AN EXPOSITION. of THESSALONIANS. 1 Thess First Cab L thru (Manuscript 1.)

V-1. Paul, and Silavnus, and Timotheus, unto the church of the Thess be unto you, and peace, from God our Father, and the L.J.C.

A. Do doubt but Paul was inspire writer. However he makes no mention of his office and apostleship, for neither false

teachers of those of Thessalonians.

B. He adresses hisremarks to the church, a church well establish and grounded in the L.J.C. They were converted Jews and Gentimes. Had fallowship with one another and with the Fahter. 1. We can say they were a christian church, they believe in

both the natural and revealed religion.

a. Gentiles turned from their idols. Jews believed Jesus to be promised Messias

C. Again we had the apostolical benediction: grace peace from Go with all spiritual blessings. V-2. We give thanks to God always for you all, making mention of

you in our prayers;

A. He begins with praise and thanksgiving to God.

B. HIs interest in their salvation, welfare, their steadfastness. a. For his itimate friends, all men, he was interested in all

V-3. Remembering without ceasing your work of faith, and labour of love, and patience of hope in our L.J.C. in the sight of G.our

A. Our prayeres should affect our attitudes, or concern.

1. Our prayers, rememance to be towards all men.

a. Should mention theri names, case, condition, we should have their persons and cirucmstance in our minds.

B. Work of faith: accomplishments through faith. C. Labor of love: activities of untiring nature.

D. Patience in hope: looked for a better tomorrow, antisipation.

V-4. Knowing brethern belove, your election of God.

A. His kinship with them, relating their idenity with God. V-5. For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as you

know what manner of men we were among you fon your sake. A. They not only hear mere word of gospel, but submitted to its power, not only tickled their ears, and pleas their fancy, or filled their heads with notions, or amuse their minds for awhile, but a divine power went along with it affecting their hearts and lives.

1. Holy Ghost convinced them of sin, causing them to make chances in their lives, etc.

2. Gave them an assurance and inward awareness, consciousness

B. They understood gospel as they read live of diciples. 1. Their livescorrosponded with gospel they preached. 2. They were ensamples of the flock ...

V-6. And ye became followers of us, and of the Lord, having recieved the word in much affliction, with joy in the Holy Ghost.

A. Not examples for oun crdit's sake, but by conversation suitabl to his doctrine, not pull down with one hand what he built up with the other. . These, observed their lives, when accepted gospel, were willing to suffer for it, for so doing it increase their joy in H.G.

V-7. So that we were ensamples to all that believe in Macedonia and Achaia.

A. By example made a tremendous impression on neighbours.

1. Their acceptance of gospel reached other communities. which is in God the Father and in the Lord Jesus Christ: Grac V-8. For from you sounded out the word of the Lord.net only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad: so that we need not to speak anvtl

> A. Their examples were extensive and reached behind confines o Thess, eaven as far as Phillipi were edified by their manner 1. Far-reahing in its application

> B. Their faith reached other territories, made famous, until the

word of God had it wonderful effects upon others. 1. Gospel became easy acceptable when preached to them so

change wrought in others.

V-9. For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve th living and true God.

A. A general response.. A turn made for the better. 1. A recognition of dependance upon a true God, not images.

2. A devoted service rendered by them to God.

B. A gracious gospel. 1. It mellowed their hearts, cannged their lives, became fruitful among all men.

V-10, And to wait for his Son from heaven, whom he raised from the

dead, even Jesus, which delivered us from the wrath to come,

A. An antisipation of the second coming of their Lord.

B. An assurance of the resurrection, because He was raise from dead by glory of His Father, even so they too will be raise.

C. Delivered from future wrath, judgemeent, retribution.

1. Since He came to purchase their salvation, he will come the second for the redemption of their bodies.

2. A profound belief among them. a. t cause them to abide in the principals of this truth

b. A cardinal belief among the believers ... c. A well-spring of jyy to all.

May this chapter give us the encentive to live holy and clea and upright, so others could be influence into the kingdom, and thus have the same antisipation.

suphunt 1 Nov 1-84 Sum on sc. Dece, un LAN 2-77 Sum on . with the state of the state o , and branco merke judyers frames to be beatgross and the section of the order of the same of the first of the section of th and two by the beat both our extensions or and and the real and eserters of true of Light substitute. apparent and the little of the control of the contr and promise in the lift. I was removed to the course of the land of the service of the servic of decree by the same series bear a men and the control of and a clarace metal acts Levistan Salatonic on har wrette to the contacts. I. A menomialon of demension in it is a long and a long and it is a long and it is a long and a lon 1250 or mand and has writer abirties barbonal & a boll of galviranshout tables and did a arrived all . Supray Suprasta . I. It mellowed that Begins, camped medicing to be at the I. in istance of in the draw as we in a contract, the interest of the contract of a. For Highly and Crieffe, All well, he was this resuced to a la traited some all sen. AND THE THE WAR STORE THE STORE SHE STORE A. The straight to the control of the holds are in the A. ... Dear to week at the Weet's at the day of the contract the in it assurance of the resulterizer, because held to economics it. the file spread a con constant, stavers new . D the cold range of the cold the cold the cold the cold 7. A terlement in an aller, a retail a real month Sensythes The is two disconsistential has she for his hardy was I al holderies wheat especially of the medical and a confer in a second of the conference of the confe see drive covered a finished moons in this to stok th C. Landran arigidatulo zelilviles 1040 Illo abeal . C . The land of the contract the land of the A consideration of the constant of the constan A. . trepresent and those presents and a. . . bol . the value of a take the relate to the later to the state of the The bar war Indicated a Light B. . O 水和水、水等、等,引用更多能力量被引起来的时间,就是一定整个人的比较级。这些一个面积的现在,就也是这样是一个生态,是像是一个是一个 . Bridge that it is a little to the late of the late o artifolding to the goods about notice and the artifolding Lever to meda consumer the est of the consumer them to make . ole a legal wiedt his sounefo . Last total to Ett. beer to a can and britished to a call total Letter vert from a dire by an pompos will similar. Lacinery and the Figuresia erestve The school to tempo at the selection men to approve deficient

- (Manuscript 2.) Exposition of 1st Thessalonians. Ch.2:1 thru/1
- V-1. For yourselves, brethren, know our entrance in unto you, that it was not in vain:
 - A. Here we have a sure sign of Paul's ministry.

1. His entrance among the people was accepted,

2. The recption of Paul and Silas was gratifying.

a. They had reacted the gospel by convesation, good conscience.

b. "ot in vain: not futile, bore fruit, and increased.

V-2. But even after that we had suffered before, and were shameful! speak unto you the gospel of God with much contention.

A. He was resolute in determination, even though at time his life was in jeopady, and unaccepted at Phillippi.

B. he knew what it meant to suffer for a good cause.

C. He had opposition on every side, yet his message was with a keen edge, and pierce the strong fibre of contention.

V-3. For our exhortation was not of deceit, nor of uncleaness, nor of guile:

A. His design was not to divide, or set up factions, or cause unnecessary divisions...

B. It was a gospel and message untainted by organization, or opinions.

1. Did not preach with a thought to decieve, or put it over.

- V-4. But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which tireth our hearts.
 - A. Ministers have a great favor shown them: a great treasure consigned, a tremendous charge given, must so peak, and withness as good stewards of the manifold grace of God.

1. Their design was to please God, and not men. 2. They must have the truth in the inward parts.

3. Not to gratify or satisfy the appitites of men.

V-5. For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness.

A. His message was Christ centered, and did not aim to gain interest in men's affections.

1. If they sought to please men, not servants of God.

V-6. Mor of men sought we glory, neither of you, nor yet of others when we might have been burdensome, as the apolities of Christ

A. They did not try to find a soft spot to theri purse, nor were they interested in their applauds, acceptace

B. Was not like false prophets who through covetiousness make merchandise of them.

1. They must bear testimony to fact that God is their witness a. The wanted to be free from relying on others to hold

them up, less they be burdensome.

V-7. But we were gentle among you, even as a nurse cherisheth her children:

A. He mentions the gentleness of their behaviour

B. Like a nurse, he was very considerate of weaknes of people 1. Their needs, not scoldings, rather than rule with rigour, kindness win them.

C. Must know their behaviour, their wims, etc. servant of the Lord must be gentle unto all men, and patient.

V-8. So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

A. It was not selfish.. that he might gain their goods, etc.

a. It was for their eternal, spiritual welfare. b. A readiness to do them good and that at all times.

B. He would run the risk, hazard, and venture his soul, or life to impart to them the gospel.

1. He was willing to spend and be spent in the service of

men's soul. entreated, as you know, at Philippi, we were bold in our God to V-9. For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chareable unto any of you, we preached unto you the gospel of God.

A. For fear they might misunderstand his call and purpose, he

even denied himself of their support.

1. Added extra hours in tent making that he might support

2. Preaching of gospel was his main aim.

3. This example given, to show us how we should be extra industrious, and anxious about lost souls.

B. There are home-mission churches, such as Paul had, that might

necessitate them supplementing their income.

V-10. Ye are witnesses, and God also, how holily and jsutly and unbalaeably we behaved ourselves among you that believe:

A. These people observed their outward conversation, as God knew about their behavour both publicly and in secret, Herei do I exercise myself, to have always a conscience void of offense towards God, and towards men Acts 24:16.

B. Their lives corresponded with the message of holiness. 1. Their example were acceptable, and not questioned.

2. They could not allow themselves to be stubling back.

V-11.As ye know how we exhorted and comforted and charged every one of you, as a father doth his children.

A. Mention to them not to be good as to their general calling as Elects, but to their particual callings and relations.

B. Paul was concern about their spiritual diet, welfare.

1. When in wrong he exhorted them ...

2. When sorrowful he comforted them.

3. When in trouble he sheelded them

C. He chage them to fulfil their call, to do the will of God.

V-11. That ye would walk worthy of God, who hath called you unto his kingdom and glory.

A. He told them the greatest gospel duty is to walk uprightly, circumspectly, worthy.

1. God demands the best there is with the least of us..

2. The kingdom of God should deserve all of our time. talents and living. Seek it first at all time.

B. hat their praise should be centered upon God who had calle them from out of darkness into his marvelous light.

S.N. Suyshun Lt. Nov. 15/964 S.m. Sc. Deli, LA 24 16, 1977 Louis we are although the committee and the sea area. . The few Last introp, ignorable right not bew di . a I. His entropie and all the septime and accepted. the first things to it but book food be of entitless A .d TO, LUCE BEET TO MEN THE . BOTH BEET, DO BEET TO THE TOTAL OF to thought to term the poster. the state water to future, born from the area and the in convers at the current of him being of seth Live and on .1. La company of the control of the con A the common to the second of the second and the second se . I de l'augustant pay a la parame parametta de la get agis to do fit gava, do conferada al sociasado a su an . For I take there exists missing the real and attached the . Lucial form the bedreen saucence . Findow Till Bar of No. Lagran Song to militar the out omnen of Jane seed as . I ever course diametic of treatment of the Transport the bearing and restrict the state of some bands . I . Significant and Laction to acidnas cr. S. eye was sain in a few man, of order the color care in a second contract when the tine eranges aven, to show us now we strike he entry ences to the design we not to divide or det do inchi ent or caree and all the state of the same and the same TO THE PORTS TO STATE OUR SECRETARY OF THE STATE OF STREET and the state of t . ago.cc.kco and as additionation browning relation between the second contract the . . . s Con with the translation of the second property and the series. .dials read the observer box .becarage at a contract ermoning dang a company myong tonye of any a company to the company of . BESTELL OF TO SECRETE WE SEE THE SECRET OF BOXES OF SECRET. 1. Their expenies mere accembance, and not mustakened. . Low To some and the second and the second at the second and the 2. They could not all ow themselves to be such institution. . They for our too leasely of east make the time. I BESTERN PORT TO STATE OUR THE THE TO SEE THE TOTAL OF CHARLES 2. They must been the truth in the invert marks. some to section but this to the term of the .8 att 1/20 Ersenen trett od en boom ed by for en let makeren. Av The supplication of the su . application has been found for the contract of the contract and the company of the property of the company of the same of the . Cittle of the same water to be relative to the same as the same and the same as the same the case of the man less are the contract of the case Bill Bill of the Carlot and the Carlot and the Carlot and Carlot a R. Then corrected as composed them. di. IF there exact thirt placed ledy which server the of this. THE PROPERTY OF THE PARTY OF TH trad to live edg on of Liles when I that all many many and a the programming and of the programmer and to do the terminal sing a set to day on a corporate to the sale of the sale of the sale. William was ilaw of the willow laying destroys and well blocker. mer neroland of the . acts was to the average the first bold to a manifely of the Island to a selection of the control of the state and the control of the state and the control of the control o Alegan the Dr. Spirit it Meso comivil bas whish . The borned est and test ton he for to that car had more becamed at his his examination of his The war served a work von town, you want of the server of . Style and whose a fundament segment in the style of afgoog to emiss a contract to a relative on scattere to ... 1. Their mosas, not applications with the min the fire . Maria Talena

(Manuscrupt 3.) 1 THESSALONIA 2: 13 thru 20 2 1: 1 TALU 5

V-13. For this cause also thank we God without ceasing because. when we receive the word of God which we heard of us. ve recieved it not as the word of men. but as it isin truth. the word of God. which effectually worketh also in you that believe.

A. Notice by what manner they recieved the word of God

1. Men of like nature that preached the gospel

2. Reconized the fact, he preached by divine inspiration. B. They praised the Lord for the general response to gospel.

1. How they applied the scriptures to their own heart. 2. What tremendous benefits they had recieved from them.

3. They by faith recieved the word, found profit, wisdom, etc. V-14. For ye, brethern, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffere like things of your own countrymen, even as they have of the

A. When ever they embraced Christianity, Jews stirred persecution 1. With like courage and constancy, with like patience and hope, they knew that the cross was the Christians MARK.

2. Unbelieving Jews always were envious of those who turned. How parents turns against children. friend against friend.

1-15. Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contary to all men:

A. They went as far as to Kill Christ, prophets, etc. 1. Thought they did God a great service, Like Saul..

2. Murder, hatred, persecution God' despiseth, and any pretense to justifiy natural religion can ever excuse them ...

3. Their were a perverse nature, contrary to nature, to the

sentiments of all men.

1-16. Forbidding us to speak to the Gentiles that they might be saved to fill up their sins always; for the wrath is come upon them to the unttermost.

A. Jews filled up their own sins: when one obstruct gospel oppose its progress, mindering the salvation of souls.

1. Wrath has come upon them to the unttermost.

2. God never overlooks sins of rejections, and hindranence. presence, not in heart, endeavoured the more abundantly to see your face with great desire.

A. Apostle apoligizes for his absence.

B. Because of strong persecution unable to come.

1. He was unwillingly taken to Berea. Acts 17:10. 2. His heart was stillwith them. He concern manifested.

C. Satan is a constant enemy to the work of God, does all in powerks to obstruct it.

1. "e assures them of his affedtion and high esteem for them

V-18. Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us,

V-19. For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his Coming?

V-1. It is happy when ministers and people have such mutual affection and regard for one another.

1. They sow together and they reap together. popular and and an adoption of the first

1 Thess 3: 1 thru / 0

V-1. Wherefore when we could no longer forbear we thought it good to be left at Athens alone:

A. It was indeed hard for Paul to spare Timothy vet for his

love for them, he would endure the loneniness.

V-2. And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establishyx you and to comofrt you concerning your faith:

A. Tim. was lower in rank, or inferiour in gifts than Paul, Paul was an Apostle and Tim, an evangelist, yet Paul called him brother..not to esteem themselves highly ...

B. Minsters should strive to promote good relationships with one another and not strive and and contend on with another.

C. Hisprimary task was to lift the people.

1. Since they have been brought into the faith now they must be taught and established. To more we are comforted the more we would be confimed ...

D. That the people might so rely upon the keeping power of Jesu so as to balance all their losses and reward all their laobs

V-3. That no man should be moved by these afflictions; for yourselves know that we are appointed thereunto.

A. Real motive of Paul sending Tim.for this end.

1. May keep faith, holdfast begining of their confidence. that they may not apostazie or waver from truth of gospel 2. That affliction is inevitable

B. He recognized the subtlety of the Devil, that he was unweari and, works unceasingly, trying to destroy, tear down ...

1. Devil often predijucied minds of men against religion.

V-4. For verily, when we were with you, we told you before that w should suffer tribulation; even as it came to pass, and ye

A. For verily they did not enternanto this blindly ..

1. They were well taught and instructed...

2. The Devil's design was to take them unwares.

3. When temptation came upon them, they were well fortified and acuquipped to fight back..

V-5. For this cause, when I could no longer forbear, I sent to know you faith, lest by some means the tempter have tempted you, and our labour be in vain.

A. Had such tremendous bruden when he was absence, and knowing that the trial of their faith would be on trial, and that by some means they would not be able to stand, he could not stand to be without knoweldge of their experience at the presence.

1. This would assured Paul that their labour was not in vain. He sinerely prayed for their faith, and desired that they would have an abestors of courage, to stand the

firely trials ...

V-20. For ye are our glory and joy.

Surphun LA. Dun 13, 14 Surphun LA VAN 22-77. ald up to the service of the contract of the c Leuson and Manager of Change and I to had . 1 io animalis it sugar bios di pera me eval and the design of the contract of the design of the Lord of the Lo The state of the s Terror par or north Chremen on to booked benished will . . Trans to the day and entrained the college of the A. Inc. of Lover and the control of the control and the control and the control of the control o de. Core data to to come and here see that he wad to Tenlis and Accordence fig. of everylist. The assign nd in category of the for representation of the book of the median . The street and the second of the second se . wild has to it in both the beat bas being one in the mendon one A DESCRIPTION OF A STREET AND A PROPERTY OF A STREET AND A VERTE SOULD . I Sugar They knew that the Trass was the Unvilled and Aleks. themirro ad blins as growing to 2. Univelled the deems abways were applied of whose who in the d. tar, risk to the med of each case, the state of the state The first range in Title was a common of bursts that we did it. in the second particular and a local to evisor Issel ... i. Her control that the unimped feetland, Holal week with in I. Thought the course depend to be a section of the Land. . That all light of the state o 2. Marion . be of ed. w mechiting God' wear search. And any michelle . . Medu serume tree man moistlet letuon williter on the war and an the track to the bould be some asthmoor .. . d I. Their were a nervense intine, contrary to parties, to the a contract to more as in the contract to destroy, the and the contract to . com la la la maranes . devil at a street and second as out to be for lived .1 And the second of the second o the first the second of the second second second second second second I feneral tour electer make the terminary fired and elect) web ... a. Plant of this . while affine does not sugar wife any ruft . .cime to motorplan and animonable a server cast o come . . Ser were real tear delates Lier sweet red . . . 1. Translate of the man the state of the sta . Borrand to to the total and the control of . . . Contract their and the car a care and a series and a series are the care and a series and a series and a series are a series as a series are a series as a series are a series are a series as a series are a serie of the same transfer and the same and the same of the A. nord Edgin the house an The second of th . and and yit to a maxinifour altroca. inequate of economic persecution amanda to come. artword fraggones age of fate capacid accomment some ast, I be at a great their has an are for our act a 17:10; The service and service to the contract of the bline as what ar sin a form plus wat same same and in the design and to some entrol years of the cast of the of the entire was the at the acongress the tree ad an acceptant .di saturado al errocco at the east upon I blade their limit, berthers in their attit. The state of the s

(Manuscript 4) 1 Thessalonia 3:11 thru 13

V-11. Now God himself and our Father, and our Lord Jesus Christ Direct our way unto you.

A. Prayer was a part of Paul religious worship.

1. He pray to God, through hrist.

2. He prayed for divine direction.

a. He knew that he could not depend on his own power. b. The will of man is not capable of keeping promises.

V-12. And the Lord make you increase and abound in love one toward

another, and towards all men, even as we do towards you. A. His pray was for their spiritual welfare ... 1. The road to true religion is love.

2. We should love with the same love wherewich we have been loved by God. 3. Love should abound as our faith groweth ...

V-13. The the end he may stablish your hearts unblameable in holiness befroe God, even our fahter, at the coming of our

Lord Jesus hrist with all his saints.

A. Paul did not merely wish that their lives be sweeten with superficial love ...

1. But ultimately their love will stand the test:

a. At the judgment or coming .. 2. That they must demonstrate the experience of holiness. a. Must be stablish in all the grace of God.

1 Thessalonians. 4:1 thru /2-

V-1. Furthermore then we beseech you, brethren, and exhort you by our Lord Jesus, that as ye have recieved of us how ye ought to walk and to please Godm so ye would abound more and more.

A. A strong exhrotation to abound in holiness.

B. He adresses them as brethren, a picture of humility...

C. We wanted his people to excell others in deep spirituality. V-9. 1. To develope this expereince so as to please God.

2. Not content with being an ordinary church man.

V-2. For ye know what commandments we gave you by the Lord Jesus. A. He reviews what he has already taught them, and showed them..

V-3. For this is the will of God, even your santification, that ye should abstain from fornication.

A. This is a divine caution against filthiness of flesh and spirit. 1. Any uncleaness that would defile you life or spirit. a. Audultry, like fornication is included.

V-4. That every one of you should know how to possess his vessel in sanctification and honour;

A. Through former instruction they were not ignorant of the things God expected of them.

1. God requirments as already been stated, and stipulated.

2. Holiness should be man's paramount desire.

3. He should walk uprightly, so as to be honourable.

V-5. Not in the lust of concupisence, even as the Gentiles which know not God:

A. What could be more dishonourable than for a rational soul to be enslaved by bodily affections, and brutal appetites. 1. Lust of concupience: live and act like heathens.

B. That no well informed Christian should follow after the fleshly lust, lasciviousness, etc. as Gentiles do.

1. They are Christ's therefore they have crucified the flesh 2. God will avengeer of all such uncleanness.

V-6. That no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forwarned you and testified.

A. This is a warning against injustice and oppresion, all fraud and deceit in our dealings with men, are certaintly crimnial and are contary to the gospel.

B. No man should cheat on his wife, or wife on her husband ... 1. Neither should chidlren lie to parents, or parnets to.ch.

2. The warnings are repeatedly given in the Bible. wrath of God against all ungodliness, unrighteousness of

V-7. For God hath not called us unto uncleaness, but unto holine V-8. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

A. Holiness automatically eliminates uncleanness, filthiness.

1. God's call is not to indulge futher in fleshly lust. 2. He commands ment to separate himself from all that in

B. We do not walk contrary to precepts of man, kut refute God s challenge, call, etc.

unclean, etc.

C. The Holy Spirit will revealed to you deep things of God.

1. The beauty of holy living, etc. 2. To live beneath your priveledge is to be denied God's best to you as dear children, etc.

But as touching brotherly love ye not that I write unto you: for ye yourselves are taught of God to love one another.

Paul admonishes them to abound more and more in love, and that this should be exercise by all Christians.

1. They had known before what were required of them. for it was not so much as their own vitue as God's grace.

V-10. And indeed ye do it toward all the brethren which are in Macedonia: but we beseech you, brethren, that ye increase more and more;

A. Not only the houshold of faith, or own city, but behond, extending to all men. There are none on this side of heaven who love in perfection, but needs to abound,

V-11. And that ye study to be quite, and to do your own buisness and to work with your own hands, as we commanded you;

A. We should be ambitious and industrious how to be calm and quite in our minds, in patience to possess our own souls, and be quite towards others.

V-12. That ye walk honestly toward them that are without, and that

ye may have lack of nothing. A. Their conduct, dealings, are accepted by others, the sinner can be put to shame, having no just cause to say you are a shame..

1. Lack nothing, of God's grace, power ,blessings, etc.

Supphy ht. Der 13, 1964. A. Wast could be noted the best into for a mail wast and white with angle too and evil a constitution on the latter La treative control of the track that a team blatt lestly light, leady lors are a series light of the . The safe that the store was the safe and a the fall of and the property of the constitution of the 2. Cod will svengest or all show unclashes a lie book : . He sore that no breeded on bis one of the ore ration the fit of the first to be their time that their transpections there are noticed to the e series a little of to stonger ton the are to water by a transportation of April 18 Told and a total . The appet is that a believe il its spiestoso ina spidenta, desires grantes a el tiple ... The complete this regard to the form well and the road to possible contact they will . Constitution and on wall was just a play no tooks to save man oil were constructed of the second at Alba and , that along a course an caulto to Jan account 1947. The manners ad court about that date visited for bib street .. OVOL J. S. Presente Althought and the strongerit was . A sept of it, appropriate of the state of . and on the suspension of the contract. seems of the son frients and arritanopes Jam year had. T. na skit lie m cleticamin miaranne a dona abasagos el . That in sortion and Illashi dellow a set this as ded a chellen a, call, etc. . Do . They I wing to vivnen ed? . 2. To live ben at vour pravoledge to to de deign the the state of the best of the state of the st the course as dead and as a command that ... He server as they as brettered, a saction of him! it... . william true who at the to Clebys as almost and attract 1. To develop of the square arms as to silve a level of the evolution of the ev 2. And Deriver to the letter an ordinary distribute. 现代已,对在《广东大学》。由于《广东大学》,但是"是"新闻"的是"一种"的文字的,由《广东大学》,是"一种",也是一种"大利"。 as a supplied that the financial to the state of the state of the state of . drawn more than all the block had never bed man . I and the series of about the delibert of alcumination of the to home man at morts of the little to the little to the little as .at Aloto resease side of Brain the tollectus which includes are it was the as a memorial and all of the state of th to the section of the street street in the section of

B. The doctrine of resurr, and senond coming is a great antidote against all fear of death, and inordinate sorrows. 1. This is our fundemnatal article of christian faith. for Christ, having riden from the dead, has become the first fruit of those that slept, etc. V-15. For this we say unto you by the word of the Lord, that we whichaare alive and remain unto the coming of the Lord shall not prevent them which are asleep. A. Fortunate for those to be here when he does come, and yet it will not hinder the rasing of those who have been alseep 1. Living and dead to be united together with Jesus. V-16. For the Lord Himself shall descend from heaven with a shout with voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. A. Just as he ascend unto the third heaven, as ceartain He will V-11Wherefore comfort yourselves together, and edify one another, decend back to earth. 1. With pomp and promience.. authority and every eye on Him. 2. With a shout, ex of a king, or conqueror, accompanied by an archangel, and an innumerable company of agnels and sair 3. The dead will hear the shout and raise from the dust, and will summons all world to appear. 4. Those who do not sleep in death will enjoy no greater priveledge or change than those who sleep in Jesus, dead will be changed to immoratality .. etc. 5. Those alive go through mighty change, no little kof it. V-17. Then we which are alive andremain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. V-18. Wherefore comfort one another with these words. A. What a happy reunion, therefore we should not deiscourage any one who has trials, and about to give up, we should often comfort and lift their spirits, etc. 1 Thess. 5: 1 thru V-1. But of the times and the seasons brethren, ye have no need the

I THESSALONIA 4: 13; thru

them which are asleep, that ye sorrow not, even as others

do you pattern after those who have no hope of a better day

like unsaved gentiles. We have a promise of the life of

2. They are retired out of this troublesome world for awhile

a. But still in union with Christ, for they are under

3. Thus they will be raise from dead and accompany Christ.

V-13. But I would not have you to be ignorant, brethren, concerning

A. Since you are well informed about the bright tomorrow, why

2. It would appear that we have no hope, would be acting

1. We must not be immoderate in our sorrows, because

V-14. For if we believe that Jesus died and rose again, even so also which sleep in Jesus will God bring with him.

A. Death does not end it all, nor does it annihilate.

His special care, and protection.

which is, and that which is to come.

Manuscript 5)

which have no hope.

1. It is but a sleep to them

much misery will accomany it..such suffering as not as yet beeen experience, more severe than a woman having a V-4. But ye brethren, are not in darkness, that that day should overtake you as a theif. V-5. Ye are all the children of light, and the children of the day we are not of the night, nor of darkness. A. They are not blinded by sin they they cannot see. B. They represent the true light, etc. V-6. Therefore, let us not sleep as do others; but let us watch and be sober: V-7. For they that sleep sleep in the night; and they that be drunked are drunken in the night. A.A distinction between the children of day and darkness.etc. V-8. But let us, who are of the day, be sober, putting on the breasts plate of faith and love; and, for an helmet, the hope of salvati A. Since we represent Christ, light, goodness, watchfulness. 1. Have the whole armour of God, may stand at that day. 2. Practise Christian soberity, faithfulness.. Have fervert leve of the brethren. V-9. For God hath not appointed us to wrath, but to obtain salvation by our Lord J.C. V-10Who died for us, that, whether we wake or sleep, we should live together with him... even as also ye do. A. This should be a constant reminder to all saints. V-12And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; V-13And to esteem them verily highly in love for their work's sake and be at peace among yourselves. A. Our attitude towards the minister, etc. V-14Now we exhort you, brethren, warn them that are unruly, comfort t feeble minded, support the weak, be patient toward all men. V-15See that none render evil for evil unto any man; but ever folder that which is good, bothamong yourselves, and to all men. A. ur attitude towards one another, V-16Rejoice evermore. V-17. Pray without ceasing. V-18. In everthin giving thanks; for this is the will of God in Christ concerning you. V-19. Guench not the spirit. V-20. Despise not prophesyings V-21Prove all things; hold fast that which is good. V-22 bstain from all app.of evil. V-22. And V. God of P. Sant. you wholly, and I pra your whole S.S. Body,...coming of Lord. V-24. Faithful is he that calleth you, who also will do it. V-25. Brethren, pray for us. "6 greet all the brethren with a holy kiss. 27. I charge you by the

V-2. For yourselves know perfectly that the day of the Lord so

A. t is not given to any to know precisely, accurately.

A. When they feel self-secured, self-perserved.

B. But he does say, He will come at a hour they think not.

V-3. For when they shall say, Peace and safty; the n sudden des-

1. So it teaches const nt preparation.awareness. watchfulness

truction cometh upon them, as travail upon a woman with child

1. Then suddenly it will come, with a sting of a scorpion.

cometh as a theif in the night.

and they shall not escape.

Supphun LA Dec 28-64 scioeco, 6. A Feb 13.-37 end of the party and, improved the fact that we want to the first to the fact that the enumed amorron to ai englabouri ad for Jam at A a between the section and the few was the Z. Lt would appear that we have in home, would no pot I. then succeeding it will come, with a stine of a scortice. like unsaved gentiles. We have a promise of the Tree - Land and a second of the party of the second of the second ments does not end it all, nor door it applications. if to desplite all eas, fill to mental to me the gas of t-They are restree cut of this grown assessment of the west a. out still in then the drine, for they are under . see yourse went to the the the they cannot see. . mortge tong bas. erro Estreca ein . . say represent the true light sic. . Thus they will be have from read and accompany Orn W. . The doctrine of regree was made to entrie ed . ote were ston broni and . Crean to most I'm in from stol . It had a to the state of the a.A distinction between the chaldren of day and do frontacio. pede de ser and, pede es, de este de encesas, au del ence. ASSESSMENT OF THE PROPERTY OF A. Siron we represent the st. Ite topoguess, watchirings a. A was the whole encour of Cod, bay stand of bast day. 2. Fractice Christian reperity, Calthin pars, have fervert . metatern and to avol I. Live and to a dead to be untiput to a color bas and in I. -16. The device the first the next the country of the state of the sta . destract of the carte the carry bearest as Jeula the test and more cally one from any most fits been on? . Para de la compania del compania de la compania de la compania del compania de la compania della compania della compania de la compania della . Ors stateled towards one minister, etc. Tode. . villa been no pa Bacrano ed Siba . The selection of the . . " ar deta torende one spot at the . . . -16. a color average . V-17. or continue and a color a di-dominate and Life chair animites ato