

They kept not the covenant of God and refuge to walk in His law, and forgot His work and His wonders that He show. 78-10 PSALM

Hebrew "Take heed brethren lest there be any of you in departing from the living God."

3-12 It was Walter Kierman, International New Corp. who recall word Nippon's Japan will never forget after that terrible earthquake in 1923 when many were homeless and laid dead-ship from America laden with volunteers, medical supplies, ten millions dollars. Remember, Am. did not forget the golden rule- To think, we were aiding in building a potential world power. After the surprise attack on Pearl Harbor occur, while Japan's Emissaires was conferred with Sec. Hull Japan did forget.

SECRETAR It is rather easy for one to allow themselves to forget God's past goodness as seen with God's people the Israelites and Japan. Consider

Remember.

1. LEST WE FORGET GOD'S REMEMBRANCE FOR SINS.

A. We are not ignorant concerning this-

We believe that the Lord Jesus has by His suff. and death made an atonement for the whole world, so that whosoever will may be saved.

- The person.... Lord Jesus
- The process... How? By His suffering
- The Purpose "Made atonement."
- The provision "May be saved"

Then melt my heart, O, Saviour
Bend me, yea, break me down
Until I own the Conqueror
Lord, and sovereign crown.

Oh make me to understand, Help me to take it in- What is meant to thee oh, holy one, to bear away my sin.

11. LEST WE FORGET GOD'S PAST AND PRESENT BLESSING.

A. When in sin and deceived-

- Hell deserving. B. IN DARKNESS, LOST, CONDEMNED

B. WHEN IN DARKNESS, LOST, CONDEMNED...

C. Then, grace appeared' GRACE OF GOD THAT BRING

- His loving kindness was manifested
SALVATION - (BY GRACE ARE YOU SAVED)
- His goodness was shown-
- His blessings bestowed now are tremendous.
How can we forget !!

111. LEST WE FORGET GOD'S FINAL REST FOR HIS PEOPLE.

- There is a blessed hope
 - Raised from the dead
 - Recieved by Him to an everlasting abode.
 -

111. An artist painted a protrait of a friend who he loved- He lavished the utmost care on it, and when he was finished, he drew the curtain back and told him to look on it- He said, you painted it beautiful to be me- Oh, no, I only painted it lovingly- One cannot fully comprehend the indescribable beauty of immortality, etc.

Lest I Forget

PSA 78:10

Hebrew 3:12

U.S. & JAPAN April 1, 1942

wed. Meridian, Miss March 4, 1942
SLIDELL, LA APRIL 1, 1976

Look,

Arrived in Meridian

April 1, 1942

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

DIVIDED HEART. Hosea 10:2 faulty.

Their heart is divided; Now shall they be found
Is

Israel as a nation, divided its allegiance between
Jehovah and Baal, and so became good for nothing, and
was given up to captivity.

God had made one heart in man, and the attempt to
have two or to divide the one, is in every case hindered.

Church divided into parties, cliques, doctrine,
becomes contentious, weak and useless.

Seeker after Christ will never find Him if his
heart is hankering after sinful pleasures or self-
confidence, his search too faulty. **Ye shall find me when**

A Christian aiming at another object besides His
Lord's glory, will spend an unprofitable life, He is
an idolater..His character will be faulty.

A minister, seeking at something else besides his
one object, whether it be fame, learning, philosophy,
rhetoric, or gain, will prove to be faulty searvent.

In any case this heart-disease is an awful
malady..a broken heart is a blessing, but a divided
heart is a mortal malady.

1. NOTE THE CHIEF DISEASE. Their heart is divided.

This evil is to be seen. d

a. In the mis-lead ideas they hold too. they realize the
are miserable sinners, not saved, believe to be
respectable, good moralist, citizen.

Have you ever heard of a religious drunkard.
Hypocritical saint..pious sabbath breaker.

b. Foundation of their trust. profess faith, but rely
on self, works, mixing works with faith. not heart feel
but without heart experience.

Cermony is useless...Orthodoxy of head no good.
Profession and constrain morality vain, proud zeal
excited by mere passion useless. foundation superfi

c. In the pursuit of life. cling to God and mammon, Chri
and Belial, heaven and the world.

As the evil of being neither one thing nor the

one finds in the water-ways of southern China..which
winter-time are quit useless for purpose of commerce.

Neither sufficiently hot or cold..Render to God.
d. In the object and fancy of their love. Its Jesus and
some earthly love. Can't say "Jesus only" I'm jealous

If a man forsake not all he can't be my discip

e. In the decision of their will. Never settled.

Halt between two opinion..Two minds..Unstable.

Disease is central fountain of life. Effects the whole

If not cured will prove fatal as heart disease apt

11. THE EFFECT OF DIVIDED HEART IS CLAMITIOUS. "Faulty"

In many ways it will show it self. **REMEMBER::**

1) God is not loved at all when not love wholly.

2) No grace reigns in soul, if heart not wholly won.

3) The life limps and halts when it has not a whole heart

4) Before long will go on wrong side...The secret evil
will sooner or later prove the whole profession fault.
It will be awful only to discover this when death is c

111. VARIOUS ATTEMPTS ARE MADE FOR THE CURE.

a. He condemns self when not yielding all the heart.
He is double minded. Why any if not all, half-baked.

b. This salvation should require all time and thought.
for it is no trifling matter. **For or against, scatter**

c. Jesus gave his whole for our redemption, its inconsi-
tent. to wheel back your whole love.

Bad men are eager for their pleasure and gains.

Dope addict, Gambling feind, drunkard sloth.

d. The devil works evil with his whole power.

Some say that devil has cloven foot, regardless
what ever his foot may be, be sure that his sons
have a cloven heart, half for God, half for sin, half
for Christ half for world. Christ has a corner in
it, the rest for sin and devil.

Ill Simeon the socery.

Pray that you may have an undivided heart.

BR Dec 10 - 60

Stephen, Jr. Dr on BI - 12
Alex, LA June 18 - 72 SUN N
SG10244, LA AUG 11 - 1974

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[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.]

lk 8:26. Mk 5:1 **A hell-deserving sinner meet a Symphatic Saviour.** Matt 5:1;20

Story in all gospels. Mark give us a clear and dramatic picture of man's wickedness and God's eternal love.. Condier the several thoughts:

I. REVEALS THE DEPTS OF HUMAN DEPRAVITY.

A. There is no limit. Sin entered his life and bound him fast.. leigions of devils...

ILL. **Harold Roberts:** Tell them drink did it. taking in prisoin: 5 weeks ago he had inhumanly stomped 17yr. now facing death.

B. He could not live with anyone.

He had funny disposition..

C. He had uncontrollably temper..

D. He had an unwarrented **HATED**

a. Blight of sin entered human family through Adam.. Cain affected killed Able.

II. REVIEWS THE DIFFERENT TRAITS OF DEVIL POSSESSED.

A. He know how to deal shrewedly with very elect.

B. He works on children, cattle, hogs, people.

C. He never wants to give up evil and get right with God. "What have I to do with thee?"

ILL. **Get in presence of sinners: read Bible, testify, They will leave silently:**

D. No spiritual appetitie..no hungry for R.

E. Restraining hand of God prevents suicidie and other awful crimes..

a. Try gate of your heart.. Judas..

b. Why Jesus allowed **DEVILS** swine into hogs? we cannot say. Satan wrought destruction to hogs Great destroyer..

III. RELENTLESSLY work ON ALL PEOPLE.

A. Not a respecer of persons.

A. He will drive until He meets his doom.

B. He regards not the person of men. Job. or Jailor

C. He resolves to totally destroy the human family

He works through society: pool-halls. slums
cigaretts, etc.: - NARCOTICS, NICOTINE

IV. REDEMPTION FREE FOR ALL VILEST OF ADAMS RACE.

A. Power in word. "Come out of the man."

ILL. CENTURION.

ILL. ZAAZUS.

B. Bristle

LIIL. **RESENTED THE HOGS DROWNING THAN MAN BEING DEMO POSSESSED.** SAVED DEVIL possessed

A. Sin-crazed lived in community without one protest..

ILL. **Marksville; Cat. saved.**

B.

V. RESTORED @ MAN DESIRES TO DO SERVICE FOR MASTE

A. Wanted to stay and work with Jesus.

B. A created desire to God's will.

Oh for a touch of the Saviour on the hearts and lives of those who are demon possess.

B. K. L. X. May 21 1961 10P.55
ALEX. LA. Nov 26-71
Sulphur, LA Dec 2, 1979-90 2 Souls.

Great need for this sort of preaching. If unsaved see Christians dabbling in sin, how can they expect them to turn from theirs.

Let consider the importance of this subject.
Several Biblical steps to true, evangelical salvation

I. **DEEP CONVICTION**, must be to see true sign of rept.

A. Experience teaches this, too many turn to old life

1. Too careful about numbers professing, than true converts.
2. Men must see heinousness of their sin.
 - a. Gospel must fall on heart not ground.

3. Woeful mistake to take in church members when they are not really converted.

4. The more **light**, the greater the responsibility
a. Must remain humble before God.

III. **Boy said: Mom, Mrs Jones under conviction, and seeking to be saved, He won't tonight, Why? She is down only on one knee, until on two.**

5. Deep conv. bring us down on both knees.

Now there are three things which leads to convict **CONSCIENCE... WORD OF GOD.... HOLY SPIRIT.**

B. Before Bible, God dealt with conscience:

1. Adam.. Joseph's brethren, we saw the anguish of his soul when he besought us and we would not hear.

2. Conscience is a divinely implanted faculty in man.

a. Not safe until illuminated by God because of fallen nature. Paul said: **I thought to do many things contrary to Jesus of Naz. Needs to be educated.**

2. Like alarm clock. arouses, awakens, at first we move, until use to it, can be smothered, need more preaching to conscience.

C. **word of God:** Land where millions Bible dist. agency which God produces conviction.

III. **Heard Peter: pricked in heart.**

D. **Holy Ghost:** He will con. convince. Christ

1. Cons. bears witness to law. H.G. bears witness to
2. C. brings legal conv, H.G. brings evang, conv
3. C. bring conv. unto condemnation, H.G. brings conv. unto justification.
J.C. brought light into world.

III. **Negros in Cent. Africa never know they were bla until they saw a white man. Until we see face of Jesus, never know we are sinful.**

II. **SINCERE CONTRITION**, brings godly sorrow, humiliati

A. When we sorry broke God's law. When we get angry and do it again, **not** contrition.

1. Child disobey parents, tells sorry, do it ag

B. Contrition must bring genuine repentance. **Lord is nigh to them of a broken heart, saveth such as be of a contrite spirit.**

1. When sorry with a broken heart, can't continue in sin.

III. **GUNINE CONFESSION OF SIN**. If truly sorry we will confess. 9/10 of trouble come from failing to do so.

A. Unconfess sin in soul is like bullet in body.

1. If you are powerless, joyless, need to straighten out your life. No amount of good can cover it sufficiently.

2. High and low offices of church must confess.

3. Many tried to cover up, but it came out.

B. Some sins I must confess to God only ^{DON'T MAKE IT PUBLIC SPECTACLE}

C. Some I must confess to fellowman. **bring gift.**

D. Some in public: if drunkard, harlot, let them know you have taken on a new lease of life.

1. Some are good in confession others sins.

IV. **PURE CONVERSION**. rept, contrit, confess, leads to true conversion.

A. A man is converted when he is born again..

III. **Walk down ile, I am going to hell, turn around towards pulpit to heaven. change of course, new creature.**

B. Sin a turning away from God, or it is aversion from God and conversion to the world.

C. True repentance means an conversion to God and aversion to world.

1. I am continue in sin, proof of an idle profession.. Like pumping away continually at the ships pumps without stopping the leaks.

V. **CONFESSION OF CHRIST** if thou confess with thy mouth

A. On job, school, neighbours.. we need boldness

Batu Pagar, J. M.

Jan 15-56

Had. S. M.

Suyphon, h.d.

ALEX - LA

Jan 20 - 1964 / 105

Feb 15 - 1970 / 111-1500

TINCY

REPENTANCE. 2 Peter 3:9.

This is a forgotten subject: neglected by modernist, religionist, Membership seems to be the great theme of today.. A man is look upon as a decent man because of his afflictions with this or the church.. Disregarding a testimony or a life lived For this I feel obliged to defend this fallacy.

I. MY REASON FOR PREACHING IT..

A. O T. prophets preached it..

1. Johah to Niniveths.. Isa.. ^{WITNESS WITH WATER} ^{WITNESS} ^{REPENT} ^{WITNESS}

2. Not saints: Jh Baptist.. Matt 3:11
Jesus Matt 4:17 R. THE KINGDOM OF HEAVEN IS AT HAND
Disciples. Mark 16:12.

3. Angels consider when sinner repents.

4. Lost soul in hell are concern...

B. BECAUSE IT IS BASED UPON THE WORD OF GOD
HOLY GHOST AND CONSCIENCE

II. IT IS SO UNNATURAL TO REPENT THEREFORE IT IS:

A. Commanded: Acts 17:30 ^{AT TIME OF IGNORANCE GOD} ^{WINK - NOW COM. Repent}

B. Warned: Except repent, persih..

C. Called: call to repentance.

D. Led. Goodness of God that leadeth thee to R.
If natural we would have no need of being persuaded or warned.. God knowing this uses every medium known to his divine goodness.

E. God's chastisement: 1 Kings: 8:47. Solomn.
Revelations: 3:19. Be zealous and repent.

III. IT MUST BE VOLUNTARY: WITH FULL CONSENT OF BOTH THE MIND AND WILL.

A. Repentance pre-supposes love. Love me keep me

B. Worship.. not regular, feel not the need.

C. Service. No need of rendering service.

D. Obedience.. Tithe.. brings pleasure to God.
However, all must be voluntary...

ILL. Children must be obedient to parent.

IV. IT IS IMPOSSIBLE TO ENTER INTO A SCRIPTURAL REPENTANCE WITHOUT A KNOWLEDGE OF BOTH THE GOODNESS AND SEVERITY OF GOD.

A. Would unrepentant return to God if knew God was only Good..

B. If sinner would feel that God was unreasonable and severe without love and kindness...

C. A knowledge of His goodness creates love for Him and to Him...

D. A knowledge of God's severity produces fear both of and for Him.

V. THERE ARE MANY REASONS WHY ONE SHOULD REPENT NOW.

A. Have more to repent of ^{ADD SIN TO SIN} some other time..

1. Involve in more sowing and reaping.

2. ~~Heart~~ Heart gets harder.. ^{PROV. 29:1}

3. Not getting any younger.. ^{TEACH US TO NUMBER OUR DAYS}

4. Gulf getting wider.. hell enlarging itself.

B. ^{RATHER INTERLUING THAT} Jesus's love should make it harder not to and easier to want to.

C. Prayer of people ought to make it more difficult for you to put off.

I beg of you to consider logically and see if it is not foolish to continue in your disobedience and contrariness to God's will.. Turn from your sins to your loving Saviour..

Ruth 1:14-15 CHOICES THAT MAKES DESTINY.

We know little of the country of ^{AND} ~~Orpah~~, land of Moab. It was very fertile section of the east of Jordan. For years war invaded its boundaries, which doubtless alternated its territory from North to south.

Choices seemed to be of little value to some. They stress the importance of the present, and care not for tomorrow, it is like a closed book to them. Orpha's decision changed the whole complexion of life. She had had the same opp. as Ruth, but she clung to her old heathen customs, rather than to be counted with Jehovah's people.

Let's seriously note the Opp., that slipped from a young lady that changed history for her.

I. ORPHA HAD AN OPPORTUNITY OF A LIFE TIME.

- A. Country of Moab was once friendly with Israel
- B. During time of Judges (Israel did not turn to Idols).
- C. During this time news got back to Moab, of God's favor towards Israel (became fearful)
- D. Her marriage into family from Bethelhem.
 1. Not the name of Elimelech.. My God is King
 - a. ~~Not the name of Elimelech..~~
Naomi.. Pleasant..

II. ORPHA FAILED IN THIS HOUR, AND MAKE HER CHOICE.

- A. Misfortunate caused it. (famine) (Death)
- B. Misplaced emphasis.. Had example in Ruth.
 1. Must have moved upon her (emotionally)
 2. Failed to regard it as from God.
 3. Left present of two godly women, of influence
 4. Ventured back to old worship. Idol, sun, moon
- C. Association of past has something to do with decision of present. (old ties) ties us to lesser values.. How tradition does bind....

III. WHAT THING WAS IT THAT LED ORPHA TO WRONG CHOICE

- A. Refusal to make a change.. stubbornness, ego..
- B. A new love affair with the gods of Moabites.

C. Her misfortune might have steeled her against anything with which with Jehovah's was connected

D. Her inability to conceive how she can worship a being who is invisible (wanted something she could see, touch,, ^{THAT THAT WORSHIP HIM IN TOUCH}
_{A SPIRIT})

IV. THIS WRONG CHOICE RESULTED IN HER DOOM..

- A. Turned back to the dark shadow of heathenism
- B. Her last stop.. Her last opp.. faded into oblivion..
- C. We must choose to do right, to obey Christ.

Let us remember this fall of Orpha and profit by it..

I trust and pray that God will give us the wisdom to make the right choice and walk in the light of it, and thus be assured that we are serving the true God.

B.R. LA. Oct 5-59. 1st. after.

Supplies, No 3-63 S. No.

V. Brechner (then) 89.

SLIBELL, LA JAN 29-75

DUCY - LOUAY, ROSIE, REXLAND

When the angel Gabriel appeared to Mary, she was startled by surprise, and moved with astonishment, yet her wild emotions were subdued when Gabriel spoke these assuring words.

There have been men that lived on earth that was considered to be GREAT. Napoleon, Hitler, Alexandria The Great... Where are their greatness Today.. bursted like a bubble.. faded into oblivion...

Babies that have been born in this world have had national, international recognition Son born to a Queen, Baby born to Princess Grace... Son born to Ex President Kennedy.. But None have outlasted the Babe of Bethelhem, who after 2 Thousand yers, have been talked about.. Consider some of the things that put Him into the category of true greatness.

I. GREAT WAS HIS BIRTH.

A. A promise God gave to our first parents.
Gen. 2:15. I will put enmity between thee and the women, and between thy seed, and her seed, and it shall bruise thy head, and thou shalt bruise his heel.

B. A prophesy that was given to Isaiah.
Isa. 7:14. Behold a Virgin shall ~~be with~~ conceive, and bear a Son, and shall call his name Immanuel..

C. A fulfillment of God's plan. Isaiah 11:1.
And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots... And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the Lord. spirit of knowledge and of the fear of the Lord.

II. GREAT WAS HIS KINGSHIP..

A. Some day He would rule with authority..
Isaiah 9:6. For unto us a child is born, unto us a Son is given; and the government shall be upon his shoulders; and His name shall be called Wonderful Counsellor, The might God, The everlasting Father, The prince of Peace.

A. Men and rulers recognized this:

ILL. Pilate said: Behold your King.

1. Bible describes Him as: King of Kings.

aIII. GREAT WAS HIS LORDSHIP. crown Him Lord, of Lords

A. Significance of this many shall bow before Him..

ILL. My Lord, and my God.

1. Psa. 22 All the ends of the earth shall remember and turn unto The Lord, and all the kindreds of the nations shall bow before Thee.

IV. GREAT WAS HIS NAME.

A. Phil 2:9. Wherefore God also hath highly exalted Him and given to Him a name which is above every name..

1. We pray in Jesus name.. heal.. cast out devils.
2. Men inspired to write: Sweetest name on mortal tongue..

V. GREAT WAS HIS GLORY, AND POWER.

A. Men have experienced His light and glory..

1. Men that sat in darkness have seen a great light.

ILL. Simeon.. Mine eyes have seen thine G.

2. Experience by the Shepherds..
Luke 2:9. And, lo the angel of the Lord came upon them, and the glory of the Lord shone round about them..

3. Experience by Peter, James, John.

4. Heb 1:3 Who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power.

VI. GREAT IS HIS MESSAGE AND STORY EVEN TODAY.

A. This meant the salvation of His people.
He shall save His people..

B. We can present ourselves today: Like the wise men brought their gifts: gold, Frankincense and Myrror..

C. And the word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

S.W. N.O Dec 22-46 2 hands.
S.M. Sophia la DU 10-53.
P.R. LA Dec - 74

Act 5:1 Post-Pentecostal Tragedy

ANALYZE TRAGEDY ADMITS OF REVIVAL

These Scriptures reminds us of one of the greatest epoch of Christiandom and the most alarming Catapors of Pentecostal periods.

The ushering in of new Spiritual waves the world has ever known or witness, the whole community and adjacent towns were affected, the result were thousands of conversions.

The people had resolved to go with God at any cost, they had consecrated their all without restraint or pressure, and when any current need had arisen, all responded by selling all of their possessions and layed it down at the Apostles feet, rich and poor.

Among them that sold were, Ananias and Sapphira his wife. *what sin can deprive people of life*

1. What Was This Sin: Lying to Holy Ghost.

A noted theologian calls the sin of this man and women the first Captial sin after Pentecost. Since many have repeated this.

It may be summarize, under several Aspects.

- a. Rebellion what they knew they were re-quired to give up. ILL. Young Ruler.

We may be required to give up. Friends, habits, world. ect.

b. Coveteousness Liken to sin of Ahab.

Judas "what will you give me"
a mother sin - a breach of 10 commandments
makes a mortal man then 9 are god.

c. Broken Vow ILL. Mrs Harlan. Ecc. 5:4 Keep faithful. Pay Thith. Pldge. al. ecia

VIOLATE GODS DND 23:29. GOD WILL SURELY REWARD IT

11. They both agreed on what to do. TOGETHER

- a. We spoke to fast. Emotionlim, prehaps we are not bound.

God pity the home where both parties

agree to evil.

- b. They thought it concealed from preacher. God knew it and told Peter.
- b. Don't be careless, thought God sees sins.

They both kept back part of the prize

you not washing Bro Beyer. I have no money - temple & can't move

① Many keeping back talents. (Buried.)

② Withold enegies to perform on home.

YOU HAVE NOT BEEN AGRESSIVE IN YOUR WORK FOR GOD

③ Conserve strength for personal enterprises

CARELESS OF YOUR VOWS TO GOD. LACK OF ATTENTION SPIRITUAL LIFE

III. They sold out to the Devil. ESAU

Latter end is worst them begining.

Judas. Saul, Demas.

They paid supremely for their sins Death

How many are laeing to God and decieving themselves, for temporal pleasures.

How many denounce something to be wrong some time or another, and now uphold it.

Both alike met their destiny.

IV. SPIRIT OF COVEOUSNESS

We cannot expect to profiteer off of God's gift and later get by with it.

LIKE TERRIBLE HAND WITH FIVE DREADFUL FINGERS

1. HUMAN DECIETFULNESS - SHEEP-SKIN = HEART OF GOAT
2. SATANIC INFLUENCE = BEWARE OF HIS FRET-QUITS
3. UNEXPECTED DETECTION = AWFUL AWAKENING - PIERCING
4. DIVINE JUDGMENT = LITTLE TIME BETWEEN, FLASH OF CON. & STROKE OF VENGEANCE
5. FATAL DISAPPOINTMENT - SHE CAME EXPECTING TO - SEE HUSBAND EXALTED - TO BE MET WITH SAME OVERWHELMING RETRIBUTION -

O.R. - July 53

S. R. Aug. 59.

Columbus, Miss Sept 24, 61 6 Souls S.M.

Opening night Mobile Ala, Oct 23 1961

2nd night - Alliance, Ohio - several hands

Stephen Lee April 9, 62

July part, Miss Oct 21 62 7 Souls - 1 - other

Elchert, Ind. March 24-63 -

NASHVILLE, TENN Oct 10 65 78

March 18-66 3 Souls

March 15-68 S.S. by ac Church

ALEXANDRIA, LA. 4/69

MAGNOLIA - MISS APRIL 7-70

El Dorado Ark. June 50 - 1 Soul -

STEWARDSHIP A SOLEMN CHARGE.

1 Cor. 4:2. It is required in stewards that a man be found faithful.

One said: Bad officials are elected by good citizens who never vote. Points out that democracy is too often unused. God had made a commitment to us involving vital principals, which we may attempt to reveal..

I. WE SAY IT IS SOLEMN BECAUSE OF ITS NATURE.

- A. It involves our own welfare: both present and future.
 1. Being mortal we have no power over our destiny.. Must depend upon God.
- B. God considers our destiny making Calvary, Resurrection, intercessory throne possible.
 1. This becomes available to us through the agency of the Holy Spirit, Bible, Church, etc.
- B. It involves the welfare of others.
 1. Way we administer the affairs affects the destiny of others.
James 5:20 Let him knoweth that he that convert a sinner from error of his ways, etc.
 2. To wrongly administer impose wrath on others before we realize it.
1 Tim 4:16. Take heed unto thyself, and to the doctrine; continue in them; for in doing this thou shalt both save thyself, and them that hear thee.
 3. To properly do good and administer it is to assure blessing on some other soul.
(Our brothers keeper.)
- E. It carries such a variety of ramifications.
 1. Personal salvation: husbandman that laboreth must be first partakers of fruit.
 2. Living a sanctified life, sharing own blessing

II. IT IS SOLEMN BECAUSE OF ITS POTENTIAL BLESSINGS.

- A. Temporal rewards for good stewardship.
I will devour the devourer. Mal 3:10

- a. Everlasting rewards for good stewardship.
Come ye blessed of my Father.
Give and it shall be given.

III. IT IS SOLEMN BECAUSE OF ITS AWFUL CONSEQUENCES WHEN ADMINISTERED WRONGLY.

- A. Temporal punishment. Mal 3:11.
Ye are cursed with a curse.
- B. Might be like Prodigal want all for self only to squander on good times, only to land in the pig-pen of eternal regrets..
- C. Ten virgins are a complete ill. of both the positive and negative sides of the administration of stewardship..

Con:

May God give us the true interpretation of this marvelous text, so as to profit by it.

OCT-1959. Wet. B.R.L.A.
Aug. 7-63 " " Smyth, Jr.

III. It is certain because of the weight of evidence
that all points in history
A. Personal maintenance, 1st 3:1.

B. In the life of the individual, and all for self only
to expand on good times, only to find a
the sign of eternal rewards.

C. Ten virtues are a complete III. of job the
positive and an active side of the ad-
ministration of stewardship.

1. To give five we have one interpretation of
this narrative text, so as to give the
point.

STEWARDSHIP A SOLID FOUNDATION
I Cor. 13:11 If it remains in stewardship that a man be
found faithful.

One said: God calls us and expects us to
obtain who never vote. Point out that stewardship
is not often wanted. God has made a covenant to
us involving vital responsibilities, and we are not allowed
to reveal.

A. It involves our own welfare; our present and
future.
I. Being mortal we have no power over our destiny.
V. ... must depend upon God.

B. God commands our destiny making Calvary
Redemption, unnecessary through possible.

C. This book is available to be through the
agency of the Holy Spirit, Bible, Church, etc.

D. It involves the welfare of others.
I. It is our responsibility to the entire world
desiring all others.

James 2:10 has the law of love in the heart.
The law of love is the law of the heart.

2. To wisely administer impose work on others
before we receive it.
I. The life of the individual is a gift from God.
It is our responsibility to administer it wisely.

3. To properly be good and a witness in the
active phase of our life.
I. To be a witness in the active phase of our life.

4. It carries such a variety of implications.
I. Personal salvation; the individual's
responsibility to himself and to others.

2. Having a healthy life, caring and blessing
others.

A. Personal reward for good stewardship.
I. To be a witness in the active phase of our life.

GENERAL APOSTASY.

They all forsook Him and fled. Mat 26:56

After enjoying all of the wonderful fellowship and glorious events that took place, even a few hours before, one would suspect they would never leave Him..but "They all forsook him." Let us view the downward steps of a professed follower

I. IT REVEALED THEIR ~~BASE~~ INGRATITUDE. WHY ?

- A. They was specially priveleged. *ALL CHINA - GIVE RAISE*
- B. They recieved both material, spiritual advantage.
 1. More inform, enlighten, more is expected of you..

II. THEIR OBLIGATIONS WERE GREAT.

- A. Had accepted the call, promised to be faithful
- B. Should have binded them to great benefactor.

III. IT SHOWED THEIR IMPULSIVENESS.

- A. Circumstance unfavorable.
 1. Self-presevation.. *SAVE OWN NECK*
- B. Might have been disappointed, dejected.
 1. Prehaps they thought he could free Himself
 - a. They were alarmed, afraid.
 2. Did not want to be in minority among enemy
 3. Act on immediate impluse in moment of trial can lead to spiritual danger. *(REPAIR GROWTH IMPED PROGRESS)*
 3. Agaisnt our moral interest, better judgements. *CUT FIRE DOWN - CUT OFF EAR*

IV. REVEALING THEIR UNCONSCIOUS INFLUECNE. all fled.

- A. No one suggested the first move.
- B. Influence of first, cause chain reaction.
 1. Our Backsliding influence other, prepaps not intentionally. *(NOT WILLINGLY - BY CHOICE)*
- C. This involuntarily influence should.
 1. Be an incentive to be sound in character.
 2. Cautious as to association we form.
 3. Be conscious to surroundings among us.

V. REVEALS A SPURIOUS POLICY.

- A. What hard did they inflict by this involuntary venture.? *Ship*

anything wrong in principal is surely wrong to be carried out in action.

- B. Doing wrong even to save ^{Your Neck} the body; will ultimate damn the soul.. endager others..
- C. Defending the body, and ~~this~~ kill the soul.

If we would take into account the obligations we as profess followers of the Lamb. have assumed and said, among many witness, and resolve to carry them out, even in midst of uncertainty, and persecutions.. Let cultivate a strong will, that will fortify us in time of stress, etc..

*The act of driving onward.
Sudden force causing motion
forward*

B.R. Oct 14-39 11250

SL10214A Sept 16-77 -

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8:10

THE MAN WHO WAS SOON FORGOTTEN

And I saw the wicked buried, who had come and gone from the place of the Holy, and they were forgotten in the city where they had so done.

I. Introd:

Here's a man who was touched and inspired by God in his vision. He was able to understand things that was virtually unknown by others. He was able to visualize the supreme tragedy of the unprepared, unrepentant, and hypocritical.

Wicked man spoken those who forgot God. (Evil things

II. THE WICKED IN THE HOLY PLACE. Place of Holy.

1. Those who never frequent the house of God.
 - a. Never feel it their obligation.
 - b. They manifest this by forgetting. Never say: "I was glad when they said, let us go into H. ILL. Mrs Boyette, Dream of angels, etc.
- SEE FRUITLESSNESS OF LABORS / FUTILITY OF OUTSIDE HELP.
B. Place of Holy where men consciously meet God.
 - a. Isiah saw God, saw himself, and saw great need
 - b. May meet Him in the influence of Christian Home
 - c. Meet him in ministry of Christian church.
 - d. Meet Him in sacred exp. of providential circ.
 - i. Time of sickness, sorry, death, etc.

III. THE WICKEDNESS OF THE INDIFFERENT.

1. Come and go from house of the Holy.
 - a. Come as a matter of routine, no desire for ser
 - b. They sit and gab, wisper, etc.
 - c. No burden, concern, etc.
 - d. Act as if they were no God, no miracle, sal. no operation of the Spirit.
 - e. Time to rouse about, not prayer, pleadings.
2. Only the wicked heart can remain indiff. to God.
 - a. In their conduct, attitudes they say: We don't want a revival, get stirred, away with such. Thus put Him to an open shame.

IV. THE WICKED WAS FINALLY BURIED AS OTHERS.

- A. Many live as though no physical death, no beyond no eternity, "appointed unto men once to die."

- B. This refers primarily to the spiritual death.
 1. Wicked buried in field of chosen activities.
 2. Buried in business, pleasures, activities.
 3. Buried: no trumpet blast of church, minister to awaken, no miracles, moving of spirit, etc

111. THE WICKED WAS SOON FORGOTTEN.

- A. Many attempt at immortality.
- B. Carnegie's libraries.
- C. Rockfellow's University.
- D. Ford's Museums.
2. City of memory.
 - A. Cities name after pioneers.
 - B. Streets named after war heroes, presidents.
 - C. Buildings named after public benefactors.
3. Achievements of immortality.
 - A. Alexandria, Napoleon, Casesar, conquerors, for
 - B. Shekspear, Tenneyson, writes living essays.
 - B. Michaangelo, Raphail, paint visions of glory.
 - D. Plato, Aristotles, have system of truth, phy. May fulfil desire of flesh, mind, not knowing that they must pass away.

IV. WICKED HAVE NOTHING BUT EMPTY NAME ALL THAT REMAIN.

- I. It's human to forget.. Fate for all things to de
 - A. Men forgotten in the field of activities.
 - B. Fireinds: are you engage with affairs of world, having no time for things of real value, and lasting, etc. Christ is answer.

V. CHRIST CAN CHANGE THE COURSE OF THE WICKED.

- I. You can live where you are never forgotten.
2. The place of the Holy is where you find God.
 - a. In the acknowledgement of your sins.
 - b. In the repentance of them.
 - c. Rise and go out with full assurance of being saved and blessed.

ALEXANDRIA, LA JULY 20-69-94-51

P.R. LA AUG 21-57 2 Xalter

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THE FIRST PART OF THE JOURNAL

1. The first part of the journal...
2. The second part of the journal...

THE SECOND PART OF THE JOURNAL

1. The second part of the journal...
2. The third part of the journal...

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THE THIRD PART OF THE JOURNAL

1. The third part of the journal...
2. The fourth part of the journal...

THE FOURTH PART OF THE JOURNAL

1. The fourth part of the journal...
2. The fifth part of the journal...

THE FIFTH PART OF THE JOURNAL

1. The fifth part of the journal...
2. The sixth part of the journal...

A SON OF TRIAL.

Heb. 5:8. Though a son, yet learned He obedience, Suff
1 Pet. 4:19. For even here, were called, because C.S
But the God all grace who hath called us to eternal
glory by C.J.Wherefore let them that suffer, ac

It is encouraging to behold path of Jesus, after
being tried, yet keeping Himself in subjection to
God's will. (We too must.. (1 Pet 4:2. concerning fire

With God no exception to rule, Jesus suff. as Son.
We should bear in patience, since we beheld our eld
erly brother, follow his submission, etc. *C. B. WATSON*

I. BEING SON DOES NOT EXEMPT HIM FROM SUFFERING.

- A. Jesus not free from it, above all He suff.
- B. Yet highly honored as First Born, faithful, single
- C. Soon be glorified Son in an eminent sense.
- D. All honor conferred on us, not exclude us.
- E. However holy, complete obedience, dept of consecration not free us from school of suffering.
- F. May love God, fellowman compassionately, will not prevent us from being tried. **all live godly**

The Lord of wisdom and love ensure the discipline of the house for all the heirs of heaven without a single exception..

II. BEING IN SUFFERING DOES NOT MARR OUR SONSHIP.

- A. Our Lord set forth as model for sons of God.
 - 1. His poverty does not disprove sonship. **Luke 2:12** *WRAPPED IN SWABBLING CLOTH*
 - 2. Temptation did not jolt his sonship. **Matt 4:3** *IF THOU BE SON OF GOD, COMMAND*
 - 3. His critics, opponents did not jeopardize it. **John 10:36** *THOU BLASPHEMIST BECAUSE THU SAID*
 - 4. His desertion by men did not invalidate it. **John 16:32** *HOW NOW COME YE SHALL BE SCATTERED EVERY MAN TO HIS OWN PART, I'M NOT ALIVE*
 - 5. Resurrection proved His Father's good pleasure. **Jh. 20:17** *WAS SEND UNTO MY FATHER & YOUR FATHER*

Never was there a truer, or lovelier, more beloved Son, than chief of all sufferers.. **Man of sorrows**

III. BEING SON LEARNED OBEDIENCE BY DIRECT AVENUE OF SUFFERING.

- A. Even though no natural depravity, but perfect inherent purity, learned obedience.

A. He must learn it experimentally.. Charles Spurgeon said: I owe more to the fire, hammer, file, than anything else in the Lord's workshop.

B. Must be discovered by practise, The actual doing of it is only possible in trial..
ILL Luther: I nevered knew the meaning of God's world, until I came into affliction..

C. Must be learned by suffering..
ILL. Bud Robinson, knew more after hospital Exp.

- 1. Not observation of lives of others..
- 2. Not being busy engage in God's work, domestic affairs, make us fussy more than obedient. We must suffer..

ILL. Minister recovered dangerous illness, one said, God lifted him through gates of death, take long time for revive strength, vigour. of mind to preach, You mistaken, these weeks taught me more divinity, than all years of study, etc.

E. It must be learned for use in earth, in heaven.
1. On earth to sympathise with others.
2. In heaven to perfect praisie growing out of experience..

IV. SUFFERING HAS A PECULIAR TO TEACH TRUE SONS.

- A. A greater tutor than all else, because:
 - 1. It touches the man's self, his bone, flesh, heart..
- B. It tests his graces, sweep away those shams which are not proofs of obedience, but pretense of self-will.
- C. Goes to root, test the truth of new nature.
- D. Shows whether repentance, faith, prayer, are mer divine or home-grown fruit.
- E. Test our endurance, shows us how far we are establish in the obedience which we think we possess.. **Though slay me, I will trust H. m.**
 - 1. Anxious question: Am I a Son.
 - 2. Aspiring desire, Let me learn.. The acceptance discipline. I submit to suffering.

B.R. April 1, 1957

Suphan LA. Nov 3 - 1963 6 hard.

(PROGRESS OF WORD)

1. THE WORD OF GOD GROWING OR WATERED. mightily grew the Church formed with suitable elders. Filled with Holy Ghost.. Jaintor,, treasurer, secterary etc.

b. Neighbours aware of gospel presence.. important trades affected.

c. People converted and openly confessing. Mr Mitchell. Unbelievers regarding its power.

Is it growing among us? If not. Why not ?

It is a living seed and should grow,, unless hindered.

By indifference.. friviolianness

(Power of the word)

3. THE WORD OF GOD PREVAILED IN THAT CITY. Blossomed.

a. There it grows with inward vitality, it prevails with outward opposition.

b. Paul did not necessarily hampered on the practical subject continually.

*The gospel light shows the guilt of witchcraft.

Reveals the awfulness of backsliding.. shows the necessity of Holiness..

The multitudes responded when expose, came and confessed their sins and admitted they were of guilty.

Voluntarily the books were burned.. 500000 pieces of silver

Public burning was a testimony lighted conviction Their destruction involved expense.

What is this when a Revival is in progress ..

a. Recognize influence of books on character was bad so they made a clean sweep

b. They would not run risk of book gettings into hands of

c. The converted author of questional book spends large sums buying all the copies in order to destroy them

d. The converted wine-seller refuses to put wine for Auct

e. The liar ceases his lying..

TINER

THE POWER OF THE WORD. Act 19:18

The last verse of text denotes Victory. Past triumphs of the gospel can be used for encouragements.

If we stand true to our God and convictions in defense of this glorious gospel and christianity.. By Holy Living.. Upright walk.. Unfalting lips.. prehaps there will be a turning away from idols and sins, and embrace the word of God.

God can shake town and cities givin way to idolarity or dominated by suspiscision as easily as he can ~~make~~ the clouds to travel, thunder roll, lighting flash, rain fa For we can say with unmistakened certainty.

Qupte WE ARE A PEOPLE THAT CAN CONQUER THE FOE

IF WE FIGHT IN THE STRENGTH OF THE KING

WITH THE SWORD OF THE SPIRIT WE KNOW

WE SINNERS TO JUSUS SHALL BRING.

SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED.

It was the conquering factor in this case, and can be in ours... since it, uncovers sin. *DISLODGE FROM ROUT OF EVIL*

a. It is the same gospel as of old. Burn brand of C. in He God's design policy.. no substitutes. Power of God unto.

b. Condition of human heart the same today. Estrange. LLL.. Man gave his son jig-saw puzzel...

c. Holy Spirit is as mightily to convince.. He'll reprove Can expect the same victories, results ect.

WITCHCRAFT.. SUPERSTITION,, EVIL BOOKS. LOVE OF MON HABITS, PLEASURES.. ABL WILL BE SUBDUED.

CONSIDER THE CONTENTS OF MESSAGE IN THESE WORDS.. (Person of word) not Paul, Appolos.

1. THE WORD OF GOD PLANTED.. SEED SOWN.. or could not grow

a. This work proceeded in following fashion.

b. Certain diciples were further enlighten. lead to see a higher degree of grace. LLL. Appolos knew John preac

c. Bold ministry proclaimed, defended the truth. As we we

d. Opposition was arouse.. needful sign. Demetrius, silver many critics, faultfinders, burdenless, faithless, no Re will gnash their teeth, and resist.

104 Sulphur, La. Sep 2, 1962 104-55.
551
ALEX, LA JAN 16, 1972

104-551-14-15-1962

PSA. 9:16;17 ECHOES FROM THE DARKNESS OF ETERNITY.

TINY

Wicked to come to judgement..turned to hell. The Lord is known by the judgement which He executeth. He will show no mercy..He will deal justice to all. The victim has no choice..Nothing done in judgement will change His descision.

SCENE OF JUDGEMENT

I. REVEALED SCENE JUDGEMENT. It is not yet. But will be. it is told in sacred scriputres..God will be judge. We know who will be there..

A. Know what the law is:
Final verdict to be..

ILL. John on Isle of Pathomos saw judgement desc

He sat and I saw a great white throne, & him that sat on it, from whose face
B. God on white throne..Rev. 20:11.

a. Important to know who sat on throne.(God)
b. Mighty and powerful:earth heaven will disapper

a. Small and great stood before Him. Rev. 20:12
I saw the dead and the books were open.."

b. Those of ancient days..rich,poor,small, great.
world leaders, lawyers, composes, actbors, etc

c. Books open and another book.
Refers to old and new testaments. The other book must be the book of life. *I CONTAINS MIND OF GOD STATE OF MAN.*

C. Men judge by things in books.
Men whohated the Bible.. disbelieved its content.
Rev. 20:15 was not found written in book of life
cast into lake of fire.
MUST BE TO J. SACRUMT.

D. Where were the people and where are they going..
Sea gave up dead, death and hell, judge every man
according their works.. second death.
MATT 13:41 For Son of man shall send his angels, & they shall gather out of

III. THE SEPARATION OF THE WICK FROM THE RIGHTE OUS.

A. Place of hell..punishment of wicked. Word is translated from two words. : Hades, Gehenana. Hades like Sheol" in O.T. means grave..but in other place, translated into Hell,place of torm

Those who never prayed will pray there. Knees tha had never bowed to Him will knuckle unde the blaz white throne judgement..Tongues that havee cursed him will confess and beg for mercy.

A. Prayer meeting continue in hell. Begging, crying..
The sentence passed.

III. HELL IS A REAL PLACE OF ETERNAL PUNISHMENT.

A. All theories
Bible commentaries...explanations..
Never change the idea of hell. or its reality.

B. Bible saiy unguenchable fire... Mark 9:43.
Means it will nver go out..It burns forever,Theoi that tries to refute will never make it a degree cooler..It is far better to enter heaven with les members of body than to go there helalthy and roboust.

C. It is forever...eternity..Matt 9:44.
Everlasting torments.. worms never die.
TAUS FOREVER MUST SPEND IN MISERY & IN PAIN

D. Worst sort of company.. Rev. 20:10
Devil, and false prophets.. whoremonger, liears, GLASPHEMERS, SWEARERS, HATERS OF GOD, CHRIST REJECTORS, while in earth THE MURDERS, GAMBLERS, DRUNKENS & LIARS - WILL HAVE THEIR PART
E. Many inconveniences in hell. No rest day or night
THE FILTH & VILE
a. No freedom...No real freinds..no children.
No flowers.. etc.. WILL BLOOM ON BANKS OF HEAVEN
NO BEAUTY NO DEATH WE LOVE SO WELL NO COMFORT OF HOME MUSIC & SONG - NO FRIENDSHIP OF JOY WILL BE FOUND IN THIS THROUG.

b. Hatred for kindness.
Haunted by thought of no hope.

ILL. Man in jail 35yrs. sought parole, turned down tried again, agin.. but here there is **No hope.** *OH CAN IT BE THAT I MUST SPEND ETERNITY IN HELL IN MISERY UNTITERRABLE ABOUT THE DAM TO QUILL - NO REST, NO PEACE*

F. If Jesus tarræes: we will all die, after that the judgement.. *we must all stand before I. seat of Christ*
a. We will view the past..
Consider our presence statues.
b. Consider if we wasted our lives..trough away our talents..stifle conscien
Reach for Christ take hold of the hope set before

B. D. Aug 17-57
Sulphur, La Feb 20-66

SECOND COMING OF CHRIST

LUKE 21 :34 AND TAKE HEED TO YOURSELVES, LEST ANY TIME YOUR HEART BE OVERCHARGED WITH SURFEITING, AND DRUNKEDNESS AND CARES OF THIS LIFE, SO THAT DAY COME.

1. THE GRANDEST FACT OF THE PAST.
 - A. CHRIST, LORD OF GLORY MADE LIKENESS OF MEN BECAME OBEDIENT UNTO DEATH, ATONE FOR SIN.
2. THE MOST IMPORTANT FACT OF THE PRESENT.
 - A. JESUS SEATED AT GOD'S RIGHT HAND, INTERCEEDING
3. THE GREATEST EVENT OF THE FUTURE.
 - A. HE WILL RETURN IN LIKEMANNER: JH 14 TO TROUBLE DISCIPLES LIFTED THEIR SPIRITS.

LIGHT OF THESE CLEAR, DEFINITE WORD, WE SEE THAT ONE DAY HE WILL COME, NO ONE BUT FATHER KNOWS: NOT ANGELS BUT THE FATHER MARK 13-32

WHILE WE DO NOT NOR CANNOT NOT KNOW THE EXACT DAY, FOR THAT IS A SEALED MYSTERY KNOWN ONLY TO GOD, YET HE HAS NOT LEFT US WITHOUT A WARNING AND WITHOUT WHAT WE CALL THE SIGNS OF TIMES; JESUS SAID, WHEN YE SHALL SEE ALL OF THESE THINGS COME TO PAST LOOK UP FOR YOUR REDEMPTION DRAWETH NIGH.

1. THIS AGE IS CALLED, TIME OF GENTILES. CLOSE OF THIS AGE, WHICH IS RAPIDLY COMING TO A CLOSE, WILL BE MARK BY AN IMPORTANT AND STUPIDOUS EVENT: RAPTURE OF CHURCH;

SECRET CATCHING AWAY OF THE REDEEMED, THOSE WHO ARE READY.

2. LORD WILL COME WITH SHOUT, VOICE OF AN ARCHANGEL AND WITH TRUMP OF GOD
3. DEAD IN CHRIST RISE FIRST:
4. LIVING CHRISTIAN CAUGHT UP.
5. A WONDROUS CHANGE WILL COME TO BOTH THE DEAD AND THE LIVING: CORRUPTIBLE MUST PUT ON INCORRUPTIBLE.

6. WE SHALL BE CAUGHT UP TOGETHER, MEET LORD IN AIR. THERE IS ONE GENERATION THAT SHALL NOT TASTE DEATH BUT IN A MOMENT, TWINKLING OF EYE: WE SHALL BE CH

7. GREAT TRIBULATION WILL BEGIN:
 - A. HOLY SPIRIT TAKEN OUT OF WORLD: SATAN WILL THEN MAKE HIS PERSONAL APPEARANCE ALONG WITH THE ANTI-CHRIST AND THE FALSE PROPHETS.
 - B. BIBLE SPEAKS OF FOUR GREAT DOWNFALLS.
 1. CAST OUT OF HEAVEN, HOME OF GOD.
 2. JESUS COMES IN AIR, HE IS CAST DOWN TO EARTH
 3. CAST INTO BOTTOMLESS PIT.. REV 20
 4. CAST INTO LAKE OF FIRE.

8. FEARFUL JUDGMENTS WILL BE POURED OUT ON A REBELLIOUS, CHRIST-DEFYING WORLD. ^{GOD DENYING - H.C.} ^{REJECTING PEOPLE}

1. RIVERS TURN TO BLOOD
2. BOTTOMLESS PIT OPEN
3. SUN MAKE SCORCHINGLY HOT.
4. WORLD WIDE EARTHQUAKE; HAIL STONE NEARLY 100 POUNDS TO FALL. MEN SEEK DEATH- FAMINE PLAGUES, ETC.
5. BINDING OF SATAN.
6. MILLENNIAL REIGN OF CHRIST.
7. LOOSING OF SATAN AND BATTLE OF GOD AND MAGG ^{GIG}
8. RESSUR OF UNSAVED, GREAT WHITE THRONE JUDGMENT
9. PURIFICATION OF HEAVEN AND EARTH.

9. ATTITUDES TOWARDS THE LORD'S COMING OR RAPTURE.

- SINNERS*
1. INDIFFERENCE.. DELAY HIS COMING
 2. HOSTILITY: WHERE IS THE PROMISE OF HIS COMING
 3. WAIT: FOR HIS SON FROM HEAVEN.
 4. LOOK: UNTO THEM THAT LOOK FOR HIM.
 5. PRAY.. THY KINGDOM COME
 6. LOVE. THAT LOVE HIS APPEARANCE.
 7. WATCH.. FOR YE NEITHER KNOW THE DAY OR HOUR.
- SAINTE*

WARNING THE TEXT SAID "TAKE HEED" DAY MAY COME UNAWARE THEN THE GREAT TRAGEDY OF BEING LEFT BEHIND.

1111 Maryland

Alexandria, Louisiana 71301

Tel. 442-4717

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

Isa. 19:21 NEW YEARS RESOLUTIONS.

The Prophet speaks of a day when Egypt will know the Lord, and will worship Him. They were ungodly people) When converted and obeyed made vow and performed it..Not vow,than vow and break it-This should not prevent us from making vows-Vows,resoultion should be standard of a Christian goal to work toward

1. ENDEAVOUR UNDERSTAND THREE THINGS ABOUT BIBLE.

A. Inspired word of God- 1 Time 3:16 "All scripture given by insp of G,profit for doct,rep,for corr for inst in righteousness.

2 Pet. 1:20 Prophecy came not in old time by will of man,holy men spake as there were moved by H.G.

B. Guide and light Psa. 119:105 Thyx W.lamp feet Entranco word give light- He that followeth me

- i. Need light durning valley,shadow experiences
2. Need guide when path seem narrow,trechrous.

C. That we will be judged according to word.

Rom. 2:16 "In day when God shall judge the secret of men accord ng to my gospel.

- i. We will be condemned or justified by word.

11. ENDEAVOUR REMEMBER THREE THINGS ABOUT CHURCH.

A. I will show respect it as His property which was purchased by His blood.

Eph. 5:25. "Huabands love your wives,even as Christ loved the church and gave Himself for it.

Acts. 20:28 "Take heed therefore unto yourselvs, and to all the flock which the H.G.hath made you overseers, to feed the ch.of G.whic He hath purchase with His bl

B. Then, I will honor the church as divine institu

1. Mat 16:18 "Thou art Peter, and upon this rock I will build my church; gates hell not prevail."

C. I will endeavour to assembly church regular.

Heb. 10:25 Not forsaking assembling of ourselv together asmaner of some is-exhorting one another as the maner of some is, and ~~schurch~~ as you see day approcahing

111. FOUR THINGS RESOLVE TO KEEP IN MEMORY CONCERNI AND MY RELATIONSHIP WITH HIM.

A. Only thru Christ are we saved- Act 4:DO No sal
i. His example that I sho ld follow.

B. Christ lived a sinless life

1 Pet. 2:21 even hereunto are you called, because Christ also suff. for us, leaving us an example, that we should follow His steps.

C. POSSIBILITY OF BACKSLIDING

G. Not to want our own or have selfish desires.

1. Sinful appetities- 1 Cor 6:19 Know ye not- that your body is temple of H. S...which you have of God, and you are not your own, For ye are bought with a price, therefore glory God in your body, etc.

1 Cor. 3:23 Ye are C.'s and C. is God's

IV THREE THINGS ENDEAVOUR TO DO
D. Keep in mind possibility of backsliding, losing

A. Be wise by keeping my tongue- and not to talk too much, many have been hurt by gossip.

Ecc 5:11 Fool s voice is known by mulitudes of words- Fool uttereth allhis mind- wise man keepeth it till afterwards.

B. Esteem others, not to think myself more highly.

Phil 2:3. Let nothing be done thru strife or vaingloy but in lowiness of mind, let each esteem others better than themselves.

C. Brother's keeper.

Gen. 4:8. Am I my brother's keeper ?

James 5:19 If any do err from thrth, and onve convert him from error of his ways save soul from death

N.Y. resol- cecome a habit with some of us-its a good habit, bad policy to make them and break them.

At conversion we made vows to be faithful, etc

Now when troubles, sickness come you realize ha you have not bee as faithful as you shold have.

WEEKLY BULLETIN

TELEPHONE

Church — 445-1332

Parsonage — 442-4717

OUR CHURCH AT WORK

Sunday School	9:45 A.M.
Sunday Morning Service	10:45 A.M.
Junior Society	6:15 P.M.
N. Y. P. S.	6:15 P.M.
Sunday Evening Service	7:00 P.M.
Wednesday Prayer Service	7:30 P.M.

OUR OFFICERS

PASTOR

Rev. Henry Beyer
1011 Snow White
Alexandria, La.

MISSIONARY PRES.

Mrs. Henry Beyer
N. Y. P. S. PRES.
Harold Jarvis

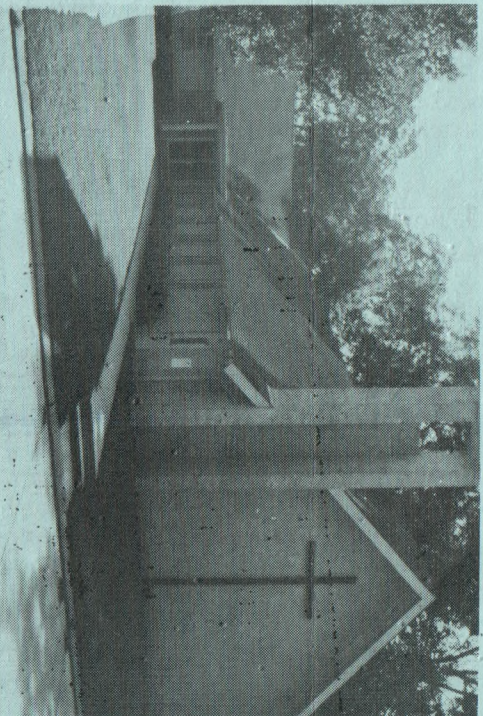
SUNDAY SCHOOL SUPT.

Stokes Herod

MUSIC DIRECTOR

Dorothy McGaugh

REV. HE



FIRST CHURCH OF THE NAZARENE
1111 MARYLAND AVE, ALEXANDRIA, LA.

SUN N.
Jan 3, 1971. Communion

Our church services are on the informal side, with old-fashioned preaching, congregational and inspiring music. You'll feel at home in the atmosphere of friendly Christian fellowship and warm cordiality of our people.

- a. Capital and Labor..Employer and employee. seller and buyer.....lender and borrower.
- b. Each wants to get all he can out of the other for as little as possible..
 - i. Greed for gold..grasp for gain...seeking for supremacy, leads in chiseling, cheating unfairness, dishonesty.

C. **MANS SUPREME NEED.**

- A. Not satisfied with the physical, material..
- B. Not happy with the superabundance of things.
- C. But the great centralized, unifying influence that will subdue wild passions, satisfy an insatiable greed..

a. **Bringing one into loving relationship.**

- i. Where cooperation is prevalent.

D. If Christ is central, supreme in our lives, if it must be one of deep **conseration, DEVOTMENT**

a. Life uninstinctingly yielded to his leadership....*LIFE SOLELY PERSONALLY, UNDENIABLY GIVEN TO HIM*

LIFE b. (Conversation) that daily lifts him to the general public as the all-sufficient, Saviour....

c. A witness that tells the world of personal need being met are satisfied by the Christ

Con:

Jesus Christ by the inherent right and his own divine and dynamic personality, among the mighty of the mightiest among the Holy. is worthy and will qualified to hold supreme position of universal leadership..

Gal 2:20. * we shall live with Him by the IN CRUCIFIED

2 Cor. 13:3; **THE CENTRALITY OF CHRIST.**

Phil 1:21 FOR ME TO LIVE IS CHRIST
 Not easy to evaluate contemporaries, events, circumstances, incidents: What appears to be worthless today may be vastly important tomorrow. Cor. second city of Roman empire. Crossroads of worlds activities. Trade channels flowed N. and S. Political influences E. and W. was wealthy, luxurious city. but highly pagan..

Into this city a small stunted, bleary eyed, stooped shouldered, sandal-footed, Christian Jew, formerly Saul of Tarsus.. No welcoming committee, chamber of commerce, band, etc. No one to engage him to speak, a insignificant nobody.. Today Cor. sunk into eternal forgetfulness.

Paul tried to raise spiritual tone of people, by conveying the supremacy of Christ.. And He is, (whether men acknowledge it or not.. let us pursue this course of inspiration:

I. **CHRIST IS CHRONOLOGICALLY CENTRAL..**

A. Determined by His birth: B.C. and A.D.

- a. Post cards, letters, documents etc, sent by Jew or Gentile, infidel, Agnostic, pay unwitting tribute to centrality of Christ.

II. **CHRIST IS GEOGRAPHICALLY CENTRAL.**

A. Little land between Orient, and Occident..

B. Cross: arms of Christ East and West..

C. In world literature..

- a. Bible Genesis to Revelation..

III. **CHRIST IS CENTRAL, SUFFICIENT, SUPREME IN PERSONAL NEEDS OF HUMANITY.**

A. Social service workers points three elemental requirement.

- a. Clothe.. b. Food... Shelter..

B. Transferred to realm of the spiritual..

- a. Fall of Adam.. discovered nakedness (covering.)

- b. Then word of God became meat.. Staff of life.

- c. Shelter.. My hiding place.. storm of life.

IV. **CHRIST IS CENTRAL, SUPREME, SUPERIOR IN ALL RELATIONSHIP OF LIFE.**

- A. Humanity is divided by sin and Satan into warring camp...

May 1 - 59
Baton Rouge, La.

125

April 18 - 65 - 116
Sulphur, La.

JAN 9, 1975
SLIDELL, LA -

We will deal with this treatise from another aspect of this momentous subject.

Since no one is immune from tempt. even Christ was no exception. For this reason we ought to study the Bible in order to learn the method of successfully resisting tempt. And this is a matter of tremendous and fundamental importance to every child of God. To fail is to go down in defeatism and lost your heavenly reward.

It has been said- that the door of our attention is the main entrance for tempt. Therefore we ought to guard this door with constant vigil. First by not permitting our attention to be centered upon any person, object or mental picture that would if possible arouse the feeling or desire that if satisfied leads astray.

There are, as it were, three gates of attention we must watch with scrupulous care: EAR..EYES..IMAGINATION.

1. We often hear more that is good for us.
2. We often see more than is beneficial.
3. We often imagine far more that is conducive to spiritual living....

Of course at times our eyes suddenly see something or our ears hear without straining them or we may automatically imagine somethings- In these events we ought to refuge it further attention-

** Here are three major resources available to fight against the common enemies of the soul.

First let me say:

1. Lets refuge to see something that leads astray
 2. Refuge to hear that which might hurt you.
 3. Refuse to flash imagination that would be sinful.
- (How can I do this and remain pure and true.
(If you do not resist you continue in these sins)

* SouL- Let your conscience UNCONSCIOUSLY help you

1. INDIVIDUAL RESOURCES.

MAN

A

man is a free moral agent.

A. Has power of choice- choose good or evil. regardless of human persuasion, worldly allurements or Satanic pressure- We can exert our intestinal fortitude (call choice) resist and stay true.

B. Conscience- ~~that~~

- i. That precious, delicate, innate knowledge and perpetual quest for righteousness.
2. When Satan clouds every resource, when pressure is the strongest- look within the chambers of

cherish it- nurture it will bring forth a life of Vi

C. COURAGE. There is no absolute substitute for moral courage in the hour of tempt. No one has this noble resource when needed- But thank God, everyone can have it.

In many of us this must be developed- Too many have a cotton string for a back-bone- when they should stand forquare.

→ There are three primary qualities needed in developing this COURAGE.

1. Fixed mind- Many a person have resolved already what their reaction will be when certain tempt comes their way.- I don't know what to do and thus they go down in defeat.- Have a fixed and settled mind.

2. A determined heart-

This is invaluable and necessary to the person who wants to make it through.

- i. All determination apart from God inefficient.
2. God's grace without determination no avail.
3. God promise to assist when we use our will power

Reason why so many backslide and compromise, they are spineless, backboneless and puny

It better for us to be a little squick-eyed bow-legged, knock knee something than to be a big physical giant and no backbone.

Better to have less physical advantage like Paul and have a resolute spirit-

3. A sure goal.

To begin a trip without a destination in mind is foolish. Our destination is the eternal city.

1. To live a life without objectives is futile.

IV. INSTITUTIONAL RESOURCES.

A. Church..ordinances, ministry.. Bible.Rel.books

SLIDLEY, LA Sept 25.77

Church of the Nazarene

1111 Maryland · Alexandria, Louisiana 71301 · Tel. 442-4717

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301

Tinley

LOT'S CHOICE. Gen. 13:10;11

Choice is one of the most significant words in the English Dict. or language, for it carries and involve so much. The use of this great thing called Choice can well mean the difference between life or death, happiness or misery, heaven or hell, success or failure. How careful, prayerful ought we to be in the selection of life's choices. It behooves us to make the same sensible, proper choice, economically, socially, morally, spiritually.

History is filled with people who like the poor foolish man of our text, (Lot) make a wrong choice and suffer eternal consequence for it. Let us observe this lesson by seeing first:

I. THE CAUSE, OR ITS CAUSE.

- A. The chief element, determining factor ^{??} was worldly advantage. "Seek first the Kingdom. What shall it P. ^{PROFIT}
- B. A want of generosity, ~~and kindness~~ ^{UNSELFISHNESS.}
- C. Disregarding religious principals, priveledges.
- D. Ignoring God's warnings. Be not unequal yoke together
 - i. Thought he could convert them, etc..
 - 2. His problem would not lessen but increase.
 - 3. Children culture better, but morally, spiritually worsten..
 - 4. May have said, Better buisness advantage, etc..

II. IT'S COURSE..

- A. It was downwards.. earthy, sensual, dewlish..
 - i. When we wrongly misplace imphasis..
- B. It became increasingly noticable.. it was gradual of course.. like all backsliders.. He lifted up his eyes, V-10 Made first choice.. Pitched his teet...
 - i. Backsliding is by process..

III. IT'S CURSE.

- a. He lost best friends, and best of ~~friends~~ ^{FAMILY} Abraham..
- B. He lost sight to worship, fellowship of saints.

C. He lost his influence, "Walk not in consail of ungodly..
i. His neighbours, Family.. ^{"were affected"}

D. Lost presence of God..
1. Three visitors came to lot, wanted to tarry in street rather come inside..

D. He lost his wife...
1. He lost his honour, in his drunken revelry he comitted an adultrous act, and became the father of the Moabites, Amonites, who later became a snare to God' people..

F. He lost his wealth, all consumed in Sodom, he was glad to escape with his life..
1. How important when choosing a job, church, school what about the enviroment..etc...

G. It is important to have a personal knowledge of God's grace in your heart, etc..

1. Lot got his religion second-handed, Abraha, followed God and lot followed Abraham..

2. Best way to settle a dispute is to let the other fellow have it all.
a. Best way to get rich is by yielding all.

Only the mercy of God can save the wayward lot, and you my friend must relie upon God to deliver you in these days of uncertainty..

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I. THE CAUSE, OR ITS CAUSE.

- A. The chief element, determining factor, was worldly advantage.. "Seek first the Kingdom. that shall it 1
- B. A want of generosity, selfishness.
- C. Disregarding religious principals, privileges.
- D. Ignoring God's warnings. Be not unequal yoke together.
 1. Thought he could convert them, etc..
 2. His problem would not lessen but increase.
 3. Children culture better, but morally, spiritually worse..
 4. May have said, Better business advantage, etc..

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 1. When we wrongly misplace emphasis..
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Doyle Smith outline April 23-59

Preach B. R. May 2-59 125-55

Sermon Oct 17-65 85

Acex - LA March 8-70 109

After the awful trial of Jesus, He was taken to Mt. Calvary. There are many interesting mountains recorded in the Bible that place them conspicuously among others.. Let consider a few of them.

1. Mt. Moriah..Mt. of sacrifice. Gen 22:2 ^{Abraham} Isaac, Jacob
2. Mt. Ararat..Mt. of worship..
3. Mt. Sinai..Mt. of the law.
4. Mt Tabor..Mt. of transfiguration.
5. Mt. Zion.. Mt. of reward.
6. Mt. Olives..Mt. ~~of reward.~~
7. Mt Carmel..Mt. of testimony.. ^{Mt. ZION - Pk of Babel}

Of all of the Mt. mentioned in the Bible, Mt.

Calvary is outstanding..It was a sacred spot..It is the focal point of Prophecy..In the blueprints of God where the world began, the detail of Calvary were mapped out, by God.

Mt. Calvary had another name. Golgotha, means skull
No explanation given in the name of skull.

1. A spot where execution took place, abounded with skulls.
2. It was a barren and shaped like a human skull.

Golgotha is the spot where God forever settled the matter of Satanic demoniation and sealed the doom of him who so disastrously deceived the nation. At the same time provided a safe and secure refuge for faith exercising folk of all ages.

- Let consider some things about Golgotha.

I. **A PLACE OF DISREPUTE.** Def. Lost of want of reputation. Disesteem, discredit, dishonor..

A. It was synonymous with criminals..Those who walked the last mile treated with disdain, and inhuman abuse..
CURSETH EVERY ONE WHO WALKETH IN THIS WAY WANTED; AWAY WITH HIM

2. **A PLACE OF DERISION.** Means: scorn, mockery, contempt, insult, ridicule..

A. Mat 27:39 Passed by reviled Him, wagging their heads

B. They were Christ rejectors. Scribes, Pharisees, Herod

Passed by" Only by the door, not in, Passed to doom
1. They made sport of Him. Shouted with wicked glee
"Save thyself" He trusted in God, Let Him deliver Him..

a. Wagging head: Gesture of rejection, in firm denial.. (Babe Ruth) 105000 passed by show respect, not Christ showed disrespect.

III. **A PLACE OF DEATH.** Crucified him, Hanging from nine to three.. Then He said last seven words.

A. Forgive them.. Today shalt thou be with me in Paradise
Woman behold thy son, on behold thy mother
My God, My God why hast thou forsaken me.
It is finished. Father into thy hands I commend my spirit.

Sun refused to shine, darkness prevailed, heaven mourned with thunderous groans, while the breast of mother earth trembled until the rocks began to crack and the graves opened..

1. Centurion witness, knew something different: **Truly this was the Son of God.**
2. He must have been impressed by behaviour of Jesus on Cross..
3. Unlike the Pharisee, who look with callous indifference on the agonies of dying victim as they lingered through the hour of torture.

4. Centurion saw other men died being unmoved, but there was something about middle cross, moved him
1. He notice Christ refusing this stupefying mixture of wine and gall, which gave victims the a numbing feeling, losing sense of pain.

2. He was impressed by His prayer.
 - a. Being capable of forgiving His enemies.
 - b. Impressed by example of humility.
 - c. By the fact He did nothing to retaliate.

May we get such a glimpse of Calvary, and crucifixion of our Lord, and then see Him in His excellent glory, beckoning you to come home...

D. R. S. M. - March 6-60

50-phon, L₁
S-Lip rec, L₈

March 6-66

MAY 22 75

702

S. N.
John N.
Ducy, Louey, Mickey.

Col 1:3-6 SINCE HEAVEN HOME OF THE SAINTS.

While minister conducting funeral going to cemetery over steep hill: member said see beautiful home, 75,000. Cattle breeder, two days after built, dropped dead: **Earl Long**) should impress mind, main important making heaven our home. More said about hell, than heaven: but what is said is tremendous: **ILL. Paul caught up third heaven: saw things unspeakable**, I would love to tell you all about it, God wont let me.

I. **HEAVEN - A HOME REAL AND PERMANENT.**

- A. Jh 14.. a place.. prepared.. real, literal, eternal.
HEB "NOT MADE WITH HANDS" ETERNAL IN HEAVEN
- B. For a prepared people: by re-creation
FLESH & BLOOD CANNOT ENTER KINGDOM OF HOLINESS, NO MAN SEE LORD.
- C. A perfect place: nothing mar it. Rev. 21. no wise enter anything to defile, or spoil it.

- a. Perfect in sense of its glories: beauties, wondrous gates of **pearl**, walls clear jasper, st. of gold

II. **HEAVEN - A HAVEN OF REST.** Heb. 4:9 There remaineth a rest therefore to people of God.

A. Rest from sin.. Rev. 21:27. no wise enter into it anything that defileth, maketh a lie etc.

- a. Rest from ~~labors~~ labours. Rev. 14:13. **Write, blessed are the dead which die in Lord, rest from L.**

- b. Souther Negro sp. Goin t' lay down my sword and shield, Down by river side. study war no more
Our light afflictions which are for a moment

III. **HEAVEN - A HARMONY OF MUSIC.**

must sing.
A. Song is a manifestation of joy. happy people Rev. 5:11. Beheld, I heard the voice of many angels, elders, then thousands, times.. saying with loud voice... Praising the Lamb that was slain.
WHAT A CHOIR.

IV. **HEAVEN - A HABITATION OF GOD.**

- A. Rev. 21:3. Behold the hab. of God is with men. they shall be my people, God shall be with them

V. **HEAVEN - A HOLY COMPLETION OF KNOWLEDGE.**

- A. Many things ignorant of: 1 Cor. 13:12. see dark
- B. Can't fully comprehend things God laid up for us
a. The Josephs understand mistreatment of brother
b. Daniels program of God, to be cast in d. lion
c. Jer. Peters, Paul, Silases under prison exp.
Why we were afflicted, persecuted, etc.
G. STEPHEN WHY HE WAS STONED

VI. **HEAVEN - A HAPPY REUNION.**

- A. Joyous homecoming.. Think of precious mother, infant babe slipped away.. Hard to say goodbye
- B. We sing: Family circle by unbroken: are you ready will you surr. make perfect circle. etc.
a. If saved: shed tears now..

VII. **HEAVEN - A HEARTBEAT AWAY.**

- A Not far away as we sing: beautiful isle somewhere
A. Just a heartbeat.. Phil 1:21. strait betwixt two.. depart and be with Christ, live in fel
- B. Jesus on Cross: cursing they stopped, and in faith, cried: Lord remember me: went to Paradise

ILL. Bro. Summers was relating about 1 mo. ago. Father return from hard days work, ate chicken and biscuits, read paper, eating ice-cream, just finished telling friends, never felt better in his life.. went to bed. wife hear him grunt, died suddenly
Happens everyday!!

VIII. **HEAVEN - A HOPE SECURED IN CHRIST.**

- A. Col 1:5. Hope laid up for you in heaven..
- B. Morality, all good works, etc, not pave way.
C. Rel. all ritualism, ordinances, not open gate
D. Jesus said: **I am the way th truth and life.**
E. Hope we have in shed blood..
d. That we might **KNOW WE** have eternal life.

Con: What assurance have you of entering heaven, what are the basis of that assurance..

S.M. B. R. 14 Oct 29, -1961.

S. M. Souphun 44. Jan 23-62

SLIDELL, LA SEPT 16-77

74

MA TT:27:LL-26 WHAT SHALL I DO THEN WITH JESUS.?

INTROD: MANY HEART-RENDING SCENES IN BIBLE-OBSERV

1. ABRAHMA GOING TO MT. MORIAH TO SAC. SON.

2. JH. BAPTIST BEHEADED FOR TRUTH.

3. RICH RULER, REFUSING TO PAY PRICE.

4. GADARENES REQUEST- BUT HERE IS ONE GREATER

JESUS UNJUSTLY TRIED BY JEWISH LEADERS WHO DESP

ISEE HIM. JESUS ALWAYS OPEN WITH TEACHING AND

HEALING- YET ACCUSED HIM TO DEATH BY SO CALL

CHURCH- IT WAS ON THREE COUNTS.

1. OF SEDITION- STIRRING REVOLTS

2. OF OPPOSING CAESAR

3. CLAIMING HIMSELF TO BE KING. LK. 23:2

PILATE WAS TROUBLED BECAUSE OF THIS STRANG
PRISONER- LIKE MANY WHO ARE BROUGHT TO LIGHT OF
HIS PRESENCE- ATTEMPT TO RID THEMSELVES OF RESP.
OF DOING SOMETHING WITH JESUS.

1. TO SHIFT RESP. TO OTHERS- SENT TO HEROD.

2. TO MAKE PEOPLE DECIDE. "WHOM SHALL I DEL. YOU

3. SCOURGED JESUS- THOUGHT IT WOULD SUFFICE.

4. TRIED TO FREE HIMSELF WHEN TOOK WATER AND

WASHED, I AM FREE- BUT HE WASN'T, "LET
HIS BLOOD BE UPON US AND OUR CHILDREN. FROM THAT
MOMENT JUDGMENTS OF GOD RESTED ON JEWS.

LETS NOTICE HOW HE TRIED ANOTHER EFFORT TO
MAKE PEOPLE MAKE THE CHOICE- WHOM SHALL I DELIVER
TO YOU? BARABAS- THEN WHAT SHALL I DO WITH JESU

1. A TREMENDOUSLY IMPORTANT QUESTION- ISN'T IT

IT WOULD MAKE A GOOD STORY TO ASK DIFFEREN
CHARACTERS WHAT THEY THOUGHT OF JESUS-

1. ~~Judas~~ "BETRAYED HIM."

2. PETER.. "DENIED HIM"

3. PREIST, ELDERS, " CONDEMNED HIM.

4. PILATE, COMPROMISED HIM.

5. SOLDIERS, MOCKED HIM. "LETS GO TO THE TEXT:

"WHAT SHALL I DO WITH JESUS- LETS ANALYZE

THE QUESTION:

1. ITS A PERSONAL QUESTION (I) DO

ILL. MAN SAID IN BARBER SHOP; I AM COUNTING
ON MOTHER'S PRAYERS TO GE ME TO HEAVEN, I HAVE NOT
ING TO WORRY ABOUT, SHE DONE IT FOR 30 YEARS.

2. THE QUESTION REQUIRES ACTION (I DO)

A. PILATE KNEW THAT HE MUST ACT, MUST DO
SOMETHING.

B. JAILOR SAID, WHAT MUST I DO TO BE SAVED.

1. PREHAPS YOU ARE LIKE SO MANY OTHERS:

1. KEEP GOLDEN RULE- PAY HONET DEBTS.

DON'T DEPROVE FAMILY, PAY TITHE, GOT
BAPTISE, TOOK LORD'S SUPPER OR JOINED

-BUT THIS IS A QUESTION ABOUT JESUS- NO OTHER
NAME TO GET SAVED.

ILL PAGAN HEARD HER FIRST MESSAGE,
WALKED 20 MILES, NEXT MORN. FORGOT THE NAME, WALKED
BACK, WILL YOU TELL ME AGAIN: THEY TOLD HER IT
WAS JESUS- OH YES, THAT HIS NAME-
THERE IS NO OTHER.

3. WHEN WE CONDIDER THE IMPORTANCE OF ANSWERING
THIS QUESTION: IMPORTANT ISSUES ARE INVOLVED-
AS IT DEPENDS UPON OUR CHOICE:

1. CHOICE BETWEEN TOW MASTERS.

2. TWO LIVES... TWO DEATHS- TWO RESSURECTIO
TWO POSITIONS AT JUDGEMENTS- BETWEEN
HEAVEN AND HELL.

4. ANNAS CHOSE AGAINST AND DIED IN DISGRACE.

5. CAIAPHAS DECIDED AGAIST CHRIST, BANISHED IN
EXILED, DIED A LOATHSOME DISEASE.

WHAT YOUR DECISION TODAY ?

YOUR CHOICE, NOT WIFERS, OR WHAT YOU CONTEM
LATE ABOUT DOING IN THE FUTURE.

TOMORROW MAY BE TO LATE.

April 4-71 Alexandria Jan 105
Sept 21-75
D. Selman Sen.
SLIBELLY, LA

THE POWER OF PRAYER.

Text: Luke 11:9 Ask and it shall be given you.

Scripture reading: Luke 11:1;10

Intro:

No one can estimate the power of prayer, or asking.. God is ever ready to respond to the faintest prayer of His people.. Let us come boldly, in faith.. Not Lord's prayer, but disciples.. Jh 17.L.P.
Consider the import of message..

I. THE PATTERN OF PRAYER..

- a. Suggested in following verses..
 1. Relationship.. "Our Father."
 2. Reverence... "Halloweth be thy name."
 3. Recipient..... " Our daily bread.."
 4. Resolution.... " Lead us not into tempt."

II. THE PARABLE OF PRAYER..

- A. Importunity..
 - a. It was very urgent..
 - b. It was a necessity..
 - c. ~~It was not to consume it upon one own lust.~~
C. IT WAS IN BEHALF OF ANOTHER

III. THE PROMISE OF PRAYER..

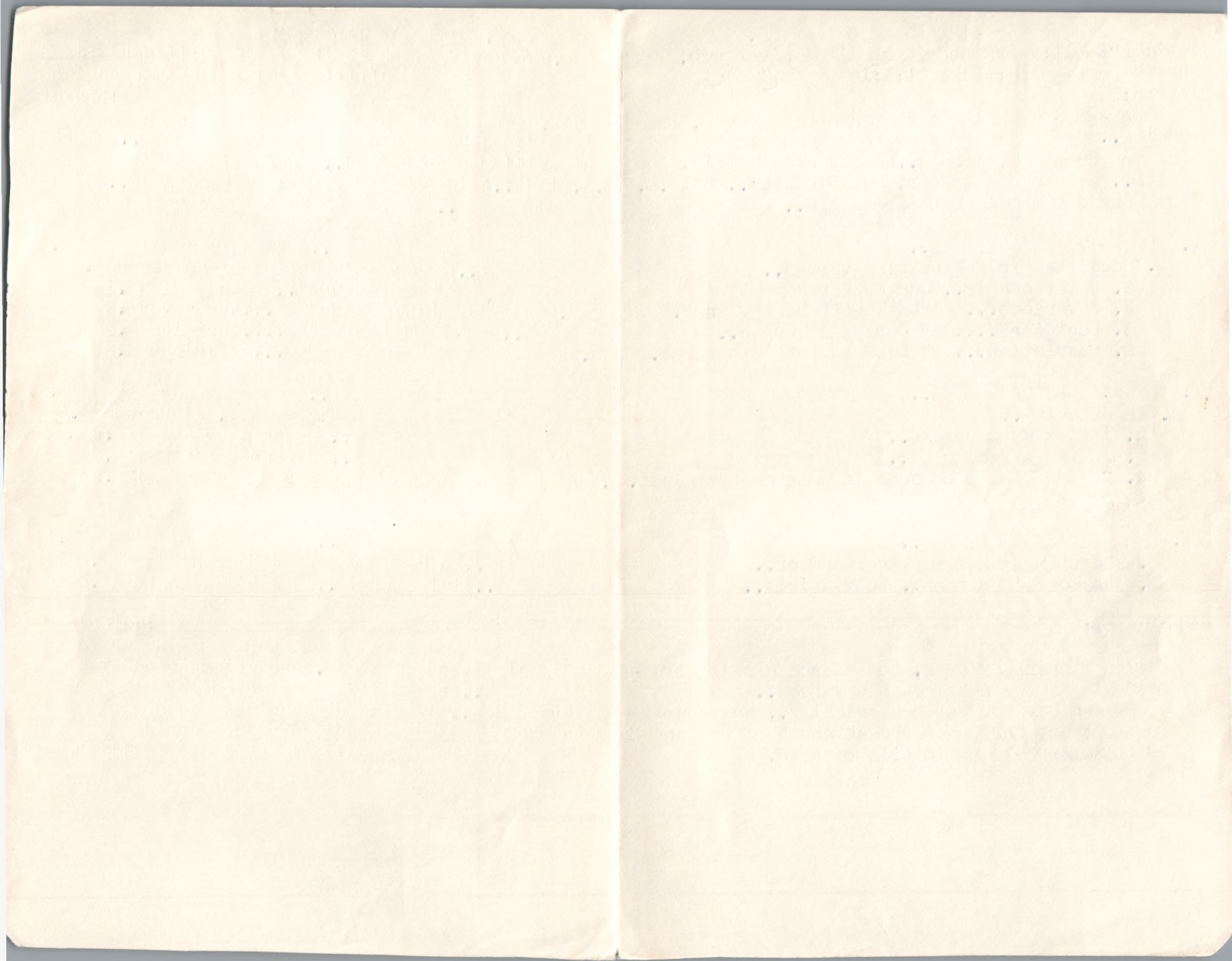
- A. The things that we have need of..
- B. The most important.. Holy Spirit..

Conclusion:

May God open our eyes, to see the glowing truths contain in these remarkable verses..

We can be made more heroically.. more courageous as we trust more upon the strength of God and His ability to help us in time of need.

B. R. H. July 4-67 Wed
Sulphur, La. Mr. 6-63 Wed.



THE CHURCH AND ITS WORKERS.

Jh. 1:41;45. He first fineth his own brother, he brought him to Jesus.. The day following Jesus would go forth into galiless and fineth Philip, Philip fineth Nathanel...

Work of church varies. every community has its difficulties, it problems face every church. But it has but one object. Salvation of lost souls. And this is in the range of influence. Other things are important..press heavily, soul more important..

I am not indefferent to the world's need socially, economicall, morally, etc.

I have no patience for mere sentimentalists, Harp on soul-winning, who diligerate stay away from church, etc.

We are our brothers keeper..winning lost main buisness of church.

I. INDIVIDUAL BURDEN..

a. Every member personal obligation..Text..
I must never cease to fire you with this res

b. Opp. everywhere..walk and talk with them..
Show an interest.

World is thick with drummers, salesmen, like bumble-bees...

c. New politicians looms forwards.. Sir A. Ede succeeded Churchill...Everbody knows about it... Every election much campaigning.

d. Waging campaign for Jesus 2000 yrs. million never heard of Him..

ILL. Young women; got fire up..had friEnd to spend night, before mornig got saved.

ILL. Eva Gardner. etc.

II. MUST DEVELOPE THIS HUMBLE TALENT.

A. Church can't always relie on prominent member
Many one talent reached promience in soul-winning...

ILL. Queen bee making hive..takes simply ordinary egg, feed it with

extra good food ~~it~~ gives special car, from it it developes the magnificent queen..

So church, plenty material for usefulness.

a. Many never put on important committee and the like, feel make to sit,, now and then complain pasotr etc, never takes notice of them..

Many may be hindered in this capacity..

All made do soul winning.. best training.

ILL. Preacher persuade man to talk to someone, took Bible in meeting taked to lawyer, dropped down besides him..Saying Don't you want to go to heaven.. I don't know that I do, very well then, you can go to the devil(hell) lawyer left man, next day thought about it, Poor ignorant man did his best.. man got save

VII. WE OUGHT TO CREATE OPPORTUNITES.

A. Church with average strength have servearl soul winners...

Some member holing prayer meetings..

Many mass meeting sway audience, bring conviction shoul not shun.. but persons can deepen conviction, through personal touch.. bring them to full surrender..

Smeyers, L. Jan 45-64
ALEXANDRIA, LA JULY - 1939

Introd: These times, God is able" means, today, God is able-"Every day, God is able- Now, etc.

Consider the ever full, never diminishing reservoirs of grace-"Of his fulness have all we received, and grace for grace," or grace in hour of need-The exceeding riches of His grace towards us thru J.C, and especially in these dark days, He is able make all GRACE, abound-Grace is flowing like a river-Millions there have been supplied-Still it flows...

I. THE GRACE OF GOD IS INEXHAUSTIBLE

A. "All of God's grace-"the God of all grace."

1. Enough for each-ILL. Hebrew Children "God is able to deliver us-
2. Abraham thoroughly convinced what God had promised He was able also to perform-
"Able to keep from failing" "what we have committed to Him against that day"
3. Can't exhaust God's grace, unless we first weary God. "Able to make all grace abound"
"My grace is sufficient for you"

B. Enough for all-"The grace wherein he hath abounded towards us in C. J. "Of His fulness have we all received." "He giveth more grace" means He give more of His loving kindness, patience, mercy, power, more of His tender care.

C. Enough for ever-Eternal God is our refuge, strength Trust Him we will never be confounded.

II. THE GRACE OF GOD IS EVER AVAILABLE

A. Available personally- A Christian is by definition "a man amazed"-like Paul in Roman 5 with his "And not only so, " and also" and much more so"

1. Constantly amazed at His grace

i. Saving, sanctifying, establishing, sustaining empowering grace.

B. Available constantly- "Always having" "help

2. Grace before us- be forewarned, to be forearmed overflowing grace, strength from Him-

Wm Booth- Strength to ever do the right Power to conquer in the fight-Grace to walk in the world in white.

3. Always sufficient- in all things.

- i. There is nothing we need aside from grace "manifold grace" wherever we are or in whatsoever circumstance.

III. GRACE OF GOD IS EXPENDABLE

A. To say "God is able" implies I am responsible"

B. In the measure, manner we receive- 2 Cor 9:8

1. is set in the context of money and giving.
2. In this area grace is the determining factor- Zip up your wallet against real demands in giving, and you zip up your life against real receiving in grace.
3. Grace flow to us only as it flows through us-"all filled with Holy Ghost- "And great grace was upon them all."

CONCLUSION:

The source of grace is the Ever living God.

The course of grace is the Ever living Christ

The Force of Grace is the indwelling Spirit

{ "Tis grace has led me safe thus far,
and grace will lead me home.

S. A. Grace there is my ever debt to pay.

20 T 1970

1 King 12:26-33 **A MAN MADE RELIGION.** *Piney*

Jeroboam, son of Nebat, lineage of Joshua, became ringleader in sin..Seed of thoughts sprang up in heart and infected whole man, and instead of treating it as posion weed, ne nutured it and protected it as though they belonged to garden of God...Seeds of evil spreads like wild weeds..Jeroboam religion is like many Christless rleigions in world today.. Who discount the need of Christ, new birth, holiness.

I. **IT HAS ITS ORGIN IN THE HUMAN HEART.** said in h, hear

- A. Two religion in world..One has orgin in I will" of God....The other "I think" of man.
Isa 55:18 **My thought are not myn thoughts.**
- B. Heart is decietful: hasno system of true worshi
 - 1. Needs a revelation, if opposed, or offered substitution in open revellion, hostile. etc.

II. **IT WAS FOR HIS OWN SELFISH ENDS.** Set up golden ^{claves} cal

- A. Bethel..Dan..Lest people go to Jersulaem and turn from him.
- B. Centered on personal honour, aggrandisment..
- C. Self is centerd of godless religion..
ILL. Rutherford....Smith.. Baker..

- 1. Pride of life lies at root of all mere human scheme.
- 2. Religion of Phareeses another form of sin of Jerboham..Rom 10:3 *TAKY BEING AGUPT ESTABLISH TAKY*
JUST R. & NOT IMPUTED SUBMITTED
SELF-IMPOSED R. & NOT IMPUTED

III. **IT WAS A SUPPOSE GOOD FOR THE PLEASURES OF OTHERS.**

- A. To make it more easy or less difficult..
 - 1. Told them that it was for their conveniences
 - 2. Rel. of carnal heart only makes hyprocrites.
 - 3. Scheme of godless socialist, communist no better devise than Jeroboa..
 - * One good as other. So why bother..
- ILL. Leona Son married Cat.
- 4. Rel. of self-expediency and not sacrifice.
Lust and not love...ease and not agony.
Selfishness and not self-denial..

IV. **IT WAS DIAMETRICALLY OPPOSED TO TRUE WORD OF GOD**

A. Behold thy gods, O Israel, which brought thee up out of Egypt
Change glory of God to similitude of ox V-28

Psa 106:20 **Thou shall not make unto thee any graven**
Too manv desire to walk by sight and not faith.
Too many move on supposition, I thought, etc.
Naaman, not in harmony with God's will.

ILL. **Saul:** thoughthe should do many things contary to the Name of Jesus of Nazareth Acts 28:9
sin.

V. **THIS MAN MADE REL. BECAME A SNARE TO OTHERS.** became

- A. A mere object of worship...no means to center thoughts upon God..
- B. The ornamental cross, prayer-book becomes more precious than the things which are invisible and eternal..
 - a. Chanting of prayers ^{MSAE} than chiding over sins..
 - b. Very exisitence are a detriment to true chur
He made priest

VI. **THIS SORT OF REL. NO REGARDS FOR HOLINESS, PURITY.**

- A. He made priest of the lowest of the people.
 - a. Indicative of man-made religion.
 - b. No value of a God-Called minister.
 - c. Outward comformity byt no inward purity.
- C. Consecrated sons of Aaron were not the kind of minister that Jeroboam wanted. Numbers 3:6

VII. **HAVING THE APPEARENCE OF BEING RIGHT.**

- A. Had the alter, priest, ordanied feast, like Juda..V-32-33
 - 1. All sham, and big mockery,
Outward semblance, not inward soundness.
 - 2. No approval of God, no power to bless its people with pardon and peace.
 - 3. Many taken by quile, radio program, etc.
Oh Christian, lets examine ourselves if we are in the faith..
Must build on the true foundation, or else the whole structor of rel. would collaps

EXPEDIENCY *That which serves one's purpose*

BR S.M. May 22 60 146 S.S.
Erd Ter. Sexual hands, hand

Sulphur Dec 8-63 101 Mid Se.
6 hands -

ALEX, 2A March 29-72 - 94

SHIDELL, Lx Feb 10-75
Rev. Maxwell, Denmark

GOOD CROWD ABOUT 75
LIVE SERVICE

2 HANDS

Compromise, worldiness can cause the spiritual pulse of a Christian as well as a church to beat faintly. Unequal yokes cause many to lose favor, and power for God.

Be Not; should give us first note of warning.

I. WHY IS THIS SO NECESSARY ?

A. For the Christian's protection.

1. Satan's design and policy for destruction of God's people.
2. Reproach upon Church.
3. Quench revival fires.
Rev. 18:4. I heard a voice from heaven saying come out her my people that ye receive not of her plague.

B. The Christian's path differs from ungodly.

1. In manner of conversation.
 2. In respect to their apparel.
 3. In regards to their entertainment.
1. Cor. 5:11. Not to keep company if any man be a fornicator, covetous, drunkard.

The Christian should hold aloof fro all intimate association with the ungodly and worldly crowd.

II. GOD'S PEOPLE SHOULD HIGHLY REGARD THEIR CONSECRATION

A. Passage of scripture definitely prohibite God's children walk arm and arm with the world.

Psa 1..... 1 Jh. Love not world etc.

B. Admtonion appealing to every phase of our lives

- a. Religious...When others have no interest in the church
- b. Domestic...Marriage relationship,
- c. Social. Ought to assit, aid the community.
- d. Commerical..Buisness partner with ungoldy.

B. Today need more separation than ever before.

This day is marked by a spirit of compromise.

1. Unholy mixtures..
2. Unequal yokes.
3. Ungoldy alligiance.

Can expect to retain our experience while playing with the devil's crowd, or flirting with his crowd. AGENTS

A. Our experience calls for an example in midst of cooked and perverse generation.

1. Lots vexed soul..

Abraham righteous before God.

Enoch in midst of extreme wickedness.

Noah pre cher of righteousness.

Eph. 5. Have no fellowship with unfruitful works of darkness, rather reprof them.

III. CONDIER OUR SOUL AND HEAVEN AT STAKE.

A. Depend of the Spirit's leadership.

B. Take heed from warning of the Bible.

Be not conform to this world.

Be not entangle with yoke of bonadage.

Flee youthful lust which war against soul.

SLIDE 4, LA NOV 21, 75

Tim I A CHRISTIAN STEDFASTNESS OR HOPE
Text Hold thou fast to that which thou hast. Rev. 3:11

Introd:

God's scribe preface this admonition with a warning that He will soon return to earth. A careful study of the chapter reveals to us what God desires of all of His professed followers. Lets view the truths contained in this text by considering:

I. CONTINUITY OF PURPOSE. "Hold thou fast to hast"

A. Know something about:

- a. Immensity of task *CHALLENGE*
b. Immenience of His coming.

B. "Which thou hast".

a. His word..entrance of thy word giveth light.

3h 14:20 "He that hast my commandments and keepeth"

1 Tim 6:14 "That thou keep this comm, without spot, unrel"

b. His peace..

Jh. 14:27. Peace I leave with you, my peace.

c. His spirit..

2 Tim 1:14. "That good thing which was comm-
itted unto thee keep by the H.G. which dwell

II. CONCEPT OF PRICE.

A. Knowledge of sacrifice. 1 Peter 1:18. "Forasmuch as you know, that you were not redeemed with corr. things as silver and gold, from your vain conv. recieved by tradition from your father But with the precious blood of Christ as of a lamb without spot and blesmish.

III. CONSCIOUS OF POWER. "No man take thy crown.

A. Acquainted with Satan's craftiness. *RW 3:3*

B. Acquired fullness of blessing.

C. Acknowledge assistance. *PSALM 46:1*

1 Pet. 1:13. Who are kept by the power of God ~~through faith~~ unto salvation, ready to be reve

a. Power to witness. overcome.. conquest.

IV. CONVINCED OF PRIZE. "TAKE THY CROWN".

A. Gift of God.. Col: 3:24. Knowing that of the Lord ye shall recieve the reward of Inheria

B. Grandue of heaven.. Eph 2:16

a. Sit in heavenly place in Christ Jesus.

C. Greatness of temple..

Rev. 21:11. Make a pillar in the temple of my God...

CONCLUSIONS:

It always help one to be faithful over the leas of opposition we might have had, or will have only then can we ascertain our rights for a greater rewards.. Let us be so well acquipped and fortified to ward off any suggestions b y Satan to give up and give over our crown..

Rev. 3:5. He that overcometh the same shall be clothe in white raiment, and I will not blot out his name out of the book of life.

Rev. 3:28. I will give him the mornig star.

*We must be constantly on guard. As we
not to let our - and give up our
our precious possession (L.I.C.)
A crown awaits the faithful*

542 20-59

Ronald.

Luke 2:9

MIDNIGHT MADE BRINGT.

TEXT: The glory of the Lord shone round about them.

Time

Introd:

Luke's message speaks of the darkness of that night- This darkness was more than the natural darkness

1. Darkness in spirit...oppression of Rome
2. Darkness in material..their economic insecurity
3. Darkness in spiritual..hopelessness of their religion

A. The shining of the "glory of the Lord" not only only brightened their natural midnight, but brought a supply for the above-mentioned needs.

1. For the spirit-abundant life. We cannot speak
2. For the material..His loving & abundant supply
3. For the spiritual..fulness of time, God sent Son
4. So, today the brighten all our midnight-

1. MIDNIGHT OF DRUDGERY* BRIGHTENED BY DEVOTION.

A. Modern living filled with the monotonous and that which is drudgery. *NO ASSURANCE OF HEART INTENSITY OF LOVE EXHIBITING OR JOY FULNESS OR POWER, PEACE OF MIND*

B. The Christian answer is devotion to God and dedication of our work.

SEE MAN DELICENT

C. Work is no deterrent to devotion.

1. Moses was tending sheep when God spoke to him
2. Gideon threshing wheat when God called.
3. Elisha plowing field when heard God's call.
4. Disciples were fishing, collecting taxes, *MAIT* when Jesus challenged them.
5. Mary leads the way in "choosing the better part."

11. MIDNIGHT OF DISILLUSIONMENT-BRIGHTENED BY DISCOVERY

A. Disillusionment is a real problem. *JLL-JONES CYNICISM*

1. People fail us, dreams crumble, hopes fade
2. Life can get into a muddle of cynicism, doubt
3. We trusted that it had been he. "That should come"
4. Can even become disillusioned by God's working. *EXCEL IN MECHANICS, BUT FAIL IN DYNAMICS*

B. Discovery of the reality of Jesus makes transformation possible.

1. He is "the same yesterday, today, forever"
2. His kingdom is not of this world.
3. Job- "though he slay me, I will trust Him"

111. MIDNIGHT OF DEFEAT- BRIGHTENED BY DEDICATION.

A. The midnight of sin's defeats

B. Shakespeare's "Strong oaths are but straw to the fire of blood."

C. Dedication of one's life brings the transformation.

IV. MIDNIGHT OF DEATH^h BRIGHTENED BY DELIVERANCE.

A. The seeming finality of death

B. Deliverance come through the resurrection and life

C. Even this dark hour of earth's history, thank God, there is light.

SLIPPERY LA MAY 23-74
YOUNG'S THERE

EVANGELIST
(CHURCH OF THE NAZARENE)
4822 MOHICAN STREET
BATON ROUGE, LOUISIANA

HOLINESS GOD INSPIRED.

2.2.

⑤ P.M.

Text: Isiah 35:6

Introd:

Holiness is not popular: When Jesus tread the shores of Galilee, going throughout Judea, Jerusalem spreading His benign influence: despised, rejected.

Holiness subject of controversy: Little taught.

Branded with nick-names: Few stand up for it. Has only the minority on its side: shun it.

I. **THE DESCRIPTION.** It is called. From Gen, to Rev.

A. Not a theory, design theology, taught in our schools, etc.. Bible given name...

B. Consider the nature of it: Sabbath, Priest, Ves

II. **THE DISTINCTION.** Redeem of Lord" Redemption two-

A. Song Rock of Ages: man has double need.

a. Acts need pardon...nature needs cleansing.

After conv. there remains in heart of man, inclinations and tendencies to evil.. To will is it present with Flesh lusteth after spirit.

A. Must be a separation from sin:

Let us cleanse ourselves from all iniquity.

Titus 1:14..Who gave himself for us, that he might redeem us from all sin and purify unto himself..

I Jh 1:7..If we confess our sins.

B. Must be a dedication to God:

He has chosen us from the foundation of the earth

c. Lets us assume that regeneration has taken place one is eligible for the Holy Spirit.

i. Bestowal of Holiness is conditional, depends upon whole hearted cooperation of individual.

1. Conviction: Not satisfy..H.S. convicts, inward sin serious drawback.

2. Renunciation: ILL. Hand in vase..everything opposed to God known will. every weight.

3. Consecration..Body with members, mind with its

faculties..heart with capacities: and say: Here I give my all to thee, Friend and time and earthly store Soul, and body thine to be: Wholly thine forever more.

Faith: Simple heart trust...

Saviour to thee my soul looks up.

My present Saviour thou, In all the

confidence of hope.. I claim the blessing now

III. **A DEFINITE PLACE...** "THEY shall come into zion.

A. A place of lasting peace and victory: Rev 22: Rev. 22:14.

B. A haven for the people of God..

Being made free from sin ye have your fruits unto holiness and the end everlasting life.

C. Nothing short of God's best...

ILL. Negro furnace..

a. Crucifixion of old man.. Knowing that our old man is crucified with Him that the body of sin be destroyed.

b. Some day it is a monotonous struggle..

c. But joy and gladness the outcome..

In thy presence in the fulness of joy and at thy right hand pleasures for ever more.

B.R. my 12-53 - 56

Nashville Tenn. Oct 2-60. 2 Sals.

Laurel Miss. April 16-61. 1-Sal.

Snepth, Jr. my 1-61

Mobile - Ala. Oct 29-61

Albaine, Ohio April 8-62.

Moss Bligg, Jr. June 3-64.

JACKSON GRACE, LA. Dec 6, 64 3 Sals.

ELEHANT, INO. Oct 10, 65 3 Sals.

Southern, LA. July 17-66 80.

no contact with daughter & husband from Warner Park.

B.R. IX, Jr. Dec 28-66

ALEXANDRIA, LA. 6/1/69

N. O. April 69 9/9/72 - 2

LAUREL, MISS 10/8/72 - LOUISIANA

Subj. Mrs. March 20-63

THE CRUCIAL HOUR. JOHN 19:18

"These words spake Jesus, and lifted up His eyes to heaven, and said, The hour is come." or crucial hour.

Crisis hour life of Christ, Pivotal point in redemptive purpose of God. J.C., incarnate deity about to die the death on cross-Not only hour of decision for S. of G., but hour of destiny-Inhabitants of heaven, Angels and archangels would crowd heaven's battlements to watch with breathless interest this hour- Millions on earth has praised God for what Christ done in h.

You and millions not regret when saved for decision My blood brother here today, if it were his last chance to get saved- This message I would plead

I would challenge all today to put an end to your INTELLECTUAL DISHONESTY* MORAL COWARDICE without delay, face squarely where you going to spend eternity

Here are some plain, practical reasons why you should get saved- The hour is come for you to make decision and consider-

1. THE VALUE OF YOUR SOUL.

A. Soul not some entity connected with you like arm, leg- Not a body that has a soul in it, but Soul is yourself- the greatest possession.

B. Precious in sight of God- all gold not compared Mark 8:36 "What shall it profit"

What are you doing about it-

ILL. On way home fire- saw baby in crib, mother gathering pin on floor, mind deranged, no sane mother would do that- Many concern about trivial things while soul in danger of eternal fire.

Moreover the time is come for you to see-

11. THE INGRATITUDE TO GOD IS A GRIVIOUS SIN.

A. How do you feel when you do a deed- for church children, or friend and its not appreciated?

B. God is giver, sustainer of life- We belong to Him by this fourfold right- Creation-preservation Salvation, Sanctification.

Through His death, you have forgiveness, etc.

Paul's indictment: "When they knew God, they glorified him not as God.

b. All today is well, healthy-God can put finger on all of us and be invalids for rest of life. Blow, blow, thou winter wind, Thou art not unkind, as man's ingratitude. Crucial hour is come turn to God-

111. LEST MISS JOY OF LIVING FOREVER IN GOD'S HEAVEN.

A. 50yrs or less all here today be gone- No mind here can conceive of greatness of it- No eye can perceive beauty of it- a magnificent new world, no sickness, etc. A. Take the purest, holiest, divinest, highest moment of your life multiply it and that eternity.

IV. BECAUSE ITS CERTAIN MUST STAND BEFORE GOD DAY OF J.

A. Greenleaf kidnappers sentence to die, world knew it, but it did not end ~~their~~ his life. Heb. 9:27, its appointed unto men once to die.

1. Fact of empty chair, grave, tombstone proves this.

2. If saved this is thrilling news-Jh. 5:21. He that heareth my word and bel. on Him that sent me, has

V. IF YOU FAIL TO BELIEVE: HELL AWAITS EVER UNBELIEVER.

A. I would rather draw you to Christ by love than wrath but what matters if you are drawn- Moses moved with fear, prepared an ark for the saving of his house- he was a wise man.

ILL.

Capt. Smith maiden voyage of supposed unsinkable Titanic- raido warns about iceberge, 1490 died Seg. Lockhart sitting at radar detected group of planes coming, superior not moved with fear, ignored said, its friendly planes, 3000 boys died.

Read Rev. 21:27. Those who cursed earth, God, and died unrepentant.

VI. SATAN'S POWER OVER YOUR LIFE CAN BE BROKEN.

A. Two forces striving for your soul- Christ, satan.

1. Those who have escaped and found peace can say.

2. Many still held in captivity, allured, etc.

ILL. Preacher heard bird scream, never heard such before, bird flying in funnel shape, circle getting smaller, every feather ruffled, seemed to be crying help, help- he saw snake, took rock, broke spell, bird flew off, as if saying thank you, many hypnotic

PRACTICAL HOLINESS.

TEXT: Phil 1:27. Only let your con. becometh the gospel of Christ.

INTROD:

There is no better advice a minister to give to his people than this..Urging them to live daily what they actually possess and upholding the standards of the Bible..Holiness of heart would constrain us to reflect this experience to others

I. THE ANSWER TO HOLINESS. " Your conversation."

A. Daily conduct reflects Christ. "light shine."

B. Definite evidence convinces others their need.

C. Deportment of Sanctified acts as savour of life to others.

II. THE ACCLAIMS OF HOLINESS. " Gospel of Christ."

A. God's word is great producing factor.

B. God's will that produces fullness.

C. God's wisdom *that endures with fervency*

III. THE AVENUE TO HOLY LIVING. "I may hear of your affair."

A. Influence of Christians.

B. Inducements made upon holy living.

C. ~~The~~gathering of precious souls.

CONCLUSION:

The holiness you possess should make a lasting impression upon the unconverted.. We must ask the Lord to help us walk uprightly and be a great example of Him so that our testimony may lead others to Christ in us.

B.R. Sel (wee) Oct 7 - 1959
first evng

THE
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OF THE
MUSEUM
OF
COMPARATIVE ZOOLOGY
AND ANATOMY
HARVARD UNIVERSITY
CAMBRIDGE, MASS.

THE
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OF
COMPARATIVE ZOOLOGY
AND ANATOMY
HARVARD UNIVERSITY
CAMBRIDGE, MASS.

28 STRAIT GATE. Luke 13:24 (T. V. V.)

We are divinely urged to heed small voice of Bible Directed to every individual under influence of the gospel. Strive. suggest the condition man must meet to enter heaven..

Cross borne & not worn
Bear a cross in scene - wear it in spirit
"BUT"

- I. **WHERE MUST WE STRIVE?** Not song; way of cross. With.
 - A. STRAIT, gate of repentance. covers lots of ground.
 - B. Not sorrow caught in sin, or at furnace, etc.
 1. Broken heart, contrite spirit, You'r sin against God.
 2. Godly sorrow, broken on account of sin..
 3. Confession of sin, not covering up, revealing it
 4. Forsaking of sin, turning away..
 5. Restitution.. If I have taken anything..

- II. **WHY MUST WE STRIVE TO ENTER?** God's method..
 - A. No other way will lead right. God's design.
 - B. Way many have tried, Many looked to cross.
 - C. Way of peace, happiness, salvation..
 1. Our destiny fixed according to our choice.
 2. Our influence be greater or marred by decision.
 3. Our future happiness hinges on choice.

- III. **HOW MUST WE STRIVE?** Many reference in Bible.
 - A. With modernist too many substitutes..
 1. Baptism as essential.. Gal. 6:3
 2. Membership.. join all lost.. ILL'N.O. woman, son.
 3. Lodge membership.. No power to save..
 4. Church work.. Festivals, not by works of right

ILL. Man dreamed a dream that he stood outside the unwarded gate of heaven, when a spirit of a man sought admittance of grounds of wealth and local fame, he was reminded that these belong to time and not eternity..

Second sought entrance on strength of inter-repulsed by angels, By deed of law.. Third, pleaded demonational zeal, fervent prayer, deep feelings but refused, "o other name give among men, whereb save.d"

At elnth spirit wa seen winging its way through air all the while crying, "blood of Jesus cle nseth from all sin, had abundance entrance.."

- IV. **WHEN MUST WE STRIVE..**
 - A. Bible say Now..
 - B. Consider uncertainties of life.. Jesus coming aga
 - C. Certainty of judgement..

May God give you courage to get save and do all the good you can..

1001

manville, July 19-52

God told Moses to appoint among the elders of the Children of Israel to plan to build six Cities- three on either side of Jordan. The O. T. scriptures are not without force or inspiration for I bel it reveals truths and sheds abundant light on the N. T.. Lets each reach a conclusion that these cities are the most significant, behold the wonderful analogy.

I. CITIES DESIGN BECOME PLACE OF Refuge, Mercy

A. For murders in various forms. (we hating one another)

1. Justice demands punishment, but true love provides a way..
We who have broken the law, forsook commandment
2. Jesus Christ is God's provision for lost world
Jh. 3:16

II. CITIES DISTRIBUTED SO AS TO BE REACH BY ALL.

- A. All felt expose was a liberty to go- nothing merit this mercy.
So grace reaches us when we do not deserve, or otherwise it would be no more grace. Titus 2:1.
- A. No form of penitence, but repentance on spot.
It reaches all today- to know that Christ is the way and with Him is mercy and not to seek Him is to be Lost lost lost,

III. CITY OF REFUGE WAS ON AN ELEVATION, very significant

- A. So Christ is the exalted one- " We see J. who was
 1. Lifted on Cross- all beholding Him, saved
"As Moses lifted up serpent" And
I if I be lifted up will draw all men"
 2. Must look above us- unto hills from whence

IV. PLAIN ROAD LED TO CITIES * CROSS ROADS HAD BOARDS WITH FIGURES MARKED " MIKLAT " MEANING REFUGE.

- A. Suggesting the gospel is not complicated, or a cross word puzzle- not behold our understanding.
Isiah said: a fool not err therein.
 1. Holy Ghost points the way "this is the way walk

V. WHEN SLAYERS REACHED CITY SAFE FROM AVENGERS.

- A. Hands off- free- as if you were guiltless-
Rom. 5:6. When without strength in due time, Christ
Being justified freely by His blood.
- B. A thought refuting eternal security-
 1. As long as they stayed in City-
Jh. 10:9 If any man enter he shall be saved"
 2. Wolves cannot reach you- no authority unless from above.
 3. When man steps alone- no safety- no guarantee without Christ- we expose ourselves to the enemy of our souls.

VI. THE NAMES GIVEN TO CITIES * SIGNIFIES THE ATTRIBUTE OF JESUS AND WHAT WE POSSESS IN HIM.

1. KEDESH..... Means Holy- so must we in all converse
2. SHECHEM... Means Strength.. becomes our ref & strength
3. ~~HEBRO~~..... Safty.. Our stronghold, fortress.
BEZER.
4. RAMONTH... Exhaltation.. High and lifted up.
5. HEBRON... Fellowship.. We have fellowship with
Father, and Son
6. GOLAN..... Joy.. That your joy might be full.

Alex, LA A06 13-72 Summary
Arnold & David
Not there

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Heb. 9:25,26 HOW GOD PUT AWAY SIN. *TINCY*

Now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself."

COWAN-4N

Note remarkable sentence-How brief, short, gospel in nutshell.. Purpose of Christ's coming in world- Some phases, verses stands out in Bible- This should be written in "Bold-type"

What a text for ministers, so simple-should talk to each heart, filled with information, inspiration takes H.S. to enlarge it- Grace of God in small package.- Supernaturally revealed "HATH APPEARED"

Fact set forth in Bible as to promise, prophecy.

Supreme truth, highest in cover of Bible.

Text is superlative: makes hear rejoice when we ponder this. May it be imprinted idelibly on heart.

May this text be like the brilliant star that led men to Behthelhem's manger. Consider this fact:

1. THIS TEX PRESENTS A PEERLESS CHRIST.

A. He is central in Bible- Not overrated like some. National figure like President, etc.

1. He has no equal.. "He is Son of God, Begotten No mortal can with Him compare, Among the sons of men- Fairer is He than all the fair- Who fills the heavenly train.

2. God well-pleased with beloved Son.
Jh. 10:29. I am my Father are one.

3. He is deity- ILL None other name given under H.

B. If we going to make Heaven or find God, thru Jesus

1. Not Mary, Church, Priest, other way- thieves, rob. God made the same Jesus whom you crucified, both Lord and Christ.

a. All power ascribed to Him- Mighty, wonderful

b. None greater in Position: far above principal

11. THAN CONSIDER THE PARAMOUNT PURPOSE, Put away sin"

A. A peculiar priveledge of Jesus- Sin present reality- no matter where you go- home, church, society its powerful.

B. Sin is a personal responsibility.

1. Man has appetite for it, don't have too.

2. Needless to practise it, can refrain from stealing, cusing, and use your dirty tongue.

C. Sin is a public reflection: Poor christian Am. gone from foundation of truth, righteousness
1. Reflects upon your family life, political, soc.

D. Society practise sin: road house, night clubs, God sees it, can't hide.

1. Sin has a present remedy. "to put away sin."

2. Want a suit: Tailor, sick a doctor: difficulty get a lawyer- grocery, grocer Why? Their training qualify them in their field. (diplomas)

3. In person of J.C. sin can be taken care of.

When a man succeeds in buisness he increases it-

J:C. in buisness 1969 yrs, many testimonies verfys, he has never failed.

111. THEN OBSERVE THE PAINFUL PATHWAY JESUS THROD.

A. A price had to be paid- sacrifice Himself.

B. He was not driven to it- power to lay ~~down~~ and to take up life. *COWAN*

C. Cost was tremendous, suffering himility, separation, misunderstanding, etc, took it to cross.

1. Sacrificing Himself- Angels could not have done this, no one or nothing else availed, but the precious spilling of royal blood.

2. God sees through Christ- cast yourself upon Him.

He wants to come into your heart.

Aley, LA June 18.71
SLIDERS, LA MAY 4-73

God's best blessings to men have usually come by men. When our Lord descended on high, gave gifts to men, they were to be used for His glory. Many nations were blessed because of some great man. Abraham, Samuel, David, Gideon, Moses, Washington, Whesley...etc.. But none to be compared to Jesus.

We now behold Him as our sheild, reufse, hiding place, covert in time of storm..

Let s view various aspects.

I. STORMS ARE UNAVOIDABLE IN THIS LIFE.

- A. Many storms with the soul, casing mind to whirl dreadful confusion the result..
- B. Wind direction sometimes confusing, uncertain creating unrest, disfaction... with no definit cause can be assigned for the,.. Like the soul cause might be constitutional, physical, circumstantial..
 1. Overwhelming tempest (doubt) of spiritual distress on account of sin, conscious backsliding, unbelif..
 2. Fierce blast of temptation, insunitation, suggestion from Satan..
 3. Wild attacks from human enemies, taunts, threathens.. ILL. Psa 46
 4. Trying gales, temporal losses, bereavments, sickness, storms of God's anger.. None of these winds we can escape.. Only shelter through Christ..

II. FROM THESE ADVERSITIES WE CAN FIND SHELEER IN C.

- A. As man we have one who sympatise with us. bringing us to God. Assisting us on journey when there appears no shelter.
- B. As substitutionary man, bearing the strength of storm to ~~xxx~~ protect us..
- C. As representative man, more than conqueror.

- D. In Him we are protected from wrath of God.
- E. As ever living man, assuring us from temptest of death.. He l ves we shall also live..
- F. As interceding man.. I pray for thee.
- G. As coming man: Behold He cometh with clouds..

III. LET US SEE TO IT TO TAKE SHELTER IN THE MAN CH.

- A. He stands before us, interposing between us and punishment of sin..
 1. Let stnd behind Him in faith..
 2. He daily gives us grace and guard our lives.
 3. He is an effectual shelter, tried and proved
 4. He is an open refuge avaiable now for youd.
 5. He is an eternal covert, our dwelling place throughout eternity..
 6. He is an inviting shelter.. our swelling throughout all ages..

B. R. Dec 27.59 1055
more you seem

GAL. 6:7.

SELF DECEPTION.

"Be not deceived."

Bible gives warning about being deceived about things of great importance, such as pertaining our relationship to kingdom, and spiritual things

Our text presents warning that needs heeding. For we are living in a day that we can easily be deceived..Name some of the ways:

I. WHEN HE THINKS HE CAN GET ALONE WITHOUT GOD.

A. Fear God..do justly,love mercy,walk humbly..

B. When we begin to fear God we do right,quit living in sin,and get out of that buisness.

1. Act decent in society.

C. Love mercy..heart full of love..To God, Church, fellowman..Be filled with spirit.

D. Walk humbly with thy God: in light,reflect true light.

II. WHEN WE SUPPOSE WE CAN MOCK GOD WITH ^{OUT} SERIOUS CONSEQUENCES..

A. What are some of the ways: Professing to serve Him,while dabbling in sin.

1. Following unfruitful works of darkness. walking in darkness,we lie,and do not truth. Fellowship in eminity with God.

2. " A REL. OF SIN - T.W. & DEED

B. Professing to serve Him,and never work for Him..If you love me keep my commandments. Then ye are my diciples,witness unto me. I must do the work of Him that sent me. Not every one that said, Lord, Lord,

III. WHEN WE PRESUME THAT WE CAN SOW WITHOUT REAP* ING.

A. A harvest comes after weeks,months after sowing..a necessary consequence of sowing. Not escape from that law. Others may reap with us, but none can reap for you..

B. Families reap for misgivings of Father.(Akan)

C. Judgement no excueted speedily,man thinks he can get by with wild sowing..Neb. Bel.Daivd. Samson..

God commanded Israelites to let land rest seven year, 490 yrs. later reaped. taken captive for 70 yrs,land had rest, They reaped long after the have sond..

C. Reap more than you sow..Jacob told one lie, reaped tenfold in sons, mourned wo years for son that was not dead..(Joseph)

1. Absolom tried to wrest kingdom from father committed terrible sin in kings's house, later slain with the sowrd..

S. W. Feb 22-59 135 Jk

4. saved.
(2 Summons)

Scores thru century made vital contact with Jesus were saved, others became more rebellious, resentful.

Observation of young man reveals outstanding characteristics.. One besetting sin in corner of soul. No doubt Jesus had admiration for him, great intelligency, handsome, potential leader, free from financial burdens. On labor problem, domestic.

What potentialities? (Ruler) What position he could have held among followers of the Lord.

Consider 12 aspects of the scripture:

A. HE HAD

L. MORALITY. Amiable qualities, refrain from drinking smoking, etc. A life above reproach..

- A. Were'nt down out sinner, kept law..
How many lost dignity of christianity, essence of decent living. *(Except your R, exceed that of"*

II. MEMBER OF CHURCH.

- A. Kept up religious duties.
a. Systematic in tithes, prayers, etc.
b. Compare your life with this, How do you stand
c. Any little trivial things keep you at home.

III. COURAGEOUS YOUNG MAN. *DIGNIFIED*

- A. Came running, he knelt, manifest humble spirit.

OR CONCERN

- IV. CONVICTION. "What good things must I do?"
A. Christ did not mention new birth.
B. He preached higher experience. Deepened conviction. Go sell, such an injunction staggered him, not wholly expected..
C. Get rid of thing that hindering you..

Now what reference did Christ ~~have~~ make concerning what he lacked. Consider four things.

B. HE LACKED

- I. CONSECRATION. He ask question.. had right to receive answer. Put him to test: Go sell.
A. Get go of that idol: not the stripping oneself of goods and giving to poor ensures life.

In this case it had to go.. If a man does not for sake all that he has, he cannot be my disciple.

- a. You might have undue craving for PLEASURES, BAD SOCIETY, HABITS ETC.
b. Maybe the Kingdom of God is secondary with you. Others things comes first.

II. CLEAN HEART.

- A. This revealed his resentment, rebellion, unwilling.
B. Must be willing to say: "Create in me a clean H"

III. FAITH IN GOD. God cannot honor faithless man.

- A. By committing one self into His custody.

IV. WILL POWER. To made decision..

- A. Tested by the highest test found wanting.
B. Drawn by the tenderest love unwilling to yield

What a tragedy to know what he had lost by refusing to make that momentous decision...

C. HE LOST

I. ALL THE RELIGION HE HAD.

- A. Post interest, stick to formality.

II. EXPERIENCE OF HOLINESS.

- A. Nothing short of it will satisfy..
B. A sorrow instead of gladness.
C. A religious drugery instead a spring etc.

III. OPPORTUNITY TO GET BLESSING.

- A. At threshold to walk in..
B. Close to kingdom..

IV. HIS SOUL.. HOW SAD..

"He that loveth his life shall lose it, and he that loseth his life in this world shall keep it unto eternal life.

Except a corn of wheat fall unto the ground and die it abideth, but if it dieth it bring fourth much fruit.

96.5.5 July 19-61 2.5 miles

Camp June 30 63, head
Sulphur, Jr.

ALEXANDRIA, LA. JUNE - 69 - 100 5.5

SCIDECY. LA JUNE 70 -

BARNABAS THE FAITHFUL.*PACIFIC CITY OF SYRIA*

This should inspire us to make a survey of the spirit of evangelism that prevailed in the church at Antioch under the leadership of one man. Important things about him..A man,,his method and the manifestation of his work.

I. HE WAS A VERY DEVOUT AND GODLY MAN.*PLANTING & WATERING
IN CHURCH*

- A. Here we have a portrait of a godly man.
- B. Sent by the church under inspiration.
 - 1. Church was young, composed of grecian jews.
 - 2. Jersulaem concern about Antioch.
 - 3. Barnabas sent to examine new enterprise.

II. HE WAS A GOOD MAN. V-24

- A. Wonderful to say this about a good layman.
- B. He was right in own heart towards God and man.
- C. He had a good attitude, and a good report.
 - 1. Within the power of all to live good.

III. HE WAS A FITHFUL MAN. "full of faith."

- A. He had faith in God. Christ. Holy Spirit.
 - 1. This made him more realiable, dependable, steady, systmatic, etc.
 - 2. In sunshine, or rain, sickenss or sorrow. sleet or snow, nothing interfers.

IV. HE WAS A SPIRITUAL MAN. "Full of Holy Ghost."

- A. Spirit took charge of his youth, mind, movement ministry..
- B. Life dominated by presence of Holy Spirit.

V. HE WAS A WISE LEADER.

- A. It was not fruitful and enduring.
- B. When he visited the church and seen the garce of God..Was glad, knew it was of God.
- C. He settled the faith of the believers.
- D. Marveled at great faith, grace of members. **Ehort them all, with purpose of heart they should cleave to the Lord.**
 - 1. They were comforted and not schbided.
- E. He got together some new workers.
 - 1. One was Saul, brogught to Antioch.

1. A blessed thing for a chruc when you can enlist workers. teachers, leaders.
2. He instructed the people.
 - a. Awhole year he taught.
 - oh, for Good, honest teacher.

IV. HE SAW A GREAT MANIFESTATION OF PRESENCE POWER

- A. This adds new life to believers.
 - 1. Many won to Christ. added to Lord.
- B. When workers apply themselves, church is going to prosper. only normal results.
 - 1. Many saved, accpeted Saviour..
 - 2. They were Christ like, called Christians first at Antioch.
- C. They were ready to express themselves.
 - 1. More geneours in their gifts..
 - 2. More effective and efficient..
- D. Wonderful to see the power of God..

mark 2-59.B.R.

SS. 128

Jan

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- ~~SS~~ SLIDELY

LA.

TITHING

These things you ought to have done."
Psa.16:16..What shall I render unto the Lord for benis

Men who dislike thinking about this are either ignorant of this or they have resolve not to pay any attention to it. When preached on many arouse in soul to its obligation to God and the church.

How should we religiously tithe or regarded ?
Before we answer question - suppose you suggest an easier way-

Consider the benefits you are recieving from Lord
Are you so blind or so tight that you cannot fully understand. Many are so tight and selfish that they have resigned themselves not to give liberally(Neil)

Are we ignorant that money is needed to keep
Missionaries on field, church maintain, pastor to minister the needs of people, etc.

1. JEWS UNDER CEREMONIAL LAW BROUGHT TITHE TO JERSU.

A. His priest was taken care of- those who served
Mal 3:10

Bring all the tithes in the storhouse that they may be meat in mine house.

Duet 12:5-7

Burnt off., heave off, and tithe, were brought to Jerus, firstlings of your heard, flock, offered as sacrifice, remnant to go to Priest.

B. Too bad, when others support programs that they nothing about those who minister, etc.

- i. Far too many scatter their funds to diff. churches.
2. Must provide for own houshold lest we become infidels.
3. Our currency is not animals, etc. God arrange under new covenant. Observe these truths.

Abraham gave tithe to God's priest Melchided
Gen. 14:18 Heb. 7

Jacob at Bethel Gen 27 "all thou shall give

4. A startling truth: Lev. 27:30 All tithe of land.
Prov. 3:9...Honor the Lord with thy substance and first fruit

5. The seriousness of judgment when withheld.
i. Mal 3:8 " Will a man rob God ?

6. We remember Sabbath- by church attendance

- i. We remember our obligations by tithing.
2 Cor. 16:2 Upon the first day of the week
2. Money is for treasurer- not demoninational secretary, etc but we give an account to God.

Pharisee boast of goodness and chruch attendance and giving of tithe- but Jesus tell them that this was binding- but not to be unkind or considerate about fellow man.

Fin LII

THIS GLORIOUS GOSPEL (Sp. T. N. E. Y)

According to the glorious gospel of the blessed God, which was committed to my trust.

We need to place more emphasis on gospel than we do. I am afraid too many have enlisted in God's without receiving the call, many depend on measure of their strength, or good deeds, labours.

Paul entrusted with precious task of presenting this glorious gospel. Let get the mind of Christ:

I. GLORIOUS IN ITS ANTIQUITY.

a. Make fuss over antiques.. Quality of this determined by its age.

b. Many quacks in religion in modern age, possible to deceive, false cults.. prophets..

c. Many substitute gospel for: new thoughts, ideas, In beginning was the word.. it is from everlasting

Medicines change, message same.

Theories differ, but theology never..

II. GLORIOUS IN ITS POWER TO REGENERATE.

A. Popular thing today: reform.. new leaf.

"Its power of God unto Salvation: (not reformation)

Old fashion salvation will result in reformation straighten old crooked paths. Will make a honest man out of a crook. (Zacchaeus)

III. GLORIOUS IN ITS GOOD NEWS.

A. Good news to Abraham when angel spoke: God provided good news to Mary, His name Jesus:

To Lepers: I will be thou clean:

To Thief: This day will you be with me in Paradise.

To hopeless lost: Jesus came to seek and save.

ILL. Man testify: I am worm of dust, pray for

B. me.. next day, man putting fence post on property line.. rolled up sleeves: like wild cat on woodpile.... Our lives are being watched.

IV. GLORIOUS IN ITS FORGIVENESS.

A. Those who crucified Him.. Stephens..

In whom we have redemption even the forgiveness of sins

ILL. Nurse tending man who killed brother.

ILL. Soldier brought to commanding officer. He was an old offender... Here he is again.. Officer spoke there is something that has never been done with him yet? Never been forgiven. ... They did.. tears streaming down face.... Rel. is great.. when love manifest.

Rel. of love is greater..

BAPTISMAL POWERS

V. GLORIOUS IN ITS ENTIRE SANCTIFICATION..

A. A complete gospel.. brings complete satisfaction

B. A completed consecration brings sanctification. must faith.

Jh. Newton: Amazing grace..

Ch. Wesley: Jesus lover of my soul..

Ray Plamer. My faith looks up to thee.

Fanny Crosby.. Blessed assurance..

B.R. Aug 15 58

" April 6 1971

Sulphur MAY 12 63

ALEXANDRIA, LA 3/7/69

ACEY - CA 6/1/72 -

CLOUDED CONCEPTS..

Having the understanding darkened. Eph 4:18.

In this enlightened day and advanced culture, and scientific success, man should be well-nigh infallible in his evaluations, but far from that. He may be rash in judgement, and as wrong in choice, and as confused spiritually as he was 2000 yrs ago. His understanding darkened ..Why?????

- I. HE HAS A WRONG CONCEPT OF VALUES.. Luke 12:16.
 - A. A crowd who valued colt above souls..
 - a. Thing pertaining flesh necessary, neglect soul...
 - B. If crusade for souls can awaken our sense of values well worth the try..
2. HE HAS A WRONG CONCEPTION TOWARDS CHRIST'S MISSION
 - A. Christ primary work.. come seek and save lost.
 - B. Truth of this unknown and purpose lost in whirl-pool of social obligations, and a maze of spiritual red-tape...
3. HE HAS WRONG CONCEPTION OF DESIRES.. give me portion that falleth to me.. Progidall..
 - A. Satisfying baser desires of body, crucify the finer instincts of the soul..
 - ILL. Jesus told Martha, you are trouble about wrong things..
 - B. Fleshly appetites grows greatly and refuses to be satisfied, after going after world's dainties
All vanity and vexatation of spirit..
 - a. Spiritual man refrain is found in Psa 23..
4. HE HAS A WRONG CONCEPTION OF GOD'S GOODNESS.
 - A. Elder brother of prodigal..
 - a. Feel that God's goodness is wasted on anyone except those that are good and moral....
 - B. When we question home or foreign mission budget we are really saying. We only desire God's mercy.. all excluded...
 - a. Selfishness shrivels the soul, liberality enlarges the heart..

5. HE HAS WRONG CONCEPTION OF DESTINY...

- A. Demas has forsaken me.....
- B. Destiny is determined by three things..
 - a. Choice..
 - b. Motive...
 - C. Pratique...

C. ⁺our destiny can be change to a certain point that it is sealed

Only you can live out your destiny.. Let no one be frivolous or influence your choice deciding your road of eternal life...

Let God's word subject your heart and open your understanding....
+ the entrance of thy word giveth light...

B. R. Aug 11/57

W

Suption LA. July 1-1986

1 Cor. 10:15 VICTORY OVER TEMPATION. *truly*
God is faithful who will not suffer you to be tempt.

Tempt. is a lot that is common to every man. To Christians proving their faith. Tempt to evil presented by Satan. Design to defeat God's people.

Scripture reveals possibility of losing both your standing and state before God. But God is able to provide a way of escape, that we may bear trial.

he standeth

1. THE COMMON PURPOSE OF TEMPATION. Let him that this

A. Must mean our moral standing with God.

1. Speak of our moral, financial standing before men.

2. Morally may stand head and shoulder above others, high opinion of you, but can fall like house built on sand.

3. Financially may have good rating in world.

4. Spiritually we must stand by faith in Him, being faithful to Him, being fortified.

5. State before God- Must mean your moral condition in Christ. State of purity, peace contentment., purpose, consecration.

6. Stability: take heed lest he fall" Satan's p
i. He has all the methods on hand TAKE HEED!

Let Christ undergird you, let Him be your strength, your own strength will fail and cause you to sin and fall.

11. THE COMMON POINTS OF TEMPATION. Tempt in all points

A. The point in life. V-6 lust after evil things.

1. Eye from evil, ear from gossip, heart from impurities, lips from uncleanness, life from defilements.

B. The point of loyalty: "Neither be idolaters."

1. Be a champion in God's battle- Captian in His army-Scholar in His word-be regular and on time for roll call-Please God if displeas

others.
2. Point of love. "neither be fornications

Perverted love:

Esteem Christ above all, husband, wife, children
kindred, company

3. Grieve them rather than God at church time or church work.

4. Points of leadership:
"Neither let us tempt Christ".
Pretending to be ignorant.

5. Points of light "Neither murmur ye"
task, offerings- your ability, gifts.

111. THE COMMON PROMISE IN TEMPATION.

A. "But will with the tempt, make a way of escape.

A. Promise of escape... Making it possible for Satan to shut us up or corner us with no hope of bearing it.

Conclusion:

Joy will make up triumph- Count it all joy when you fall into divers tempt. Christ our exemplar

Don't play loose, guard carefully, trust Christ and not self. God will give you power to overcome.

Talking to yourself.

Matt 9:21. Moffatt: "What she said to herself was this."

Introd:

Observe this woman talking to herself: ^{Good} God ^{idea} idea to talk to self occasionally. People may brand you as nuts. We generally do things we generally talk about..

Dr. Chapell" Tell me ~~what~~ what you say to yourself, and I will tell you what kind of person you are. "

- I. **RICH FARMER.** very successful. no doubt honorable, upright, etc.
- A. How little the neighbours knew about him..
- a. We had not known anything about him if he had not spoken to himself that night.
- B. Did he say looking over his harvest: sunshine rain game in right proportion..
- a. God has been good to me? my servants worked hard, faithful. I will share with them, etc.. pay tithe.
- b. Where was his gratitude.?
- II. **UNFAITHFUL STEWARD.** Lk 16:1.
- A. Give account of stewardship..
- a. What can I do, first words that came out.
- b. Cannot dig, to beg I am ashamed..
- c. I am resolve what to do that, when I am put out..
- III. **WOMEN WITH BLOOD DISEASE.**
- A. If I may touch to hem of his garment.
- B. Could have said some distressing things.
- a. Life hard with me.. victim of awful disease.
- b. Physically unclean: everything against me.
- c. Financially broke: etc.
- C. But no; she said, "I am still alive", even though I have exhausted my resource.
- A. **Jesus came alone..** Outcome of conv, gave her courage.. Incentive to press on.. Kept hope alive
- a. If you believe you are whipped you are, there

is hope..

B. Getting through the press.

C. Hundreds doing same: ^{touching} unconsciously touch Him..

IV. **NOW WHAT ARE YOU SAYING TO YOURSELF..**

A. Matters what you are thinking..

B. If I had better opportunity.. chance..

ILL. Character in Bible said: "No God."

V. **PRODIGAL SON..**

A. Came to himself: Said "How many hired servants ^{SERVANT} of my father as have bread enough to eat. I perish with hunger.. I will arise.. I will say to him..

VI. **Look to yourself today sinner friend, backsliding**

A. Say, you are tired of all of this mess.

Say, you will have victory. I am on road to hell..... away from God.. I am going to yield.

a. Don't say like **Saul..** God is departed ..

B. H. Jan. Dec 1 - 57 108

Sulphur, La. Feb 17 - 63 120
Slidell, La. Dec 12 - 72

[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like "I have", "I am", and "I will" are visible.]

THE IMPORTANCE OF REAL PRAYER.

Mark 11:24. "When thou prayest.

I Tim 3:15. That thou mayest know how-thou oughtest to behave thyself in the house of God, which is the church of God

May from these scriptures we may learn how to conduct ourselves in God's sanctuary..Especially young people should know fact..Certain rules, ways of doing things and we must observe if we are to keep the respect of others..

It appeals to the highest ideal in a christ: life, The true essence of worship is to come into the presence of God and all centers in prayer..

I. THE TIME OF PRAYER... "When thou prayest.."

A. No special time that all should subscribe to. (Essential: (Shut the door)

B. Make sure your sins under blood..living right "If I regard iniquity in my hear," etc.

C. Sin bars admission ..cut line of communication
Sin of cheating..(unpaid tithe)
Sin of lying.. (broken vows)
Sin of faithlessness..(to God's cause.)
Sin of neglect:

Church.. Bible reading..

Stay at home to enjoy company or our favours
T.V. Etc..

Sin of bad attitudes..wrong relationship with others..

Forgiveness of others an inexorable condition to answer prayer..

All kinds of resentment.. needful adjustment

II. THE TEST IN PRAYER.. not to faith..persist.

A. Unbroken prayer.. ILL. Unjust judge.
Lk 18:17.

ILL. Elijah praying for rain. I K.18:42

B. To to change God's mind, but to join forces

with Him to accomplish His purpose.

God take time to do this ... Dan 10:12. ^{FEAR NOT DAN}
from just say didn't get by heart to understand, & Christen thyself began
Hood, thy word were heard.

III. THE TESTIMONY OF PRAYER..

~~HE HEARETH US WHAT SO EVER WE ASK, WE KNOW THAT WE HAVE THE PETITION~~ ^{HE HEARETH US WHAT SO EVER WE ASK, WE KNOW THAT WE HAVE THE PETITION}

A. Must believe..

B. Because we are presenting our petition to God and not man...

C. Not necessarily how much noise you make or how long the prayer..

Elijah was a 63 word prayer..

Lepers.. 7 words. got ans.

D. Not necessarily what feelings we have..

Not emotions.. some joy or ecstasy.. This may follow assurance..But it is not always the key to solving the problem..

a. But believing:

If we know that He heareth us, whatsoever we ask, we KNOW that we have the petition we desire of Him... I Jh

F. Our prayers may be delayed for a time..

a. Don't become impatient... ILL ISA. 37:1
HEZEKIAH, KING OF JER. JERUS. BESIEGED BY ASSYRIA - KING RABSHAKES
SCOFFED, SCORNED, ETC

b. Examine your motive..

c. Why you are hindered... After getting these things adjusted: Say I believe..

CON:

God is more interested in giving His children the things that are for their good. He is concerned about their problems, sickness etc. Let us feel assured that we can go to God in and out of season and there in earnest submission know that He will hear..

6/14/30 22 whatever we ask we get, y know, we keep the Comm. -
+ DO THOSE THINGS WE PLEASE DO HIM

don't let Hyskinah tell you "the Lord will del.
you - Has any good, del. their land out of my hands -
Hyskinah call prayer mtg - sent scolded post
to Sarah - perhaps she'd allow this -

Copied for Herald.

July - 1961

B.R. at Aug 20 - 1961 105 -
Rev. Mrs Kalgau & Son -
Mobile Ala. Thru M. Oct 26, 1961 -
Said to LA Oct 5 - 1975

I will be a Father unto you and you shall be my son & daughter, saith the Lord Almighty.

ADOPTION 2 COR. 6:18

There are many subjects that are of tremendous import, many which relates to the inner man and other to the outter man- and many which deals with the Christians in general.

As we study this glorious subject lets humbly submit our spirits for Spiritual enlightenment.

1. BY NATURE WE WERE CHILDREN OF THE DEVIL.

- A. By choice: Jh. 3:8 ~~We~~ that commit sin...of devil
- B. By nature: Rom. 3:23 For all sin and come short
- C. By influence: Eph 2:3 Among whom also we all ha our converstaton in times past in the lust of t flesh anf of the mind and were they children of wrath, even as others.

2. BY AND THROUGH CRHSIT WE WERE ADOPTED INTO GOD'S F.

- A. Our asceptance- Jh. 1:12 As many as rec. Him to
- B. Our inheritance: Gal. 4:4 But when the fulness
- C. Our free gift.: Eph 1:5 Having predestinated us unto the adoption of childrn by J.C. to Himself.
- D. Our provider: Heb. 2:10 For it became Him, for who are all things, by whom are all things in bringing many sons into glroy, to make their ~~xxx~~ salvation perfect through suffering.
 - a. Extended to all through grace of God. Rom 4:16-Therefore it is of faith that it mig be by grace, to the end the promise might, ^{SURE} ^{BY ALL} ^{SEED}
 - b. It is recieved through the Spirit. Rom. 8:15 "For we have not rec. the spirit of bondage to fear, but ye have rec. the S. of Ado
 - c. It is obtain by faith: Gal. 3:7 Knowing ye therefore that they which are of faith, the same are the children of Arb

1. BY THE DIVINE EVIDENCE OF ADOPTION.

- A. The Spirit's leading Rom 8:14 For as many as ar
- B. The fatherly discipline we recieve of God. Heb. 12:5-11 "My son desp. not thou the chastint of the Lord, nor faint when thou are rebuke of Him. Whom the Lord loveth He chasteneth and scourgeth every son whom He recieveth, If you endure chastening. God ~~deal~~ with you as Son, for

- WHAT SON IS HE WHOM THE FATHER CHASTENETH NOT*
- c. The walk of love. Eph 5:1 "Be ye followers of God as dear children and walk in love, as Christ hath also love us and given Himself for us and offering and a sac to God for a sweet smelling savour.

IV. THE BLESSEDNESS OF ADOPTION.

- A. We are son of God. EA
1 Jh. 3:1 Behold what manner of love the Fath bestowed upon us that we should be called the sons of God.
- B. We have a never failing refuge. Prov. 14:26 In the **Fear** of the Lord is strong confidence and His children shall have a place of refuge.
- C. He is our protector
The Lord is our ~~son~~ and sheild"
SUN
- D. We are heir to a vast inheritance.
 - a. Present 8:17 of Romans If the children are heirs, of God and joint heir with Christ

b. Future
Col 3:24 *KNOWING THAT OF THE LORD TO SHALL RECD THE REWARD OF INHERITANCE, FOR YE SERVE THE L. JESUS*

Heb. 9:15 and for this cause He is the mediator of the N.T. that by means of death for the redemption of transgressions that were under the first testament, the blood of the covenant might rec. the promise of eternal possession

1 Pet 1:3 Blessed be the God, Father of our L. J.C. which according to His abundant mercy, hath together us unto a living hope by the resurrection of J.C. from the dead,

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SLIDEL, LA MAY 31-76

PSA 11:6 THE CUP OF WRATH

MEN ARE PRONE TO BELIEVE THAT THEY WILL ESCAPE WRATH. EVEN THOUGH REALIZE THAT THEY MUST BE WASHED FROM THEIR SIN. ITS AN INSULT TO GOD.

PRIMARY HIS WILL IS THAT ALL BE SAVED, GOD DOESN'T SPECIALIZE IN SENDING JUDGMENT, AND THROWING MEN IN HELL. THIS HAS BEEN FOREVER SETTLED, THE WILFUL, REJECTOR AND WICKED SHALL DRINK THE DREGS THEREOF.

I. THE WICKED & SINNER REGARDS WRATH AS OLD FOGISM.

A. THEY SAY- HE IS A GOD OF MERCY- MIS-INTERPET THE BIBLE- ADD OR TAKE AWAY IS SERIOUS.

PSA. 12:6-WORDS OF THE L. ARE PURE WORD

B. GOD WILL WINK AT SIN OR OVERLOOK THE FAULTS OF MEN
PSA. 11:4 THE L. IS IN HIS TEMPLE, THE L. THRONE IS IN HEAVEN, HIS EYES BEHOLD HIS EYELIDS TRY, SONS OF MEN

C. WICKED WILL BE TERRIFIED WHEN DEEDS ARE KNOWN
PSA. 36:3 "THE WORDS OF HIS MOUTH ARE INIQUITY AND DECEIT; HE HATH LEFT OFF THE BE WISE AND TO DO GOOD.
PSA. 36:3 THEY SAW IT, AND FEAR TOOK HOLD UPON THEM THERE, AND PAIN, AS OF A WOMAN IN TRAVAIL.

D. GOD SAID- THEY REFUGED INSTRUCTION, ETC
PSA. 50:22 LEST I TEAR YOU IN PIECES, AND THERE IS NONE TO DELIVER.

IAL

II. WICKED WILL HAVE A FAIR TRIAL*WRATH MERITED, IMPARTIAL

A. RECIEVE JUST DESERT. WHY ?

B. PSA. 73:6 THEIR PRIDE COMPASSETH THEM ABOUT AS A CHAIN.

THEIR EYES STAND OUT WITH FATNESS; THEY HAVE MORE THAN.

LET THEIR TABLES BECOME A SNARE BEFORE THEM
THEY SET THEIR MOUTH AGAINST THE HEAVENS..

C. THIS WRATH WILL BE UNBEARABLE. PSA 13: 6

UPON THE WICKED HE SHALL RAIN SNARES, FIRE AND AN HORRIBLE TEMPEST THIS SHALL BE THE PORTION OF THEIR CUP.

THE JUST JUDGEMENT

PSA. FOR IN THE HAND OF THE LORD THERE IS A CUP AND THE WINE IS RED, IT IS FULL OF MIXTURE; AND HE POURETH OUT THE SAME, BUT THE DREGS THERE, ALL THE WICKED OF THE EARTH SHALL DRINK THEM OUT AND DRINK THEREOF.

PSA. 94:23 AND HE SHALL BRING UPON THEM THEIR INIQUITY AND SHALL CUT THEM OFF IN THEIR OWN WICKEDNESS, YEA, THE LORD OUR GOD SHALL CUT THEM OFF.

THE REASONS

PSA. 50:17 HATE INSTRUCTION- GOD SPEAKING THROUGH DISCOURSES.

GAVE YOUR MOUTH TO EVIL- SPEAKETH EVIL AGAINST BRO. THESE THINGS THOU HAST DONE.. I KEPT SILENCE- I WILL SET THEM IN ORDER BEFORE THINE EYES.

QUOTE:

OUR GOD SHALL COME, AND SHALL NOT KEEP SILENCE; A FIRE SHALL DEVOUR BEFORE HIM, AND IT SHALL BE VERY TEMPTIOUS ROUND ABOUT HIM.

III. MERCIES OF THE LORD EXTENDS TO THE PENITENT.

A. A SOUL CONFESSION

GOD HATH SPOKEN ONCE TWICE I HAVE HEARD THIS THIS THAT POWER BELONGETH TO GOD.

I CRIED UNTO THE LORD WITH MY VOICE, EVEN UNTO THE LORD- IN THE DAY OF TROUBLE I SOUGHT THE LORD"

B. SINCERITY OF PLEA.

BLOT OUT MY TRANSGRESSION.

C. TESTIMONY GIVEN.

THEN WILL TEACH TRANSGRESSORS THY LAW.

IV. THE CROSS AS A SYMBOL OF REDEMPTION FOR ADAM'S R.

A. SIN RENDERES A SINNER HOPLESS

B. HE LIVE IN CONSTANT DREAD AND FEAR

C. RESULTS OF SIN COSTLY- INVOLVES SOUL ANQUISH.

D. GOD MADE IT POSSIBLE FOR MAN'S ESCAPE, SET FREE.

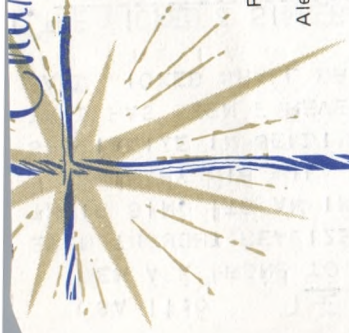
A. CHRIST ABOLISHED DEATH- BROUGHT LIFE

B. GOD WILL DEAL IN MERCY FOR HIS SON'S SAKE
TURN NOW, TOMORROW MAY BE TOO LATE.

C. HE SHALL JUDGE THE WORLD IN RIGHTEOUSNESS

PSA. 9:12 WHEN HE MAKETH INQUISITION FOR BLOOD, HE REMEMBERETH THEM; HE FORGETTETH NOT THE CRY OF THE HUMBLE.

Rev. Henry T. Beyers, Jr.
1011 Snowwhite Dr.
Alexandria, Louisiana 71301



Faint, illegible text, likely bleed-through from the reverse side of the page.

ss. 108 B.R. May 5. 1962
Lead Ser.
Great Concern

Sulphur, LA APRIL 21 - 63 - 4 AT ALTER
Portland, Tenn June 29 - 63 - {Bad
weather

Fiction or fact.

Scripture: 1 Peter 1:16-18

Introduction:

I. Peter, James, John were admitted to the highest state of initiation into heavenly mysteries when on the Mt. of Transfiguration they saw the true majesty of their Master.. (Mt Hermon answers to this location)

2. False teachers sought to discredit the truth of the gospel, considering them mere myths, but Peter declares: "We heard", we saw, "We were eyewitnesses"

3. On strength of such testimony we may be sure there was nothing fanciful or gnostic about this revelation. Peter appeals to the fact of Christ's transfiguration as a guarantee of the validity of His gospel.. Peter's thinking, what occurred was a foreshadowing of that final appearance of Jesus in all His glory. That will be the real "Presence" unveiled by any earthly covering. *God hearing us within both with signs & wonders. Heb 2.*

4. Peter affirms: The celestial declaration was not a reported to us by others; we heard it and saw it (being with Him) with our own ears and eyes, and it was no mere hallucination, for the three of us a divinely chosen witnesses were no deceiver

NO FIGMENT OF IMAGINATION

I. THIS WAS NOT A MERE FABLE BUT A GRAND FACT.

A. Based on a valid testimony:-

1. Peter was no mere Simon Magus, spinning out heathern mythology, Jewish theosophy, gnostic mysteries.... He heard, saw, was there. *that which was seen with our eyes, which we have looked upon, & heard & seen with our eyes, which we have looked upon, &*

2. Such must be the declaration of any true witness in any modern court..

CLEAR & PLAIN, UNMISTAKABLE IN ITS MEANING

3. Our gospel is no fable, but transcendent certainty.. Not gullible" but experiential witnesses have declared it..

B. Based on a historical happening:

1. The holy mount..

a. As God spoke to Moses on Sinai, He speaks to Lord on another mount..

Wherever God manifest himself is holy ground..

b. The heavenly Shekinah evidenced the divine Presence "The excellent glory.. Duet 33:26

His face shone as radiant as the sun, garment white as pure light..

Corroborates with John 1:14 *IN HIM WAS THE WORD WAS MADE FLESH*

Heavenly visitants represents LAW and Prophets..

c. The voice of God heard, Jesus honored.. Son of G. He received full approval of Almighty God.

II. THIS GLORIOUS APPEARANCE NOT CONCEALED BUT REVEALED

A. Made known to you.. By teaching of scriptures.

B. Many Greek "mystery cults" were forbidden to disclose the secrets of their order.. like today

C. But Christian order: commissioned Go tell...

D. The power and presence..

a. The power..

L Peter 1:3.. Peter declares a "living hope"

b. He reminds us that Christ sits at God's right hand.. 1 Peter 4:5

D. The coming:

Jesus transfiguration was an earnest of His second coming in glory.. 1 Pet 1:7

That be true of your faith, being much more precious than gold that perishes, though it be tried by fire, shall be found to stand, and shall bring forth praise, glory, and honor, when Jesus Christ shall appear, I. C.

4:13 *found me humble, but then in full glory.*

This is fully confirmed to all.

a. Disciples, when they first heard of the Resurrection from the women who had been to the tomb, treated it as an idle tale, but presence of risen Saviour became part of their own experience. Peter, saw empty tomb, graveclothes. They had later breakfast with Him..

1. Gospel is no mere fiction but a valid fact.

2. The witnesses are reliable..

3. The events are historical.. The experience of a risen Messiah is personally knowable and spirit ascertainable

Doctrines
preparation of early Christian times
asserting that adherence to its spiritual
doctrines would save the soul
under the material force.

Sueplee, Tex Sept 22, 1963
500 May - 88

SL10244, 44 Oct 9, 77
Morn Baker
Jerry Williams Baby decedent

HOLY SPIRIT.

COWAN, YV

God gave Christ:gift to world..H.S. gift to church,no to word..Gives as He wills...Must be able to distinguish between:(Birth of Spirit) (Baptism of Spirit)

Sinners must be born of Spirit..Except a man be born of Believers:But ye shall be baptise with H.G. not many d

What is the world's greatest need?: Education, ~~gates~~ Our greatest need is the Holy Spirit.....

In Matt 3:11. "I indeed baptise you with w. unto r, but F Passage speaks of (Two Baptism) Administered by two different times..(employing two elements)..

1. Jh's converts experience water Baptism, after recieved the Holy Spirit.. Acts 19:4. Jh. verily baptised with t Bapt. of repentance, saing unto people, that they should believe on Him, which come after Him."

- A. Must repent, believe on Christ and get something. Luke 3:3. Came preaching the Bapt. of repentance for rmeission of sin...

B. In Luke 1:76. And thou Child, shall be called the PROPHET OF THE HIGHEST, for thou shalt go before the face of the Lord to prepare His ways, to give knowledge of Salvation...unto his people for the remmision of sin

1. Knew they were forgiven, not theoretical, experime
2. Jh. Baptism was getting them ready..

He that cometh after me shall baptise with H.G. and fir He was perparing the way of the Lord.

Jh 14:15. If you love me keep my commandents, and I w pray the Father, and He will give you another comforter that He may abide with you forever, even the spirit of truth, Whom the world cannot reciev, because it seeth H not neither knoweth Him, but ye know Him, for He dwelle with you and shall be in you.

11. There are three dispensations: Father..Son..Holy Ghost

A. Under Father: Spirit came upon the individuals.
B. Under Son, the Spirit is said to be with believers
C. Under Holy Spirit: He shall be in you.. Jesus said the Holy comforter dwelleth with you and shall be in you.

1. They were ordained, comissioned, preached, would Jesus call unconverted men?? Luke 24:49: I send the promise of my Father but tarry ye in Jers. until ye be endued with power fom on High...sinners do you suppose ?

Lk 24:53. They were continually in temple, praising God. Ever see a sinner do that...Prior Pentecast..

Lk 10:20 Behold, I give you power to tread on sepernts, and power ,etc..rejoice not, but name written:

Are sinners name written in Heaven ?? Jesus told them they would be apprehended by Magistrates: Mat 10:20 For it is not ye that speak, but the Spirit of your Father

A. God is not a sinners Father..No sympathy for this modern preaching of FATHERHOOD OF GOD, BROTHERHOOD OF MAN. God is Father of His own children.

Jh 8:44. Ye are of your Father the Devil, and the lust of your Father ye will do; He was a murderer from the beg and abode not in truth, no truth in him, he is a liar and the father of lies.

B. Regarding to church members: It is the S. of your Father Jh 1:12. As many as recieve Him,..Born nst of blood will of flesh, but of God.

Luke 10:3. Go your ways, behold I send you forth as lamb among wolves.

I might multiply evidence they wer daved before Pentec Read Jh. 17. They are not of this world, even as as Must be a need of second blessing: ILL. Blind eyes

C. Pentecost marked a special epoch: Atts: 1:12. They returned from Jersu...tehy went in upper room.. all diciples, Mary and others.. 120

Acts 1:2 When day of Pentecost fully come. one accord 1. Wating with expectation...prayer, unity. so we must meet pentecostal conditions..

C. Do you suppose it takes ten day to be filled...?? No It may take ten days to empty ourselves...He came suddenly... Given to His people...Whom the world can not recieve.. Not eligible until converted....

Acts 8:14. They believe Philip 's preaching concering t Kingdom of God, and name of J.C, baptise men and womane When aposlte heard Samria recieved word of God, Pet and JH, Acts. 8:25..When they came down prayed for them might recieve the H.G. Pray for pardon, sins ? no. H.C

E. Acts 10:3..30..Man in Caseara called Cornelius, a man who fear God, etc. Acts 10:34. Peter opened hi mouth, and siad God is not a respecter of person.

1. Comment how the H.G. was recieved.. Acts 19:1. a. Many have accpted, baptised, not filled with spirit.

B.R. June 9-60 136 55.
Sulphur, LA. July 12, 64.
SLIDES, LA. July 22-54

A GLORIOUS DELEVERANCE. ^{C. LARGE} ^{RESCUE C.}

Text Rom 7:24. Oh, wretched man that I am..
Psa 38.

(5)

P.M

Introd:

Man has been trying to find ways to ease the gnawing pains of conviction..Methods used may sooth conscience for a moment..Later return,an flares up when least expected.Like a mighty jolt, they will tremble on verge of breakdown.

Delevering ourselves out of question,all our tryings, efforts in vain, may produce outwards reformation, but not inwards transformation. Must realize he is hopelessly lost, separated from God and heaven. And that salvation is given us as a pure miracle of revelation from on high. Christ came into world, not out of it..We see Jesus who was made a little lower

Let us consider the steps of a man salvat

I. REVELATION.

A. What a tragic is man is sick,not knowing it
ILL. Girl with consumption..

B. Blind: believes in own darkness.
a. How many bear imprint of their sins..

C. Reasons why men remain in their sins.
a. Natural pride.. ILL. Robey..Naman.

b. Natural independancy..
i. A little prosperous..
ILL. Man with barn..

D. Harden effects of sin..
a. Dulls the conscience..kills feelings
deadenes the sensibilites.

b. Let God in mercy continues to strive
with man..

II. REFLECTION.

A. Must see himself as he is.

B. Perfers sins than dicipline of narrow way.

B. True condition know by God.

Nothing hidden than shall not be made known.

C. When God searches heart and examine life, he
begans to see himself..

a. Own responsibility. I am a sinner..wretched

i. Not neighbour, friends, parents, etc.

D. Confess to God. no alternative, come in full
light of his presence..

a. Not hiding worst side.. no other way to
God and salvat on..

E. Coming to mercy seat..Only one, cross of
Christ...throne of holiness, there you will
see the amzaing wonders of God's grace, and
your exceeding sinfulness..

Oh love thy bottomless abyss, my sin
are swallowed up in thee.

III. REDEMPTION.

A. Accept God's remendy.

a. Can't understand. it is vague etc..

b. Faith moves you towards God. with out-
stretch hands, far outreaching reason
constrain to say..

With faith I plunge me into this sea, here
is my hope, my joy, my rest, hither when
hell assails I flee, I look into my Saviour
face, away sad doubt and anxious fear, Mrcy
is all that is written here..

B. In meekness, and humility, realizing your un-
worthiness, to be expelled, justice demands
punishment,. Tender love found a way to
pardon...See tremendous cost of redemption
And gloruious hope through grace and gospe

Con: May God enable you to see your need and
accept Him..

B.R. Jan 3 - 1962

Elchert, Ind. at 9-65

ALEX, LA 9/25/69. 4 Samls.
3

One can write a big book about Christmas story, preach sermons- Call His name "Wonderful" No room in inn- Shepherd's message on good tidings of great joy that a Saviour was born.

1. THE ANGELS HEAVENLY MESSAGE. top of tree, star, angel

A. Angel has much to do with birth.

1. One appeared to Zaccharias -fortold birth of forerunner-
W. A. G.
2. Appeared to Mary who engaged to Joseph (Gabriel)
3. To Joseph..Fear not Mary to wife.
4. To Mary "thou has found favor with God.
5. To Shepherds announce birth in Bethlehem.
6. To Joseph again to take child Jesus to Egypt after Herod's death to return to Israel.

Small wonder that angels appear in picture depicted by artist who paints scene of birth.

11. THE ANGELS AS LOVING FRIENDS OF MANKIND.

A. Man seems afraid of angels..must comfort and quite their fears."Fear not Zaccharias, Joseph

B. Angels are beautiful and holy creatures, supernatural- in power, wisdom-not sinful- pure enough to dwell with God.

1. Ministered to Christ after temptation.

Strengthen Him in Gethsemane- Roll stone from tomb..Stood with diciples at ascension- Promise second coming of Chr st- There are ten thousands, and thousands Rev. 5:11

2. Strangely enough..made servants of saints

Heb. 1:14 Ministering spirits senth forth to minister

111. THE ANGELS BUISNESS TO HONOR GOD PROTECT HIS P.

A. 111. Jacob- angels ascending ladder

Psa. 34:7 Angel of Lord encampeth round about them that fear Him"

ILL. Elijah at Dotan- Horses and Chariots of f.

B. Jesus speaking about children: "Their angels do always behold face of my Father which is in heaven Matt 8:10

1. Angel show Hagar a well of water.
2. Feed

3. Feed Elijah with bread and water "Arise and eat Journey will be great.
4. Appeared to Gideon and Joshua encouraged them to work.

Many fairy tales are ~~but~~ fragmentary and traditional memories of the ministry of angels- Even heathens have tweisted, handed down traditor

Was 1 Catholic claim Angel in Mons, France appeared to stop advance of German army.

5. Angel open prision door release Peter.
ILL Capt Rickenback- I heard the angel sing

6. Took spirit of poor Lagarzus.

IV. HOW FITTING TO TAKE ACTIVE PART BEST THING THAT EVER HAPPEN FOR A POOR, SINNING FALLEN RACE.

A. Glory be to God in the highest"

THE POOR
B. Christ came to poor and lowly

1. Annoucement made to believers and scoffars.

2. Annoucement was an invitation to those who would accept.

3. The shepherd spread the glad tidings.

V. THE MESSAGE OF THE ANGELS.

A. Born in City- a Saviour

1. For all of society..to all people.

2. The child born is "Christ the Lord" God incarnate

Go meet your Saviour today.

Lets rejoice in that God has made you and me priveleged to bear message of salvation through the risen Saviour.

Church of the Nazarene



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~~Rev. Henry T. Beyers, Jr.~~

2

1771 P.M. DANGER OF QUENCHING THE SPIRIT.
Text: 1 Thess. 5:19. "Guench not the spirit." *T. N. C.*

Such admonishment is given in order that we might avoid any spiritual complications later..

Living in a pleasure mad world, no compunction of conscience.. We can laugh we we ought to be weepi Lets consider a few truths for our good.

I. THE SPIRIT'S CONTROL OF MIND AND HEART..

- A. Not by physical prowess, but word of God.
- B. Spirit constrains men to act upon Bible Con.
 - 1. Comes about by providence or preaching..

II. WHATS IMPLIED BY THIS FACT?WHAT INFERRED BY IT.

- A. God is strong, yet the influence he exerts upon our hearts, souls may be resisted.
 - 1. God injects truths..Man's voluntary action could yield to light or not as he pleases.
 - 2. In spite of imminent danger of neglect,yet man is incline to take chances with soul..

III. WHAT IS IT TO QUENCH THE SPIRIT.?

- A. Spirit enlightens mind, make known His will, encourages us to obey it..
 - 1. Such a thing as refusing to recieve this light. *Light is come into world with her as to fountain of life, in thy light*
 - 2. After short struggle, conflict of resisting that truth ceases to affect the mind.
- B. Spirit attedning truth creates heat,vitality.
 - 1. To resist this, will quench this vital ene energy..

IV. WHAT ARE SOME OF THE WAYS WHEREBY WE CAN Q,THE S

- A. By directly resisting truth He presents to us
 - 1. He becomes greatly annoyed,then no longer.
- B. Supporting a position they know to be wrong, supporting an error,until mind committed.
 - 1. Belave a lie,they unwisely advocate.
- C. By uncharitable judgment which are so averse to that love which is the fruit of spirit.

- d. By bad temper...harsh language..
- e. By indulging prejudice..
- f. Violating conscience..
- g. By dishonesty and sharp practise in buisness.
- h. By casting off fear and restraining prayer..
- i. By resisting the doctirne and duty of sanctificat
- j. By indolence and procrastination..

V. CONSIDER THE CONSEQUENCES OF QUENCHING SPIRIT.

- A. Great darkness of mind..
 - 1. Sees truth so dimly makes no useful impress:
- B. Great coldness and stupidity in regards to religion ~~in~~generally
 - 1. Mind has no interest in spiritual things..
- C. Rooted in error...until heart wander from God, loses hold on truth,and perfers dar ness then light.
- D. Leads to great hardness of heart..
 - 1. Becomes callous rather than tender.
- E. Deep delusions with regard to one's spiritual state...
 - 1. Justifying themselvs in manifest wrong..
 - 2. Perverting the will of God for their lives.

Conclsusion:
This tremendous text should awaken ever soul here today and make such an impression up n our souls as to break from sin and disobedienc and abiding by the wooing of God's spirit.
Quench not the spirit is the strong waringing given, let us take heed.

Stephen Lee April 5-64 76

Recall

33 years

no migration

Terribly they weather hundred people for any

SLIDELL, LA MAY 7-75

Our Lord has always been patient with his congregation. Never unrationally accuse any, When he did denounce any evil it was well deserved..

Consider how Ninevah responded under the preaching of Jonah, yet they had greater than Jonah, and yet they remained indifferent.. The very presence of Jesus and His ministry should have made the difference but it didn't, neither did they repent, but alas, took Jesus to be crucified.. 2. In 2nd century AD, when the Christians were persecuted, they were crucified. But in the 4th century, when the Christians were persecuted, they were crucified.

May the import of this text strongly rebuke you today.. There are many unbelievers today

I believe that Ninevah is a reproach to the U.S. today.... they turn to God.. are we ??? So called enlighten people.. so called Christians..

DID THEY HAVE OPPORTUNITY TO HEAR MANY CALLS TO TURN TO GOD IN REPENTANCE? I don't think so..

A. What about you today, many entreaties.. privilege Yet even though Ninevah was in heathenish darkness No evangelist, pastor, etc..

(Ninevah was capital of Assyrian empire, a very large population, situated on the east bank of the upper Tigris, City of pleasure, famous.....

B. One prophet came along:

a. Wasn't great, nor was he a popular fellow. No announced meeting.. no campaign, no prayers in advanced.. ILL Billy Graham.

C. No soothing message to alleviate the gnawing pains of conviction, or elevated them to the highest plains in ch. experience.

D. No God so loved the world: (thunder of law)

a. Warning came suddenly.. no pre-plans.
i. it was immediate..

2. A short monotonous sermon, on the street.

JONAH WAS NOT AT ALL ENTHUSED ABOUT HIS MISSION.

A. He was very discouraged, passed it on.

A. No glowing message of pardon and peace. No declaration of a peace treaty..

a. Repentance was an unheard thing..

B. But the thunder of destruction roaring in the back-ground..

"Nineveh shall be overthrown," begin with and ends with a threatening message...

He mentions a near fatal date.. "40 days "

a. From this stormy message the people responded & found a wonderful hope.. Acted upon it.

b. Those who have been fortunate to hear Jesus teach and preach and did not repent are grievously guilty.... .. He that has not the s

III. THE PROPHET DID NOT ASSIST THEM IN THE LEAST TO BUILD THEIR HOPE HIGH...

A. As a pastor he would have been ruled out..

a. Wouldn't go out of way to seek lost..

b. He preferred being a mariner.. didn't like the ministry: too many enemies.. sacrifice to severe.....

c. Did not have love or kindness, consideration on the people be them young or old.

d. No prayer of loving pity.. etc..

c. Presenting just a slender hope.

a. No revelation of the character of God.

b. Nothing about the atonement..

Yet they obeyed his voice and obtained mercy..

Today a better, greater, more tenderer than Jonah seek to save you and have you turn from sin

Nov 27-53 - B.R. LA.

Sun 3 61 - B.P. 175

AGEX, LA MARCH 7-71 /

SLIDELL, LA MAY, 1976

Rom 8:2

THE MARKS OF A SPIRITUAL CHRISTIAN. T, 118

There is a big difference between a carnal and a spiritual christian. This is realized in ones inward experience and revealed in his outward life. Consider these rich truths that are presented.

I. IT IS A LIFE OF ABIDING PEACE. Jh 14:27. Peace I L

- A. In midst of battles, outconflict.
- B. He discontinues known wilful sin, path unclouded with the sunshine of God's presence.
 1. His communion unmarred, etc. no soiled hands.
 2. No pricking of conscience, accusing heart... Deep settled peace in soul... Great P. have th

II. HABITUAL VICTORY.. I Cor 15:57 .Thanks be unto G. Which giveth us the victory .

- A. Doesn't say: victories.. but victory.. He who can keep for a moment, day, can for year..

Rom:8:37. More than conquerors through Him that I He didn't just say (just conq) but more CONQ

- B. Don't have to strain and struggle to keep it. 2 Cor 2:14. Now thanks unto God, always causeth u to triumph in Christ..

1. Note word ALWAYS. not restricted to time place or circumstance... May say you don't know my Cir. but God does.
2. Not only mean the control over the expression of outward sin, etc. but inner disposition of sin and attitudes as well as outwards deeds and acts..
3. Real victory makes a change in recesses of soul; transform inner disposition.
4. Real victory obliges you to conceal what is inside.. May consider sin as major offense But God looketh in the innermost spirit.. Psa. 51:6-10.
5. You ~~are~~ ^{MAY BE} able to control a violent outburst of temper, but ~~may~~ there is a great residue of inward irritation and secret resentment ^{YOU CAN HAVE VICTORY}

ILL. Young girl with enatankerous aunt..determiene to keep real victory..when scholded nevered ans. back..Some one wrong you, never retalite or seek revenge, but on the inside you wish the person ~~xxx~~ misfourtne, rejpice when it comes.. IS THIS RIGHT.

If the son make you free, free indeed. For the law of the spirit of life, made me free

III. LIFE OF CONSTANT GROWETH INTO CHRISTLIKENESS.

- A. Nothing to disguise the exp. unviled face. must reflect somethings of the glory of the Lord.
- B. There is to be a progression in our likeness to Christ... from glory to glory. Spiritual nature is ever reaching out after and laying hold of that which is spiritual to become more Jh 15:8. Ever branch in me... more fruit.. much fruit. Gal 5:22 Fruit of spirit is love, joy, peace, longs.

IV. LIFE OF SUPERNATURAL POWER. Jh 14:12. He that believeth the works that I do shall he do also, and

- A. Where did Peter get his power from??
 - a. Personal charm? gancious manner? gaint intellect? massive scholarship, elequonte spee or a dominate will? ??????
 - B. Many lovable qualities about this one time impulsive old fisherman.. God revealed to him... Acts 1:8 But ye shall recieve power.
 - C. Holy Spirit be at our disposal to work in us to work supernaturally....
i. the ansestly which ye had recievd.

V. LIFE OF DEVOTED SEPARATENESS... Heb. 7:26. For such a high priest became us, who is holy, harmless, undefiled, separated from sinners..

- a. Walk like He walked..
- b. Our attitudes towards world will largely determine our activities in it.. Jh. 17:16. They are not of the world even as we are not of this world.
- c. Our is spiritual insulation.. comformed to image of son.. *THAT YE BE BLAMLESS, HARMLESS*

VI. LIFE OF WINSOME HOLINESS. I Pet 1:15. We are preserved blameless, midst of filth, perversity.

LIFE ATTRACTS NOB SUBSTANCE

B. R. Sum M. Sept 10, 1961

American Warming, Mrs. Ruff Paine
to family three

SULPHUR, LA.	DEC 19-65	84
ALEXANDRIA, LA.	AUG 24-69	94
SLIDELL, LA.	NOV 24-74	

TINEX

GOD FORGIVEN

P. MAG. 7/61 Copied from my

Hosea 4:17. 7:8;16

We had known of individuals who once knew God and deliberately break from Him.. Nations have left the true light, back on God, spurned his intreaties and love.. When after others; idols, or some foolish philosophy, some high sounding program, ungod leader...

Scriptures tells of one such tibe of Isfael, hear the sad letter he wrote so as to give others warning. Ephraim is married to his idol.. Let him alone.. Let us briefly consider:

TERRIBLE

I. THE TRAGIC CONDITION OF EPHRAIM.

A. A few things that makes his conditon catastrophie (NUMBER #1 PROBLEM) SAMSON'S PROB. NOT LION, WOMEN. SOLOMON'S NOT ADMINISTRATIVE. MAJOR trouble was his IDOL. cause heart turn. JUDAS - NOT SUFF. BUT SILENCE DEMAS - NOT SAYS BUT RATHER BE A servant of devil...

c. America's besetting idol is: that is they permitted:

CEILED HOUSES

1. Homes.... Good times... children. READING MAT. NOT WHOLE SOME, BIBLE NEG. EXAMINE WORD OF G.

B. Manifested in GOD'S WARNING... Sent prophets, the warnings have been many and varied..

APPEAL

a. He appeals to man's senses.. BETTER JUDGMENT

1. God is not unfair: tries to assist man.

PROV 14:32 HE THAT REFUSE INSTRUCTION DESPISE OWN SOUL

2. Yet they persist to close their ears..

EPHRAIM TRAGIC COURSE.

C. Revealed in His COURSE. Man became so affectionately bound by his idol.. married to them...

They that are after the flesh, mend flesh.

JUDAS, SAUL, MINDED FLESH.

a. How many today is hankering after sinful pleasures, becomes romantic, follow its course

D. Clearly seen in HIS DOOM "Let him alone".

- a. Given up soul... oh, horrors... THERE IS A LINE BT US UNSEEN, THAT CAN IDOL
b. See wether his iolds could save him at death, judgement, when in sickness, broken in health Oh despiseth the good of God, knowing it EPHRAIM TERRIFYING CONDEMNATION

II. THE TRAGIC FATE OF EPHRIAM..

A. When God give up a person.. a nation etc.

a. Fourfold doom awaits them.....

1. Don't pray for such. Jer. 11:13

2. He refuseth to hear such.. Prov 2:21. THE LMO is far from the world, but he heareth the prayer of the righteous.

3. Judgement befalleth such..

4. Would transferr blessing to others nation and people who would hear and heed His message.. Matt 21:33. 120 DISCIPLES, CAST OFF DIRT, REFUSED TO TO OTHERS.

III. THE TIMELY CRY TO ALL OF EPHRAIM'S OFFSPRINGS.

A. Through the tender mercies of David.

B. Through the infinite plead of ministers..

Turn ye, turn ye, Why will you die ?

Correction is grievous unto him that forsaketh the way & he that hates reproof shall die Prov 14:10

102.55. Sept 7-56. S.N. 2 saved.
2020 not there

B.N. Nov 26 - 1961 S.W. Good Samar
Cove
Su-phua, Lt. May 18 - 65 S.W. Island Sam.

A SPACE FROM REPENTANCE.

Rev. 2:21. I gave her time that she should repent, and she willeth not to repent. A.S.V.. COWAN - TN

Cannot focus attention on scriptures long, without seeing the goodness of God towards His creatures. Not willing to see any lost.. A soul ~~is~~ lost because they will too. God is longsuffering.. Final stage of things God will not condone sin. He is harsh towards sin.. Mercy intervenes when sinners gone to the last step.. in their sins.. Concentrate on the glorious as well as judgement of this text, and gain necessary precautions so as not to blunder.

I. GOD IS ANGRY WITH THE SINS OF THE UNGODLY..

Psa. 7:11. God is angry with W. every day.
Psa. 76:7. Thou art to be feared and who may stand in thy sight when once thou art angry.

A. Broken His law. I Jh 5:7. All unrighteousness is *permissiveness of human sin.. Shall deny this*
Exhaust His mercy: walking after ungodly lust."

B. Disregarded His will.
Closing their eyes and hearts.
Having eyes and see not: heart far from me..

II. GOD'S MANIFEST GOODNESS SEEN TOWARDS SINNERS.

A. Not angry forever: He is just.
a. Must maintain His law..
b. Must fulfill His word..

III. GOD'S INFINITE MERCY SEEN IN GRANTING REPENTANCE.

A. Sinner has no claim for mercy
Rom. 2:4. *"It is the goodness of God, that leadeth to R."*

B. Merits no justice..
God not under obligation to the sinner.
Sinner is a criminal before his judge.
Can not hide his guilt..
Neither is there anything that is hidden from the eyes of Him with whom we have to do.

c. The Bible makes plain the penalty of sin..
Ecc 11:9. Walk in ways of thine heart, and in sight of thine eyes, but know this that God all of these things, God will bring thee into judgement.
The wicked will be turned into hell.

III. GOD GAVE LIMITED TIME TO REPENT.

A. God offer of mercy is NOW.

Refusal is rather dangerous.. God must limit sin.
His spirit will not always strive. Gen 6:3.

Mercies doors will be close, hopes gone: Lk 13:25

IV. GOD REVEALS THE AWFUL AND SERIOUS EFFECTS OF REFUSING..

A. It will tend to harden the heart..
B. Make future repentance less likely..
Will increase guilt.. increase wrath.

V. GOD MEANS OF REPENTANCE WILL S ON END. (SPACE)

A. None after death..
Some before death..
Sin against Holy Ghost..
Lost disposition to repent..

Some says no to God and it could be final decision
Never feel disposed to yield, Death may cut them off
God may never call again..

VI. GOD DEMANDS REPENTANCE NOW.. REFUSE OR RESPOND.

A. Not until you think it over.
Or feel in mood to do so..
Or perhaps it will infringe on your time..
ILL. Mr. Herrin: Don't have time.

Appreciate the slightest sign of the spirit moving..

B.R. 1957 1 sub -

B.R. Oct 6, 1961 3 sub

COMMUNION SERVICE, OR MEMORIAL.

Luke 22:9. This do in remembrance of me." ^{COWAN, TN}

Disciples sent ahead to prepare the passover, upper room in friend's house.. Notable Thursday, quest arrived, Jesus washed their feet.. Passover was celebrated, many important words spoken by Jesus..

Passover finished Jesus instituted Lord's supper which we will take from our text..

I. THE CENTRAL FIGURE.. THE SUFFERING SAVIOUR..

A. Do this in remembrance. Refers to suff, death.

1. Must remember His suffering..

We have or had had a long dark list of sin by nature and inherited sin, guilty, corrupt, so we are sinners and have need of sal. cleansing.

B. Now all laid on Christ.. our substitution..

Jesus willingly shouldered them, that is why He suffered so. remember why He suffered.

C. Suffered wrath of God.

Wrath of God rested upon Jesus, assuming our load, and guilt throughout life, or else we would have been cast into hell.

Towards end His suff. became intense, terrible. vial of God's wrath poured out upon Him, in garden where He poured out the agony of His soul and sweat as blood..

Before Caiaphas rejected, before Pilate condemned, On Calvary were forsaken by God.

1. Remember:

A. For what purpose he suffered, our redemption, might redeem us to himself, righteousness imputed to us, and forgiveness of sins.

III THE FITTING ATTITUDE: FOR MEMORIAL SERVICE.

A. Deep humility behooves us.. Supper emphasizes suff. for sin, must realize His goodness as we kneel, conscious of forgiveness, humbling ourselves at His table in deep gratitude.

in heart felt love, as sinner saved by grace..

A. With implicit confidence..

1. Supper emphasizes greatness of sacrifice, made by Son of God.
a. It was a perfect sacrifice. ^{NO SAC. EFFECTIVE UNLESS INVOLVES THE WHOLE MAN}
b. It was gracious, brought mercy for sinner. It brought joy to the righteous..

B. A godly resolve..

1. Considering the fruit of the great sacrifice of Jesus we kneel before His presence, and receive benefits.. with godly resolve to commit ourselves to Him, with complete consecration... To live holy, clean, our attitude.

IV. THE FAITHFUL PARTICIPATION..

A. According to Jesus's command..

1. Give to all of His followers, none excluded, shun close communion..

B. This Do: since He is our unseen host.. in spirit we obey.. our duty.. He brought us with a price, We are so apt to forget..

REMEMBER..

- C. Receive the blessed fruits of it..
a. If we faithfully, desiringly partake.
b. Derive strength for the days ahead..
c. Intensive our labour of love..
d. Be better equipped for service..
e. More grace to stay our case in temptation

Let us remember more and more.

Sulphur LA. March 24 - 64

Wed - Comm. Service

Skidell, LA Dec 29 - 1975

Oct 25-56, B.R.H.
Mar 5-61 B.R.H. 137. s.s.
mg. 10-64 Sleigh, Jr 103, bay
JAN 22-76 with bay
SLIDELL, LA.

Time

THE URGENCY OF THE HOUR.

The Time is now!

24 4:35

Text:

Say not ye, "There is yet four months, and the cometh? Behold, I say unto you, Lift up your eyes, and look on the field for they are whit already to harvest. **F.D.R. This gen. has a rensdevour with des tiny.** Thinking in terms, Politics, internat. relation Prophetic words equally challenging on deeper, more vital level of morality, and rel. evangelism.

Every succeeding generation most crucial, climatic of all. Since **HIROSHIMA**, confronted with momentous issue, now face with most dicisive discions ever fa

Not only preachers: Now statesman, scientist, climb ing pulpit stairs, telling whole world, facing utter extinction, unless a mighty spiritual revival

A people is damned not only by neglect, by Forget ing God.. **All nation that forget God..**

a. Ever a time we need to pray it is **NOW.** not only until we feel better, until our soul become so beomce impassioned, go out meet doom world.

1. Those who are faithful to this realitively in small numbers.

2. Church living by same rulle of world never mkae inroad on folk trying to reach..

3. No. on roll of church not true gage of deep spirituality..

Every 3 Ch. members Roman Catholic. 9 Mediotist, 360 Nazarene..

Every 6 person in Am. is Cat. 17 Meditost. 710 Nazarene

4. Small in number, limited material resources no hindrance of making appreciable impact of vast world... God of history not dependant on numbers..

a. **David against Goliath. Gideon v. Midianites 120 at Pentecost.. Luther against all Rome..**

b. 200 Million in Russia, 6 mill. communist, yet controll with despotic power.. **Dedicated to a c**

cause.. believe in enslavment of human mind and spirit

c. Time for christians to wake up is **NOW.**

D. Godly minority to pray, plan, promote, push

is **NOW.** for Revival is **NOW.**

*what's known as world's
crisis - only hope
revival - O. A. Ambrose*

I. IN SPECIFIC AREARS OF LIFE, EXPERIENCE WE MUST WE DIFFERENT FROM THE WORLD.

A. Lower the standards, soft peddle message, abosorv the world, compromise, what the difference, we can only win when we remain different..

III. **Christians early Martyes, in Roman colosoumn, amphitheater, face wild beast, blood soaked bodie died rather than recant.. pagan looking on.. a**

A faith that would not shrink, Tho pressed by every foe.. That would not tremble on the brink of any worldly foe..

A. We have more to say than a cluster of negative become a voice to small to be heard.

a. To preach don't and does, need not to be heard in the thundering of great and momentous issue

b. Diff. from world must be more than external

.. **Pharisees diff. on outside.** But it must be total on inside and out..

c. Must be spiritually different, that is a deep, sincere, positive, and agressive, dynamic.

II. MUST RECAPTURE A SENSE OF URGENCY ABOUT OUR DOCTRINE, ETC.

A. Not merely a policy, program, to preach and promote, but a few living vibrant facts..

1. Should become so gripped with them, that God's love constrain us to meet demans of spiritual poverty in world. Turn world upside down for Chris
2. Nothing casual about early diciples.

3. Never nochalant about what they believe, never bored with telling tremendous truths. of **Crufix.. Resurr. Ascen..**

III. **Return Missionar, glad to get back, When prec hing Christ here, tell something new. But there alw ways waiting with spirit of expeantancy**

a. Must be sold out, not half convince in belief. Communist putting prof, christians to shame.

III. URGENT NEED OF SOULS BE AEALME WITH HOLY GHOST

A. Early Ch. had little else but God, now we have everthing but God.

a. Before reciev ing this fervency: **TARRY.**

Con: Accept challenge, for actions now. Revival, mighty crusade is **NOW.**

B. R. Oct 29 1957

Steph, La Nov 7, 1962 Wed.

High Sea. Communion

Alex, LA — 4 new people

JAN 25-1970 107

SCIDELL, LA May P- Communion

ANNEMET, LUCY, BECO, DUCY, EDDY, ROSIE

Acts 24:24 **THE TRUTH THAT TERRIFIES.** *IN Tive*

COWAN

Certain city: road being repaired, blockade, terrible accident, supposed have red-flag, number lives lost. Court try establish no **RED FLAG** was exhibited, flag brought in, was pale pink, lost color, conveyed no message of warning.

Red-flag hoisted from every pulpit: Flee from wrath to come: Winds of moderism, advanced thought, changed colour of preacher's flag, become meaningless. (Historians says: Felix, originally slave; his brother by means of friendship of emperor, elevated to governorship of Judea.. His consort Drucilla, was persuaded by him to leave her husband.) Such was character of **Herod**, before whom Paul was to appear:

Paul accused: Mover of sedition among jews.
Substantive meaning of 1. ringleader of sect of Nazarenes.
upon community 2. profaning of temple.

First against Roman law, second against Jewish law. Felix realized that Paul argument more correct than Tertullias..

Both Felix and Drucilla interested in Paul and called him concerning his **FAITH IN CHRIST**.

Now before the audience of two people: Preaches
1. Righteousness.. 2. temperance... 3. Judgement.

No punches pulled: no soothing and smoothing, and being polite, and smugly keep damnation out sight.

He wasn't out to win favor or curry favor of some men

I. THE FAITHFULNESS OF THE MESSENGER.. task.

- A. Men of lesser calibre, tempted to relinquish task.
- B. Remain silent on secret sin before authority.
 - 1. Preaching Christ paramount; warn of doom..
- C. Not acquainted with outline of sermon, but we can conclude that he must have mention:

POTENTIALS

- 1. Miracle of new birth: birth of Christ, life on earth, atonement, Drucilla being Jewish, mention O.T. scriptures, etc..
- 2. Applying scriptures to present needs of being cleanse from sin, effects so pungent, cause them to tremble.

II. THE POWER OF AN AWAKEN CONSCIENCE. Felix terrified

- A. Spirit honored faithful preachers.. *OFT STICK*

B. Listen to warning of tragic consequences of sin.

- 1. Second preacher was conscience: since dawn of creation: Adam and Eve.. Ahab.. David.. I've sinned
- 2. Secret sin brought to light, wrongs uncovered.
- 3. Conscience made him coward in front of spirit filled preacher: If your heart condemns you: "Get rid of your filth." *THE SLUMBER CHAIRS HAS BEEN HE, FOUND MEMORIES OF THE PAST*

III. Story of firman of boiler, big firm, tramp got job, argument, killed man cast into boiler, told firman left town, years after, moved to Washington, got job, open boiler door, reminded him of deed, talk in sleep, called policeman, arrested him, kill me I have been in hell all of these years.

- 4. No preacher so affective as awaken conscience. *OF OTHER DAY AROUND 19C*

III. THE PERIL OF A POSTPONE DECISION.

- A. Though disturbed, stifled conscience, offered bribe.. would break with another man wife.
- B. He arrived at a crisis: not yield, postpone decision. "Master stroke of devil's stradgery.. *W*

ILL. Capt. Taylor, circumnavigated globe bringing fame fortune to Eng, stopped at Irish port, supplies, tomorrow we will reach Liverpool, next day, terrific storm, vessel disappear, Minister broke news to wife, in grief, cried so near home and lost. *WHEN*

Similar lament could be made folk on verge of decision near, but failed to make it and lose out.

MR GRAY - VICKS BURGESS

IV. THE POSSIBILITY OF UNDISTURBED SOUL.. two in aud.

- A. Impact made on these two.. III. Historians say: days later perished in volcanic eruption, graphic is drawn.. Missed golden opportunity p. smitten with rempangs of conscience..

ILL. Magistrate of Greek state: unpopular, people conspiring to kill him, courier gained entrance with letter of warning, put it aside, carried on with drunken revelry, got killed..

- B. Awaken to stalk reality of hell, judgement. Infinite mercy awaits to accept you.. Rejection will only harden your heart.. Turn now, why will you die.

B. R. May 24-57 93

Supply for Feb 14-65 98

ALEX-LA NOV 9-69 - 110

COVINGTON, TN. 3-13-94

Unit

THE TOWER OF ALL DWARF CONJELERS

UNIT

UNIT

THE TOWER OF ALL DWARF CONJELERS

THE TOWER OF ALL DWARF CONJELERS

C. L.
AWFUL TREDGEY DURNING POST-PENTECOTAL REVIVAL.

cts 5:1.

These scriptures reminds us of one of the greatest epock of christiandom, the most alarming catatrop of Pentecostal periods. The ushering in of new spiritual waves of glory world has ever known or witnessed, communities, adjectient towns affected Resulting thousands of coversons. ^{NO FORCE OR PRESSURE}

The people had resolved to go with God at any cost, they consecrated their all. Without restrat or pressure, when any current needs had arisen, all responded by selling all of thier possessions and laid it sown at Apostles feet, rich, poor alil Among them that sold were Anninas, Sapphira.

I. WHAT WAS THIS TERRIBLE SIN? Lying to Holy Ghost.

A noted theologian calls this sin, the first capital sin after penecost. Has been repeated It may be surmarized under several aspects.

MOTER OF SIN - BREACH OF 10 COMMANDMENTS

a. Coveteousness. ILL Sin of Ahab. Judas.. ACHAN

b. Broken vow.. Failed God in giving. etc.

ILL. Mrs Harlan.. Ecc 5:4. IF THOU VOW A

TO THE LORD, DEFRAIT TENDER CONSCIENCE

2. Violate God's law. Duet 23:29. God will surely require it of thee,

c. Rebellion.. Knew what they were to give up..

ILL. Young ruler...

1. FILTHY HABIT - SINEVE- PLEASURE, BAD ATTITUDES

II. THEY BOTH AGREED ON WHAT TO DO. conceiving together

A. Prehaps they reasoned together:

- a. We spoke up too fast. - *OO AS JONESSES*
- b. Too much emotionlism.. prehpas we are not bound.. *OUR CHILDREN'S SECURITY*
God pity home where parties agree toether. to do evil
- c. Thought it concealed from preacher. God knew it told it to Peter. *ILL GRENADA*
- d. Don't be carless, though God overlooks your sin and diobodeninee.

III. THEY BOTH KEPT BACK PART OF THE PRICE.

WHEN CONVERTED - YOU SAID - I'LL OBEY GOD

- a. Many argue I am not working.. I have no money
 - i. How many keeping back talents. Buried ^{HOME}
 - 2. Withhold energies to perform on ^{HOME}
 - 3. Conserve strength for personal entripice
 - 4. FADING TO TITAL - CANIT AFFORD CARELESS IN THEIR DEVOTION

IV. THEY BOTH SOLD OUT TO THE DEVL. ESAU. DEVIL

Latterend is whorst then the begining..

- a. They paid supremely for their sins.. Death. *LATTER!*
- b. How many are lieing to God and decieving themselves, for temporal pleasure.
- c. Both alike met their destiny... *DEMON*
- d. How many at one time denounce something to be wrong, and now partake of it, or uphold it.
- e. We cannot expect to profiteer ^{FASH} of God's gift and later get away with ~~it~~ it..
For remember this, that they are like

- i. Terrible hands with five dreadful fingers of:
 - a. Human decietfulness: sheepskin, heart of go
 - b. Satanic influence: Beware of firey darts.
 - c. Unexpected detection: awful awakening, and percering words. *YOU HAVZ LIED*
 - d. Divine judgement: little time between flah of conviction and stroke of vengeance.
 - e. Fatal disappointment. She came expecting to see her husband exalted to be met with same overwhelming retribution..

MAY, 19, 20, 24, 26

*10 KEPT FROM YOUTH UP
20 GIVE TO THE POOR*

Columbus, Miss Sept 24, 61 6 Sand.
Mobile, Ala. opens Oct 1961

Albany, Ohio, April 9, 62 7 Saved.

Baton Rouge, Aug. 59.

Superior, Ia Oct 21 63 - 1. alt

Muskogee, Okla April 27-64.

Bro Lake from 1st Church.

Myrtleport, Miss March 24-63 7 D.

ELCHART, IND Oct 10-65

NASHVILLE, TENN. (Dale's) March 29-66 3 Sand

Ben Smith, Cantwell -

GRENADA, MISS

Natchez, Miss

MAGNOLIA, MISS

MARCH 24-66 2 Sand

MARCH 29-66 com.

APRIL 9-70 - 1 "

El Darty, Ark. June 1950 1 sand

LUKE 1:26-33

Timey

HE SHALL BE GREAT.

*P.M.
7-71*

P.R. LA Du-79

It was the 6th month when Angel Gabriel appeared to this young Jewish maiden who was engaged to a devout Jewish man who was of the lineage of David

Her life was above reproach and accepted by God. The Angel spole HAIL, THOU ART HIGHLY FAVORED. thous has been approved by God. It was told her that she was to bear a son, to be called Jesus and HE SHALL BE GREAT.

Many men of generations passed who have been considered as GREAT MEN* Washington, Jackson, Lincoln, BABE RUTH, etc.

Many have been considered great because of the greatness of their position or the power they possess. But none has risen to such heights as our Lord.

1. HE WAS GREAT IN HIS BIRTH.

A. As one being promised. Isa. 11:1

Isa. 7:14.

Isa. 9:6

1. Mary was statled by surprise, and moved with astonishment-

To ponder the birth of Jesus would shock even unbelievers from their complancy.

ILL Simenon Anna

11. HE WAS GREAT IN HIS LORDSHIP.

A. Because He was one with the Father.

Psa. 22 All the ends of the world shall remember and turn unto the Lord and all kindreds of the nations sha l worship.

AS A MESSENGER

111. HE WAS GREAT IN HIS KINSHIP.

A. He ruleth nations with rod of iron.

Isa. 9:6. The goverment shall be upon his sho

B. He has dominion over all nations. He is k. Of k

ILL Pilate said; Behold your Kings"

IV. HE SHALL BE GREAT IN GLORY AND POWER.

A. Brightness of glory and power.

V. HIS MESSAGE WAS GREAT.

A. None taught like Him.

BEHOLDING TRUE GREATNESS. *T. New*

I King 10:1:13

The coming of Queen of Sheva to Solomon may be a fore-glimmering of that time when a greater than Sol. "shall reign. Isa 60:1-3. when kings shall come to the brightness of His rising. Solomon got his gift from God like any other. There would be more anxious inquirers, if God's servants in possession of rare gifts. She is mentioned by our Lord as a warning and example to those who, after, should hear of the wisdom of Him, who is the wisdom of God.

I. THE MESSAGE WAS RELAYED TO HER. She heard."

- A. This fame was "Concerning the name of the Lord"
- B. His wisdom vitally connected with Jeh, God.
- C. There is oneness between wisdom of Jesus and name and character of eternal God.

II. THE MANNER SHE SOUGHT TO KNOW. She inquired." came to prove him with hard questions:

- A. She did not make light of it. Mat 22:5.
- B. Possibly this heaven-born wisdom might bring light to her won beclouded soul.
- C. She could not believe all she heard: must come herself: ILL. Women of Samaria.
- D. She was very anxious and honest to know truth
 - i. You have heard of saving fame of Jesus.
 - a. Mighty to save etc..

III. THE MEASURE IN WHICH SHE RECEIVED. "Solomon told her all her questions.

- A. Nothing hidden from her..
 - a. Not in nature of puzzles, etc. no trifles
- B. Hers was both intellectual and spiritual diff
 - a. Her darkness dispelled.
 - b. God knows what is in man.
 - i. Truth of God is revealed by His anointed one.

IV. THE MANIFESTATION OF HER HUMILITY. When she had seen all there was no more spirit in her.

- A. Trying to compare all he possessed with her

own: all pride and self-esteem withered. No room for boasting...

- B. To behold the Christ of Solomon will cause disrespect for self: all must be true to God.

V. THE MYSTIFICATION WAS SOLVED. She said to king, it was true report that I heard: didn't believe till I came, the half had not been told me..

- A. Godliness is a great mystery: until tried.
 - a. Man cannot begin to comprehend testimony, or may and not understand the feeling etc..
 - b. We cannot share this experience until we come. We must hear with ears and see with eyes.

VI. THE MARVELOUS HERITAGE. Happy are these thy servants, which stand continually before thee, and hear thy wisdom."

- A. Enlighten soul covets the best gifts.
 - i. Happy servants hear the words of wisdom from Kings' lips..

VII. THE MIRACLE OF PRAISE. "Blessed be the Lord thy God, which delighted in thee".

- A. Comely for those who have tasted Lord graciously
- B. Every part of grace and wisdom should incite our praise and adoration..

VIII. THE MANIFOLD BLESSINGS GIVEN. Gave her all her desire...

- A. It is Father's good pleasure to give what we need.
- B. Let us be as sincere as this woman..

Con:

Our time is limited, we have been privileged to hear about a greater than Solomon, May God us to accept His teachings and be wise.

S. n. P.R. Dec 10-61

103

S.S.

~~Good Ser~~ -

Alex, LA June 13-71

SLIDELL, LA Sept 12-76

A GOLDEN OPPORTUNITY MISSED, SEALED THEIR DOOM.
PASSING HEAVEN'S GATE TO STOP AT HELL.

TEXT:-

Mk 10:17...12:28,34....

Introd:

Closing ministry of Jesus, met up with young men who was deeply moved, near kingdom to turn aside, only to be lost forever, as far as record reveals.

One a rich young man (countenance fell).

The other great scholar, scribe came to Jesus and questioned Him when they heard Him, (Jesus said: "Ye are not far from the kingdom of God". Yet he did nothing about the truth: Fixed his fate.

Three great truths brought to our attention: These young men: a step away from heaven, only to miss it forever.. Drove by wide gate of heaven, only to move on to hell.

I. DOOR OF OPPORTUNITY OPENED. golden opportunity..

A. Kingdom of God is come among men, so that all may have chance.

B. Burden of Jh. Baptist.. Matt 3:1;12 Repent.. K of

C. Burden of Jesus: Mark 1:14. K. of God at hand, pep

a. Jesus set forth basic principals of God's K. charge diciples to seek it first. "Seek first

b. Had keys to kingdom: If yo u will have life.

c. Keys taken away from jews, given to gentiles.
i. Sodom.. Antedeluvians..

II. MANY ARE NEARER TO KINGDOM THAN OTHERS.

A. They are blessings in disguise that brings us nearer to heaven than others.

B. Training in scriptures: Nicodemus..etc.

1. Influence of Christian parnets: Timothy..

2. Contribution of church..Ministry..sermon..

3. Teachable spirit...: Eunuch..Thomas..Appolas.

4. Intercessory prayer of saints. Paul, etc.

LII. WITHDRAWN FROM ANY OPPORTUNITY THEY HAD.

A. In a maze of bewildering dicisions..

B. Intellectually: had a firm foundation: wise..

C. Financially they were fixed..

D. Physically they were strong..

1. Ruler disered to live..but riches was his aim and goal..

2. Wise scribes understood but underrated its importance..

F. Cheif rulers believe but feared: love praïses of men than God.. feared to confess, might incrimnate them.. excommunicate them.

IV. THOSE WHO ACTUALLY MISSED HEAVEN.

A. Who closed their hearts and minds..

B. Who failed to cooperated with Spirit..

C. Those who intended but put off..Virgins, etc.

1. Many who waited too long..

2. Who depended on sincerity...

Con: Might play fool like Agrappa, almost... might linger until death overtakes you.. "hy not consider tonight..

B.R. Dec 20 - 59. 126 S.S.

~~Dec~~ Suphan July 14 - 63 ..

SL1024, LA May 16 - 76

What .. difference, between speaking against Jesus and against H.G.? Pharisees charging Jesus as being in league with Devil: you have understanding with devil. later said: **Ye have a devil.. finally You are a D.**

If Christ had said you can say this be forgiven, but when My Father comes by spirit bears clear testimony, **I am His son.** reject this no forgiveness.

Speaking of Christ in absence of light and the other in full blaze of light. Many opinions has to how it is committed. 1000 com. without suspecting it. There are never gloomy, depressed, cast-down. never shows itself after this manner.. **III. Minister N.Y.**

call pray for young lady dying, perfectly conscious, mother wringing hands, distressed, asked minister to pray, knelt down, could not articulate sentence, he could not by trying again, no use she said, I want you to convey message to my friends, her face to wall she kept repeating as she died. **Tb Late, to late. that sin is not always marked, no soul on earth can pray for that person.. when it too late.**

Lay aside views you may cherish of subject, and consider five question. and then draw your conclusion.

I. WHAT IS IT? ~~WILFUL CONTINUED REJECTION OF LIGHT.~~

- A. Not profanity, swearing, drunkenness, murder, no
 a. A climax of rejecting gospel of Christ.
 b. Rejecting again and again, sinner left alone.

- B. Not some glaring act of your life, repetition of same thing, conscience no longer exercises its function.. Spirit ceases to apply truth.
 a: Let us pursue the course of the Pharisee.
 i. They gloried in honesty, moral character..

1. High crowd around raising of Lazarus, evidence of deity.. Away with Him..
2. **Twelve yrs. girl, Tali tha cumi,** maid arise One more evidence.. away with it.
3. Furnaeal procession: view of Pharisee.
4. Jesus speaking, came to arrest him, never a man spoke like him. Before Pilate: **I find no fault..**

Realte crucifixion: sun in mid-heaven, muffled face, three hrs. Centurion wit. **Son of God.**

After making sepulchre sure, sealing stone, setting watch: Jesus arose.. they lied, they stole him..

I was showing you it is a continuous rejection..
 B. Holy Ghost after to vindicate everything that Jesus said or did. Great revival in Jerusalem. gospel spread into 17 or 18 different nations..

Facts gathered up, since star guided wise men to Bethlehem, his life, miracles, death, ressur, asc ns all laid at feet of Pharisee.. **Said we will not..**

WILFUL, CONT. NVEO; REJECTION OF LIGHT = AGAIN & AGAIN UNTIL SINNER LEFT ALONE = A CLIMAX OF REJECTION

II. WHO CAN COMMIT IT..

- A. Any lost person in world: deliberated say no to Holy G. Any spotless, pure virgin, clean cut boy.. not a christian.. turn him down 365 last year..

- God.
 b. Every instance of rejection merit the wrath of
 i. Any noble specimen, generous man, defender of Bible, and church he supports.. **Christ cannot get to his or her heart..**

2. Perhaps you thought it was some downright, loathsome creature..

III. HOW DOES IT SHOW ITSELF. HOW MAY I KNOW I AM NOT QUILTY OF IT OR NOT..

- A. Calling out with the heart against God; H.G.
 a. Some who were once Church member, baptise think nothing of blaspheming H.G. perhaps that man can sleep sweetly..

- b. Second by locking the person up in perfect indifference.

- i. No feelings, sleep well, conscience not active. sinner left alone..

YOU FEEL, YOU SAY, ALL IS WELL. There is a line by us unseen.

- NOT AT ALL**
 B. Surprise at death of wicked, don't want preacher, Bible, etc. dies calm... Some soldiers said, as comrades fell by side were relatively calm.. facing death unconverted.. **fearful symptoms**
 conscience not active. **III. New found cavern.**

Cornelius Vandervilt million dollars for little lamp.. **Why cannot it be forgiven?** peculiar nature renders it unpardonable - saw by joint action of 3 persons

B.R. M. July 27, 57 - 1 sul

Scepter, h.d. NW 25-62 - 1 sul

ALEX - LX

0 J 26-69 109 - Cam.

5410222

NEGLECT. Heb 2:1 P.M. C.L.

Most used subject in Bible..More neglected. Should concern every one here tonight. Failure to give heed would only jepodize your life. Heed signal tonight.

TINEX

- I. **GREAT SALVATION.** Why ? Great God.
 - A. Possessed with unerring ability, creative skill
 - B. Having absolute soverienty and authority. with unchanging veracity, faithfulness. **I change**

- a. PLAN.. Nothing greater..Bridges...Scence etc
- b. PURPOSE. Reconcile man to himself.
- c. SWEEP: Peter said: God is not respecter of P
- d. SACRIFICE. ILL. Country school.Va.

- II. **CAN BE NEGLECTED.** disregard or overlooked.
 - A. Family alter. Body....Job... School...Jews negl.
 - ILL. Man trouble shooter Ind. light co.

- III. **ESCAPE WILL BE IMPOSSIBLE.** EVADE AWAY.
 - A. Conscience inseparable companion.
 - ILL. Melton Savell. Nebshoba county Miss.
 - ILL. Man killing wife in garden after storm.

- B. Concieve death... Judgement.....
 - He that covereth sin shall not prosper.**
- C. Detectives of justices which they are, no one is sufficiently skillfully to throw them off trail, that are the blood hounds of the skies that will track the culprit to the end of flight with unmishtakalbe certainty... **Way of trans, hart**
SOUL SIN SHALL DIE } SOW WHAT WE REAP
SIN WHEN FINISHED

- D. Damnation of hell...
 - A. Way out is repentance..faith....

Con: Do you feel guilty concerning your rejections Gotten to a place where you are willing to surrender.... Can't escape hard heart,wasted life if you refuse....

Friendship Sea, Robertsdale - Honolua (5) V.H.S.C. (12)

Nashville Tenn. Oct 1-60 (2)

LAUREL, MISS April 18-61 - S.M.

Suephur, Va. June 4-62 2 Jews. 100

Albany, Ohio March 10-64 6 Sould

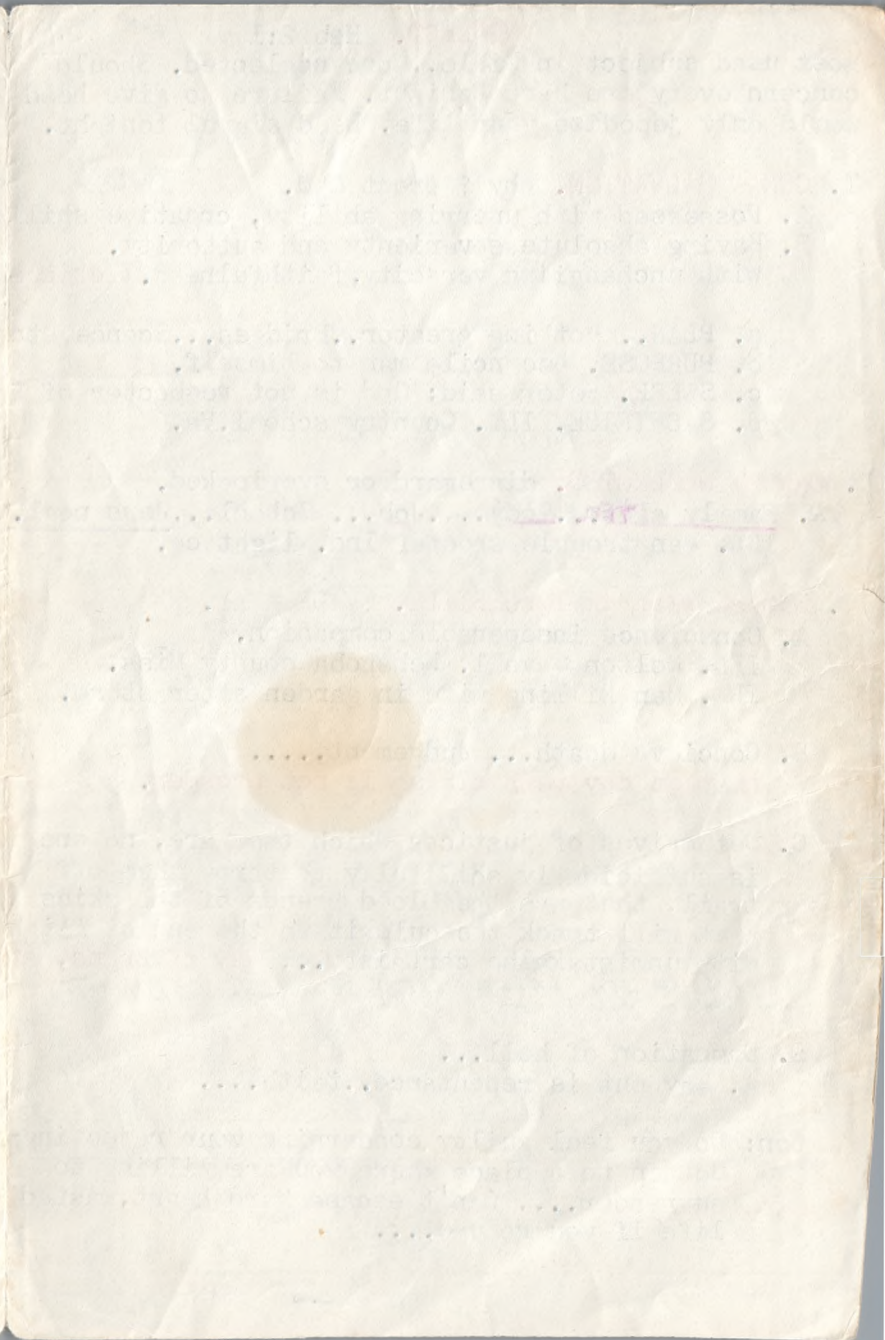
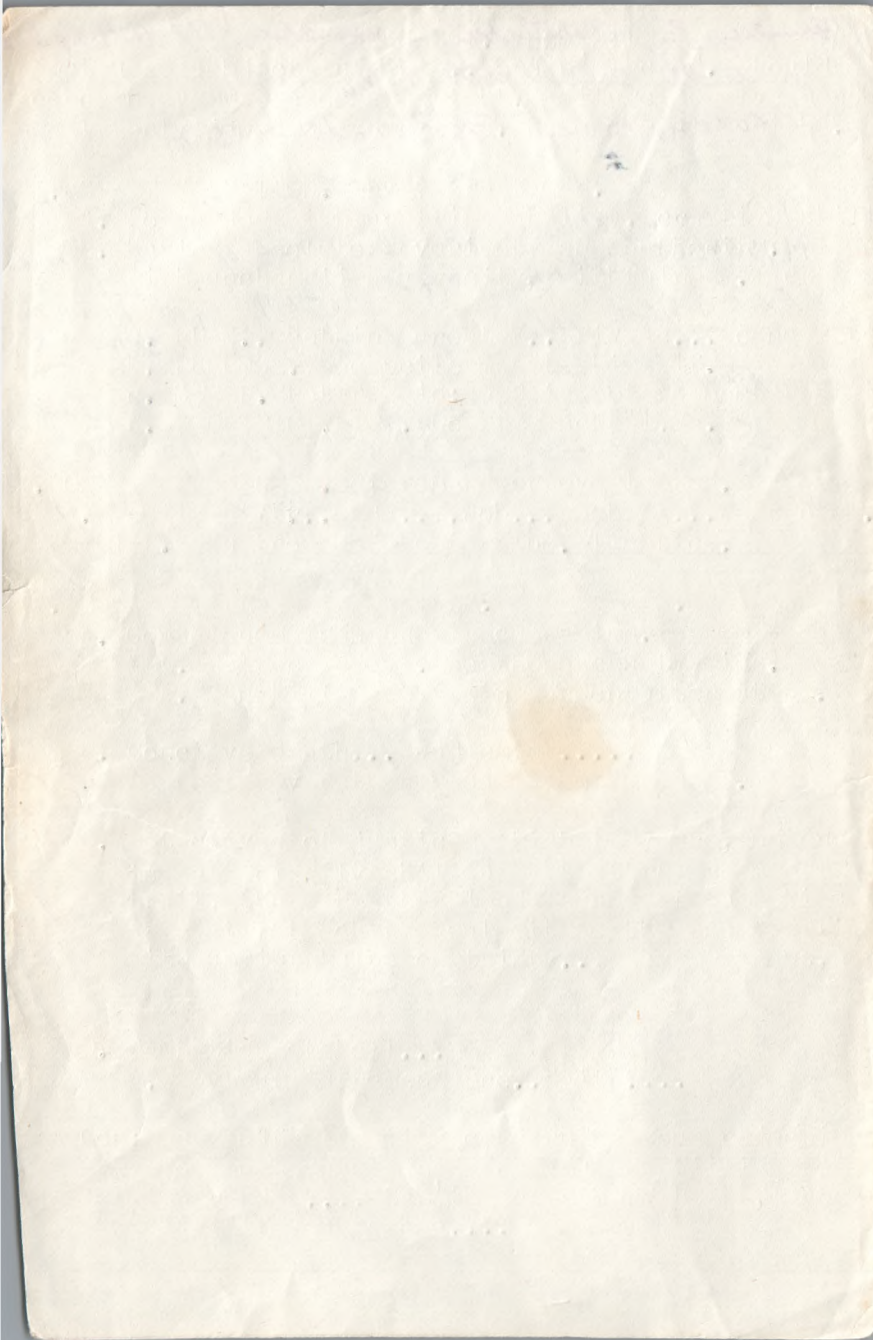
MUSKOGEE, OKLA MAY 1-64 NO ALTRN SERVICE

ELEHART, IND Oct 9-25

RUSTON, LA NOV 12, 72 - 4 Sould

PARKERSBURG, W.VA Jan 21-73 - 10 Sould

SLIPCOCK, LA JAN 8, 75 - 1



HOW CHRIST VALUES A SOUL.. **Mark 8:36.**

COWAN, FN

Present and comment on Cross bearing and not being ashamed of Jesus.. Many skeptics and cynics, tried to trap Jesus.. Put them to important ~~test~~ test.

Suppose you owned all of B. R. ect..still would it be worth your soul at dying hour.

I. THE SOUL SO INFINITELY VALUABLE BECAUSE ETERNAL.

A. Don't sell out for mere trifles, little thrills.

A. Soul is eternal, body temporary..

B. Body may be beautiful, handsome, don't mean a thing, disguise it,

C. Body like a flower: Soul lives on.

Not a conjecture; speculation..

B. Soul has attributes.. understanding, part of judgement.. Center of affection.. of memory, knowledge.....conscience...

a. The soul is the real you..its valuable, don't neglect it..

b. Must experience the re-birth.. "must be born"
Some are confused, frustrated, mixed:

III. Alter ser. **Old** fashion Methodist,
Hold on... Let go...beat on back, bend low
look up...Must be made to believe, receive.

C. Might get dates mixed up; not sure when you got saved...Must have been a time when you cross from death unto life..Make sure you are..

II. SOUL INVALUABLE BECAUSE OF SATAN'S INTEREST...

A. Adam, Eve enjoying God pleasure..Satan made a bee line for them..

B. Devil will confuse you, look at hypocrites.

a. Distract your attention..Say plenty of time God is merciful..

III. BECAUSE OF GOD'S CONCERN ABOUT IT..

A. God is doing everything to spare you. save you

a. Satan is putting pressure on you to hinder.

b. God love to you is seen through Jesus..
(While we were yet sinners.)

IV. BECAUSE IT IS SO TERRIBLE TO LOSE IT.

A. Boy lost in woods of Ashville, N.C.
spent money and time in search for the boy, ~~God~~

B. Perhaps you are lost now: separated from ^{GOD} God
by sin.. if die, banish from God in dark,
endless eternity..

C. Considering endless eternity: miseries etc...

Plunging finally into darkness. etc..

V. BECAUSE IT HAS BEEN PURCHASED AT SUCH A COST.

I Pet. 1:18. not redeemed with corr. things ^{AS} as
silver and gold from your vain conv. ..

III. Jesus in garden, drinking cup. let it
pass.. If I can save. ^{Auten, Walker, Beya} Auten, Walker, Beya
"I am willing to drink it.."
^{He speak}

a. No other way to be saved.. **Blood of Christ.**
Titus 2:14. Who gave himself for us,

b. His dying proved this..nothing else could ^{AVAIL} avail
This price demanded heaven's best..
Angels could not substitute.. ^{NOT}
Prophets, priest, kings of all ages could ^{NOT} not.

c. God's jewel..begotten of Father..best..infinite
Soul must be cleanse to be fit for heaven.. ^{NESTORIAN}

VI. HE WEIGHS IT IN SCALES OF ETERNITY.

A A right ~~decison~~ decision will determine what place
soul will go..Heaven or Hell.

B. God not willing any to perish.

He planned for your happiness.

Place you life, soul in His care..

July 8 - 1956

Auto, pass, Hudson, Lizards -
Kennedy not there

B. R. Sept 3 - 1960 119 55

Stephen Oct 30 - 1962 114 55

Alex - LA mg 21 - 72 65

SLIDELL, LA NOV 22 - 75

8:12" IN THE CHAMBERS OF YOUR IMAGERY." COWAN, TN
"THEN SAID HE UNTO ME, SON OF MAN, HAST THOU SEEN
HAT THE ANCIENTS OF THE HOUSE OF ISRAEL DO IN THE
ARK, EVERY MAN IN THE CHAMBERS OF THEIR IMAGERY."

NO PLACAE IN BIBLE MORE INTRIGUING, INTRIG. WORD
ICTURE- WHY MANY SUCEED, FAIL, SOME LANGUISH IN MED-
OCRITY, SOME CLIMB LADDER OF SUCESS-ITS NOT DYNAMICS,
ALENT, ETC. TELL LATER-

70 MEN "ANCIENT" OF ISRAEL- LEADERS, NOT ONLY POLITIC
UT SPIRITUAL-TEACHERS, EVANGELIST, ELDERS, STWARDS, MEN
HIGHLY RESPECTD.

WE DUG HOLD IN WALL OF THEIR HOUSE- FOUND SOME ROOM
'PRIVATE- NO ONE KNEW ABOUT THESE ROOMS-SEE ALL KINDS
OF CREEPING THINGS, ANIMALS WILD-(GEOGRAPHICAL MAG.
GRAVES OF GAMOUS KINGS UNEARTHED, IN COFFIN PICTURES OF
ALL KINDS OF GRAVEN IMAGICES- THESE 70 LEADERS WERE
IDOLATRIES- IN SECRET THEY PERFORMED RITUAL. THEY
THOUGHT GOD DID NOT SEE, ALL REST HOUSE VISITED BY
QUEST- SEEMING GIANTS OF FAITH, YET HAD HIDDEN IDOLS.

MAKE CALLS- WOMAN SUGRRY TO CLOSE BATH, KITCHEN, ROOM
DOOR, GUICK GLANCE SEE TOWELS, DISHES, CLOTHES, ETC.
ONLY LIVING ROOM, GUEST ROOM CLEAN- TIDY UP

THE SECRET OF SUCESS IN THE HIDDEN CHAMBERS.

A. SUCESS BUILT ON WHAT A MAN IS IN DARKEST ROOM.

B. SMILE IN PUBLIC, TEACH AND INCLINE TO BE NICE TO
PEOPLE- WHAT IS IN YOUR IMAGERY- NO ONE KNOWS.

1. FRIENDS, WIFE, DON'T KNOW YOUR THOUGHTS UNEXPRESSE
30 KEEP YOUR HEART, MOTIVES, INTENTS, PURPOSES CLEAN.

ILL. STARTED TO PREACH HEARD PREACHERS, ¹⁰ASPIRED TO
BE AS GOOD, OR LIKE THEM, GOD WANTS ^{BY V} ~~IN~~ ^{TO BE MYSELF} HEART.

2. TRUE SUCESS IS NOT TALENTS, GIFTS, DYNAMICS BUT
WHAT YOU ARE IN DARK CHAMBERS OF YOUR IMAGERY.

YOUR SECRET MOTIVES ARE NO KNOWN.

A. JUDGED BY WHAT YOU DO FOR HIM. CALLED TO JUDGMENT, NOT
WHAT I PREACHED, HOW, ETC, WHAT ABOUT MY MOTIVES?

1. WHY DID I PREACH, SING, DUET, PLAY, TEACH? WHY

DO WE DO IT? 1 COR. 10:31 EAT, DRINK, DO ALL GLORY OF

ILL. DR. TRUETT, DYING, UNCONSCIOUS, TAKED, NURSE, WHAT DID

I SAY-PREACH, SANG, LED SOUL TO CHRIST, GOOD, I DON'T
WANT TO DO ANYTHING EVEN WHILE I AM UNCONSCIOUS.

A. WHAT I LOOK LIKE, NOT IMPORTANT AS WHAT I THINK....

1. SEE BROTHER, "HOWDY", BEDHIND BACK, OLD STINKER, BUM, E

III. DOES LOVE RULE IN HIDDEN CHAMBERS.?

A. WHAT IS YOUR LOVE LIKE? YOUR THOUGHTS, NO ONE CAN
SEE-WORDS NO ONE CAN HEAR- WINSOME IN PUBLIC, ETC

L. I DON'T WANT TO APPEAR WHAT I AM REALLY NOT- I
WANT TO SAY- I LOVE BRO. HEROD, ETC, AND IF I CAN
LOVE THEM, I CAN LOVE ANYBODY- I AM SURE SOME HAT
ME, BUT I HAD RATHER BE HATED, THAN THE HATER, ^{HATE}

IV. DOES GOD RECIEVE ALL PRAISE, HONOR FOR HIS BLESSING.

A. LETS BORE HOLE IN LITTLE CHAMBER WHERE YOU LIVE-

B. DAY IS DONE-DISHES WASH, CHILDREN IN BED, CLOSE DOOR
GET IN SECRET ROOM, WHAT DO YOU THINK, DO? FOLK OUTSIDE
DON'T KNOW- ^{SIDE}

HOW WE SHOULD GET ALONG, CONFESS-WE ARE NOT TALENTED
GIFTED, BUT WANT TO GIVE GLORY TO GOD.

C. IN THAT SACRED PRECIENT-KEEP YOUR MIND, HEART CLEAN,
THOUGHTS PURE- DON'T HAVE TO HAVE A SCEPTIC TANK
FOR YOU MIND- DON'T THINK THAT EVERONE YOU MEET IS
EITHER A HYPROCRITE OR A LADY A PROSTITUTE.

IV. DO YOU KNOW OR HAVE HAD YOUR INSIDE CHANGED *BORN AGAIN

A. CHAMBERS OF IMAGERY CONCERNING YOUR SOULS SALVATIO

L. YOU DON'T WISH FOR A HUSBAND LIKE YOUR FRINEDS
OR YOU DID NOT FLIRT WITH ANOTHER WOMAN, ETC, BUT
"WHAT IS IN THE CHAMBERS OF YOUR IMAGERY"?

1. NOT WHAT I THINK ABOUT BAPTISM, CH. MEMBRSHIP? OF
TRYING TO PLEASE EVERYBODY.

2. WHEN PREACHER ASK FOR SHOWING OF HANDS-IT GOES
WHEN IN CHAMBER- DO YOU KNOW YOU ARE ^{JP} ^{SANCTIFIED} SAVED- I DO
NOT KNOW THE REAL MR. HEROD BUT GOD'S DOES

3. MAY GOD GIVE YOU COURAGE TO ADMIT THAT YOU NEE
A LOOK AT YOURSELF, AND LET GOD CLEANSE YOU.

ALEXANDRIA, LA. July 6 - 1969 90

SLIDELL, LA. June 1 - 76

... I DON'T WANT TO APPEAR THAT I AM REALLY NOT - I WANT TO SAY - I LOVE YOU, HEARD, TO, AND I CAN LOVE THEM, I CAN LOVE A YARD - I AM CURIOUS - I HAD RATHER BE HATED, THAN THE WATER.

... I DON'T WANT TO APPEAR THAT I AM REALLY NOT - I WANT TO SAY - I LOVE YOU, HEARD, TO, AND I CAN LOVE THEM, I CAN LOVE A YARD - I AM CURIOUS - I HAD RATHER BE HATED, THAN THE WATER.

... I DON'T WANT TO APPEAR THAT I AM REALLY NOT - I WANT TO SAY - I LOVE YOU, HEARD, TO, AND I CAN LOVE THEM, I CAN LOVE A YARD - I AM CURIOUS - I HAD RATHER BE HATED, THAN THE WATER.

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... I DON'T WANT TO APPEAR THAT I AM REALLY NOT - I WANT TO SAY - I LOVE YOU, HEARD, TO, AND I CAN LOVE THEM, I CAN LOVE A YARD - I AM CURIOUS - I HAD RATHER BE HATED, THAN THE WATER.

... I DON'T WANT TO APPEAR THAT I AM REALLY NOT - I WANT TO SAY - I LOVE YOU, HEARD, TO, AND I CAN LOVE THEM, I CAN LOVE A YARD - I AM CURIOUS - I HAD RATHER BE HATED, THAN THE WATER.

Time 1:15 P.M. GOD'S INFALLIBLE WORD. TIMMY

Volume of books written by various Authors, that has been rather wholesome, uplifting - other for the purpose of spreading erroneous doctrine, teachings, etc

Thoughts, expressions formed by man - weighed in balance and found unsound, lacking proper truth.

Never a word written, saying uttered, by Holy men of God was false - "Scripture given by inspiration"

Words of Christ, saying of prophets, are all authentic - No lie in Bible records.

Paul believed in word of God, and purpose for which it was written - THIS IS A FAITHFUL SAYING, not to be mistaken he wrote this again:

Paul was trying to fasten this upon the hearts of young men, especially Timothy, to stabilize him.

This he states is the sum and substance of the gospel.. Faithful saying.. Godspoke about.. prophets prophesie about, saints proclaim, Angels Herald, and Christians testified too.

1. AUTHENTICATED BY DIVINITY. "faithful saying"

- A. Many saying from boyhood stuck with me.
- B. But the Bible is so fascinating.
 1. Nothing more thrilled us, convinced, moved, enthused, inspired.
- C. This he proved by Holy example.
- D. He defended my daily conversation, upheld by life, walk, in sickness, facing death

1. Confucius: held his followers by sayings

2. Ingrosol, Tom Paign startle world by denials.
Mary Baker had her disciples. J. W.

2 Pet 2:4. False prophets also among the people venerate as they shall be false teachers among you who privately bring in damnable heresy, even denying the Lord who b.

11. A UNIVERSAL ACCEPTANCE. "worthy of all acceptance."

A. King, Princess, Priest, Peasants should hold fast.

- b. Fear of losing it, should mediate in it.
- c. Highly treasured as pearl of great price.
- d. Safeguarded by treasure of heart.

111. SUBJECT OF THE TEXT: "Jesus Christ"

- A. Christ is central
- B. Paul discarded ceremonies, forms, overthrew the tables of formality.
- C. Not doctrine of men, excellency of speech, or thru channels of church, etc but JESUS CHRIST.

IV. PURPOSE OF TEXT. Christ came into world."

- A. Our aim today - preach Christ, not church.
- B. Christ the Saviour, sanctifier.
- C. Christ is coming again. - AS KING OF KINGS

V. ACKNOWLEDGEMENT OF TEXT. of whom I am chief."

- A. Speaks of humility - let us boast.
- B. Shows power of God manifest to all.
- C. Shines to darken regions.
- D. Sufficiency of Gospel.
 - a. Witness to marvelous transformation.

1/1/50

Even though we have been inspired by beautiful sayings of me, and great books written by distinguished men, some should have been extinguished, let us be inspired by word of God and let it speak to our hearts.

Rev. Henry J. Beyers

Office Phone 895-2043

1101 East Houston
Sherman, Texas

Res. 892-4601

PASTORAL VISITATION

COWAN, T. W.

I Pet 5:1;3

It would be hard to confine our remarks only to Pas. visitation, due to the small membership in our Naz. churches- Lets call it PASTORAL EVANGELISM. For if we do not evangelize in our visitation we are missing the mark- And may appear to be contented with our small number, taking our pastoring in strides and not stirred to move out from our perimeter- I wish we will all leave here being dissatisfied with our present goals- and not justify our laziness and neglect-

Perhaps this little bit of information or advice may not altogether satisfy my colleagues this day, but perhaps we can add a little to what you already know.

I. SHOULD A PASTOR CONFINE HIS VISITS TO OWN MEMBERS.

A. Some spend more time with those who are able to give (big shots)

1. Other members get offended ILL. Bro. Berdalen
2. Some people are super-sensitive- easy to see this more in small churches.
3. I have laway tried to be impartial in visits

B. Should set a goal for the day-

1. Length of time for each visit (various) unless absolutely essential.
2. Pastors who pamper, pet charter member make it difficult for the incoming pastors.
ILL. Bro. Patten- Bro Scett.

II. PASTOR SHOULD NOT RELATE TO OTHER SOME OF THE THINGS THAT PEOPLE CONFIDE IN YOU.

- A. Not to pass nes along- discuss problems of church
- B. Some things told pastor in confidence.

III. OUR VISITING SHOULD NOT BE CONSIDERED A BURDEN.

- A. ILL. Bedrelen, Baker- I just don't like to visit

- A. Sometimes we are called to the same home twice in the same day-
 - i. Must never leave without praying.
2. Conversation seasoned with salt, oracles of G.
3. Must ever alerted to make new friends, contacts- relatives of members, etc.
4. Conversation should not be friveous- (Bro. B) always jesting, etc.
5. Must seek to witness when deemed necessary.
6. Comfort those that are sick, discouraged.

Church of the Nazarene

West Cleveland at Cheney Street • East Point, Georgia 30344 • Phone

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East Point, Georgia 30344
Phone: 766-8705

SATAN'S DESIRE.

Text Luke 22:31 Satan has desire to have you, that he may sift you as wheat.

Intro:

Lord told Peter that Satan had been watching and lying in wait to deceive, and lead away from Lord. The Devil's plans, were ripe. The sieve ready.

I. THE DEVIL'S DESIRE. To have you.

A. To deny faith. Once stood for Jesus, thick, thin.

a. Keep us from church, prayer, ect.

Stand by it, testify for it.

For it is here we are nourished, inspired, and encouraged.

B. Character like Peter special subjects of Satan's hate and hope.. (special target) Why?

a. To make bold, vigorous disciple: a blasphemer.

b. How many once stood up for Christ now hurting his cause by inconsistencies..

Excusing themselves and blaming others..

c. Some methods he is using today..

i. Cares..hurry...excitement, sceptism, neglect

2. Suggesting to leave the good, and turn to the baser things of this world.. *HUSK THAT THE SWINE'S EATS*

II. THE DEVIL'S DESIGN.

A. He saw much good in Peter. *POTENTIAL = BIG GUN IN CHRISTIAN'S ANTI-TERRESTRIAL*

a. What was wrapped up in this tremendous char

b. Desire to take away those noble traits, to leave nothing but chaff God will burn.

c. If he can strip you of all good qualities leave you empty he will do it.

Many robbed of best things in life by not putting on whole armour of God. to resist Satan.

Go on to perfection..or else easy prey to his onslaughts. *THAT IS ONLY WARD*

B. His plans were thwarted.

a. Peter sifted it is true, not as Satan designed. He was tempted to abandoned Christ

altogether.. But Christ looked at Peter.. he weeps and repents..

a. In such an hour of test, gloom etc, looked to Jesus. *"THOUGH A SON" HE TOO HAD TO LEARN*

b. Enemy sought to remove the wheat..

i. God overruled..chaff removed..

2. Peter lost his self-confidence, but at pentecost it was regained.. *end he might established c*

3. MANY NEEDS ANOTHER PENTECOST

III. THE SECRET OF PETER'S ESCAPE.

A. I have prayed for you. Ours is in Christ.

i. Cruel hands may hold the sieve, but the Lord Jesus is never so that the wheat shall not be shaken and bruised a moment longer than that is necessary in order to remove the chaff..

IV. GOD HAS A WATCH..

A. Hebrew children kept in furnace to convince king it payed to serve God.

a. Daniel in Lion's den, long enough to convince restless king, to cry out to all to serve Daniel's God.

b. Paul and Silas, long enough to convert jailor

c. Your trials made be long enough to remove the chaff.. God is trying to refine his people

Satan desires to destroy, God to purify.

God wants us to become more useful..

V. SATAN'S DESIRE TO HINDER YOU FROM COMING..

A. Lest you believe God and turn your backs upon him...

B. Be influential in church, work for Kingdom..

B. R. NOV. 1954
Suzuki, Jr. OCT 7 - 1962
SLIDE 44, 2A SEPT 16 - 1975

91

To Him that overcometh will I give to eat of the hidden manner.. Rev. 2:17

COWAN
TINE

There are about 367 diff. titles give to Christ. Do you want a redeemer? He is that. Shepherd. Friend, Saviour.. Water.. Bread He is that.

O.T. Disp. was one of types. Pictures of Him who was to come. Tabernacle two striking symbols. 7 branch candel stick with 7 lamps fed with oil. Representing Him as "Light of world." (perpetual)

Then was table of shewbread.. as bread of life." When priest entered tent he saw these two emblems The light and bread.

This manner was a type of Christ: given in His own words.. "I am the bread" I came down from heaven Moses gave you not that bread. My father gave you the true bread.. He that cometh shall never hunger

I. MANNER PROVIDED BY GOD. given during night.

- A. While slept.. manner fell. time of distress.
1. Great company. no visible supply to meet need, no granaries filled with wheat.. God sent.
 2. During darkness covering earth: Our Saviour came.. Darkness of unbelief.. God preparing great Salvation..

II. MANNA CAME NEAR TO EVERYONE.. ON GROUND IT LIES.

- A. Enough for all. whole families.. Jesus gave Himself for all.
- B. He came down to us.. Need not ascend to bring Him down, or descend to bring Him up.. Word is nigh thee, that is, which we preach.
- C. Personal responsibility.
1. Something must be done with it.
 2. All around the tents, either gather or trample it under foot.

III. MANNA ADAPTED TO FILL EACH NEED.

- A. To satisfy the hunger.. sustaine life.
1. Christ came meet needs of all.. rich, poor,
 2. Money could not purchase manna, so Christ. Bread of heaven.. Bread of heaven. Fill me till I want no more.

IV. MANNA GIVEN AT NIGHT, IT REQUIRED MORNING LIGHT TO DISCERN IT.

- A. In morning they saw it.. Christ came and they knew him not. Eyes were holden..
- B. Morning dawned at Pentecost: knew his fulness
Oh, Holy Spirit illumine our heart today and reveal the hidden manna..
- C. They all gathered.. all ate.. did drink of that rock that followed them...
- D. Gathered every day: But the seventh.. worshipp
- E. Manna on ground, no way to pick it up, except down on ones knees.. no proud in heart would bend...
1. Manna in valley of humility.. Fall thickest for believers in night of sorrow...
 2. Hidden from wise and prudent..

Own relieved Him not.. and how great the darkness still prevailed, so that they perished without receiving the benefits of the heavenly manna.

Sun. M. May 28. 60 126
B. R. LA

Suphon, 2A. AUG 9-64 PY
4 hinh

COWAN, TN

This book reveals the judgements of God upon those who are unfaithful..curse with curse,for this reason so many are spirituall impoverished, and experienting heaviness of soul, But on the other hand there are blessing.if we ascribe to God's truths.. Lets consider the.:

- I. **EXHORTATION.** bring all ththes in storehouse.
 - A. God ascepts from us,what is His in first place.
 - B. This chapter revelas a deeper mening than Just the tenth. Tithing was a Livital economy observed by Abraha,. No hint that is was ever revoked..Jews loved to give,what about we saved gentiles..
 - C. Owe lord seventh of our time.not released from such obligations..
 1. What crimes prevented by men going to church, etc. This is God's covenant,we should honor it.
 - D. Body is the Lord's: **present your bodies,etc.**
 1. Many afraid: God can take care of it.
 2. Necessary to obtain blessing,hands,feet,
 - E. Our acts,activities:**eat,drink,whatsoever ye do,all to glor of God.**
We need to tremble under this special order it breathes a consecration that is absolute and complete..
 - F. Our commitment.: **Love father,mother more me. If any man come to me,.. so likewish if a man does not forsake all that he has,he can**
 1. May puzzel us put God before parents,
 2. Difference between gift and giver. III.

Woman make her presentation to husband birthday time a new shirt,tie..may give that but not herself..

God is not primarily interested in your gifts,as He is in you...

- II. **THE PROMISE.** heaven opening blessing.
 - A. What if they were shut...how terrible.
 - B. Poured-out blessing: **pour you out a blessing**
 1. Found in Joel:fulfulled in upper room..
 - C. May experience this: Samaritans,Cornelius, Eph. Quakers,Moravains,Wesley, England,Am.
 - D. Consecration is channel through which He works. until then can't expect anything to happen
 - E. It is a full blessing:**Not room enough to car**
 1. Must thrist for fulness..
 2. Christ said:He(spirit) dwelleth in you..
 - F. It is an uncontainable blessing.No room to r
 1. Many in life containable..but not this.
 2. May have missionary zeal,benevolent spiri but we can manage this blessing.
 3. It is easy for church to Mark Time as on a dress parade.
 - G. We need to advance with a movement so solid impetuous, and overwhelming that sinners will surrender everywhere..
- III. **THE RUNNING OVER AND FLOWING FORTH BLESSING.**
 - A. Fills church with food for a spiritual starving church world..**May be meat in mine house**
 - B. Bring tithe: material substance,spiritual service,affection,energies..

- III. **Three souls seeking help in church,contemplati**

sucidie..preacher preache on: **THE THIRD GEOLOGICAL EPOCH OF WORLD'S HISTORY..**
We need more than elequonce discourses, some thing to feed hungry souls that are persihing.

S.M. MAY 1-60 B.R. 116
S.N. JUNE 17-72 ALEX, 2A

CAN I KNOW THAT I AM SAVED.

I. Jh. 5:13. "These things I have written unto you that believe on the name of the Son of God, that ye may know that you have eternal life."

Introd: We can know, beyond doubt, The completion of Christ's death was a fulfilment of God's redemption for the salvation of all man kind. Jh 3:16

a. Do you have to convince one when saved from water?

I. THOSE WHO ARE ASSURED. "You that believe."

A. To believe in those days. Take ignominy of the cross. What is the object of our faith:

- Christianity as a system. Bible as a book?
 - Creed to be accepted. ceremonies performed.
 - Passed down to us...ancestral hand-down.
 - Son of God is a living, abiding personality
- Not written: Believe and be saved:

On the Lord Jesus: It is dead faith not to take hold of Christ. *NOT SEEN YET BELIEVING*

e. More than faith in things: parties, churches

II. THOSE WHO HAVE THE GIFT ARE ASSURED OF. "eternal life"

a. More glorious than external existence.
Devils more about external existence.
Nothing of experimental religion..

b. Our faith in Christ makes the difference, for this life stands for the sum of all good, here and hereafter... As the acorn seed contains within itself, potentially, all the power and majesty of the oak, so does this life in Christ begotten in us by the Holy Spirit, contains the fulness of joy and glory that is yet to be revealed.

III. THOSE WHO ARE THUS ASSURED ARE GREATLY BLESSED.

A. "Ye may know" Favourite of John.. KNOW verses 13-20 uses it 7 times.

- Not only possibly but a grand privilege.
- What else can comfort hearts during trials
- Assure saints at time of death. *WE IS A GIFT TO KEEP THAT WHICH I'VE FORGOTTEN*
- Bless soul through persecution.. *THOUGH HE SCAYME*

A. "Ye may know." ~~no~~ know time tables. theology, gemortry, sociology, etc.
Know: passes from death unto life.
Time and place... confession you may..

a. How can you thank Him if not assured.

IV. THOSE ASSURED HAVE BASED THIS ON WORD OF GOD.

A. These things have I written to you.. etc.

** OFFER SACRIFICE OF PRAISE TO GOD CONTINUALLY **

B. No revelation from heaven apart from word of God.... ILL. People not saved, have revelations.

I. He that have the Son have life,
"Not something anticipated."

C. A witness to further assure us:

"He that believeth on the Son of God hath the witness in himself:"

The witness: Spirit bears witness with our S.

Three bears record in Heaven: Father, Word, Holy Ghost
Earth: Spirit, water, blood.

Blood cleanseth: Our bodies washed with pure water.

Heb. 10:22. Titus 3:5. Washing of regeneration.

Rev. The spirit and bride says come:

The written word inspired by Holy ~~Apostles~~ Ghost
penned under inspiration by holy ~~Apostles~~.

Those who believe on S. of God. hath eternal life: Not to believe is to make Him a liar.

ILL. Girl was asked how do you know: "He says it, and that's enough for me. is enough for you.

Did the Young ruler believe Him enough to be saved?
Conclusion:

May God give you the necessary faith to rest upon his inspired word.. He loves you..

*BOY HOLDING KITE, CAN'T SEE IT
THE PULL*

Bato Range. Feb 4-61 110.5-5
Suezhu, Lu July 7-63 80
Suzhou, LA Feb 20-77

A DARING FAITH.

Scripture Luke:7:1-10

Introduction:

Faith in God will surmount any obstacle that would impede progress, or deterr advancement toward Christ. Regardless what a man might do or not do in a physical sense, does not warrent any favors from God.. Nothing in our hands we must bring, but merely cling tenaciously to the un-aleterable promises of God. He can do all things well. Consider the moving scene depicted for our edification..

I. THE SERVANT'S PLIGHT. "grivously tormen

- A. A helplessly sick man, in great misery.
 - a. Reveals those who are helplessly sinful.
 - b. Behond reach of human assistance..to die.
 - c. Whose money could not procure healing.

II. THE SOLDIER'S PETITION. *YOU WILL NEVER KNOW HOW STRONG YOUR FAITH IS UNTIL IT IS TESTED*

- A. Mention by others to Jesus, He knew the man:
 - a. He was humble..."I am not worthy"
 - b. A beliving man.." just say the word."
- B. Not a selfish petition..
 - a. Centered upon the needs of another.
 - b. Christ never turns deaf ear to such a praye

III. THE SAVIOUR'S RESPONSE. *MARK 5:23 JARIUS - RULER - FELL AT FEET COME MY DAUGHTER, POINT OF B*

- A. IT WAS PROMPT. *POSITION*
 - A. Knew nature of need, how He could handle it
- B. It was personal. *ALL STRAIGHTEN WOMEN*
 - a. Christ spoke of this man's faith, and rewar it accordingly.
- C. It was phenomeous. *PHENOMENAL PHENOMENAL*
 - a. A word spoken by Jesus; which resulted in a complete healing of this soldier's servant.

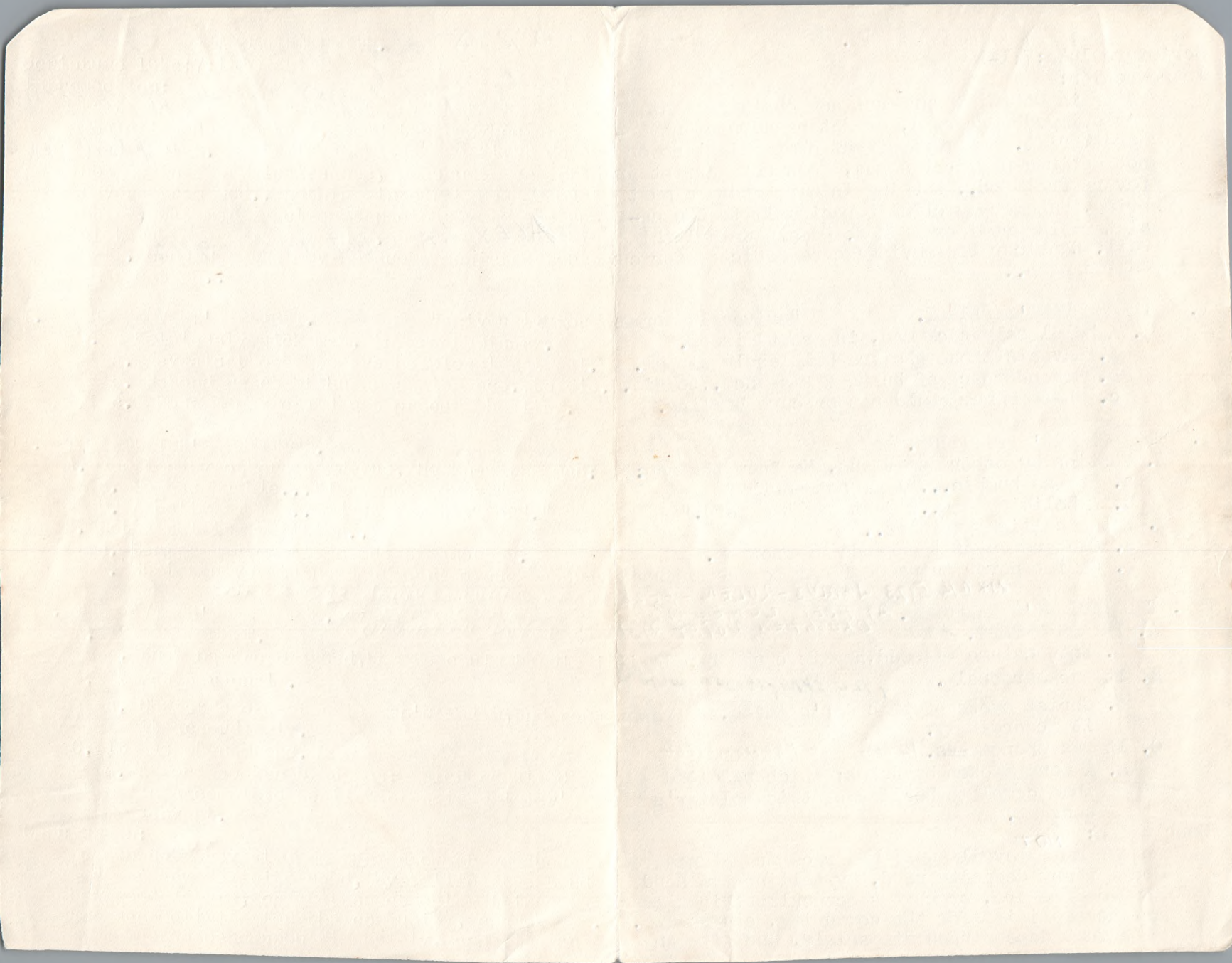
Conclusion: *NOT*

We can ~~not~~ prevail upon the grace or goodness of God for any definite need, by telling the Lord how good we are, or what spectacular things we are accomplishing for the community, church etc.

We must depend upon Him solely, and with an

B. R. W. July 22, 62. 2 - South
Salvation Army. Wagon, Miss July 29, 62 - 2 - South
Smyth, La. Nov 11 - 62. Hand Serv.
BETHANY, D.K.L.A. *Children nursing.*

ALEX, LA FEB. 1963
OCT 18 - 1972 -



1914

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③

We open with a small theological school with a steady increase of enrollment. Became too small, they began to complain. Too it to Dean.. "To Strait" Church a growing concern.. Best establish buisnes on earth.. Dean did not propose Bazaar, rummage sale "Go to Jordon.. take every man a beam. (all church workers"

What would have happened if Elijah did not go with them.? Especially when axe head got lost. Lets get into heart of our message by observing:

SAD

I. TERRIFYING EXPERIENCE OF THIS YOUNG MAN.

- A. Lost his power to serve (axe-head) only instrument
- B. Became helpless for effective work.
- C. Shows possibility of losing power in service.
 - i. In school... College.. Camp Meetings.

ILL. Preacher boy.. too busy. cart before horse
ILL. Called to be Missionary.. vision dimmed.

2. Too many moving on supposition.. Joseph, Mary.

D. Without axe-head: our labors a piece of useless of formality. (Where Spirit is grieved) ser. lost

II. HERE IS ANOTHER STIRRING SCENE, (While felling a be

- A. Can't be accused of being idle, lazy.
 - i. Too many drone in Kingdom already.
 - 2. He had a mind to work.. was enthusiastic, energetic, aggressive, etc.

WATCH

Remember; we must work and pray.... Many could easily offer praise but ignorant of prayers.

B. Had he been watching he would no doubt have notice that axe-head was slipping little at a time. ILL. My hatchet..

- i. Backsliding a slow process: not notice at first... Not a clean break.. ILL, Judas.

III. ANOTHER STAGGERING THOUGHT.

A. Not his own.. (borrowed) not his personal property

- B. All power is borrowed.. accountable to Lord.
 - i. God not only wants clean vessels, but filled.
- C. Christ gave servants talents: to increase them.
 - i. Gift of H.S. is as it were a loan made, we are to use it and accomplish great things, honor Lord. Have you lost this wonder working power

IV. HERE IS A STIMULATING EXAMPLE.

- A. Painfully conscious of his lost. (Atlas)
 - i. Realize his future efforts was useless.
 - 2. No substitute. ("If iron be blunt" Proverbs
POEM { A City full of churches.. great p. lettered
Refinement, education, we want very best.
 - 3. Had he not recognize this, appeared to fellows to be besides himself... Do you possess this power? Are you slaving away, beating air...

SENSIBLE

V. NOTE IMPORTANT STEP HE TOOK. "Appealed to Master"

- A. To whom else can we go. If he can't help, who can.
 - i. If you lost your power.. do not wait, take it now
 - 2. Once you had influence over men to win them.
 - 3. You became careless, prayerless, etc. Became too busy with litigmate things. Company for church. Bills for tithes. Late hours, no time for God. Don't dishonor God by such a thing as that. Don't take line of least resistance, It will be discovered.

SENSATIONAL

VI. HERE IS A GLORIOUS CLIMAX.

- A. Where did it fall? Get a stick.. cast it in..
 - i. Might have question this method. foolish.. ridiculous
No more foolishness for revenue to pay taxes.
ANNIHILATED STAGGAT PLAINLY PRAYING
{ Or to duck seven time in muddy stream for healing
Or to put clay on eyes to regain sight.
Or to use a stick, or rod to divide red-sea. Phimp go to GAZA
 - 2. He obeyed.. Iron did swim..
 - i. Perhaps you lost power through worliness, prayerlessness, self-seeking, etc.. sooner or later your parents, or school mates will notice this.
 - 3. God used Elijah.. human agency.
 - i. It was accomplished by divinity, and wrought supernaturally.. God can restore your lost power, stop pretending, go back to place where you lost it. Confess. let Jesus help.

First Church of The Nazarene

01

310 Gay Street, Pineville, N. C. 28134

Doctrine
in Appeal
in Outreach

DAVIS, CHAPLA, MISS JUN 2-72
LAUREL, MISS Oct 8-72-2

I CH. 3:1-3:14 CHRISTIAN'S HOPE A REALITY. *TINEX*

John Many base their their hope on present security. Many have a philosophy: "unless I see, I will not believe" they look to the natural or temporal.

The Christian's hope is sure and brighten when they cleave tenasiouly to the eternal word of God.

Faith is the substance of things hope for- This faith incites action- and this keep us from doubt and uncertainty-

Consider the ~~simplicity~~ simplicity of the text:

I. THE IMPARTIALITY "every man"

A. Confirmation- no man has to be without this

a. God has promised Heaven to all

B. Consideration- None need to despair.

a. not depended on your wealth, education, etc

b. God is mindful of our inability.

C. Commandment- all may repent.

a. Etennal hope is depended on salvation.

b. Obedience is ^Athe ~~guareenee~~ *to This EXP*

II. THE INDISPUTABLE. "this hope"

A. The Author- "Blessed by the God and Father of

B. The assurance-

a. What we have experience in the past.

b. What we are enjoying in the present.

c. What we can antisipate in the future.

III. THE INDESPENSIBLE "Purifieth"

A. The process "Cleanseth ourselves for all filth

B. The person. "like He is" so are WE

Like Jesus- What a transformation.

C. The purpose- Not only to be like Jesus, but finally to SEE HIM.

May this be the height of our spiritual ambition. Lets strive to acheive this in this life by obedance to His will.

... have seen their...
 ... but believe...
 ... the fact that...
 ... that is the...
 ... faith...
 ... Consider the... of the text:

- I. THE... every...
- II. ... in his...
 a. ... Heaven to all
- III. ... need to...
 a. ... and...
 b. ... of...
- IV. ... all...
 a. ... on...
- V. ... the...

... "this text"
 ... the...
 B. The...
 a. ... in...
 b. ... in...
 c. ... in...

- III. THE...
 A. The...
 B. The...
 C. The...
 D. The...
 E. The...

... the...
 ... the...
 ... the...

1 King 18 Ch. A RIGHT APPROACH TO REVIVALS. C.L. TINEV

Here is an outline to a genuine revival. 17 ch. Elijah's solitary, rugged, prophet appears, Ahab; 3 years of drought.

Hide at Cherith at God's command, then shows himself. Must hide for fire, power then show ourselves.

Second appearance before Ahab finds famine.

Today there is a spiritual famine. We hustle about doing things for God, never allow Him to do for us. "He who waits on God loses no time."

Paul needed his Arabia... Jesus his mountain.

We grumble, complain: (not the greatness of problem but the littleness of our spirit makes us complain.)

I. ELIJAH MEETS OBADIAH. Governor of Ahab's house.

A. God fearing, should have lined up with Elijah.

B. Out looking for grass; rather praying for Revival

1. Waste time running around in circles with this and that little club, etc. Backing this program, etc.

C. Policy today: parties, banquets, pagants, pep-meetings, performances borrowed from world, but this never brings the fires of God down,

1. Drought never broken by pitiful expedition.
2. Nothing more tragic when entangle with world, and never carry burden for souls, we put on false enthusiasm, if we are powerless to stem tide of ungodliness, at least warn men.
3. Sort of preaching branded unethical; especially when the church is told to repent, etc.

II. ELIJAH'S POWER RESPECTED BY OBADIAH.

A. Thought it best to stand in with governor, be a good diplomat.

1. No group is more persecuted than those who demands repentance, etc. Many deem us as alarmist, sensationist, who prefer grass-hunting expedition.
2. Only a Carmel experience with Elijah, may cause grief, pain, bitter medicine, get job done.

III. ELIJAH MEETS WITH AHAB. "You the one that troubles"

a. He was not first or last of succession of T. maker

Type that kept Nations from going on rocks, and preachers, laymen from slumbering time away.

A. Men like Paul, J. Knox, Whitefield, Moody, Sunday, who gave no quarters to Satan, sinners, until Men assembled at Carmel and God ans. by FIRE.

IV. ELIJAH ANSWERS QUESTION WITH STEADY PERSISTENCE.

A. If you and your Father's house. Ill Nathan to David

V. ELIJAH CALLS HIS PRIEST FOR DRAMATIC SHOWDOWN!

A. "How long halt. If God be God serve Him, make your choice. Must draw a line make men face issue. can't dwell on half truth.. Mix Christianity with world where there is no different.

1. Too long rested on leers, conformed to court of Ahab, now show true colors, disturbing procedure and thankless job, no revival until we decide right.

VI. ELIJAH PROPOSES SACRIFICE TO EACH OF THEIR GODS.

A. We set our gage on fame, success, make this standard which God never approved of, not feelings, but fire, supernal fire, flames of Pentecost

1. Been meeting on natural too long.
2. Want something can't be accounted for, until men say, we have seen strange things today.
 - a. This sort got 3000 into church, accuse as drunkards, etc.
3. Tried ape world, got us beat from start. God will never honor this, we need fire.

VII. ELIJAH BEGAN BY REPAIRING ALTAR BROKEN BY MAN.

A. If God is to ans. today, must be some repairing.

1. Altar of consecration: give yourselves.
2. Altar of obedience: respond when Master calls.
3. Altar of sacrifice. don't hold back.
 - a. Must abandoned this excuse that time has changed and this is no longer practical.
 - b. Worliness, Satan, neglect, has stolen our song until lost testimony. Much repairing to be done
4. Air-condt ch. robed choris, banquets, dramas, etc in pulpit, pew, never fooled God. THAT PEOPLE MAY KNOW HEAR ME O LORD.
 - a. Elijah prayed: fire felled consumed sacrifice wood, dust, and water: people fell on faces. and decided this is the true God and proper procedure.

ALEX - LA MARCH 7, 70
Mrs Mc Card. ¹⁰⁹ there.

ELIAN ASKES QUESTION WITH STRAL PROMPTLY

ELIAN ASKS THE PRIEST THE CHURCH'S POSITION

ELIAN PROPOSES SACRIFICE TO EACH OF THEM - GOES

ELIAN BEGINS BY REPEATING ALIAN BROKEN BY ELIAN

A RIGHT APPROACH TO ELIAN

ELIAN MEETS ORABIAN

ELIAN / POWER RESPECTED BY ORABIAN

ELIAN MEETS WITH ALAN

**NAAMAN'S HEALING IS TYPICAL OF
CLEANSING BLOOD. 2 King 5:10**

Naaman was cleansed by wathing in Jordan at the command of prophet..Very good symbol of our going to the fountain of life to be washed from our sin

I. NAAMAN THE LEPER TYPE OF SINNER.

- A. Positionally great, honorable.
- B. Naturally a leper, sinner, worst form of disease, incurable, but for the power of God.
 - 1. Considered a shame, disgrace, deformed, unclean, many left alone..(his respectable.)

II. NAAMAN HEARD THE GOOD NEWS OF A GREAT GOD.

- A. Came about from testimony of little girl.
 - 1. Importance of witnessing.
- B. Naaman's response, being persuaded by servant
 - 1. Heeded message.. made an effort, many do not, hearing but not receiving.
- C. Of course it was not like he had it figured out..
 - 1. Salvation not conformed to your plans.
 - 2. God works with our beliefs, personalities.
- D. Naaman's final attempt was honored.
 - 1. Supposed he would have given up.

III. WHAT LESSON DOES IT TEACH US. WHAT APPLICATION CAN WE APPLY ?

A. Fount open for ever sinner..rich, poor, mighty

B. God's provision made, even as of old.

Zech 13:1. In that day the fountain shall be opened to the house of David, and the inhabitants of Jerusalem for sin and uncleanness.

C. It is opened to the Gentiles.. Dirty, sinful defiled may come.

D. Fount opened at the cross. Jh 19:34

One soldier with a spear pierced his side, and forthwith came there out blood and water.

- 1. There is a bountiful supply, wells on earth and a river in heaven..
- 2. Not a single well, but wells of salvation

He showed me a pure river of water of life, clear as crystal proceeding out of the throne of God and of the Lamb. rev. 22:1

IV. THIS FOUNTAIN IS ACCESSIBLE TO ALL OF ADAM'S RACE

A. Re-assuring to know that God delights in giving us his best.

B. Christ gave living waters to Samaritan women. Jh 4:10 If thou knewest gift of God.

C. A general invitation to this fountain.

I am alpha and Omega, the first and the last beginning and end, I will give unto him that is athirst of the water of life freely. Rev. 21:6

D. Given by the Holy Ghost.

Spirit and bride says come, Rev. 22:17.

E. None excluded.. Unto him that love us and washed us from our sins in his own blood. Rev 1:5

F. A complete purification.. Psa 5:87

purge me with hyssop, and I shall be clean wash, and I shall be whiter than snow.

V. LIKE NAAMAN THE OFFER IS UNTO YOU AND YOURS.

A. Many will have to tear down wall of prejudice, tradition, etc.

B. Must humble himself before mighty hand of God.

Matt 16:13 THE DIVINITY OF CHRIST.

More has been written about Christ than any other. Both friend and foe has given Him great consideration.

Been often misunderstood by friend and foe.

While He was on earth there was much discussion about His divinity. Peter declares this to whole world.

1. WHOM DO MEN SAY THAT I THE SON OF MEN AM ?

A. Asked His disciples-He knew many expressing their opinions.

i. Many recognize His divinity.

2. However, there were divided opinion- Fact that they all claim him to be one of the prophets risen from the dead- Generally viewed Him as Divine.

B. Jesus said: I know what others say- But what do you say - Important to know that each have a personal testimony.

C. All should know him to extent unmistakably recognize His divinity.

"Thou art the Christ the Son of the L. God."

i. Peter's firm confession..strong conviction What other thought made no difference to him-

Rom 9:33 Behold I lay in Zion a stumbling stone and a rock of offense and whosoever bel.. not ashamed.

2. Must be some evidence of the divinity of C. Present fact that He was not an ordinary man His influence on world sufficient proof. He offered to man-Salvation-changed lives. His ability to cleanse lepers, heal sick.

C. Men only stones in church-Christ chief Corner Stone Matt. 21:42 Did you never read in the scrip, The stone which the builders rejected the same is the head of the corner, that is the Lord's doings and its marvelous in His sight.

3. He is Alpha and Omega. Rev. 1:8

Quote

Alpha first letter in Greek alp-Omega is the last-from everlasting to everlasting. Christ is all in all.

D. He holds the key of hell and death.

Rev. 1:18 I am he that liveth and was dead, and behold I am alive for evermore-keys

A. No other trusted with keys-Divine being possessed them.

B. He has preeminence in all things-Head of church
i. Please Father to give Him all power authority

11. RECOGNITION OF HIS DIVINITY.

A. Admitted by all..Divils confessed.

B. His doctrine and learning from above.

Jh. 7:13-16. After the Jews marvelled, saying, How knoweth this man letters, having never learned-Jesus answered- My doctrine is not mine, but Him that sent me

2. Jews mystified at His learning-Knew never gone to school- admitted wisdom come from God- His unsurpassed understanding originated with His Father. Jh. 8:37 "I speak that which I have seen with my Father. Nevertheless among the chief rulers also many believed on Him.

C. His acquaintance recognized His divinity.

Mark 6:2 He began to teach in the Syn. many hearing were astonished-from whence hath this man these things

Jh. 10:41 And many resorted unto Him and said, John did no such miracles; but all things that John spake of this man were true.

Jh. 7:17 "If any man will is His will he shall know of His doctrine whether it be of God.

D. Knew Him to be a carpenter or a son of one.

i. Knew His bro. & sis- works evidence of divinity

E. The devil confessed him to be the son of God.

1. Mark 5:7 What have I to do with thee thou Son of God (most high)

2. Man full of devil - who controlled his voice They knew that Jesus had ~~power~~ power over them being the Son of God.

F. His executioners confessed Him to be Son of God

1. Matt 27:54. Truly this was the son of God.

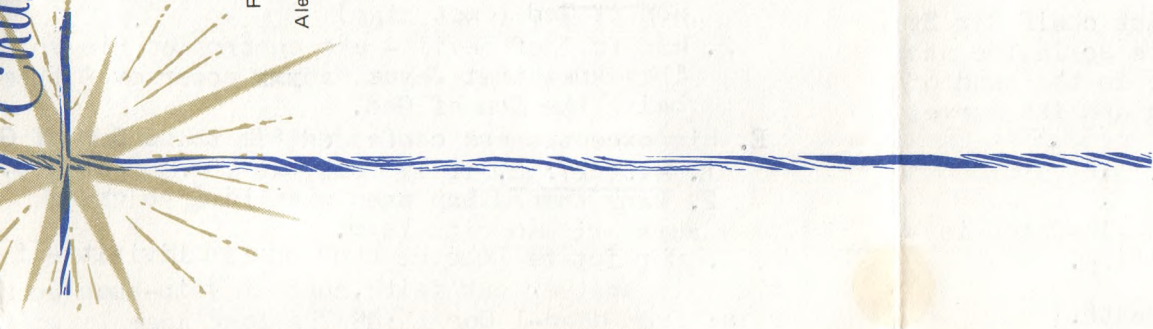
2. Many things happened when hung on cross they were gripped with fear.

Our future hope depends on His Divinity-If there is another our faith, hope in vain-When Jesus raised from dead-1 Cor 15:45 The last Adam

Church of the Nazarene

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CROSS-BEARING. MATT 10:38

He that taketh not his cross, and follow after Me, is not worthy of me."

Before His crucifixion, he had foresight of it, and does not hesitate to realize himself bearing it.

Being all wise, He see each true disciple receiving and bearing his own personal cross. (none excluded)

View great procession led by Jesus make cross-bearing train. Not a pageant, real march of suffering. Reaching through all times...

Requirements are: must be willing to pursue Jesus in Cross-bearing as in all else. Not easy, it is laborious...sorrowful...sometimes humiliating, Cross bearing is inevitable to every follower of Jesus. We are bound to take up our cross, or else give up all idea of being a Christian. Let us consider:

PERCUSSA

I. WHAT MAY BE OUR PARTICULAR CROSS... his cross.

- A. Think it giving up world..it is..love not world.
- B. Suffering reproaches, unkindness..Stephen.
 - i. Remaining in poverty or obscurity for the good of others.....Daniel..Paul...

- C. Means consecrating all to Jesus, bowing whole self beneath the blessed burden of service.
 - f. Heb 5:8. Though a son, learn obedience by suffering.

Remember: Our cross is well, wisely, kindly, surely chosen for us by our Lord. Be like Him in bearing it: Must Jesus bear cross alone, and all world go free

II. WHAT MAY WE DO WITH IT.? Taketh..follow with after me

- A. Should deliberately take it up..
 - 1. Not select another one..
 - B. Not murmur at cross given appointed you..
 - C. Not despise it, by wilful neglect of duty.
 - D. Not faint under it, fall beneath it or run from it.. Be strong in the Lord and power of His might
- E. But boldly accept it...only a wooden cross after

(ONLY FOR PRESENT TIME)

ALL

- f. Through patience we should endure it..only a little ways..Our light afflictions are for a moment..

- G. Cheerfully resign ourselves to it..Divinely appointed

- H. Obediently follow Christ with it: His steps...
 - Not enough to wear a cross, but for Christ's sake.

- 1. A royal burden, a sanctifying burden..

III. WHAT THEN SHOULD ENCOURAGE US ALL.?

- A. The necessity of it..Cannot be a disciple without it
 - 1. Society requires it of us...Better men than us carried it..

- B. Love in our hearts that constrains us. Jesus bore a heavier one than mine..
 - 1. Its easier to take it up, then it is to drag it.

- C. Our faith in Him compels us..Grace is furnished equal to weight of cross. My grace is sufficient
 - No man has a velvet cross..

- D. Consider experience we gain when we assume it with pleasure..
 - 1. Able to enrich the lives of others..
 - a. Testimony will have a ring to it..
 - 2. ^{THE} high expectation we have at end of life..
 - a. A well-done will be heard...
 - b. A crown will supplement the cross...

If you think the cross is heavy and you are tempted to give in, take your burden straight to Jesus, and He will give you strength within...

a. Make us suitable to be used in God's kingdom..

b. God uses cleanse people to do holy work...

ILL. Priest and Levites..Sanc. selves..
Singers,musicians.

A. Holiness fashions us for His use..

A He makes and remakes, forms and transforms the clay which He intends to use for His interest..

B. Holiness favors us by His use..

a. How great it is to be highly esteem by the Master in some simple service..

ILL. Mary..Highly favored..Blessed art
ILL. Have consider my servant Job. ABRA

III. THE VESSEL THAT HAS BEEN THOROUGHLY PREPARED.

" Prepared unto every good work".

A. Man cooperating with God..

It is God working in you both to will and do His good pleasure."

Make you perfect in every good work..s

Make you"

In you" a vessel that has been acceptable..
Saved from present sin and sanctified wholly.

B. Man turning over to God: forsaking all..

self-denial..

C. Man willing in well -doing to suffer.

"Foras much as Christ has suffered for us in the flesh".

a. Like corn of wheat: must be willing to die in order to produce.. suffer in order to serve others...

Con: {Let us view these things and ask God what He would have us to do..

PURGING AND PREFERENCE.

"He shall be a vessel unto honor, sanctified." 2 Tim 2:21

When this experience is beheld by carnal man, he considers it to be a reproach..But viewed by the word of God, it is indeed an honor to be sanctified.

We cannot think of God performing a work that would bring a discredit and a disgrace to that soul before man.. Considering these things let us behold these truths and see who and what people God honors..

WE HAVE THIS TREASURE IN
CARNAL VESSELS

I. THE VESSEL THAT IS PURIFIED. "If a man purged himself

A. Process of elimination. Greek means: cleanse thour

a. By this act the soul gains honor.

b. Cleanse anything, everthing that would prevent this gain.. 1 Cor. 7:1. Let him cleanse himself

B. Price of eleination..

a. When we are bound by: possessions..persons, gain pleasures.

b. Cannout be allied with unholy persons, practise Gal 6:1. Standfast in the liberty".

EXPECT TO SAVE OUR FRUITS INTO HOLINESS

C. Power of His word: "The Lord knoweth them that are We are thus identified with Him..

a. God's seal is upon His people.

b. God endorses ~~there~~ work: witness. worship..

d. Provided inheritance.. "a vessel unto honor."

A. Transformation..

i. Changes wood, earth into silver and gold vessel and thus bring honor..

b. Apporpiation..makes treasures of us, and make us to triumph..Gives us victory over the base and transient things..(perishable things)

II. THE VESSEL THAT IS PROFITABLE. Sanctif and meet for

A. This fits us for present and future use..

B.R. May 19-57 5 HANDS.
B.H. April 29 '62 - Hand Se -
Sulphur June 13-66. " "
SLIDELL, LA March 11 - 1976

2 Tim 1:12.

THE GLORIOUS GOSPEL.

Paul had his season of trials, persecution, yet sustained by faith, and grace of God.

He was custodian of gospel, it was placed in his bosom, so to speak.. He felt confident that God would make a way for him to be faithful to to very end...

He felt it a great comforted as the result of committing these obligations and his life to God.

I. WHAT HE WAS DISPOSED TO DO..

A. Knowing the impending dangers..soul's peril..

a. This situation must be handed to Jesus, He alone could remedied the ills.

b. This chosen lot was from God and He must abundantly supply.

c. This avenue of service must be directed from above..Jesus would steer him right.

d. This dilemma he was in was interposed by Jesus.

e. The care for his soul was entirely guarded by his divine protector..

Since it was done in an act of faith, he must continue on in naked faith..

II. WHAT HE HAD KNOWN PERSONALLY.

A. By experience he knew his Lord.

a. Experience gain on Damascus, and other times

B. By reading and those who talked about Him..
And thus made his own decision..

C. His experience in new way of life, was not done in school, Heb. or Greek..practical

a. He entered into fellowship, even of His death and suffering...

a. We too must witness such a change and experience

i. Only then will we commit all to Him..

III. WHAT HE WAS SO CERTAIN ABOUT..I am persuaded..

A. Did he rely on Jesus's ability, power??

i. Did he know Him to be divine..?

2. Being all powerful, power to save..

3. Being infinitely wise, could thwart off evil..

4. His sacrifice was complete, met demands of law..

5. Christ could keep until dawn of life.

"Against that day"..day of judgement..

IV.. WHAT THEN WAS HE SO CHEERFUL ABOUT...

A. The fact that God would call him...

B. The confident God placed in him being a outcast.. "I am not ashamed." Though a persecutor, not a preacher. ...

C. He was ashamed of the cross, throne, or thorn,

a. Christ would keep him..

b. Would see him through..

D. May Paul's experience cheer our souls as it has never before...

a. Let us take Christ as a companion and guide, you not fear, though all turn against you..

Conclusion:

As we have received light from this glowing text and have determined to commit all without reservation to Him, then let us trust Jesus for the future..

Amen

B.N.H. April - 1962

C. Many rely on what knowledge they have sufficient to save.

III. HIDDEN PUNISHMENT AWAITS LIGHT REJECTORS.

- A. Continued rebellion finally have light removed.
- B. To lose eye to see it even when present.
- C. Being led by a blind guide, remain in forgiven as culprits..

IV. CONSIDER THE END OF THE FOLLY OF THIS REVELLION.

- A. After all, rebels fight against own interest.
- B. Light is best friend, and it is wisdom to obey it..
 1. Light triumphs still.. Owl hoot, but the moon shines on..
 2. To oppose light, truth and righteousness is useless; and frequently it tends to promote rather that to prevent.

- C. Light would lead to more light:
 1. Consent to it... received benefits from it.
- D. Light even here would give peace, comfort, rest, holiness, and communion with God.
 1. Lets yield to light, follow its tracks.
 2. Bec me allies to light, spread its bemas.

E. Since God is light, He has in a sure given us light to reflect Him..

2 Cor 4:3 But if our gospel be hid, it hid to them that are lost, lest the light of the glory of Christ be seen. By whom the gods of this world has blinded the minds of them that believe not.

Light is come into the world, but men loved darkness..

He that followeth me shall not walk in darkness but shall have the light of life.

REBELLION AGAINST LIGHT.

Job. 24:13 "There are those that rebel against the light."

Many no doubt were privileged to enjoy light, yet this privilege may turn into occasion of evil. To wander on dark mountain is a terrible curse.

People of America have received light in many ways so that they are without excuse:

Instruction.. Conscience.. Reason.. Revelation, Exp of Holy Spirit.

Light has a sovereignty in it, to resist it is to rebel against it..

Degrees of light differs... Am. Heathern, etc.

God is light.. He has given this to display Himself. He has clothed it with a measure of His majesty and power, and judgement..

Rebellion against light has in it a high degree of darkness.

Might be virtue to rebel against darkness.. What of those who withstand the light, resisting truth, holiness, etc.

I. HOW ARE WE TO DISTINGUISH OR POINT OUT REBELLS.

- A. Some times it is hard to do, since:
 1. Well instructed person teach others to resort to base evils, grievous traitors..)
 2. Children of Ch. parents rebel against early training, entreaties, precepts, example throw away..
- B. Hearers of word: quench conviction, deliberately frequently.
- C. Men with keen moral sense rushes on, despite the reins of conscience which should restrain them.
 1. Professors who talk doctrine, condemn other pronouncing their own doom.

II. HERE IS A DESCRIPTION OF POINTS OF THIS REBELLION

- A. Those who refuse light, unwilling to know that that would be convenient, deny themselves time for thought.
- B. Stay away from service, sermons, neglect Bible.
 1. Others fight against it, calling light, dark
 2. Walk contrary to it truths, walking away from it.. Their own ways, thoughts.

B. R. LA March 24-57 81

GOD'S WILL FOR US. CP

I Thess. 1:4. For this is the will of God, even your

God's blessings has always been presented to man
His will is manifested to sincere, humble seekers.

Let us unfold the marvels of this dynamic thrust

I. THERE IS A DEGREE OF CERTAINTY IN THIS STATEMENT.

- A. No variability, no prevision of truth.
- B. No alterations in plan, program of God.
- C. This assertion bears full responsibility..
 - I. God integrity bears it out.

II. THERE IS A DECLARATION OF CONCERN SHOWN HERE.

- A. God's will involves concern..Part of man, God.
- B. God's will inspires consecration.. 2 cor 7:1
- C. God's will incites conviction. Rom 7:14

III. THERE IS A DISCOVERY OF CONDITIONS (CONNOTATIONS IN THIS SCRIPTURE.

- A. ^{This} Assertion reveals what God had in mind. (SANCTIFY
- B. ^{is} Assumption presents God's intent subsequent to man's salvation.
- C. ^{This} Assurance is given to men ^{who} wholeheartedly complies with God's divine command. ^{"This the will"}

"Be ye holy."

Con:

Let us seek with our whole heart the whole will of God and follow it, for in so doing we will never be disillusioned.

B. R. - Aug 25 - 59 J. F. J. J.
Holmes - Downtown Sept 7 - 59

SELF DECEIVED.

123

The pride of thine heart hast deceived thee, Obadiah
God resisteth the proud... James 4:7.

Every one that is proud in heart is an abom.

A man pride shall bring him low.

He that exalthe himself shall be abased.

This is true of all proud persons, for pride is
self-deceit. Some in all cong. Some proud that they
are humble, proudest of them all.

Considering the Edomites, and the pride of their
hearts, let us look to ourselves and profit by it.

I. THEY WERE DECEIVED. Certain matter ..deceived.

A. Estimate formed of them by others.

B. Thought themselves to be in honor..V-greatly
despised..Not please us to know what others
think of us.. They were deceived as to:

C. Personal security..felt safe.

i. Who shall bring us down..near their doom.

2. Dwelling in rock city: impregnable..

3. None sure against misfortune, death..

D. As to their personal wisdom. Wise of Edom V 8
Lord, said none that understand me."

i. Those that know more than word of God
knows nothing at all.

E. As to the value of their confidence.

i. Relied on alliances, confederacy..

2. Men at peace with thee, has deceived thee.

II. THEIR OWN PRIDE DECEIVED THEM.

error.

A. In each point pride lay at the bottom of their

i. Pride lays a man open to being deceived.

2. His standards is rendered inaccurate his weights
are FALSE.

3. His DESIRE INDIFFERENCE - HE IS NOT
~~LOOKING~~ LOOKING ANY BODY. BLINDNESS
IS THAT PART OF CHARACTER.

In spiritual case is so..Self-righteous, self-
sufficient...

III. THE PRIDE LED THEM INTO EVIL WAYS..

A. They were full of defiance..Who shall bring
me down to the ground".

a. Self-asserting spirit provokes hostility.

b. Leads to war and fightings and all sort
of contention...

B. They were destitute of compassion."Those of
kindered race were being slain, and they had
no pity.. Reveals a stoney heart..

C. They showed a contempt of holy things.

III. Mailman..

Ye have drunk upon my holy mountain V-16.

a. God will not allow his church to be a
play house..

b. They even shared in oppression..V-13;14.

IV. THESE EVIL WAYS SECURED THEIR RUIN..

A. Stubborness brought enemies upon them..

i. Unkindness returned unto their own bosom.
Every evil deed dish out received re-
compense.

2. Their contempt brought judgement.

None to remain of the house of Essau.

Oh let us seek him who is above all.

Hating all pride, let us humbly rest in Him..

Tiring with true humility, casting themselves
upon the Lord.

DECEIVED

Then we shall not be deceived for Jesus is the
truth.

God will lift you up when you fall in dust
humility and repentance..

B.R. A. Jan 6 1958
SLIDELL, LA ~~Aug~~ 29. 76

Acts 13:26

GOSPEL THAT APPEALS TO ALL. ^{TINELY}

To you is the word of this salvation sent."

COWAN, TN

Paul, Barnabas preached gospel to see of Abraham. (Blaspheme) turned to Gentiles (affected you and me A warning lest we refuse, and will be taken away.

1. WHAT IS THE WORD OF THIS SALVATION.

A. Jesus the promise Saviour V-23 of this man's see hath God according to the promise raised a Savi

B. Promised forgiveness on grounds of repentance. "By Him all that believe were justified from all things which ye could no by law of Moses.

a. It is a word, as being spoken by God, and as being His present utterance even this moment Reveals Him who is truly the word*

b. It is a word of salvation: for it declares describe, presents, presses home salvation.

c. It is a word sent: A mission of mercy from God (gospel is a message) Jesus is Messiah, Hol Ghost sent to work salvation among men.

2. HOW IS THIS SALVATION SENT ?

In the great commission- ordains men to preach to all creatures

Lord: not to those who crucify you, place thron on brow, yes, Peter even to these.

a. Bibles place in every home, preach on streets. It is peculiarly fitting for your needs. The power that accompanies it..hard to resist the H. G.

c. What if it singles you out and say to you.

3. WHAT POSITION DOES IT PLACE YOU ?

A. Singular favor..many died without hearing

B. Indebtedness: those died it bring it to you

C. Hopefulness..accept and live. Not merely with intellect, sincerity Eternal life or wrath.

D. Of serious responsibility.. If you so neglect i

4. NOW WILL WE RESPOND TO WORD OF THIS SALVATION .

A. Your decision will determine your future destiny.

B. Your delay may endanger your soul

C. Play hypocrite and pretend to embrace it. No change, no concern, obedience.

D. It can be treated with scorn and contempt Old fogism.

a. It can be trampled ~~over~~ and tampered with

b. It is suitable for ether and become serious

ILL. Man unsaved accompanied a minister to prison to preach..Many very cultured, mannerly, etc Comment after service- Men must have been moved by such utterance..such preaching cannot fail to influence....Were you influence ? Impelled to choose, obey- Not preaching to me, but to the convicts..you are mistaken I was preaching as much to you as to them..you need a saviour.

E. Preached to every creature

Are you a different person because of it.

Does it affect your life.

EVANGELIST

(CHURCH OF THE NAZARENE)

4822 MOHICAN STREET

BATON ROUGE, LOUISIANA

HISTORY HORRIBLE PICTURE.

Luke 23:33. They crucified Him."

God is not respecter of person. time..no respect of place..(speak amiss) Earth contains one spot that exceeds all others..near to heart of God. Jersulaema. Chief city of Judea. Where rises hill of Calvary.

Consult: Mark, Matt, Lk, Jh: take you to same place "Place of skull". (found untilely end here)

All glory and horrors of 6 Thousands yers of human history: come to focus here..Hate and love reaches it height here..place of ex cution became place of sacrifice..Sin mounts to fill cup of wrath.

Here heaven busy erecting a sacrificail altar upon which the Lamb of God must be for sinners slain.

Fancy yourself climbing mounful hill, standing on summit, before blood thirity mob of THREE CROSSES.

Beholding middle cross: something strange surges through us: Dies a perfect man, records pure..none convince Him of sin. Lips spoke greatest sermon, wisest lesson ever taught..Physician affect more cures Lame etc..Now mangled and suspended on a rough -hev Hem cross..deers, frenzied howlings could by heard.

Christ voice raises, bruised, battered lips uttering supplication: Father forgive. World has time to weigh meaning of these words. Millions refuse it to be the words of just a martyr..From regal veins, four tain flowed for cleasning of millions.

The scarlet robs..thorns could'nt hide His identity...eternal with Father: Became flesh, reconcling wo Incarnation a mystry of greatest magnitude.

Christ is God: explain it ? you can't.. Believe it you must. = Mary did not give birth to a personality when Christ born, bore a body into which personality entered...A body thou has prepared Me. Mary was found of child of the Holy Ghost. depts of mystry

God in finite form sleeping on bosom of Mary.

Fleeing for life of Jesus by Herod..

Calloused hand in carptner shop..

In Gethseman...At judgement..trial, cross. falling beneath it: Heaven knew it...Hell knew it..Earth will find out..When He cried it is finished:

A. Some say: greatest value through Histeaching.

a. His teachings eclipses those of His time.

His code of ethics flawless..Philosophy of love un- excalled: Teaching put to practise; end war, uni. peace

a. Others insist: His greatest legacy, example of life...: ILL. In Baptist: Beheld Christ, none greater...Marked His regealiness, firm with courage, character...He must increase, I decreas

b. Could have said: Messiah, The Christ, Mighty God, Prince of Peace etc. - But the LAMB OF GOD. It shadowed the cruel cross.. all of its horrors. when body lifted, bruised, bleeding: (For this caus came I into world: Pour out life for a rasom for m

c. Bible state man a sinful creature, corrupt chara ter, and conduct..Like vile serpent man s sin left a horrid trail from Eden s garden until no

David said: if thou, Lord would mark iniquity, who sha

d. Separation between man's sinfulness, and God's holiness. No company with sinners..Yours sins have separated me from you."

III. THE CAUSE OF ATONEMENT.

A. Substituionary death of Jesus at Calvary had its deepest demands in needs of man..Through Christ we are brought near to God.

Christ also hath once suffered the just for the unjust, that He might bring us to God.

B. System of redemption which heaven devised, has not met whole hearted approval of earth.

a. Man's wants to prefect own salvation.
i. Through culture, morality, acheivement..

2. God demands an infinite ransom..

b. Sacrifices on Jewish altars could not avail.

i. Christ met demands of God. He became the lamb for sinners slain.. He was wounded for our trans

Boston Revue	Feb 1 - 58	- 1 - 5000	124
B. R.	Feb 25 - 62	- - -	94
Alex - 40	MARCH 22 - 70	- - -	94

Cor 6:3 9:5-8 TITHING IS GOD'S METHOD.

Cor. 10:16:1:2

Minister fail preach certain subjects, arouse carnal nature of people.. Ought decalre whole counsel of G.

Built up in Holy Faith not by being good etc. but by obedience to God's cammands. Obligations sinner ought to feel for sake of family... Christian community is better than godless communistic atmosphere.

Don't like to mention money in church, ever walk of life is cheif subject. (ball-game, dance, show, money... maintain prophety etc..)

Church not run on profit basis, used for glory of God. ~~1 Cor 10:12~~

Tithe, thiting recorded 36 times.. Tenth found 67.

a. Rewards in tithing promises temporal blessing but when fail resulted in calmaity. (Jews)

b. O.T. speaks of ^Mmoney: Gold, silver, shekel, penny mention many many times..

Christ spent time in speaking of ^Mmoney. Parables in Mk, Lk, Matt, speaks lotson ^{THIS} subject.

Paul devotes 2 Cor. 2 ch. on this subject.

c. It was ancient practise.: Gen 14:20 Abra to Mel. Gen 28:22. Jacob vowed to give substance. I will g

God required a tenth of land: Lev 27:30. Tithe of land ~~when~~ seed of land, fruit of trees is the LORDS and it is holy unto the Lord.

Tithe not to be used for self:

Duet 12:17. Thou mayest not eat within thy gate the tithe of corn, vine, oil, firstling of cattle.

d. God designated the place for the tithe. Lev 27:32: The tenth shall be holy: Bring all the tithe into the storehouse..

Challenge to church: prove me now therewith. Backed up by N.T. Jh. 8:20 Christ in treasury room observed people giving.

Acts 4:34. No cash but property, brought gifts to al

Acts 11:29. Ill. store house plan. ^{SAUL} Paul and Barnabas boss, elected to this job. ^{SAUL} SAUL

Cts 4:36. Barnabas sold land brought it to treasure.

II. AWFUL CONSEQUENCE TO NON-TITHEERS.

a. Cursed with a curse.

Mal. 3:8. "Ye have sown much and bring in li He earneth wages to put in a bag with holes i

Look at verse: God sent a drought, withheld dew

a. Non-tithers guilty of following sins.

I. Sin agaisnt fellowman: ^{ILL} HUSBAND DON'T ATTEND? ^{MRS JOHNSTON}
Against church: made to carry burden alone.
2 Cor. 8:13. I mean, ^{NOT} that other men be eased ar
burdened, but by an equality.
Tithings usually divides these burdens.

2. Against minister: missionaries: can't go many perish without seeing the light..

3. Heathens.. no chance..

4. God.. Breaks God's comm. "Thou shalt surely tithe
Robs God... Mal 3:8. ^{OFF} Wherein ... in tithe and

The sheriff of circumstances will be around ^{TO} the non-thithers sooner or later.. He is God's collecctor and he charges very dear interest
Israel paid dear for her folly..

b. A blessing to faithful tithers...
a blessing no room to recieve it..
I will rebuke the devourers etc..

i. This is for our benefit: Test it for a year..
It makes us partner with God.
It saves us from coveteousness, narrowness, and stinginess.
We can claim God's promise etc..

Sulphur, La. Jan 2. 84 93

1 heard.
LeDoux, Sibley Mrs Vincent & Judy's
Marie net Thru & Bridges

SULPHUR, LA NOV. 24-1979 - 3 PROMISED
(78) to T.H.A.

Matt 2:2

THE STAR OF PROPHECY.

Annually strange happenings are seen in heavenly body..weir phenomamahs, Sight we see yearly are accuretly fortold by Astromoners..

How much were these wise men from the east affe ected by this STAR. was it unusually bright that night ? Did they kenw from prophecy that this was the star..from linage of David..(BRIGHT ANDMORNING STAR. It was a divine revelation..

What prompted them to ignore

Arabaaii

I. THE GRUESOME JOURNEY TO JERSULAEM. East suposedly

- A. Roads not too easy to travel.. *MIRACULOUS STAR ONLY SEEN BY WISE MEN*
- B. Was led them to this venture.
 - a. Emotions.. Wild-dream..
- C. Were they moved by faith..obedience to vision..
 - a. What about God's given impressions..
 - b. Do we consider the cost, the sacrifice ?
 - c. Distance don't mean a thing when one love the work of God..

II. THE GREAT JESUS THEY SOUGHT..

Where is He that is born kingsof Jews? We have seen His star. *is hat assurance did they have that they could find him? what was the basis of hope?*

- A. What prompted them to seek Him?
 - a. They were spiritual y minded?
 - b. Willing to go from door to door.
- B. Let seek to put Christ in Xmas.
 - a. Gross ignorance among church members.
 - b. More concern about gifts than grace.
 - c. Seeking company than Christ..
 - d. Seeking gold than God's saviour.

FIND HIM

III. THE GLEAMING STAR INSPIRED THEM ALONG THE WAY.

- A. Meant little to thousands..
 - a. Treat it lightly..as insignificant.

B. Led by the spirit of God's star..

- a. Surely trip was not in vain..
 - i. Would not be defeated.

C. Star divinely providentially seen..

- a. God arranges things for His good pleasure.
 - i. For man's good...
 - 2. Sun to stand still.
 - 3. Coin from fish's mouth..
 - 4. Sea to reced on either side..dry shod..

IV. THEIR GREAT FAITH WERE HONORED.

- A. Cause Jersulaem to be awaken from slumber..
 - a. Troubled the king..
 - b. Scribes called: told of the prophecy:
 - i. Bethelem Christ called, Governor to rule.
 - c. Contention were created:
 - a. Christ's enemies..
- B. Finally their journey was rewarded:
 - a. They saw the Christ.. Brought gifts:
- C. Glimpse of Jesus can change lives of men..
 - a. Change the complection of our lives..
 - b. Few church people would venture on God's promise..
 - c. They statrled the known world..
- D. They returned home joyfully, and became ambassordors.

May this Xmas we get a n w glimpse of the Christ so as to stirr our love and affections as never before..

BR. Dec 20 - 59 128

BR. Dec 24 - 61 92

67 absent.

Suppl. Lt. Dec 30 - 62

56.

Text: Luke 24:13-34. "WHEN JESUS COMES." *TINNY*

Christ appearance makes the difference when our hearts are heavy with needless cares and doubt..

CP

I. ONLY CONSCIOUS OF EXISTING CIRCUMSTANCE.

A. DISCUSSION.. Human reasoning..

- a. Relative to His death.
- b. From standpoint of human reasoning.

A.. against me.. ILL Elijah..

b. Why should this happen to us..

B. Responded to hopelessness. *AS RESULT FROM NO ROOM FOR FAITH; ADVANCEMENT*

a. Facing a grim tomorrow.. Dismal future.

WHAT COULD STRENGTHEN Waning HOPE-

b. No happy anticipation.. only existing difficulties.....Gloom, despair, sadness.

IT MEANT NOTHING TO TRY (HE IS RISEN) GOD SHALL REDEEM MY SOUL POWER OF GRACE

II. BUT UNCONSCIOUS OF JESUS'S PRESENCE.

A. When our heart give way to sight.

a. Act as if their were no God. *NO CHRIST! NO RESS. NO FAITH*

But God honors our faith. *EVERYTHING IS VAIN*
(in His work
in His plans..
DEATH, RESS.)

b. When our minds are obsessed with things..

Home...car...cares....non-essentials..

THE MARTHA of MAN WITH BARNS

HOURS OF CALVARY CHANGE BY GLORY OF HIS RESS.

III. THEY PERCEIVED IT WAS JESUS.. *ADMITTED*

A. When they recognize they had failed to

accepts the sayings of the prophets.

B Failing to let God talk to us..

*Baton Rouge, La. April 2-1961 135 S.S.
Sulphur, La. NW. 1963
ALIX-LA MARCH 29-70 11055*

Luke 13:22. "Give us of your oil."

FOLLY OF BEING DECIEVED.

C. L. J.
small
AGAIN
5 COWANITN

Most dramatic picture of rapture of Christians that has never been excelled. Suggest peril of false hope, or supreme tradgy of unreadiness.

The day is coing when Jesus will return and we all alike must be prepared to meet Him.

What does this scene protray.

I. THEY SEEM TO BE A SAMNESS ABOUT ALL OF THEM.

- A. Part of bridal party.. Household of faith.
 - 1. Fellow citicens..
- B. High principals. morally clean. socially accpeted religiously kept the Sabbath..
 - 1. Seem to be no physical differrence.
 - 2. Same shape of lamp, lights in their lamps.
 - 3. Externally alike: All **professed before wit.**
- B. Internally the difference was known.
 - 1. Five wise was not the judge of this. God was.

II. THEY WERE GREATLY DECIEVED THOUGHT TO BE READY.

- A. On the premise of being sincere... good, moral.
 - 1. Should this be the guiding principal.?
 - 2. Dangerous theology..
- ILL. **Heathens are... Man building house, sand.**
- B. Pressures of life will startle us of our need.
 - 1. Especially when sickness prey on body.
 - 2. Faced with financaill set-backs. reverses.
 - 3. Easily give us.. Why? **No internal light.**
- C. Should be certain about eternal destiny.
 - 1. We need more than lamps.. religion, sincerity. dogmaticism, physocological view about rel.

WE MUST HAVE OIL.

Apart from this our rel. in vain, labors are to no avail. Crhsitanity void, faith loss.

ILL. **King of Sweden**: making round with peasants talk to farmers, one with good rel. testify when King was dying, call Biship. explain faith. Ingenous. I was farmer's faith.

III. THEY WERE SHOCK TO KNOW THEY MISS IT AT RAPTURE.

They arose.. sought rel. garb.. pious mask. but they were not ready... No light, no assurance, beautiful externalism, not open hypocrisy, only immitation.. only exposed at coming of Christ.

Actual readiness is internal, depended on continued, consistant, consecrated life of obedience.

Holding faith and a good conscience.

- A. What a sad predicament.. **No oil** not prepared.
 - 1. Many knows what it means to get saved, accpted tradition of parents, made no present applic for self.
 - 2. Good intentions will untimate fail.
 - a. Never know what tomorrow may hold.
 - b. Broken health.. old age.
- B. In process of making preparation to get what they lacked and knew they needed, but oh, too late. **Christ came unexpectedly.**

IV. THE DOOR BARRED AGAINST THEIR ADMISSION. SHUT.

- A. Their awful exclusion.
 - 1. Away from those whom they associated with.
 - 2. From love one and children with whom they love to be around.
 - 3. Excluded from heaven. No chance to get there.
 - 4. How shocking separated from their best friends, and those with whom they attended church and heard them testify, etc.
- B. Many here tonight knows what Christ expects of you.
 - 1. Get sanctified.. clean up. be ready.
 - 2. You must have the assurance to enter when the hour is announced.
 - 3. Trun your back upon sin and disobedience. look for Him.

For the L. Himslef shall descend, from hea ven with a shout, with the voice of an arch- angle and with the trump of God and the dead i Christ shall rise first, Then we which are aliv and remain shall be caught us together with th in the clouds to meet the lord in the air.

MAGNOLIA, MISS APRIL 9-20 1870

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WAMI.M.V. F21 - F28-18-67. -

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HOLDING ON. Rev. 3:11

Text; 1 Tim. 1:19 Holding faith, and a good consc.
which some having put away concerning faith hav

P.M.

Living in age where it seems rather easy for many to surrender their lives to will of devil. Many are being deceived and duped by satan. It take grace of God, plus faith, to maintain our spiritual stamina to make it through.

I. CONTINGENT UPON ENDURANCE.

- A. Regarding God's warning . Rom 11:21
- B. Respecting Christ's challenge. 1Ma 10:18

1 cor 15:1

II. CONDITIONED UPON EXPERIENCE. 1Ma 12:3

- A. Things we encountered in past.
- B. Things witnessed in presence.
- C. Things we can be assured of in future.
 - 1. Must resist by God's grace.
 - 2. Must restrain by goodness of Saviour.

1 cor 10:27

col 1:27

III. CONSIDERED BY EXAMPLE.

- A. EXERCISING OUR FAITH. 1Ma 16:35
- B. Examining our motives.
- C. Exhibiting our love. 1 J 4 4:17

Examples: Paul...Daniel...Hebrew Children.

- D. Many were victims of Satan's attacks.
- C. Many were victorious...

Conclusion:

Review these things in light of truth, and let warning inspire you to hold on..

B. R. Oct 5-59

126 15

11:8 .vel.

3. The people was between him and the Christ. *Rev. P. ...*

The press..

People can hinder one from seeing Jesus. He felt that he should see Jesus, another way must be provided.

Many have laid the blame of friends, kinsfolk ect.

FRINDS DESPERATE

HE RAN AHEAD AND CLIMED A TREE. He was desperate, heart stirred
a. He humbled himself..

111. THE LORD MET ZACCHAEUS AT LEAST ON THE HALF-WAY LINE. lf.

a. God expect the sinner to take all responsibility of saving se
* When sinner complys with God's method, he always meet him half way. Step towards Jesus, he come towards you.

1. HE LOOK UP TO ZACCHAEUS. Jesus recognize his effort..

He saw a man with quilt in his soul, a desire to get *side* of it

RID

2. He invited Zacchaeus to come down.. "Make hast".

Must get off our *lofty* perch.

LOFTY

He asked Zacchaeus to go home with him..

I must abide at thy house."

He would love to sup with sinners = *opt times pictured eating with Pub. & sinners*

of old

He would have him to feed him, in order to return him fourfold

ZACCHAEUS ACCEPTED CHRIST. Convince that Jesus is Christ

He is ready to make a clean confession.

He is open to any further instruction.

He would meet Christ demand.

He would gladly give his wealth. Divide with poor..

Formally this was his idol, his greatest barricade.. Rich Jews hate to give up their wealth. he was willing.

He promised to make wrong right.. RESTITUTIONS.

This is important, undeniable evidence of his sincerity.

A penitent sinner must be willing to straiten things out as much as possible.. What he cannot do, the Lord will do for him.

ZACCHAEUS RECEIVES CHRIST JOYFULLY.

He recieved ~~Christ~~ gift.. happy because Christ was going home with him...

Jesus said this day is salvation come to this hou

If you are lost it is because you are running from Christ.

HENRY T. BEYER, JR

Marshall, La. March 1953. 90 IN S.S.

A GREAT CONVERSION.

LUKE 19:9 And Jesus said unto him, this day is salvation come to this hous, forso much as he also is a son of Abraham. For the son of man is come to seek and to save that which was lost. *C. S. C. W. M. Y. N.*

He was cheif of publican, tax collector.. CHEIF means a graduation of some kind among the persons thus employed.

The Jews hated the publican more reasons than one. Prehaps they collected taxes from them for another nation,, or cheated.

JESUS PASSING THROUGH JERICO. built under curse. Yet Christ's presence honored it.. he can take away the curse

Dr. Olin says it it the meanest and foulest village of Palestine

2. Zaccheaus heard that Jesus was to pass through town.

Hear much of Him.. as teacher and healer. Curious to see him.

Natural desire to see men whose fame has filled our ears.

President.. Baseball or Foot-ball star.. etc.

RESUTTO = ALL YANKEE BASEBALL STAR.

2/ Crowds throne about Jesus. so different from other men.

Something about his person.. unlike others.

Great crowds followed him from town to town...

The secret of his drawing power.. He had something to offer the people..

Sinners go to church because realize Jesus has something to offer them,,

Instinctily *man* he has religious tendencies.

Crowds pressed him:: so little Zaccheaus couldn't see him..

He did not sit in office until Jesus looked him up..

True the Lord is seeking sinners, but sinners must seek Him.

A. Buisness can endanger soul.. too occupied *our seek ye the food which will not corrupt*

Detail work can easily obscure our sight to see *MARCTHA.*

11. MANY OBSTACLES THAT MADE IT HARD FOR ZACCHAEUS TO ACCEPT CHRIST

a. Every one have they difficulties and sacrifices in accepting.

He more than a ordianry has.. Many conversion in Bible never

recorded, only records extraordinary conversions.

HE WAS A PUBLICAN, made it complicated for him to come.. Cheif

1 knew that Jews hated them. Christ was a Jew.

2 The poor was against them. they cheated them so many time.

Position and money often obstruct one's way to Christ.

He was rich. How hard is it for them to trust in riches enter into the Kingdom of God.. It is easier for cmael to go *THROUGH THE EYES OF A NEEDLE*

Before Zaccheaus came to Jesus.. Jesus expressed to diciples and people; how hard it is for those that have riches to enter

LATER that he explained it clearer. He advised one to give his *MONEY* to

Zaccheaus told lord he would give half to the *poor.*

Zaccheaus told lord he would give half to the poor..

Responsive Reading

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. (*Psa. 19:7-9*)

Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. (*Deut. 8:3*)

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (*Deut. 30:14*)

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. (*Isa. 55:11*)

The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (*Isa. 40:8*)

Thy word is a lamp unto my feet, and a light unto my path. I have sworn, and I will perform it, that I will keep thy righteous judgments. (*Psa. 119:105, 106*)

And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. (*John 1:14*)

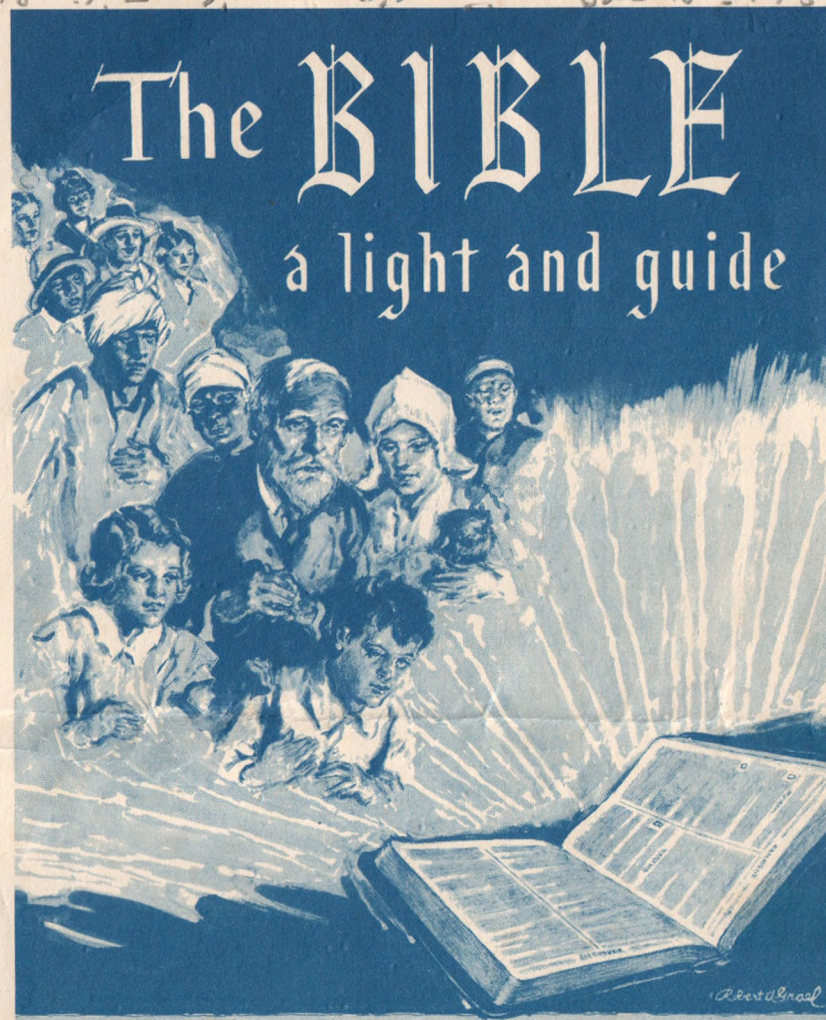
It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (*John 6:63*)

Therefore whosoever heareth these words of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. (*Matt. 7:24, 25*)

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AMERICAN BIBLE SOCIETY
450 PARK AVENUE, NEW YORK 22, NEW YORK

98-55 - Baton Rouge, La. Dec 13 1953
Dec 10 1955



AMERICAN BIBLE SOCIETY



Universal Bible Sunday

ONLY LET YOUR CONVERSATION BECOME THE GOSP OF CHRIST

THERE IS NO BETTER ADVISE THAT A MINISTER CAN GIVE TO HIS PEOPLE THAT TO URGE THEM TO LIVE WHAT THEY POSSESS, SO AS TO UPHOLD THE STANDARD OF BIBLE

HOLINESS IS THE ONLY THINGS THAT WILL KEEP OUR GARMENT CLEAN IN MIDST OF FILTH, DIFILMENT.

HOLINESS OF HEART WILL CONSTRAIN ON THE REFLECT THE EXPERIENCE OF HOLINESS TO OTERS.

1. THE ACME OF HODINESS. ONLY LET YOUR CONVERSATION"

- A. ITS INSISTENCE- BE YE HOLY- GOD COMMANDED
- B. ITS INDISPUTABLE " EVEN AS GOD IS HOLY.
- C. ITS INCENTIVNESS " POSSES THIS NEVER FALL"

11. THE ACCLAIM OF HOLINESS " GOSPEL OF CHRIST"

- A. THE WORD "RECIEVE WITH MEEKNESS-SANCT THRU TRUTH
- B. THE WILL.. ~~GOD WORKETH IN YOU~~ "THIS IS WILL OF G
- C. THE WORK.. GOD WORKETH IN YOU"

111. THE AVENUE TO HOLY LIVING. "I MAY HEAR OF YOUR AFF

- A. INFLUENCE - OTHER CONVINGED
- B. INDUCMENT - TO CLEAN LIVING
- C. INGATHERING

HOLINESS HAS FADED OUT IN OUR CHURCHES, LITTLE IS BEING PRACTISE, AND LITTLE PREACHED-

P.M.

IN THE PRECEDING VERSES PAUL ASSURES US THAT CHRISTIANITY IS MORE THAN A THEORY OR GOSPEL, BUT A DOWN TO EARTH, AND PRACTICAL WALK WITH GOD.

1. THE SANENESS OF CHRISTIANITY

- A. IT IS NOT IMPRACTICAL-
 1. NOT SELFISH, SOPHISTICATED
 B. IT IS NOT IMPOSING, OR IMPOLITE
 C. IT IS NOT IMPUDENT. (RUDE)

11. THE SIMPLICITY OF CHRISTIANITY

- A. IT IS CONDENSING CONDESCENDING
 B. IT IS COMPENSATING

1. IN THIS LIFE
 2. IN THE NEXT

111. THE SOUNDNESS OF CHRISTIANITY

- A. IT WILL STAND AT DEATH
 B. IT WILL STAY AT SEEMING DEFEAT
 C. IT WILL SIT IN DARING COMPOSURE
 D. IT WILL RISE WITH TOWERING STRENGTH
 IT " RUN SO AS TO WIN THE PRIZE
 E. ~~IT WILL RESIST WHEN TEMPTED.~~

WE NEED MORE OF THIS KIND OF LIVING, AND THIS KIND OF RELIGION. CHRISTIANITY

LET'S RESOLVE TO SO LIVE AS TO REFLECT CHRIST AND EXALT THE CHURCH OF GOD.

scripture Isaiah 35:8 it shall be called Holiness
Reserve

Holiness not popular. When Jesus tread shores of Galilee, throughout Judea, Jerusalem, spreading His enighed influence, despised and rejected.

Subject of controversy. Little taught
Branded with nick names. Few to stand up for it.
Just the minority has the blessing, Consider:

- a. It is called. The description From Gen. to Rev. Called
- a. Not a theory, Design theology, taught by schools etc
- b. It is a bible given name.

Consider the nature of it. *John 1:14 who came down from heaven and dwelt with men and full of grace and truth*
Sabbath... Priest.... Vessels. All separated.

abstain from all appearance of evil and the things that are of peace
2. Redeem of Lord. The distinction. Redemption twofold

- a. In song "Rock of Ages" man has double need,
Acts needs pardon, nature needs cleansing.

After conversion there remains in the heart of man. Separation from sin. Let us cleanse ourselves

Dedication to God. He has chosen us before the foundation of the world

and ourselves from all iniquity
1. Lets assume that regeneration has taken place. one is eligible for the Holy Spirit.

The bestowal of Holiness is conditional, it depends on the whole hearted cooperation of the individual beneficiary

- a. Conviction I am not satisfied, "For to will but how?"
H.S. convicts, Inwards sin is serious drawback,

- b. Renunciation. Hand in vase. Everything opposed to God's known will. Every weight and sin.

- c. Consecration. Body with members, mind with faculties heart with capacities. and say.

"Here I give myself my all to thee, Friend and time and earthly store. Soul, and body thine to be, Wholly thine for ever more."

- d. Faith. Simple heart trust. *For him to keep soul back up of present souls alone in all the conquest of hope new. of claim the blessing*

3. They shall come to Zion. A Definite Place. Rev 22:11

a. The hope of the Holiness people. *Rev 2:11. The changed with sin with them & their*

III. Negro Funeral. Knowing that our old man is crucified
b. It is not a mononot trugged. Joy and gladness Thou shall show me the path of life, in thy presence fullness of joy at thy right hand there are pleasures

Baton Rouge, La. my 10-53
Birmingham Ala. 2 sails

B.R., Jan - my 1956

SUN, M. NASHVILLE TENN. Oct 2-60 2 Sails

B.R. LA. Oct 19-60 107 3-5

LAUREL, MISS APRIL 14-61 - 1 Sails

SULPHUR, LA. OPEN ENT NIGHT
MAY 1-1961

MOBILE, ALA. Oct 29, 1961 Mid Sun

ALLIANCE, OHIO April 8-62 2nd Sun
Mrs. Bluff - La June 3-64 (267)

Daily Post, Miss March 20-63

ECCHART, IND Oct 9-65 SAT

ALEX, LA 6/9/67

N. O. LA 9/9/72 - 2

LAUREL, MISS 10/7/72

RUSTON, LA 11/10/72

0

There are many young people who have made vital contact with Jesus & who were much better & there are some who were made worse. why. rebelled against best of the conditions
as close observation of this young man will reveal many good characteristics
yet on the other hand he lacked one which nullified his work -
no Christ Jesus looked on this young man & was amazed at his
blossome countenance - no lines of old age, youth, strength, energy - enthusiasm.

→ remained a life of ease - free from 14 and labor, financial burden being problem
as we closer observe - we say for certain he had four things

I Maturity: DECENCY. RESPECTABILITY - ACCOMMODATION - INTERDEPENDENCY - DEPENDENCY
1st. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour
2nd. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour

II Maturity: This portion, English. Family tradition, best religious life intact
1st. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour
2nd. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour

III Courage: Came running - "Matt 5:20" He (Kneel): He was proud about with double
CORIS: Presented a higher offering. He kept... GO SELL - Such an impression staggered him
with born of an... wholly unprepared

IV Conviction: By his own words. "What must I do?" to that of Jesus as "He remembered
that he had done nothing good"

Kindly that of thinking of God - "What must I do?" to that of Jesus as "He remembered
that he had done nothing good"

(Text reveals four things WACKED)

Legal on Consecration: "He asked question right to receive answers, Jesus just had
text - "Go SELL" = if man forsake his all - Third condition to Holiness

1. Cherish Heart: His heart revealed it, spirit of rebellion, resentment
1st. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour

2. Faith in God: God could have a faithless man.
1st. Did not give up presumptuously amidst 0 sin. May thought well of 1 hour

3. Will Power: a decision to be made - Tested by the highest test of good wanting
drawn by the tender love, unwilling to
yield

what tragedy to have the four things the LOST.

On his Religion: True text made, price too high, lost interest
all that was a mere formal type - something that distinguished much.

2. Rejoicing Holiness: instead of gladness & joy - sadness & sorrow

3. Submitting to Christ: at threshold of receiving heavens & life
by Jesus was his words. what is your?

4. His Soul: How sad. what misery grips his. Sould -
Christ was not satisfied with nothing less than our heart, and
are we here among things of God, the spirit of respect, sincerity & consecration

who can say what position he might have held in the
career of the apostles in the Ministry of Christendom.

Potential of power in degree of continuity

He felt the need of something better
the coming of something higher.

In any town the Jews had a Synagogue for Sabbath worship -
attended only by 12 elders, the President of whom was called a Ruler.

Thurs into Parishal Ohler City - Central Ohio Sept 23, 46

Sun into - N.O. 2nd Church March 22, 1846.

Thurs March 6, 1847 Paripaula, Wis.

2nd. N.O. OCT 15, 1844