned man.. "Not lift eyes"

FELT UNWORTHY

C. He pleads the atonement sacrifice..Inferred: "God be merciful to me,,"

Doctrine of substitution accepted..O.T.

III. AN INFALLIBLE JUDGE.V-14. "I tell you, is Jesus pronouncement of God upon the attitudes of those who enters Chrudh.

A. Self-exalted shall be abased..none can live to himself.. Can't cover sin or hide it..

won't prosper.. WAY OF TRANSGRESSOR HAN "IF I REGARD INIQUITY MY HEART"

B. Self-based shall be exalted..humble yourself to Him..

-Recognize him as true Lord. your unworthine

SLIDELL, LA MAY 1, 1977

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Faint, mostly illegible handwritten notes on the right page, continuing the text from the left page.

YOUR RELIGION AND YOU. *Time*

Matt 5:20

Greatest need in Christian church today is for people who will live up to what they possessed. And that profession to be up to the standards that Jesus set for us.

How does your religion in practise compare with what the Bible teaches, your testimony voices, and what you sing about.

I. YOUR RELIGION AND YOUR SONG BOOK.

A. Sing "Saviour like a shepherd lead us, act like goats.. ILL. Bascom Wilson..Mule.

B. Sing "Hallelujah I have found Him, who my soul so long has craved.. Jesus satisfies my ever longing..

a. Eat husk of world..

Chum with ungodly never mentioning Jesus.

b. Substituting pleasure meetings for prayer M

C. Sing:"Oh, I love to walk with Jesus etc.
Walk all week in consul of ungodly.

II. YOUR RELIGION AND YOUR CHURCH.

A. The articles of faith are to be believed.

a. Rules to be practised.. appreance, conduct conversation..Vowed: to give time,tithe,ti

b. Your church needs your support.

III. YOUR RELIGION AND YOUR HOME.

A. Motto" Jesus silent listner:

a. Phone used;To fill ears with rubbish.

b. Children affected by it.

c. Members treated with christian courtesy.

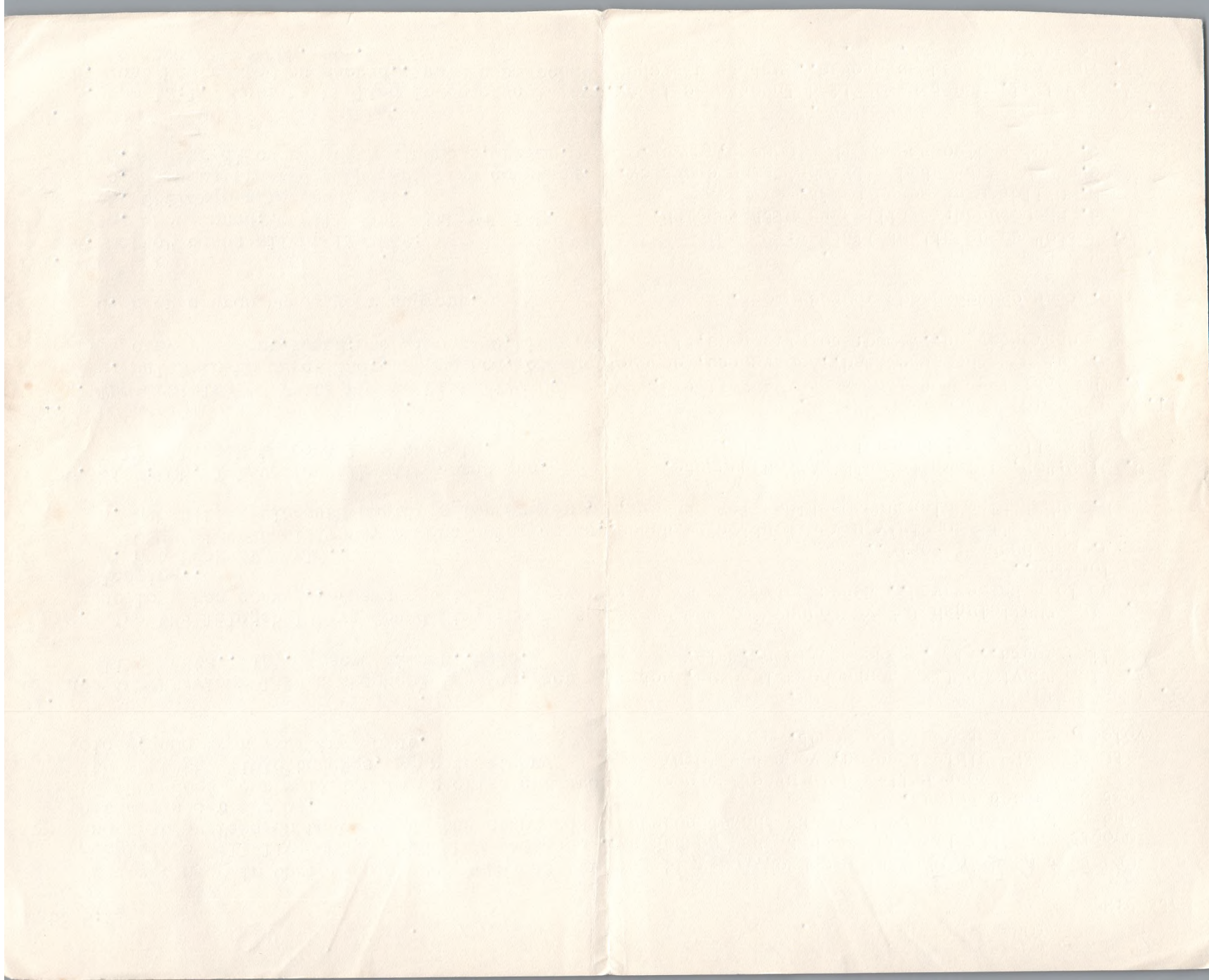
d. Pastor discussed with kindness,prayer.

IV. YOUR RELIGION AND YOUR BIBLE.

A. Rom 12:1. Must be applied in practical way.

B. Must be treated as sacred..Must be searched to assure groweth. et .

*B. K. Ben Hospital Nov 15 - 57
Sub. Amy Shugart, Miss March 24 - 68
Suzanne, La. Sept 22 - 83 Wed*



Work wrought by H.G. in hearts of truly converted soul, called Baptism of fulness of Spirit. Subsequence to Sal, or conversion, separate, distinct as Calvary from Pentecost. Bestowed on believers as at Pentecost ground of human cooperation (self-crucifixion) Rom. 6:6 KNOWING OLD MAN CRUCIFIED, .. Earnest prayer Acts 1:4 One accord with prayer and supplication.) Acts. 15:9 Put no diff, us & them purifying hearts by faith)

- 1. CALLED OUT: Jh. 17:9 I pray for them & pray not for the world, but them which thou has given me, they not
 - 2. GIVEN RESPONSE SAVIOUR POWER: Jh. 17:17 Sancty thru
 - 3. HIS PROMISE: Acts 1:8 Ye shall be endued with power
 - 4. HIS ATONMENT: Heb. 13:12 Wherefore J. also with own bl
 - 5. LIKE CONVERSION, INSTANTEOUS: Acts. 2:30 Promise unto and to your children, many as are far off.
 - 6. DIVINE WORK.. GOD OF PEACE: 1 Thess 5:23 God of peac
 - 7. THRU HIS BLOOD: 1 Jh 1:7 If we walk in L. as He is in
 - 8. INSTRUMENTAL OF WORD. Psa. 119 Wherewithal shall a ma
 - 9. APPLIED BY H.S. 1 Pet. 1:2 Elect according to forkne of God, thru sacty of Spirit, & obed & sprinkl of bl
- LOGIVEN TO OBEDIENT BELIEVES: :1 Pet 1:22 Seeing you have purifyed your souls in obeying the truth thru the Spirit-- they truth...engrafted word-

11. A WORD TO BE CONFESSED. Phil 3:15 Let us therefore, as many as be perfect be thus minde. d 1 Thess 2:10 How holily, justly, unblambly we behave ourselves among you that believed.

- A. Not birth of Spirit but Baptism
- Not growth of grace, a work of grace which facilit growth,
- Not consecration but embraces it, furnishes the cleansing, fire which make consecration effective
- Not maturity, seiftly matures soul-garden which it possess-Like water garden, fruits grow quickly.
- Don't exclude tempt, but make us victors-
- Don't eliminate humanity, but carnality-not destory humanity, making machine, but to cheese will of God.
- Not stop growth in gr ce, but accelerates it.
- Not exem t from mistakes, but imbred sin, etc.
- Not a perfect head, a pure heart full of P. L.
- Not free from criticism, misun, persecut, give wisde
- not to do things unseanly, etc.
- Not assured possiblity from falling, establ grace

Not freedom to disregard "Trinity leadership but hearken

Not what men think, but God- we can know

- 1. He cleanses heart from all sin.
 - 2. He imp rts perfect love, casting out all slavish fear of man or foe, death or judgment.
 - 3. He fills with H.G... Makes more than congueror.
 - 4. It can take away all irritability, evil temper, get evening..
 - a. It does eliminate the bear, snapping turtle, replaces ~~xxx~~ to the lamb, lilly, lien.
 - b. It elimates stinginess, crowns liberality.
- REMEMBERING THROUGH THIS PROCESS.

- 1. Birth of Spirit bring pardon, Bapt of S. bring Powe
- 2. Brith of Spirit justifyies freely, Bap sanc wholly
- 3. Ne birth gives peace with God, Bapt peace of God.
- 4. First gives joy, second fulness of joy
- 5. ~~First take world out of us, second take~~
First take us out of the world, second take world out of us.
- 6. First introduces us to kingdom, second establishes Kingsom in us.
- 7. First brings submission tow ill of Christ, second crowns Him. ~~xxxxxx~~ in our hearts without rival.

Alex, LA March 17-72 113

Vote 37-10

Slidell, LA. Aug 27-74

The contrast of these two..gives picture of Sant. man and carnal one..Man praying one time: said the carnal Christian, acts like undave at times. arguing, striving, divisions, etc. act like babes, can't walk straight, etc.

I. **CONTRAST IN POSITION.**

- A. God appeared to Abr. sitting at gate, outdoor breathing fresh air..
- b. Lot had smell of sin, from Sodomn.
 - a. Took sweet girls, sake of money making.
 - b. Move from good church, etc. for better wages. *when we see so called Christians & Holy Church, absorbed in worldly complacent & lazy & not aware they are blind, despite all their income & wealth not so with Abra. wait untill God give prosperity. NO LAND, NO SILVER, NOR WEALTH OR GOLD, NOTHINK CAN SATISFY THE SOUL*
- c. Geographical position of two not accidental indicates attitude of two:worldly, etc.

II. **CONTRAST IN FELLOWSHIP WITH GOD.**

- A. God came to Abra. in form of three men.(trinit at high noon, got a good look of heavenly visit accepted invitation of Abra, unhesitatingly.
- B. Came to lot: *2 MEN - WHY TWO?* at night, refuged to stay, Lot prevailed, reluctantly they went in..

Fellowship little better with Abra..

C. Carnal Ch. appease flesh anytime..Demas..

- a. Many substitute fellowship with God:
 - i. company.. friends, activities..

OUR CONSECRATION MUST BE ACTUAL - NOT THEORETICAL

III. **CONTRAST IN PRAYER..**

- A. Abra. knew Sodomn to be destroyed: (prayed)
- B. Did Lot..not once, thousands souls to be hurled into eternity..no concern..
 - a. Prayed for himself: let me escape to this little city: Let my soul escape..
 - b. Many interested in own little affairs.

IV. **CONTRAST IN FAITH..**

- A. Abra. wilt thou destroy: lack of 50, 30, 5. *He was tremendously concerned = He was deeply moved. He was greatly stirred = He COMPASSIONATELY PLEADED*
- B. Abra. asked for big things..Lot for little p.

V. **CONTRAST IN GIVING..**

- A. Abra. invited guest..Loaded table sorts of good things..very liberal..yet he called it a morsel of bread..
- B. Lot pressed on them to stay. gave them unleavened bread..all Bible mentions.(tightward)

VI. **CONTRAST IN FAMILY RIGHTEOWUNESS.**

- A. God said I know that He will command his "children after him:" *what Seminated it?*
- B. Lot folk laughd him to scorn when told they will perish with the ungodly..in Sodomn.

Rom 14:7. None of us liveth to himself. ILL. Ch. who are faithful, consistent

VII. **CONTRAST IN ETERNAL REWARDS..**

- A. Sodomn ruination of lot..and family..
- B. May his choice..free...empty handed at last flickering light of Lots s piety
- C. When I think of million of prayless, fruitless careless, worldly professors will have to face judgement..
- D. Rewards will be known.....

Believers and Skeptics.

No matter what may come to pass, God's precious word still stand, This Universe is held intact; Within His mighty hands; Tho' skeptic minds may doubt such power Their heart untouched by love: We cannot doubt His tender care. From His pure relms above.

Where is your God?" they often cry: In some great hour of need. He surely has forgotten you, Despite your Christian Creed! Thus, tauntingly, they laugh and

FEEL - AND THINK THEY HAVE SCORED HIGH!

B. R. April 1, 56

~~July 12, 58~~

00 1-61 - 1 had -

Sample 6 - 1976

my 17-1972 alexandria. La -

In the Ch. life and in the church, if you are faithful and regular, consistent and prayerful, other will be helped by you. A well-known judge, who had long desired to yield to Christ, delayed. Told minister later, he wanted to confess his faith and unite with church. What sermon he had preached that finally led him to this decision. NO. the judge replied, it was the life of a member of the church who lives next to me in our block.

* Contrast those who are inconsistent
Famous Post-Office of U.S.

Amos founder of Pony Express: over 70 stood up in church at Washington. I have a confession to make. People thought that he would confess fraud transgression. He learned that a man follow his example he said he didn't need to be saved as Mr. Kendall, he fallen into sin, died a wretched death. His conscience smote him because of this. At least twelve men might have been Christians, if I had lived a better example.

while all the time, we know, we feel
our God is standing by!

N.Y. stands bronze statue of Nathan Hale, hero & patriot
"I regret that I have but one life to give for my country - God must have no less devotion"

THE VALLEY OF DECISION. Joel 3:14.
Multitudes in the valley of decision; for the day of the Lord is near, in the valley of decision.

People are halting between two opinions, only a few expect to be lost. To be saved a decision must be made. Judging by outward signs it is hard to know just who are serving who. However we know many who are waiting for a favorable day. A valley is a very unfavorable place... Undecided minds not a rest..

I. WHAT IS THIS VALLEY.. not merely a low place between two hills.

- A. But undecided condition of the mind..
 - i. Obstacle or doubt inward man confronted with.
- B. Valley of dec. dwelling place of undecided.
 - a. Unpleasant condition of life, unpredictable state of existence, uncertain future.
 - b. Amazing, puzzling why so many remain there.
- C. Let as many that are tired of this arise and declare themselves on the Lord's side.
 - a. Make up your mind and move out today.
- D. Multitudes in valley in Joel days.
 - a. Israel backsliden: God's ~~deals~~ judgement..
 - b. Since beginning of time, many died there..
 - c. Majority are there today..
 - 1. Few have given up hopes of ever being saved
 - 2. Others are lingering, putting off.
 - 3. Many die in there and go to hell.

II. EXAMPLES OF MANY IN THIS VALLEY.

- A. **Felix.** Acts 24:25. Paul preached of R.T.J. he trembled, etc. I will call for thee.
He was a Roman procurator of Judea, accepting bribes.. relate story.. conviction gripped him..
- B. **King Agrippa.** Stirred, moved, concerned. but lingered in valley by almost..
 - a. Found no fault with doctrine of Paul.. of purity, holiness..

IV. REMAINING IN VALLEY WILL LEAD TO BURNING INFERNO..

- A. Must quickly make up mind..
 - a. When God speaks; or spirit woos.
 - b. To stay will lead to destruction.
- B. Many wants to be saved, expects to be saved but waiting for a convenient time..
- C. Can't get out until mind is fully made up.
 - a. Can't wait until wife, or husband or children... must be convince and take to necessary steps..
 - b. Be wise and make necessary and definite decision..

V. AS IN CHRIST'S TIME THERE ARE MANY WHO REMAIN IN VALLEY OF DECISION..

- A. Many turned deaf ear to Christ.. John... Peter.
 - a. Many rejected and gnashed their teeth on or at Him..
- B. However fervent the messenger may be, God can't not go against your will or will not.
- C. May God give you the courage to start now..

B.R. LA. Jan 20 - 57 5 Sows 120

Supplies LA. NW 23-62

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There is no other virtue that is so highly rewarded as faith. Faith gives us the peace of God, and the peace of God is the very foundation of our stability and composure. By the merits of Christ's death and sacrifice, man has found a way back to God, and thus able to stand in His presence being made free from condemnation. Making this contact with God brought beautiful deliverance.

I. HOW IS A MAN JUSTIFIED IN THE SIGHT OF GOD?

- Suppose by our untiring efforts of good works
- Suppose our moral conduct, or our luck to be born in a Christian home. Rom 3:20 **By deeds of**
- By sheer faith in God not our fellow mortal church, or creed. James 4:7 **But unto everyone is given grace according to the measure of the gift of Christ.** The eye of your understanding being enlightened,

II. WHAT DOES JUSTIFICATION BRING.?

- It brings what men everywhere craves, desires. **PEACE...** We can only define it in human terms.
- Assurance: for present, future. That in the ages to come, he might show the exceeding riches of His grace.
- Bring to heart the witness of the Spirit. That Christ might dwell in your hearts by Faith

III. JUSTIFICATION IS ACERTAINED BY MERITS OF CHRIST'S DEATH.

- His death benefits all mankind. Jh. 3:16
- His suffering was done primarily for the lost and sinner. And that he might reconcile both unto God in one body by the cross.
- To bring us to God. Bridge the chasm. To declare His righteousness, that He might. Broke the middle wall of perdition..

Con:

We appreciate enough faith in Christ's atonement in order that we might have the peace of God. And thus assure our hearts for the glorious future. Amen.

Dec 27-58

163

Liberty

4.5 quils

55

is a thought that by my unwavering devotion
unshivering loyalty } for Christ
warrants salvation, my faith is vain

SULPHUR, LA. Oct 17-65
Liberty god Ser. con.

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EMPTY CHRISTIANS..

DUET. 16:16 Thy shall ^{NOT} appear before the Lord empty.

Words are from the Lord to Moses relative to the worship of the males of Israel, who were to appear the Lord three times a year..

I. That God demand or commands worship..

A. Three times in a year shall all them males appear before the Lord thy God in the place which he shall choose..

B. God has chose a place od worship.. He chooses..

i. Some say : worship just as good at home..

Not forsaking th assembling of your selves to
I was glad when they said, let us go into hous

2. Not with reluctance by with joy and gladness.

II. God set a time for wroship..

A. In feast of unleavened bread...

a. Remember God's sabbath...

B. For some it is either too late or too early..

i. Should avail ourselves like we do for school or work.. never complain...

III. Some things we are specified to do..

A. Negatively...they shall not..

i. Appear empty..V.16

B. Empty of devotion..secret paryer..soul-winning..
Doing good,empty of love for breather.

Iv. Some specifications that please God.

A. Positively.."give". appear with offering..

1. Every man shall give, not a few but all.

2. Give as He is able..God is reasonable but positive...

3. Worship demans a sacrifice..(offering)

a. Money ...time..love..devotion..

Con: How do you appear before the Lord..Empty?

Emph, La. Jan 22, 1964 Wed

... the lord ...
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Luke 13:10:16

RELEASE
REALISE FROM SATAN CLUTCHES. *TINNEY*

Definition of freedom as one said: The unfettered use of all powers which God for us hath given. Must be broken from fetters of sin before used. Whom Satan has bound:", Christ set free..

- PITIFULLY*
- I. **POWERFULLY BOUND..** bowed together..crooked.
- A. Satan villifies man.. completely deformed.
- B. Sin distorts reasoning powers.. *(will)* *CRIPPLED HIS*
Lk ROM 7:12 To WILL IT IS P.
- II. **PERSONALLY HELPLESS.** could not lift her self up."
- A. Personal tradgey..Her deformity fixed
- B. Potentially bound:
- a. Morally bound by lust of flesh: drink, temper
- b. Cannot lift themselves up, natural deformity.
- III. **PERSONALLY ANXIOUS.** Went to church on Sabbath.
- A. Jesus was the visitor: Why she was there ?
- a. No deliverance as long as we avoid Jesus.
- ILL. Unotice among multitudes of worshippers.
Zacheaus....Batimaues.
- B. Justice would be meted out..
- IV. **PERSONALLY CALLED..** Jesus called her to Him..
- A. Not because she was clean, or perfectly healthy.
(Come not to call righteous.)
- B. Jesus came to proclaim liberty to those captive.
- a. His primary mission... Has the keys.
- b. Whom Satan has bound: He'll never disappoint.
- V. **PERSONALLY TOUCHED.** Laid hands upon her.
- A. No one out of reach of Saviour..
- B. Comes into contact with every soul He saves.
- C. His hand is hand of infinite power, love.
They are never used or exercised in vain.

V. **POWER OF EMANCIPATION..**

- A. It was definite: Thou art loose.
- B. It was perfect: thine infirmity.
- C. It was a monument of His wonder-working power.
- a. When a soul is saved or delivered, he is a new creature, new man..He walks straight, not in crooked paths..

VI. **PERSONAL TESTIMONY..** Glorified God.

- A. It is automatic..
- ILL. Leper...Batimaues.. Man at temple gate.
- B. When one is lifted from dungeon of sin..
- a. Strong cords of iniquity.
- i. He heals the oppress...
Set free like a bird that was formelly caged in....

B. R. Sun W. Jan 21 - 62 .

Hard Sea.

Suez Canal L.A.

~~LA~~ S. W. June 16, 1963.

GOD'S REASON FOR SENDING HIS SON.

John 3:17;18.

There is something more expensive than war..
SIN. What pardoned sin has cost, no one can
fully reckon up. The wealth of Christ suffering
and death, to unsearchable for finite mind to
grasp.. What sin goes unpardoned and the guilt
it incurs is to great to duly consider..

None can pay price that Christ has paid to
gain favor with God.. As we condier the greatne
of the implication of this text it should move
us to prayer and acceptance of God plan..

I. A GREAT FACT IT PRESENTS. God sent His Son.

A. These are revealed by the sent one Himself.

A. He knew what was involved: In volumn of B

ILL. Mohter in Kentucky: In time of war said
go my son, I give you freely: faint picture of self
sacrificing love of God.. she hoped he might return
unscratch or unharmed. God saw awful dept of sorrow
etc. which He willingly gave His Son.

B. These have been known scriputally.
Isiah 53.

C. God links Himslef with humanity.

a. By considering their needs. eternal life.

II. A GREAT PURPOSE WAS PERPURTRATED. not condemen the world, world might be saved.

A. World deserves it. Yet Christ open not mouth
a. While being tormented, tried .

B. Man may contribute a few paltry coppers
towards his salvation: which cannot dave.

a. Work of socialism, and Philantropism.
like a copper coin, is good so far as it
goes...not far enough..

C. Christ was God's unspeakable donantion to
redeemn the world.

No other substitutes.

III. A GREAT RESPONSIBILITY REST UPON HUMANITY.

"He that believeth on Him is not condemened,
but he that bel. not condemned alreay.

A. Believing in religion not it.

a. This must be in the personal Christ.

B. Believing on good works..no avail.

as many as are under the law are under the
curse. But to as many as recieve Him gave
He power to become the Sons of God.

C. The power of a good pastor..

a. The efficasy of good deeds.

b. The ability of person achievements.

c. The influence of personality.

d. The way of good tast..

Con:

After recounting the power of the scriputre
let us cast our eyes upon Jesus and try and
put our trust in Him ~~in~~

B.R. Feb 17, 1962 - 1/6

Paul, Silas, arrested, beaten, jailed, fastened in stocks, in pain, but very courageous, ~~happy~~. They had something the enemy could not take away. Rejoiced that they were worthy to suffer for Him. They sang and prayed at midnight. Something happen

B. R. Gray 10-80 Camp 100

I. **FACTS DERIVED FROM BIBLE JAILOR WAS LOST.**

- A. Very sinful, never was taught about Christ.
- B. Had no association with christian people.
 - a. Ignorant of saving grace.
- C. He was aroused from his stupor, to true need.
 - a. Felt first time awful pain of being lost.
 - b. His whole attitude changed.
A man of authority, feared by prisoners.
 - c. He humbled himself.
 - d. About to kill himself, providence with him.
- D. Wanted to know about God.
- C. It took a real manifestation of God's presence to convict this man.

II. **MANY EVENTS THAT OCCURED LED TO HIS CONVERSION.**

- A. Men are not saved by accident, not by chance.
 - 1. Something must be done to arouse from dead
- B. Hearing these men sing, arouse from his sleep.
 - 1. Many have been saved in prayer meeting.
- C. He heard the thunderous noise of earthquake.
 - 1. Men free from stocks, door opening on own accord.
- D. He was saved that night. His decision was definite, no delay..
- E. Evidence of conversion presented in gospel.
 - 1. Hearing word of God. **faith cometh by hearing**
 - 2. His family was taken into consideration.
- F. One always see, seels, or hears something that makes him desire to be saved.

III. **JAILOR EXPERIENCE SOMETHING THAT ASSURED SALVATION**

- A. He had something to tell others.
 - 1. It was real, and not imagination.
 - 2. Got hungry for the blessing.
 - 3. Made inquiry.. **What must I do.**

Con:

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Perhaps this has faded out of the minds of the religious people of today, and less thought of by the worldings. May God wake us up to the facts reveals in sacred records..

I. THE GRANDEST FACT OF THE PAST.

A. Jesus Lord of glory, took mens form, obedient un to death that we might have eternal life.

1. He died as a just man for the unjust.

2. THE MOST IMPORTANT FACT OF THE PRESENT.

A. Jeus now sits on right hand of God.

1. Pleading, interceeding for people.

3. THE GREATEST EVENT OF THE FUTURE.

A. Jesus will come back again.

1. Lifted up the disconsolate, discouraged.
2. He will return for His own..
3. No man knoweth the hour, etc.

B. He made mention of a few things we can expect can happen before His return. **When ye seet these things..lift up you heads for your R.dra**

1. This age call the times of the gentiles.
2. And close of this age, can begin rapture.
3. Sectet catching away of the reedemed. Those who are ready.

C. **For the Lord, himself shall decend from heaven with a shout, with voice of the arcangel and with trump of God..Dead in Christ rise first..**

1. Wonder change shall come to both dead, and the living..**corruptible put incorruptibe.**
2. How wonderful when we are caught up together to meet our wonderful Lord.
3. One generation that will not experience physical death. shall be changed..

D. Great tribulation will began shortly thereaf

1. Satan and antichrist will make appearenc
2. Bible spaeks of four great downfalls of Satan.
 - a. Cast out of heaven..home of God.
 - b. Will be cast down when Jesus returns in air..
 - c. Cast into bottomless pit. Rev. 20
 - d. Cast into lake of fire..

E. Fearful judgements will be poured on rebellious Christ-defying world..

1. River turn to blood. 2. Pit opened.
2. Sun sack-cloth of hair..4. World earthquack

F. The binding of Satan.

G. Millennial reign of Christ.

H. Loosing of Satan, battle of God, Magod.

I. Ressurrection of unsaved dead, great white throne judgement..

J. Purification of the heaven and earth.

III. ATTITUDES TOWARDS THE LORD'S COMING, OR RAPTURE.

A. Indifference..My Lord delayeth His coming.

B. Hostility..Where is the promise of His coming.

C. Waith.. For His Son from heaven.

D. Look..Unto Him that look for Him, shall He app

E. Pray..They Kingdom come..

F. Love.. For all that Love His appearence.

G. Watch..Know not the hour or day..

1. Take heed...take you by surprose..

2. Tradgey of being left behind..

to R. Feb 21-80 101
(Leri. Buets at ater)

Methods we sometimes employ to bring men to Christ made seem ridiculous in sight of world..When carefully carry out the instructions that we feel is the prompting of the Holy Spirit we are more apt to be sucessful in winning men to Christ.

This scene is used to show the unusual faith of the Christian layman, and the Spirit by which they were guided.. Place was growed, meeting was a sucess, much zeal was manifested. Let note the tremendous need that this made had andthe neighbour who rally.

I. **FALSEY STANDS FOR SPIRITUAL PROSTRATION, INDIFFER**

- A. How does it correspond with this present time.
- B. Action and feelings are smitten but no gone.
- C. Many duped to believ what is to be shall be..
- D. Must resign themselves to the sate their it.

II. **FACTS REVEALED HOW THIS MAN CURED.**

- A. His hearing was not affected.
- B. He believes in a measure, would not have gone.
- C. He was willing to obey..Needed assistant.
God,s agents used.

1. They brought him..
 - a. Took upon themseves assumed responsibility
 - b. Why should they drive out of their way.
 - c. Make unnecessary phone calls.

III. **Mrs Bordelon.. I forgot about meeting.**

- D. Their are instances when sick men alone lack force to arise..
- E. In final perfection of his cure..Faith, Action are joined togheter...
 1. Action expresses faith..faith wiout works.
- D. Not only did they believe in Power of Christ.
 1. Brought him to where he could recieve it.
 2. Not to a place where cursing and swearing.

III. **WHAT WAS THE RESULTS OF THEIR EFFORTS.**

- A. Friend restored to health, family, job, church
- B. Another to bear witness of Christ's power.

IV. **WHAT CAN WE EXPECT FROM THE OUTSIDE.**

- A. Hositle critizen..Scribes, Pharisees.
- B. Jesus convince people He was Lord. Two miracles in one, healing, forgiveness. Let us depend on Christ Power..say It can be done.

1870
The following is a list of the names of the persons who have been admitted to the membership of the Society since the last meeting of the Executive Committee, held on the 15th of the month of January, 1870.

1. Mr. J. H. [Name] of [Location]
2. Mr. [Name] of [Location]
3. Mr. [Name] of [Location]
4. Mr. [Name] of [Location]
5. Mr. [Name] of [Location]
6. Mr. [Name] of [Location]
7. Mr. [Name] of [Location]
8. Mr. [Name] of [Location]
9. Mr. [Name] of [Location]
10. Mr. [Name] of [Location]
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13. Mr. [Name] of [Location]
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98. Mr. [Name] of [Location]
99. Mr. [Name] of [Location]
100. Mr. [Name] of [Location]

This sets forth plentitude of God's grace given in Saviour. Grace piled on grace.. Sufficiency man man victorious in life, death.

God is not small or stingy, but liberal, lavished in giving.

1. THE FULNESS OF GRACE IN THE SAVIOUR.

A. He is lamb that taketh away sin so common men.

1. That conform to world.. Love not- love is basic.. Must engage in world by bugin and selling..

Fishing, hunting, games in world, things that do not exclude God

B. He is the light

1. True light that lighten every man.
2. Death reign until Saviour came and created light in dead soul. Life exisit in Saviour and in no other- He is sourse of light.
3. He sustains, feed, fortifies and finishes it He is bread from Heaven- hidden manner on which we feed.
4. He saves, conserves, constrains, and crowns.

11. THE FULNESS OF GRACE IN SONSHIP. "To them g. he Pow

A. Must mean the right to become sons of God.

- i. Hower means- enables man to break with sin devil, and yield in full surrender.

of God.

B. God is our heavenly parents "which were born

- i. Spiritual birth not physical-son of God. not of blood- will of flesh, not human will resolution. Moral standards. Human ideals, no organization (will of man) lodge church make one son of God, no ritual etc.

C. Personal priveledge of possession "As many as

1. Recieving Jesus as a possession of Faith. born of God
Faith accepts Christ, rejects sin.

111. THE FULNESS OF GRACE IN THE SPIRIT.

Same which is born of Holy Spirit.

1. He give the Spirit to His children (His will)
2. It is a baptism not a birth (promise of Son)
3. It purifies, no purchase, not right of sinner but the son. (I saw and bear record that this is the son of God) Jesus in His person is made known by the Holy Spirit.

4. Many blinded- "There standeth one among you who you KNOW NOT

- i. Benighted humanity cannot know the Son but by the Spirit's revelation. (false cults, doctrine are evidence of vain attempts)

5. The place of the Son. "After me cometh a man which is perferred before m

- i. Three times he stated that Christ isperferred before otheres.
2. The Holy Spirit will put Christ in a perferred place in our affections, affairs of this life. even before husband, wife, houses, children, father, mother, possessions, all positions.

Church of the Nazarene

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4717

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

Topic

Heb. 11:24-27 A GLIMPSE OF THE INDIVISIBLE GOD. *p.m.*

INTROD:

Success of a church does not hinge on facts that is fundamental or strongly orthodoxy. Multitudes are not always necessarily right, or else Mohammans Shintioism, and the rest of false religion would steal the show.

We ought to abide by these fundamental principles and depends solely & utterly upon the influence of the blessed Holy Ghost. Views these marvelous truths

I. MOSES PROTEST WRONG EVEN THOUGH HIS PROMOTION LOST.

- A. He was unafraid even during the trial.
"Not fearing the wrath of the kings."
- B. He got a glimpse of the eternal one "Seeing Him"
- C. He would not compromise conscience for deliverance
"not accepting deliverance"
- D. He held to his testimony
"God having provided something better"

II. MOSES PROTECTED GOD GIVEN POSITION.

- A. Even if it meant losing his popularity
"son of Pharaoh's daughter"
- B. Even if it meant losing seat of prominence
"prime minister"
- C. Even if it meant future positions.

III. MOSES PURPOSE TO RETAIN RIGHTEOUSNESS

- A. Overshadowed by providence of God
- B. He was assured of the divine presence of God.
"indivisible"
- C. Saints were assured... Stephen.. Heb. children.
Jeb... Daniel.
- D. Settled decision
- E. Sanctified conduct.

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

SIN'S PAYDAY.

EX. 7:1-9 Now is the end come upon you.

This is given as to the condition the city was in, full crime, bloody violence, Israel has filled their cup of wickedness until running over.

- A. Idol worship prevailed: temple defiled by Priests
- B. Whoredom by men and women on temple court.
- C. Affection of men unnatural, sun worshippers.
- D. Made children to pass through fire, many offered to their gods.

Adultery, fornication, uncleanness, hatred, strife all prevalent today..

- 1. Sin abounded, reached heaven, God declares He will pour out fury..

D. Whenever God speaks we had better listen:

- 1. Whether a backslider or sinner, awful plight God spoke in diverse manners in time past, prophets, seers, through judgment, thundering lightning, through Sinai.

2. Many have lost:

- a. Favor of God, his smile, approval, Adam.
- b. Power of God, not master of self, sin has dominion..

F. Through His Son: He speaks today.

- 1. Despite this, bloody crimes increase in Am.
- 2. God cast off by millions.. God of self, please

G. Little form of worship, sham, put-on, for self-respect, personal advantage, business deals.

But deny the power thereof..

- 1. Little show of spirituality, clouded by formality.
 - a. God declares for people to repent. Or else I will fight against you. Rev. 2:16.

I. TEXT SAYS THAT THERE IS AN END FOR YOU.

- A. No rest away from God.
- B. Can persist in sin without serious consequences.
 - 1. God says I see all..
- C. God stopped Pharaoh's mad rush towards Red Sea. Stopped Absalom in mid air. Herod eaten by worms.. An Saph.. died in church.. Judas by suicide. Do you think you can get by..

II. GOD WILL NOT STOP UNTIL HE BRINGS ALL TO JUDGEMENT

A. Now is the end come upon you.. judge you according to thy ways..

Ex 7:3. Hear the laughter, sound of shouting but also heard the marching of the Chaldeans the most cruel nation..

B. God's time are for a moment, lose sight of God

- 1. Am wake up, don't involve yourself in many enterprises that sap or rob of rel.

a. Gratify self, and neglect God.

In verse 4

He says, I will not spare or take pity on thee.

III. IN SPIRIT OF THE SINS AND THE DEVIL. ONE CAN KNOW GOD THAT HE IS THE TRUE GOD AND HE EXPECTS HIS CREATURES TO SERVE AND WORSHIP HIM.

A. Don't twit until the end, or be hoodwinked.

B. God is love.. he desires all we can give him.

C. Sin put Jesus to cross.

B. R. Feb 9-59 119.
Alley, GA MAY 9-72 - 72

Dalton's 1957

Gen. Hospital Nov. 57

Wed. Supper, Jr. by 11:23

Matt 5:20

Rel. and You..
Greatest need in Ch. Church...live up to what they possess. Profession to be according to standard that Jesus set for them....How does your rel. in practise compare with what the Bible teach. test. voices. sing about

Rel and song book.. Saviour like a Shepherd lead me.
Act like goat.. Ill. Bascom Wile.. Mule..

Sing.. Hallelujah I have fou'd him, whom my soul so lon
J. satisfies my longings, thro His blood I now an save

Eat Hush.. Chum with ungodly..

Sub. T. V. for P.M. Comp. of Sing. for Com of Saint

Sing. I love to walk with Jesus... onsul of ungodly.

2. Rel. and Ch. Articles of faith to believed.
Rules to be practise..

Appearence...conduct...converaation.....

Vow: give time...talents...tithe.

Church need yours supports.

con..

3. Rel. and your home. Motto "J. silent listener to ever

a. Phone use to fill ears with every kind of rubbish.
Friends..children affect by it..

Member treated with christian coursety..

Pastor treated with kindness and prayer..

3. Your rel.. and Bible.

Rom. 12:1..I beech you brethern by mercy of God.

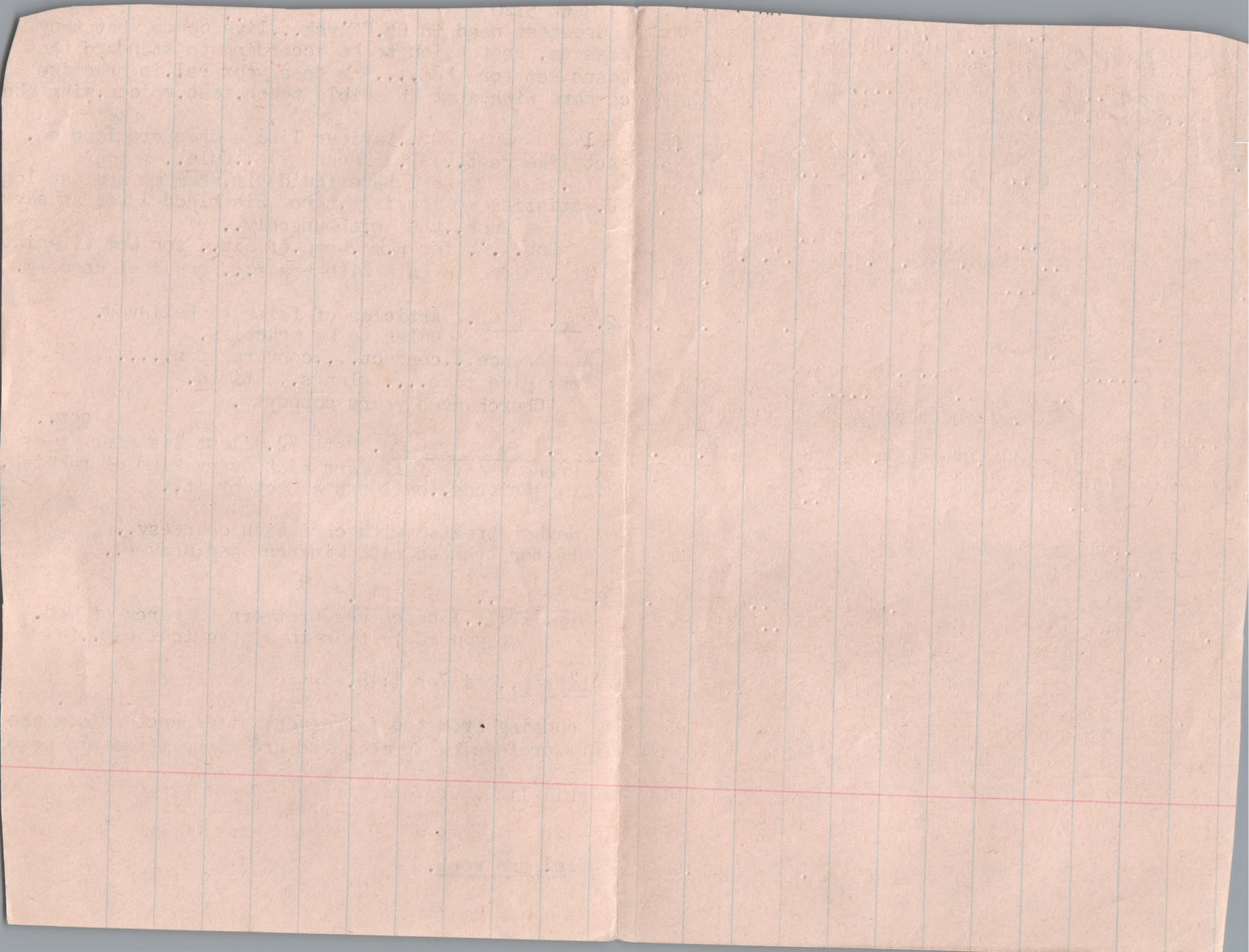
Do you apply this in a practical way..??

Listen.. i or 1:18. Preacing of cross is to them
that perish foolishness.

Judging Byrom the infrequent attendance of som who
are professing to be saved are among those who persi:

Phil 1:20 According to my earnest expectation and r
hope that in nothing I shall be ashame but thati
with boldness as always tha now Ch shal be manifey

Rel and work.



THE CHURCH IS A SPIRITUAL WONDER. *Time*

Heb. 11:29:39.

These all having obtained a good report. V-39

The church in the wilderness was a wonder. Christian church after Christ's death has been a sensation from infancy, it stirred Jews, Greeks, Barbarians, etc. to amazement, and wonderment.

Church is unique from all other institutions.

A. **Having obtained:** as if prize given, crown received, testimony accepted..

a. Degree in righteousness: qualification for H. Scholoship for other world: They done well.

I. **CHRISTIAN CHURCH IS A SPIRITUAL WONDER IN WORLD.**

A. "WONDER" is a mystery) something behind ordinary.

a. Building holy character is wonder to men and devils.. Men change, others amazed.

b. Church in action is revelation of God to world..

i. Program is centered on winning men..

2. By prayers.. missions.. and witnesses.

c. Church has record of adventure, valor, heroic and triumph..

II. **CHRISTIAN CHURCH IS A WONDER IN BEHAVOUR.**

A. Not in its quaintness but excitement.

B. Church in action, mighty army, not numbers imply

i. Gideon and his 300.

2. 1000 slain with jaw bone..

3. Three Hebrew children.. Daniel..

4. Disciples at Pentecost.. Revivals spread

III. **A WONDER IN HER RESOURCES.**

A. Her secret: divine resources. poor, yet making many rich.. persecuted, yet prevailing..

Her wealth in winning immortal souls.

B. Resources are as inexhaustible as God Himself.

IV. **CHURCH HAS BEEN A WONDER IN HER SUFFERINGS.**

Staggered the philosophers of all ages.

Triumph in midst of trials, suffering. is indeed a spiritual mystery.

a. Character is made not bought: Character shines brighter when emerged from shadow of trial into God light..

V. **CHURCH IS WONDER IN HER MESSAGE OF HOPE, AND DELIVERANCE.**

A. Those that are strangers and castouts.

B. Those that are vile and unclean.., can find purity, cleanliness.

C. This hope incites faith, faith brings peace.

V. **Wonder in her message of holiness.**

a. What new doctrine is this..

B. A holiness that leaves soul satisfy.

C. That assures of abundance of entrance...

Col:5.

For the hope which is laid up for you in heaven, which ye have heard before in the words of truth..

Oct 7. 5P.

B. R. 57. 115. S.L.

April 19 - 1964 - 84
Good Ser. Liberty

NOV 23, 1971

50th Anniversary

155 Present

WHAT ABOUT THE LOST ? WHAT WILL THEIR
FINAL LOT BE ? THE TEARS AND THE TORMENTS OF THE
FINAL LOST ?

Lk. 13-28 THERE SHALL BE WEEPING AND GNAWING OF
TEETH, ETC.

MANY PASSAGES POINTS TO THIS DREADED TIME-
MOREOVER ONLY FOUR TELLS US EXACTLY THE OUTCOME
OF THE FINALLY LOST- TAKEN TOGETHER THESE PASS-
AGES REVEALS AN INDISCRIBABLE PICTURE OF HORRORS.

1. HORRORS WILL GRIP THE FINALLY LOST-^{AND THEY} WHAT MISSED
A. TIME AND OPP. BUT NOW FINALLY GONE

ILL. SAUL...DAYS OF NOAH..... OPP. CEASED

B. YOUTH..WEALTH...GOOD THINGS.. MOSES & PROPHESS

11. KNEW EXACTLY WHAT PREPARATIONS WERE NEEDED.

A. MATT 25 "CRY MADE.. " NO OIL IN LAMP "

B. MANY CHURCH WORKERS, YET VOID OF SALVATION-
MATT 7:21 USED NAME OF THE LORD.

1. BUILDING UNDER FALSE HOPE: MATT 7:24

A. FOUNDATION FAULTY..SAW STORM, SAID IT
WILL STOP, SAW FLOOD, IT WILL CEASE-

2. MANY WHO REFUSE TO SEEK HEAVEN..THRUST ASIDE
SAW HEAVEN NOT ABLE TO ENTER.

111. HORROR OF WHAT FINALLY THE LOST MUST SUFFER.

A. SCRIPTURES POINTS OUT THEIR TERRIBLE LOT
IN ETERNITY..

A. SEEK ADMISSION.. "LORD OPEN"

B. SEE HEAVEN..RECOGNIZE FRIENDS, LOVE ONES
AND THEY LEFT OUT THEMSELVES-

B. THEY WILL BE TORTURED BY FACTS:

A. NO ALLEVIATION OF PAIN- SEEK DEATH, NOT FIND
MISERY WILL NOT LET UP.

C. WILL BE TORMENTED BY MEMORY

1. MISSPENT LIFE- NOT GOD'S PLAN FOR LIVES
2. MISUSED LAWS: SINNED AGAINST GOD, LAW
NO FORGIVNESS

3. MISAPPROATION OF TRUTHS: SEE UTTER
HELPLENESS, NO RELEASE FROM PENITARY
OF DARK DAMNATION.

4. MIS-LEADING.. CONSCIOUSNESS OF HAVING
LED OTHERS

EVANGELIS I
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
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RECOMMENDED.

True

I Thess 1:3. Remembering without ceasing your work of faith, labour of love, and patience of hope.

I. **AN UNSWERVING FAITH.** "work of faith" *CP*

A. Faith in the work of God.

B. Fitness in walk of godliness.

C. Firmness in witnessing goodness.

II. **AN UNSELFISH LOVE.** "labour of love."

A. Love displayed.

B. Love that knows no bounds.

C. Love that is untiring.

III. **AN UNDIMINISHED HOPE.** "patience of hope."

A. A work not yet accomplished.

B. A willingness to accept the unseen.

C. A wantness to acquisitions made.

CONCLUSIONS

The example of the early christians were such that they were highly recommended by the church to all people.. What a course we should follow. Let us strive to exercise all of our God given patience to advance His kingdom.

It is a blessing both to the pastor and church when members are fervent in spirit serving the Lord. Many churches are shriveling in size because of the lack of devoted workers, but this sermon inspire you to feel the tremendous challenge that Christ presents to all of His profess followers..Consider the rich meaning of this text ought to inspire us to do better..

HERALD.

Sumner ~~June 9th~~ 1948 2nd N.C. Church

GOD'S JUDGEMENT UPON EVIL.

TEXT: Duet. 29:20 And the Lord shall blot out his name."

Introd:

I. TO WHOM WAS THIS SPOKEN OF.?

- A. May a covenant with God in past.
- B. God may covenant with him..and was broken by him..

II. TO ONE WHO WAS DELIVERED FROM BONDAGE.

- A. Salvation assures us of this freedom. (Egypt is type of sin...)

III. A PERSON WHO HAD SAFELY BY-PASSED EVIL.

- A. AVOIDED Sinful nations.
- B. Abhorred idol worship.. V-17.

Iv. A man whose heart turned from the Lord.

- a. A.. backsliders start from the heart.

V A MAN WHO WALKED IN VAIN IMAGINATION OF HEART.

A.

VII. A MAN WHOM GOD TURNED AGAINST.

VIII. A MAN WHOSE NAME GOD ERASED.

CONCLUSION: It is separation from frined here and eternal damnation at the end.

The greatest calling to greatest tasks - thoughts come
me while thinking on this - why could not God just do the work with
asking some one - no be depended on man to carry Plan & Purpose

Letter to John "I will be with thee."
David Livingstone states that in most strengthening passage in all English
small but difficult ones - "I will be with thee always."

Relate thoughts of Emerson.

I a great Quell = a leader = application of 2nd.

1. as all touch with this application: Jesus with our Imperfection
2. may make excuse: all why did the Spring Armada fail?
was not a group of Naval experts
and ships: Seamanship & Mathematics
3. soul still there. work hindered - all 1832 - vessel on water = 14/18/1832
(Touch refusal) - said up wind blowing -

II a great task: To do God's work - think of it
(1) To witness, preach, pray - teach; exhort etc.
(2)

Don't be dismayed because of your limitation. Emerson
once declared that the only stream would flow through a stream
if the stream were laid right into the stream.

III a great Purpose.

IV a great Good: count on God. 2^d Mont S.M. in Garden
Song - 630

1. His mercies.
2. His assistance.

Ps 27:14. Wait on the Lord & he will give you
counsel and he shall strengthen you.

43
Steps to God.

1. Condition of the Soul ^{man}
2. Connection of the Spirit ^{man}
3. Conversion of the Man
3. Communion for the man
- (4) Consecration by the man
- (5) Cleansing for the man.
6. Communion for man with God.
- (7) COMPLETE

The marks of a genuine Christian is spiritual growth to grow in knowledge
is to grow in holiness. This best illustrated in natural things, of certain
the process of development of seeds & creatures is not spontaneous but gradual
mats - light - ground - dry land grass etc. All child reared at liberty
not to much fuss over, being left growth - Christian in, teachers, must grow

= What are marks of spiritual growth = black ear feel corn in the ear

- 1. not expect maturity. 9ll child
- (a) milk - digestible
- (b) need lates. 9ll 10 years am I better, not humbly to see grass

We must daily receive nourishment by:

- (a) an bread of fellowship spirit = 2 Pet 4:13. abide in love, in grace, in the branch (of Christ)
- 1. Diligent search of Scripture = 27 of eye contains in my words.
- 2. True spirit of prayer = not just but pray.
- 3. a daily joyful trust = the the all being in to pray.
- 4. Daily act of abstinence = what will then serve me to do

2 Pet 3:18 - a production of Daily fruit of a TREE KNOWN BY IT'S FRUIT

- (1) a testimony here & there -
- an act of kindness - a spirit of forgiveness

a love to all enemies, friends, a concern about sins,

the burden for souls etc. (By this shall all men know)
marvelous denigrate, outward kindness.

II How is this man growth is evidence = naturally

noted of this (1) Patience waiting over impatient

- (1) During trials & struggles: 1 Pet 11:36: we have need of patience
that we may escape the wrath of the Lord

(2) steadfastness = 2m of faith: not be moved away.

- 1. 2m see labors: 2m can't but 5. great to things which I have heard of
- 2. 2m our conviction = Wish wishly conviction will move those grates
- 3. 2m our cooperation in God: 2m 3:26. the Tard shall be of confidence

Our Conviction - "what manner of persons ought ye to be in all holy conversation
Eph 4:29: Let no corrupt communication proceed out of your mouth

all the Sunshine - No water dry.

- (1) Sunshine - summered up 1 Cor 13: the water applied

The Divine life is the development of the Christian.

2 Pet 1:1-10.

Grace is not only dispensationally a method of divine dealing in salvation
but classifies west through grace, taking part in & perfect in love
Corresponding graces

100.
These contents do not correspond to the list of
and for an amount of money which was con-
ferred from the regular, irregular,

Sum total Nov 11, 1845 N.O. and W. Chr.

Humanity is aching..defeated..in need,tremendous is the need..Precious presence of Jesus alway near to touch the heart and arouse soul of a humble man.

It is only those who benefit from His presence.
Watch the moving scene as we open the curtains:

- I. THE SINCERITY OF THEIR PRAYER.. "Lord" CP
- A. A need they had recognized.
 - B. Not turning to favorite idol..unable to help
 - C. Prayer not lengthy..one short sentence.
 - a. Addressed prayer to right one.."Lord."
 - b. Went to the right source.
 - c. Their expectancy unusual high, words few..

- II. THE SIMPLICITY OF THEIR PRAYER. "If thou"
- A. Their dependance upon Him alone:
 - a. No other name
 - b. No other method.
 - B. Their determination in getting assistance.

- III. THE SANS*NESS OF THEIR PETITION. "Make me clean"
- A. Away from society..sin separates
 - B. Away from service..sin robs men of responsibility
 - C. Away from security..Sin..darkness, future.
 - a. Not fit for fellowship
 - b. Not

- IV. THE SAVIOUR OF THEIR PARDON. "Jesus said,I will"
- A. Immediate response from Jesus..
 - a. Jesus is more concern about you then you think..
 - b. Jesus came primarily to save lost.
 - B. Immediate cure..instantaneously..
 - i. Restored to society
 - 2. Returned home..
 - 3. Refrained from old habits, life.

Con:

All unsaved people are unclean..need a Saviour
by not come,turn in the direction of one who
can save and heal.

B.R. SYN 7-1959

THE WORK OF THE HOLY SPIRIT.

Scripture reading: Jh 14:16;17;26.... Text John 16:8

"When He is come....."

TINNY

Introduction: Spirit adovrable their person of the trinity.. Same attributes as Father, Son. Eternaal existence.. Rom 9:4. **Crhist through eternal spirit.** Omnipotence.. Rom 27:2. May abound in hope throu power of the Holy Ghost.

P.M.

Omnipresence: Psa 139:7. **Whiter shall I flee from**
Omniscience: 1 Cor. 2:10. **The spirit searche h all**
3 MATCHES STUCK & BURNING ONE FIRE

I. **INDWELL PERSONALITY.** V-9. If Spirit of God dwell i
A. Assures of of salvation.. *S. hears witness*
B. Aswagues fear of judgement. *BOLDNESS IN DAY OF*

II. **INSPIRES TO SUBDUCE SINFUL PROPHENSITES.** V-13.
A. Crucify affection and lust. *ALL HOME -*
B. Conqueor flesh and Devil. *THOUGHT LIFE, CONTRAS ALL VISIT EARLY IN MORNING COME IN ONLY LIVING ROOMS OTHER PART VISIT*

III. **INCITES TO WALK UPRIGHTLY.** V-14.
A. Guide our path in way.
B. Guard our steps in danger. Etc. *UNWIT*

IV. **INITIATES US INTO FAMILY OF GOD.** V-15.
A. Inscirbes upon us a new name.
B. Informs us of a new home.

V. **INSURES OF GLORY TO BE EXPECTED.** V-18. Glory to be recieved... Glorious liberty of sons of God.
A. What we should expect.. *What to enjoy..*

VI. **INTERCEDES IN BEHALF OF HIS CHILDRN.** V-26.
A. His interest in His own.
B. His intervention for them.

VII. **INTERVENES FOR CHILDREN OF GOD.**
A. In times of uncertainty.
B. In periods of testings. trials.

VIII. **INDUCES HIS CHILDREN TO PRAY.**
A. Persist in prayer. *NO NOT WANT TO PRAY*
B. Pervail in purpose.

The spirit of God works in mysterious ways to help all those who have trusted in Jesus.

wed Sept 6 - 1961 B. K. 1st
wed my 16 - 1963 Sighs, Jr.

Living in **UNDIVIDED ALLEGIANCE.** Mark 12:13
Days of chasos and strife, men's heart failing the
pages of present, future turning swiftly in the
making.. All appearance men are forgetting God,
leaning on material rather than spiritual.. IN
conduct and thoughts, speech, God has become a mere
figure of speech.. Men's affection on creature than
creator.. Man is seeking cravenly, habitually,
Cesar, s of world, forgetting their obligations to
God.

DEMANDS WAS MADE ON *CP*

I. **DEVISING WAYS TO SHIRK THEIR RESPONSIBILITIES.**

A. To God.. Romans made all conquering nations
pay tribute.. Still asking.. Is it lawful??

A. Unchaste hypocrite.. real worship for viles
lust.. sinful pleasures.. *2 Cor 10:15; 15
TAKEN OTHER GODS*

B. Pious sabbath-breakers.. Reformation, regenera
Rel. Drunkard, ... is it lawful? *QUESTION IRRELEVANT*

*2 Chr
16; 12*

1. Have a dread of God, but serves idols..
2. Have light on subject... *DENIED IN PRINCIPAL*
3. Complimented Christ, claim him as teacher.
4. But not completely as only God, admission
of others gods is apostasy to the true God.

- ↳ Modernist try to educate you..
Baptism..... Church... good-deeds etc.
Compliments to Christ but no considerations.

II. **DISTINCTION MADE BETWEEN CAESAR AND CHRIST..**

- a. Must obey law of land.
Pledge allegiance to country, not Christ..
Pay taxes but not thithe.. coin stands out.
- b. God's supremency denied... power overlooked.
Sovereignty minimize.
Augue Cesar first, home, country, job etc.
Gov. controls inflation, Christ salvation
Gov. demands obedience, Grace constains Love
Gov. man fears, but God presses for heart.
Render unto God: undivided love. Repenting
sins, confessing faith in Christ. eat

144

D

Faint, illegible text, possibly bleed-through from the reverse side of the page.

A GLIMPSE OF THE INVISIBLE. *Timely*
TEXT: Hebrew 11:24.

Intro: Christians will be tried in one way or another, and when we are going through such experiences, we must cleave to God and truth, even though it may involve suffering and misunderstanding. For with the eye of faith we see Him who is invisible." Consider text by seeing:

- I. MOSES PROTESTED THE INJUSTICES.
- A. Unafraid when faced with decisions. V-23
 - B. Unexcelled when threatened with decession. V-24
WE TOO, MUST GO BEYOND HUMAN RESOURCES
 - C. Unchallenged when told of delieverer. V-40
- II. MOSES PROTECTED THE INHERITANCE..
- A. Refusing worldly popularity. V-25
 - B. Renouncing ungodly pagans. V-24
 - C. Resisting evil practises.
- III. MOSES PLANNED THE INSURRECTION. V*25
- A. Purposed this when in palace. V-24
 - B. Percieved this when in prayer. V-26
 - C. Planned this when a partisan. V-23.

CONCLUSIONS:

Your fatin in God will be tested. When the world flesh, and the devil are arrayed agaisnt you, planning your destrustion. a glimpse of Mim who is invisible will give you the assuranc of a peaceful haven behond this life.

B. R. Tol month 1961 wed
Harcourt Oct 6 1961 Fri
Alex, LA Aug 20 1972 SUN N 1

LONG LOST NELECTED DUTY
 BIRTH AGES OF FAITH
 Paul conversion = spirit filled - commission to preach
 RESTORE BIBLE PROPER PLACE
 EXACT SUPERNATURAL

The important points of the saints

1. Opposition was strong = oppression severe. for this reason: The disciples = sought to comfort & encourage Paul.
2. Their full intention to push the battle = strength of sword.

- by:
1. assisting the weakness of sin.
 2. Paul's own gospel in region there about.
 3. 1. Request agreement (they let him (Paul) down)
2. UNITE = work together. no pulling on ropes.

The means which God uses

1. a Basket: The road is not to swing or battle for strong.
2. It must always God's ways to use his things (BIG PROBLEM)
3. This should encourage all of us. to establish purpose to world

to command the mind of God has chosen the weaker things of the world to confound the things which are mighty - & the base things of the world & things which are despised. God chose you & things which are not to bring to naught things that are.

2. The basket led to the continuance & furtherance of the gospel
3. The preservation of a Saint = enemies overcome the walls.
4. To overthrow the enemy. THOMAS SAUNDERS DEVISED

But what has it done to old earth was.

I was here - which show the phylacteries
 The road - that cause God people to grovel. Christ is building His Kingdom with broken things - when want only the strong of the Sinner's self, understand building the Kingdom
 The patches that cause freedom & every unity 1st cap table has crushed by hammer as Saviour & world at harvest on 1st
 The line of scarlet thread - to save Sabina was Syria which shows the Lord Jesus

& light & month = programs wounds for him.
 Day lunch - fed multitudes.

- Encouragement for us today - be the tests great or small
1. Before we can use this basket there must be a realization of =
 - a. our need today.
 - a. a Recognition of the world's desperate need - God spared our lives for this
 - a. a Vision of Christ as a Supreme challenge.
 - a. an assurance of Divine help.

Do not jeopardize the prospect of doing work which enthralls.

1. Our plan for future = Revival Church Growth
- Distribution change = reminding that there is nothing to little to the But in great in spirit

a Revival of Religion, needed in
city, county or Church.

The basket of our bins to carry
this spirit of Revivalism is:

1. Restore some long lost, neglected doctrine of grace
Bring back again the age of faith.
To restore the Bible to its proper place.

The exhort to the ~~Sp~~ Supernatural

To emphasize the cross & the precious blood.

To honor the Holy Ghost

Preached Aug 27-44. N.O. Ind.

wed. Sept 27, 1846. N.O. Ind.

IV. SALVATION PROPERLY EXPRESSED IS EXALTATION.

Why isn't christianity not advancing rapidly.. is because people are not where they should be.. Christians should be different.

LLL. Chinese Christian came to missionary said I have learned to quote Sermon on mount.. He quoted perfectly.. How did you do it.. I practise it for the last year in life.

LLL. Christian boarded Bus, driver gave too much, he returned it.. Bus driver did it deliberately.. wanted to test christianity

V. Salvation is an Extention. When we pray in his name, He give us a helping hand..

In trouble.. Let not your heart be troubled.
Lack wisdom .. let him ask God, He is extending his hand all the time..

v. SALVATION IS AN EXPECTATION. Many say I have nothing to live for Not to Saint. if in t is life only we have hope.

Antisipation is a great thing.. spurs one on..
Young couple looking forward to thier marraige.. happy in antisip
Family looks forward moving in new home..
Owning new car..

Two avenues to home sweet home.
a. Avenue of death.. breath last prayer, preach last sermon, breath last breath.. view you casket.. your soul goes with Jesus.

Absent from body præsent with Lord.
b. Avenue of second coming of Christ.
Come in air to take his people. 1 Thess 4:16. For the Lord himse shall descend from heaven with a shout, with the voice of an arch
LLL: Great clock in Germany, dial.. reads ONE OF THESE HOURS THE LORD IS COMING.. Maybe morn, noon, night etc.

A sign in Korea: The precious blood of gallant officers and men of 7th Cavalty Reg. has made it possible for you to be here"
No sigh is heaven.. if one.. Precious blood of Jesus made it poss

THE MEANING OF SALVATION. C.S.

Acts 4:12. Neither is there any salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.

What is salvation: speak to a child, I don't know. etc.
Consult dictionary: Is preservation or deliverance from destruction danger or great calamity.

Man drowning.. rescued... Child in burning building..
Buisman man facing bankruptcy.. frænd loans money, buisness saved... one type of salvation..

What Christ offers differnet.. man lost going to hell, cries out in faith to J.C. saved from hell, punishment, but more from all his pass life and awful record..

1. SALVATION IS AN EXPERIENCE. WE SAY. "EXPERIENCE OF GRACE" IT IS Something happend between God and sinner. Met each other, sinner repented, God forgave.... JH 1:12. As many as... JH 3:36. He that believ on son, hath everlasting life.. etc. JH 3:18 He that believe on Him is not CONDEMNED.

God take first step.. He calls, seeks.. Man first sinned.. He cääll to Adam WHERE ART THOU.. Come to seek, save lost.. No man cometh to E He sends H.S. to convict.. shows lost condition.. If I be lifted u HE STOOD AT MY HEART'S DOOR MID SUNSHINE ANDRAIN, AND PATIENTLY AN ENTRANCE TO GAIN.. WHAT A SHAME TAHT SO LONG HE ENTREATED IN VA

ILL. PARENTS CALLS SON (BEATING) GOD CALL (FORGIVES)
Faith is trusting small finite lives to a great being.
My automobile will not run, i take it to a mmechanic.. why 6
ill. Board plane.. never question Plane or Pilot. (Christ will.
ILL. 1941 N.J. Forest fire, Soldiers sent to fight it. 80 trappé by ifre. Pölot in small plane saw them.. flew low, and said follow me.. JUST ONE WAY OUT. I AM THE WAY.

11. SALVATION REVEALED IN AN EXPRESSION. After conversion.. What.

a. Public confession.. Why is this necessary... God said we ought to do it. If God came to you you would do it.. Great change.
When Boy or Girl proposed to each other.. Told the world.
Bible says Rom 10:9 That if thou shall confess with thy mouth. Ex. of heart to be evidence by a confession of the mouth.
(Whosoever confess me before men.)
Other ways we can: When moral issue comes up.. stand for rightousr
Attend church regular, etc.

11. SALVATION WORKS OUT IN EXERCISE. If new born babe lies still never moves.. to weak to live. SEVERAL TYPES OF SPIRITUAL EXERCISE
Prayer and Bible reading: I am the vine ye are the branches)
talk to God (Telephone Booth) if door wide open can't hear..

Teaching class, singing etc. Many can't do this.. Call on Abstente visit, invite a friend etc. Make friends with necomers..
LLL. Battle soldier became detached from compony, running up to an officer what must i do.. fall in anywhere, good fighting all alone line.. Men are moved to serve God by different motives greaest should be love.

TELEPHONE

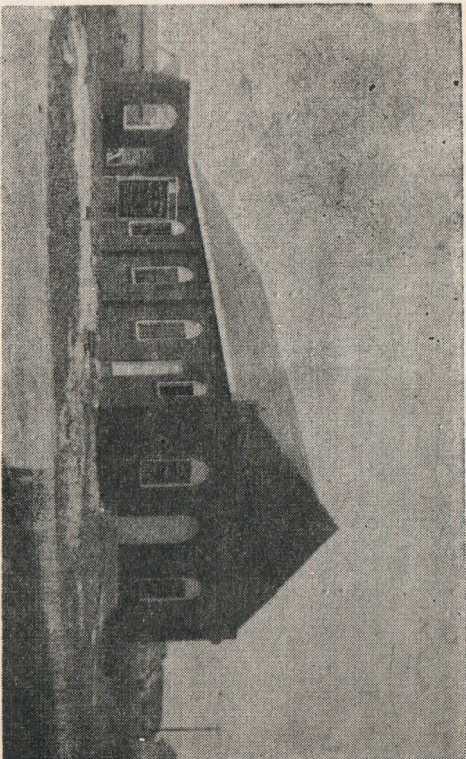
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