

SUBJECT: FORFEITING ETERNAL LIFE.

SCRIPTURES. Heb. 3:15..Prov. 29:1.

INTRODUCTION. Remember, God is no respecter of persons.
"Whatso ever a man soweth, he will reap, and if you deliberately sin you backslide. Yet, God is doing everthing to lead men back on the right path. He uses providence, His Spirit and other human agencies to win many back. In spite of all of His love and mercy He has shown, men stubbornly refuses, and are willing to take a chance.

- I. MEN FAIL WHEN MATERIALISM IS PRIMARY IN THEIR LIVES.
 - A. When men become enslaved by materialism.1 Tim.6:6-10
 - a. A craving for fleshly things. Matt. 27:15
 - b. A desire for these things leads to slavery.Eph 2:1
 - B. He becomes obsess with wealth, etc. Mark 8:36
 - a. It consumes ones spiritual appetite.Eph. 2:3
 - b. It causes him to lose interest in worship.Heb.10.
- II. WHEN OPPORTUNITY PASSES HE FEARS JUDGEMENT.Rom.2:3
 - A. Fails to heed God's warning. Rev. 2:5
 - a. No assurance for tomorrow. Heb. 10:27
 - b. Warning after warning was given, but turn a deaf ear. Ez. 32:9
 - c. Death comes unwanted and unwelcome. Heb 9 :27
- III. WHEN ONES HEART BECOMES HARDENED THEY BECOME INSENSIBLE TOWARD THE GOSPEL.
 - A. They become less susceptible to the Spirit's dealing. Rev. 22:17
 - B. They become less concerned about eternal things. 2 Peter 2:17
 - c. They loathes anything that would incite them to get right with God. (past feeling) Eph.4:19

CONCLUSION:

Do not treat lightly when God strives with you, and if you know that you are walking in back of light I would suggest that you would now turn to Him, He will give you another chance- Now, if you hear His voice, please don't turn Him away. Seek Him now.

Rev. Henry T. Bever, Jr.

SUBJECT:

A PERSONAL DEBT TO CHRIST.

SCRIPTIPUTES: Rom: 14,15.

INTRODUCTION. We all desire to succeed in life. In buisness we love to make a big splash in what we are doing. In school we do our best to make good grades, this should be the norm. The church should always be on the move to make progress, and have a constant growth. In our services we want the glory to fall. Paul had in mind this personal debt to Christ, and he wanted to succed in his quest for souls.

I. A REALIZATION OF A DEPT.

- A. Considering all of the grace and mercy we recieved.
 - a. The blessed experience of salvation, and the blessing of Holiness.
 - b. For the blessed hope given to us, when He will come the second time.

II. A RE-DEDICATION OF SELF.

- A. The services we render in Christ's name can never give us total satisfaction- we must do more.
- B. The sacrifice we make must be a total one.
 - a. The includes atotal self-denial." as much as in me is, etc."
 - b. This includes labor for others.

III. A REFLECTION OF HIS LOVE FOR CHRIST.

- A. Preparing oneself for the great challenge.
- B. Presenting ourself for a life of service.
 - a. Preaching to the Jews and Gentiles, poor, halt, and the unfortunate ones.
- C. Possessing a spirit of love and desire to win others. " I am ready".

CONCLUSION: Let us assume the responsibility to carry the message of the grace of God. There are many who are sitting in darkness and unless someone is willing to go and assist them.

Perfect love is a well-balance christian principal.

Rev. Henry T. Beyer, Jr.

SUBJECT:

THE TITHE IS THE LORD'S

TEXT: Malachi 3:10

INTROD: We could never question the truth of tithing found in God's word. When we consider all of the joys and blessings we receive, and benefits, we say, thank God for His goodness and mercy. We don't have to be ignorant of this doctrine, if you desire to know the truth. Follow the lines of inspiration.

- I. WHOSE IS THE TITHE ? Its is God's.
 - A. We have no right to dispose of the tithe as you think its best.
 - B. Not to be used for gain, stock market, for self.

- II. WHY SHOULD WE TITHE ?
 - A. Because it's scriptural and God's command.
 1. Church has it obligations.
 - B. Systematic tithing equalizes the burden. 1 Cor 18:1
 2. Jesus showed an interest in those that tithe-
 - III. Widow gave all, Jesus commented on this.

- III. HOW SHOULD I TITHE.?
 - A. As it is laid down in the Bible.
 1. Weekly and consistently 1 Cor. 16:2
 - B. As God blessed us- " so let him give,"

- IV. WHAT BENEFITS THAT WE RECEIVE FROM TITHING.?
 - A. The Spirit witness that we please God.
 - B. Our inner-consciousness tells us that we are in partner with God.
 - C. We can approach the throne room when we have needs.
 - L. It makes me a good steward of Christ.

- V. WHAT IF I FAIL TO TITHE.?
 - A. The work of the kingdom suffers.
 - B. Disobey God's direct command " go ye into all world!"
 - C. We suffer a spiritual defeat and backslide

- VI. THE LAW OF TITHING.
 - A. Just as we need rain, sunshine to produce food.
 1. In a greater measure we need God's manna to survive spiritually.
 - B. Under the law it was compulsory, under grace it should be given cheerfully.

CON: We will have no regrets if we obey God's commands and endeavour to walk in His light day by day.

Men ought to regulate their lives by the gospel's thermostat.

By Henry T. Beyer, Jr.

SUBJECT:

THE APPEARANCE OF THE RISEN
SAVIOUR.

TEXT: Luke 24:34

INTROD: The appearance of Jesus when our hearts are heavy make a great deal of difference. When we go through needless doubts and seasons of despair, unless we get a fresh glimpse of the resurrected Christ we are apt to give up in utter defeat. Lets consider the contents of these verses of scripture for our enlightenment.

I. THEY WERE CONSCIOUS OF EXISTING CIRCUMSTANCES.

- A. Two men of road to Emmaus, discussing things that had previously happened. (human reasoning.)
- B. Things discuss relative to Christ's death.
 - a. From the extent of human reasoning they said; everthing is going against us. ILL. Elijah.
 - b. Why should this happened to us ?
- C. They responded to hopelessness.
 - a. They were facing a grim tomorrow. a dismal future.
 - b. No happy antispation -only existing circumstances.
 - c. Gloom, despair, sadness. "He is risen ! " meant nothing to them.

II. THEY WERE UNCONSCIOUS OF JESUS'S PRESENCE.

- A. They were dismayed, when their hearts gave way to sight.
 - a. Acts as if their were no God, no Christ, no ressurection.
 - b. God honors our faith when we can't see but dare to believe.
 - c. However, when our minds are obsessed with such things as; Home..Cares, and non-essentials, then our faith begins to diminish.

III.THEY FINALLY PERCEIVED IT WAS JESUS.

- A. At first they failed to believe the prophets.
 - a. They failed to let God talk to them.
- B. He is nearer than hand and feet, ask God to open your eyes, so you can see His love and kindness to those who would dare to believe"He is risen.!

CONCLUSION: If we can readily see how Jesus is so concern and interested in our spiritual welfare.

Rev. Henry T. Rever, Jr.

SUBJECT: PAUL A MAN OF STRONG CONVICTIONS.

TEXT: Acts. 20:24

INTROD: Paul's testimony and farewell letter was to the Elders of Ephesus when they were at Miletus. Paul came upon situations that was unheard of in his time. Strong persecution and opposition faced him, yet he remained unmoved, and continued his mission unafraid and undaunted.

I. PAUL WAS UNMOVABLE IN HIS CONVICTION.

- A. He preached fearlessly. V-27
 - a. His message on repentance was urgent.
 - b. He denounce sin in every form. V-29
- B. His message on holiness was crystal clear. V-31
 - a. He condemned worldliness in every form and fashion.

II. PAUL WAS UNWAVERING IN HIS CONSECRATION.

- A. His life and testimony bore this out. Gal.6:6
 - a. He would rather sacrifice than to settle down.
- B. His mission was more important than his life. V-31
 - a. The whole armour of God would be too awkward for an easy chair. Phil 1:29
 - b. His entire life and course was in God's hand. Phil. 2:17

III. PAUL WAS UNDAUNTED IN HIS COURSE.

- A. In his missions he faced unpleasant situations.
 - a. He refused to become discouraged, nothing would deterr him.
- B. His response to the challenge cause the church to be greatly concern for his safty.
 - a. They felled on his neck and kissed him.
- C. His love for Christ and the gospel was such that he would be willing to die for them.

CONCLUSION:

After viewing this spiritual giant of a man, we all marvel at his devotion to a cause that was so important, that he continued in his course. So did Christ for our eternal redemption.

Happy is the man that bears his cross uncomplainingly.

By Henry T. Beyer, Jr.

SUBJECT:

THE STAR OF PROPHECY

TEXT. Matt 2:2

INTRODUCTION: No doubt these wise men had witnessed strange things in the heavenly bodies before. But I don't believe they were affected in the past like they were when they saw this bright and shining star. No doubt they had heard the prophets speak about the star which was prophecy about. Indeed this was a revelation of God to man. Together lets view this remarkable scene.

1. THE MILES THEY HAD TRAVELED.
 - A. They live in the far East (supposedly Arabia)
 - B. Their lives were full of adventure.
 1. What led them to this particular venture ?
 2. Was it a challenge of their faith. ?
 - C. Self-denial was a way of life.
 1. They didn't count the cost, or sacrifice, or the distant they had traveled.

 - II. THE MESSIAH THEY HAD TRUSTED WOULD COME.
 - A. "Where is He that is King of the Jews. ?"
 1. There is gross ignorant in church today.
 2. Did others know about this STAR or had knowledge of the Star of David.
 3. Many had a longing for the coming of Messiah.

 - III. THE MANNER BY WHICH THEY HAD FOLLOWED THE STAR.
 - A. The star spoke volumes to these wise men.
 1. They were moved by "inward inspiration" as well as "outward revelation"
 - B. This star was divinely providential.
 1. This strange phenomenon displayed God's power to make star move in position over the infant child, as He did when he made sun to stand still during the life of Joshua.

 - IV. THE MEASURE BY WHICH THESE MEN WERE REWARDED.
 - A. Their efforts were not in vain- What unusual joy they recieved. They were overwhelmn when they got a glimpse of the baby Jesus.
 1. This experience startled the known world.
- CON: We can all experience the joy and blessing when you follow the Christ.

Perfect love is a virtue that has no equal.

SCRIPTURE. Luke 12:21-

INTROD: Since man is instinctively a religious being, he desires to worship someone higher in power and authority than he. Jerusalem was crowded on that special day. Among the many worshippers was a Greek man who inquiringly asked to see Jesus. Who among the many were able to lead this man to Jesus. Let us view this scene for our help.

I. JESUS CAN BE SEEN THROUGH HIS FOLLOWERS.

- A. They can see Jesus when our lives are godly.
- B. They can see Jesus when we live a **s**acrificial life.
 - a. One that is kind and thoughtful.
- C. We can reflect Christ when we demonstrate the principal of christianity.

II. JESUS CAN BE SEEN THROUGH THE SACRED SCRIPTURES.

- A. Bible bears the records of the life and ministry of Jesus Christ. John 1; 1-4
 - a. Jesus Himself confirmed this. John 16:28.

III. JESUS CAN BE SEEN THROUGH HIS SAVIOURHOOD.

- A. He was revealed as the promised Saviour. Jh.3:3
 - a. As a powerful emanceipator. John 9:36
 - b. When people are freed from sin, they see Jesus as He is.

IV. JESUS CAN BE EXPERIENCED THROUGH HIS SAVING GRACE.

- A. When we expereince the new birth. John 3:3
 - a. You put on the newness of life. Rom. 3:22
 - b. Sin are all gone. Rom. 5:1

CONCLUSION:

As we have had the knowedge of sins forgiven, we know Him, and we should endeavour to make Him known to others. Jesus can be seen today through you.

Faults are not readily admitted when self-examine.

SUBJECT:

FAITH THAT BRINGS GREAT RESULTS.

TEXT: Luke 7:1-10

INTROD: Faith in God will surmount any obstacle that would impede ones progress in seeking help for themselves or for others. The fact, that a man may be gifted or give lavishly of his wealth to the church, does not warrent any favor from the Lord. Only ones unwavering faith in Christ can secure help when all else fails. Lets view this remarkable scene to help our faith, and to know that we can seek help for others.

I. THE SERVANT'S CONDITION "ready to die."

- A. Apart from Christ, "men are dead in sin."
 - a. Sin is the norm, for sinful men.
 - b. They seek habitually sinful pleasures.
- B. Apart from Christ - men are beyond help from any.
- C. One would suppose that the Centurion's position, and possèssion and prominence, would get immediate help, but this didn't happen. Eph. 2:8
 - a. Salvation or physical needs cannot secure help aprat from Christ- Psal. 49:7.

II. THE SOLDIER'S SINCERE PETITION. "came becheeing Jesus, come."

- A. He sent others to appeal to Jesus.
 - a. There are no go-between. There is just one mediator between God and man. 1 Tim. 2:5
- B. The Centurion was willing to admit his faults, which Jesus already knew.
 - a. Jesus did admire some of his traits.
 - i. He was humble: this can be seen in his spirit. he felt that he was unworthy.
 - 2. He was unselfish-"come heal my servant."
 - 3. He was a believing man. "just say the word."

III. THE SAVIOUR'S READY RESPONSE.

- A. It was prompt. Jesus knew the nature of his need.
- B. It was personal. "ask and ye shall recieve.
- C. It was phenomenal. He spoke and the servant was healed.

CONCLUSION: Men cannot save themselves. Salvation if given to us as a pure miracle of revelation from on high. Christ came into the world, and not out of it. You can seek His help now.

Men ought to regulate their life's target by the gospel's thermostat.

By Rev. Henry T. Beyer, Jr.

SCRIPTURE: Galatians 5:1

INTRO: However informed we may be concerning the pressures of life and the power of darkness that seem to envelope this world, we need to sober and watchful. There are many false doctrines that are spreading throughout the church world overthrowing the faith of some. As we begin this sermon let's profit by it so as to be on constant alert.

I. THE STRENGTH OF ONES CONVICTION. "Standfast"

A. We need to adhere to ancestral religion,

B. We are guided by sound advise and spiritual Doctrine

1. Many were tempted and fell prey to satanic power.

II. THE SHIELD OF THEIR CHRISTIANITY. "in the liberty"

A. Freed from the bondage and beggarly elements of the world.

1. Made free from the laws of sin and death.
2. Liberated from their taskmaster, etc.
3. Enjoying this glorious freedom.

III. THE SAVIOUR OF THEIR CONVERSION.

"Christ may set you free"

A. Must remain free from religious dogmas.

1. Freedom in Cain if ascribed to Mosiac law.

B. A new creature can only prevail if we remain on solid foundation. Gal. 6:15

1. Brought together into this glorious union with Christ.

IV. THE STABILITY OF THEIR CONVERSION.

"be not entangled"

A. A settled Christian is grounded in the Lord.

B. A sanctified Christian is subject to the law of love.

C. An established Christian finds it easy to conform to the image of Christ. A settled Christian is active and alert.

CONCLUSION: It takes a strong backbone and strong conviction to stand free and maintain our allegiance to Christ

Rev. Henry T. Beyer, Jr.

TEXT : EXODUS 4:1 "What is in thine hands?"

INTRODUCTION:

These words were spoken by God to Moses.. It was during the time they were in Egyptian bondage. Moses was chosen to deliver God's people. But like so many he made flimsy excuses. Then the Lord turned to Moses and said, "What is in thine hands? From this we derive our text, and get our subject. Lets us now consider a few thoughts for our edification.

I. WHAT IS IN THINE HAND ?

- A. Hand is a symbol of strength and skill.
- B. Men would choose differently...they depend on personal strength, skill and ingenuity.
- C. God uses life's unimportant things.

II. GOD CAN USE WHAT WE HAVE TO OUR CONNECTION.

- A. What is in your hand. ? (a rod, a stick)
 - i. What can a small stick do ?
 2. A pencil, sheet of music, an automobile, voice etc.
 3. It is not the smallness of the object but the willingness of our spirit God uses.

III. GOD USES SMALL THINGS TO ADVANCE HIS KINGDOM.

- A. A dedicated life. III. Samson...Jaw bone
- B. A submissive will. III. Gideon's pitcher, Jericho's fall.
- C. A sublime consecration.. III. Boys lunch, Jesus used.
 - a. David's sling shot destroyed God's enemy.
 - b. God is building His kingdom with life's small and unimportant things. (Men want only the successful , Unbroken to build the kingdom.
 - c. Small church turns city upside down(prayer)
 - d. Christ can take a life crushed with pain and sorry, etc. III. Uncle Bud Robinson.

CONCLUSION.

The race is not to the swift, nor the battle to the strong. Remember God can take the weak as a challenge to the strong and work through them in building the kingdom.

"Prayer should not be considered as a cumbersome chore but a constant prayer.

Rev. Henry T. Beyer, Jr.

SUBJECT:

WALKING WITH GOD
IN HOLINESS

TEXT: GEN.5:2

INTROD: Enoch walking with God in the cool of the day; what a beautiful scene. When the time came for him to leave this earth, he was escorted by angels to heaven by "divine degree". Thus, we as fellow mortals can have the same assurance if we live right and be holy; since God is not a respecter of persons, we too will be escorted to the glory world. Consider the details of this remarkable scene.

I. WALKING WITH GOD IN THIS LIFE. 1 Tim. 6:12

- A. Around family and friends. 1 Tim. 6:12
 - a. Among friend and foes. 3 John 1:10
- B. Amidst trial and test. 1 John 5:4

II. WALKING WITH GOD IN TRUTH.

- A. Having a knowledge of His will.
- C. Having an understanding of His works.
- D. Having the witness of pleasing God. 1 Pet. 4:4

III. WALKING WITH GOD IN FAITH.

- A. His faith was unwavering among ungodliness. Heb. 3:14
- B. His trust was unswerving when darkness prevailed.
- C. His hope in his God had never diminished. Heb. 6:19

IV. WALKING WITH GOD IN HOLINESS.

- A. This call made the difference, for it was at this time he made a full commitment.
- B. This call led him to make a sublime consecration.
 - a. An obedience that was well-founded.
 - b. A faith that was well-balance. 2 Tim. 4:9

CONCLUSION: If we are to walk with God in holiness and enjoy His presence we must follow the pattern of Enoch, and what God outlined for us.

Holiness is a well-founded christian principal.

By Rev. Henry T. Beyer, Jr

SUBJECT:

A GOD CALLED MINISTER.

BIBLE READING: Rom.9:2,3 IO;1 Gal. 1:11,12

INTROD: When a man feels that he has been called of God and that it is distinct and impressive, there is no doubt in his mind. He will set himself apart for the ministry, and not to follow another vocation. He realizes the importance of this noble call, and will do all in his power to life up Christ. Let us consider some of the ear-marks of a God called minister.

I. A CALLED FROM GOD WILL FIND IT WAY THROUGH THE HOLY BIBLE.

- A. He will speak with authority.
 - a. He will not apologize for the gospel. I Tim.1:12
 - b. He will never compromise when speaking the truth. Gal. 1:9
 - c. He will examine all of the facts of sacred truths.

II. A GOD CALLED MINISTER HAS A RENEWED CONSCIENCE.

- A. One devoid of offense towards God and man.
 - a. That has the approval of the Holy Ghost.
- B. Showing a vital concern about the needs of those he ministers too.

III. A GOD CALLED MINISTER HAS THE RENEWAL OF THE HOLY GHOST.

- A. His life, testimony, and his activities reveal this.
- B. His determination to preach a pure gospel without fear or favor. 1 Thess 4:3, 1

IV. A God called minister has a deep compassion for souls.

- A. A burden for his family, friends, etc. Rom.9 :2
- B. A concern that far supasses his own personal needs.

V. A GOD CALLED MINISTER MUST HAVE A SPIRIT OF PERSERVETANCE.

- A. A willingness to suffer for the love of Christ.
 - a. Taking all of the advantages to life up Christ. 2 Cor. 6:3,10 Truth preached unhindered.

Con: As ministers of the gospel we have a great challenge to keep the romance always.

Rev. Henry T. Bever, Jr.

SUBJECT: A CHRISTIAN'S CONFIDENCE.

SCRIPTURE. Heb. 10:35

INTRODUCTION: A Christian that is strong in faith is not easily frightened. But the coward and unbelievers are. It takes courage and fortitude to stand up for what is right, even though they may bitterly oppose you.

Let us take heed to this strong admonition and guard your Christian Confidence in these hectic days.

Satan is trying his best to defeat us. Lets hold fast to our unshakable faith and confidence in our Saviour and in one another. Consider these line of thoughts.

I. CONFIDENCE IN RELATION TO CHRIST.

- A. Recall the days when you first met the Lord.
- B. And then, when you first betrayed the Master.
 - a. By your unscrupulous conversation.
 - b. By your uncanny conduct.
 - c. By your unchristian attitudes.

II. CONFIDENCE IN RELATION TO OTHERS.

- A. What pains one suffers when they lose confidence in a friend or Christian brother.
- B. The manner by which you can lose this confidence.
 - a. Their unnecessary gossip.
 - b. Their unwise chatter.
 - c. Their unfounded remarks.

III. CONFIDENCE IN RELATION TO THE CHURCH.

- A. This is easily done -
 - a. By being unfaithful in attendance.
 - b. By your uncouth remarks about the minister.
 - c. By your ingratitude towards your brethren.
 - d. By your unfairness in keeping the tithe.

IV. CONFIDENCE THAT WE WILL BE ACCEPTED BY CHRIST.

- A. Regarding the crown we expect to receive.
 - a. For this and many reasons we abide by God's word.
 - b. For we will always adhere to Christ's teaching.

CONCLUSION. After complying with Christ's teaching and doing His perfect will we can expect to receive a great recompense of reward.

Love knows no bounds in the pathway of duty.

By Rev. Henry T. Peyer, Jr.

SUBJECT. CHRISTIAN'S REACTION TOWARDS UNGODLINESS.

TEXT. Acts. 1:8

INTRODUCTION. When our hearts are enflamed with the mighty power of the Holy Spirit we can never be the same. His Spirit enables to see and feel the ungodly living within the ranks of the church. Consider the contents of the passage.

I. STIRRED IN SPIRIT. Acts. 17:16

"Stirred means; moved, agitated, put in action.

A. Agitated by the ungodly doctrine.

a. Alarmed because of the gross darkness that prevailed.

II. PRESSED IN SPIRIT. Acts. 18:5.

"Pressed means, ~~urpe~~ by force, constrained.

A. Viewing their religious ignorance.

B. Hearing their blasphemous outburst.

a. We are at a boiling point where we bitterly opposed their satanic operation.

III. FERVENT IN SPIRIT.

A. Ferment means to be hot; to boil, to glow.

B. Found among God's choice people.

a. Apollos had a zest for the things of God.
b. His fervency was unabated.

IV. PURPOSED IN SPIRIT. Acts. 19:21

A. Purpose means; to intend; to resolve.

a. Nothing would hinder his mission.

B. Even though doom awaited him at Jerusalem.

c. Despite of this he forged ahead.

CONCLUSION:

May this sort of spirit prevail in our lives as well as in the churches today. If we are to win souls for Christ, we must be determined to continue on in spite of pressure we might receive from the world.

Self-conceit is a putrefying virus.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

GRATITUDE TO GOD.

TEXT: Isa. 1:3

INTROD:

God has always protected His people from the wiles of the Devil. Because of our gratefulness to God, He will help us when we are tempted to yield to some flagrant sin. When we are confronted with some strange doctrine, Jesus will give you the ability to resist it. Lets us offer the sacrifice of praise to God continually, which should be the fruit of our lips. Lets study this text for our edification.

I. WE ARE GRATEFUL FOR THE SALVATION THAT REACHED US.

A. Lifted us from the horrible pit.

a. From the depth of depravity.

B. Brought us out from the prison of iniquity.

a. To the adoption into the family of God.

II. WE ARE GRATEFUL FOR HIS SUFFERING AND DEATH FOR SIN.

A. The price He paid for our sins.

a. Assuring us eternal life.

B. The prize He won for His people. (crown of life)

a. Acquiring for us royalty and eternal bliss.

III. DISPLAYING OUR GRATITUDE FOR THE PRIVILEGE OF ENJOYING BEING THE CHILD OF GOD.

A. The child of God has special priveledges.

a. He provides his children provision, protection.

b. We enjoy the fellowship and presence of Jesus.

CONCLUSION:

After condisering all that Christ has done for us, when He saved us and sanctified us from all unrighteousness. Given to us power over the flesh and devil. and to sit in high places with our Lord. Lets say, Thank you Jesus - We are grateful.

Christ's love excell all other love one may possess.

Rev. Henry T. Beyer, Jr.

SUBJECT:

GOD'S DESIRE FOR HIS OWN.

TEXT: Eph. 4:13

INTROD: It has always been the will and desire of God to provide for His people. We should count it a great privilege to be a sanctified child of God. For this reason we ought to manifest a christian spirit before all men. Lets reason along the line of this glorious truth.

I. GOD'S DESIRE FOR THE PERFECTION OF HIS CHILDREN.

- A. It is will that we go on unto perfection.
 - a. Unfeign love towards all is a sure index to christian perfection.
 - b. It shows that our relationship with the Father is unmarred.
- B. Unwavering faith in God is a sure test of our obedience, and our trust in God is firm and in all circumstances.

II. GOD'S WILL IS THAT HIS CHILDREN ABIDE IN UNITY.

- A. Christian unity is expected by the unsaved.
 - a. When the church demonstrates love for one another the ungodly will be convinced that there is something to serving Christ.
 - b. Christian love is the motivating force that will draw men to the bleeding side of the lamb of God.
 - a. When the church radiates a concern and love to all, many will seek this experience.

III. GOD'S CONCERN FOR HIS CHURCH THAT THEY WILL BECOME SETTLED IN THEIR CONVICTION.

- A. Among the ungodly we need a strong back-bone and conviction that we will never sway in our love for God.
 - a. The christian will uphold the standards in word, as well as deeds.
 - b. Only then can the church expect to reap fruits.
 - c. Reproducing son and daughters for the kingdom.

CONCLUSION:

Considering all of the things that this text suggest, we ought to be fully convince that God wants a holy people in order to persuade other to see their needs and seek Christ for salvation.

There is no substitute for gunine love in a God-rejecting world. By Henry T. Beyer, Jr.

SUBJECT: A WIDOW'S SAD PLIGHT.

SCRIPTURE READING: Luke 7:16-

INTROD: Sometimes we cannot understand why different things happened to us. There is a tendency to look on the dark side of life. When something happens to us or our love ones; we cringe; and complain rather than taking our needs to the Lord in prayer.

This story depicts the death of a young man who was a son of a widow; we can see her personal grief, and how the Lord mercifully intervene for her. From this scene we can see that our whole dependence is on the Lord. Apart from this there is no help to be found in crises, except the help that come from the Saviour.

I. IT WAS A HEART-RENDERING SCENE.

- A. Observe the widow's sorrow.
 - a. The community were greatly concern.
 - b. The people personally cooperative.
 - c. The Saviour was tremendously compassionate.

II. IT WAS A SORROWFUL SEPARATION.

- A. The son's death led to many hours of loneliness.
 - a. The home going of her son made life meaningless

III. IT WAS A VERY SAD SIGHT.

- A. Her grief became more pronounce.
- B. Her complaint was more numerous.
- C. Her life became more complicated.

IV. STANDING BY WAS AN ALL SUFFICIENT SAVIOUR.

- A. Jesus viewed the woman's plight.
- B. Christ displayed His omnipotence.
- C. Christ vindicated why He came into this world.
 - a. To deliver the captive, to heal the sick, etc.
 - b. To bring to light those who are in darkness.

CONCLUSION: Jesus appeared on the scene when He was needed. He was moved with compassion, and healed many in the time of need. Seek Him now with your whole heart.

Prayer should never be considered as a chore, but a constant challenge. Rev. Henry T. Beyer, Jr.

TEXT: Romans.7:24,25.

INTROD: Men in all ages have tried to find peace and satisfaction from their fears only to discover that it has been all in vain. Deliverance from our fears comes by a confession of our needs, and then to turn to the Lord for help. Christ came to seek and to save all that are lost. Lets reason out this marvelous text:

I. A REVELATION OF MAN'S NEED.

- A. We all have spiritual needs. Titus 1:15
 - a. Because of sin, man's heart and conscience are defiled, and their senses dulled, thus killing all feelings to get saved. Rom. 8:7
- B. Man has a disregard for light and truth.
 - a. They love darkness rather than light- Yet God in His infinite mercy continues to flood man's pathway with the true light of the gospel.

II. A REVIEW OF GOD DEALING WITH SIN.

- A. Men enjoys sin's pleasure.
- B. Men recoils when his true self is expose. Rom.7:14
- C. Men will have to accept full responsibilities for his sinfulness, and ungodliness.
 - a. He cannot say, if my family were christians, maybe I would have been one.
 - b. Not family, friends, or the devil, you must say; I'm guilty, and see yourself as you are.
 - c. You must approach the mercy seat and realize God love you and will provide you with grace. Eph. 2:8
 - d. Acknowledge the exceeding sinfulness of your sin, and behold the exalted Saviour, and as Paul say O' wretched man that I am, who shall deliver me, etc.

III. A REDEMPTION PROVIDED BY GOD FOR MAN'S DELIEVERANCE.

- A. He sees the greatness of God's salvation and rejoices.
 - a. He is unable to grasp the true greatness of it, but faith can take hold of His eternal redemption.
 - b. When he approaches the altar of God, and realizing his unworthiness - And sees that God's justice demands punishment for sin and exulsion from His presence.
 - c. He sees the great cost made by Jesus's sacrifice and after experiencing salvation; he weeps and says, thank you Jesus.

eon; When you realize your utter hopelessness, and cast yourself at His feet, you can find deliverance now.

Henry T. Beyer, Jr.

SUBJECT: ALL MOST OR ALL TOGETHER A CHRISTIAN.
WHICH.

SCRIPTURE. Acts. 26:1-29

INTROD: Paul was given an opportunity to speak for himself. He told about his life before he got converted, then he proceeded to tell how fortunate he was to have this opportunity to speak for himself. He then related how he got converted; and then about his present labors, and then preached a powerful message on salvation; Agrippa was gripped with pungent conviction and he cried; Paul, almost thou persuadest me to become a christian like you. What does ALMOST mean?

I. THAT YOUR MIND HAS BEEN ENLIGHTEN BY THE GOSPEL.

A. The king was well informed about the law, grace, etc.

- a. The average man today knows about the basic of the scriptures. About Christ's death, life, resurrection, ascension, etc.

II. THAT YOUR CONSCIENCE HAS BEEN ABROUSE FROM ITS STUPOR.

A. Many has been convicted by the truth and do nothing about it, Why? they are not to concern.

- a. They are willing to take the chance, even if the death sentence is upon them.
b. Truth acted upon can make anyone free.
c. Truth and conscience exposes their sins, yet they are willing to live in misery.
d. Agrippa's rejection created a restlessness.

III. THAT YOUR HEART HAS BEEN GREATLY TOUCHED BY THE MESSAGE.

A. No doubt Agrippa trumped up excuses why it was not feasible to become a christian.

- a. Note some of his flimsy excuses; in form of many question?
1. What about my subjects.? my family.? how do you suppose they would react?
2. What about my peers? etc.
b. My position as Governor would be in jeopardy.
1. Then, what about my church? What would my pastor, or priest, or Rabbi say?
c. Paul, Agrippa says, like so many - its too costly. I just can't make the sacrifices necessary to become a christian.

IV. THAT THE ULTIMATE DECISION MUST REST UPON YOUR WILL.

- A. Yielding to Christ is the decisive step to take.
a. Your faith and trust in Christ can assure you of personal salvation, and peace with God.

CON:

If you can have the courage of your conviction, you can
BE SAVED

SUBJECT:

Judas The Apostate.

SCRIPTURE READING. John 13:18

INTRODUCTION: The greatest trial that Jesus experience was at the last supper. Judas had already contrived to betray the Master. After his talk with the High Priest he decided to go through with his betrayal. Backsliding is not done on the spur of the moment, it comes gradually. Let us view this sad scene for our edification.

I. JUDAS FORSOOK CHRIST DURNING A CRUCIAL TIME.

- A. The religionist of that day was against Him.
- B. The diciples turned away, and walk no more with Him.
 - a. The scripture was being fulfilled.
 - b. He told His followers of His suffering and death.

II. JUDAS HAD FORGOTTEN THE PROMISE JESUS MADE TO HIM.

- A. Judas like the rest of the diciples were called to the ministry.
 - a. Judas told Jesus that he would always be with Him. had he forgotten?
 - b. He had already promised them peace. John 17:
 - c. Like so many, Judas turned his back on this and resigned to hopelessness.
- B. Jesus promised them the Holy Spirit: another comforter; John 15:26.
 - a. Fulfilled on the day of Pentecost. Acts. 2:4

III. JUDAS DEPARTED FROM THE BOOK OF LIFE.

- A. Jesus told them that their names were written in the book of life.
 - a. Warned Judas of Satan's tactics, to sift him as wheat.
 - b. Backsliding is inevitable when one denies the Lord.
 - c. Jesus warned them of the darkness that would engulf them when they would reject Him.
 - d. Great fear possessed Judas when the High Priest showed indifference when Judas wanted to make amends.

CONCLUSION:

Let us cling to Christ and His promises, He will keep you in the darkness hour of your trial, providing you call upon Him.

Rev. Henry T. Beyer, Jr.

SUBJECT:

DUEL RESPONSIBILITY.

TEXT. Matt. 26:41... Heb. 35:39..Heb. 3:12-14

INTRODUCTION.

Jesus displays a great concern for His people. He knows how easily it was for them to neglect, and to become careless in their spiritual life, so He instructs them to "watch and pray" He knew that the flesh was weak and the spirit was willing. This should make us more aware of our relationship with Christ. Lets hold fast this truth for our own benefit.

I. THE PREPAREDNESS OF THE SAVED.

- A. Must guard against the wiles of the Devil.
 - a. So as not to be deceived.
- B. Must watch carefully against drunkenness and spiritual indifference. Matt. 21:24
 - a. Must be on the alert at all times. Ez. 33:2

II. THE PRAYERS OF THE SAINTS.

- A. Prayers are an essential element in a christian's life. "pray without ceasing."
 - a. It strengthen and builds strong resistance.
 - b. It is an important ingredient to season the child of God.
- B. Watching and praying will keep a keen edge on ones christian experience.

III. THE POWER OF THE SAVIOUR.

- A. God's power is working in us, both to will and do His good pleasure.
 - a. Power to ward off the enemies.
 - b. Grace given to us to work in season and out of season.
- B. God's love helping us to keep His commandments.
 - a. Enabling us to follow His leadership.

CONCLUSION:

No other place in the Bible where God shows a great concern for those who follow Him. He knows the dangers that lurks without and how easy it would be for us to fall prey to Satan 's tactics. Lets us trust Him now and do His biddings.

Our love for family should not exceed our love for the Saviour.

Rev. Henry T. Bever, Jr.

SUBJECT: THE EXALTETH LORD.

TEXT. Psa. 11:4

INTRODUCTION:

Let us all serve the Lord for He is worthy. He is to be praise and adored. Great is the Lord, and He is the King of Kings and the Lord of Lords. He is the God of love, and one who hates sin. Lets carefully study this portion of scripture for our edification.

I. THE EXECUTION OF THE PRIESTHOOD.

A. Place of worship. Psa. 95:1-3

B. Posture of the Priest.

- a. Who sitteth at the right hand of God. Acts. 7:56
- b. Who pleads our cause to the Father. He maketh intercession for His own. Heb. 6:25
- c. Relate the difference between the O.T. Priest, and the Priesthood of Christ, in the New Testament.

II. THE EXALTATION OF THE LORD. "throne in heaven."

A. He is the Supreme ruler of the Universe.
Daniel 4:5

B. He is superior in intelligence. Psa. 54:24

C. He is sound in judgement. Deut. 32:4

III. THE EXACTNESS OF HIS JUDGEMENT. "Trieth the sons of men."

A. All of His dealings are impartial. Mal. 3:6

B. All of His decisions are important.

C. All of His declarations are inexorable. Matt. 13.

CONCLUSION:

Viewing His greatness and power all men should pay homage to Him. Remember, we love Him, because He first loved us. Lets us seek Him with all of our hearts, and render praises to Him.

Perfect love is the great motivator to dispel the darkness of unbelief.

Rev. Henry T. Beyer, Jr.

SUBJECT: A FAITH THAT REFUSES
TO LET GO.

TEXT. 1 Tim. 3:9

INTRODUCTION: We are living in a world when it seems easy for one to surrender their faith and convictions. It take a strong faith and a tender conscience to resist anything that Satan may throw across your pathway. So hold fast to God's power and grace, in so doing He will enable you to subdue your enemies.

I. IT IS A CALL FOR PERSONAL ENDURANCE. Heb. 10:36

- A. By heeding God's words and warning. 1 Peter 5:8
 - a. Being constantly on guard. Rom. 11:21
 - b. Accepting challenges every day. Luke 22:31
 - c. Continuing to fight the good fight of faith. 1 Tim. 6:12

II. IT IS A CALL FOR POSITIVE EXAMPLE.

- A. Must exercise our faith. Heb. 10:15
- B. Must examine our motives. 1 Cor. 9:27
- C. Must exhibit our undying love. 1 John 4:7

III. IT IS A CALL FOR PERSONAL EXPERIENCE.

- A. Things encountered in the past.
- B. Things experience in the present. 2 Tim. 2:10
- C. Things expected in the future. 1 John 5:10
 - a. Resisting temptation in all areas of life. 1 Peter 5:10..Rom. 8:37.

CONCLUSION:

This should be a means of encouraging us to hold fast to the confidence have in Jesus to the end.

Faith, hope and love are unseparable link that binds Christians with an unbreakable chain of unity.

Rev. Henry T. Beyer, Jr.

SUBJECT.

BEWARE ! BEWARE ! BEWARE !
THERE IS DANGER.

TEXT: Col.3:2

INTROD: Paul caution his people to beware of the false teachers and prophets, making inroads into the church bringing their damnable doctrine, and thus deceiving if possible the very elect. There are many vicious dogs, and leaders in sheep's clothing and leading many astray. Let look at this text and try and profit by it.

I. AN INDICATION OF DANGER. "Beware of dogs"

- A. Vicious and sometime subtle in their strategy.
- a. Deceiving demagogues and destroying demons.
 - b. Dangerous doctrine and delusive teachings.
 - c. Somber saints rocked to sleep with soothing creeds.

II. AN INTRUSION OF DECEIVING PROPHETS.

- A. Teaching things contrary to sound doctrine.(J.W.)
- a. Practises that are unwholesome and unwanted.
 - b. Principals and practises that are not in line with holiness.

III. AN INCENTIVE TO STRONG DISCIPLINE."beware of concision."

- A. Acquire knowledge that correspond with the Bible.
- a. By diligent search of the holy scriptures.
 - b. By avoiding doctrine that suggest "will worship."
 - c. Doctrine that circumscribes to forms and ceremonies, etc.
 - d. Those that deny that Jesus is the Son of God.
 - e. That deny the Virgin Birth, etc.

CONCLUSION:

To avoid being swayed by such false teachings, let us ask God for wisdom to combat these vicious dogs. Let us fortify ourselves from any intruders that will divide the church and people.

There is a great demand for victorious Christian in this day of general apostesy.

Rev. Henry T. Beyer, Jr.

SUBJECT: CHRIST'S VICTORY OVER
SATAN.

SCRIPTURE: Matt.4:1-11

INTROD: After Jesus was tempted by Satan for forty days and forty nights, He came out of the wilderness victoriously. This conquest assures all of His followers of a similar victory. Though He was tempted beyond measure, He did not sin. May we take hope that will enable us to profit by this.

I. CHRIST WAS CONFRONTED BY THE TEMPTER'S POWER.

- A. Its duration..forty days, forty nights, Heb. 12:11
- B. Its drugery..constantly harassed by Satan.
1 Peter 1:5-8
- C. Its distast: To deny God, to refute His Sonship.
1 Peter 2:23

II. CHRIST WAS COMFORTED BY THE ANGEL'S PRESENCE.

- A. The Angel ministering to His needs.Luke10:13
- B. The Angels were mindful of His weakness.Rom.12:13
- C. The Angels were matchless in nurturing.Phil.2:30

III. CHRIST CONQUERED BY HIS FATHER'S PROVIDENCE.

- A. BY THE POWER OF THE WORD.
1 Cor.10:13 "it is written"
- B. By the process of Divine wisdom. He rejected Satan. James 1:5
- C. By the purpose of God's will. He subdued Satan.
Hebrew 1:5

CONCLUSION:

The method Christ used to overcome Satan is a pattern we should use when tempted. We should rely on the word of God more and more.

Rev. Henry T. Beyer, Jr.

SUBJECT: GOD IS PRAISE BY HIS PEOPLE.

SCRIPTURE Eph. 1:3

INTROD:

There is nothing that can surpass the love that God has for His people. God's people can magnify Him by their good conduct, and holy living. Our love for God can be a means of drawing others to Him. "So let us "just praise the Lord!"

I. GOD IS EXALTED BY HIS PEOPLE. "He first love me,"

- A. Considering His grace and goodness.
- B. Considering His providence and power.
 - a. It is not a burdensome task to life up the cross, but a glorious challenge.
- C. It is a pleasure to linger in His presence.

II. GOD'S EXHIBITING HIS LOVE AND GRACE THROUGH HIS WORD AND HIS FOLLOWERS.

- A. Working through His people.
 - a. To will and to do His good pleasure.
- B. His presence and power helps to motivate His people.
 - a. Enabling His people to work and witness.

III. GOD IS EXERTING HIS INFLUENCE TO ENERGIZE HIS FOLLOWERS.

- A. That they might be sanctified for service.
- B. That they might be strengthen for future battles.

CONCLUSION:

After examing these verses it has stirred our souls to such an extent that we want to have more time to pray and study the word of God. You can find just this, if you would come to Him now for cleansing.

Laziness exhibitiees man's will to do nothing and to be nothing.

Rev. Henry T. Beyer, Jr.

SCRIPTURE READING: 2 Samuel 24:18-24

INTROD: We value our religion the way we live and uphold it. There are some who do very little for it, while others cannot do enough for it. Some suppose that the church owes them everything, and yet they do not one thing to raise it to its majestic heights in the sight of a critical and gainsaying world, and as the result they brand our religion as cheap, yes, cheap as you make it. When we consider the church and its teaching and what it has actually did for us in the past and is now doing, we ought to feel obligated to it. The setting of our text relates to the time when David committed a gross sin and realizing this, he began to repent, and make a big sacrifice to God. Lets consider this remarkable scene

I. DAVID WILLINGNESS TO GIVE SOMETHING THAT WAS COSTLY.

- A. Ornan was threshing wheat when David ask him to sell the threshing floor to him. Ornan said; You can have it for nothing.
 - a. A small amount is accepted when it involves a total sacrifice.
 - b. Our self denial in giving might cost us our jobs , friends, houses, etc.
- B. The true value of our religion is not determined by the large amount we give, but our motive in giving. Is it for recognition? or do you give with an eye single to God's glory.

II. DAVID EARGENESS TO GO ALL THE WAY TO PLEASE GOD.

- A. Must cost us something- 600 shekels of gold in weight.
 - a. Our bodies presented as a living sacrifice. Rom.12:1
 - b. Church is more improtant than company.
 - c. All petty excuses why we can serve God with all that we have or expect to have, etc.
 - d. Everthing is put in the background, so in following the Master we must deny ourselves.

III. DAVID'S DESIRE TO PLEASE GOD AND HAD THE DIVINE APPROVAL OF GOD.

- AA. God did answer by fire-The plague was stayed.
 - a. Sin of disobedience blights the soul, sin must be donfessed, and than bring fruits of repentance,
 - a. Than bring your gift, and show your devotion.

Rev. Henry T. Beyer, Jr.

SUBJECT: THE DANGER OF QUENCHING
THE SPIRIT.

TEXT: 1 Thess. 5:18

INTROD: There are many signs in the Bible that warns us of the possibility of quenching the Holy Spirit, until we go behind the point of redemption. It would be a sad commentary for any Christian to live below the standard of the Bible. Many are doing just that and as the result their conscience are seared, and yet they are able to laugh rather than to loath their blasphemous ways. Lets focus on this serious scene and profit by it.

I. THE HOLY SPIRIT CAN BE QUENCHED.

- A. By rejecting His strivings:
 - a. The Holy Spirit convicts through straight sermons.
 - b. When one walks contrary to the light they recieved. John. 3:19
 - c. By actual procrastination. Acts. 2:25
 - d. By resisting the Spirit's dealing with you. Acts. 7:51

II. THE HOLY SPIRIT CAN BE GRIEVED.

- A. By judging unjustly a brother without all of the facts. Rom. 12:17
- B. By embracing error, and spreading the same. 2 Peter 2:1-2
- C. By displaying a conniving spirit.
 - a. What we know to be an untruth. Rom 3:8
 - b. What we know to be deceitful when dealing with others. Rom. 16:19
 - c. Dilly dallying in sinful pleasures. Rom.12:13

III. WHEN THE HOLY SPIRIT IS BLASPHEMED IT LEADS TO SERIOUS CONSEQUENCES.

- A. As the result the mind becomes darkened.
 - a. The truth is no longer accepted. 2 Thess. 2:12
 - B. The truth makes no lasting impression, so it is rejected. 2 Tim.2:13.....2 Thess 2:11

CONCLUSION:

It is God's delight to have His children walking in the light that is thrown their pathway by the blessed Holy Spirit. If you are here today and you are not saved, I would to God that you will make a break from your selfish ways and call upon the Lord.

The grace of God is a priceless gift unwanted by the masses.

Rev. Henry T. Beyer, Jr.

SUBJECT:

GOD'S PRIMARY WILL.

TEXT: 1 Thess 5:8-10

INTROD: God's perfect plan is the present a people before Him at His coming that is blameless. It has always been God's will that we might be holy. Lets examine these few scriptures for our spiritual help.

I. JUSTICE IS MEASURED OUT TO THE SAVED.

- A. Rewarding them for their labor of love. Heb. 6:10
- B. Receiving them for their work of faith. Heb. 10:38
- C. Reviewing them for their patience and hope. 1 Thess 1:3

II. JUDGEMENT IS METED OUT TO THE SINNER.

- A. For their unreasonableness, etc. 2 Thess 2:10
- B. For their unrighteousness. 2 Peter 2:13
- C. For their ungodliness. Jude 2

III. JOYFULNESS IS MANIFESTED BY HIS SAINTS.

- A. This was told by the prophets of all ages. Isa. 35:10
- B. This was demonstrated by the word of His power. Isa. 21:1
- C. This was gloriously revealed to His saints. Rev. 7:14

CONCLUSION.

We should all continue in the perfect will of God, and thereby strive to make it into the Kingdom. This is His promise made to His people of all ages. If you desire God's will for your life, seek Him now and you will never regret it.

Unwavering faith in God is needed to maintain a well-balance Christian experience.

By Rev. Henry T. Bever, Jr.

SUBJECT:

MOSES'S FAITH IN GOD
DURING A CRISES.

TEXT: Hebrews 11:23-28

INTROD: God's people are a tried people. At times they are faced with insurmountable barriers, and tremendous odds, when it seems there is no way to escape, yet, Moses's undying faith and confidence in God enabled him to come through victoriously. Examine these verses of scripture with me.

I. MOSES PROTESTED THE INJUSTICE HEaped UPON HIS PEOPLE.

- A. He was unafraid when faced with momentous decisions.
 - a. A decision that was of utmost importance. V-21
- B. He was unexcelled when defending God's people.
 - a. He counted not his life worthy.
- C. He was unyielding when threatened by Pharaoh.

II. MOSES PROTECTED THE CHILDREN OF THE KINGDOM.

- A. He resisted the evil practise in spite of the tremendous pressure by the Egyptian soldiers.
- B. He renounced their pagan worship. V-24.
- C. He refused worldly popularity .. V-25

III. MOSES PLANNED THE INSURRECTION TO FREE HIS PEOPLE.

- A. He devised this when he was in Pharaoh's palace. V-24
- B. He purpose this while he was ingaged in prayer.
- C. He precieved this when he was a partisan. V-23.

CONCLUSION:

Ones faith in God will be tested to the limit. The world, flesh, and the Devil will array themselves against us and seek out our destruction. In such a time as this we need a strong faith in God that will assure us of victory.

Fear is like a theif that robs men of their faith in God.

Rev. Henry T. Beyer, Jr.

SUBJECT:

UNDIVIDED ALLEGIANCE
TO CHRIST.

TEXT: Mark.12:13

INTROD: We are living in a day when our lives are filled with uncertainties; wars, strikes, strife, revolutions, etc. Many hearts are failing them for fear; yet rather than turn to God, they still cling to the material god of this world. In their speech, their thoughts, and conduct, God is becoming a figure of speech, serving the creature rather than the Creator. Lets consider these words for our spiritual help.

I. DEMANDS ARE MADE FOR PERSONAL COMMITMENT.

- A. Is it possible to serve our government and God at the same time? Yes.
 - a. Government demands that we pay tax, and we obey.
 - b. God suggest that we pay tithe. Do we !
 - c. We have to honest with God and Caesar.
- B. How can we distinguish between both of them.
 - a. Caesar may demand work on Sabbath, God worship.
 - b. Caesar may demand high morals, God demands that we be regenerated.
 - c. Many dread God and continue in idol worship.

II. DECISIONS ARE MADE CONCERNING SPIRITUAL CONSECRATION.

- A. Must know the difference between truth and error.
 - a. Mordernist would cling to their religious views.
 - i. Might depend on the church, baptism, deedism, and that would suffice.
 - 2. They would compliment Christ and ignore His teaching.

III. DISTINCTION MUST BE MADE BETWEEN CHRIST AND CEASAR.

- A. Ceasar represents the law and should be obeyed.
 - a. Must pledge our allegians.
 - b. Ceasar's coin seems to have top priority.
 - c. God's supremacy is denied, His sovereignty minimize. God demands our love, Ceasar demans our all.
 - d. Ceasar represents law...Christ represents grace.
 - e. We must render to Christ our undivided love.

CONCLUSION. When we experience the new birth, Christ will be first in our lives.

Our obedience to Ceasar should not exceed our
loyalty to Christ. Rev. Henry T. Beyer, Jr.

SUBJECT:

GOD'S WILL KNOWN TO
MAN.

TEXT: Eph.1:9,10

INTROD: We cannot know in detail about the end of world and what will take place. We know that their will be a day of judgement. Some things are rather hard to understand all of the details. For this and many other reasons why we should live right and do what is pleasing to God. Consider this text.

I. GOD'S WAY IN MAKING THINGS KNOWN TO HIS PEOPLE.

- A. How can we know when these things will take place.
 - a. We have the Bible and God's precepts.
- B. The Bible reveals that there will be a judgement.
 - a. However no man knows the time or hour.

II. GOD GATHERING HIS CHILDREN TOGETHER IN CHRIST.

- A. There is that union with Christ.
- B. There is that unity among all Christians.
- C. There is an assurance given to all men.
 - a. There will be that u topia for His own.

III. GOD'S SAVED ONES WILL COME FROM THE END OF THE EARTH.

- A. Some will suffer durning the tribulation.
- B. Some will endure all things for the elect sake.
- C. Some will sacrifice their all for the kingdom's sake.

CONCLUSION.

Since we will be the privilege ones to make it into the kingdom, lets rejoice. But if there are those that are here today and you are not ready May I appeal to your better judgement to get right with God as soon as possible, but on the other hand why not now.

Worry is a theif that robs men of their faith in God.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

THE REWARD OF THE FAITHFUL.

TEXT. Rev. 22:14

INTROD: God makes no demands that we be successful or how the people should treat us. What we should accomplish at the end of the day. He does require that we be faithful to Him and the kingdom. Faithfulness is a true index to true discipleship. Let us spend a little time to unfold the beauty of the verse of scripture.

I. THE FAITHFULNESS OF THE RIGHTEOUS. (that do His comm.)

- A. In reference to their works. 1 Thess 1:3
- B. In regards to their witness. 1 Thess 6:12
- C. In reviewing their willingness. Phil. 4:13

II. THE PRIVILEGE OF THE RIGHTEOUS. (right to tree of life)

- A. Having access to the abundance of grace.
- B. Having an answer to all of the preplexing problems.
 - a. Having all of their needs supplied. 1 Thess 3:10
(My God shall supply all of your needs, etc.)

III. THE (FINAL) PRESERVATION OF THE RIGHTEOUS. (to Zion)

- A. This is the ultimate for all of God's people.
Psa. 16:11
- B. This is the triumphal entrance into Zion. Isa. 35:10
- C. This is related to all of the joys and endless celebration. Isa. 35:10
 - a. Once inside the pearly gates, we will put on immortality. 1 Cor. 15:52

CONCLUSION:

This should be the desire of every christian, to be faithful and endure to the end. If you feel that you are weak and have failed, look up, He loves you.

Holiness is the by-product of a truly sanctified life.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

THE SCARS OF A CHRISTIAN.

TEXT: Gal. 6:24

INTROD: Paul wrote this letter to christians at Galatia. He warned them of false prophets and teachers, invading their ranks and leading many astray. He told them how they would be persecuted and afflicted for Christ's sake; and that they must endure as a good soldier of the kingdom.

I. CHRISTIANS BEARS THE MARK OF SONSHIP.

- A. This is their identity. Rom. 8:18
 - a. Conformed to His image by adoption. Rom. 1:29
 - b. Consider their high ideals. 1 Peter 1:15
 - c. Complying with all of the standards of the cross. 1 John 4:13.

II. CHRISTIANS BEAR THE MARK OF SUFFERING.

- A. Suffering for righteousness sake. 1 Pet. 1:14
 - a. Learning obedience through suffering. Heb. 5:8
 - b. Living with the scars of criticism, opposition. 1 Peter 4:8
 - d. Going through the shadow of death. 1 Pet. 4:1

III. CHRISTIAN BEARS THE MARK OF SUBMISSION.

- A. They endured the shame gladly. "Thy will be done!"
- B. Faced death through personal crucifixion. Gal. 2:24
 - a. Feeling deserted and lonely, yet submissive.
 - b. Facing shame and mockery, yet godlike. 1 Pet. 4:12

CONCLUSION. A mark is a visible sign by which anything is known. If we are to be identified with Christ, we too, will bear the marks of Christ, in life and in our dying hours.

Victorious living is a by-product of a Christ-centered life.

By Henry T. Bever, Jr.

SUBJECT: GOD'S PERFECT WILL
FOR MAN.

TEXT: 1 Thess 3:3;4

INTROD: God's blessing and grace is giving freely to men. His divine will is also manifested to His own, that they might carry out His will and plan. Lets view this marvelous text for our edification.

I. A DEGREE OF CERTAINTY IS SEEN IN THIS PASSAGE.

- A. God's word and will has no variation. James 1:19
 - a. He does not corrupt or pervert His word.
- B. God's word asserts full responsibility.
 - a. He puts His intergity on the line. Psa. 119:89

II. A DECLARATION OF CONCERN SHOWN IN THIS TEXT.

- A. The will of God involves concern.
 - a. His will is that we may be partakers of His divine nature. 2 Peter 1:3
- B. The will of God inspires consecration. 2 Cor. 7:1
 - a. Involves a willing sacrifice. Psa. 96:17
- C. The will of God incites conviction. Rom. 7:14.

III. A DISCOVERY OF CONNOTATIONS. FOUND IN THIS VERSE.

- A. God's revelation is demonstrated in other areas.
 - a. Reveals God's intent for man's sanctification.
 - b. Placing man in a position to comply with God's divine plan.
- B. God's righteousness is a pattern for men to abide by.

CONCLUSION:

It is a priveledge for all men to seek God with their whole heart, and to follow His divine will. If you are hungrying after God's righteousness, you can know for sure that God will answer your prayer.

Holiness is a well-balance Christian experience.

By Rev. Henry T. Beyer, Jr

SUBJECT:

A MODEL CHRISTIAN.

TEXT: 1 Thess. 1:3 Remembering without ceasing your work of faith and labor of love and patience of hope.

INTROD:

As christians we need to demonstrate the principals of a sanctified life, and the reflect that beauty of Jesus. There is a tremendous need for true love in this mixed up and confuse world. Lets study this verse of scripture for our edification.

I. CHRISTIANS HAS AN UNWAVERING FAITH.

- A. A faith that completely trust Christ in every area of life.
 - a. That works for the salvation of souls.
- B. A faith that looks up in the time of adversity.
 - a. A faith that enables one to maintain their integrity in God durning a crisis.

II. CHRISTIANS HAS AN UNSELFISH LOVE.

- A. A love for the brethren.
 - a. An undying love for all of mankind, one that knows no boundary.
 - b. Love that would blaze a trail for the Kingdom.
 - c. Love that quickly responed to others when in need.

III. CHRISTIANS HAVE AN UNMISTAKABLE HOPE IN CHRIST'S COMING.

- A. He lives in a spirit of expectancy.
 - a. As if Christ will come today.
- B. He works with a spark of enthusiasm.
 - a. His hope is steadfast when dealing with things that are not seen with the natural eye.
- C. He prays and hope with a sense of exhilaration.
 - a. Kowing that in due time all of his love ones, will be brought into the kingdom.

CONCLUSION.

We should work for the cause of Christ without restraint or pressure. There is a tremendous need for workers in these last days. Lets ask Jesus to give us a vision of the needs world wide.

There is a great demand for devoted workers in this corrupt world of our.

By Rev. Henry T. Beyer, Jr.

SUBJECT: GOD'S PECULIAR PEOPLE.

SCRIPTURE READING: Heb. 2:11...Ez. 44:23...Isa. 5:20

INTROD: We are living in a day when false prophets, teachers is prevelant. Preachers in sheep's clothing spreading damnable doctrine. They make no idstinction between good and evil, light darkness and darkness light, etc. And decieving the very elect. Lets view these scriptures for our good.

I. THERE IS A DIFFERENCE IN ONES DOCTRINE.

- A. The Christians must declare their position. Heb. 12:14
- B. The church must be definite about their doctrine.
1 Tim. 4:15.. 2 Thess 3:3

II. THE CHRISTIAN MUST BE DIFFERENT IN THEIR DECORUM.

- A. In their christian walk. Eph. 4:1 Psa. 1:1,2
- B. In their christian witness. 1 Tim. 6:12 Acts. 1:8
- C. In their faithful works. Luke 9:23, 16:10, John 9:3
- D. In their conviction concerning their wearing-
apparel.. 1 Peter. 3:3 1 Tim. 2:9

III. THE CHRISTIAN MUST KNOW THE DIFFERENCE BETWEEN WHAT THEY ONCE WERE AND WHAT THEY ARE **Now**.

- A. They were once dead in sin...Now alive unto God.
Rom. 6:13
- B. THEY WERE ONCE POSSESSED BY THE DEVIL, BUT NOW
A CHILD OF THE KING. 1 John 3:3..Rom. 8:14,16.
- C. Once they manifested a bad attitude towards the church and its members, now they reveal a good spirit towards all. Old things passes away and all things are now new. Rom. 6:17...2 Cor. 5:17

CONCLUSION:

As a true born again christian we should so walk and so live that no one would doubt your relationship you have with Christ. Lets possess what we actually profess for so many years.

The finality of cross-bearing is crown-wearing.

By Henry T. Beyer, Jr.

SUBJECT:

SLEEPING SICKNESS.

TEXT: Matt. 26:10

INTROD: To sleep is not sinful. There are those who needs a certain amount of sleep daily, the elderly, the sick, etc. However sleep can become a serious drawback, when we sleep over the required time necessary, when one should be praying or engaging in Bible reading. At the last supper Jesus left with His diciples, after awhile He told them to "watch and pray" while He went and engaged in desperate and earnest prayer when facing the crucifixion.

I. WHO WAS ASLEEP ?

- A. Those whom Christ had depended on- Church sleeping when it should be praying, or witnessing .
 - a. The defenders- They failed to protect Him.
 - b. Today we need to be sober and alert and defend the doctrine of salvation and heart holiness.

II. WHEN WERE THEY ASLEEP ?

- A. In the hour of great need.
 - a. He needed prayer partners. James 5:16
- B. Dark clouds were hanging low, darkness of un - certainty and death, etc.
- C. Soon Satan would suggest that Jesus spare himself from such suffering, and then the corss.
- D. The battle would be won or lost in Gethsemane.

III. WHAT PRICE DID THEY PAY.

- A. Their close friend would be taken from them.
 - a. He was considered the "pearl of great price."
 - b. The one they love and followed would soon be mistreated, and finally crucified.
 - c. The would greatly miss His fellowship.
- B. How does this affect us today ?
 - a. The sleeping sickness is more or less prevelant.
 - b. This virus is spreading around the church like wild fire.
- C. Disregarding the need for family devotion, prayer, and witnessing for the church, etc.

CONCLUSION: Are you one of the many followers of Christ who are quilty of this sleeping sickness. Ask God for help today,

SUBJECT:

FOOLISH BARGAIN.

SCRIPTURE READING. Gen. 25:24-34.

INTRODUCTION: There is a slight chance of finding good bargains today. Sometimes when we buy a car we think we have done pretty good, might turn out to be a lemon. Since we are enjoying God's presence and the fellowship with God's people, let us be careful and alert let we be taken by surprise by the Satanic scheme and wind up by making foolish bargains.

I. ESSAU MADE A FOOLISH BARGAIN AND PAID DEARLY FOR IT.

- A. He made this when he was greatly discouraged.
 - a. He was unsuccessful in hunting.
 - i. He was tired and exhausted, he had very little rest.
 - 2. One would find it to be rather difficult to read the Bible and pray when weary.
 - b. He was tired and became careless in what he was doing.
- B. He was hungry..Sometimes there is a tendency to question God. ILL. Jesus in wilderness..
 - a. His birthright was despised- Time will come when the thing you so under value will become the greatest worth but may be beyond your reach.
- C. He was strong - Yet, he showed signs of weakness when he had to make a choice.
- D. He was a cunning hunter: but so foolish to bargain away the blessing.

II. WHAT FOOLISH BARGAINS WE ARE MAKING TODAY.

- A. Many make sure they paid their tax, but not the tithe.
 - a. We enjoy our company and yet ignore the sabbath.
- B. Essau was born within the pale of the church and being the eldest, he had the right to be prophet, priest and king. He surrender all of this for a mess of pottage.

III. THEY ARE MANY BIBICAL CHARACTER WHO MADE SIMILAR BARGAIN IN THE PAST.

- A. Samson. Bargain..wind up in grit mill.
- B. Judas..Bargain with priest to betray the Lord, etc.
- C. Dams. Lime light of the City, left ministry.
 - a. Birthright had three elements:
 - i. Abraham's family held the Edenic promise of being Satan bruiser, to bless the earth.

Con: Let us not make the same mistake. We are set apart to be a blessing, Let not fail in crises.

Rev. Henry T. Beyer, Jr.

SUBJECT: HEBREWS 11:14

INTRODUCTION: Moses faced great difficulties with the children of Israel. They murmured against God, as the result God punished them, and it was at this time when the people cried to Moses to intervene for them. Lets consider why these problems became so complex.

1. GOD'S OMNIPOTENCE OBSCURED BY FAITHLESSNESS.

- A. Moses's strength was exhausted. (food limited)
ILL. Jesus feeding the multitude.
 - a. Failed to realize God's ability, so they complain.
 - b. All of the education in psychology, etc, was totally inadequate in dealing with these humans problems.
 - c. Why is it that so many christian workers quit.?
 - d. To many depend on their personal skills, etc rather than God's grace and power.
 - e. Must be willing to share the load, don't complain to the pastor or others.

2. GOD'S OMNIPRESENCE CLOUDED BY PRAYERLESSNESS.

- A. During this time Israel complain about the food and that they would rather enjoy the leeks, onion and the garlic - Egypt has all of this.
 - a. They talked about the good old days. When the pressure is on and when we began to fail personally, we refer to what we use to do, and what we had enjoyed; rather than seek God's face, we complain.
 - b. Moses consoled them and urged them on, and told them that the land was not far off.
 - c. Prayer and obedience are strong antidotes to combat this terrible disease of complaining.

3. GOD'S OMNISCIENCE NOT PERCEIVED BY CARELESSNESS.

- A. Moses was in a dilemma and admitted his carelessness. The people failed to see what God was doing for them.
 - a. God's work has been hindered by the constant gripping, complaining, etc. until the church and the kingdom of God suffers.

4. GOD'S PEOPLE STOPPED COMPLAINING AND ACCEPTED THE CHALLENGE

- A. Moses said, "Up, sanctify yourselves-They heeded
 - a. The battle was won- Victory came.

Henry T. Bever, Jr

SUBJECT:

WHAT LIES AHEAD.

TEXT: Duet. 34:4

INTROD: None of us can predict what will be in the future and when the end of the world will take place. We can't allow ourselves to become pessimistic even though we see to evil and darkness that looms over the horizon of this planet earth. We ought to be optimistic since we know who holds the future, and what lies ahead of each of us. Moses was allowed to look ahead and see the land that was flowing with milk and honey. Lets reason along these lines for our benifit.

I. CHRISTIANS SHOULD HAVE A FAR REACHING VISION.

- A. Moses saw the land, but was not able to enter.
 - a. Our vision is not a mere fantasy; but one that could see the awesome responsibility, and endeavour to succeed in our mission.
 - b. Without a vision we tend to settle down to self complacency.
 - c. We must see other as potential diciples.
 - d. As Christians our love for souls must exceed our love for pleasure and selfish desires.

II. CHRISTIANS SHOULD HAVE A VISION OF THEIR TASK.

- A. This task should be taken on a world-wide scale.
 - a. We that represent the kingdom should except the responsible to assume the task.
 - b. We should never lose the romance to work and withness, etc.
 - c. We should never be contented with staying at the same pace of a year ago. We should move ahead.

III. CHRISTIANS WILL ACHEIVE SPIRITUAL VICTORY IF THEY DO NOT FALTER.

- A. Our love and work for the kindgom should keep in step with our vision for the kingdom.
- B. We must be willing to bear the cross with a feeling of shame. Our task is to forge ahead.

CON: This should be our sincere diesre to know that we are doing what God want us to do, and let our work keep up with our vision.

Rev. Henry T. Beyer, Jr.

SUBJECT:

A PETITION GRANTED.

SCRIPTURE. Matt. 8:3

INTRODUCTION.

Even though our needs are great, yet they can be met by one simple request. How did those with Leprosy know that Jesus had the power to heal? Is it not worth trying when we are desperate and are at our wits end. Did not our Lord say: call on Me and I will answer thee. Lets consider these marvelous words of the Lord Jesus for our inspiration.

I. THE SIMPLICITY OF THEIR PLEA. "Lord"

- A. It was right to the point.
 - a. No beating around the bush.
- B. It was directed to the right person."Son of God."
 - a. Yes, He is the source of all of our needs.

II. THE SINCERITY OF THEIR PRAYER. "if Thou."

- A. Their dependence was entirely upon Him.
 - a. Lord, if you can't no one else could.
- B. They had a strong determination to get help.
 - a. If you would, please help us.

III. THE SAVIOUR OF THEIR PARDON. "Make me whole."

- A. They got an immediate response.
 - a. No delay by the Master..He honors faith.
- B. They were instantly cured.
 - a. Priest had to witness that it was so.

CONCLUSION.

All of the human race are unclean in His sight. There is none righteous, no not one, thus all are in the need of a Saviour. Why not turn to Him today, He can help you now.

The more we pray the less difficult we find it to be.

Rev. Henry T. Beyer, Jr.

SUBJECT:

CHRISTIAN'S REACTION DURING
A CRISIS

SCRIPTURE: Luke 8:22,25

INTRODUCTION: As we observe this moving scene depicted by Luke, we know that even among the devout followers of Jesus there will be trials and temptation. Sometimes Christians will be placed in peculiar situations that will cause some to submerge in the waters of despair, and until we cry, Lord help! Unless you do we will perish. In such an hour as this we can find solace and comfort. Why! Because the Master is near to help.

I. THE DISCIPLES WERE CONCERNED ABOUT THE RAGING TEMPEST.

- A. Because what they had to face.
 - a. They were fearful.
 - b. They were faithless.
 - c. This was the time to cry out to the Lord.

II. THE DISCIPLES WERE CONSCIOUS OF THEIR TRIALS.

- A. The winds were blowing and the boat was rocking,
 - a. They were alarmed.
 - b. They were astonished by:
 - The terrible storm and the fear they possessed.

III. THE DISCIPLES WERE CALMED BY THEIR TRUST. "MASTER"

- A. They relied on the Master.
 - a. The Master rose to the occasion.
 - b. Their fear assuaged.
 - 1. During the valley experience we can say,
"I will fear no evil."
 - 2. Their faith rose. Psa. 4:8

IV. THE DISCIPLES WERE CHEERFUL OVER THEIR TRIUMPH.

- A. Waning faith restored. We need faith in times like these.
- B. Warped spirit revived, "what manner of man is this."
 - a. Jesus knows our human weakness, and he is there to help.
 - b. Call on Him, for He is near.

CON: Perhaps some of you are going through similar experiences; the sky seems dark, the winds are raging, don't look to existing circumstances, turn your eyes towards Jesus and ask Him to help you.

SUBJECT:

GOD'S BLESSING BESTOWED
UPON HIS PEOPLE.

TEXT: Eph. 1:6

INTRODUCTION. God has always been mindful of the need of His people. He has supplied them with grace to resist the adversary, and has given us wisdom to win others to the Lord Jesus. And also for us to maintain our integrity with God. Lets view this text for our spiritual guidance.

I. THE GRACE OF HIS GLORY REVEALED.

- A. As seen through His divine and inspired word. Jh.1:1
- B. As manifested through His divine providence.
John. 1:10

II. THE GOODNESS OF GOD TOWARD HIS SAINTS. CONSIDERED.

- A. Our acceptance in the Beloved came about through His sacrificial offering for our sin.
- B. God's provision for His people considered. Psa. 23
 - a. God is protecting His people in trials. Rom. 8:37

III. THE GREATNESS OF THE SAVIOUR MANIFESTED.

- A. His sacrifice was made for our deliverance.
- B. Our assurance for victory given by Christ.
 - a. Victory over Satan, and assurance for future resurrection.

CONCLUSION:

Let us offer the sacrifice of praises to God daily for this is the fruit of our lips. Lets seek His perfect will.

There is a great demand for genuine love in this false pleasure-loving and confuse world.

By Rev. Henry T. Beyer, Jr.

SUBJECT: AN HONESTY THAT IS HONORABLE.

TEXT. Prov. 3:10 Honor the Lord with thy substances, etc.

INTRODUCTION:

In these closing days of world events, there is very little regards for the word "honor" in our vocabulary. I am afraid that it has been deleted from Holy Scriptures, and have lost its true meaning. As we view this text in the light of the Holy Bible, let us stand in awe as the Holy Spirit ministers to us.

I. HONOR THE LORD.

- A. By righteous living. 1 Thess 2:12
- B. By regarding Him as Lord and Saviour.
- C. By reverence towards His name and towards the Sabbath.

II. HONOR THE LORD WITH THY SUBSTANCE.

- A. With the presentation of our possessions. 1 Thess. 4:11
- B. With the production of our talents.
- C. With the placement of our gifts. 2 Cor. 7:1

III. HONOR THE LORD WITH THE FIRST FRUIT OF OUR INCREASE.

- A. Make no deductions in offering your gift and talent.
- B. Make Him a partner in your buisness, etc.
- C. Make sure that you are honest with God.
 - a. Your honesty will be honored and rewarded. Heb. 13:5
 - b. Your barnes will be filled.
 - c. Your presses running over.
 - d. Your increases will be noticeable. Luke 6:38

CONCLUSION:

God has promise great dividends for our honesty. After all, tithing is not based on millions, it is the precentages that counts. You can be poor and yet rich in faith, and honest with God.

God has not promised bread to the loafer.

Rev. Henry T. Beyer, Jr.

SUBJECT:

A DAY OF JUDGEMENT.

TEXT. Acts. 17:31

INTROD: I will always remember the day I got saved. Then there was another outstanding day; when I got married, and then another day, when I first baby arrived into this world. There were many great days in our country, the signing of the "Declaration of Independence" and "Emansipation Proclamation", etc. A day when God destroyed the world by water, and there many more, to numerous to mention. Then the great white throne Judgement. It is coming and no man knoweth, not the angels, but my Father only knoweth. Consider the subject for additional knowledge.

I. A JUDGEMENT SET. " He will jusde the world."

- A. All will stand before the judge of the earth.
 - a. No one will be excused or excluded on that day.
- B. Everyone will receive a just judgement.
 - a. The wicked will got a fair judgement.
 - b. The righteous will be rewarded for their right-
eousness.

II. A DAY APPOINTED. " He has appointed a day."

- A. A day different from all other days.
 - a. A day on God's calander.
 - b. A day set- There will be no changes.
 - c. A day many suppose they will escape, but not so.

III. AN ASSURANCE GIVEN. " He hath given assurance to all.

- A. We need not stand before Him ashamed or defeated.
Rom. 7:25
- B. Many may have their misgivings, but they need not be miserable.
- C. Salvation assures us of our acceptance. 1 Jh.3:2
 - a. We need not fear.
 - b. God is just and impartial.

CONCLUSION:

We who are Christians know that we have been accpted so we do not fear. You to can have this assurance, if you would but trust Christ now.

Our love to God is reflected in our love for others.

Rev. Henry T. Beyer, Jr.

SUBJECT: A HOPE THAT INSPIRES PURITY.

TEXT: 1 John 3:4. And everyone that hath this hope, etc.

INTRODUCTION: Hope is not something we see with the natural eyes. Many have adopted this philosophy, "Unless I see, I will not believe." A christian's hope is brighten on the basis of inward assurance and a personal reliance on the word of God. Lets now look at this passage of scripture from a different angle and see what spiritual help we can recieve.

I. THE UNIVERSALITY. "every man"

- A. God is no respecter of persons.
 - a. All are potential candiates for this blessed hope.
- B. God expects all to comply to His divine mandate.
 - a. All must purify themselves as He is pure.

II. THE UNUTTERABLE. "hath"

- A. Christians cannot fully describe the blessedness which God has promise to those that love Him.
- B. God's people has His word and personal assurance. This is God covenant made to His people. "hope"

III. THE UNSPOTTED. "PURIFIETH"

- A. This is God's sanctified people. "as He is, so are we"
- B. Guaranteed security in the future is conceivable. "hope of seeing Him."
 - a. Patience is absolutely necessary and is needed.
 - i. We have need of patience, that after we might recieve the promise.
- C. This ought to be an incentive to holy living.
 - a. This should inspire us to urge others to "go on unto perfection"

CONCLUSION:

Do we need any more assurance than that which is written. "The just shall live by faith" and to cleanse ourselves from all filthness of flesh and spirit, in order to perfect holiness which is the key to the City of Zion.

Rev. Henry T. Beyer, Jr.

SUBJECT:

SINNERS DESCRIBED.
(RESTLESS)

SCRIPTURE: Isa. 57:20

INTROD: Sin like righteousness is active and progressive. God's laws are being constantly disobeyed. Many are well informed about the plans of God for their salvation, through the sacrificial death of the Lord Jesus. And they rejected it. Yet God in His infinite mercy strives with man to repent and believe the gospel; they turned a deaf ear and walked away.

I. THE CONDITION OF THE WICKED. Eph.2:1

A. They became adamant to God's will and plans for their lives. Eph. 2:1... Prov. 1:24

- a. The wicked are never at rest. ILL. Like a majestic Mt. from a distant appear to be calm, yet at any moment may spue out their deadly lava.
- b. Even though a man may be wealthy, have power and fame, they are like the trouble sea.
- c. Divorce, crime, dope are found among them.

II. THE COURSE OF THE WICKED.

A. Unpredictable among society. Isa. 5:20,23

- a. Rivers overflow their banks causing havoc, dead fish, creates an awful stench, etc.
- b. Wicked are a menace to the neighbourhood.
ILL. Demoniac. Mark. 5:1-8

B. the wicked are unreliable: never know what steps they will take.

- a. When the rivers overflow their banks, homes are threaten, etc. Consider the man that drinks, or use dope, and runs out on his wife.(comment)
- b. Wicked are uncontrollable.

III. THE CONSTRAINT OF GOD TOWARDS THE WICKED.

A. Skillful engineer know how to control the rivers with protected levees. Yet the rivers still rages on & none can stop them.

B. Skillful psychiatry, dependable institutions, and jails used to protect society, and we have tried other means to stem or hold back the overflow, but the wicked rages on.

- a. We have tried to stem the tide of juvenile delinquency, but to no avail. Sin, disobedience: is just as rampant, and men efforts are to no avail.

C. Christ can bring about this peace and tranquility to all of the restless and wicked souls, even as He said to the sea, "peace by still."

CON:

Remember, only Christ can give you this peace, trust Him Now.
Rev. Henry T. Beyer, Jr.

SUBJECT:

THE SAINTS FINAL ABODE.

SCRIPTURE READING. John 14:1-4

INTROD.: I have made kites as far back as 1927, and have flowned them all through my adolescent years. If someone would stop and ask me, "where is the kite" they could not see it, but if I had handed them the string, they would soon feel a strong pull or tug, and they would know that something was in the skies. We can't see heaven, but we know that Jesus has already prepared for us a place; we can't see it but we feel the tug. I don't think God would put a desire in our hearts if heaven is a mere figure of speech.

I. HEAVEN IS A PLACE OF PROMISE. "I will go, prepare!"

- A. God has assure us of it.
- B. Christ has affirmed this by His holy prophets.
- C. Holy Spirit enables us to keep hope alive.

II. HEAVEN IS A PLACE PREPARED.

- A. Christ will do a thorough job.
- B. Christ has made it big enough for us all.
 - a. Every detail will be worked out.
 - b. Its beauty will be beyond question.

III. HEAVEN IS A PLACE OF PLEASURE.

- A. Christian association will enhance our joys.
- B. Christian activities will increase our pleasure.
 - a. It will be a pleasure to be with God, His Son and the Holy Spirit.

IV. HEAVEN IS A PLACE THAT WILL BE PRODUCTIVE.

- A. We cannot suppose that we will be idle.
- B. Heaven will be buzzing with activities.

V. HEAVEN IS A PERMANENT PLACE.

- A. Things we see with natural eyes will vanish away.
 - a. Earthly thrones will topple.
- B. We will be there throughout eternity, its staggers the imagination.

CONCLUSION: This should make us all desire to so live that we will no doubt as to where we will spend eternity.

The more we pray the less difficult we find it to be.

Rev. Henry T. Beyer, Jr.

SUBJECT:

GOD'S PRIMARY WILL.

TEXT: 1 Thess 5:8

INTROD: God's plan from the beginning that all men be saved in order to stand before Him blameless at His second coming. His wrath is reserved unto the day of judgement, which will be poured out in His fury against the wicked. Lets examine this verse for our instruction.

I. JUSTICE WILL BE MEASURED OUT TO THE SAVED.

- A. Rewarding the christians for their labor of love. Heb. 6:10
 - a. Their labors of love centered on saving the lost.
- B. Remembering them for their patience and Hope 1 Thess 1:16
 - a. Cleaving to His promise.
- C. Reminding them not to waver in their faith. Heb. 10:38

II. JUDGEMENT IS METED OUT TO THE SINNER.

- A. For their unreasonableness. 2 Thess. 2:10
- B. For their wilfulness Jude 4
- C. For their unrighteousness. 2 Peter 2:13

III. JUBLIGATION IS MANIFESTED BY THE PROPHETS.

- A. As fortold by the prophets. Isa. 35:1
- B. As demonstrated by His power. Isa. 12:1
- C. As revealed by the saints, of all ages. Rev. 7:11

CONCLUSION:

Let us continue to do the perfect will of God, and strive to make it to the City of God. This is the promise He made to His people. But wrath is reserved for the wicked.

Holiness is not a mere profession, but a performance.

Rev. Henry T. Beyer, Jr.

SUBJECT: A CHRISTIAN'S REACTION
TOWARDS TRIALS.

TEXT: Luke.8:22

INTROD: Even among the close followers of Jesus will experience trying times and encounter difficulties, and thats inevitable. And the way we face these things will determine our victory or defeat. Far to many wait until they are in a jam or on the verge of total collaps before they turn to the Lord and ask for divine intervention. The Lord is merciful and is ever present to help. Consider this scene with me.

I. THEY WERE GREATLY CONCERN BECAUSE OF THE TEMPEST.

- A. They were terrible fearful.
 - a. They acted as if they had lost Jesus.
- B. They were without faith. 1 Tim. 1:19

II. THEY WERE PERSONALLY CONSCIOUS OF THEIR INABILITY.

- A..They were greatly alarmed as the did not know how to cope with this great danger.
 - a. They were astonished by their personal reaction they had suffered.

III.THEY BECAME CALM WHEN THE MASTER SPOKE.

- A. Suddenly their fears assuaged.
 - a. Soon their confidence and faith in Jesus arosed Psa. 4:8
 - b. The sudden change made them feel good.
 - c. This will enable them to help other when despaird

IV.THEY WERE CHEERFUL WHEN THEY HAD TRIUMPH OVER THE TEMPEST.

- A. Their little faith became strong, defeat turned into victory.
 - a. Their spiritual sight restored, and their low spirits renewed.

CONCLUSION:

Many of us will go through simular trials, and we too must depend utterly on the Lord Jesus. When things are a little rough, cry out, He is near, you'll hear say, "peade be still"

Running away from problems will never solve them, but will only complicate them. Stop running and be still and know that He is God.

Rev. Henry T. Reyer, Jr.

SUBJECT: AN OBEDIENT CONGREGATION.

TEXT: Acts. 10:33

INTROD: This congregation was unique and unlike any others in that generation. People today will give a "sigh of relief" when the sermon is short and church is over. We ought all to be in a spirit of worship. May this scene inspire us to be more mindful of the Spirit's presence when praising and worshiping the Lord.

I. THEY WERE A REVERED CONGREGATION. "all present"

- A. They were a very considerate church-loving people.
- B. They were a concern and God's inspired people.
- C. They were a confident and Bible committed People.

II. THEY WERE A REVERENT CONGREGATION. "before God."

- A. This was a solemn occasion.
- B. This was a serious occurrence.
- C. This was a self-searching opportunity.

III. THIS WAS A RECEPTIVE CONGREGATION. "to hear all things."

- A. To hear something to stir their pure minds.
- B. To listen, in order to be motivated when the Holy Spirit speaks.
- C. To heed what God has in store for us to settle all doubts.

IV. THEY WERE A RESIGNED CONGREGATION.

- A. They would recognize the message as coming from God.
- B. They would understand the full substance of of truth.
- C. They would respond to anything God has to say to them.

CONCLUSION:

We should all desire to worship God with a free spirit if we are to enjoy His presence and the fellowship of their christian friends. Lets be mindful, that when He speaks we ought to respond. Seek Him now if you are unsaved.

Rev. Henry T. Beyer, Jr.

SUBJECT:

THE POWER OF PRAYER.

SCRIPTURE READING. Luke 11:1-10

INTRODUCTION: No one can estimate the worth and power of prayer. God is always ready to respond to the sincere prayer of His people. Therefore we ought to come into His presence with faith and confidence. What we consider the Lord's prayer should be our prayer, and the 17th Chapter of John seems more appropriate to be the Lord's prayer.

I. THE PREFERENCE OF PRAYER.

- A. Is suggested in the following verses.
 - a. Our Father suggest. "relationship"
 - b. Hallowed by Thy name. "reverence"
 - c. Give us our daily bread. "provision."
 - d. Lead us not into temptation. "reclamation"

II. THE PURPOSE OF PRAYER.

- A. Here is a man seeking bread for a friend.
 - a. It was very urgent. Late hour, stores closed.
 - b. It was necessary. A friend in journey came.
 - c. It was made in desperation.

III. THE PROMISE OF PRAYER.

- A. Ask for things we have need of- 1 John 3:22
- B. More important than any other thing.
 - a. How much more God will give the Spirit to them that ask.
 - b. Analogy between parents and children.
 - i. Asking and receiving.

CONCLUSION:

This should be a great inspiration to all to know that God heareth the prayers of His own. If you ask not, you receive not".

Prayer is a necessary to maintain a well - balance Christians experience.

Rev. Henry T. Beyer, Jr.

SUBJECT.

WHEN MIRACLES ARE NEEDED.

SCRIPTURE. 1 Kings 17:23

INTROD: We are prone to question the workings of the Holy Spirit. We are baffled at times with all of the mysteries that surround life. When we are in harmony with the will of God, we will understand all of the complexities of life. Lets see the workings of God in this remarkable scene.

I. LET US NOTICE GOD'S PLAN FOR HIS SERVANTS.

A. We are prone to question God's ways in dealing with problems.

a. Why should God's prophets go hungry.?

Things just don't happen to those called His own. The blue prints are made by His hands; He design all details to conform to His Son. So all things that happen are planned.

B. God's plans are unknown at times.

ILL. Paul in Prision...Joseph in the pit..

Elijah's life in jeopardy by Ahab, Jezebel.

II. LET US OBSERVE GOD'S FORSIGHT FOR HIS PEOPLE.

A. We must subject our lives to His divine will.

a. Sometimes those who have little, make the greater sacrifice. III. Widow's Mite.

B. Sacrificial giving has God's approval.

a. It inspires others to go and do likewise.

III. LET US CONSIDER GOD'S WILL FOR HIS PEOPLE.

A. When our energies are expended, our coffers are at its lowest ebb. The skies are dark, etc.

a. He wants us to do what we think is impossible.

i. Prophet told Widow to make him a cake first.

2. God's will for our lives must be NO. # 1.

b. God always comes through for His people when they are at their wit's end.

c. God had sufficient meal and oil to provide for the widow and her small son.

B. A miracle was performed-When we put God to a test

He will prove to you that He is always concern.

Conclusion; Lets put our faith to work, especially when we begin to question God's veracity. Henry T. Bever, Jr

SUBJECT:

OBEYING GOD'S COMMANDS.

TEXT: Romans 12:1

INTRODUCTION: When I was a boy I've heard this saying many times. "birds of a feather flock together, you tell me who you go with, I'll tell you who you are. There is much truth to this. Companionship is one thing we all desire, but sometimes the influence of those we associate with can damage one's influence. If you are a dedicated Christian you will be careful in your selection of friends.

I. CONSIDER THE ADMONITION GIVEN. "I beseech thee!"

- A. A personal commitment.
- B. A present commission.
 - a. It incites one to duty.

II. IT DEALS WITH ALL PHASES OF LIFE. "Living sacrifice"

- A. It affects the whole man.
- B. It speaks of a personal sacrifice.
- C. It relates to the manner of worship. III.O.T.Sac.
- D. It reveals a genuine consecration. 1 Peter 2:9

III. NOTE THE AFFIRMATION PRODUCED. "be ye transformed!"

- A. A distinct change... "transformed"
- B. A dedicated challenge. "that ye may prove."
 - a. Daily deportment and conduct beyond reproach. 1 Peter 1:4
 - b. A personal resolution.

IV. OBSERVE THE ASSISTANCE RECEIVED. "will of God"

- A. Great power given to refrain from worldly lust.
- B. God's grace poured out in time of need.
- C. Grit to stand when faced with things that are degrading.

CONCLUSION: Does your life reflect to others those virtues that would enable them to seek your Christ for spiritual help. May God give us the grace to so live that we may glorify our heavenly Father.

Perfect love excels all other gifts we may possess.

Rev. Henry T. Bever, Jr.

SUBJECT: BACKSLIDING AND RESTORATION.
(A RUNNING COMMENT ON THE PRODIGAL"

TEXT. Luke 15:11-32

INTROD: This is an amazing story of a young man that thought that he could break all rules of his family and get by. Lets consider this together:

1. ALLOCATION V-12 Father, give me, and he divided,
2. Disposition. V-13 And not many days after he left.
3. Dissipation. V-13 He wasted his substance, etc.
4. Comsumation. V-14 And when he had spent all.
5. Desolation. V-14 There arose a mighty famine.
6. Depression. V-14 He became penniless, in want.
7. Location. V-15 He went and joined himself. (Lot)
8. Degradation. V-15 To feed swine.
9. Reflection. V-17 And he came unto himself.
10. Recollection. V-17 How many hired servants,
11. Determination. V-18 I will arise.!
12. Action. V-20 And he arose.
13. Penitent. V-21 I am no more worthy.
14. Confession. V-21 I have sinned.
15. Restoration. V-23 Bring hither the fatted calf.
16. Celebration. V-24 They began to be merry.

CONCLUSION:

May this be the sincere desire of every backslider, that they may in humility bow at an altar of prayer and ask God to have mercy.

Love is the Alpha and Omega of God's redemption scheme.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

AN EXEMPLARY CHRISTIAN.

TEXT. 1 Thess 1:3

INTROD: A true Christian should let his light so shine that all men would behold his good works would glorify God. There is a great demand for true Christians in ^{the} age of general apostasy. We must endeavour to do our very best knowing that we have the full support of the church with their prayers, and the influence of the Holy Spirit. Observe these truths for our profit.

I. A DEVOUT CHRISTIAN HAS A GREAT FAITH.

- A. Faith in the word of God.
- B. Faith in its power to transform lives.
- C. Faith to heal the sick, etc.

II. A DELIGHTFUL CHRISTIAN HAS GENUINE LOVE.

- A. Love that knows no bounds.
- B. Love that beareth all things.
 1. That's impartial.
 2. That's willing to serve.

III. A DETERMINE CHRISTIAN HAS A GLORIOUS HOPE.

- A. A hope that maketh not ashamed before others, at judgement.
- B. A hope that assures us of a life behind the grave.
- C. A hope that looks behind the horizon and patiently awaits the return of Jesus.
 1. Hope that says, we will have a body like His.

CONCLUSION: This should be the ambition of each of us; to possess such amiable qualities that is pointed out in this text. If we are loyal; we too, can share all of God's grace that assures us of a new home, ever to be with our Lord and Saviour.

The best results are brought about by working and not wishing.

Rev. Henry T. Beyer, Jr

TEXT: Luke 1:26-33

INTRODUCTION: It was the sixth month when the Angel Gabriel appeared to a young Jewish maiden. She was engaged to a devout Jew named Joseph, who was of the lineage of David. This young woman lived a life above reproach and was greatly favoured by God. An Angel spoke to her saying, "hail Mary, thou art highly favoured, etc." She was told that she was to have a son, and His name would be called Jesus and He would be great.

Men of past generations have been considered great--Washington, Jackson, Lincoln, etc. Some in the field of sports; many because of their position or the power they possessed; others because of their prominence. But none have risen to such heights of greatness as our adorable Lord.

Considering these few verses of scripture we can find a wealth of information.

I. HE WAS GREAT IN HIS BIRTH.

A. As the promised one. Isa. 7:14, 9:6, 11:1

1. Mary was startled and moved with astonishment.

a. When we ponder the greatness of the Birth of Christ.

ILL. Simeon, Anna

II. HE WAS GREAT IN HIS LORDSHIP.

A. Acknowledged by His followers.

ILL. Thomas- John 20:28 "My Lord and my God!"

B. Accepted by all.

Psa. 22:27 All the ends of the world shall remember and turn unto the Lord and all kindreds of the nation shall worship.

C. Acclaimed world-wide: Rev. 19:17 "He is the King of Kings, and Lord of Lords."

III. HE WAS GREAT IN HIS KINGSHIP.

A. In His dominion over all.

B. In His rule over nation. "He ruleth...rod of iron."

1. He is indeed King. Isa. 9:6 "The government shall be upon His shoulders, etc."

IV. HE SHALL BE GREAT IN HIS RETURN TO EARTH.

A. Coming with power and glory. MATT 24:30

B. Coming with ten thousand of saints. JUDE 1:15

1. Executing judgement, etc. 2 THIMS. 1:8; 2:8

V. HIS MESSAGE IS GREAT.

A. None taught like Him. JHN 7:17

1. His messages concerning His second coming, future millenium, etc.

CONCLUSION:

Considering the true greatness of our Lord and Saviour, let us with all reverence ascribe all honor and glory to our King.

"Divine love is a virtue that has no equal." M.T.B. 1A

Henry T. Beyer, Jr.

PEARL RIVER, LA

SUBJECT:

A FULL GOSPEL FOR ALL.

TEXT. 1 Timothy 1:15

INTRODUCTION: There are many throughout the land that's proclaiming what they believe to be the full gospel. There are man who write about the Bible and teach and they suppose that they have the proper interpretation, and have missed the mark. Many pervert the holy scriptures to their own damnation, and lead other in the same path. Let us reason together and rightly diving this portion of scripture for our learning and inspiration.

- I. THIS PORTION OF SCRIPTURE SAYS ITS AN UNIVERSAL TRUTH. "Worthy of all acceptation."
 - A. Its universal in its scope. "for all men everywhere."
 - a. Its a sacred truth reaching all people.

- II. THIS SUBJECT IS CLEARLY OUTLINED. Jesus Christ,"
 - A. He is the way that leads to eternal life.
 - B. He is the truth that man may know what is right.
 - C. He is the light that men may see clearly.
 - D. He is the life that men might seek it.
 - E. He is the Alpha and the Omega, the one who promise us salvation, and will continue to offer men everwheres.

- III. THIS SECTION OF THE BIBLE REVEALS THE PURPOSE OF THE GOSPEL. " TO SAVE SINNERS."
 - A. This has been the aim of the gospel. "Call not the righteous, but sinners to repentance.
 - B. This has been the acquisition of the gospel."that all may be saved."

- IV. THIS TEXT ENABLES MEN TO ACKNOWLEDGE THIS. "of whom I am chief."
 - A. The gospel discloses our unworthiness.
 - B. The Bible discovers our deep spiritual needs.
 - C. The word of God declares our spiritual freedom. "if the son shall make you free, ye shall be free indeed."
 - a. A confession of faith in Jesus.
 - b. A forsaking of sins.
 - c. An acceptance of the Saviour.

CONCLUSION:

After hearing the message on God's plan for the redemption of the entire human family. This should inspire us to get saved. Rev. Henry T. Beyer, Jr.

SUBJECT: REDEMPTION MADE PLAIN

TEXT: Ephesian 1:7

INTROD: It is God's will that all men to be saved.

God planned this before the foundation of the earth. His words are simple and plain, "if you confess your sins, etc. Being justified by faith, you will experience peace. View this text for help.

1. REDEMPTION IS THE CONCERN OF THE FATHER.

- A. God's grace is for all men.
 - a. Salvation is in the offering.
 - b. His goodness and grace leads to repentance.

11. RESTORATION IS THE CONCERN OF THE SON.

- .A. His saving power provides this. Eph. 1:7
 - a. His sacrificial offering made this possible. Eph. 2:16
 - b. His extended invitation reveals this. 2 Cor. 5:21
Matt. 11:28

111. REINSTATMENT IS CONSUMATED BY THE HOLY SPIRIT.

- A. Holy Spirit convicts men of sin, and deals with backsliders. John 16:8
 - a. He strives with men to return. Gen. 6:3
 - b. He warns men of their wrongdoings and shows what judgement they will experience.
- B. Forsaking all sins will bring assurance. Rom. 8:16
 - a. Here man's will is involved.

CONCLUSION:

The whole scope of redemption is the work of the Trinity. God, who gave His Son, the Son who gave His life, and the Holy Spirit who bears witness to men's heart.

Divine love is the Alpha and Omega of God's redemption scheme.

By. Rev. Henry T. Beyer, Jr.

SUBJECT.

A FIXED DESTINY.

SCRIPTURE: Luke 16:21-

INTROD: Many expressions I heard across the years such as, fixed fights, politics, base ball, etc. The background of this story reveals the life of two men, they represents the whole human race; superior to animals. Both men made a choice, and by this they had fixed their eternal destiny. We have no power to change things when our mind fails, or when sickness or some virus takes over our bodies, or when old age takes over, or when we are face with death- no choice to change things. Consider this story for enlightenment.

I. SHORTNESS OF TIME SHOULD HELP US TO MAKE A RIGHT CHOICE.

- A. On the stage of life all activities will cease.
 - a. Beggar died, no paid funeral, but he did make his choice for God and heaven.
 - b. Rich man died- great funeral, paid mourners, But sad to say, he may the wrong choice, in hell.

II. SHOCKING TO LEARN THAT THE RICH MAN WAS LATE IN FIXING HIS DESTINY FOR HEAVEN.

- A. He rejected the gospel, and turned down the Saviour
 - a. Darwin the great naturalist could not see God in nature. ILL. Judas.
 - b. However, many have made the right choice. (Moses)

III. SCRIPTURES POINT OUT THERE ARE MANY REASONS WHY MEN GO TO PLACE OF THE DAMNED.

- A. They built on a faulty foundation. ILL. Built on sand.
- B. They failed from the beginning-No time for God, church, and everthing that is good.
 - a. Many live independent of God, which became a snare to their souls.
 - b. Like the rich man many complimented himself, and his good fortunate. Such independent spirit could not free him for a better life at death.

IV. SANE AND RIGHT CHOICE WILL DETERMINE YOUR ETERNAL DESTINY.

- A. God can do somethings, and at times He cannot do everything.
 - a. He can save a soul when they repent.
 - b. He cannot save a sinner if he fails to repent, and He cannot allow a sinner in heaven.
- B. Rich man with all of his riches could not buy his way in heaven.

a. The poor man's faith got him a ticket to heaven.

CON: We all are approaching the time when we should make the choice for heaven. Rev. Henry T. Beyer, Jr.

SUBJECT:

AN ACCEPTABLE RELIGION.

TEXT: James. 1:27

INTROD: When a man's heart and life has been changed and cleansed by the blood of the Lamb. He is a new creature. Then he begins to build his new life on a strong and solid foundation. Lets examine this text a little more.

I. THE TYPE.(PURE AND UNDEFILED.)

A. It reaches inward and outward.

a. It restrains any evil desire or sinful habits or bad attitudes. " pure "

b. It recieves heaven's approval.

B. Cleanse from filth and foreign substances.2Cor.7:1

II. THE TEST. (BEFORE GOD) Proven by fire.

A. It reaches upwards.

a. God's acceptance."Walk thou before me,be perfect.

b. This involves total surrender; Self-will religion will be found wanting.

III.THE TASK. "VISIT THE FATHERLESS AND WIDOWS"

A. It reaches outwards..It is the one that works.

B. It assumes the whole challenge of the gospel.

a. Visit...prisons, hispitals, nursing homes, feed bread to the hungry, etc.

b. There are jobs galore for all.

VI. THE TESTIMONY. "KEEP HIMSELF UNSPOTTED FROM WORLD."

A. It reaches around. Like a beacon that spreads light around..."Let your light so shine,etc."

a. The life that radiates.

b. A life of godliness and purity that reflects Christ.

c. A godly life not merely confind to the church, but the community.

d. There is a great demand by the world, to see Christ in action through us.

CONCLUSION.

Let us reveal to this sinful and Christ rejecting world that our religion is not a sham, but a living testimony.

There is a great challenge for all to reflcet Christ in this gainsaying world.

Rev. Henry T. Beyer, Jr.

SUBJECT: PRACTICAL HOLINESS

SCRIPTURE: Phil. 1:27

INTRO: There is no better advise that a minister can give to his people than to urge them to go on to perfection. Holiness is the result of a sanctified experience that enables one to rise above the filth of this world. Holiness of heart will help you to live to reflect life of the Lord Jesus. Lets take time to examine this text for our good.

I. THE ACME OF HOLINESS

A. Its insistence... "Be ye holy"

1. Daily conduct reflects this. Phil. 1:27

B. Its indisputable. "Even as God is Holy"

1 Thess. 4:4

1. Definite evidence in lives of the sanctified
Col. 1:10

C. Its incentiviveness "Go unto perfection" Heb. 6:1

1. Concern is shown when there is a deep
desire for this blessing.

II. THE ACCLAIM OF HOLINESS "gospel of Christ"

A. The word of God- sanctify them through Thy
Truth. John 17:17

B. The will of God. 1 Thes. 4:3

C. The work of God. Phil. 2:13

CONCLUSION: We should all strive to live an upright life that others may be convinced that there is something for them that they lack. Continue to follow after holiness.

Portraying Christ is far more effective than preaching Him.

By Rev. Henry T. Beyer, Jr.

SCRIPTURE READING: Acts 2:1-7.. Acts. 5:1-7

INTROD: This was one of the outstanding Epochs and one of the most alarming Catastrophes of Pentecostal period.. All of Jerusalem and adjacent cities and villages the affects of the presence of the Holy Spirit. Most of the people resigned to go with God at any cost. Lets reason about the things that surrounds this supernatural occurance.

I. WHAT WAS THIS TERRIBLE TRADGEY ?

- A. Sin against the Holy Spirit. This was the first Capital sin after Pentecost.
 - a. All knew what was expected of them.
 - b. Why did some fail?
- B. Because of a REBELLIOUS SPIRIT.
 - a. Wouldn't give up . . . ing, filthy habits, etc.
- C. Because of a COVETOUS SPIRIT.
 - a. To desire what belongs to another- its called the mother of all sins, breach of 10 Commandments. Makes a man have more than one God.
- D. Because of a BROKE VOW.
 - a. One time our word was our bond- Deut. 23:21
 - b. Not only violates God's law, but a tender Conscience

II. THIS TRADGEY AFFECTED BOTH HUSBAND AND WIFE.

- A. Both agreed together to lie to the H.G.
 - a. It was a dual responsibility-
 - b. Too much pressure- or keep up with the Joneses, or carried away with emotional tides.
- B. This was concealed from Peter- God knows your hypocrisy and insincerity. Later God told Peter.

III. THIS SIN LED TO THE FALLING AWAY OF MANY.

- A. What promises you made to God when you got saved.
 - a. Promise to use your talent- to sing, teach, testify and visit, etc.
 - b. Many conserve their strength, energy to you for you own pleasrue, and things you love.
 - c. What about your devotionaly life ?

IV. LED THEM TO SELL OUT TO THE DEVIL AND CAUSE SPIRITUAL DEATH.

- A. Paid dearly for their sin-"latter end worst than the begining." Both alike met their destiny.
- B. Divine judgement meted out, see their grim retribution.

CON:

Don't let your decision fall in put of indifference. There is nothing more tragic than to see men aiming at their life's target in the wrong direction. H.T.R. Jr.

SUBJECT:

A TRIBUTE TO MOTHER.

SCRIPTURE READING: Prov. 22:22 Ex. 20:12.. Eph. 6:12

INTROD: The preface of my message my appear to be a bit sentimental. But when I ponder the deep meaning of motherhood; something wells up in my innermost being, especially when I hear this old song. "Mother, dear old mother, etc." I would to God that every one in this church would stand and repeat or sing with me; Mother, dear old mother, etc. Mother's day deserves that day of recognition; when all of her off-spring would place a wreath of love and a bouquet of affection. Thank God for old fashion mothers.

I. MOTHERS HOLD THE DESTINY OF HER BROOD.

A. Her life and devoted training determines destiny.

ILL. Godly Jochebed was instrumental in the survival of Moses. (later with the King's daughter.) Then with Pharaoh himself.

a. He refuged the life of luxury without God.

ILL. President Garfield when taking oat of office, said, I owe all to my mother.

II. MOTHER'S TRAINING MAKES THE BIG DIFFERENCE.

A. Mary's care and training of Jesus.

B. Solomon said, A clean mother, like a virtuous woman, whose price is above rubies, her husband doth safely trust in her.

ILL. G. Cambell Morgan. 70 books, 67 years in the ministry said; you can't compel you child to an act of faith in Jesus, but you can make almost impossible for them to reject God.

III. MOTHER'S CONCERN FOR THE SPIRITUAL WELFARE OF HER CHILD.

A. Her concern should not be selfish. ILL. Augustine's mother prayed unceasingly for him, yet he live a life of vanity and wantonness. After her death he was over sea, found a portion of scripture, "Put on the Lord Jesus, and make no provision for the flesh. He got saved.

B. John Newton's mother died of a broken heart, on stormy seas, he prayed; God of my mother's.

a. Women without children: Dorcas..Lois.

C. Home is a great institution. "tell mother I'll be there in answer to her prayer.

CONCLUSION: Seek your mother's God, trust Him now, He can help you to mean buisness to serve Jesus. Seek Him now.

Rev. Henry T. Beyer, Jr.

INTROD: This parable is just as applicable today as it was when the Lord spoke this to His audience. Many are eager to listen, but not to many earnest seekers. Many have ear to hear, but not open hearts to receive. Consider this parable for our edification.

1. THE WAYSIDE SOIL

A. Seed sown with the same industry. Gospel preached to all alike.

- i. Many came to investigate, and not for inspiration
2. Many would hold to tradition rather than the truth. Rom. 3:20,22

B. Sermon was enjoyed by all.. Some said, good, but sad to say, not gripping.

- i. Devil is the thief of sermons- He devoured the seed. 2 Cor. 4:21
2. He will try and divert your attention, create prejudice, and dim your faith. 1 Tim. 2:5
3. Preach did not profit them.. stolen.
4. They lack faith, faith is the fertilizer.

2. THE STONEY SOIL. " lacked moisture.

A. Seed cannot survive in that kind of soil.

- i. Heart must be cultivated in word of God. Rom. 6:17
2. Must have confidence in Preacher, believe Bible like people in the church, etc. But sorry to say, they fail to cultivate their own hearts, by prayer, exercise faith, Bible reading, etc.
3. Unable to resist temptation. not rooted, fell

3. THE THORNEY SOIL.

A. Heard the word, professed, live on pass experience became careless, preoccupied, down they went.

- i. Business, cares, riches, lust of other things, led to their downfall. No fruit, no gathering souls for the Kingdom.

4. THE SOIL THAT WAS GOOD.

A. They heard and accepted, and went to work.

- i. They exercise faith, patience, and became productive in the kingdom.
2. What they had heard they kept, what they learned they used.

CON: May our hearts burn with such love for the Lord and His word, that our service will extend the kingdom.

THE BIBLE PROMISES NO LOAVES TO THE LOAFER.

SUBJECT: NOTHING LESS THAN GOD'S BEST.

SCRIPTURE READING: Eph. 5:16,18

INTRODUCTION: A careful analysis of these verses reveals God's will and command that we-"be filled with the Spirit." This should stir and challenge every sober minded Christian to **desire** God's best for them. Lets unfold the marvels of these verses.

I. WE MUST DESCERN THE DIFFERENCE. Be not drunk with wine, but be filled with the Spirit."

- A. Getting rid of all things that pertain to the flesh. Gal. 5:19
 - a. Insobriety, inordinate affections, covetousness, etc. Gal. 5:20 Eph. 5:3,4.
- B. This requires us to have a spiritual perception.
 - a. We no longer bow to the lust of the flesh.
 - b. We need not be satisfied with anything less than God's best.

II. WE MUST DISCOVER THE DIFFERENCE. "be filled, Spirit.

- A. This we know to be God's perfect will. 1 Thess. 4:1
 - a. All of the tendencies of the flesh mortified. Gal. 5:24.
 - b. We must seek after this will all diligence. Matt. 5:6 Our needs will be supplied. Matt. 5:7
 - c. There is no limit to this blessing.
 - d. This fulness will add power and wisdom. Phil. 2:13

III. WE MUST DECIDE THAT GOD'S BEST MAKES THE DIFFERENCE.

- A. We must be submissive to His divine will. Phil. 1:10
 - a. We must have a complete trust and dependance upon God for the blessing. Eph. 1:13
 - b. We must be ready to witness to others that we have the blessing. 1 Thess 2:12.

CONCLUSION. May God enable us to see what He has in store for those who love Him. If you are out of the will of God today, you ought to seek after His benign will for you.

Faith is the eye of the soul that can see God in time of adversity.

Rev. Henry T. Beyer, Jr.

SUBJECT:

STEPHEN A MAN OF FAITH.

TEXT: Acts 6:5

INTROD: The disciples were engaged in fervent prayer in selecting a man for an important position, with Stephen's being chosen, they also selected other godly men. A pattern that all of our churches should follow. Let us consider Stephen's credentials.

I. STEPHEN'S ACCEPTANCE.

A.

A. It was unanimous, not one negative vote.

B. It was indeed God inspired.

a. In prayer they were able to get the mind of God.

C. The character of the man was to be considered in their choice.

a. They considered some of his strong traits.

1. He was strong in faith. 1 Tim. 6:12

2. He was sensible in judgment.

3. He was sound in spirit.

II. STEPHEN'S ACTIVITIES.

A. Behold his work of faith. (miracles)

B. View his labor of love. Rom. 16:23

C. See his patience of hope. 1 Thess. 2:19.. Titus 1:11

III. STEPHEN'S ACCOMPLISHMENTS.

A. In life.. What a reflection of divinity.

a. He manifested the power of godliness 1 Tim. 6:11

b. He inspired men to seek the goodness of God.

B. In death. (what a glow on his face.)

a. Men saw Christ in him while he was dying.

b. Men saw the Spirit of God shining through Him.

c. Men embraced his God and converted to Christianity.

CONCLUSION.

Viewing the life the life and death of Stephen we can see the goodness of God working through him. May we so manifest this Christlike spirit in our church and community that others will be drawn to Him.

Portraying Christ is far more effective than preaching Him.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

GOD'S SANCTIFIED VESSELS.

SCRIPTURE. Eph. 1:1

INTROD: Great is the mystery of godliness. It has always been the desire of God that His people be Holy. Since the time of man's restoration until the coming of the Holy Spirit at Pentecost man has been plagued with the carnal nature. Now all is different. Let us go now and consider all of the details outlined in the verse of scripture.

I. GOD'S PREROGATIVE IS MANIFESTED IN THIS TEXT.

- A. Sanctification is the work of the Holy Spirit. 1 Cor. 2:12
- B. Holiness is the will of God for all. 1 Thess 4:3
 - a. To experience this we must cooperate with God. 1 Thess 4:4.

II. GOD'S POSITION FOR MAN'S SANCTIFICATION IS CLEAR.

- A. Holiness is an absolute necessity. Heb. 12:14
- B. Holiness must be sought after-
 - a. Must know that we have need of this.
 - b. Must feel convicted. Isa. 6:5
 - c. Must be willing to submit.
 - d. Consecration is a must. Rom. 12:1
 - e. Must readily forsake all, a complete renunciation. 2 Cor. 6:17

C. Now, we must look to God in faith, and claim the blessing. John 20:19.. 1 John 1:9

III. GOD'S PURPOSE IS REVEALED IN THIS PORTION OF THE TEXT.

- A. To make us more than conquerors. Rom. 8:37
- B. To enable us to be more devoted to His service. 2 Cor. 4:14
- C. To give us the power to witness to other what we have experienced. Phil. 2:15,16

CONCLUSION:

Let us prove to the world by our works, and witness to the blessing. You can enjoy this also, if you meet the conditions.

Perfect love excels all other gifts we may possess.

Rev. Henry T. Beyer, Jr.

SUBJECT: A SEAL FOR THE GODLY.

SCRIPTURE: 1 Tim. 4:8..Matt 7:21.

INTRODUCTION: The scriptures are trying to show us that godliness is not something we work up in some religious. It is the reflection of an experience we received when we made a total commitment to the Lord Jesus. Let us now examine these verses of scripture for our edification.

I. GODLINESS IS A PERFORMANCE OF WHAT THEY EXPERIENCE BY THE POWER OF THE HOLY SPIRIT. 1 Tim. 3:3

A. By forsaking all worldly lust. Gal. 5:24

B. By accepting the word of truth. 1 John 2:27

a. Separating one self from sinners. 2 Peter 2:12

II. GODLINESS IS MAINTAINED BY ADHEREING TO GOD'S WILL.

A. A strong faith in God, His will and power.

B. A strict walk in holiness that reflects godlikeness.

a. An hypocritical services cannot satisfy the deep yearning of man's soul.

III. GODLINESS IS THE BASIS OF TRUE WORSHIP.

A. Our devotion to God displays a genuine piety and a sincere love for others.

B. Lip service, mimorized prayers, and gospel singing does not imply true worship.

a. True worship is more than outward profession, or natural godness. It is the condition of the heart inspired by the Holy Spirit.

IV. GODLINESS IS THE RESULT OF THE BAPTISM BY THE HOLY GHOST.

A. Godliness is a life lived after we were sanctified.

a. Our lives are then used to help others to know about this experience and to glorify God.

b. The example of this experience is shown throughout the entire Bible. Those who experience this are- Job, Enoch, Paul, Peter, etc.

CONCLUSION:

Since we have been inspired by this message, lets avail ourselves for this kind of Christianity, that we may be a blessing to others.

SUBJECT: THE ADVENT OF CHRIST IN
THREE STAGES.

SCRIPTURE. Matt. 24:25

INTROD: Ask the average man on the streets and ask them if they think Christ will come back again to this earth; some would say, I just don't know, etc. Far to many are living in spiritual darkness. Yet the world rushes on recklessly without any thought relating to Christ's coming. We can see the wide-spread religious indifference. Lets develved in these marvelous scriptures and learn something from them.

I. THE BIBLE MENTIONS ABOUT HIS FIRST COMING.

A. Scriptures says that He came to earth as a babe.

Isa. 7:14

a. His life, ministry, suffering and death were all mention in the Bible. Isa.11:22..Psa. 41:9
Zech. 9:2...Psa. 69:21,etc.

II. THE BIBLE SAYS THAT JESUS WILL COME THE SECOND TIME.

A. He is coming for the first born ..(Church)1Pet.3:1

a. Angels testified to this. Acts. 1:11

b. Jesus mention this many times. John 14:1
Prophets prophesy concerning this. Jude, 5

III. THE BIBLE ALSO STATES THAT HE WILL COME IN REVELATION.

A. The anti christ will be reigning.(Mark of Beast)
2 Thess. 2:3.. Rev. 20:7,8

B. Many signs indicates His coming.

a. Wisdom upgraded. Daniel 12:4

b. Society disrupted, perlious times. 2 Tim. 3:1

c. General apostasy in church world. 1 Tim. 3:1
1 Tim. 4:1,3...2 Thess 2:4-11

C. His coming will be seen by all."every eye shall see Him.

a. His voice will be heard."come with a shout."

b. Will be accompanied by His angels.

c. Jugesment meted out on all ungodliness, and He will rule with a rod of iron.

d. To the saved. " come ye blessed of myFather, etc

CON:

We must keep ourselves pure and free from the world, and to be always in a state of readiness. If you are not saved and feel that you will miss the rapture, call upon Him now.

Rev. Henry T. Beyer, Jr.

SUBJECT: THE MANIFESTATION OF DIVINE LOVE.

TEXT: 1 John 3:1

INTROD: We do not have to travel very far to see the manifestation of infinite love. "day unto day utter speech, and night unto night showeth His knowledge." God has wonderfully revealed His Divinity to all of His creatures. In fact, all of God's laws are governed and sustained by sublime love. Consider this truth.

I. THE SOURCE OF DIVINE LOVE REVEALED.

- A. God makes know His love to all. John 3:16
- B. God revealed this love in a manger. Matt. I;21.
- C. God made known this from the foundation of the earth. Ephesian. 1:4,5.

II. THE RECIPIENCE OF THIS LOVE MANIFESTED.

- A. Reveals priveledges. Rev. 22:14
- B. Restores power. Acts. 1:9
- C. Regains possession. Heb. 10:36

III. THE RESULTS OF THIS LOVE MADE KNOWN.

- A. To be identified as the sons of God. Gal.4:6
- B. To be inspired by this for the future. 1 John 2:28
- C. To be inspired to walk with God. 1 Peter 2:21

CONCLUSION.

The love that Jesus demonstrated towards His creation exceeds that of a mother or a friend. Let us relish this divine love and do our best to be worthy of it.

Perfect love excells all other gifts we may possess.

By Rev. Henry T. Beyer, Jr.

TEXT. Heb. 12:14

INTRODUCTION: Holiness is an important doctrine in the Bible. God through the Holy Spirit is helping men to seek for the blessing. This is a must, if we are to see God. Many would say, why be holy; some even ridicule it and brand it as fanaticism: However God in His word declare "be ye holy" So we can see that without holiness, no man can see God.

I WHY BE HOLY ? God's word declares it.

1. Because of the carnal nature of man, there is a constant conflict in the inner man. a battle royal raging Gal. 6:7...Rom 7:17
2. They lack the incantiveness to develop into a mature christian. Living in defeat. 2 Pet.1:8
3. Their walk never correspond with their profession.
 1. Some day they are shouting, next day pouting.
 2. Some day they are shining, next day whining.
 3. Some day tithing, next time taking.
 4. Some times they are regular and careful, next time reckless and careless.
 5. What is the cause ? Carnality (root of bitterness)
 6. Not taken away in Baptism, but crucifixion. "axe laid to root of tree."
 7. Root of bitterness, take away the sweetness. James 3:14
 8. Can't suppress carnal nature, spring up, blow its top. causes mental harassment (trouble you)
 9. Spreads around - other become defiled (on and on)

II. BECAUSE OF THE POSSIBILITY OF BACKSLIDING.

- A. Some say, Its impossible to backslide-
 - i. Examine these scriptures; Ez. 33:18 - Heb 3:12
Matt 5:13...Heb.10:26...Etc..

IT

III. BECAUSE IT WILL ENABLE YOU TO MAKE YOUR ENTRANCE IN THROUGH THE GATES (Heaven) 1 Thess 3:11

- A. It should be the great concern of all. Eph.1:4
- B. Its definitely scriptural. 1 Thess 4:7.. Heb. 10:14
 - i. It is beautifully outlines in Bible. Titus 3:4,5
2 Tim. 2:9...2 Thess 2:19

CONCLUSION: Faith is a mighty factor in obtaining this wonderful gift of holiness. This blessing that is subsequence to being saved.

Holiness is a well-define Christian principal.

By Henry T. Beyer, Jr.

SUBJECT: AN EXEMPLARY CHRISTIAN.

TEXT: 1 Thess 1:3

INTRODUCTION: A true christian is a representative of Jesus Christ. His daily conversation reflects this. There is a great demand for true blue followers of Christ in a age of general apostasy.

We must do our best to let our light shine so that other may see this light and glorify your Father which is in Heaven. Lets share this portion of scripture for our help.

A. A DEVOTED CHRISTIAN HAS GREAT FAITH.

- A. Faith in the word of God
- B. Faith in the power of God to transform lives.
- C. Faith to heal the sick, and relieve the poor.

II. A DELIGHTFUL CHRISTIAN HAS GENUINE LOVE.

- A. Love that knows no bound, or boundary, nor respect of person.
- B. Love that constrains one to reach others for Christ
 - i. Love that is impartial and willing to serve.

III. A DETERMINED CHRISTIAN HAS A GLORIOUS HOPE.

- A. Hope that makes unashame, that gives us boldness at day of judgement.
- B. Hope that sees beyond the natural, and sees that which is eternal.
 - i. A hope beyond the grave.
 - 2. A hope that patiently waits for His return.

CONCLUSION:

This should be the ambition of each of us to possess such amiable qualities that other will be convince that they to ought to so walk and live so they can be ready when He comes.

A wise man beholdeth evil and fleeth, but the foolish man embraceth evil and is punished.

By Rev. Henry T. Beyer, Jr.

TEXT: Hebrews 2:3

INTROD: Looking into this vital text we should be concern about its warning "great salvation" and to know about the seriousness of its consequences by neglecting it. Lets view this verse of scripture and try to annalize this for our personal enlightenment.

- I. WHY IS THIS SALVATION CONSIDERED TO BE GREAT.
 - A. Because of its Author..Psa 104:1...Heb.12:2
 - B. Christ possesses unerring ability, skill.
 - C. Christ has absolute sovereignty and authority, Psa. 105:39,41.
 - D. Christ is faithful and trustworthy.
 - i. Because of His plan and purpose for man's redemption. Rom. 5:21
- II. WHY IS THIS SALVATION GREATLY NEGLECTED.?
 - A. Because of the hardness of their hearts.Act.28:27
 - B. Because of the blindness of their eyes. 1 Cor,4:1
 - i. They fail to see the awful consequence of their neglect. (soul, job, family, health, There lives would be a wreck if they would disregard the importance of these areas.
- III. WHAT MAKES THIS ESCAPE IMPOSSIBLE ?
 - A. Cannot escape from a guilty conscience.Psa.51:9
 - i. Conscience is an inseparable companion. 51:3
 - B. No escape from damnation of hell. Rev. 20:13,14
Must all stand at Judgement seat of God.Rom.11:12
- IV. WHAT THEN CAN WE DO TO ESCAPE.?
 - A. Saving faith in the Lord Jesus. Rom. 5:1
 - B. Self surrender in genuine repentance.
 - i. To confess Christ publicly. Rom. 10 :9
 2. To depend on His keeping power. Jude 24.

CONCLUSION: When you feel the slightest prick of conscience because of neglect, turn to Christ and acknowledge your need to Him.

There is no by-path to heaven, you must come by the way of the cross.

By Rev. Henry T. Beyer, Jr

TEXT. Prov. 22:15

INTROD: We are not going to deal with such subjects as sociology, psychology, physiology, or anthropology in order to fill up precious time. Our sole purpose and objective here today revolves around our children. Lets duly consider the importance of this subject.

I. THREE-FOLD RESPONSIBILITY..PARENTS, PRINCIPAL, PASTOR.

- A. The responsibility of parents.(Guardians)
 - a. The home is primary in God's economy. Why ? In order the raise the child in the fear and nature of God. How a child conduct themself in the home, to a great degree they usually do in public. We cannot expect first -rate children raised by second-rated parents.
- B. The responsibility of the school.(principal)
 - a. Teachers have a tremendous task in the class, they must exercise wisdom,patience and understanding when dealing with children, some are shy, backward, emotional, etc.
- C. The responsibility of the church. (pastor)
 - a. This includes all of the departmental heads.
 - b. Many of them do the teaching. Must show a interest in a child.
 - c. When problem occurs, try and get to the source of the problem, then consult with the parents, visit and pray with them.

II.OUR ULTIMATE GOAL IS FOR THE WELFARE OF CHILDREN.

- A. This is revealed in the light of scriptures.
 - a. We should desire to the best of our ability, to train and teach a child so that they may grow into manhood and womanhood, that they may be morally clean, mentally alert, and spiritually pure.
 - b. This is why faith is so necessary: Faith in God, in self, and in the child, and what we are trying to accomplish.
 - c. Planting seeds of knowledge of truths, and knowledge, and this calls for care and concern. not only planting seeds, but also the water, and prune, and cultivate until the child is self-dependent to face society unafraid.
- B. Let us view these thoughts:
 - a. Three phases of democracy represented: Home, Church and school.
 - b. Three represented heads: Parents,Principal,Pastor or home, school, and the church. For the express purpose to develope in the child:Character,Culture Christianity. Lets all be involved.

TEXT. Luke 13:24

INTROD: We are divinely ~~w~~urged to heed God's word as He directs it to every one who would hear. We must always under the influence of the gospel if we are to continue towards our goal. Strive suggest - A condition man must meet in order to enter heaven. Lets study this verse for a better understanding.

I. WHERE MUST WE STRIVE.? Start at the home base.

- A. The gate of repentance. This covers a wide territory.
 - a. Godly sorrow- on account of our sin against God.
 - i. Not because we are caught stealing, or sobbing because of the death of a love one. 2 Cor. 7:10
 - b. Godly sorrow is a forsaking of sin. Isa. 55:7
 - c. Confession of our guilt, and faith in Jesus. 1 John 1:9
 - d. This leads to restitution. Luke 19:8

II. WHY MUST WE STRIVE.?

- A. Strait Gate- thats God's method, none other will avail.
 - a. This is God's design, must look to Jesus, cross.
 - b. Only way to inward peace. Rom. 5:1
 - c. Our destiny is determined by the way we strive.
- B. Our influence will be greater or marred by our decision. Why ? Life is short and uncertain.

III. HOW MUST WE STRIVE.?

- A. Many suggestions made by man.
 - a. Baptism as essential. to salvation. Gal. 6:3
 - b. Membership merits this, but it is false .
 - c. Church work, be busy with church's activities, and you may not make it. 2 Tim. 1:9

IV. WHEN MUST WE STRIVE.?

- A. Bible is specific...Now ! Today. ! Hos. 10:12
 - a. Considering the possibility of Jesus's return.
 - b. All of the uncertainties, death, sickness, accidents, storms, wars, etc. Heb. 9:27
 - c. Later may be to late. Prov. 8:17

CONCLUSION: Lets heed the warning of the Bible and keep ourselves in a state of readiness, and keep living for Jesus until we go through the gates into Zion.

Henry T. Reyer, Jr.

SCRIPTURE. Matt. 15:22-28

INTRODUCTION:

Many are sick and lost outside of the church, and some who fail to find help without the church. Many have physical and spiritual needs and have tried desperately to find Jesus and was hindered by hypocrites. Yet in spite of this men have reached the heart of God by their persistence. Lets view this dramatic scene where some find Christ.

I. THE CHARACTER OF THIS DISSOLUTE WOMAN.

A. She was a Cananite.

1. Without hope or promise, without Christ.
2. A daughter of Belial.

B. This woman had a tremendous concern for her daughter.

1. Being helpless she approached Jesus.
2. A gleam of light had shown through Jesus.
A light to lighten the gentiles.
3. A glitter of hope for all of Adam's posterity.

II. THE NATURE OF HER NEED (TWOFOLD)

A. She desired help for her daughter and than herself.

1. Her petition was brief. "Lord, help, etc.
2. Her prayer directed to Jesus.

Oh boundless of salvation, deep ocean of love-O fulness of mercy, Christ brought from above, The whole world redeeming, so rich and so free, Now flowing for all men, come roll over me. (Tune to My Jesus I love Thee)

III. JESUS'S SILENCE STARTLED THIS WOMAN.

A. He seemed that he was indifferent to her need.

1. Church seemed unconcern (disciples)
2. Church's strong opposition created a barrier to all outsiders.
3. Snobbry disposition hindered.
4. Willing to take second best. (crumbs ..table)

IV. WOMAN'S STRONG DETERMINATION GOT IMMEDIATE HELP.

A. She manifested a spirit of humility. And a strong faith in Christ.

1. Though undeserving she cast herself on the mercy of the Lord. Showing that there is help for all of the last race.

CONCLUSION: We too, can be sure there is help for all regardless how far in sin a man may be in, even though hell-deserving, he'll receive you.

By Henry T. Beyer, Jr.

SUBJECT. THE PURPOSE OF CHRIST COMING INTO THE WORLD.

TEXT: 1 Tim. 1:15

INTROD: This remarkable text reveals the entire scope and purpose of the gospel of Jesus Christ. Angels heralded His coming into the world. Prophets told of His birth, etc. Lets outline this text and secure help for our soul.

I. THE SUBJECT OF THE TEXT. "Jesus Christ"

- A. Christ is central and supreme. Gal.3:13
 - a. He is the only and true way to heaven. Rom. 2:16
- B. Creeds and the church are not the answer. Gal.3:10
 - a. Not baptism, ceremonies, forms, etc. Remember, Christ over threw the tables of formality.

II. THE PURPOSE OF THE TEXT. " to save sinners."

- A. Plan of God for man's redemption was the concern of Christ before the foundation of the world.
- B. Power of the gospel was Christ's method to save men that believe.
- C. Presentation of the messengers. Gal. 5:1
 - a. Preach the full gospel. "repent".

III. ACKNOWLEDGEMENT OF THE TEXT. "Of whom I am chief"

- A. Reveals that all men are sinners. Rom. 5:19-5:12
 - a. Sin is a serious symptom and must be eliminated.
- B. Conveys a pattern by which all should follow.
 - a. A need for forgiveness and cleansing. Rom.6:17

CONCLUSION:

Paul believed in the gospel, and preached the whole gospel as he knew that this was the whole plan of God for man's redemption.

Men ought to regulate their lives by the gospel's thermostat.

By Rev. Henry T. Beyer, Jr.

SUBJECT: THE WORLD MOST LETHAL WEAPON.

SCRIPTURES: James 3:5-8...Matt. 12:36

INTROD: The most sophisticated weapon invented is used to inflict devastation on humanity. All of the hydrogen and atomic bombs and other similar destructive implements of warfare used to make life miserable. But there is one of the most lethal weapon that is used without thought of the consequences is the tongue.

I. MAN HAS THE ABILITY TO SUBDUCE AND TRAIN MEN, ANIMALS AND MACHINERY, AND FISH OF THE SEA.

- A. A ship- however large; guided by a small helm.
- B. A beast- or a horse; controlled by a bridle.
- C. A fish- however enormous, has been tamed.

II. MAN HAS NOT THE ABILITY TO TAME THE TONGUE.

- A. The affects of an unruly tongue is felt everywhere
 - a. Domestically: Tongue unchecked, separates husband from wife, children from parents, brothers and sisters are greatly affected by it unrulyness.
 - b. Socially.- Between neighbor. . Men argue over boundaries Prov. 9:11
 - c. Politically.-Words used unadvisedly in Congress, house of representatives. Harsh words spoken between head of states, countries, sometimes lead to war,etc.
 - d. Religionsly. Tongue used wrongly divides congregations. Between preachers and laymen, causes church split, etc.

III. MAN'S TONGUE HAS AFFECTED THE WHOLE HUMAN RACE.

- A. An unbridle tongue can cause far more devastation and separation than any diabolical weapon of warfare.
 - a. An uncontrolled tongue has set fire to the whole course of human nature.
 - b. Destruction and misery is prevelant throughout the nations of the world, all because of an unbridle tongue.

CONCLUSION:

Christ can help all of us to keep in control of the deadly weapon(tongue) this can come about by the batism of the Holy Ghost- Let Him help you now.

Keep a watch on your words, my brethren.

Henry T. Bever, Jr.

SUBJECT:

A DIVINE TOUCH.

SCRIPTURE READING. Matt. 8:1-3

INTRODUCTION. After Jesus descended from the mountain, he encountered a leper. This man's need did not go unnoticed. Jesus seeing him was moved with compassion. When Jesus heard the pitiful cry of this unfortunate leper, He immediately healed him. As we view this dramatic scene it will somewhat move us to go and do likewise.

I. THE SINCERITY OF HIS PLEAD. "Lord"

A. It was brief and right to the point.

- a. They had others with needs, but this was the greatest.
- b. Perhaps, the leper doubted before, but not now.

II. THE SIMPLICITY OF HIS PRAYER. "If thou"

A. Lord, if you don't, no one else will.

- a. He recognized his most important need.

B. His determination was very strong. Mark 10:48

III. THE SANENESS OF HIS PETITION. " Make me clean."

A. He was separated from society. Eph. 2:3

B. He was unwelcome by society and the church.

- a. Unwanted by his family. He was alienated from everybody, and he knew not Jesus.
- b. He was robbed from spiritual things.
- c. Sin distorts the natural man, he is separated from God's people.

IV. THE SAVIOUR OF HIS PARDON. " I will, be thou clean."

A. Jesus responded immediately to his need.

- a. He will never turn a deaf ear to any earnest cry.

B. Jesus cured this man completely. Salvation makes one whole.

- a. Trust in Him in the hour of need. Psa. 32:1,2

CONCLUSION:

Every unsaved person is unclean in Jesus's sight. We all have sinned and come short of the glory of God. All we need to do is to call upon His name, and in faith touch Him and allow Him to touch you.

UnChristlike attitude towards another is best settled at the altar. Rev. Henry T. Beyer, Jr.

SUBJECT:

HOLINESS IN RELATION
TO CHRIST.

TEXT. 1 John 3:3

INTROD: Things that are seen with the natural eyes are not lasting. Whenever we have to see to believe, it is pure skepticism. We must accept God's word for what it is, for it to be effective.

I. THE DESIRE OF GOD IS PRESENTED. " every man "

A. All are included. "the end of earth."

a. All have the same priveledge.

B. All conclusive.

a. When conditions are met.

ii. THE DESIGN OF GOD GIVEN. " hath this hope."

A. The promise. " hope "

a. Abraham, Job, John, etc.

B. The possession. "hath"

C. The prize. " seeing Him."

a. What a glory that will be.

III. THE DETAILS OF GOD OUTLINED. "purified"

A. The involved. " any man."

B. The involvment. " cleanse or purify."

C. The identification. "being like him."

CONCLUSION.

What can be more soul-satisfying than to experience this truth to your heart and soul. To know that you are ready and holy when Jesus returns to earth again.

Holiness is the overflow of the sanctified experience.

By Rev. Henry T. Bever, Jr.

TEXT: Phil. 1:27

INTRODUCTION: There is no better advise a minister can give to his people than to urge them to go on unto perfection. Holiness of heart can keep one clean from the scum and filth of this evil and sinful world. This experience enables one to reflect Christ to others. Let us examine this glorious truth for our spiritual needs.

I. THE ACME OF HOLINESS.

- A. Its insistence. "Be ye holy, for I am Holy."
 - a. A daily walk with Christ can reflect this. Phil. 1:27
- B. Its indisputable. "even as Christ is holy."
 - a. A definite evidence by those that experience this. Col. 1:10
- C. Its incentiviveness. "go on to perfection. Heb. 6:1"
 - a. A desire to experience this. Matt. 5:6

II. THE ACCLAIM OF HOLINESS. "gospel of Christ."

- A. The influence of Christlikeness. Phil. 2:15
 - a. Holiness shines before all. Matt. 5:16.
- B. The inducement. Encouragement received through Christ. Eph. 5:2.
- C. The ingathering of others. The power exerted on others. 2 Tim. 4:5.

III. THE AVENUE TO HOLY LIVING. "May hear of your affairs."

- A. By the word of God. Sanctified through the truth. John 17:17
- B. By the will of God. "This is the will of God. 1 Thess 1 Thess. 4:8
- C. By the witness He has given us. Acts. 1:8
- D. By the work to perform. "God worketh in you, etc" Phil. 2:13

CONCLUSION:

As Christians we should so walk that other may see there is something to christianity, and desire to embrace what we already are enjoying.

Love is the first and the last of God's redemptive schene.

Rev. Henry T. Beyer, Jr.

SCRIPTURE READING: Luke 22:25

INTROD: As we observe this moving scene revealed in Luke's gospel we can readily see that all Christians have their trials and tests. There are times when these peculiar situations confront you and me, and cause us to submerge into the deep valley of despair, until we began to cry, "Lord help" or else we perish. In such a time like this He does come to our aid, and give us the comfort we need. Let's consider this scene for our spiritual benefit.

- I. DISCIPLES WERE CONCERNED ABOUT THE RAGING STORM.
 - A. They became terrified, and their faith began to wane.
 - a. It is a time like this we need to hold fast, and keep a firm faith.

- II. DISCIPLES WERE CONSCIOUS OF THEIR TRIAL.
 - A. Winds were blowing and rocking their boats.
 - a. They were alarmed, and terrified and fearful.
 - b. Gales of despair, and hurricanes of unbelief will blow furiously, but fear not, He is with you.

- III. DISCIPLES BECAME RELATIVELY CALM BY THEIR TRUST.
 - A. Their only dependence was upon the Master, they cried, "Master, Master."
 - a. The Master arose to the situation.
 - b. Their fears assuaged.
 - B. During the storm experience we can say, I will fear no evil. Their faith rose. Psalms 4:8

- IV. DISCIPLES WERE CHEERFUL OVER THEIR TRIUMPH.
 - A. Failing faith strengthened - We need more faith in times like this.
 - B. Failing spirit began to revive.
 - a. What manner of man is this. The man Jesus knows our weakness, and He is always near to hear His children when they cry.

CONCLUSION.

Perhaps some of you are going through similar trials, and there are times when it gets mighty dark, and you can hear the winds blowing, and the sky is blackening, and the only thing you can see are the existing circumstances. "Turn your eyes heavenward, He is near; look to Him now.

The Bible is the only remedy for an anxious spirit.

By Rev. Henry T. Beyer, Jr.

SUBJECT: AN ALL WISE AND BENEVOLENCE GOD.

TEXT: Job. 23:10

INTROD:

In order to have communion with God you must be sincere and honest with yourself and your heavenly Father. God is Omniscience, He knows your innermost being, thoughts, etc. Lets review this verse of scripture for our help.

- I. GOD DIRECTS THE PATH OF A CHRISTIAN. "the way I take."
 - A. In regards to your devotion.
 - a. In this you recieve strength.
 - B. In respect to others.
 - a. Your desire to fellowship with others.
 - C. In relationship with your Lord.
 - a. This daily communion enhance one's faith.
- II. GOD DIAGNOSE MAN'S INABILITY.
 - A. He provides Grace in your moment of trials.
 - a. He give strength in your weakness.
 - B. When you are tempted beyond measure.
 - a. Not able to grapple with problems, God intervenes.
 - C. When your trials are without limit- God is able to assist you during this crises.
- III. GOD WILL DISLODGE ALL DECEIT AND PRIDE. "He trieth me."
 - A. Let Him purge all of the dross from your life.
 - a. His love and strength is available.

CONCLUSION:

How assuring to know that our Lord is that concern about us, He wants to deal with your faults and failures, and to strengthen and fortify you. Why not yiled to Him now, He will guide and fellowship with you.

The light of the righteous shineth forever, but the lamp of the wicked is extinguish.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

GLORIOUS FREEDOM.

TEXT: John 8:36

INTROD: We are not free to do as we please in this life. A price was paid when we entered this world. When we were young and staying at home we were under the supervision of our parents; and when at school, we were not free to do what we please to do. When employed by a firm, etc we could not go or come as we pleased to do, we had to put in so many hours a day. The law says you are not free to infringe on the rights of others. Not free to build any type we want when their were restrictions in that area or zone. As we view this text in the light of the Holy Spirit I believe we can get all the help we need.

I. THIS FREEDOM INVOLVED A GREAT SACRIFICE.

- A. Consider the supreme sacrifice Christ made. Heb. 2:9
- B. Consider the sublime service rendered to obtain our natural freedom. ILL. Men at war.
- C. Consider how Christ shared the burden of man's enslavement.

II. THIS FREEDOM IS UNLIMITED IN ITS SCOPE.

- A. It frees us from present condemnation. Rom. 8:1
- B. It frees us from the wrath to come.
- C. It frees us from a guilty conscience. Acts. 23:1

III. THIS FREEDOM ASSURES US OF COMPLETE SATISFACTION.

- A. It assuages the fear of judgement. 1 Peter 4:1
- B. It assures the soul of present blessings. 1 John 3:22
- C. It enables us to continue in the faith. 2 Peter 2:12

CONCLUSION:

After considering these spiritual truths, I am wondering if there is not a great hunger in your heart to be free from the burden of sin and condemnation. You can enjoy present victory in your soul, if you would surrender your will to Him.

The best results are brought about by working and not wishing.

By Rev. Henry T. Beyer, Jr.

SUBJECT: GOD'S WILL FOR MAN.

SCRIPTURES: Matt. 5:8...1 Thess. 4:3,4.

INTROD: God's people have always been blessed with divers gifts. His divine will has always been a part of His true followers.

I. A DEGREE OF CERTAINTY IS SEEN IN THIS PASSAGE.

- A. God's will never varies.
 - a. God will never corrupt or pervert His blessed truths.

II. A DECLARATION OF CONCERN SHOWN IN THIS VERSE.

- A. Will of God involves concern.
 - a. His will is that christians might be partakers of His divine nature.

III. A DISCOVERY OF COMMITMENT FOUND IN THESE VERSES.

- A. God's revealed will is shown in other areas of inspiration.
- B. Man is in a position where he must comply to God's will and revelation.
- C. God's righteousness is a divine pattern that ought to inspire His people to follow.

CONCLUSION:

This marvelous truth shown to you should arouse in you to seek with your whole heart these blessings which God has provided.

Divine love is the Alpha and Omega of God's redemption scheme.

Rev. Henry T. Bever, Jr.

SUBJECT:

GOD'S MESSAGE TO MAN.

TEXT: Micah 6:8. He hath showed thee, O'man what is good. and what the Lord required of thee.Etc.

INTROD:

God speaks to man in many ways. His advise is always for the good of man. He is very clear and plain as to what He expect of them. When man is willing to follow His precepts, he will benefit greatly in the end. Lets consider the full scope of this text for our benefit.

- I. DIVINE REVELATION. Acts. 9:16,, 10:3-11.
 - A. Revealed by His providence. Phil.2:13
 - B. Shownd by His personal presence. Gen.18:1
 - C. Manifested by His prophetic power. Heb. 2:24

- II. DISCREET INSTRUCTIONS. Psa. 119:4
 - A. By the voice of His prophets. Acts. 23:1
 - B. By the light of His words. Psa. 119:9
 - C. By the means of a godly example. Phil.1:27
 - a. To walk before Him in holiness.
 - b. That we ascribe to His teaching.

- III. DIRECT ADVISE GIVEN TO US THROUGH HIS PROPHETS. Deut. 5:39.
 - A. To do justly. James. 2:9
 - B. To love mercy Phil 2:26
 - C. To walk humbly. Eph. 4:2

CONCLUSION:

To please God we must walk uprightly before Him and before all men. To maintain a right relationship with God we must seek His face daily.

A wise man follows righteousness, but the foolish man is satisfied with his godlessways.

Rev. Henry T. Bayer, Jr.

SUBJECT: AND EARNEST PRAYER HEARD BY JESUS.

SCRIPTURE READING: Matt. 9:18-26

INTROD:

Jesus was very much concern about Adam's fallen race. His ears are open to the cries of those who are seeking His help. We all can be sure that He is ever near to save those who wants to be saved. Lets observe the steps the young ruler took to obtain help for his daughter.

I. HE WAS DETERMINED TO SECURE HELP FOR HIS DAUGHTER.

- A. His concern was visible.
 - a. His love for his daughter was incense.
 - b. Nothing would hinder him from his effort to obtain healing for his child.
- B. The daughter's condition was serious.

II. HE WAS DEVOTED TO GOD AND THE TEMPLE.

- A. His prayers were sincere and not perfunctory.
- B. His position did not lessen his faith in Christ.
 - a. He clung desperately to God's promises.
- C. His power and influence and prestige was put in the background.

III. HE WAS DELIGHTED WHEN HIS DAUGHTER WAS HEALED.

- A. Christ demonstrated His power on this young girl. " the maid arose."
- B. Christ delivers from death of sin and brings us to the newness of life.
- C. Faith is absolutely necessary to receive help.
 - a. We we furnish the faith, God provides the grace.
 - b. Christ rewards us when we seek Him with all of our heart.

CONCLUSION:

Christ is the answer to all of our needs: a sincere plea for mercy will not go unnoticed or unheard.

Unshakable faith in Christ is best exhibited when He speaks, we obey.

By Rev. Henry T. Beyer, Jr.

SUBJECT: A SELF ADMITTED FOOL

SCRIPTURE: 1 Samuel 26:21

INTRO: Saul was once a chosen vessel. God had chosen him and the people had chosen him. The people wanted a king like other nations. God gave them the desire of their hearts and sent leanness in their soul. Saul's success had blinded his eyes. His way up the political ladder was his downfall. Consider how this man played the fool.

I. REJECTING THE OVERTURES OF MERCY.

- A. By the means of a mediator. (Samuel)
- B. By the means of a divine and merciful aid.

II. REFUSING THE OVERALL WORKING OF DIVINE PROVIDENCE.

- A. In the cave of Adullam. 1 Sam. 22:1
- B. In the wilderness of Ziph. 1 Sam. 26:2

III. RESISTING THE OVERWHELMING INFLUENCE OF THE HOLY SPIRIT.

- A. Through the area of sweet music. (David's Harp)
- B. Through the avenue of spiritual mission.

IV. REPUDIATING THE OVERTURE OF GOD'S RECONCILIATION.

- A. A chance to be at peace with God and man.
- B. A challenge to follow God's leading.
 - 1. he was charge with anger.
 - 2. his hatred for David would finally lead to his downfall.
 - 3. he disregarded Samuel's advise.
- C. From a exalted place to an awful position
 - 1. a horrible pit

CONCLUSION:

When a man acknowledges his foolishness and repents he will find forgiveness. If a man persists in his stubbornness he is headed for a great downfall. If you have failed god ask him for another chance.

There is nothing more alarming than to see men aiming at their life's target in the wrong direction.

By Rev. Henry T. Beyer, Jr.

SUBJECT: GOD'S LOVE TOWARDS HIS PEOPLE

SCRIPTURE: Eph. 1:8

INTRO: God has endowed his people with different gifts. By His grace and love He has provided all things necessary for the good of His saints. Let us spend a little time in bringing this truth to the surface.

I. GOD'S WISDOM IS DIRECTED TOWARDS HIS PEOPLE

- A. Wisdom is needed dealing with daily problems.
- B. Wisdom is desirable to pray for others and for specific needs for self.

II. GOD'S GRACE IS DISTRIBUTED TO HIS PEOPLE.

- A. Enabling them to maintain Christian principles.
- B. Encouraging them to uphold Christian standards.
- C. Endowing them with power to fight the good fight of faith.

III. GOD'S LOVE IS DOLED OUT FREELY TO HIS PEOPLE.

- A. God's love is manifested through His people to us.
- B. God's Power is given to His people to perform great works.
 - 1. For the salvation of precious souls.
Romans 5:1
 - 2. For the sanctification of believers.
1Thes. 5:1
 - 3. For the salvaging of human sickness.
JM. 5th Ch.

CONCLUSION: What blessings had been bestowed on His people in these latter days. When considering this, we should be grateful.

Manipulating others to enhance our image will in a measure end up in humiliation.

By Henry T. Beyer, Jr.

SUBJECT:

HUMAN DEPRAVITY.

TEXT: Matt 26:15

INTROD: When a man has a good income, a good buisness and money in the bank, and is still dissatisfied, there is a tendency to seek for more. Covetousness is a major sin in our country today. In fact, greed and covetousness is the mother and dad of all sin. It makes a man have more than one god. Covetousness is found in the churches, the home and in politics. It has become a menace to society. Lets carefully examine this text for our spiritual enlightenment.

I. A DEPRAVED MAN SEEKS FOR PERSONAL POSSESSIONS. "give me"

- A. Strives to fill his treasure . 1 Tim.6:7, Luke 12:16
 - a. They seek for more silver, and ignore salvation.
 - b. The struggle for more gold and less godliness.

II. A CARNAL MAN STRIVES FOR PUBLIC PRESTIGE. 3 Jh.1:9

- A. He seeks the praises of men, and not the presence of Christ.
- B. He desires a place of promience in society.
 - a. Yet, willing to sacrifice the riches of heaven, for the refuge of this world.

III. A CORRUPT MAN STRUGGLES FOR PARTICULAR PREFERENCE.

- A. His inner desires are indeed selfish. Eph.2:3
- B. His interest is primarily materialistic and earthly. 1 Tim. 4:6
- C. How intriguing it is to observe this carnal covetous, and conscienceless man bow down and subcumb to filthy lucre, and lose all and then go to his damnation. 1 Tim. 4:6

CONCLUSION: Here we can see carnality at its worst in the life and downfall of Judas. We should be sober, and vigilant so as not to fall into the same trap. Lets seek God's best and thus, to be content with such things that we have.

Faults are not readily admitted when self-enamine.

By Rev. Henry T. Beyer, Jr.

SUBJECT: A DARK PAST VS. A BRIGHT FUTURE.

TEXT: 1 John 2:8

INTROD: Great and marvelous is the work of redemption. God has from the beginning contrived a plan for the spiritual restoration of Adam's fallen race. God is doing everything to life man from the quagmire of sin and to place him to in the relm of sonship. Consider the importance of this text.

I. THE DARKNESS OF SIN.

- A. This represents all that is evil and ungodly.
Eph. 2:2
- B. This also represents ignorance and superstition.
 - a. A man that is dead to God is dead in sin.
Eph. 2:1

II. THE DREARINESS OF SERVITUDE. "Servants of devil."

- A. Man is enslave by Satanic powers. Col. 1:14
- B. Man is engrossed in sinful pleasures.
- C. Man is engage in shameful practises.

III. THE DISCLOSURE OF SALVATION.

- A. Shown in the light of sacred scriptures.
- B. Revealed in the light of old fashion conviction.
- C. Seen in the light of honest confession.
- D. Discovered in the light of their witnesses.
 - a. These steps taken will lead to the acceptance of the Lord Jesus. Co.. 2:8
- E. Darkness has diminished and the true light now shineth.

CONCLUSION:

When a tremendous change takes place in ones life when the darkness of sin is dispelled, and the true light begins to shine. You too can be freed from the servitude of sin, and make you a child of the king.

One cannot trifle with conscience without recieving a deserving prick. Rev. Henry T. Beyer, Jr.

SUBJECT: THE HOUR OF DELIVERANCE.

TEXT: ACTS 3:1-8

INTROD; Lame man was sitting at the gate of the temple.
It was indeed an unforgettable "ninth hour" Some times we overlook life's important hour. I shall never forget the precise hour I got saved. I found Christ when I lived at 514 S. Tonti St, Jan. 1, 1938. Let us never forget that the most important hour was the time of our Saviour's birth, death, and resurrection. Permit me to reveal some truths.

I. HE WAS AFFLICTED FROM BIRTH. Rom. 5:12

- A. Sin is an inherent disease. Psalms 51:5
- B. Sin is an insidious degeneracy. Prov. 16:2
- C. Sin is an infestious disorder. Prov. 14:12
 - a. Any effort to cure self is in vain. Psalms 38:3,8
 - b. Man's birth defect is incurable.

II. HE WAS UNAWARE OF HIS PHYSICAL AND SPIRITUAL NEED.

- A. He was a helpless cripple, life ebbing away with hope.
 - a. Contented to beg for alms.
 - b. Near the temple but not inside.
- B. He was a liability to the community- just as today the government spends millions to curb crime, dope, and physical needs.
 - a. Seeking for gold and not God.

III. HE WAS UNMINDFUL OF GOD'S SERVANTS.

- A. Disciples felt their need to attend church.
 - a. Before they entered the temple, a man asked them for help (alms)
 - b. They did not have money, but they had Jesus.
 - c. The disciples said; in the name of Jesus, be healed.

IV. HE WAS UNMISTAKEDLY CURED.

- A. The marvelous result that followed. "be healed",
 - a. He began to praise God and went right straight to church.
 - b. This is the most convincing evidence of Man's deliverance.

CONCLUSION: It is a Christian's desire to point someone that can help them in the hour of need. Seek His help now.

The light of the righteous shineth forever, but the lamp of the wicked is extinguished. Rev. Henry T. Bever.

SUBJECT: MIRRORS THAT REFLECT CHRIST.

SCRIPTURE READING: Acts. 3:1-8

INTRODUCTION: Professing Christians are being closely watched by the ungodly. Peter and John were going to church about the ninth hour when a beggar ask them for alms, they could not help him for they were broke, however, what they had they gave freely, In the name of Christ, arise and be healed. It is a wonderful thing to do, to take time to assist a stranger. This secene can help us to see the great potentials we all have to help someone in need.

- I. THEY SEE CHRIST IN US ONLY BY THE BURDEN WE HAVE FOR THEM.
 - A. Our prayer life will demonstrate this.
 - a. When we see the tremendouse need around us.
 - b. What we are able to give materially is temporary.
 - c. What they need is a glimps of Jesus.
- II. THEY SEE CHRIST WHEN WE WALK IN HOLINESS.
 - A. A walk in holiness can be an inducement for others to seek help. " look on us."
 - a. Do we have the right to tell this to others when we are not living right.
 - b. We are ambassadors of Christ, Beseeching others to turn to Christ. 2 Cor. 5:20
 - B. We are mirrows to reflect Christ in school, work or buisness, etc.
- III. THEY SEE CHRIST IN US WHEN WE ARE MOVED BY THEIR NEEDS.
 - A. It is not enough to say, "be ye warm and filled" and do nothing to assist them. Rom. 9:12
 - a. We must know the contents of their spiritual and physical needs.
 - b. We must know the power of God if we are to say, " in the name of Jesus." Eph. 3;20
 - c. We must demonstrate to the world that there is someone who cares. Psa. 128:1,2.

CONCLUSION:

Our experience must be up to date, if we want to help a fallen brother or stranger in need.

Rev. Henry T. Beyer, Jr.

subject;

BAGS WITH HOLES.

SCRIPTURE READING. Luke 12:16-20

INTROD: There is nothing wrong for one to try and seek success. To increase their business so it could yield more money. To have high honors in school, or to be successful in sports, etc. In all of our major accomplishments we should ascribe to God's rule of fair play. From our business or work we should honor God with our substance and tithe regularly. Lets take a close look at these inspired words contain in this subject.

I. BEHOLD THIS MAN'S FOLLY.

- A. It is sad to see a man plan his future with divine help.
 - a. He had an incurable disease.(covetousness)
 - b. Building for life and not for death. For time and not for eternity.
 - c. This man had wealth, and natural abilities, and a strong ego.

II. OBSERVE THIS MAN'S FAILURE.

- A. He failed to seek help from God.
- B. Failed to moth-proff his treasures. Luke 12:13
- C. Failed to see the needs of others.
- D. Thought that life was made up of the abundance that one may possess. (food,clothes,etc)Rom.14:7

III. CONSIDER THE MAN'S FORGETFULNESS, AND FAILURE.

- A. Failed to remember his soul's need, neglected to worship.
 - a. Church is for women, or we can do just as well at home.
- B. Found the physical to be more rewarding.(treasures bulging) yet his soul was drying up. He experience spiritual bankruptcy. 1 Tim. 6:9

IV. VIEW THIS MAN'S SAD FUTURE.

- A. To face a gospel that he pushed aside.
- B. To see that his wealth seeping through a hole.
 - a. That his wealth could not ransom his soul. Psa. 48:7
- C. To face the horrors of eternity's night.

CON: Seek him now while He is near, your soul is at stake- He plead with you now. Henry T. Beyer, Jr.

TEXT: PSA. 119:165

INTRODUCTION:

We all love to excell in anything we undertake to do. We want to succeed, Why ?It is inbred in human nature. If we are out to win a prize, we try and abide by the rule of the game. If we want to enjoy "Peace of God" and something that will fortify your faith, and be filled with contentment, then we must be subject to the whole law of God. Lets consider the words of instruction for our spiritual benefit.

1. THE EXAMPLE OF THE GODLY.

- A. God's law^s are obeyed and carried out.
- B. God's precepts are followed to the letter.
- C. God's statues are honored and followed to the letter.

II. THE EXCELLENCY OF THE GIFT.

- A. Decended from the Father of lights.
 - a. That we may see our way out of our confusion.
- B. Directed to Hispeople in order to sustain them.
 - a. That we might know more of His dealings with the children of men.
 - b. That we might seek the best there is from God.

III. THE ENDURANCE OF GOD'S PEOPLE DISPLAYED.

- A. Suffering afflictions increased their zeal for God.
- B. Stablized by God's power and grace.
 - a. Shielded by His everlasting arms when persecuted.

CONCLUSION.

We can only retain the peade of God when we hold fast to His blessed promises- Especially when we hear these blessed words, "I will never leave thee"

Hapiness is the bud that blossoms from the root of contentment.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

DYNAMIC MESSAGE OF HOLINESS
BY JOHN THE BAPTIST.

TEXT: Luke 7:10

INTROD: Very seldom we hear messages on holiness in our beloved Zion. Many churches have discontinued preaching this blessed gospel. The fiery message that John the Baptist preached was strictly on Holiness. As he preached the barbed arrow of truth accompanied by the Holy Spirit resulted in old fashion conviction that felled on the crowd. This is a pattern we should follow as ministers.

I. HIS MESSAGE CONTAINED A BLISTERING DENOUNCATION. V-7

- A. He pointed out the folly of their sins. Rom. 3:20
- B. He presented a future wrath and retribution. 1 Tim. 5:24
- C. He also projected a sure plan of escape. Rom. 3:24; 26

II. HIS MESSAGE CONVEYED A BURNING DOCTRINE. V-8

- A. They had no knowledge of repentance. Acts. 2:37; 38
- B. They were so stirred by the truth that revealed their indifference Acts. 4:10-18
- C. They were told to produce fruits of their sincerity. 2 Cor. 7:10

III. HIS MESSAGE CONVINCED THEM THAT THEY HAD A CARNAL NATURE, OR A BORN-DISEASE.

- A. The carnal roots of sin were brought out into the light by God's truths. Rom. 3:10
- B. That the water of regeneration could not destroy cannality. Acts. 2:38
- C. The axe must be laid at the root of the tree.
 - a. The power of the gospel can do just that. Eph. 3:20

IV. THE MESSAGE REVEALED A BY-STAND-ER DESIRE.

- A. What shall we do ?
 - a. Must ascribe to God's word. Acts 14:5
 - b. Must not let prejudice hinder them. Acts. 11:39
 - c. It is either ancestral religion or the righteousness which is by faith.
 - d. The acceptance of the message merited God's best. Acts. 15:9

CONCLUSION:

The message of holiness should be gladly accepted with a heart full of thanks and praises to God. We need more of this kind of messages today - Our people must be kept alive with weekly doses of holiness. Seek Him today if you are not enjoying the blessing. He will sanctify you.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

CHRISTIAN'S HOPE A REALITY.

TEXT: 1 John 3:4

INTROD: There is an old adage that many cleave to; "unless I see," I will not believe. They base their eternal destiny only on what they can see. They accept this as a reality, and that keep them from doubt and uncertainty. Consider the simplicity of this text for our spiritual enlightenment.

I. THE IMPARTIALITY... "every man"

- A. Confirmation. Need not be deprive of this hope. R.5:5
 - a. God promises this for all believes. Titus 3:7
- B. Consideration. We need not despair. Rom. 8:25
 - A. God knows our limiatations. Ecc.9:4

II. THE INDISPUTABLE. "This hope"

- A. The Author of this hope. 1 Peter 4:13
- B. The assurance given. Acts 2:26
 - h. What we experience in the past. Eph.2:22
 - b. What we are enjoying now. Rom. 5:5
 - c. What we can antisipate in the future. 1 Cor.15:19

III. THE INDESPENSIBLE.. "purifieth."

- A. The process. "cleanseth"
- B. The Person. Jesus Christ.. "like as He is, so are we."
 - a. Like Jesus, "What a transformation !
- C. The purpose. Not only see Him, but be like Him."

CONCLUSION.

We should all strive for the highest goal regarding spiritual things, and enjoy all of the blessings God has bestowed on us in this life, and then considering all of His promises we can antisipate a glorious future.

Broken convenat is man's invention, God never lies.

Rev. Henry T. Beyer, Jr.

SCRIPTURE READING: Acts. 3:1-6

INTRODUCTION.

Lame beggar sitting at the gate of the temple. It was unforgettable hour(ninth) Sometimes we overlook life's important things: our health, our family, etc. Whenever we make contact with the Lord, we experience a change and this should be memorial. We can never forget the time when we got saved, or the hour of deliverance. Lets view this remarkable scene for our inspiration.

I. HE WAS AFFLICTED FROM BIRTH.

- A. Sin is inherent.(sin principal) Rom.5:12-Psa.41:8
- B. Sin is an insidious fact. Prov. 16:2
 - a. His effort for self-cure is in vain.Prov.14:22
- C. Sin principal is an infectious disorder. Psa.38:3-8
 - a. Deseases are uncurable without Christ.

II. HE WAS UNAWARE OF HIS PHYSICAL CONDITION.

- A. He was a helpless cripple, life ebbing away.
 - a. Contented to sit and beg.
 - b. Near the temple but never im.
- B. A libility to the community, government. etc.
 - a. Millions are spent to curb drugs, aids,etc.
 - b. To many seeking silver and never salvation, seeking gold and not God.

III. HE WAS UNMINDFUL OF THE PRESNECE OF GOD'S SERVANTS.

- A. Many never feel there is a need to worship.
- B. He asked the diciples for money thay didn't have.
 - a. They hd somethings much more valuably.

IV. THE CRIPPLE MAN WAS GLORIOUSLY HEALED.

- A. Marvelous resulte followed, he began to praise God. He went to church, jumping and testifying.
- B. Most convincing evidence of a new life when people began to talk about it.

CON: It is a high time for christians to point men to Christ. He'll supply all of their needs.

Rev. Henry T. Beyer, Jr.

SUBJECT: SERIOUS CONSEQUENCES OF A BACKSLIDER.

SCRIPTURE READING. Jer. 32:19-22 - Heb. 10:38

INTROD: When one has enjoyed to blessing of God and had His stamp of approval upon your life, we ought to walk circumspectly and not become a prey to Satanic suggestions. There are far too many that have turned their back upon truth and have lost out. Lets us heed the warning giving in these few verses of scripture and profit by it.

I. A BACKSLIDER'S REBELLION IS MANIPULATED BY SATAN.

- A. Satan knows that God frowns on wilful disobedience.
 - a. He knows that God dislike unequal yokes.
2 Cor. 6:14
 - b. He knows that he opposes divided affections.
Eph. 2:2.
- B. How can a man forfeit all that he lived for and enjoyed. "It happend unto according to the true proverb."
 - a. His life, happiness and reputation can be lost, when a man despise the precepts of God.
 - b. He loses a sense of dignity and virtue.
ILL. Mary Magdalene.

II. A BACKSLIDER'S RETRIBUTION IS METED OUT BY GOD.

- A. The table laden with sinful pleasures bring no lasting satisfaction. 1 Jh. 2:11
- B. The thoughtless wandering of a backslider will end up in bitterness and tears. (Essau)

III. A BACKSLIDER'S RETURN IS MASTERED BY THE SPIRIT OF GOD.

- A. By the word of God. Thus, saith the Lord,
- B. By the means of providence Heb. 6:6
 - a. Many are driven to their knees when reverses and sickness come.
- C. By the merciful intervention of a merciful God.
 - a. He pleads with a backslider to return.
 - b. His Spirit strives with a backslider.
 - c. His grace will avail in any circumstances, He will restore your backsliding.

CONCLUSION:

After considering this sermon let us take heed lest there be any of us with an evil heart of unbelief and depart from the living God. Lets be careful not to be indifferent to God's pleading with us. Lets continually seek His face, and serve Him.

Rev. Henry T. Beyer, Jr.

SCRIPTURE READING. Exod. 32:11-14

INTROD: There are times when God heed the prayers of the righteous - time when mortal man through intercessory prayer stayed the wrath of God. There is nothing that can describe the horrors of a soul when God withdraw His mercy and Spirit. God's wrath was kindled against the children of Israel when they persisted in their acts of disobedience. It was then that Moses intervened and prevailed on God's mercy. that He would spare the people - And God did, mortal man telling God to repent, and the Lord did repent, of the things He was going to do with Israel. There came a time when God did not give in- Jeremiah tells us when the people repeated their sins and disobedience, even though Samuel, Moses, etc. stood before Him to stave off His wrath, He would not. "My mind could not be towards this people" cast them out,"

I. GOD DEWFENS HIS EAR WHEN WE CROSS THE DEAD LINE.

- A. When we slight God once too often (bent to sinning)
 - a. They slighted His providence, message, warning.
 - b. They refuge His grace, love, patience, they laughed.
 - c. His blood was trampled on, despised His grace.
 - d. They refused once to often. Though preacher, prophet, church, mother's prayer, all to no avail.

II. GOD WAS DISGUSTED WITH THEIR SIN OF REJECTION.

- A. His anger towards their sin.
 - a. Cast them out...they had joined their idols.
 - b. They love pleasure more than they love God.
- B. God cannot wink at sin or tolerate iniquity. Heb. 10:27-28
 - a. They were careless in their devotions, worship.
 - b. Adam cast out of Eden- Lucifer cast out of heaven. "Cast them out, I nver knew them."

III. GOD FINALLY DESTROYS WITHOUT REMENDY.

- A. God's mercy is no cancelled.
 - a. God has been merciful towards America, but for how long, with sin so rampant
 - b. God said, I am weary of repenting, now; Cast them out.

CONCLUSION: You may be taking the last straw today even though you have been admonished many time before, you have bitterly refused, and now its to late- If some have heard His voice, harden not your heart.

SUBJECT:

A COMPLETE SACRIFICE.

TEXT: Rom. 12:1

INTROD: As a boy I've heard this saying many times, "birds of feathers, flock together " or another saying, "tell me who you go with and I'll tell you who you are." The kind of people you associate with often determines what kind of Christian are you. Everybody wants to play and exclude prayer, fun is the fad of today and nobody fast. Lets consider the text for help.

I. THE ADMONITION GIVEN. " I beseech thee "

- A. Personal advise given.
- B. Power of choice must be made.
 - a. A personal committment.
 - b. A present commission. Incites to duty.

II. THE APPEAL MADE. " ye present your bodies."

- A. It deals with all phases of life, affecting the whole man.- body, soul and spirit.
- B. It deals with a specific presentation." living."
 - a. This show what manner of worship; dead or alive.

III. THE AFFIRMATION SEEN. " be ye transformed,"

- A. A dinstinct change. " transformed."
- B. A dedicated challenge. "that ye may prove."
 - a. A daily walk, a godly conversation, a proven conduct, a life above repraach. 1 Pet. 4:4

IV. THE ASSISTANCE RECIEVED. "will of God."

- A. Power to witness, to work, etc.
- B. Will to refrain form all worldly lust.

CONCLUSION:

Does your life inspire others ? Do they seek and desire what you have to offer them. Is your life on the altar now?

Reflecting a Christ-like spirit around the church is just as binding at home.

Rev. Henry T. Beyer, Jr

SUBJECT: A PRESENT TENSE VICTORY.

TEXT: Romans 8:1

INTROD:

The salvation we are now enjoying assures us that we have been delivered from the past and present guilt of sin, and stand uncondemned. The life we are now enjoying in Christ enables us to live day by day in the center of His Divine will. Lets draw our attention to this glorious truth.

I. A PRESENT PERSUASION.

- A. It denotes that we have been set free from sin. Rom. 6:18
- B. It depicts the destruction of the old man. Rom. 6:6
- C. It displays a spirit of freedom. Rom. 5:1

II. A PARAMOUNT PROVISION. "in Christ."

- A. Its a pertinent salvation. 1 Peter 2:2
- B. Its a priceless redemption. Rom. 5:10
- C. Its a positive justification. Rom. 5:1

III. A POSITIVE PROOF.

- A. Our conversation reflects this truth. 2 Cor. 2:14
- B. Our confidence bears this claim. Heb. 3:14
- C. Our consecration is the result of it. Rom. 12:1.

CONCLUSION.

We all can enjoy a similar experience if we are willing to apply this truth to our hearts. If we reject the Lord Jesus you will have to assume the burden of sin and shame alone. Cast yourself now at His feet and find the forgiveness of sin.

Ignoring Bible truths is no sign that one is ignorant of them.

Rev. Henry T. Beyer, Jr.

SUBJECT:

STEPHEN AN HONORABLE MAN.

SCRIPTURE: Acts 6:5

INTRODUCTION: There is a great demand for Spirit-filled men in this cold and fun-loving world. Thus, we can say, that character is made and not bought. Lets follow the lines of truth for our spiritual help.

I. STEPHEN'S CHARACTER.

- A. Unquestionably he was a good man. Prov. 22:1
 - a. He was a man that was humble and meek. James 1:6
- B. Undentably he was a spirit-filled man. Eph. 5:18
 - a. He had power with God and man. John 8:10
 - b. He talked to God about men. John. 17:2

II. STEPHEN'S COMMISSION.

- A. He was divinly chosen. John 15:16
 - a. By God's providence Eph. 1:4
- B. He was prayerfully selected by the church. Act. 6:5
 - a. It was durning a tarrying service. Acts. 5:6

III. STEPHEN'S CONQUEST.

- A. He did not win over his adversaries by physical might or force.
- B. He subdued his enemies with love and kindness. Acts. 5:14
- C. He willingly sacrifice himself for others. Phil. 4:18
 - a. He asked forgivness for his foes. Acts. 7:60
 - b. His life was an example for us to follow.

CONCLUSION. We can see by the life of this godly man that we cannot defeat our enemies with carnal weapons. It is done by the power and spirit of God. Lets all follow this man's example and God will help us to live a victorious life. Ask Him for help now, if there is a need in your life.

Victorious living is a by-product of a spirit-filled life.

Rev. Henry T. Beyer, Jr.

SUBJECT:

PRACTICAL CHRISTIANITY.

TEXT: Phil. 2:3

INTROD: In the preceding verses Paul assures us that christianity is more than a theory or a gesture but a practical and ethical experience enjoyed and manifested by the Christian. Follow these truths

I. THE SANENESS OF CHRISTIANITY.

A. It is not impractical.

a. It practise what it preaches.

B. It is not imposing.

a. It does not force others to believe alike.

C. It is not impudent. (rude)

a. Cynicism cannot win people to Christ, but being concern and courtesy can win them.

II. THE SIMPLICITY OF CHRISTIANITY.

A. It is not cocky, but complimentary.

a. Walk in all humility and meekness.

b. Witness and work to lift up the Lord Jesus.

B. It is not controversial, but conversant.

a. Willing to bear what others have to say.

III. THE SOUNDNESS OF CHRISTIANITY.

A. It is staple and dependable.

a. It will stand at judgement seat unafraid.

b. It will stay when others flee.

c. It will sit in daring composure.

d. It will rise with towering confidence.

e. It will walk uprightly and surely.

CONCLUSION:

We need this kind of Christianity to demonstrate the principals of holy living. This is the kind that will be the basic principals of Jesus Christ.

Faults are not readily admitted when self-examine.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

THE CHRISTIAN'S REWARD.

TEXT: Eph. 1:11-13

INTROD: Christ went through tremendous suffering and sacrifices for the fallen race of Adam. His great concern for the world is that all men be saved. Lets consider the worth of this text for our spiritual enlightenment.

I. CHRISTIANS CAN BE ASSURED OF ETERNAL LIFE. V-11

- A. Christ purchased this great salvation on Calvary. 1 John 4:10
- B. Christ's provision was made for our eternal happiness. 1 John 4:9

II. CHRISTIANS ARE LIKE AQUEDUCTS THROUGH WHICH GOD'S GRACE FLOWS FREELY V-12

- A. For this Christians should praise and exalt the Lord Jesus. Psa. 72:18
- B. For this Christians should feel obligated to extend this message of redeeming grace to the end of the earth.

III. CHRISTIANS ARE THE AUSPICIOUS ONES THROUGH WHOM GOD ADDS HIS SEALING. V-13

- A. This is our possession. (By grace are we saved)
- B. This is our position. (Obedience to his divine will.)
- C. This is our posture. (With humility accepting heaven's bliss.)

CONCLUSION:

Christ is the light, life, and hope of the world. Knowing this let us hold fast the beginning of our confidence steadfast unto the end- Thus we can be assured of our Christian reward.

Cares are burdensome when carried alone.

By. Rev. Henry T. Beyer, Jr.

SUBJECT: WHAT IS MAN'S GREATEST NEED.

SCRIPTURE READING. Luke. 10:38-42

INTROD: People were always curious when Jesus was present. They knew that He was concern about people and their needs. When he entered Bethany, as His custom was, He entered the home of Mary and Martha, and Laazarus. The house was crowded with friends and family. Everyone that is, except for Martha, that sat at the feet of Jesus to listen to every word that felled from Jesus's lips. Martha was very concern and busy with menial house work and serving the crowd; she was finally rebuked by Jesus. Lets consider the spiritual aspects of the scene and get help from it.

I. MARTHA'S NEED WAS NOT DOMESTIC.

- A. Love was very evident in their home.
- B. Food in abundance to entertain guest. 1 Tim. 6:8
- C. Martha's time and energies was centered on things.
 - a. Her work was complimentary, but it was not the right time to do house work, etc.
 - b. Martha was trying to please her guest, and overlooked things that were needful. 1 Tim. 5:11

II. MARTHA'S NEED WAS NOT MONETARY.

- A. Had enough to sustain their physical needs.
- B. Money and things used wrongly can cause spiritual blindness. (what shall it profit a man, etc)
 - a. It is sad for one to spend all of their energies and time to please others, and spend little time for their spiritual well-being.

III. MARTHA'S NEED WAS NOT A MORAL ONE.

- A. She was morally clean with her self, her home, and her conduct was beyond reproach.
 - aa. She was clear in her testimony. She had a congenial spirit and wanted to please her guest. Nothing wrong with that. Her timing was off. She became annoyed with her sister for not helping her.

IV. MARTHA'S NEED WAS A SPIRITUAL ONE.

- A. She neglected what was important. Jesus said; The one good thing. John 6:63 which is abiding. This good thing will satisfy John 15:7 Put a preiumn on what is important. (The kingdom)

COND:

What priority are we placing on spiritual; seek first God's kingdom.

Rev. Henry T. Reyer, Jr.

SUBJECT:

A SELF ADMITTED FOOL.

SCRIPTURE. 1 Samuel 26:21

INTRODUCTION : Saul was the first King of Israel, however, he had his ups and down. However, he had miserably failed. He had a personal hatred for a man who would some day succeed him. With all of the talent and wisdom, allow such a petty thing to destroy his influence and his kingdom. He admitted that he had played the fool and will eventually pay for it. Follow these lines of truths for our enlightenment.

I. SAUL REJECTED THE OVERTURES OF MERCY.

- A. Through the ministry of a faithful prophet.
- B. Through the means of a faithful providence.

II. SAUL RESISTED THE OVERWHELMING INFLUENCE OF GOD.

- A. By means of sweet music. (David's harp.)
- B. By the inspiring voice of his son Absolom.
- C. By the influence of divine intervention.

III. SAUL REFUSED TO OBEY THE OVERPOWERING OF THE HOLY SPIRIT.

- A. Saul's experience in the cave of Adullam.
- B. Saul 's experience in the wilderness of Zip.
1 Sam. 26:2
 - a. God tried several times to get to the heart of Saul before it was too late.

IV. SAUL'S RENOUNCE GOD'S LAST OFFER OF RECONCILLATION.

- A. Saul was so undeserving, yet God offered to restore him if he had returned.
 - a. He failed to get out of his blind dilemma.
 - b. Such a marvelous opportunity to regain his relationship with God but failed miserably.
 - c. He turned his back on God's mercy and grace.
- B. He played the fool and was totally lost.
 - a. He turned his back on his last and final chance.

CONCLUSION:

When a man admits his wrong and turns to God he can find forgiveness. For a man to resist and refuse again and again until at last, he loses all desire to return.

Rev. Henry T. Beyer, Jr.

SUBJECT:

A GODLY CHARACTER REVEALED.

TEXT. 1 Tim. 4:12

INTROD: Christians are being carefully observed by the critics of the world. Our words and conduct has a lot to do in winning people to Christ and the church. As Christ followers we must hold high the standard of holiness, otherwise they might think all is a sham. People are being tired of being preached at, what they want is the see a sermon and not to hear one. What they want is christian action. Lets consider this text for our personal help.

I. CHRISTIANS MUST BE AN EXAMPLE IN WORD.

- A. The way we live speak louder than what we say.
- B. We must bridle our mouth while the sinners are in our presence. Guard our mouth carefully.
 - a. Our words can either be a blessing or a curse.

II. CHRISTIANS MUST BE AN EXAMPLE IN CONDUCT.

- A. The world observes our daily conversation, conduct and daily deportment.
 - a. Our public life. Phil 1:27
 - b. Our private life, among family, friends, and especially when we are behind close doors.

III. CHRISTIANS MUST BE AN EXAMPLE IN CHARITY. (LOVE)

- A. This is love in action, love that is kind, patient.
 - a. Charity in a worldly sense is giving to the Red Corss, Salavtion Army, etc. 1 John 3:17
 - b. Charity in a spiritual sense, is a love that shows God's love.
 - c. Love that is demonstrated in a sense that cause others to desire what we have.

IV. CHRISTIANS MUST BE AN EXAMPLE IN SPIRIT.

- A. Showing a good spirit when talked about.
 - a. Sometimes our attitudes may reflect a bad spirit.
 - b. Let the Spirit of God that is within us so shine that other will be encourage to follow Christ.

V. CHRISTIANS MUST A AN EXAMPLE IN PURITY.

- A. Perfection is an experience that comes about by the Spirit's baptism. (be ye perfect)
 - a. Holiness (purity) will demonstrate all of the christian princiables Rev. Henry T. Beyer,.

SUBJECT: GOD IS PRAISE BY HIS PEOPLE.

SCRIPTURE: Eph. 1:3

INTRODUCTION:

There is nothing we can say that reveals the infinite love that God has imparted to man. However, we ought to praise and glorify the Lord to the end of the earth. It is good to the sacrifice of praise to God continually. Let us dwell on this magnificent portion of scripture for our edification.

I. GOD IS EXHALTED BY HIS PEOPLE.

- A. For His grace and goodness. Psa. 9:1
- B. For His greatness and godliness.
 - a. It is not boring to linger in His presence.

II. GOD IS EXHIBITING HIS LOVE AND POWER THROUGH HIS PEOPLE.

- A. Working in His people to do His blessed will.
 - a. With faith in His power that motivates us to do His perfect will.
 - b. To work, to witness, etc.

III. GOD IS EXERTING HIS INFLUENCE TO ENERGIZE HIS PEOPLE FOR SERVICE. 1 Tim. 6:12

- A. To sanctify His people for service. 1 Tim. 5:18
- B. To strengthen His people for endurance.
1 Tim. 6:12

CONCLUSION:

After hearing these divine precepts we should be moved and stirred to the extent to move in the direction of exalting the Lord and leading us to His bleeding side.

There is a great demand for true love in a confused world.

Rev. Henry T. Beyer, Jr.

SUBJECT: THREE YOUNG MEN WITH STRONG
CONVICTIONS.

SCRIPTURE Daniel 3:11-25

INTRODUCTION: Christians will some time or another be forced to make a strong decision that will determine their eternal destiny. When life and death is weighed in the balances, it becomes more difficult for some to make a right choice. Unless we are rooted and grounded in Christ when we are called on to make a choice for right, we will make that right choice because of our strong conviction.

I. THEY STRONGLY REFUSED BECAUSE THEY KNEW GOD.

- A. They were intimately acquainted with the God of the universe.
 - a. They hadn't forgotten their early training.
 - b. They appreciated the convictions of their parents and teachers, etc.

- B. They hadn't forgotten the experience of Daniel, in the Lion's den, or Moses before Pharaoh.

II. THE GREATLY REFUSED BECAUSE THEY KNEW THE DIFFERENCE BETWEEN RIGHT AND WRONG.

- A. Decisions like this are usually settled early early in life. Prov. 6:20
 - a. We do not become strong settled christians over night.
- B. The first resistance to temptation will enable one in the future to overcome again and again.
 - a. They knew better than to embellish or embrace this idolatrous pressure. We can resist by saying NO ! loudly.
 - b. The word of God must be obeyed and cherish.

III. THESE THREE HEBREW CHILDREN REFUSED BECAUSE THEY KNEW THAT PHYSICAL DEATH DID NOT END ALL: THEY WERE ASSURED OF LIFE HEREAFTER.

- A. They were confident that God would undertake for them when they were facing death.
- B. They knew that to yield on any given point of conviction would ruin their influence.
 - a. They were aware of the bitter consequences & bitterness of a wrong choice. Essau, Ahab, Saul, etc.

CONCLUSION: May we be so possess with God's grace and power, that we can say, we had better die than to become moral cowards and forsake God.

Rev. Henry T. Beyer, Jr.

SUBJECT.

CARNALITY AT ITS WORST.

SCRIPTURE. Matt. 26:15 "What will you give me!"

INTRODUCTION:

We are living in a greedy, grasping and gregarious world. Iniquity abounds everywhere. Greedy is prevalent world wide. Greed possesses the heart of every carnal and covetous man. It seems as though every body is looking out for No. 1. It lurks in the home, and in the cities and communities, etc. Coveteousness is rampant. Lets take a good look at this verse for spiritual enlightenment.

I. JUDAS WAS LOOKING FOR PERSONAL SECURITY.

- A. Money to fill his coffer Luke 12:16
- B. To fatten his own cache. 1 Tim. 6:6
- C. He was more interested in silver and not salvation, in gold and not godliness. James 5:3

II. JUDAS WAS SEARCHING FOR PUBLIC PRESTIGE, Rom. 6:16

- A. To fill a place of prominence.
 - a. In the church and community.
- B. To find acceptance with priest and peasants.
 - a. Seeking for personal praise.

III. JUDAS WAS STRIVING FOR PARTICULAR PREFERENCE.

- A. His desire were of a selfish nature. Eph. 2:3
- B. His decision was settled naturally, Luke 11:35
 - a. Thirty pieces of silver could not for long satisfy his inner needs. 1 Tim. 6:10
- C. His destiny was fixed; his death so sad.
 - a. He did experience a tragic suicidal death.
 - b. He deserved to the fullest exactly what he had experience in his last hour.

CONCLUSION:

These words "what will you give me" has a resounding note across America. He sold his sanity for silver. May you look to the Lord in times when you are tempted to throw away your confidence for some passing fantasy. Ask Jesus to help you- Seek Him now.

Self centerness is a dangerous virus that will ultimately destroy one's influence.

Rev. Henry T. Beyer, Jr.

SUBJECT.

THE CHOICE THAT MOSES MADE.

TEXT. Hebrews 11:25. By faith Moses, etc.

INTROD: It is indeed a blessing for children to be properly trained; for the time will come in later life when they will have to make a choice that will decide their destiny. We all will sooner or later be faced with a crisis, and during this time we will be faced with a decision where we must make a choice that will determine our spiritual welfare. There will be a time when we must decide for Christ or against Him.

I. WHAT CHOICE DID MOSES MAKE WHEN FACED WITH A CRISIS?

- A. A strong refusal. V-24
- B. A serious retrospection. 1 Peter 3:3
- C. A steadfast resignation. 1 Pet. 4:2.. Luke 22:42
- D. A staunch resolve. 2 Tim. 2:22

II. WHAT TIME IN HIS LIFE WAS THIS CHOICE MADE.?

- A. The time when God's people suffered.
- B. It was a time of testing for God's despised people. 1 Peter 4:4
- C. It was a time when the people determined to go with God. 1 Thess 1:7
- D. Under no circumstance would Moses turn back.

III. WHAT INSPIRED MOSES TO BE MOVED WITH FEAR TO MAKE THIS CHOICE.?

- A. His unstaggering faith in God's promise. Heb. 11:24, 29
- B. There would be a recompense of reward. 2 Cor. 4:18
 - a. It took great faith and courage when Moses faced the dark cloud of uncertainty.
- C. Moses had a crystal clear vision that enable him to see the land not far off.
- D. Moses had his sight focus on Him that was invisible.
 - a. He was a stranger and unknown to the multitudes. 1 Cor. 2:14,15

Conclusion.

This serious choice Moses made can be a means of inspiration to us all. No doubt that some day all of us will have to make a similar choice. May God give us the grace to make the right choice.

Every man will either stand or fall by the choice he will make.

Rev. Henry T. Beyer, Jr.

TEXT. 1 Thess 3:13

INTROD:

God's first call was that all men "repent" and be converted, His second call is "unto Holiness." This is the ultimate that assures us that we shall see God. We will view this doctrine following the steps of this biblical precept and gain knowledge from it.

I. HOLINESS IS THE RESULT OF SANCTIFICATION.

- A. This experience will change the whole man. 1 Thess 5:13
- B. This baptismal experiences the heart. Heb. 3:14
 - a. It enables man to live an unblamable life before God. Heb. 3:6
 - b. This gift is conclusive. Iss. 35:8

II. HOLINESS IS AN EXAMPLE THAT ALL CAN SEE.

- A. Revealing a godly life that is acceptable. Phil. 2:15
 - a. It commands the respect of others. 1 Tim. 4:12
- B. Reflecting a life of godliness that is generally accepted. Phil. 1:20.
 - a. His reputation is examine by all. 2 Cro. 4:10

III. HOLINESS IS THE ULTIMATE ASSURING US OF HEAVEN.

- A. A Life blameless before God at His coming. Phil. 3:20
 - a. Holiness is a well-balance Christian life.

CONCLUSION:

Since the coming of the Holy Spirit was poured out according to the promise of the Father, we ought to seek after God's best. There is no other experience that can surpass this. Its your for the seeking. "be fill;" then live the life of true Holiness.

Divine love is the begining and the end of God's redemptive scheme.

By Rev. Henry T. Beyer, Jr.

SUBJECT: GOD'S HIGHWAY TO HEAVEN.

TEXT: Isa 35:8

INTROD: Holiness has never been popular, it is not accepted today, it never had been, and I suppose it never will be. When Jesus tread the lonely shores of Galilee, and walked the dusty roads of Jersualem and Judea, He was despise and rejected. So we too can expect the same treatment. It will again be popular when Jesus returns to this earth the second time. Lets consider the sacredness of this verse.

I. IT CLEARLY DESCRIBES THE BLESSING. "It shall be called, H"

- A. This doctrine has been concealed by many in our mordern churches today.
 - a. It is a convincing doctrine. 1 Thess.2:12
 - b. It is more than a theory, or a design theology taught in some seminary or college.
 - c. It is a Bible given name. "It shall be called," holiness."

II. IT COMPLETELY DISTINGUISHES THE PEOPLE. "the Redeemed."

- A. It is a scriptural fact:
 - a. Redemption is twofold in nature.
 - b. Separation from sin. 2 Cor. 6:17
 - c. A dedication to God. Psa. 4:4... Titus 1:4
- B. Man's nature and sinful acts need pardon, his inner nature, and heart needs the cleansing power.
- C. After Salvation man is eligible for the Baptism of the Holy Spirit in cleansing.
 - a. The gift bestowed is conditional -
 - i. It depends upon the whole hearted cooperation with God.
- D. Many things take place before one enters into this glorious experience.
 - a. One is convicted of his need. Rom. 7:14
 - b. One is now willing to renunciate all worldly lust, etc. Col. 3:8
 - c. Then, by all means fully consecrate his all to the Lord Jesus. 1 Thess 5:23
 - d. Then, in faith accept the blessing. Heb.12:14

III. ITS COURSE IS HEAVENWARD. "they shall come into Zion."

- A. An experience we have that warrents heaven.
 - a. A home for the saints of all ages. ILL.Negro funeral.

CON: We should all aspire to obtain this blessing. Then we can be assure of the blessed hope of heaven.

Rev. Henry T. Beyer, Jr.

SUBJECT:

SELF CRUCIFIED.

TEXT: Gal. 2:20

INTRODUCTION: Paul was writing about his personal experience. His life was now hid with Christ in God. It was the crucifixion of the "old man", and the resurrection of the "new man". Since we are familiar with these words, lets take a close look into it.

I. A CRUCIFIXION THAT INVOLVED THE SUFFERINGS OF CHRIST.

A. Paul no longer depended on tradition, or works or human efforts. He knew that it was not a church ritual by a personal righteousness.

B. An example that demonstrated this new life.

II. A CRUCIFIXION THAT IS SYNONYMOUS TO HOLINESS.

A. Where self is slain and Christ reigns supremely.

B. Where selfishness is abandoned and sinlessness is absolute.

a. This involves that whole man. 1 Thess. 5:23.

III. A CRUCIFIXION THAT PRODUCE HAPPY RESULTS.

A. It was an acknowledgement of the Spirit's baptism.

B. It was an attestation of divine revelation.

a. From a persecutor to a victorious Christian.

CONCLUSION:

The result of Paul's crucified life enabled him to magnify Christ throughout his life.

Victorious living is a by-product of a Christ - centered life.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

HOLINESS IN RELATION
TO CHRIST.

TEXT. 1 John 3:3

INTROD: Things that are seen with the natural eyes are not lasting. Whenever we have to see to believe, it is pure skepticism. We must accept God's word for what it is, for it to be effective.

I. THE DESIRE OF GOD IS PRESENTED. " every man "

A. All are included."the end of earth."

a. All have the same priveledge.

B. All conclusive.

a. When condtions are met.

ii. THE DESIGN OF GOD GIVEN. " hath this hope."

A. The promise. " hope "

a. Abraham, Job, John, etc.

B. The possession. "hath"

C. The prize. " seeing Him."

a. What a glory that will be.

III. THE DETAILS OF GOD OUTLINED. "purified"

A. The involved. " any man."

B. The involvment. " cleanse or purify."

C. The identification. "being like him."

CONCLUSION.

What can be more soul-satisfying than to experience this truth to your heart and soul. To know that you are ready and holy when Jesus returns to earth again.

Holiness is the overflow of the sanctified experience.

By Rev. Henry T. Bever, Jr.

TEXT: Phil. 1:27

INTRODUCTION: There is no better advise a minister can give to his people than to urge them to go on unto perfection. Holiness of heart can keep one clean from the scum and filth of this evil and sinful world. This experience enables one to reflect Christ to others. Let us examine this glorious truth for our spiritual needs.

I. THE ACME OF HOLINESS.

- A. Its insistence. "Be ye holy, for I am Holy."
 - a. A daily walk with Christ can reflect this. Phil. 1:27
- B. Its indisputable. "even as Christ is holy."
 - a. A definite evidence by those that experience this. Col. 1:10
- C. Its incentiveness. "go on to perfection. Heb. 6:1"
 - a. A desire to experience this. Matt. 5:6

II. THE ACCLAIM OF HOLINESS. "gospel of Christ."

- A. The influence of Christlikeness. Phil. 2:15
 - a. Holiness shines before all. Matt. 5:16.
- B. The inducement. Encouragement recieved through Christ. Eph. 5:2.
- C. The ingathering of others. The power exerted on others. 2 Tim. 4:5.

III. THE AVENUE TO HOLY LIVING. "May hear of your affairs."

- A. By the word of God. Sanctified through the truth. John 17:17
- B. By the will of God. "This is the will of God. 1 Thess 1 Thess. 4:8
- C. By the witness He has given us. Acts. 1:8
- D. By the work to perform. "God worketh in you. etc" Phil. 2:13

CONCLUSION:

As Christians we should so walk that other may see there is something to christianity, and desire to embrace what we already are enjoying.

Love is the first and the last of God's redemptive schene.

Rev. Henry T. Beyer, Jr.

SUBJECT: THE MANIFESTATION OF DIVINE LOVE.

TEXT: 1 John 3:1

INTROD: We do not have to travel very far to see the manifestation of infinite love. "day unto day utter speech, and night unto night showeth His knowledge." God has wonderfully revealed His Divinity to all of His creatures. In fact, all of God's laws are governed and sustained by sublime love. Consider this truth.

I. THE RESERVOIR OF ^{DIVINE} ~~DIVE~~ LOVE.

- A. God makes ^{KNOWN} ~~KNOW~~ His love to all. John 3:16
- B. God revealed this love in a manger. Matt. I;21.
- C. God made known this from the foundation of the earth. Ephesian. 1:4,5.

II. THE RECIPIENCE OF THIS LOVE MANIFESTED.

- A. Reveals priveledges. Rev. 22:14
- B. Restores power. Acts. 1:9
- C. Regains possession. Heb. 10:36

III. THE RESULTS OF THIS LOVE MADE KNOWN.

- A. To be identified as the sons of God. Gal.4:6
- B. To be inspired by this for the future. 1 John 2:28
- C. AN INCENTIVE to walk with God. 1 Peter 2:21

CONCLUSION.

The love that Jesus demonstrated towards His creation exceeds that of a mother or a friend. Let us relish this divine love and do our best to be worthy of it.

Perfect love excells all other gifts we may possess.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

THE IMPORTANCE OF PRAYER.

SCRIPTURES: Mark 11:24...1 Tim. 3:15

INTROD: Prayers are very essential to maintain a deep and rich christian experience. Prayer gives us the motivation to be witnesses for Jesus. Lets consider how important the matter of prayer is.

I. THE TIME WHEN WE SHOULD PRAY.

- A. There is no set time. " When they prayed "
 - a. Peter and John went to temple the ninth hour.
 - b. Daniel prayed three times a day.
 - c. Paul said, that men ought always to pray.
- B. Sin will nullify our prayers, and will cut the line of communication between you and God.
 - a. Sin is what stings the conscience.

II. THE TEST WE SOMETIME EXPERIENCE IN PRAYER.

- A. When the skies seem dark and our prayers are not reaching the throne.
 - a. When it seems that providence is working against you.
 - b. Persistence in praying and asking will finally prevail.
- B. Prayer that prevail will get an answer sooner or later. Luke 18:17

III. THE TESTIMONY OF ANSWERED PRAYER.

- A. Your testimony will vindicate your prayer has been answered when on believing ground 1 John 3:22
 - a. Not the length or loudness of our prayer assures an answer, but the amount of faith we exercise. Heb. 11:6
 - b. The Lepers prayed a relative short prayer and yet the job was done.
 - c. Assurance comes sometime when we least expect it.

CONCLUSION.

When we pray let us examine our hearts and motives in the light of scripture.

The Bible promises no loaves to loafers.

Rev. Henry T. Beyer, Jr.

SCRIPTURE READING: 2 Samuel 24:18;25

INTRODUCTION:

When ever we present a costly gift for the kingdom, it must come from the heart. All of the gifts we may give to God's cause, is but token considering what sacrifice Christ gave, when He gave himself for our redemption. When ever the people in the O.T. presented a gift it was costly. If it was an animal it had to be clean and undefiled, Lets look at this carefully and profit by it.

I. HIS WAS A COSTLY GIFT.

- A. His desire was to give sacrificially. 2 Cor.8:5
 - a. Any gift presented to Jesus must cost us something. Matt. 24:26.
- B. His gift was the best that he had.
 - a. He gave with an eye single to God's glory. 2 Cor. 9:7

II. HIS WAS A CONSCIENTIOUS SERVICE.

- A. Disregarding his own personal sacrifice.
 - a. He gave out of a sincere heart.
 - b. A willingness to give all for the kingdom.
- B. Demonstrating the principal of sacrificing and sharing.

III. HE RECIEVE COMPLETE SANCTION FROM GOD.

- A. A confirmation that his gift was acceptable.
- B. A committment that would be long remembered. 1 Tim. 1:12
 - a. The plague was stayed - God will heal our land.
 - b. The people was spared. He will deliver His people out of bondage.
- C. A complete sacrifice of self may be the means of souls coming into the kingdom.

CONCLUSION:

Let our be a gift that will cost us something. But first be willing to present yourselves as a living sacrifice for the gospel of Jesus Christ.

God demands our best even if it is but a small mite.

TEXT: Prov. 1:10

INTROD: The young people are faced with all sorts of problems. They have easy access to drugs, dope, liquor, and sex, everything is done in the open. There are divers kind of temptation along the high-way of life. So my advise to you would be, display your strong faith and have a solid backbone, that you need not be victimized by the power of evil-doers. Jesus is your only hope, He provide you with grace if you show your grit, and that you are not easily led astray.

I. MESSAGE TO THE YOUNG. (my son.)

- A. It is directed to young and inexperienced.
 - a. Not to the profane or wilful sinners.
- B. It reveals a father's concern for his own.
 - a. A son that has the confident of the father.

II. MISLEADING OF THE YOUNG. If sinners entice thee,

- A. A warning given. " flee youthful lust,
 - a. Watch for the signs
- B. A wholesome advise. Psa. 1 ...Eph. 4:1
- C. A would be backslider. 2 Tim. 2:26..Heb.10:35
 - a. The son must be alerted.
 - b. They would use foolish suggestions.Prov.22:25
 - c. By evil presentation. 1 Jh. 2:16
 - d. By erroneous teachings. 2 Peter 2:1..Jh.4:1

III. MEANS OF RESISTANCE USED BY THE YOUNG."consent not"

- A. It calls for intestinal fortitude.
 - a. Warns you about Satan's tactis.Prov. 27:12
 - b. Use your faith, your father's advise, and the teaching of your pastor,church.
 - c. Bring to the surface the many scriptures you have learned from a child.

CONCLUSION. You must keep spiritual alert, mentally balance, and morally clean. Use these means to ward off any evil entisement. God will keep you from falling.

Rev. Henry T. Beyer, Jr.

TEXT: 2 Cor. 14:5

INTROD. Paul being a season Christian was well qualified to give instruction to others. He was fully aware of Satan's methods to deceive the very elect. Paul advise them to know for sure in whom they had believe and to follow Him. Let us now examine this text for our personal inspiration.

I. PERSONAL EXAMINATION. "Examine yourselves. Prov.16:2

- A. As to your godly conversation. Psa. 119-112
- B. As to your steadfast faith. 2 Tim. 2:15
- C. As to your firm stand. Prov. 1:10

II. PERSONAL EXPERIENCE. " Christ in you"

- A. Pertaining to your personal life.
 - a. What about your devotion, daily prayer, and your Bible Reading ?
- B. What about your social life ?
 - a. What do your family, neighbours, friends think of your proffession ? Matt. 5:16
 - b. What about your honesty when dealing with others ?
 - c. Do they look upon you as a true born - again believer.
- C. What about your religious life.?
 - a. What do your pastor think of you ? your faithfulness, your cooperation, etc.

III. PERSONAL EXAMPLE. "Prove yourself"

- A. Do you reflect the image of Christ in your home.?
 - a. How do you react to opposition ? and when others resent you; Acts. 14:22
 - b. When others speak evil of you - do you retaliate ?
 - c. When the going is rough, and reverses come, do you give up easily.? James 1:12

CONCLUSION:

There can be no better advise a minister can give to his people, than to tell them to examine themselves daily. To check their lives, attitudes.

Divine love is the very essence of the Godhead.

By Rev. Henry T. Beyer, Jr.

TEXT: Gen. 5:21

INTROD: If this was all that was written about this God fearing righteous man; we would have sufficient proof of the possibility of living a holy life. Enoch means; dedicated to serve God or instructed in the things of God; or initiated into the worship of God. Lets observe this text.

1. ENOCH'S WALK WITH GOD CONTINUED THROUGHOUT HIS LIFE.

- A. His conviction was positive and powerful.
 - a. He did not associate with anybody that sinned in any form.
- B. His holiness did not stagger when greatly tested.
 - a. He wasn't excluded from common temptation; but it kept him from yielding.

11. ENOCH 'S DEPORTMENT WAS BEHOND REPROACH.

- A. He was preplexed with the same problems we have today.
 - a. Socially- in community, at school, work and buisness, etc.
 - b. Domestically- His family were no different than ours.
- B. He was constantly harassed by the same devil.
 - a. He did not say, "It too hard; or I quit" His life corresponded with his testimony.

111. ENOCH'S WAS TRIED AND TESTED THROUGHOUT HIS LIFE.

- A. He felt the pinch of physical needs, etc.
- B. His unquestionable faith in God kept him steadfast.
 - a. He was contented all of his days. He meant to please God.
 - b. He could not afford to compromise, he walk with

CONCLUSION: In spite of the sin and ungodliness that prevailed : his life was without blemish, so let us be assured, if Enoch walked with God, so can we.

Holiness is an performance that conduct itself without compromise.

By Rev. Henry T. Beyer, Jr

TEXT: 2:12

INTROD: In the book of Acts, we can always find new light, truth and inspiration. This occurred in Jerusalem which was the center of religious worship. People congregated there from all sections of the known world. They all saw a mighty demonstration of the Holy Spirit, and all were affected by this, others were amazed saying "What meaneth this?" Let's consider in detail this remarkable event.

I. MODE OF WORSHIP WAS DIFFERENT.

- A. They were accustomed to service done by the skill of the priest.
 - a. Most of them ascribed to the letter of the law.
 - b. The service was different; They heard people praising God and testifying.

II. MESSENGERS WERE DIFFERENT.

- A. They were now born of and baptised with the Spirit.
- B. Their tongues were flames of fire. Act. 6:6
 - a. The way they demonstrated, they appeared to be drunk. Acts. 2:15.... 2:6
 - b. Their hearts were stirred by the new found experience. Acts. 2:41
 - c. Miracles were performed - people got sanctified. New interest had taken shape. Acts. 2:38

III. MESSAGE WAS SOMEWHAT DIFFERENT.

- A. Accustomed to hearing great scholars, educators, who were profound in their preaching and teaching, but very little did it produce. 1 Cor. 2:1
- B. The message had a firm grip on the people. Acts. 2:47
 - a. Repentance was unheard of - "What does it mean.?"
 - b. No longer could they rely on ancestral religion.
 - c. They must bring forth fruit meet for repentance. Luke. 3:8
- C. Message on purity was unheard of- Acts 15:9
- D. Message on the Spirit's baptism was unknown., now all was somewhat different. Acts. 5:32- Luke. 3:16
 - a. The message was so pungent that they experience a new touch. Acts. 3:17

CON:

This should be the norm in our churches today, if we fail to preach the full gospel, we have done a great disservice to the people. Let's follow the precepts of this great book for our spiritual life.

There is a tremendous need for the Spirit's baptism in this cold, and confuse world. Rev. Henry T. Beyer, Jr

TEXT: Pas. 119:165

INTROD: We all love to succeed in anything we attempt to do. We all want to excell, in our buisness, sports, singing, etc. By the same token we need to succeed in running the christian race. We must not let the difficulties we encounter impede our progress in our way to victory.

I. LET US NOTICE THE EXAMPLE OF THE GODLY.

- A. God's law and commands are carried out by them.
 - a. His precepts are loved and carried out to the letter.

II. LET US OBSERVE THE EXCELLENCY OF THE GIFT.

- A. This gift is from the Father, that we might see our way out of our dilemma.
 - a. God's gift is given to sustain us in the time of crisis.
 - b. We should seek the best there is from God.
 - c. That we should aspire to be more like Jesus.

III. LET USE SEE HOW THE GODLY ENDURES AND BECOME VICTORS.

- A. The sufferings of God's people does not lessen their zeal for heaven.
- B. He becomes our strenght and shield that enables us to rejoice amidst calamities.
- C. They are stabilized by His grace and power.

CONCLUSION:

Let us retain His grace and peace by clinging to His unwavering promise. Remembering what He had spoken, "Lo I am with you always."

Happy is the man who considereth the ways of the Lord; his going is not in vain.

By Rev. Henry T. Beyer, Jr.

SCRIPTURE READING. 2 Kings. 6:1-7

INTROD: Along the banks of Jordan stood a very small house that housed a few young men to study the word of God. Their enthusiasm was so great it led other young men to enlist, under the direction of Elijah the prophet. The house became so small, they told the prophet of the situation, he told them to start a building program, and the lumber is available, they asked, if he could go with them. He did, and it was then they started the project. Let's unfold this scene and derive some good out of it.

- I. NOTICE THE SAD EXPERIENCE. One lost his ax head.
 - A. This represented power- without it this student would be powerless, and ineffective.
 - B. Show that one can lose his experience while attending a holiness college, camp mtg. spiritual church.
 - ILL. Bethany, Trevecca-lack prayer, devotion, witness.
- II. OBSERVE THIS TERRIBLE EPISODE.
 - A. Notice: man was not lazy; but was aggressive, swift
 - a. Bible warns us to watch and pray, and to take "heed" it is easy to backslide-Its not like one climbing a tall building and jumping off; it is a slow process, gradual, one must be alert-
 - ILL. Judas..
- III. CONSIDER THIS SERIOUS EXCLAMATION. "it was borrowed."
 - A. Gift of the Spirit is like a loan (for time) to all born-again Christians.
 - a. We are responsible for the way we represent Him.
 - b. Not for self-glory, or worldly advantages.
- IV. SEE THIS STIMULATING EXAMPLE. Realize that he lost something.
 - c. He was too late- He must now do something about it. No amount of elegance, hard work will suffice.
- V. CONSIDER THIS SOBER EXPLANATION.
 - A. He lost something valuable - Nothing he could do, he must depend upon a greater power.
- VI. NOTICE THIS SENSATIONAL ENDING.
 - A. Elijah said, Where fell it ? He told the Prophet exactly where he lost it- Don't beat around the bush-You'll know if your stubborn will cause you to lose your experience and power.

CONCLUSION:

Don't let your critical spirit cause you to fall into the pit of indifference, and sin, and thus lose your soul. If you are at a low ebb spiritually, tell it to Jesus.

By Rev. Henry T. Beyer, Jr.

SUBJECT: THE GREAT BE GREAT.
SCRIPTURE READING: Luke 3:26-33

INTROD: It was the sixth month when the Angel Gabriel appeared to a young Jewish maiden. She was engaged to a denout Jew named Joseph, who was of the lineage of David. Later an Angel spoke to Mary saying, "hail Mary, thou art highly favoured, etc. They were many men of the past have been great; Washington, Jackson, Lincoln. And some in the field of sports, Babe Ruth Reggie Jackson, etc. But none has ever risen to the hights of greatness as Our Saviour. As we consider the scene of this great event.(birth of Christ) may it be a means of inspiraton to us.

I. HE WAS GREAT IN HIS BIRTH.

- A. He was the promised Messiah. Isa. 7:14,9:6, 11:1
 - a. Mary was startled and moved when the Angel appeared to her.
- B. His birth was the fulfilment of prophecy.
ILL. Simeon....Anna.....Joseph...Elizabeth.

II. HE WAS GREAT IN HIS LORDSHIP.

- A. Acknowledge by His diciples."My lord, my God."
 - a. Accepted by all. Psa. 22:27
 - b. Acclaimed by all world-wide. Psa. 22:27

III. HE WAS GREAT IN HIS KINGSHIP.

- A. In His reign. Isa. 9:6 Government on His shoulders."
 - a. In His rule. Psa. 103:19...Rev. 12:5

IV. HE SHALL BE GREAT WHEN HE RETURNS TO EARTH.

- A. His coming will be with power and glory. Matt.24:30
- b. His coming with 10,000 Angels or saints. 1 Thess 1:8
 - a. He will execute judgement. Jude 24.

V. HIS MESSAGE TO ALL OF MANKIND WAS INDEED GREAT.

- A. No one taught or preached like He. John 7:14
 - a. None was as practical as He.
- B. He discribe what we can expect durning the end.
 - a. The great white throne judgement.

CONCLUSION:

Considering the true greatness of our Lord Jesus Christ, let us all with reverence and fear, ascribe all praise and honor to the King of Kings, Lord of Lords
Rev. Henry T. Beyer, Jr.

SUBJECT: PRACTICAL HOLINESS

SCRIPTURE: Phil. 1:27

INTRO: There is no better advise that a minister can give to his people than to urge them to go on to perfection. Holiness is the result of a sanctified experience that enables one to rise above the filth of this world. Holiness of heart will help you to live to reflect life of the Lord Jesus. Lets take time to examine this text for our good.

I. THE ACME OF HOLINESS

A. Its insistence... "Be ye holy"

1. Daily conduct reflects this. Phil. 1:27

B. Its indisputable. "Even as God is Holy"

1 Thess. 4:4

1. Definite evidence in lives of the sanctified
Col. 1:10

C. Its incentiveness "Go unto perfection" Heb. 6:1

1. Concern is shown when there is a deep
desire for this blessing.

II. THE ACCLAIM OF HOLINESS "gospel of Christ"

A. The word of God- sanctify them through Thy
Truth. John 17:17

B. The will of God. 1 Thes. 4:3

C. The work of God. Phil. 2:13

CONCLUSION: We should all strive to live an upright life that others may be convinced that there is something for them that they lack. Continue to follow after holiness.

Portraying Christ is far more effective than preaching Him.

By Rev. Henry T. Beyer, Jr.

SUBJECT:

HOW PRONE WE ARE TO FORGET.

TEXT: Psalms 78:10

INTROD: Humanity is so prone to forget. When Japan was devastated by typhoon, America was well aware of Japan's needs and gave millions in aids. Yes, Japan forgot; when she made that sneak attack on Pearl Harbor. We have had other nation to do the same, in spite of all of our human efforts. Lets draw a parallel from all that we witness today.

I. LEST WE FORGET GOD'S PAST AND PRESENT BLESSINGS.

- A. This is seen throughout the scriptures.
 - a. Just as nations show their ingratitude, so we likewise are unmindful of God's goodness.
 - b. Many have sought other gods and have forgotten the true God.

II. LEST WE FORGET GOD'S REMENDY FOR SINS.

- A. Knowing the suffering and sacrifice Christ's made for our sins.
 - a. This was seen on the sacrificial altar.
 - b. Suffering the just for the unjust.
- B. His suffering and death vindicated man's quilt.
 - a. Thus man has the exclusive right for justification.
 - b. Freed from the bondage of sin.

III. LEST WE FORGET GOD'S PROVISION FOR MAN AFTER THIS LIFE IS OVER.

- A. This reveals the blessed hope for all christians.
 - a. This is the joyous bliss we can all antisipate.
 - b. We need God's power and presence when we come to the last mile of the way.

CONCLUSION:

Let us not be found guilty of this base ingratitude. Let us show our love and affection to Christ for all that He has done for us. Lets offer Him the offering and sacrifice of our praise to God for Christ.

Divine love is the very nature of the Godhead.

Rev. Henry T. Beyer, Jr.

TEXT: Romans 4:20

INTROD: This world is in an awful mess. Sin is very evident, morally, socially, and spiritually. The very foundation of society seems to rock and shake and is in danger of an avalanche of destruction. There was a time in the history of our beloved country when we could say, "God bless America, or "In God we trust."and with an unstaggering faith claimed God as our heavenly Father. But now she feels self-sufficient and her attitude towards God has changed. Now she seems to stagger in unbelief.

I. ABRAHAM'S FAITH WAS WELL-BALANCED.

- A. He was fully convince that God would guide and direct.
 - a. He was called to leave the land of his fathers. Heb. 11:8
 - b. He did not waver in his faith when God gave him a divine command.

II. ABRAHAM'S FAITH WAS WELL-FOUNDED.

- A. He did not go off on the deep end.
 - a. His was an aventure of faith, and obedience.
 - b. He did respect the opinion of others, but God came first.
- B. He was personally tested to weigh his attitude and faith.
 - a. He knew that God had a plan for his life.
 - b. He knew that God's program was designed for him and his posterity.

III. ABRAHAM'S FAITH WAS WELL-GROUNDED.

- A. Unbelief was prevalent in his day and time.
 - a. His unfailing loyalty prevailed.
 - b. His unquestioning obedience to God was deep and abiding.
 - d. He did not question the sacrifice of his son.
 - d. He knew that his seed would be as innumerable as the stars, God told him so.
 - e. His faith produced fruit becasue it was planted in his spirit since childhood.

CONCLUSION: Our faith will be tested in these latter days. and the way we respond will determine if we truly have faith in our God.

SCRIPTURE: Luke 8:15

INTROD: This parable is just as applicable today as it was when the Lord spoke this to His audience. Many are eager to listen, but not to many earnest seekers. Many have ear to hear, but not open hearts to receive. Consider this parable for our edification.

1. THE WAYSIDE SOIL.

A. Seed sown into the same industry. Gospel preached to all alike.

- i. Many came to investigate, and not for inspiration.
2. Many would hold to tradition rather than the truth. Rom. 3:20,22

B. Sermon was enjoyed by all.. Some said, good, but had to go, not gripping.

1. Devil is the thief of sermons- He devoured the seed. 2 Cor. 4:21
2. He will try and divert your attention, create prejudice, and dim your faith. 1 Tim. 2:5
3. Preach did not profit them.. stolen.
4. They lack faith, faith is the fertilizer.

2. THE STONEY SOIL. " lacked moisture.

A. Seed cannot survive in that kind of soil.

- i. Heart must be cultivated in word of God. Rom. 6:17
2. Must have confidence in Preacher, believe Bible like people in the church, etc. But hurry to say, they fail to cultivate their own hearts, by prayer, exercise faith, Bible reading, etc.
3. Unable to resist temptation. not rooted, fell

3. THE THORNEY SOIL.

A. Heard the word, professed, live on past experience became careless, preoccupied, down the way.

- i. Business, cares, riches, lust of other things, led to their downfall. No fruit, no gathering souls for the Kingdom.

4. THE SOIL THAT WAS GOOD.

A. They heard and accepted, and went to work.

- i. They exercise faith, patience, and became productive in the kingdom.
2. What they had heard they kept, what they learned they used.

CON: May our hearts burn with such love for the Lord and His word, that our service will extend the kingdom.

THE BIBLE PROMISES NO LOAVES TO THE LOAFER.

By Rev. Henry T. Beyer, Jr

SUBJECT:

HOLINESS GOD'S ULTIMATE.

TEXT: 1 Thess. 3:13

INTRODUCTION:

If we are expecting to make it to heaven we must experience heart holiness. "Without it no man shall see the Lord." We need this well -balance Christian experience. Lets dwell on these inspired words and **try** and profit by them.

I. THE EXPERIENCE OF HOLINESS.

- A. It affects the whole man. 1 Thess. 5:23
- B. It purifies the heart. Heb. 2:14
- C. It stabilizes our experience. Heb. 3:6
- D. It assures us that this is Biblical.
 - a. It is God direct command. 2 Tim. 1:9
 - b. It is challenging to our hearts. 1 Tim. 4:17
 - c. It inspires us to make the right choice.

II. THE EXAMPLE OF HOLINESS.

- A. God's will for us to live right. 1 Thess 4:3
 - a. It is a choice we make for life. 1 Tim. 4:12
 - b. It what we experience that makes glad the heart. 2 Cor. 4 chapter.
 - c. It reveals a life that has meaning to it.
Phil. 1:27

III. THE EXPEDIENCY OF THIS EXPERIENCE WE CALL HOLINESS.

- A. This blessing is mandatory, if we are to see God. Heb. 12:14
- B. The example we display could create a desire in the hearts of others. 1 Thess 4:7
- C. We will all behold the wonders of His glory. 2 Cor. 9:8

CONCLUSION:

We all ought to mindful of our heritage as holiness people and try our best to be like Jesus. Since we are made partakers of His divine nature, we will be sure of making heaven our home .