(MANUSCRIPT I) COLOSSIANS, Chapter 1:1-15 C. Must not be spurred by mere emotions. with fleshly mind. One time a cheif city of Phrygia, now in ruins. Church was one 1. A spiritaul understanding as to what the will of God is. time flourishing . Design of teaching to show false doctirne V-10. That ve might haxfiked walk worthy of the Lord unto all the Jewish zealots, who pressed the necessity of observing the pleasing, being fruitful in every good work, and increasing ceremonial law...Mixture of gentile phylosophy with ch.principals in the knoweldge of God: Place written in Rome while Paul a prisoner there. converstaion without repreach. . above reproof .. A. V-1. Paul, and apostle of Jesus Christ by the will of God, and Tim-B. The walk of holiness would determine the sucess of our labor otheus our brother. our funits. Our fruits will determine our faithfulness in A.An apostle of Jesus..prime-minister of Kingdom of Christ, regards to our love and devotion to God and His kingdom. V-2. To the saints and faithful brethren in Christ which are at Col V-11. Strengthened with all might according to his glorious power, osse: Grace be unto you, and peace, from God our Father and the unto all patience and longsuffering with joyfulness. Lord Jesus Christ. A. Fortified to stand against wiles of devil. A. Those who stand in near relation and owe a mutural love. 1. Power that worketh in you is exceedingly able. 1. Bearing His image and aiming at his glory. B. Strengthened in the inner man.. Not to be almighty, but as B. Apostolical benediction is the same as usual ... the occasion arises to discharge our duty or preserve.our V-3. We give thanks to God and the Father of our Lord Jesus Christ, innocence. praying always for you. C. That patience may have its perfect work. 1. Begins with body of the epistle, and begins with thanksgiving. D. Suffer long and still have the joy of the Lord. a. That they had enbraced the gospel, given proof of their 1. When we bear our troubles well, even though we are tested fidelity. He directed the praise all to God. on every side by so many circumstance that make it more V-4. Ranxthan Since we heard of your faith in Christ Jesus, and of th aggravating ... love which ye have to all the saints. V-12. Giving thanks unto the Father, which hath made us meet to be A. He had not seen them, yet was confirm to him through realiable partakers of the inheritance of the saints in light, sources. A. Our priseris directed to Him, consdering the benefits of 1. Strong faith in Christ., Love that was abounding to all men. redemption and all of its implications .. 1-5. For the hope which is laid up for you in heaven, whereof ye B. With those who have equally shared the inheritance .. heard before in the word of the truth of the gospel. 1. Who have walked in the light of the gospel .. A. The antisipation happiness of heaven is called their hope. V-13. Who hath delivered us from the power of darkness, and hath 1. Wellpfounded or grounded expectation of the future gloy ... translated us into the kingdom of his dear Son, a. Hope which maketh not ashame. .Blessed hope" A.Rescued us from heathenish darkness and wickedness. 1. Saved us from dominion of Satan. (prince of darkness.) 1-6. Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of i B.Brought into light by gospel, made members of the Church of our Lord. called out of darkness into his marvelous light. Eph it.and know the grace of God in truth .. A. Was brought t their attention .. Was confirmed by others. 1. Made meet to be partakers os the saints in light. 1. The effect it had upon them and others were fruit indeed. V-14. In whom we have redemption through his blood, even the for-2. Their understanding opened to God's words and his grace. giveness of sins: A. Atonement comes through no other than Christ. V-7.As we also learned of Epahras our dear fellowservant, who is f for you a faithful minister of Christ: 1. He provided forgiveness through his death ... V-8. Who also declared unto us your love in the Spirit. V-15. Who is the image of the invisible God, the firstborn of every A. He mentions Epaphras with great respect. A laborer in Paul's reature. . A. Chast made not as man was made in imgae of God, in his imprisonment. B.A dutiful minister...Served same Master, preached same gospel. natural faculties and domininion over the creatures, no He 1. One highly respected for his fithfulness. is the express image of His person. C.He relayed the unfeign love people had for him and Paul. B. He is begotten before all creation...which in the scripture A. "e observed that it has abounded everwhere. way of representing eternity. I was made from everlasting to V-9. For this cause we also, sine the day we heard it, do not cease t everlasting ... to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding. A.He heard they were good, and prayed that they might be better. 1. He was constant in this prayer.

- B. Our knowledge of the will of God must be practical.
- C. Our knowledge is a blessing when it is in wisdom.

Salphur, La: Fi Mern gul 22 84 a sector a chart of the sector the later to the sector a sector as partitions again which of gallions for second . action from the San n. Sept 17 - 64 and an and the second second second second in the second second second second second second second second second Sciper, the Monch 2-75 : ten file chimes and . childen goo Market and the second and the second se pression to sen leve use derivition to leve and fils it store. is a probable to make the the second is interest of the second second second second second second second second A second of the second for the second second second second second in lingsbold wolles besides brude us billions in an all an an and a second the analysis and an and a second s .gro Istunta a no ans within the state built of second ... Representation and proving at the wistor. The establish the intuberco establish ou segreging hands eld a . . In the second s it is a set the set of the set of the set and the set of the set o . The set of the set of and the set of the s and the same states a general the second state a state state and the same the state of the The should be also and the standard of a state of the 1. The set of the set diff. black of any and all of the figure to receive the other concerns the a and a disease of the and a list of beauting president and a the list of a start to an transform The start distribution of . The state of the discover in the state of a state of the state of the ... Los actoria ona contracta solore constants to books, but for . I · LAND STALLY THE PERSON OF THE THE THE STATE STORE ... Conserves to portion, many transfer and part of starged. It the second second and the second s inter a conden com , in so , of the line to be a . , is a man a surface of the other sheet and a surface of the set. as to specify the second se . To shard the shardhras when one an one of . . Laction in the list A CARGE AND AND A which is a state of the second s an internet and the factors of any fill and an and the set of the set . . Traffiers and let the office and material many ferral states the base of the base of the base tool the base of the . a cas a stand da leron cos us .24 . The stand of the second stand of a second stand of

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- V-16. For by Him were all things created, that are in heaven, and t that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all thin were created by him, and for him:
 - A. He made all things out of nothing: highest angel in heaven as well as men upon the earth. Upper and lower worlds.
 l. Different offices or degrees of excellence.
 - B. Christ is the arm of the Lord.. all things created by Him. 1. He is the end and cause of all things.
- V-17. And he is before all things, and by him all things consist.
- V-18. And he is the head of the body, the church; who is the begin ing, the firstborn from the dead; that in all things he might have the preeminence.
 - A. It is preserved from disbanding and running into confusion.
 - B. Not only head of government and direction, but one who has rights to prescribe laws, He in the only vital influence.
 6. Began our salvation by his death, as the finishers by his
 - resurrection ... first ot rise by His own power ...
 - D. Will of His Father to have all power in heaven and earth.
 - E. We give him preemience as he is the preeminence, That all men should honor the son, even as they honour the Father.
- V-19. For it please the Father that in should all fulness dwell
 - A. Not only a fulness of abundance for himself, but redundance for us, fulness of merits, and righteousness.
 - 1. We imploy him for graces we need, for His intercession.
- V-20. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him I say, whether they be things in earth, or things in heaven.
 - A. Concerning rememption. He speaks of the nature mity of it.
 - 1. Means by which it is obtained.
 - 2. Or wherin it consist:
 - a. Made to lie in two things.. in remission of sin. In whom we have rememption, event the forginness of sin
 - b. Sin sold me, I was enslaved, God remitted my obligation to punishement.
 - c. ⁿe is the meaditor of reconcillation, obtaining peace, as well as pardon for sinners.
 - 3. He will gather together in one all things in Christ, both in heaven an on earth.
- V-21. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.
 - A.We have the condition by nature, in Gentile state.
 - 1. Estragned from God, at enmity with God, yet this is all alained
 - 2. Here we have how our salvation was brought about. a. Through the blood of his cross.
- V.22. In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight.
 - A. It was the blood which made an atonement, for the blood is the life, and wh thout the shedding of blood, no remmiso
 - B. New term, brought under convenant of grace.,

- V-23. If ye continue in the faith grounded and settled, and be not moved away from the gope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister.
 - A. Notice: To whom preached. every creature.
 - A, Gødpel excludes no one, but those who exclude themselves
 - B. He looks upon the great commission, title paace upon him as a gospel carrier.
 - C. He did not ursurp it, or take it upon himself. He recieved it Brom God as a gift.
 - D. He felt keenly obligated to fulfil this heavenly calling.
 - 1. He warn them about the subtilty of the enemy..
 - 2. Do not be served by every strange gospel..
- V-24. Who nowregione in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.
 - A. He suffered for sake of Christ, and the church.
 - 1. While he suffered for a good cause, he was able to rejoi in it..
 - 2. That there would be no lack.. If God ordained it, why should he shrink from it.
- V-25. Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
 - A. His boast of his call. The pure grace of God working in him to do God s will.
 - 1. Grace given even though he did not deserve it.
 - 2. Gift bestowed when he know that he was not worthy.
 - 3. That God word might be filful in hearts and lives of y many
- V-26. Even the mystery which hath been hid from ages and from generations, but now is mademanifest to his saints.
 - A.A gsopel which was concealed from ages and generations.
 - B. In fullness of time it was made know ..
 - C. Veil over Moses face was done away in Christ.
 - D. The lowest in kingdom, can now understand more than the great prophets under the law. the mystry of Christ, which in others ages was not made kow into the sons of men, is now revealed unto his holy apostles and prop, by his spirt.
- V-27. To whom God would make known what is the riches of this glory of this mystry among the Gentiles; which is Christ in you, the hope of glory:
- **U-28.** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in C.
- V-29.J. Whereunto I also labour, striv ng according to his working, which worketh in me mightily.
 - **L.** God's revelations opened to gentiles. Minister buisness to unfold what is revealed to him
 - B. By preaching and warnings every man be established in all the grace of God.
 - c. His labours constrained by holy love, inspiration of Spirit. God working in and though him.
 - 1. His intent to help others in the faith.

Sugary For Fin mer. Ma 8-1969 1. JUN N. SLIDELL, UA MAACh 9-1971 name of farma deadard ton from the star applied the up of . . Ablace mays little words. Shise an inclusion as They ar . offette ave to terned to have light the ... synthesister, there is not all all and , the subscription has an . the fide the disc are contine in the line in the owner of the deliver it. H. Balandar de construction and all all all all in the second . The same there are subjected and shows and small array of and the same has a strength of the strength of . Lettor he have the trate to have all toring here all Supervision of a superv · DA THE CONTRACTOR OF A DESCRIPTION the second the second second second second in i when string in any the state of the state of the string into contract of the . Head the hereit wint was not an email addroperty of Atrigits I. While he his set a feet wind he we have an all a lit and wi handshirt and the sector of the sector bid " interest in the . As a second to have all power in the second and the start. , there and thought word as never, are all motof birets have a character and . Lacenta error paracenter in a splitter the same is a province to not the last . They all the second set and a state of the in the second I was the weather for any and the light with the start of the . i evident too bit of statest and with the . . They ful as a tak men al near them a fully . The same the second . This of the second state in the second state of the second state . . . one on the speed of the speeds of the satire arra of 1. and a contact the second ball the state of the second second second second second second second second second s . states a state main from elum. the , a solt area . this was the structure . S . To device the second . tetti ovor homen anab abi apas netodi zovo iher r The build and the chart, he we then a to per the a dec d well . See large the set and the set of the set of a large . and a substantion with and and and an endering shorts the second state of the second second state of the A Second S the induced to the second state of the second is a blir line, the start of th and the second second to the second second an contact the second boold and mail of the states when the state of the blood

(Mai	muscript 3) Colossians. Chapter 2:1 thru 12	
77	For I would that ye knew what great conflict I have for you	B. Walk in Him So walk in daily conversation 1. Nothing evil to say Your practise conformable to His
V-T.	and for them at Laodicea, and for as many as have not seen	principals.
	my face in the flesh;	2. The best witness to conversion is a compelling christ-
A	Even though has no hand in starting this church, yet he had	like walk
	a trmendous burden for these people, he fear what would be-	V-7. Rooted and built up in him, and stablished in the faith, as
	come of them.	you have been taught, abounding therein with thanksgiving.
В.	His concern likens to ours about our missionaries, and worke	A. A good godly life is the best example of a good faith.
	whom we have never seen in the flesh, yet we contribute and	B. Must be rooted in conversion, before built up in holy faith
	pray for their welfare Pattern after our Master	C. To be stablish, settled, strengthen, in faith, depends upon
₹-2.	That their hearts might be comforted, being knit together in	our emprovment in learning, instruction, teaching
	love, and unto all riches of the full assurance of understand	1. Faith cometh by hearing, word of God. etc.
	to the acknowledgment o the mystry of God, and of the Fahte	
	and of Christ.	V-8. Beware lest any man spoil you through philosophy and vain
A.	The Apostle was solicitous about their spiritual well-being.	
	1. Did not say: they might be rich, healthy, great, prosperous 2. Might understand what was before hindden, concealed, how	
	the gentiles were called into this grace, etc.	A. A future admonition given: there are sound speech and phil-
B	To full assurance: well-settled judgment, how they had embra	osophies that are highly servicable to religion, such as the study of the works of God, etc.
D.	the gospel of the Lord, as Jh. had no doubt of their belif.	B. There are some Phy. that are in compitition with religion
	1. Not only the acceptance of it, but willing to confess it	1. As Jews judged their relgion on saying, tradition of men
	with their mouths.	2. Many religions today Catholics, etc.
	2. The more intimate we are with christian brothers, the	3. Jewish teachers wanted to keep up with law of Moses in c
	closer we are knitted to one another in love.	conjunction with the gospel of Christ.
	a. The stronger our faith, the warmer our love.	V-9. For in him dwelleth all the fulness of the godhead bodily.
C.	There is a fulness of wisdom as he has revealed the will	A. That in Christ is all the substance of shadows of ceremonia
	of God to mankind.	law: As they had Shechinah, or special presence of God, call
	1. We must draw from our heavenly reserve, (treasure) which	the glorySo have we now in Jesus hrist.
	are hidden in Him	k, Presence of God dwelt between the cherubim, cloud covered
	In whom are hid all the treasures of wisdom and knowledge.	mercy seat, but now it swells in person of our Redeemer, V-10.And ye are complete in him, which is the head of all princip
A.	Those who would be wise and knowing must make th eir app- lication in Christ	ality and power.
	1. Many things are laid up for those who love Him	A.Christ is all in all. Being a partaker of His divine nature
	2. He is the sourse of all knowledge, etc.	1. We assume some of those heavenly attributes.
V-h.	And this I say, lest any man should beguile you with entiein	V-11. In whom also ye are circumcised with circumcision made with
d	words.	out hands, in putting off the body of the sins of the flesh
Α.	A warning given Must take heed False prophets, teachers.	by the circumcision of Christ
	1. Men who would wrest the scriptures	A.Jews were external rites, and they thought themselves com-
	2. Called wind of doctrine fly by night preacher	lete in the ceremonial laws.
e	a. Radito appeals ArmstrongCalif	B. Made without hands. washng of regenration, renewing of H.G.
	b. Soft spoken, yet beguiling ILL. Serpent beg.Eve	1. Old man put off which is corrupt, etc.
	3. Disguising and fair appearances of evil principals	2. He is a Jew who is one inwardly, not of the flesh
	Godd words and fair speaches deceive the hearts of simple	
V=5.	For though I be absent in the flesh, yet am I with you in the	C. Old covenant weak, Law of Moses insufficient, for good cons
		V-12.Buired with Him in baptism, wherein also ye are risen with
	of your faith in thrist.	him through the faith of the operation of God, who hath raised him from the dead.
A.	May be present in spirit from those you are not in contact with physically.	A.Spiritual baptism, sign of His convnant, Body of sin buried,
	1. Their order, steadfastness are matter of joy to the minste	spirit of life which is divine operation
	a. Our devotion to Christ reveals the order of conversati	
	b. Unwavering, unswerving in love, devotion, service.	a. This is a zeal of His imputed righteousness.
V-6.	As you have therefore received Christ Jesus the Lord, so	
	walk in him.	
A.	Christ our soverign, resurrected Lord, to obey and be subject.	

Sudphin Lia Mary 15, 64 This Suepe, J- Sept 27 - 64. as the character of the in distribute this district, with he had lad laster vaos al besteer at topl . standard and an and a standard and a standard 1. Filte of surviv sairing, word of 168. etc. Fraised and , has soiving will add a state at a down ... the contle mession ous shere whith contratuel well being. . The Control of the set of the set of the An althurs admosticion divent there are stand readed and and . Note the second when he had been had a second and the second se se a service vere sold into bils same, and . the study of the monits of Bog, etc. tone bar we i wood , and the bullet and the start of the start of . 3 the gos al of the Lord, as di, hat is fants of break ballst. L bet ante the brokents new of it. but will have to contest it . die .collodd 0 ... webch enotation waat S . Jowish teachers white to keep whiting of lose, to o closer we the whited to one provided in late. inpressed in such the increase we we we all a similar of the ... 0. - term trained to be a mission of a second second second of the second Elson, boll to some and letosge to, handbladd bad verd es tabl . but there as sould to . - and the state as you ar and do ... The shit A. Tresslor of God dwell hervis and the constant in conserve. ... Ha an aebaid ana A La solution that the second second solution of the second s When we won would be when and knowit struct make the air . Selit the source of all crowledre. Meto. .. Learnie work of faorr billow or night. . Called a barrow in the very state of the ball of the and the second of the second for the second densities and the .2. the deal to sen, Toron az should be made at the St. , sie , have report of the Ve view , be higher new bill . a lo a low and the second and the second · Martin and the second state in a second attraction of the state and state and the state of the state the state of the state 1. The life now low d. is testinger of algorithms, beptien. a. Yer devotion to the statute for allowing the order of restarted ... Boregenoe file its hegener's all' to loop a si all' . b. Consveria, apparent in love, acretical marries,

MANUS	CCRIPT)4) COLOSSIANS. Chapter 2:13 thru 23	V-19. And not holding the Head, from which all the body by join
C 1 1	And you, being dead in your sins and the uncircumcision of	and bands having nourishment ministered, and knit togehter
v-1).	your flesh, hath he quickened together with him, having	increase th with the increase of God.
	Corgiven you all trespasses;	A. The head is Christ ans to disclaim this is to be in error.
h.	Apostle presents the priveldge we have over the jews.	B. Christ holds His church together, knit into one
	1. Christ's death is our life. hath quickened.	1. As the several members of the body are united to the
В.	Dead in sinas death of body is separation from soul, so	head, and receive life and nourishment from him
	death of soul is spearation from God. So sin corrupt and	2. The church of Christ is a growing bodyincreasegetc.
	depraves the soul	V-20. Wherefore if yo be dead with Christ from the rudiments of
	1. A habitual sinner is morally impotent. sin.	the world, why, as though living in the world, are ye subject
C.	Christ resurrection assures us of being raise from death of	to ordinacess.
7-71.	Blotting out the handwriting of ordinances that was against	A. If you are dead from these, Why are you subject to them.?
v-14.	us, which was contrary to us, and took it outof the way,	^B . Dongt let your religion be boring. unaccepted by others.
	nailing it to the cross;	C
Α.	He obtained for us a legal discharge from the handw. of orda	V-20 Touch note tost note handle note
]	L. Curse of law is like handwriting Belshazzar's wall.	
	a. It threatens our eternal ruin	A. Was forbidden under law to touch dead body, or anything offe to idols, pepson was polluctedunclean
2	, He cancelled this obligation to those who believe, repents.	Wine chennel d mean hanne it it is
В.	Took it out of the way: our inwards corruption, condemnation,	
	all crucified with Christ.	a second and the second s
C.	All ceremonial institutions, etc., yoke to Jews, and a partation	22. Which all are to perish with the using;) after the commandme
	wall to Gentiles Take awayHalleujah	mfx and doctrine of men ?
	1. All abolished	A.Since they are perishing and passing away won't satify.
V-15.	And having spoiled principalities and powers, he made a	
	show of them openly, triumphing over them in it.	
A.	A scored a glorious victory over power of darkness, etc.	
	1. All were conquered and disarmed by the dying redeemer	23. Which things have indeed a show of wisdom in will worship, at
1	2. Bruising of heel of Christ in his sufferings was the	numility, and neglecting of the body: not in any honour to the
-	breaking of the serpent's head.	satisfying of the flesh.
B	He spoiled them: Put them to open shame, public display	
17 7/	1. All this was wrought by our glorious Saviour Let no man therefore judge you in meat, or in drink, or in	A.A show of wisdom: trying to keep up with law, and gospel,
V-10.	respect of an holyday, or of the new moon, or of the Sab.day	1. Neglecting the body by abstaing from meats, etc.
	Take heed of Judaizing teachers who would impose upon	
A.	Christians to assume yoke of cermonialism.	B. Since Christians are free from ritual observances of Moese
D	Since Christ has come and cancelled ceremonial law, we ought	taw, derivered irom that vouke of hondage, why then should
D.	not to keep it up. Let none impose it upon you.	a person deprive themserves of tree grace met not the
	1. Since they were a shadow of the good things to come	bondages they desire to be in.
	2 Difference of law and grace, they have shadow, we substand	C. They are only putting Christ in the background, thus imposing
V-17	Which are a shadow of things to come; but the body is of Chi	and invading the authority of Christ, the head of the church
٨	Forgoing statments.	the old ordinance
V 18	Let no man beguile you of your reward in a voluntary numili	1. It is true window to know the
A-TO-	and worshipping of angels, intruding into those things which	1. It is true wisdom to keep the appointment of the gospel.
	he hath no seen, vainly puffed up by his iteshiy minu.	
A -	Locke like a piece of modesty to make use of the mediations	
	of angels, revealing our unworthiness to peake inmediately of	
	God However this has a show of humility.	
	1. It weas more or lest invention of man, not divine revelat	
C.	Intruding into etc. Prentended to know the order of angels	
	e this.	
	and thier functioning, pride was atbottom of this, 1. They advnaced these notions to gratify their caranl fance	
	1. They advnaced these notions to grade	

Suppher LA. MAY 22-1962 Fin mon. Support LX Pet 6 - 1984. Sun Nicht Sciper, 1x mand 23 1975 . . . we all neve evel to enhluring all seasens should .! 1. As the several members of the body are waited to the ... is worth inendational bus oftil evisear bas, based B. D... " " ... De de h of body (southeright from soul, so 2. The cirren of Christ is a graving body . thore repore. V-20. Starter of Lawye he dear ill the line the the maintener , anothing bat C. Christ resurrection answer as of Daine raise from dath o . Done let your roligion be bointy, unaccented of others ... T-OL. Ston TOLING SALE TOLING . TO-T Lifes a asystals ... mit has billet well to sound .! isse forbidden under in an to bonch dead body, or and hird offe a. It thrutens our storied rain.. . . a dencelled the eacher for not settine and belleoned at .S . ats . buts movi samas your sind, etc. . Took is out of the way: our inwards corruption, could had ion. all orneified with Ghreat. (. 11 referencial institutions.etc. rote to Jews.and a partentic 22. White al 'end to parten with the hins:) effer the e . A after a start bar attartate altering a tartate the start . A scored r glonicas victory avar comer of dan nest, sta. 1. All were concered and dissided by the dving redeenst... . S. Smilling of head of thring in his suffering was the breaking of the farmont's head. saturging of the filed. B. In spiller the there there are a set and indicate at a floring has deal date at need of gainst under to hole A. ' to , doi to do 'to the 'or and 'to a second to the to the to the to the to the to the 'to 'to 'to 'to 'to 'to 1. Medicerting the fody is abstalne from math, etc. . It's with any stands are added as a provide at the fat-. Since Cristians are free from ritual obvervances of 1008 Christians to assume the of cernonialism. Loode neit weiter that yothe of bondane. Since they were a phatow of the mood things to come... 2. Difference of Law and grace, they have shedowing substant .admentsta antontot .A. -It. which non he will the the num to reach is a volume of the 1. It is true whereas to know the standarment of the propol. and a state of the second of the second of the second of the Bod. However this hand a shor of mmilling. aleasts to rebro only who to be be the order of steels 1. The advn ced hase notions to at tily their careni fand

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	(Manuscript 5) COLOSSIANS. Chapter 3:1-11	V-8. But now ye also put off all these; anger, wrath, malice, blas filthy communication out of your mouth.
	V-1. If ye then be risen with Christ, seek those things which are	A. This new religion introduces a new life. anger, wrath is
	above, where Christ sitteth on the right hand of God.	contrary to godpel design. malice is even worstbecause
	A. Since we have been risen, death of old man, newness of life.	it is more rooted and deliverate Blashphemy, not so much
	1. The golden priveledge inferred.	as speaking ill of God, but of men, hurting their good name
	B. Seeking should be our scope and aim towards heaven.	B. Filthy comm., all lewd and wanton discourse, which comes from
	1. "he will of God mind of Christ	a polluted mindthus defile others contacted.
	C. "here Christ sitteth, highly exalted, with highest dignity,	V-9. Lie not one to another, seeing that ye have put off the old
	and honourMust live victoriously on earth to pleae Chris	
•	V-2. Set your affections on things above, not on things on the ear	
	A. With a fixed purpose A holy resolve Where our hearts are, there will also be our treasures	1. We are cautioned against this awful sih.
	1. Earth is traisient will disolve and things therin	V-10. And have put on the new man, which is renewed in knowledge
	a. Things seen are tangible, not seen eternal	after the image of him that created him.
	V-3. For ye are dead, and your life is had with Christ in God.	A. When the old man is crucified, so is his deeds. The new man
	A. We are dead to present thingsnot unmindful of them.	follows the pattern of the divine Son of God.
	1. We are so in profession and obligation; we are planted	1. Not only by espoused to a good principle but act them in
	in likness of Christ, every christian is cricified unot	good conversation, or deportment.
	the world and the world is crucified unto them	2. The image of Christ wad defaced by sin, but regained by
	B. Our true life lies in the other world.	the sanctifying influence of grace as with Adam as the
	1. The new man is born and nourished from above.	day he was created.
	2. Hid in Christ, in point of secrecy, but hid for us, denot:	
	securitymay enter through gates into city. Heaven re-	V-11. Where there is neither Greek nor Jew, circumcision nor un-
	served for saints of God. , V_4. Recovered adjunction of God. ,	circumcision, Barbarian, Scythian, bond nor free; but Christ
	shall appear, then shall ye also appear with him in glory.	is all, and in all. A. Since the scriptures concluded that all under sin, so that
	A. Because of second coming of Christ we hope for the perfection	in every land, country, the great duty demanding and pressin
	of our happiness.	that we might be free in Christ.
	1. to continue to have this hope: must purify ourselves even	1. One has just as much priveledge as the other to find, and
	as He is pure.	follow Christ.
	2. Second rest ispromised to those resting in faith, working	
	in obedience, etc.	^B . Christ came to take all partitations walls, that all might
	1. The same Spirit that raised Christ from dead, us also.	be and stand on the same level before God, in Christ
	V-5. Mortify therefore your members which are upon the earth; fornication, uncleaness, inordinate affection, evil -concup-	1. That as He that sanctifyeth all might be one. and He
	iscence, and vovetousness, which idolarty;	all in all.
	A.Paul exhorts people to the mortification of sin, which is the	2 Being all things to all men the Alaba and Course
	great hinderance in desiring heaven.	2. Being all things to all men the Alpha and Omega.
	1. Subdue the vicious habits, kill them, as you do weeds or	
	vermin which spread and destroy all about them	
	2. Lust of flesh Love of world Cleanse ourselves.	· · · · · · · · · · · · · · · · · · ·
	(They that are Christ has cricified the flesh, with affecti	
	V-6.For which thingss sake the wrath of God cometh on the children	
	of disobedience:	
	A. Disobedience of this incurres the pentalty of it.	
	1. Sins he mentions were their sin in their heathen and	
	idolatrous state, these sins brought judgment upon them. V-7. In the which ye also walked some time, when ye lived in them.	
	A. In the path ye walk, not walk any more.	
	B. It would be hard to walk in darkness, live in malice.	
	C. 1. The life was joyless then, but now there is the diff.	
	By which we will now see in the forgoing ferses	

Suphun, ht. June 19-64 Suphun, ht. June 19-64 Scident, 6x March 30-25 . Hy metab shis every satisfied at Disto for , teller all of suit, . both toing A. Lot of the set of the set of the set of the set of the and the second . . The serve cautain to maintain and an ... man ner aft..abes all all a beigen of the tile at the the property of the second sec . We so not being the new of the second . a station astrony of the set the section of the state of the · Transfer and states and and an accession to ware the bound bound in a second state of a · a strange set of the set of end of the set of the I. We but level level second in a stand of the start. A start we have been been been been the start the second of the 1. Set the set of the . Sint is a state the sist from the sector an effective the second data to the state of the second of the second second second second second second second second second A The second second of a store of another start and the . The bill was not reput to reput to the day of the first .. For the net of the set of the set of the set of the set of the

(Man	uscript 6) COLOSSIANS Chapters 3:12-/7	and spiritual songs, singing with grace in your hearts to the
	 Put on therefore, as the elect of God, holy and beloved, bowe of mercies, kindness, humbleness of mind, meekness, long-suff Our conduct should correspond with our profession in every area of life. Before God and man. 1. What we are to put on: a. Compassion towards the miserable: b. Bowels of mercy, the tenderness of mercy, since we owe so much to mercy, we ought to be merciful.Blessed c. Kindness: a courteous disposition becomes the elect, in order to swetten others, promote friendship. d. 'umbleness of mind: condencend to superiouxs, to those beneath us, and submissive to those above us, etc. e. Meekness: towards those who provoke us, or injurious to us, must not try and retalitate in any manner. f. Longsuffering: Charity suff. long. we may bear the strain for a little season when provoked, but we shoul ask God for this to continue to suffer for His sake. 	 1. We must be guided by it, and take instructions from it. 2. It should be the master of our household B. We must be familiar with it, acquainted with it, and know it for our good. 1. It must dwell richly keep house in our hearts, but a good house a. When it dwells poorly in hearts, the life drags. 2. Must dwell: not in notions are ppeculation, to make us doctorsbut in all wisdom, to make us good christians. C. Teaching and admonishing: 1. We help ourselves in helping others We sharpen our spiritual tools, and improve our knoweldge . 2. We are taught spiritual songs Not the "Beattles" rumba, or Mr. Presley's hum-bug.
V-13. A.	 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. Mutual forbearance, in consideration of the infirmities, and deficiencies under which we all labour: Forbearing one another: In disagreement, to bounce back, we will in turn be met with the same force. Forgiving one another: since there is so much to make us differ with another, sometimes quarrels will happen, the flesh weakens, Paul and Sikasxaka.Barnabas, shapp content Peter and Paul concerning circumcision Consdiering that we have been forgiven by Christ, so we must in like manner forgive others. We ar obliged to carry out principals of Bible.Matt 6 	 In accordance to his command, and in compliance with the sacred scriptures. B. Yours words must lift Christ. C. Your deeds must glorfy God which is in heaven When we honor the son, God obligates himself to honor us. D. By so doing we offer thanks to God for His blessing, for his leadership. 1.
Α.	And above all these things put on charity, which is the bond of perfectness. Let this be the upper garment, the robe, the mark of dignity, and distinction By this we enforce the second table.add to your virtue, and to brotherly-kindness charity.2 Pet 1:5 He lays the foundation in faith, and the top-stone in charity which is the bond of perfectness.	
	And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Follow peace. live peaceable, that keeps peace and makes peace, Let this peace rule your heart 1. Being united in one body, we are called to live in peace. 2. in stead of being envious, be thankful, for all of his divine mercies extended to you.	
V-16.	Let the word of Christ dwell in you richly in all wisdom; teaching and admonish ng one another in psalms and hymns	

Supporter. La marie 6- 2,5 M. stas of life, before God and alnbeen monet 1. Mat we are to our on: 1. It must deally rickly ... read bouse it on hearing, but a re a: Comassion Loanda the manufler b. forels of mercy, the tan encered of mercy, since se i apart. is loter at officiate at . to the merci al. Lease . 22. Mist mall: not in notions are speculation. to make us c. libdroest a constant circost tion records the elect. C. Teaching and actonistics, and a second d. "Wallane g of man of contacted to granter to the L. a his successive in science of ers. . benest and submission of a those above us. etc. encirtal to, as encovere an esola articat the ended . . edam teb list the thit .. some fersing theres ere et . S er ar. Freneris hundhur. say God for this to cutting to my ar for his state. a and the second second and a second s A. Thetever is directly in harmony with His divine will. T. T. a scrotulance he his command, and in coupliance ibn'h . contraction herose . Seinal stil Japa shior babal .: 8 . . Your doeds must aloriv Bod which Lasto Marken. . Torbearing one anothers in distancement, to bounce back, 2. Fordiving-one anglest sloce there is so the to take th Lesh werkens, Frol and Milaryyate. Farmines, enote Pater and Paul concerning aircundision... . Considering that we have been foreiven by Stratt, so we B. He lave his foundation in faith, and his top-stone in besti A. Follow moreor. Tive percessing, shately on peace and pairs . being united in one boty, a are called to live in ocno -14. Lot the weight of Chains during the construction in the day

(Manuscript 7)

COLOSSIANS. Chapter 3:18-25

- V-18. Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
 - A. He concludes the chapter with exhortaitions to relative duties.
 - B. Wives submit, Submission is duty of wives. It is the same words used to express our duty to magistrates..Rom 13:1 Let every soul be subject to the higher powers.
 - The reason: Adam first formed, then Eve..Adam was not decieved, but the woman. Adam was first in creation and last in transgression.. 1 Tim 2:13. The head of the woman is the man..
 - It is agreeable to the order of nature and the reason of things, as well as the appointment and will of God.
 a. Submission, not to a rigorous lord, or absolute tyran
- But to her own husband.. V-19. Husbands, love your wives, and be not bitter against them.
 - A. Must love them with tender and faithful affection. 1. Even as themselves.. Eph 5:25.
 - B. Treat them kindly, not as beast, or with severe treatment.l. Not being dictorial, To love with warmest care..
 - 2. Be not bitter towards them.. Does not give a woman lead to neglect her home, husband, chldren with out being reprimanded.. All done in the perfect relmn of christian circle.
- V-20. Children ,obey your parents in all things: for this is well pleasing unto the Lord.
 - A. They are required to honour as well as obey their parents.
 - B. They must be willing to do all their lawful commands
 1. Without reluctance, or to be forced.
 - C. Well-pleaing to God.. For it is the firstcommandment with promise.. long life, and peace.. Eph 6:2.
 - 1. Dutiful children are most likely to prosper in the world
 - ^D. ¹t is not as we suppose, or what we think, it is the will o of God.
- V-21. Fathers, provoke noty your children to anger, lest they be discouraged.
 - A. Let not your authority over them be exercised with rigour
 - and severity, but with kindness. For their good, welfare. 1. Hard to tell.children anything these days..
 - B. Sometimes a parent cam become a stumbling-block in way of children..
 - 1. It is the tenderness of parents, and dutifulness of children, that God ordinarily furnishes his church with a seed to serve Him, and propagates religion from age to age.

- V-22. Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God.
 - A. They are to obey and serve in all things which are consistence with their duty to God their heavenly Master.
 - 1. Not with eye-service. Not when Master eys is upon them but when not, with all diligence and justice.
 - 2. Sightness of heart: without selfish designs..or hypocrisy or disguise.
 - 1. The fear of God in the heart, will make people good in all relations. Do it cheerfully, not discontent with the work of God, which put you in this relation
 - B. It sanctifieth a servant's work when it is done to the glory of God.
- V-23. And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
 - A. We are doing our duty when we are faitful to men, for we do it unto God.
 - 1. Since God knows our heart and intent, be faithful.
- V-24. Knowing that of the Lord ye shall recieve the reward of the inheritance; for ye serve the Lord Jesus.
 - A. Serving your master loyally, ye serve Christ ..
 - 1. Clean church, scrub floors, clean windows, do it cheerfully, uncomplainingly.
 - 2. A promise of rewards awaits all good and faithful servants.
 - 3. Our pay day will come around.
- V-25. But he that dowth wrong shall receive for the wrong which he hast done: and ther is no respect of persons.
 - A. Though one may conceal a wrong from his master, mother, or wife, or husband, shall recieve punishment accordingly
 - B. God dome not overlook the least of man's sin.
 - 1. A judgement shall reaction reveal what sort of work a man has, weather good or evil.

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(Manuscript 8) COLOSSIANS Chapter 4:1 thru / P	V-8. Whom I have sent unto you for the same purpose, that he
7.7 Masterne and ante many assesses to the added to the set	might know your estate, and comfort your hearts;
V-1. Masters, give unto your servants that which is just and equa	
knowing that ye also have a Master in heaven,	to know all about them, and to send them words of greetings,
A. Strict justice is required of them also kinders, etc.	and blessings. A wonderful comformt to have mutual concern.
B. Don't require more than they can possiable perform.	V-9. With Onesimus, a faithful and beloved brother, who is one of
1. Allow them liberties as may fit them for better services.	youThey shal make known unto you all things which are done
C. They who are masters, have a Master	here.
You are both servants of the Lord in the different relations	
in which you stand.	1. Now a christian brother and fellow labourer, though a
V-2. Continue in prayer, and watch in the same with thanksgiving; A. If we link this with forgoing verse, then it is our duty	poor man, and bad, yet Paul adresses him as a brother.
to pray for those in authority, especially over us.	B. By the mouth of two witnesses every word would be confirmed. 1. How wonderful to give in detail the works accomplished
1. Not only obey, be kind and good, but concern for soul.	by a group of loyal and devoted christians.
2. Be constant in prayer, so easy to be diverted by buisness.	
B. Watch in the same: select special time for prayer	V-10.Aristarchus my fellowprisoner saluteth you, and Marcus, sist sister's son to Barnabas, (touching whom ye recieved command-
1. When most suitable, and when in proper frame of mind.	ments; if he come unto you receive him;)
C. With thnaksgiving: an acknowlegment of mercies retieved.	A. Paul had a special affection for those who laboured with him
7-3. Withal praying also for us, that God would open unto us a	in the gospel. He highly commended them.
door of utterance, to speak the mystery of Christ, for which	B. Those Paul and Barnabas had their differences conceirning
I am also in bonds:	Mark, yet they became reconciled, and manifest a good and
A.Must pray particual for ministers	favorably spirit.
B.That opportunizes of preaching gospel become more prominent.	V-11.And Jesus, which is called Justus, who are of the circumcisi
C. hat these opp. be realized. God working through us, etc.	These only are my fellowworkers unto the kindgdom of God,
1. For this reason he spent time in prison, etc.	which have been a comfort unto me.
V-4. That I may make itmanifest, as I ought to speak.	A. Jesus must have been his jewish name, and justis his Roman or
A.That I might make these mystries plain and easy to understand	latin name
B. ^H e wanted and needed more than anything to be inspired when	B. They had such sweet communion as fellow ministers.
he preach and taught the scriptures.	1. They had assisted one antoehr in their needs, was indeed
V-5. Walk in wisdom toward them that are without, redeeming the	a tremendous help and encouragment in sufferins, etc.
time,	V-12.Epaphras, who is one of you, a servant of Christ, salueth yo
A.Use discretion, be prudent when conversing with the sinner,	always labouring fevently for you in prayers, that ye may
be careful not to offend, nor to be take by quile.	stand perfect and complete in all the will of God.
1. Take every opp. seize every time possible to present	A. Epaphras was constantly engaged in prayer for Paul and the
the good news, or give a favorable testimony to all.	people, he consistently and feverently prayed for their spiritual welfare, that they might know what is the perfect
a. Make full use of your time.	will of God and follow it.
V-6.Let your speech be alway with grace, seasoned with salt, that	V-13.For I bear him record, that he hath a great zeal for you,
ye may know how ye ought to answer every man. A.Let all of yourconvesation be season, discreet, savoury,	and them that are at Laodicea, and them in Hierapolis.
1. Salt preserves, let the words of you r mouth be a means	A. His prayers extended to other cities besides his place of
of lifting someone from moral decay, putrefaction.	labors. His concern for others were more general.
2. Grace is the salt that make our conversation savoury, and	B. He believe in home and fagien missions, andmissonaries.
keep corruption from our inviroment.	V-14. Luke, the beloved physician, and Demas, great you
B. We need special grace to properly answer man's questions, and	
objections of adversaries against our religion.	church which is in his house.
1. Must be ever readyalway on the alert, on guardetc.	V-16. And when this epistic is read also in the church of the Laor
V-7. All my state shall Tychicus declare unto you, who is a below	icenas; and that ye likewise read the epistle from Laodicea.
brother, and a faithful minister and fellowservant int the Lor	V-17. And say to Archippus, Take heed to the ministry which thou h
A.It seems like Tychicus was well familar with the life and	hast recieved in the Lord, that thou fulfil it.
character, and activities of Paul	V-18. The salutation by the hand of me Paul. "ememver my bonds.
1. Paul's comments about this lovely character, and co-labour	grace be with you. Amen.
2. Add beauty to gospel ministry when ministers esteem anothe	A. A glorious summary of the works, acts, and character Paul

and love abounds..and not jealusly.

commented on.. His desire to mention all, and exclude none.

Surphur, ht. Mn1.64 SLIDELL, LA APRIL 20-73

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