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Lets take a breath taking tour through the Revelations of the Apocalypse. Its the last book of grace, we are not to look for any futher revelation, Cannon of scripture would be incomplete without revelations, Consider the first verse.

I. The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass, and he sent and signified it by his agnel unto his servant Jh.

A. Entire scepe, pedigree of this book is focus upon scenes and event which was undisclosed until this time.

- 1. All revelations come through Jesus Christ, and centre upon Him.
- 2. God revelati to Christ, Christ to His servants.
- 3. Shortly come to pass. Not according to man's computation

Hub 1:15

4. God's time differs.. thousand yrs as a day.. etc.

A. Angel God's messenger, ministering spirits, flesh and blood not in position of greatness to reveals God's secret Since principalities power are subject to them..

- 1. Message convey to John, who was like Danile of the O.T. a servant, Apostle, evangelist,
- 2. Such revelation needs a divine endorsement.

II. Who Bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw..

A. What bearing did word of God have on his life..

- 1. Did he hesitated in dischargig such a duty..
- 2. Attestation of Christ's word.
  - a. Confirmation by himself..

III. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand.

A. It reveals a special benediction upon reader and hearers.

- 1. Not to become discourage, or weary, especially with many portions which are not too clear, not finding key to the interpretation, yet doubtless it stimulates his faith, with regards to waiting for Christ.

B. Show the importance of obedience to word the keeping..

Be ye doers of the words, and not hearers only, if a man be a hearer of word, .. like unto a man beholding his natural Blessed are they that do his commandments.

C. Time at hand, even near than which we first believe..

- 1. Importance of taking advantage because of late hour..

IV. John to the seven church which are in Asia; Grace be unto you and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne

A. Adressing the church which was his charge, near his heart.

- 1. Seven used symblic of "Completeness" used throughtout the Bible.
- 2. Does not mean there were no other churches in Asia.

B. Apostolic blessing more expressly directed to these, churches near his heart, who now on isle of Patmos.

C. Grace and Peace. what greater blessing more desired by anyone. No true peace, where there is no true grace.

C. Blessings came from Him who always existed, who is now, and ever shall be, Father, Son and Holy Spirit

D. Seven spirits, this denotes His manifold and perfect divine operation. Same as lamps of firing burnig before the Ch 4:5 (Fruit of spirit) & Fruit of Spirit

V. AND FROM JESUS CHRIST, WHO IS THE FAITHFUL WITNESS, AND THE FIRST BEGOTTEN OF THE DEAD, AND THE PRINCE OF THE KINGS OF THE EARTH, UNTO HIM THAT LOVED US, AND WASHED US FROM OUR SINS IN HIS BLOOD.

A. Christ was from eternity a witness to all the counsels of God, faithful witness, we can depend, First to raise from the dead by own power, Same power he will raise us.

B. He is king of kings, etc, All enemies subdued under Him. He is the supreme power, all things subject to Him.

C. Washed us, own blood.. Sin put deep stain, pollution, nothing can fetch out stain but the blood.

My ball my own power

VI. AND HATH MADE US KINGS AND PRIESTS UNTO GOD AND HIS FATHER: TO HIM BE GLORY AND DOMINION FOR EVER AND EVER, AMEN.

A. To reign with Him in glory.. Ch 22:5 1 Pet. 2:5 Royal P.

B. As Kings, they overcome the world, mortify sin, govern their own spirit, Have power with God in prayer.. Having access to God and throne.

- 1. For these high honors we ascribe the glory, etc forever

VII. BEHOLD, HE COMETH WITH CLOUDS: AND EVERY EYE SHALL SEE HIM, AND THEY ALSO WHICH PIERCED HIM: AND ALL KINGREDS OF THE EARTH SHALL WAIL BECAUSE OF HIM.. EVEN SO, AMEN.

A. This book, the revelation, begins with a prediction of His coming.. Should meditate on this more frequently..

B. He is coming when all shall see him publicly..

- 1. His avowed enemies shall wail..
- 2. His critics, crucifieds, shall mourn, lament..
- 3. His turncoats, crucifers, shall afresh, ppen shame, etc.. Taking vengeance upon those who obey not the gospel, even to the astonishment of the pagan world..

C. His coming will only vindicate what has already been said prophesied, or promised by Christ to His own..

VIII. I AM ALPHA AND OMEGA, THE BEGINING AND THE ENDING, SAITH THE LORD, WHICH IS, AND WHICH WAS, AND WHICH IS TO COME, THE ALMIGHTY.

A. These are the first and last words of the greek alphabet thus applying them to himself, Christ showing that he is the cause and end of all things.

- 1. He is the same eternal and unchangeable one.
- 2. God will honour them who honor Him, or vise-verse.

B. Lets ascribe the glory and honor to Him. He is mighty to save and keep until the time of His showing.

wed n. April 17 1964 Woodburn  
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DAN 7:28-9:2/10:2

V-9 I John, who also am your brother, and companion in tribulation and in the kingdom and patience of Jesus Christ, was in the Isle that is called Patmos, for the word of God, and the testimony of Jesus Christ.

1. Account given of person favored with this vision.
  - A. By his state and present condition.
    - a. Suffering on account of his stand for truth, etc.
    - b. Like others, he was a persecuted man.
  - B. A brother though an Apostle, yet he did not esteem himself as an authority, but on the level of others in ch.
    - a. He was their companion in suffering, in patience.
  - C. He did not speak with a tone of vengeance upon those who banished him there. We should speak sparingly..
2. Patmos is said to be an island in the Aegean Sea. 35 miles in compass. *THERR*

A. Was not there as an evil-doer, but for Christ's testimony. If ye suff, for name of Christ, happy are ye, etc.

V-10 I was (in the Spirit) on the Lord's day, and heard behind me a great voice, as of a trumpet. *PERMITTED TO PENETRATE REIMS OF HEAVEN - ITS SECRETS STATE OF ECSTASY*

1. He was not only in rapture, but a serious, heavenly spiritual frame, under precious influence of Holy Spirit.
  - A. The Lord's day, first day, commemorating the resurrection.
    - a. This should be observed as the Christian's sabbath..

*MYSTICAL SIGNIFIANCE, EXPRESSING TOTALITY, UNIVERSALITY*

V-11 Saying, I am Alpha and Omega, the first and the last, and, What thou thou seest, write in a book, and send it unto the (seven) churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergames, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

1. He immediately saw the Asian churches..
  - Ephesus: a procurator of Asia.
  - Smyrna: a seaport of Mediterranean 40 mi from Ephesus.
  - Pergames: on river Calcus, 20 mi, from sea, 60 N. of Smyrna.
  - Thyatira: City province of Lydia, N.E. of Smyrna.
  - Sardis: east of Smyrna, 35 mi. S.E. of Thyatira.
  - Phil.: 70 miles East of Smyrna.
  - Laodicea: City west of Phrygia: 100 mi. East of Ephesus.

V-12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

1. Wonderful scene of vision open to him: saw the representation of the church under the emblem of seven golden candlesticks.
2. Candlesticks: they hold forth light of gospel. etc.
  - A. Churches not candles, but Christ, they hold forth this light.
    - a. Golden: precious and pure as fine gold. *SECRETNESS*

V-13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girded about the paps with a golden girdle. *CONTINUOUS PRESENCE*

1. Saw representation of the Lord. He promise to be with the church, to end, filling them with light, life, love, for he is the very animating informing soul of the church. *CEASELESS ACTIVITY / REWARDS PRIESTHOOD*

V-14 His head and hair was white like wool, as white as snow; and his eyes were as a flame of fire;

1. Piercing and penetrating trying hearts and rein, a terror to His adversaries. (Eyes)
2. (Head) like wool, or snow, was the Ancient of days, it was not sign of decay, but indeed a crown of glory.
3. (Feet) brass, strong and steadfast, supporting His own, and subduing his enemies..

V-15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. *MULTITUDE*

1. Many waters, rivers running and tumbling over water fall, He would be heard far and near. His gospel is a mighty stream fed by His infinite wisdom and knowledge.

V-16 And He had in his right hand seven stars; and out of his mouth went a sharp two edged sword; and his countenance was as the sun that shineth in his strength.

1. As gospel bearers, that receive divine guidance, direction have all their light and influence from him and are secure and preserved by Him.
2. The sword both wounds and heals, strikes at sin on right and left..
3. His countenance: too bright His effulgence to be seen with mortal eyes..

V-17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am he that liveth, and was dead; and, behold, I am alive for ever more. Amen; and have the keys of hell and of death.

1. Being overcome by the divine majesty, The impression the appearance of Christ made upon the apostle.
2. Laid hands: the condescending goodness of the Lord Jesus
  - A. He strengthened him and raised him up.
  - B. Spoke words of comfort, and encouragement, instruction assuring who was appearing and speaking.
3. Reveals how very much alive he was, relates his death,
  - A. Has all power over hell, grave, etc.

V-18 I am he that liveth and was dead/

V-19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

V-20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which thou sawest are the seven churches. *LANDSHIP HIDDEN TRUTHS, VEILED UNDER THIS SYMBOL*

- A. Vision you seen as described, and the present state of things now, and that which is to come.
  - a. May we ask God to give us a keener insight of his glorious truths, so as to impart to others..

Sulphur, LA. APRIL 15 1964  
A. ZEX, LA NOV 9 1966  
SCIENCE, LA MAY 14 1974

Wed.  
SUN N.  
SUN M.

PAUL SPENT 3 YRS. THERE  
APPOINTED T.M. SUPERINTENDANT

V-1 Unto the Angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who waketh in the midst of the seven golden candlesticks:

- 7 WONDERS
- A. Ephesus a very famous church planted by Paul. Later was watered and governed by John who had residence there.
- B. It is the honour of God that he knows the number of the stars..calls them by name.. and it is the honour of the L.J. that the ministers of the gospel, who are greater blessed than stars are to the world..are in His hands.
  1. He supports them, guides them etc.
- C. Walks in midst: shows his relation to the churches..as the others his relation to his ministers.
  1. He knows and observes their state..

V-2 I know thy words, and thy labour, and thy patience, and how thou canst not bear them which are evil; and thou hast tired them which say they are apostles, and are not, and hast found them liars;

- A. Their diligence in duty..Impact made on city.
  1. Many were changed and forsook their idols.
- B. Toil..efforts, sacrifice, struggle, church in its infancy
  1. Church has enough drones, idlers, need labourers.
- C. Thy patience: under persecution, opposition. (Not fainted)
  1. Counted when bad or rainy days. Not weary in well-doing
    - a. Does God keep a time on our work, hours spent for Him.
- D. Zeal for truth:
  1. Sincerity for intelligent orthodoxy. holiness.
    - a. Against false prophets.. Did not tolerate liars..
  2. Many guise as apostles, but found to vain and false.

V-3 And hast borne, and hast patience and for my name's sake hast labored, and hast not fainted..

- A. Patient in suffering..good soldiers of Christ.
  1. To endure the injuries of men and providence..

V-4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

- A. Fail to love as they once had. The charge against church was their declension in holy love and zeal
- B. Was active, earnest, respectable, decent failed in love for Christ.
  1. These lively affections will abate and cool off if great care is not taken, and diligence used.
  2. When dealing with heresy, idols, etc keep your heart warm.

V-5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

- A. Advise and counsel from Christ given..Remember, etc.
    1. Remember the former days: Revivals, Camps, laughing, shouting, weeping around the altar. souls saved..
    2. Contentment you had when you layed down to sleep. God with you...Strength you had enjoyed..
      - a. A great desire for and hope for heaven..
- Must be inwardly grieved, blame themselves, humbly confess.

1. Must return to first love. or be doom forever..candlestick removed..

V-6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

- A. There was some things yet good about them (encouraging)
  1. They declined in heart about love, yet they despised evil.
  2. Nicolaitans were a loose sect who sheltered under the true name of Christianity..
    - a. They held hateful doctrines, hateful deeds, etc.
    - b. Must not only hate evil and wrong, but love God, and Righteousness.

V-7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

- A. What is spoken spoken to one church, in any age, time, referred to all or any church, individual.
  1. What a privilege to hear: but we must hear to obey.
- B. Mercy promised to the overcomers. Glorious things promised:
  1. Eat of tree of life, in paradise of God.

V-8 And unto the angel of the church in Smyrna write; These things said the first and the last, which was dead and is alive:

- A. Smyrna progressive city, inhabited by mostly Jews, friendly to Rome.
- B. Message from God directed to church, a cause, Jesus confirms His presence, as one who died and now alive..

V-9 I know thy works and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan.

- A. Rich and elaborate church, scholarly and able minister, not only a compliment but unique..no other N.T. church describe thus. They were indeed rich in things. Bible makes no war on money itself..(Consecrated money is power itself, a dedicated million can do far more than a dedicated penny.
  1. Poor in temporal, rich in spiritual, poor in spirit but rich in grace..
  2. Many were they who pretended to be God's perculia people, even after God rejected them. Synagogues of Satan to give themselves out to be the church or Israel of God is no less than blasphemy.

V-10 Fear none of these things which thou shalt suffer; behold, the devil shall cast some of you into prison, that ye may be tried, and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee a crown of life.

- A. Tribulation definite period, many slain, facing greater persecution
  1. Christians can look for a series, and succession of trouble. In world ye shall have Trib. Woe unto the inhabitants of earth.
  2. Tyrants, persecutors or devil's tools.
    - a. Christ fore-arms them against impending troubles.
  3. Fear not. suff. to be alleviated, limited, not to be perpetual.
    1. A glorious reward to their fidelity.. Then the surness of reward...crown of life. To last for all eternity.

V-11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

- A. Second death, unspeakable worst than first, both in the dying pangs and agonies of it. are the agonies of the soul.

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V-12 **And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;**  
 A. To whom was it sent: ~~3~~ 4 angels. It was here where Christ had called and constituted a church.  
 1. It was a direct message sent by Jesus. **He which hath shapp sword..**  
 a. One of many titles given to Christ. What could be more proper to awaken, recover a drowsy, declining church.  
 b. Church was infested with men of corrupt minds, who try to corrupt church.  
 B. The word of God is a sword; a weapon both offensive, defensive  
 1. Its sharp: no heart too hard. It turns and cuts every way No escaping whether you turn right or left.

V-13 **I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.**  
 AA Christ takes notice of the trials, difficulties church laboring under.  
 1. Our works best know when the circumstances under which these works are duly considered..  
 2, **Satan dwelleth:** You kept the faith you held fast..  
 1. In face of stark impossibilities, in view of difficult situations imagineable, peculiar circumstances, in midst of infernal empire of Satan with his agents, emissaries,  
 A. Cannot tell where Satan's Capital established before or after church organized.  
 B. When church making headway: Satan alarmed. We must be a positive force, Not on good terms with gamblers, booth-leggers, etc.  
 ILL **Antipas** faithful martyre for righteousness. He sealed his faith and fidelity with his blood.

V-14 **But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balace to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**  
 A. Church not faultless. Some taught that it was alright to eat things offered to idols, that simple fornication not sin, thus by impure worship, led me to impure practise, as Balaam did Israel.  
 1. Corrupt doctrine and corrupt worship, leads to corrupt conversation. To continue with such persons displeasing to G.

V-15 **So hast thou also them that hold the doctrine of Nicolaitanes which thing I hate.**  
 A. Many members did not approve or held to heresy of the Nec. It was closely related to that of Balaamos doctrine.

V-16 **Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**  
 A Repentance is duty of saints as well as sinners. Oftimes the church is rebukes for such to continue. No sword cuts so deep nor inflicts so mortal a wound, as sword from Christ's mouth

V-17 **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh, will I give to eat of the hidden manner, and will give him a white stone, and the stone a name written, which no man knoweth saving he that receive it**

A. This demands universal attention: ~~an~~ promise of great favour to all that overcome.. Hidden manner, influences, comforts of the spirit of Christ.. Hidden from rest of world.  
**White stone:** name engraven on it.. Is an absolution from all guilt, condemnation.. a name of adoption, none can read the name but he himself..

V-18 **And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of ~~fire~~ fire, and his feet are like fine brass**  
 A. Jesus never used the name before, but the city bordered **Mydia** of the south, Whence came Lydia seller of purple, she was from Thyatira.  
 1. **Flame of fire.** Signifying his piercing, penetrating, perfect knowledge, a thorough insight of persons, all things..  
 2. **Feet of fine brass.** is strong, steady, awful and all pure Christ is irresistable, subduing his enemies.

V-19 **I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first**  
 AA The honourable character and commendation Christ give to the church, ministry, people.  
 1. **Charity.** A disposition to do good to all people.  
**Service.** Especially those who labor in officers of the church..  
**Faith and patience.** Which no doubt actuated all of the rest.. Of infinite value to have faith to work, live, etc. Of pious patience, to posses soul, to endure, sufferings etc.  
 a. Their growing usefulness, broad in sympathies, richer in enthusiam, warmer in heart.. Work going forwards.

V-20 **Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**  
 A. A faithful rebuke for what was amiss, Not directly upon the church itself as upon some wicked seducers. These are compare to Jezebel, who was a persecutor of prophets, a great patroness of idolaters, and false prophets.  
 1. Would claim a superior authority, and yet made use of the name of God to oppose truth and doctrine  
 2. This blind tolerance, was a grave danger to church, many members ensnared. made inroads into spiritual life of the church. They were liars in their daring, firely zeal to win frined sna influence people.. ILL. Mary Baker, etc.  
 3. How such things dulls the conscience, destroys sensitivness to sin.. Thank God all did not yield to this sin, influence.  
 a. Historic Jezebel refused to repent ended in gastly tragedy.  
 4. Church had no civil rights to banish, or imprisonment, but could have to power to censure, and to excommunicate, and it was this neglect that ensnared the church.

V-21 **And I gave her space to repent of her fornication; and she repented not.**

V-22 **Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

SYHOOLICAL JEZEBEL

NEW!

Shepherd, Jr. MAY 7-1934  
Alex. H. De 17-69  
Siddell, L. H. MAY 25-74

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Sulphur, La. May 13-64  
Alec - La. Dec 17, 69

V-21-22 Comments from last sheet:

- A. The punishments of the seducers, this Jezebel, in which is couched a perdition of the fall of Babylon.
  1. Cast her in a bed of pain, not of pleasure, but into a bed of flames.

V-23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts and I will give unto everone of you according to your works.

- A. Kill your children, that is the second death, which does the work effectually, leaves no hope of future life, no ressurect for those who are killed the second death, but only to shame and everlasting contempt.
  1. Christ must vindicate his holy cause.

V-24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depts of Satan, as they speak; I will put upon you none other burden.

- A. An encouragement given to those who keep themselves pure and undified.. To the rest: Know not the depts of Satan, His Satanical delusions, devices, diabolical mysteries,
  1. Dangerous to recieve the mysteires of Satan.
  2. It takes spiritual awareness. *PAPTIST FOR DEAD*
 ILL. Read book of new rel. groups, saying it was necessary to speak in tongues.. sounds good when men of intell. igence adhere to it.. Careful study of Bible does not substansities this..
- B. Did not want to overbudden them with new laws, mysteries, but to be very cautious, alert, on the look out..

V-25 But that which ye have already hold fast till I come.

- A. Retain your convictions, faith, don't be easily swade or turn aside easily.. Keep fortified..

V-26 And he that overcometh, and keepeth my works unto the end to him will I give power over the nations;

- A. Promise of reward to the persevering victorious believers.
  1. Very great power and dominion over rest of world.
  2. No time for let up.. Must continue..

V-27 And he shall rule them with a rod of iron; as the vessel of a potter shall they be broken to shivers, even as I receive of my Fahter.

V-28 And I will give him a morning star.

V-29 He that hath an ear, let him hear what the Spirit saith unto the church s.

- A. What important part saints will play in ruling? rulers over many citys .room for thought.. Morning star.. light to soul light of grace and glory..
- B. This demand s the attention of all trained ears, that which hear the slighest wisper of the spirit. Message directed to them.. Our is to believe and accept and continue in them.



V-1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

A. To whom written: Agnel of church of Sardis. (Ancient city of Lydia. (Chief city of Asia, first city converted Preaching of John.. First to revolt against christianity.. First to that was laid in ruins.. still lies today, without church or ministry.

B. By whom it was sent: the Lord Jesus who has seven spirits of God, with his various powers, graces, and operations.. He is personally one, though efficaciously various, may be said, seven which is the number of the churches. (to profit withal)

1. Seven stars: the angels of the churches, who are accountable to Him, He has ministers to employ, and spiritual influences to communicate.. Holy Spirit usually works by the ministry.

2. Stars imply: glory and brilliancy..fulness of spirit..

C. I know thy works: Sardis know by others churches as full of life and vitality: Men do not see as God, or knows the hearts.

1. Church full of hypocrisy, and a lamentable decay in church, even though well known.. How many know about our church

2. Carried on all lively activities which is characteristic of a lively church. Members thought much of it, attended, and supported it.. Members would recommend this a church to attend if moving to city. But what was wrong: Dead..

a. Supreme calamity, life is beautiful, sing, laugh, but dead, this is something ugly.. How did it die, through its members.. not conscious of it.

V-2 Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works perfect before God.

A. Not more activities, worship, rituals, but permit the floodgate of heaven to pour out on soul.. Remedy not to leave, and join others, just as cold.. etc. God has already weight the situation of things.. full of imperfections..

V-3 Remember therefore how thou hast received and heard, and hold fast and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

V-1. Remember: how joyfully thou were privileged to receive and be entrusted with the original gospel message.

A. They had enjoyed such tokens of His mercy and favor. What sermon they had received, etc.. Hold fast, retain them, if through carelessness of neglect, Repent, ask God to forgive, etc.

1. Come as a thief.. He enforces it with a dreadful threatening in case it should be despised.. To strip of remaining things they enjoy.. as thief, in special judgment, at house of God

V-4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white; for they are worthy.

A. God takes special note of those who abide in Him. They have not sullied, soiled, defiled, garment with present day corruption, etc.

1. White: emblematic of purity, righteousness,

2. Walk implies: spiritual life, only living walk.. *CONTINUED  
NEXT WEEK*

3. They are worthy: Not merited worthiness, but intergrity, fidelity, has prepared for them.. Which Christ conferred upon them..

V-5 He that overcometh, the same shall be clothed in white reiment and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

A. Great reward promised to conquering Christians. Much the same as already mention.. Purity of grace shall be rewarded with the purity of glory.

1. Christ has the book of life.. key of life and death.. The book of remembrance of all who have lived for God.

2. Jesus will say to Father.. My beloved children with whom I am well pleased.. Come ye blessed of my Father, inherit.. amen

V-6 He that hath an ear, let him hear what the Spirit saith unto the churches..

A. The demand of universal attention finishes the message.

1. All of God's word has some special instruction..

V-7 And to the ~~church~~ angel of the church in Philidelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and he that shutteth and no man openeth.

A. Built by Attalus Philadelphus, king of Pergamos, died in 188 A.D. destroyed during reign of Tiberius by an earthquake.

1. One of the two church that received unmixed praises.

a. This could be rendered as an excellent church, no fault found with this church, but had faults in it.. but love covered a multitude of faults.

2. Letter signed by Jesus who is universal head of all churches

a. You have His personal character.. Holy.. true..

3. Hast key of David: Acts of His government, He openeth, door of opp. of utterances to his ministers, openeth way of salvation

1. Shutteht... When he pleaseth. ILL Foolish virgins.. The way and manner in which he operates revealing absolute sovereignty..

V-8 I know thy works: behold, I have set before thee any open door and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

A. Christ full knowledge of works, capability of individual and church..

B. What Christ has done for the church: An open door, no man can shut.. Even though many adversaires lurks without..

1. In midst of weakness, Christ is our strong defense..

2. True grace, though weak, has the divine approval..

3. Did not deny Me, and held fast to my word, and done my will

V-9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

A. May pretend to be God's peculiar people and are not. But are alligned to Satan's dogma. Assemblies that worship God in spirit and in truth..

1. Not necessarily subject themselves to the church or ministry, but will acknowledge that they were wrong, church is right.

2. They will desire to be taken into communion with Church..

3. They will discover that my love have been with you.. amen.

Alex - LA Dec 28 - 69  
w/altu. Hatten  
there

5410004, LA - vol 2 - 3/4

1. All of God's word has special importance...  
2. The denials of unbelief at various times...  
3. In the present age of the world...  
4. One of the two church that received mixed graces...  
5. A church could be regarded as an excellent church...  
6. Found with this church, but had some...  
7. Covered a multitude of sins...  
8. To be regarded as a church...  
9. Has a right of laws...  
10. Of opp. of unbelief...  
11. I. Church... can be...  
12. and manner in which he operated...  
13. I have...  
14. Church... knowledge of works...  
15. that... as done...  
16. I. In... of...  
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- V-10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
- Gospel is the word of his patience, and the fruit of it, especially in regard to a sinful world..
    - They had kept up with the faith, practise, worship as prescribed in gospel.
  - Can expect hour of temptation.. Sometimes it is more general and universal.. Those who kept faith in time of peace, will be kept by Christ in hour of test.. Keeping the gospel is the thing that equips us for such a time as this.. We were fruitful in time of peace, can be faithful in time of Persecution.
    - Devil instigator of trying to overthrow God's people.
- V-11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
- The duty itself is thus implied: that faith, truth, strength of grace.. thou hast excellent treasure. Therefore we ought to cleave to it.. since I am coming quickly, I will release you of this extra burden, to reward your fidelity..
    - No man deprive you of your inheritance.. heaven.
- V-12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.
- Conclusion of this epistle, our Saviour promises a glorious reward to the victorious believer, in two things.
    - He shall be a monumental pillar in temple of his God.
      - Not as a support underneath temple, but a pillar of or monument of free and powerful grace of God.
      - Not turn aside or be swayed by the outside.
    - A name inscribed on monument. Name of God whom he served.
      - A name on New Jerusalem, a name that cannot be erased.
      - Christ's new name as Mediator, Redeemer, captian of our salvation..
      - We now have our citizenship in heaven..
- V-13 He that hath an ear let him hear what the spirit saith unto the churches.
- That Christ loves and values his faithful people, how he commends, and how he will crown their fidelity.
- V-14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness the beginning of the creation of God.
- We come to the worst of the seven churches. opposite to Philadelphia. here is nothing commended in this church. we see that a corrupt church may still be a church.
  - He administers the sharpest rebuke. Even though a famous and prospers church, yet if visit this church left disappointed.
    - Seems likely Paul established this church, now this city has long since been demonished, lay in ruins until this day. A monument of the wrath of the lamb.
  - The Amen.. no changes, or alterations.. let it be so.

begining of creation: he is in the begining.. or second creation the church, and so he is the head of that body, first-born from the dead.

- V-15 I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot.
- God surveyed their works and knew their intent, they were not flagrant sinners, not a faithless bunch, seems they could not decide as to what side they were on.
- V-16 So then because thou art lukewarm, and neither cold nor hot I will spue thee out of my mouth.
- Note heavy charge against this church, minister and people.
    - Lukewarmness or indifference in religion is the worst temper in the world.
    - A severe punishment threatened spue out mouth As lukewarm water turns the stomach, provokes a vomit. Christ is sick of indifferent professors..
- V-17 Because thou sayest, I am rich, and increased with goods, and have need of nothing and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
- Rich and beyond the possibility of wanting, rather independent.
    - Thought they had all the graces necessary, souls well furnished, partook of all ordinances, it is easy to deceive and falter ourselves with regards to our souls.. Many in hell thought themselves candidates for heaven..
    - God knew though they knew not.. blind, miserable, poor, naked.
      - Souls lean, in midst of abundance. Blind could not see their lost condition.. their state or danger, could not see Christ crucified for them.. heaven, eternity, death
      - Naked.. lacking the garment of justification, sanct.. always expose to sin and shame.. their as filthy rages..
  - Since soul differs from body, must accommodation suitable to its nature..
- V-18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.
- A sinner, or balclider case is not acute while they enjoy the gracious call or counsel of God.
  - Gold tried.. buy. empty thyself, you are poor, depend on me..
  - White raiment.. His own imputed righteousness, guarantee justification
  - Eye-salve.. Resign yourself to His word and grace, you'll see.
- V-19 As many as I love, I rebuke and chasten; be zealous therefore and repent.
- V-20 Behold, I stand at the door, and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him and he with me.
- V-21 To him that overcometh will I grant to sit with me in my throne even as I also overcame, and am set down with my Father in his throne.
- V-22 He that hath an ear, let him hear what the Spirit saith. . church
- In V.19 He could have done away with them, but He longs for repent. V-20 His gracious summons.. V-21.. The gracious rewards, promise... V-22 Use God's given instruments to heed God's warnings, and advise..

Sulphur, La. May 20 - 64 - Wed M

(Louis & Margaret)

Alex, LA

SLIDELL, LA

LKN 18 - 1976

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V-1 After this I looked, and, behold, a door was opened in heaven and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

A. A door opened: Whatsoever is transacted on earth, must be first designed and settled in heaven.

1. We know nothing of future event, but that which God's desire to make known to us. Within the veil, until God open the door.
2. When God makes them known to us, don't pretend to be wise.

B. A trumpet sounded: A call to the third heaven.. what is to be known hereafter..

1. Enter by faith now, in their spirit when they die, and with whole persons at last day..
  - a. Must not intrude now, but wait till we are called.

C. To prepare for this vision, Apostle was in the spirit.

1. More we abstract ourselves from corporeal things the more fit we are for communion with God.

V-2 And immediately I was in the spirit; and behold, a throne was set in heaven, and one sat on the throne.

A. The vision itself: a throne, the seat of honour, authority, and judgement. all or subject to his law and order..

B. He saw a glorious one upon the throne, throne not empty.

V-3 And he that sat was to look upon like a jasper and a sardine stone; and there was a rainbow round about the throne, in sight like unto an emerald.

A. Not describe like any human features, or represented by image.

1. Jasper: transparent stone, reveals a variety of the most vivid colours, signifying the glorious perfection of God.
2. Sardine: is red, signifying the justice of God,
  - a. Such glorious attributes, revealing justice as well as punishing sinners..

V-4 Rainbow liken to emerald: Rainbow, a token of covenant of providence that God made with Noah, his posterity with him.

1. Emerald: a pleasant green, showing refreshing nature of new covenant..

V-4 And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting clothed in white raiment; and they had on their heads crowns of gold.

A. 24 seats with 24 elders, representing the O.T. & N.T. The old and new covenant.. representatives of people.. could it be 12 Apostles, 12 Patriarchs. Closely related to God.

1. Clothe in white: righteousness of saints, both imputed, and inherient..
2. Crown of Gold: signifying the honour, authority given them..

V-5 And out of the throne proceeded lightnings and thunderings and voices; and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

A. Revealing the awful declaration that God makes to his church of His sovereign will and pleasure.

1. Law on Sinai, Gospel has not less glory and authority than the law.

B. Lamps, fire burning.. explained to be seven spirits of God. The various gifts, graces, operations of the Spirit of God.

1. He give them according to will of Him who sits on throne.

V-6. And before the throne there was a sea of glass like unto crystal; and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

A. In O.T. when priest washed with water, in large vessel of brass, when they went before Lord. (called a sea) So in the gospel church the sea, or laver is the blood of Jesus for the cleansing of his people.

1. Must be washed to be presented before God on earth, fit for heaven.

B. Four beast: probably around about elders, or people and God.

1. These seems to be ministers, their situation near to God, and between him and the elders or representatives of the christian people.
2. Their many eyes: denoting; sagacity, vigilance, and circumspection.

V-7. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle..

A. Lion-like courage, (diligence, great labours, resembles an ox.

B. Their prudence and discretion becoming men, and their sublime affections and speculations by which they mount up with wings of eagles

V-8. And the four beast had each of them six wings about him; and they were full of eyes within.

A. By their continual employment, not ceasing night or day.

1. Six wings: revealing the strength, durability, etc.
- 2.
- 3.

V-8. And they rest not day and night, saying, Holy, Holy, holy, Lord G. Almighty, which was, and is, and is to come.

A. Not only what he say, but what he heard, will indeed please the sanctified ears, as it did the eyes..

1. Hear song of 4 beast: of the ministers of the church, which refers to the prophet Isaiah's vision.. They adore one God.. Lord Almighty: Three holies in this one God. The Holy Father, Son, H.S. The adoration of four beast

V-9. And when those beast give glory and honour and thanks to him that sat on the throne, and worship Him that liveth forever and ever, and cast their crowns before the throne, saying.

A. Acts of adoration.. Fell down, discovered the most profound humility, reverence, and godly fear.

B. Cast crowns down.. Recognizing it was He to whom they should attribute all praise, glory.. His crown was infinitely more glorious than theirs, and it was their glory to be glorifying God.

V-10. They art worthy, O Lord, to receive glory and honour and power. for thou hast created all things, and for thy pleasure they are and were created.

1. Saying that He the final cause of all things. It was His will and good pleasure that all were created. Co. 1:16 All things were created by him and for him, and he is beofee all things, and by him all things consist. There fore let all who has breath, praise the Lord..

He is worthv.

Smegler, La May 27-84  
Slidell, La June 18-74

good crowd

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*[Faint, mostly illegible text, likely bleed-through from the reverse side of the page.]*



V-1. And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with 7 seals.

A. Before he saw only the great God, governor of all things, Now.

B. Favoured with sight of methods, model of his government.

1. Written down in a book, shut and sealed in God's hands.

2. Things written which was necessary to be known.

3. Holds in right hand, to declare the authority of the book.

4. Shut up and sealed, known to God's himself. The time, season and their great events, he hath kept in his own hand and power.

C. Each part of book seems to have particular seal, when open discovers its proper events, not unsealed and opened at once, but successively, one scene of Providence introducing another, until the whole mystery of God be finished in the world.

V-2. And I saw a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

A. This angel seems to come out, not only as a crier, but as a champion, with a challenge to any or all the creature to try the strength of their wisdom to open the counsels of God.

B. Who is worthy? As if any is sufficient either to explain or execute the counsel of God. Let him stand forth, make an attempt.

V-3. And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

A. No man, no angel in heaven, best of men on earth, wisest of men, nor magicians, soothsayers, no prophet of God, none of spirits of men departed, though they should return to our world Satan with all his subtlety, cannot do it, nor look on it.

V-4. And I wept much because no man was found worthy to open and to read the book, neither to look thereon.

A. He felt a great concern about the matter, great disappointed he wept much, This desire was not presently gratified,

1. Those who seem to enjoy God or seen God in this world are most desirous to see more, those who seen his glory desire to know his will. Sometime good men are too eager to behold into the mysteries of divine conduct, Hope deferred maketh the heart sick.

V-5. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

A. Apostle was encouraged to hope this sealed book would yet be opened. Who gave him this hint? Elderly and he told that Jesus was able. He who is middle person, the Mediator between God and man. Worthy to open and execute all the counsel of God towards man.

V-6. And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders stood a Lamb as if it had been slain, having seven horns, and seven eyes which are the seven spirits of God sent forth into all the earth.

A. Apostle beholds the book taken by Christ, who is described by his place and position (midst of throne) near to God, than any other. For in Him is the fulness of godhead bodily.

B. The form which he appears: Lion, than lamb slain, Lion to conquer Satan and Lamb to satisfy justice of God.

1. Having seven horns; seven eyes: perfect power to execute the perfect will of God, to understand it, do it in an effectual manner. seven spirits of God. He received the Spirit of God with measure, in all perfection of light, and life, and power, by which he is able to teach, rule all parts of earth.

V-7. And he came and took the book out of the right hand of him that sat upon the throne.

A. Not by violence, fraud, by his own merit, worthiness, he did it.  
1. God willingly, justly put the book of his eternal counsels into the hand of Christ, Father delight to reveal to Son.

V-8. And when he had taken the book, the four beasts and the four elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

A. He notices the universal joy, in earth and heaven upon this transaction.

1. No sooner had Christ received this book, applauses and adoration of angels and men, yea of every creature.

2. God does not deal with men in a way of absolute power and strict justice, but in a way of grace and mercy through the redeemer. He governs world, not as Creator, lawgiver, but as our God and Saviour.

3. Golden vials, odours. incense, prayer of saints.

V-9. And they sung a new song, Thou art worthy to take the book, and to open the seals thereof, for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nations.

A. The object of their worship: The lamb, Christ

1. Their posture..fell down before him..

B. Thou wast slain: fruits of His sufferings.

C. Made us Kings, priest unto God. High exaltation.

D. His blood efficacious for all people everywhere..

V-10. And hast made us into our God kings and priest; and we shall reign on earth.

A. Repeat, highly exalted us, made to sit in heavenly places.

V-11. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was then thousands times ten thousand, and thousand of thousands.

V-12. Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

A. Doxology started by church, carried on by angels; take the second part, (innumerable in attendance before throne.

1. Agree with the church of the infinite merits of the Lord.

V-13. And every creature which is in heaven, and on the earth, and under the sea, and all that are in them, heard I saying, Blessing and honour, and glory, & power, be unto him that sitteth upon the throne, and unto the Lamb for ever & ever, &c. V-14. And the four and 24 elders fell down and worshipped him that liveth for ever and ever. A. God's creatures in universe recognize his

Saulph. L. June 2-64  
Aley, LA March 17-71  
Slidey, LA June 21-74

Novelists II - 10  
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B. ...  
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- 7-1. And I saw when the Lamb opened one of the seals, and I heard as it were the noise of thunder, one of the four beasts saying, Come and see.
- A. The lamb opens the first seal, accomplishing the purposes of God towards the church and the world.
1. One of the ministers of Lord called with voice of thunder. to come near and to observe what then appeared.
- 7-2. And I saw, and behold a white horse: and he sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer.
- A. Jesus riding a white horse. White horses refused in army, make one a mark for the enemy. He rides the white horse of a pure and yet despise gospel with great swiftness through the world
- B. A bow in his hand: the convictions impressed by word of truth like sharp arrows, He never misses, or return empty.
- C. Had a crown: Not a helmet in war: One is emblematic of victor
- D. Went forth conquering: the successful progress of the gospel
1. What ever may happen in kingdoms of world, the kingdom of Christ will be established.
  2. A morning of opp. usually goes before a night of calamity, gospel preached before plaques poured out.
  4. Christ's work not done all at once, open meets opposition and moves along slowly..
- 7-3. And when he had opened the second seal, I heard the second beast say, Come and see.
- 7-4. And there went out another horse that was RED; and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- I. Next three seals sad prospect of great desolating judgements which God punishes them that refuse or abuse the gospel. We think of what befell the Jews, but this seems more general.
2. Red horse: speaks of awful judgement and war.
1. It is not clear who sat upon the horse, whether Christ or one he uses as instrument he uses to conduct the war.
  2. Destruction befalls those who do not submit to arrow of gospel.
  3. That Christ rules, commands, not only kingdom of grace but also of providence. When men should be helping one another in love, they are killing one another.
- 7-5. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- A. A black horse: signifying famine, that terrible judgment.
1. Men must now eat their bread by weight.
- 7-6. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.
1. Considering the time and worth of food, that was a large sum to give, for a quart of wheat, fell most severely upon the poor, oil and wine, were dainties of the rich were not hurt. but if staff of life be broken, dainties not supply lack of it

2. When the people despise spiritual food, God may deprive them of bread.
  3. The judgement of war, usually result in might famine. The famine of bread is terrible, but famine of word of God more terrible.
- V-7. And when he had opened the fourth seal, I heard the voice of the four beasts say, Come and see.
- V-8. And I looked, and behold a pale horse: and his name was given unto them over the fourth part of the earth, to kill with a sword, and with hunger, and with death, and with the beast of the earth.
1. Not the colour of horse: Pale. Death, the king of terrors, death on a horseback marching about, making fresh conquest, every hour.
  2. The attendants or followers of this king of terrors- hell, a state of eternal misery to all those who die in their sins; and in time of such general destruction, multitudes go down unprepared into valley of destruction. (awful thought)
1. War is a wasteful calamity, and draws scarcity and famine after it, and famine not allowing men proper sustenance, and forcing them to take that which is unwholesome., often draws the pestilence after it..
  2. To these three great judgments of war, famine, pestilence, war, is here added the beast of the earth, another of God's sore judgments, mentioned in Ezek 14:21 How much more when I send more when I send my four sore judgments upon Jer. The sword, famine, noisome beast, the pestilence. to cut off from it man and beast.
  3. When nation is depopulated by the sword, etc, the small remnant that continue in a waste and howling wilderness, encourages the wild beast to make head against them, and they become an easy prey.
- V-9. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- V-10. And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- V-11. And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.
- A. No one called the apostle to make the observation., probably it does contain a new prophesy of new events.
1. It offers a spring of support, consolation to those who had been and still were under great tribulation for sake of Christ
- B. He saw a very affecting sight. (many slain)
1. Where he saw them: foot of altar of incense, most holy, foot of Christ, in heaven. Persecutors can kill body not Spirit
  2. Martyrs are very near Christ in heaven, have high place for them..
  3. Cause for which they suffered: Testimony of Lord.
  4. Cried aloud: How long before avenging enemies.?
  5. White robes.. Should satisfy them to all fulfilled.
  6. Many more appointed as sheep to slaughter. God will avenge.

June 30 - 64 Suvphua, 2A.S  
APRIL 1, 71 - wld  
SKIPPER, LA - June 29 - 74

1. The first of the two...  
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30. The thirtieth of the two...

7-12. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

7-13. And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

A. Some refers this to destruction of empire at Constantine's time, or the downfall of paganism, or destruction of Jerusalem as an emblem of general judgment, and destruction of the wicked at the end of the world.

B. The tremendous event makes this day and event most dreadful.

1. A great earthquake: Taken in a political sense, very foundation church, seemed as staple as foundation of earth.
2. Sun black: Naturally a total eclipse, or politically the fall of chief rulers, governors of land.
3. Moon became as blood: The inferior officers, or their military men, should be wallowing in their own blood.
4. Stars fell: May denote men of note, influence, though lower in sphere of activity.. a general desolation.

V-14. And the heavens departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

A. This may signify that their ecclesiastical state should perish and be laid aside for ever.

1. The destruction of Jewish nation should affect and afflict other nations, especially those who seemed best secured, this judgement should astonish the whole world.

7-15. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains:

A. This dread, terror seized upon all men, no authority, nor grandeur, nor riches, nor valour, nor strength, would be able to support one at that time. The slaves though nothing to fear, as they had nothing to lose, be amazed at that day.

7-16. And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb;

7-17. For the great day of his wrath is come; and who shall be able to stand.?

A. The cause of their terror: the angry face of him that on throne  
B. We observe the meekness of Lamb now, but his wrath manifest on that day. (General judgement.)

#### CHAPTER 8 - 1:12

7-1. And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor the sea, nor on any tree.

A. An account of the restraint laid upon the winds.

1. Perhaps those errors, corruptions in religion which would create, or cause great trouble, mischief to church of God.
2. These winds are restrained by ministry of angels, four corners indicating, spirit of error can not go unless God's permits.

3. Restraint laid for a season, until God's servants sealed.

4. God has particular concern for his own, in temptation.

V-2. And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.

A. Here we have account of sealing of servants, We see this work was committed to another angel.

B. While one angel employed to restrain Satan and agents, another use to mark out faithful servants of Christ.

1. They were distinguished by seal on forehead, known to him as plain as a visible mark on the forehead.

V-3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

V-4. And I heard the number of them which were sealed; and there were sealed a hundred and forty and four thousands of all the tribes of Israel.

V-5. Of the tribe of Juda were sealed 12000. Ruben 12000. Gad. 12000

V-6. Aser 12000. Nephthalim 12000. Manasses 12000

V-7. Simeon. . . . Levi. . . . Issachar. . . .

V-8. Zabulon. . . . Joseph. . . . Benjamin were sealed 12000

A. Dan is omitted, they were greatly addicted to idolatry, and the order of tribe were altered, I guess according as they had been more or less faithful to God.

B. A chosen remnant elected according to election of grace.

V-9. And after this I beheld, and, a great multitude, which no man could number, of all nations, and the kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

A. We have general account of those who were saved out of nations

1. Had seal of God..

B. God will have a greater harvest among Gentiles, than Jews.

1. How God is able to keep them through great temptation..
2. Though church of redeemed, small flock among wicked, yet it is really large, and to be still more enlarged.

V-10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

A. It appears that Gentile converts praising God for such a large remnant of Jews saved.

B. The posture of praise.: They stood, act of worship, The throne of God becomes accessible for His people.

C. Their habit: clothe in white, invested with robe of Holiness, and psalm which only the victor would use in triumph.

D. Their employment: cried with loud voice:

1. Their holiness, or hallelujah, giving to God, the Lamb, giving thanks to God who contrived this, Son who purchased it, and those who enjoy it.

V-11:12. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever, Amen.

A. Have station: waiting on God. Posture: very humble.. Their praise

1. Their acknowledgement: attributes belong to God, wisdom, etc.
2. For these His blessing, He ought to be praised,

SULPHUR, LA. JULY 28, 1964  
ACCY, LA APRIL 8-1971  
SLIDELL, LA JULY 11 - 1972

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V-13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

- A. Here we have the honour and happiness of those who were faithful.
  1. This asked by elder, not for own information but for John.
    - a. We can always learned from the more experience, the lowest saint in heaven knows more than any apostle.

B. Who are thy, whence came they: spoke out of admiration, faith, full christians deserves our notice, and respect,

V-14. And I said unto him, Sir, thou knoweth. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

- A. He acknowledged his ignorance, then asked him to explain.
- B. Give account of noble army of martyrs who stood before the throne in white clothes. Had been in great tribulation, they suffered spoiling of their goods, imprisonment, loss of life..
  1. Way to heaven lies through many tribulations, for these cannot separate us from love of God.
- C. Washed in blood of lamb, not in own blood which they shed,

V-15. Therefore they are before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

- A. They are happy in their station. for they are in His presence where there is fulness of joy.
- B. They are happy in their employment, serving him night and day without weakness, weariness, Heaven is state of service., though not of suffering, it is a state of rest, not sloth.

V-16. They shall hunger no more, neither thirst any more: neither shall the sun light on them, nor any heat.

- A. Free from all inconveniences of this present life.
  1. From all want or sense of want, no hungryng, etc.
    - a. Free from all sickness, etc.
    - b. Never scorched from heat of sun

V-17. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water; and God shall wipe away all tears from their eyes.

- A. Formerly had sorrow, afflicted, God shall free them from this wipe all tears away.
  1. He has fountain of life, etc.

REVELATIONS 8:1 thru

V-1. And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

- A. Have a prelude to the sounding of the trumpets in several parts
- B. Last seal, introduced a new set of prophetic events.
  1. There is a continuous chain of providence where one ends, another begins, differ in nature, yet proves design of God.
- C. Silence in heaven .. No complaint life to ear of God. quite in church as well as in heaven.
  1. When church cries through oppression, cry come to heaven and resounds there..
  2. Silence of expectation: great things upon wheel of providence

V-2. And I saw the seven angels which stood before God; and to them were given seven trumpets.

- A. Given to angels which were to use them as instruments of divine providence.
  1. Furnished with all material and instructions from God..
  - 2.

V-3. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

- A. Could be probable second angel to be Jesus, the high priest of the church. (much incense) revealing a fulness of merit in his own.
  1. All saints are praying people.. none are dumb, a thing they are noted for. (spirit of supplication)

V-4. And the smoke of the incense, which came with the prayers, of the saints, ascended up before God out of the angel's hand.

- A.
- B.
- V-5. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth; and there were voices and thunders, and lightnings, and an earthquake.

- A. Fire cast upon earth, caused strange commotions, voices, etc.
  1. These are answered prayers, showing God's token of His anger against the world, to avenge himself and his people of their enemies.
- B.

V-6. And the seven angels which had the seven trumpets prepared themselves to sound.

- A. All things being prepared, the angels discharge their duty.
- B.
- C.

V-7. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and

- A. Events followed very dismal.. hail, fire, etc.
- B. It was a terrible storm, hail, fire, blood, a strange mixture.
  1. Third part of trees, grass burnt up.. (clergy, and laity)
- C. The most severe calamities have their bounds and limits set them by the great God.
  - 1.
  - 2.

V-8. And the second angel sounded, and as it were a great mountain of fire was cast into the sea: and the third part of the sea became blood.

V-9. And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

- A. his strange judgement indicated as some the destruction of the leaders of heretics.. He limited it to a third part.
- B.
- C.
- D.





- V-10. And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters.
- A. The alarm had the same effect as before.
1. Some takes this to be a political star, of some eminent governor,
  2. Or ecclesiastical star, some eminent person in church.
- B. Fell upon fountain: What effect it had on it. Turn it very bitter.. Whatever power that felled, it poisoned the whole spring of civil liberty, gospel, spiritual life..
1. Poisoned by dangerous errors. By arbitrary power.
- V-11. And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
- A. Wrought havoc upon human family.. Politically, religiously, economically. ( Wormwood, very bitter )
- V-12. And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
- A. This alarm caused further calamities. Its nature, darkened
1. It effected the heavenly realm, wherewith gives light.
- B. Its destruction was limited to the third part.
1. Only a third part of light from these luminaries shined.
- C. What spiritual applications does this have.?
1. When gospel has been coldly received after preaching.
  2. God give warning to men of His judgement before sending them.
  3. This judgement embitters all comforts, makes life burdensome.
  4. That corruptions of doctrine and worship in church are themselves great judgement, followed by others judgments
- V-13. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
- A. An angel coming as a messenger on an awful errand.
1. Having a message of denunciation of further and greater woe, and misery than the world had hitherto endured.
- B. Their message was distinct and clear.. Three woes signifying the destruction even worst than before.
1. World has accepted judgment, but it will grow worse under them, they must expect greater.. God is known in judgement
  2. The inhabitants will tremble before them.
- Ch 9  
V-14. And the fifth angel sounded, and I saw a star fall from heaven unto the earth; and to him was given the key of the bottomless pit.
- V-1
- A. Observe star falling: One said, eminent bishop in christian church, some angel of church, like minister, pastor are stars.

- B. When cease to be minister of Christ, become minister of devil and by permissive will of God, to take key, and unlease powers of hell against the churches of Christ.
- V-2. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of a great furnace.; and the sun and the air were darkened by reason of the smoke of the pit.
- A. Arose a great smoke.. Devils powers of darkness, hell is a place of utter darkness. He blinds the sons of men, he put out light and knowledge, and promoting ignorance and error. He deceive and then destroys..
- V-3. And they came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.
- A. All the rout and rabble of antichristian orders, to promote superstition, idolatry, error, and cruelty;
- V-4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- A. Only by the permissive will of God, especially upon those who are not true followers of Christ, or have the seal..
1. Punishment upon individuals, not universe then.
- V-5. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.
- A. Power given to those bound for hell are limited (five months)
1. A short season but how short, we cannot tell.
- V-6. And in those days shall men seek death, and shall not find it, and shall desire to die, and death shall flee from them.
- A. Men will feel the full weight of this monstrous evil, and who were made to feel the malignity of this poison in their conscience, would be weary of their lives.
1. It wouldn't be easy to escape it by roughness of death, not easy to do away with yourself.
- V-7. And the shapes of the locust were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.
- A. These locusts were of a gigantic size and shape.
1. Were equipped, were like strong horses prepared for battle
  2. They pretended to have great authority, assured of victory.
  3. On head, were as crown of gold.. counterfeit authority.
  4. Face of a man.. A show of wisdom and sagacity, though they were the spirits of devil..
- V-8. And they had hair as the hair of women, and their teeth of lions.
- A. Had allurements of seeming beauty, to ensnare minds of men, hair like women. way of worship very gaudy, ornamental.
1. Teeth.. very cruel creatures.
- V-9-12. And they had breastplates as it were breastplate of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

W. L. Sullivan Jr. Aug 12 - 64

Good Luck

Student, LA July 21, 74

Faint, mostly illegible text on the right page, possibly bleed-through from the reverse side of the paper.

7-10. And they had tails like unto scorpions, and there were in their tails; and their power was to hurt men five months.

- A. Breastplates of iron.. They made a mighty noise in the world
1. They flew about from on country to another, and the noise was terrific, noises of mighty army, and chariots.
- B. Sting in tail.. At first they soothed and flattered men with fair appeareacne, they were fierce, and their firey sting did hurt.
1. Might have seen luscious at first, but at length bite like a serpeant.. ( Wine) Strong dirnk)

V-11. And they had a king over them which is the angel of the bottomless pit, whos name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

- A. Once an angel in heaven, no fallen, where there is no recove
1. In these infernal regions he is a sort of prince, governo powers of darkness under his rule and command..

V-12. One woe is past; and, behold, there come tow woes, more ~~after~~ hereafter.

- B. His true name is Abaddon, Apollyon.. A destroyer, fro that is his buisness, his design, and employment, to which he diligently attends, in which he is very sucessful., and take a horrid hellish pleasure; it is about this destroyoing work that he sends out his emissaries and armies to destroy soul of men.

- A. One woe is past.. where one ends another begins....

Suphan, LX  
SCIDE LX

AUG 64  
JUN 74

Suphan. Aug 12-84



- V-13. And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
- Four horns, but one voice, four expressing world wide extention, unversial,
    - Golden altar, stood in outer sanctuary, separated by the indder, veil..
  - The voice s message..
- V-14. Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- Once restrained now loose to destroy a great portion of the earth.
  - The instruments that God uses to punish a people may someti times lie at a great distance from them, so that they might suppose there is no danger from so great a distance.
  - These four messengers of of divine judgement lay bound in the river Euphrates.
    - This is river where Babylon's ~~Genxx~~ was situated, once the foe of God's people, weather it is the spiritual Babylon, or the apostate church..
- V-15. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- The hour in the day, the day in the month, and month in the year, definitely prepared by God.
  - Their execution will be according to God,s plans.
    - There were periods where great conquest over christians were known..for 391 yrs.. 1281 A.D. to 1672. Turks conqu Chriatians, since last conquest, empire has declined.
  - To slay them.. not hurt,
- V-16. And the number of the army of the horsemen were two hundere thousand thousand, and I heard the number of them.
- With these 200,000,000 from their numbers and their appeare V-17. not merely human beings, but probably infernal, though constrained to work out God's will Psa 68:17. Dan.7:10
    - The chariouts of the Lord are (thousands of angels, and the Lord is among them..
    - These thousands stood before him the judgement was set, and the books were opened..
- V-17. And thus I saw the ho rse in the vision, and them that sat on them, having breastplates of fire, and of Jancinth, and brimstone; and the heads of the hourse were as the heads of lions; and out of their mouths issued fire and smoke and brimstone,
- Breastplate answereing to fire issue from mouth.
  - Of jacinth: answering to our dak blue, dark coloured breasPl answering to smoke out of their mouths..
  - Brimestone: sulphur-coloured, spewing out of mouth.
    - Horses like Lions. swift, vicious, ready to pounce upon their enemi s..
    - Their artillery, by which they slaughter were, fire, smil

- V-18. By these three was the third part of men killed, by the fire and by the smoke, and by the brimstone, which issued out of their mouths,
- Symbols of the awful destrutive powers. How grusome.
- V-19. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
- Each succeeding generation comes up with some destructive weapons of warfare, gunpower, artillery played havoc in Europe a few centuries ago, but look today, What weapons on display, what destruction could they heap uon humanity.
    - Think of plans unloading their bombs upon cities, etc.
  - Is this a symbol of the morderm machinery of today, etc.
- V-20. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and iddls of godl, and silver, and brass and stone, and of wood; which neither can see, nor hear, nor walk.
- Seems as though that these did not learn a lesson.
    - They continued in their idol worship..
    - They devil whose influence in beneath it all.
    - They suppose that the forming, and skillfully building these images can create fearlessness,
    - Living under a dilsusion.. Those God's wrath felled heavily upon their fellow-man would wisen them up, but they were obstinate, hardened, and impentitent, for they must be destroyed..
- V-21. Neither repented they of their murders, nor of their sorccaries, no of their fornication, nor of their thefts.
- Impenitency under divine judgments is an iniquity that will be the ruin of sinners.. for where God judges he will over come.
  - Thye were ripening for still futher manistations of divine wrath.
  - When one lacks purity of heart, they will indulge in fornication..
    - Mind and conscience defiled, no intention to give in to God. (Pharoah )

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AUG. 19, 84  
JULY 28 - 7/4

- V-1. And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.
- This discovery made to John..
  - The tenth, and eleventh chapters of the Apocalypse may be as episode, referring to the history and sufferings of Christ church during the time of the preceding woe trumpets, and until the sounding of the seventh angel.
  - Angel seemed to be Son of God: or an emblematical representation of his glory..
    - He veiled His glory, which is too great for mortality to behold.
  - Rainbow: He remembers his covenant, perfectly just, faithful.
  - Face was as sun: Bright, and full of lustre and majesty.
  - Feet pillar of fire: all his ways both of grace and providence are pure and steady.
- V-2. And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.
- Foot on earth, sea, in token of supreme dominion over both.
    - His station and posture: feet on earth.. absolute power..
  - Little book: containing the revelation of this and the following chapters.. was open and gradually fulfilled by him.
    - Which contained the whole vast scheme of God's purposes.
- V-3. ~~And he had in his hand a little book open, and he set~~  
And he cried with a loud voice, as when a lion roareth; and when he had cried, seven thunders uttered their voices.
- Each of the thunders like before, a revelation of some coming event..
    - It was loud enough to be heard by all.. Seven solemn and terrible ways of discovering the mind of God.
    -
- V-4. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- Apostle was not to publish, but conceal what he had learned from the seven thunders.
    - He was for revealing ever thing he had seen, but the time was not to be,
- V-5. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.
- It was customary to lift hand towards heaven, appealing to the God of truth. The truth would soon be known..
- V-6. And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer.
- We have the manner of his swearing.
  - We have the matter of the oath: time no longer..
    - No longer delay in fulfilling the perditions of this book

- God martyre have to wait no longer for their crown..
    - God would meet out vengeance, etc.
- V-7. But in the days of the voice of the seven angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
- What a glorious contrast from the mystery of iniquity, to mystery of God.
    - From the time Christ show the mystery hidden in gospel, until final consumation, when the saints will go to be with the Lord, which has been so long usurped by Satan.
    - Time will eventually be swallowed up in eternity.
- V-8. And the voice which I heard from heaven spake unto me saying again, and said, God and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- Charge was given not to him that stood on earth and sea, but by the same voice from heaven that in the fourth verse had laid an injunction upon him not to write.
  - Jh. leave his place of observation to be near angel standing on earth, sea.
- V-9. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey..
- The apostle felt the good pleasure of God's truths, especially in regards to looking into future, and in having them foretold.
    - When book of prophesy throughly digested by him, the contents would be bitter,
    - There would be such awful, terrible, grievous persecution, and such desolation in the earth, that the foresight and foreknowledge of them would not be pleasant, but painful to the mind of the apostle..
- V-10. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- He was now to discharge his duty in delivering the message whether pleasing or displeasing to men.
    - He must not keep back a part of the counsel of God.
  - It is sweet morsel to know the truth about God's words, and a friend, or love one, but to reveal the contents sometimes would become a bitter morsel.
- V-11. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.
- What he has assimilated of God's word, was not given to gratify himself, or his own curiosity, or to affect him with pleasure or pain, but to pass it along to the world. <sup>Them</sup>
  - When all prophesies be fulfilled, the sense and truth of the <sup>THEM</sup> will appear, and the omniscience, power, and faithfulness of the great God will be adored..
  - Wonderful to know that we have been selected to know God's will concerning the future, but after having known it, especially when it relates to <sup>THE</sup> <sup>OF</sup> jobtelling the woes, and miseries that will befall them, is very distastful.

Wed Sulphur, La. Sept 3, 1944  
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- V-1. And there was given me a reed like unto a rod; and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
- A. Same angel that handed him the little book.
1. Was to measure the temple at Jerusalem.. Its clear there will be a temple during the reign of antichrist, for he shall be in it. proclaim himself God. 2 Thess 2:3;4
    - a. Cause the Abomination of desolation, spoken by Daniel.
  2. This is not Millennial temple described by Ez 4:1-42;20
- B. Measure its suitability, its substance, the members faithful
- V-2. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the Holy city shall they tread under foot 42 months.
- A. In Luke 21:24 Times of Gentiles be fulfilled, for 3 one half year it will be trodden under foot of Gentiles, Antichrist break "Covenant" with Jews, and desecrate temple..
- B. Perhaps the outer court not consider part of temple.
1. Maybe for Gentiles to bring pagan ceremonies, and customs and to annex them to the gospel churches, so Christ abandoned it to them, to be use as they please.
  2. God will have a temple and altar in the world, till the end of time..
    - a. The desolations of the church are for a limited time.
- V-3. And I will give power unto my two witnesses, and they shall prophesy a 2,200,60 days, clothed in sackcloth.
- A. God reserved to himself his faithful witnesses who will not fail to proclaim the truth of his word and worship.
1. Prophecy for 42 months of 30 days each, or 3 1/2 years
    - a. Must correspond with the last half of the "Week", or the time of the GREAT TRIBULATION.
- V-4. These are the two olive trees, and the two candlesticks standing before the God of the earth..
- A. Made them to be like Zerubbabel, Joshua, two olive, two candlesticks revealed in Zech 4:2
1. Oil of holy zeal, courage, strength, comfort, lamps of profession were kept burning by the <sup>oil</sup> of gracious principles as they received from God.
- V-5. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.
- A. Some think that it alludes to Elias's calling for fire from heaven upon those who come to seize him.
1. God promised Jeremiah: 1:12. Behold I will make my word in thy moth fire, and this people shall be wood, and it shall devour them.
  2. By their preaching, praying, sufferings, they shall grieve and wound the consciences of many of their persecutors.
  3. God will inflict punishment upon their enemies, as he did on Pharaoh,
- V-6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them

to blood, and to smite the earth with all plagues, as often as they will.

- A. We are told that Elijah, Moses had such power.
- B. Just as the test was evident in those days as to who was God. Baal or God... Pharaoh or God...
1. It will be three and half years of witnessing.
    - a. When heaven shut up.. true test will be by fire..
  2. Two witnesses.. Mt. Transfiguration.. At tomb.. Send out two by two.. Two olive trees.. two candlesticks..
  3. During their witnessing, will be immune from death
- V-7. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.
- A. Beast or (Antichrist) kill them, God's permissive will, they will use force and violence.
- V-8. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
- A. Their enemies were not satisfied with their death and blood, they would not permit a burial, and preused their dead bodies.
1. City called Sodom for their monstrous wickedness, and Egypt for idolatry and tyranny; and here Christ in His mystical body has suffered more than any place in world.
- V-9. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.
- A. No one had the guts, fortitude to claim their bodies, for it meant death to them... No Joseph in crowd.
- V-10. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
- A. Glad to get rid of them, whose doctrine, example, had teased, terrified, and tormented the consciences of their enemies.
- V-11. And after three days and a half the Spirit of life from God entered into them, and they stood ~~up~~ their feet; and great fear fell upon them which saw them.
- A. Must not be suppose that because this description of the two witnesses is given to John in the "INTERVAL" between the 6 and 7th Trumpets, that 2 witnesses testified only a short period, of 42 months, Their witnessing was still future when John was told about them, for the MIGHTY ANGEL, said to Jh, I will show you showing that 2 witnesses, had not as yet appeared, Jh did not see them, He simply recorded what they said, As we see the period of their witness, is during last half, of the week, The second woe, is past, and, behold, the Third woe, cometh quickly.
- V-12. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up into heaven in a cloud, and their enemies beheld them.. Jesus.. Saints in Christ rise.
- A. Like Lazarus raised fourth day, dry bones, spirit of life entered
- V-13. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men 7 thousand; and the remnant were affrighted, and gave glory to God of heaven.
- A. A great shock among antichristian empire, tenth part felled.
1. Many were convinced by their superstition, error, realized God was God.

Sulphur, La Oct 1, 1964 Wed.

SL10644, 4A, AUG 12-1974

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- V-14. The second woe is past; and, behold, the third woe cometh quickly.
  - A. Sounding of seventh trumpet, ushered in by the usual warning and demands attention.
    - 1. This third woe was beginning of seventh trumpet sound.
- V-15. And the seventh angel sounded; and there were great voices in heaven saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.
  - A. Note the affects and consequences of this trumpet.
  - B. Christ shall rule as King of Kings. We His subjects.
- V-16. And the four and twenty elders which sat before God on the their seats, fell upon their faces, and worshipped God.
  - A. Not the joyful and loud acclamation of saints and angels in heaven.
    - 1. Rose to feet and fell on faces.
    - 2. The matter of their adoration...
      - a. The accepted Christ to exercise all authority, etc.
      - b. Did it with reverence and humility.
- V-17. Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
  - A. That Christ has exercised the rights to rule and reign.
  - B. Revealing His will from beginning, in the present and the things disclose to be known a future date.
    - 1. He is reigning and will reign.. from everlasting, to ever
- V-18. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judge, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
  - A. When wrath was meted out, the nations rose in rebellion and still is, they met his wrath with their own anger.
  - B. The rewards of the saints given out.
    - 1. It was a time when God was pouring wrath upon the unfaithful, and rewarding the faithful.
- V-19. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament; and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
  - A. Another consequence was the opening of the temple of God, by this it may mean a more direct communication between heaven and earth.
    - 1. More of prayer and praises ascending to throne of grace
    - 2. More of God's blessings descending from above.
  - B. It was an illusion of first temple, under wicked prince it was close, deserted.. Under reforming prince it was reopen...
    - 1. Lightening, etc. blessing of reformation, attended with
  - C. During power of antiChrist, temple seemed to be shut up, and was so in a great degree, but now it is open again.
  - D. Ark of testament: holy of holies, tables of law kept.
    - 1. Lightening, etc. blessing of reformation, attended with

- V-1. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.
  - A. Here is a prophecy eminently fulfilled... Gen 3:15 I will put enmity between the seed of the woman and the seed of Satan
  - B. Here we have an attempt of Satan and agents to prevent increase of the church.
    - 1. A woman, the weaker part of the world, spouse of Christ
    - 2. Sun: having put on Christ, imputed righteousness, etc.
    - 3. Moon: She stand above it, heart not set on material.
    - 4. 12. stars: doctrine of gospel, preached by 12 apostles, which is a crown of glory to all true believers.
- V-2. And she being with child, travailing in birth, and pained to be delivered.
  - A. Being pregnant, now in pain to bring forth a holy progeny to Christ, desirous that what was begun in the conviction of sinners might end in their conversion. The child was brought forth that she might see the travail of her soul.
- V-3. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and then horns, and seven crowns upon his heads.
  - A. Enemy of church represented.. a dragon, for strength, terror.
    - 1. Red dragon: for fierceness and cruelty .
    - 2. Seven heads; could it be the seven hills of pagan Rome.
    - 3. Ten horns: divided into ten provinces.. as Roman empire was by Augustus Caesar..
    - 4. Seven crowns: Which is afterwards expounded to be the seven kings in Ch. 17:10
- V-4. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
  - A. Stars that represents all ministers, professors, etc, to make them weak, drawing them from their places and priviledge of service.
    - 1. Stood before woman: very vigilant to crush the Christian religion in its birth and entirely to prevent the growth and continuation of it in the world.
- V-5. And she brought forth a man child, who was to rule all nations with a rod of iron, and her child was caught up unto God, and to His throne.
  - A. Here we see an unsuccessful attempt to destroy church.
    - 1. True believers, resembling Christ, and designed, under him, to rule the nations with a rod of iron.
    - 2. Many unsuccessful attempt on life of Christ, his safety guaranteed, and his work accomplished.
- V-6. She fled into the wilderness, where she hath a place prepared of God, that they should feed her there a 1,200.60 days.
  - A. Here was a time of rest, and safety. At one time the church was held in obscurity, dispersed, etc. and through divine providence it regain its rightful place in the world.
    - 1. Oft times Christ had no place to lay his head, but in



- V-7. **And there was war in heaven: Michael and his angels fought the dragon; and the dragon fought and his angels.**
- A. The seat of war-in heaven, in the church, which is the kingdom of heaven on earth, under the care of heaven, and in the same interest.
1. Parties involved: quote from above scriptures.
  2. Christ, the great Angel of the covenant, and his faithful followers, and Satan and all his instruments, even though Satan and crowd outnumber church, but church's strength lies in fact they have the Lord Jesus.
- V-8. **And prevailed not; neither was their place found any more in heaven.**
- A. Victory felled on the Lord's side. they were cast out, even the pagan worshippers, and devil worshippers, will be subdued.
- V-9. **And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him.**
- A. Wo, unto inhabitants upon the earth, taken away.
1. Ultimate will be our, though for a season if needs be, will be in heaviness through manifold temptation.
  2. No evil will abide in presence of Jesus.
- V-10. **And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down, which accused them before God day and night.**
- V-11. **And he overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.**
- A. The triumphant song was composed and used on this occasion.
1. Shows how the conqueror is adored:
    - a. God shows himself mighty, and Christ a mighty Saviour.
  - B. By malice the devil accused the sons of God.
    1. Bringing false accusation, and indictments against them.
  - C. Though Satan hates presence of God, yet appears to accuse others, such is the adacity of him.
  - D. The spiritual stamina of Christ's people is seen, they overcame him, by word of testimony..
    1. They counted death as a transpotation to the other world.
    2. They had implicitly trusted in Christ's blood, etc.
- V-12. **Therefore rejoice, ye heavens, and ye that dwell in them, Wo to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hast a short time.**
- A. This war so happily finished in heaven, or in the church, not was renewed again in the wilderness, place where church had fled, where she has been secured by special care of her God.
- B. Warning given of general distress, calamity befall inhabitat.
1. Rage of Satan grows more rapidly since his time is short.

- V-13. **And when the dragon saw that he was cast unto the earth he persecuted the woman which brought forth the man child.**
- A.
- V-14. **And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent**
- A. Representing the assistance granted by God to his church, to escape the rage of her persecutors, or to endure and survive it. Wilderness: the sojourn of the church in the wilderness agrees with the prophesying of the two witnesses in sackcloth. It is another representation of the same thing. A time, and time, and half a time; the same as three years and a half, forty-two months, and twelve hundred and sixty days.. Dan. 7:25.
- V-15. **And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**
- A. He is resolve to try and destroy her trace of good.
- V-16. **And the earth helped the woman and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.**
- A. Her we have God's marvelous intervention.
1. The church will come out of great tribulation.
  - 2.
- V-17. **And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.**
- A. The devil, being thus defeated in his designs upon the universal church, now turns his rage against particular persons and places,
1. His malice against the woman pushes him on the **make war with the remnant of her seed.**
  2. The more faithful to God we are, we can be assured we are more expose to the rage of Satan and his instruments.
  3. All can expect this until the end of time..
- B. He has always accused men for standing true to God, he is always of a move, and very subtle in his manuevers in planing way to deceive and destroy.

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Suphyn / A. (ms) / Oct 21-64 / Rev 25-7/4

Suphyn / A. (ms) / Oct 21-64 / Rev 25-7/4

- V-1. **And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns, and ten crowns, and upon his heads the name of blasphemy.**
- A. Doubtless this is a prophetic symbol, a beast, seemed more like a land monster; but the more monstrous every thing about it was the more proper an emblem.
1. It would set forth the mystery of iniquity and tranny.
  2. "Beast" is termed as a prophetic symbol for a kingdom. Four beasts seened by Daniel are four kingdoms, Ten horns represents ten kings that shall arise.
  3. Beast rise up out of the sea, which is always a symbol of a multitude of people, nations, etc.
  4. Ten crowns: describe here as Latin empire, supported by the Romish or Latin church...
- V-2. **And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his seat, and great authority.**
- A. This too, seems to be an allusion to Daniel's vision
1. One like a Lion: bear, leopard, this beast was a sort of composition.
    - a. Fierceness, strength and swiftness.
  2. Seven heads, and ten horns seem to design its several powers, the ten crowns, its tributary princes. the word "blasphemy" on its forehead, proclaims its direct enmity to the glory of God, by promoting idolatry.
- B. He was set up by the devil and supported by him.
- V-3. **And I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast.**
- A. Remember his head was bruised, even unto death, but he has made a comeback, he unexpectedly healed.
1. Some think, by the outsting of pagan idolatry, and this by introducing of the popish idolatry, with a new dress on..
  2. World wondered: All admired his his power, policy, and such
- V-4. **And they worshipped the dragon which gave power unto the beast; and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?**
- A. He blasphemed God, the name of God, the tabernacle of God, and all that dwell in heaven
- B. He tries to sit in seat of God. displaying powers only God has.
- V-5. **And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.**
- A. Improperly using the name of God. To use God's name improperly say you are His and you are not, etc.
- V-6. **And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**
- A. His malice was principally levelled at the God of heaven
- B. Making images of His as visible, and thus worshipping them.
- C. As the doctrine of subtransfiguration, or praying to saints in

- V-7. **And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds and tongues, and nations.**
- A. Saints of God are exposed to Satan's cruelty, sometimes he is permitted to triumph over them and trample upon them..
1. Many are the number who had fallen a sacrifice to the bigotry and cruelty of Rome?
  2. His reign is confined to forty and two months.. At one time the Latins have had power over the whole world professed Christians, but not all subjected to him...
- V-8. **And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world..**
- A. Again we say, that there are some who will not compromise their experience, or deny their Lord, but those who are not converted, or name written in heaven..
1. The true text is made, and the false is revealed..
  2. The beast, Devil, cohort, have such power and magnitude that possible to deceive even the elect..
  3. Final analysis God's people will make it through.
    - a. May be overpowered bodily, but not the spirit. **fear not him that is able to destroy the body, etc.**
- V-9. **If any man have an ear, let him hear.**
- A. Let him give audience and attention to those things which already has been spoken, and heed the things now spoken.
1. When the refining work completed, God will turn against His enemies and those enemies of His people. **God will aveng his elect.. Pour out vengeance upon evil.**
  2. We profit when we have to hear and heed..
- V-10. **He that leadeth into captivity shall go into captivity; and he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints..**
- A. God calls to his saints to keep in mind and view, when they have been killed, or persecuted beyond measure, to remember His retributive justice;
1. God's fury shall be poured out upon his adversaries..
- B. Does it pay to be faithful unto death..
- C. Why do we strive to please God in time of adversity, not for material benefits, but looking beyond the realm of the natural, material, endeavouring to please God, and do right and live justly.
1. God's pay day is coming both for saints and sinners..
  2. His rewards will be meted out..
  3. Keep your face and faith..
  4. Keep anchored in Jesus, nothing will sway your spirit when your faith is up.

Sulphur Pt. Oct 28-64 Wed N.  
Sciodely LA AUG 29.74 SVN CLAUDA'S



V-11. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

A. As the first seven-headed beast, having ten horns represented many kingdoms leagued together to defeat God's plan.

1. Second represents two kingdom, leagued together..
2. Like a lamb, professed followers of Christ, meek, under pretense of religion, like Popes etc, pretends to be the Vicar of Christ upon earth, so to be vested with his power and authority. Speaks like Dragon, deceive souls of men.

V-12. And he exercieth all the power of the first beast before him and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

- A. Some claim this consist in the division of the great Latin Empire.
1. This beast promotes the same diabolical interest, concern
  2. By subjecting the souls and consciences of men to the will and authority of men, in opposition to the will of God
  3. This design is promoted by religious big-wigs as well as paganism, and by these cunning devices carries the best interest of the devil, though in a diff, manners
  4. Romish hierchy has had the extensive power here spoken of and is evident from history.

(Fox's book of martyrs) Page 87.. An account of persecution in Italy, under the Papacy..

A. Center of popery.. B. Seat of Pontiff, C. Source of various errors.. Read account of how men, women, children cast in prison, etc.

B. He has the same power as first beast, subdues the passion of freedom of worship, and force upon them their authority.

V-13. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.

- A. This undoubtedly relates to the false doctors or teachers, which maketh (fire) wrath cometh upon those who oppose such.
- B. Has his way in making people believe that the clergy of the church of Rome or the only one to forgive sin, or grant indulgences in sin, by paying certain stipulated sums.
1. Oft times he compels secular powers to assist him in stamping out heretics.
  2. He exerciseth power, by reminding them if they did not carry out said plans, they could lose their office, etc.

C. Sometimes God permits his enemies as he did the magicians of Egypt, to do things that seem very wonderful, many unwary person may be deluded.

A. Excommunications, anathemas, etc, or severe penalties if one does not adhere to their power.. Would not give civil, municipal rights, who will not worship either papal beast or pagan beast.

V-14. And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast.

Cont. that they should make an image to the beast, which had the wound by a sword, and did live.

- A. Deception will be great in latter days.
- B. Many suppose since the overthrow of the beast that there will be no others..
1. He will be seen again, more strong and powerful.
  2. Will deceive the very elect if possible.
- C. He will demand men to make images of himself, and thus be admired by all deceivers, and the deceived.
- D. The image of the beast must be a supreme ruler of rel. world.

V-15. And he had power to give life unto the image of the beast that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

A. The influence of the two-horned beast, or corrupted clergy is farther seen in persuading and inducing mankind to make an image to the beast which had been wound by the sword, and did live.

B. Except men worship the beast, or carve images of him, and to acknowledge his supremacy to be put to death.

V-16. And he caused all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.

V-17. And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name.

A. Page 300 Fox's Book of Martyrs.. "I do further declare him or her, father or mother, brother, or sister, etc, claiming any other authority above the Mother Church, which expressly decl that no favor should be shown to heretics, nor faith kept with them, that they ought to be excommunicated and condemned and their estates confiscated, and ruler are obliged, by a solemn oath, to root them out of their respective dominions.

A. How abominable church leader can be, which dares to trample upon all authority..

B. It was necessary to salvation, that every one be in subject to the Beast, or ruler of an apostate church.

1. Pope Marin V. in his bull, added to the council of Constance, prohibits Roman catholics from suffering any heretic to dwell in their countries, or to make any bargains, use any trades, or bear any civil offices, which is a very

Page 1164.

Matt H. clear interpretation of this prophecy.

V-18. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and His number is Six hundred threescore and six.

A. It is a Greek word, signifying the Latin Man, some claim to be an ecclesiastical power..

1. It must in any case be in connection with the beast.

B. It takes divine wisdom to interpret this meaning, it is and will be revealed in God's good time, this he has reserved for future.

C. Let's retain God's love and favor, resist error, cleave to truth, and God will give thee strength, wisdom..

SULPHUR LA NOV 12-64

5410222, AA 547 14-74, Wxcl

1. The first part of the report deals with the general situation of the area. It is noted that the area is a typical example of a low-lying coastal plain. The soil is generally sandy and the vegetation is sparse. The climate is semi-arid with high temperatures and low rainfall.

2. The second part of the report deals with the results of the soil analysis. It is noted that the soil is generally sandy and has a low organic content. The pH is generally neutral to slightly acidic. The nutrient content is low, particularly in terms of nitrogen and phosphorus.

3. The third part of the report deals with the results of the vegetation analysis. It is noted that the vegetation is generally sparse and consists of a few hardy species. The most common species are *Spartina patens* and *Distichlis spicata*. The vegetation is generally well adapted to the sandy soil and the semi-arid climate.

4. The fourth part of the report deals with the results of the water analysis. It is noted that the water is generally hard and contains a high concentration of calcium and magnesium. The pH is generally neutral to slightly alkaline. The water is generally of good quality and is suitable for drinking.

5. The fifth part of the report deals with the results of the air analysis. It is noted that the air is generally clean and contains a low concentration of pollutants. The temperature is generally high and the humidity is low.

6. The sixth part of the report deals with the results of the sediment analysis. It is noted that the sediment is generally sandy and contains a low concentration of organic matter. The pH is generally neutral to slightly acidic. The sediment is generally of good quality and is suitable for agriculture.

7. The seventh part of the report deals with the results of the soil erosion analysis. It is noted that there is a high rate of soil erosion in the area. This is due to the sandy soil and the sparse vegetation. The erosion is generally most severe in the areas of low vegetation cover.

8. The eighth part of the report deals with the results of the soil salinity analysis. It is noted that there is a high rate of soil salinity in the area. This is due to the high concentration of calcium and magnesium in the water. The salinity is generally most severe in the areas of low vegetation cover.

9. The ninth part of the report deals with the results of the soil fertility analysis. It is noted that the soil is generally infertile. This is due to the low organic content and the low nutrient content. The soil is generally most infertile in the areas of low vegetation cover.

10. The tenth part of the report deals with the results of the soil structure analysis. It is noted that the soil is generally of poor structure. This is due to the sandy soil and the low organic content. The soil is generally most poorly structured in the areas of low vegetation cover.

V-1. And I looked, and, lo, a Lamb stood on the mount Sion, and with him a hundred forty and four thousand, having his Father's name written in their foreheads.

A. Represents Jesus Christ in His sacrificial office (as the true paschal Lamb) thus showing his mediatorial government is the fruit of his sufferings, and the cause of his people's safety and fidelity.

B. All converted to Christianity remained loyal through tribulation.

1. They had the mark or identification or badge, for the name of their God written in their foreheads.
2. They were professedly, openly, and practically, the children of God by faith in Christ.

V-2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard the voice of harpers harping their harps:

A. Though the sound were many, and perhaps confused, yet both the harmony and melody were preserved.

B. Lifting their voices in gratitude and praised.

V-3. And they sung as it were a new song before the throne, and before the throne, and before the four beasts, and the elders; and no man could learn that song but the 144,000, which were redeemed from the earth.

A. None but genuine christians can worship God acceptably, as the look to him as only Mediator, neither could others understand deep things of God,

1. This song was new, suited to the new covenant.
2. This song was unknown to others, strangers would not know the true sense and spirit of it.

V-4. These are they which were not defiled with woman; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

A. They were described by their chastity and purity. They had never indulged in spiritual adultery, they kept themselves from the abominations of the antichristian generation.

B. They were loyal to Christ, they followed closely.

C. Here we have the plain evidence of redemption, redeemed from among men,

1. The first-fruits: the choice ones, eminent in every grace
2. The first converts of His grace, and love.

V-5. And in their mouth was found no guile; for they are without fault before the throne of God.

A. By their universal conscientiousness, and integrity.

B. Before kings or persons, they did not dissemble by bodily confession the Lord Jesus.

1. Their hearts were right in sight of God, freely pardoned and set free. Many glorified God by their lives and conduct.
2. He was glorified in them, and they are glorified in him.

V-6. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

A. Whether this means some particular dispensation or provide or grace, by which the gospel shall travel rapidly throughout the whole world..

1. Through agencies, gospel has been covering the earth, about a tenth of world, do not have Bible in Direct, Am. Bible society, British and foreign bible soc. doing a great job. (printed in vast number of languages.)
2. Everlasting gospel is of great concern to all world.
  - a. Gospel a means whereby many brought to truth, salvation.

V-7. Saying, with a loud voice, Fear God, and give glory to him for the hour of his judgement is come: and worship him that made heaven, and earth, and the sea, and the fountain of waters.

A. The nature of the message.. Notice the substance of it..

1. Fear God: whole duty of man, natural religion does not bring this about. Gospel revives the fear of God.

B. The announcement of a soon judgement..

1. We must all be accountable..
2. Our works, live will be reckoned with..

C. Our affection must be turned in direction of God.

1. He is the creator and sustainer of all things..

V-8. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

A. The message of the angel announces that the foundation of antichristianism is fallen.

1. The seducer of men, the destroyer of faith, the deceiver of souls.

B. Babylon is fallen.. generally understood as pagan Rome, she still has control over millions of souls, Rome was called Sodom and Egypt,

1. Her greatness will not be able to prevent her fall.
2. The wickedness of Babylon is corrupting, debauching, and intoxicating the nations round about her, enticing them to commit spiritual fornication..
3. She will be overthrown by power of God.

V-9. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

A. This was indeed a confirmation given by third angel, announcing the down which God already had foretold its doom, especially upon those who adhere to antichristian religion.

B. These three angels are three descriptions of preachers, who bear testimony against the corruptions of the papal church.

1. No one can corrupt true religion without suffering the consequences of God's judgment.
2. Let us have the inscription of God upon our hearts.

Sulphur LA. Nov 18, 1964

5216222A Sept 22, 1974

V-16. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

V-17. And another angel came out of the temple which is in heaven, he also having a sharp sickle..

A. The sickle is the sword of God's justice. The field is the world, reaping is cutting down the inhabitants of the ungodly world.. separating the wheat from tares, etc.

B. The harvest, or reaping time is, when the measure of sin of men is filled up.

C. This work is an act of God, a time allotted to man to get right and live and do right, or suffer the consequences

V-18. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle ~~saying~~ saying, thrust in thy sharp sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. *for her grapes are fully ripe*

A. The wine press is the wrath of God, the fire of His indignation of God, some terrible calamity, shedding of the blood of the wicked.

1. Place of wine press as without the city.

B. God will ultimately execute judgement, though not speedily as some men suppose, the wheels of judgement grind slow, but sure..

V-19. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

A. One thousand six hundred furlongs: 200 Italian miles, which is thought to be the measure of the holy city

B. This may lead to speculation, and conjecture, but though this judgement may be delayed or seem to tarry, we are to wait for it.. But who shall live when the Lord does this.

V-19 And the Agnel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

A. Winepress. it was the wrath of God, fire of his indignation, some terrible calamity, very probably the sword, shedding of blood of the wicked.

V-10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb

1. To those who persist in their idolatry.

Or professing subjection to beast or promoting his cause.

A. Jesus will inflict punishment upon them, angels approving.

B. Worliness like idolatry will prove fatal if persisted in.

V-11. And the smoke of their torment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

I. Since a fair warning was given to subvert teaching of beast and false prophets, and take mark of beast in worship will necessitate eternal punishment.

A. Its duration should be considered.

V-12. Here is the patience of the saints: here are they that keep the commandments of God and the faith of Jesus.

A. The guilt and ruin of such incorrigible idolaters will serve to set forth the excellency of the patience and obedience of the saints.

1. They had witness their patience, now they will see their rewards.

V-13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

A. This prophecy of harvest came directly from heaven, no men, came with great authority.

B. This was to be preserved and published through writing.

C. This was principally intended to show the blessedness of the faithful saints and servants of God.

D. For they either died for the cause of Christ, or in a state of vital communion with Him.

1. They shall rest: work over, labors completed, rest from sorrow, persecution.

2. Work follow them: not to go before as their title, price. but the rich heritage, influences, etc.

V-14. And I looked and behold a white cloud, and upon it sat like unto the Son of Man, having on his head a golden crown, and in his hand a sharp sickle..

A. Son of man, vested with all power, authority.. will punish from four corners of earth, all that offend, work iniquity, cast into furnace of fire.

V-15. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle and reap; for the time is come for thee to reap; for the harvest of the earth is ripe.

A. By harvest: an emblem that sometimes signifies the cutting down of the wicked, when ripe for ruin, judgements of God.

1. There will be a time when God says its enough,

Suephun, LA NOV. 25 - 64

Sciucell, LA

Sept 29-74

EMMY + BETTE  
STIMUL

[Faint, mostly illegible text on the right page, possibly bleed-through from the reverse side.]

- V-1. **And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.**
- A. Committed to angels to pour seven vials, Angels appeared to Apostle in heaven..
1. Their work was to finish the destruction of anti-christ.
- V-2. **And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.**
- A. Those that have victoriously gotten uppen ~~hath~~ over beast were commissioned to take part in this element of destruction
1. Seas of glass represents the world..Like sea a multitude of people.
2. Harp of God. signifying glorious victory.
- a. Defying gos of evil, etc.
- V-3. **And they sing the song of Moses the servant of God, and the song of ~~Moses the servant~~ the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ~~xxx~~ ways, thou King of saints.**
- A. Here we have an allusion of the scene at Red Sea, and the song of Moses...
1. They extol the greatness of God.
2. The deliverer of His people.
3. The righteousness and faithfulness of God.
- V-4. **Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for they judgments are made manifest.**
- A. A call upon Nations to praise and glorify God, to stand in awe and fear, for all people must render to God what is due ~~Him~~. Who shall not fear thy name?
- V-5. **And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened;**
- A. Here is an allusion to the holiest of all in the tabernacle and temple, where was the mercy seat, covering the ark of testimony. Where high priest made intercession, and God communed with his people, and heard their prayer.
- B. Here God ~~xxx~~ vengeance toward His elect, and in interest of His Son, whose offices and authority had been usurped, his name dishonoured, and the great design of His death opposed.
- C. Here God was opening greater and wider doors so as His people could worship Him without fear of enemies.
- V-6. **And the seven angels came out of temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.**
- A. This was habit of high priest went in to enquire of God.
- B. These angels were under divine appointment and direction.
1. Preparing a sacrifice to Lord, Called supper of Great God
2. Angles were ministers of divine justice.
- V-7. **And one of the four beast gave unto the seven angels seven golden vials full of the wrath of God, who liveth foreve**

- A. Here we have their artillery, what it was, and from whom they received it, and what they were suppose to do.
1. Pour out vial of wrath of God.
2. This wrath was divided into seven parts, which should successively fall upon the antichristian party.
- B. Angels received these vials from the four living creatures, revealing that God works through men and angels to carry out and perfect His will.
- V-8 **And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues, of the seven angels were fulfilled.**
- A. It seemed like everthing were thrown into confusion, sine they were closely interwoven with the civil interest of the nations that he could not destroy without givint a shock to all of the world..
1. Everything were out of kilter, public worship interrupted.
2. Now God was preaching to the church and to all the world by terrible things in righteousness.
3. When work was completed the church would have rest.
4. Then God deliverance would come to his church and people.
- B. Lets put our confidence in God, and wait on him in rightouer and do His will perfectly.

Southern, La. Dec 9, 1964

1. The church is a community of people who are called to love one another as themselves. This love is not merely sentimental affection, but a love that seeks the good of the other, even at the cost of self-interest. It is a love that is rooted in the love of God, who is the source of all life and grace.

2. The church is called to be a sign and instrument of unity and peace in the world. It is to be a place where people from different backgrounds and cultures can come together and learn to love one another. The church is to be a place where the Gospel is proclaimed and lived out in the power of the Holy Spirit.

3. The church is called to be a place of justice and righteousness. It is to stand for the oppressed and the marginalized, and to work for the transformation of society. The church is to be a place where the values of the Kingdom of God are lived out in the face of a world that is often characterized by injustice and oppression.

4. The church is called to be a place of hope and renewal. It is to be a place where people can find meaning and purpose in their lives, and where they can experience the power of God's love and grace. The church is to be a place where the future is filled with hope and the promise of a new creation.

5. The church is called to be a place of mission and evangelism. It is to be a place where the Gospel is proclaimed to all people, and where they are invited to become part of the church's community. The church is to be a place where the love of God is shared with the world, and where the Kingdom of God is brought near.

6. The church is called to be a place of prayer and worship. It is to be a place where people can encounter God and experience His love and grace. The church is to be a place where the Holy Spirit is invoked and His power is sought. The church is to be a place where the praises of God are sung and His glory is glorified.

7. The church is called to be a place of service and ministry. It is to be a place where the needs of the poor and the needy are met, and where the lives of the marginalized are transformed. The church is to be a place where the love of God is expressed in acts of kindness and compassion. The church is to be a place where the power of God is made manifest in the lives of the people.

8. The church is called to be a place of unity and fellowship. It is to be a place where people from different backgrounds and cultures can come together and learn to love one another. The church is to be a place where the bonds of unity and fellowship are strengthened, and where the love of God is shared with all people. The church is to be a place where the power of God is made manifest in the lives of the people.

9. The church is called to be a place of hope and renewal. It is to be a place where people can find meaning and purpose in their lives, and where they can experience the power of God's love and grace. The church is to be a place where the future is filled with hope and the promise of a new creation. The church is to be a place where the love of God is shared with the world, and where the Kingdom of God is brought near.

10. The church is called to be a place of mission and evangelism. It is to be a place where the Gospel is proclaimed to all people, and where they are invited to become part of the church's community. The church is to be a place where the love of God is shared with the world, and where the Kingdom of God is brought near. The church is to be a place where the power of God is made manifest in the lives of the people.



- V-1. And I heard a great voice out of the temple saying to the seven angels, God your ways, and pour out the vials of the wrath of God upon the earth.
- In forgoing chapters there were solemn preparations made, now we have the performance of that work.
  - Even though all things were ready, yet not immediate action was made without an positive order from God.
    - This was in answer to the prayers of His people.
  - Moses, Jeremiah, did not readily comply with call of God to their work, but angels excel not only in strength, but with readiness to do God's will, on earth as in heaven.
    - Now we enter a series of terrible dispensations of providence.
    - It is rather hard to make any particular application.
    - The fall of the anti-christian interest shall be universal.
- V-2. And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.
- Where did it fall. Upon whom? What did it produced?
- V-3. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living soul died in the sea.
- Where did it fall.. Upon whom? What did it produced?
    - Wherever man may go to maintain a trade and traffic advantageous to themselves, to spread erroneous doctrine, idolatrous worship...
    - Sea became as blood of dead men
- V-4. And the third angel poured out his vial upon the rivers, and fountains of waters; and they became blood.
- God's judgements reaches to all parts of earth, none can escape.. Those who suppose their damnable doctrine shall continue is fooled.
    - God shall shall revenge the blood of martyrs with their own blood.
- V-5. And I heard the angel of the water say, Thou art righteous O Lord which art, and wast, and shall be, because thou hast judge thus.
- V-6. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
- V-7. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgment.
- In these verses is given the great doxology.
  - God make use of the angel of the waters as instruments in extolling His name in this retaliation.
- V-8. And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire
- The sun which at one time gave up its warmth, now scorches with intense heat, and here is what resulted.
- V-9. And men was scorched with great heat, and blasphemed the name of God, which hath power over these plagues; and they repented not to give him glory.
- V-10. These hardships should have drawn them to God, but refusing to repent, they cursed God..
- May be like Pharaoh, etc.

- V-10; And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
- V-11. And blasphemed the God of heaven because of their pain, and their sores, and repented not of their deeds.
- Darkness was one of the plagues of Egypt
  - All pomp and pleasure, now becomes a source of darkness, and pain, and anguish.
  - Darkness is always opposed to wisdom, joy, and so dignifies their anguish, vexation of spirit, when these calamities come upon them..
- V-11. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, and the way of the kings of the East might be prepared.
- Some think it is the destruction of the Turkish monarchy and of idolatry.
    - Euphrates is specifically mentioned:
      - It was completely dried.. For a purpose, God to take vengeance on enemies. River furnished city with wealth
- V-13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of false prophet.
- Here is the last effort of the great dragon
    - He is rallying his forces, recollecting all his spirits, for the last stand.
  - Hell, the secular power of antichrist, and the ecclesiastic power,
    - These unclean frogs are mere instruments he uses to engage the powers of the earth in his cause and quarrel.
- V-14. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
- They would work pretended miracles, the old stratagem of him whose coming is after the workings of Satan, with all power and signs and lying wonders., and with all deceivableness of unrighteousness.
    - The field of Battle.. Mt Megiddo. This shall be the field of the last battle, in which the church be engaged, and she shall be victorious.
- V-15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
- V-16. And he gathered them together into a place called in the Hebrew tongue Armageddon.
- This is going to be suddenly and unexpected, and therefore the Christians should be clothed and armed, and ready for it that they might not be surprised and ashamed.
  - When the cause of God is to be tried, all of His should be courageous to stand up for his interest, and be faithful and valiant in His service.



- V-17. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
- A. Here is last angel pouring vial, contributing his part to the downfall of pagan empire.
1. Plague was in air.. Satan prince and power of air.
  2. Satan's powers restrained, his policies confounded: he is bound by God's chain.
  3. He used his power to preserve his anti-christian activities, but now he is subdued.
- B. A voice of thanks was produced.. The work is completed.
1. Both the triumphant, militant church saw it.
- V-18. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.
- A. Nature on side of God raised such commotion that men and beast felt the impact, and known it was God's judgements.
- V-19. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
- A. This may appear to be the divisions of religion.. A part of jewish, pagan and christian . she became three city in one.. (Like Berlin)
1. God fury was pour out to the uttermost.
- V-20. And every island fled away, and the mountains were not found
- A. It reached from the centre to the circumference; Mt. that seemed secure were moved, etc.
- V-21. And there fell upon men a great hail out of heaven, every stone about the weight of a talent; and men blasphemed God because of the plague of the hail; for the plague thereof we e exceeding great.
- A. A mighty hail storm, one of the greatest calamities that has ever befelled men, yet they did not repent.
- B. To be hardened in sin and enmity against God by his righteous judgments is a certain token of utter destruction.

## REVELATIONS CHAPTER 17: 1 thru //

- V-1. And there came on of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgements of the great whore that sitteth upon many waters:
- A. Here was a new vision, where the apostle was given opportunity to take a view of what was here to be represented:.
1. I will show thee judgement of great whore. one that is married and false to her husband.
  2. Who has forsaken guide of youth, broken covenant.
- V-2. With whom the kings of the earth have committed fornication and the inhabitants of the earth have been made drunk with the wine of her fornication.
- A. Her power to sway other nations.. her guile, subtly, etc.

- V-3. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
- A. She was arrayed in purple, scarlet, decked with gold and precious stones, and pearls. Here are all the allurements of worldly honour, riches, pomp and pride.
1. Her principal seat was upon the beast of seven heads, and ten horns.. (Rome city of seven hills) noted for idolatry, tranny, and blasphemy.
- V-4. And the woman was arrayed in purple and scarlet colour, and decked with gold, and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.
- A. This reveals just what type of woman she was, or what kind of city this represented..
- V-5. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
- A. This cannot be the literal meaning of the Old Babylon, it is some great city resembling the old Babylon..
1. She was name for her infamous way and practices.
  2. Breeding and murking and traing them up harlots, idolatry and all sorts of lewdness and wickedness.
- V-6. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
- A. She gloated over the persecution of God's people.
1. Her desire to stamp out christianity was never satisfied.
  2. Her ambition was to crush out the true gospel.
- V-7. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
- A. Her the mystery of the vision explained.
- V-8. The beast that thou sawest was and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose name were not written in the book of life from the foundation of the world when they behold the beast that was, and is not, and yet is.
- A. Beast once the death of idolatry, persecution, and is not, takes on another form, (all of the viciousness, idolatry, are the products of hell) ascends from there. But in due time he will return to perdition.
- V-9. And here is the mind which hath wisdom.
- A. Must ask God for the needed wisdom and understanding..
- V-10. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.
- A. It is interesting to know that Rome seven hilled city was ruled and governed by kings, consuls, tribunes, decemviri, dictators, emperors who were pagan, and emperors who were Christians. Five were extinct when prophecy written, one was then being king, the Christian emperor was to come. The beast, the papacy, makes an eight. consider next verse.
- V-11. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

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- V-14. These shall make war with the Lamb, and the Lamb shall overcome them: for he is the Lord of lords, and King of kings; and they that are with him are called, and chosen, and faithful.
- A. Downfall of Babylon more fully described in following chapters
1. A war against beast and cohorts, Lamb and followers.
  2. One would suppose a Lamb with an army, against Dragon with army could not stand.
- B. Lamb be victorious..as Lamb, by nature and King by character
1. He has by this supreme dominion and power over all things
  2. His followers are called chosen, and faithful.
  3. They are called by commission to warfare.
- V-15. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
- A. She not only controls people, but dominates kings of earth.
1. Shows how strong a devil control person or nation can be..
- V-16. And the ten horns which sawest upon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh, and burn her with fire.
- V-17. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
- V-18. And the woman which thou sawest is that great city, which reigneth over the kings of earth.
1. Nations were judiciously blinded and hardened to give their kingdoms to the beast.
  2. Then later, they turned against the great whore, and made her desolate, and naked.
  3. How God will make and use the apostates as instruments in destroying this great city.

## REVELATION 18: 1 thru 10

- V-1. And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
- A. The fall, destruction of Babylon fully determined in counsel of God, that the visions and predictions it are repeated.
1. Angel from heaven, who not only light in himself, but was able to determine, and predict, inform and enlighten world about the great event.
  2. Publish downfall of Babylon with great ~~fall~~ voice.
- V-2. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and ~~is the hold~~ the hold of every foul spirit, and the cage of every unclean and hateful bird.
- A. Here an illusion to fall of pagan Babylon, many say the double fall mention.. when she went into apostasy and then fell in ruin.
- B. Here words used in Isa 21:9. seems to describe not so much her sin of entertaining idols, as her punishment,
1. The fowls, birds, used to haunt a city or house laid in ruin

C.

- V-3. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth, have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
- A. God is not under obligation to give details of any of his matters as dealing with nations..
1. Shows the wickedness of Babylon very great, how she has forsaken the true God.
    - a. Set up idols with great art and industry, and succeeded in drawing all sorts of men into her spiritual adultery
    - b. By her wealth and luxury retained them in her interest
- V-4. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
- A. God give fair warning to all his people.
1. He calls them out of Babylon, and called effectually.
  2. They can expect to partake of her judgement when associated with them.
- V-5. For her sins have reached unto heaven, and God hath remembered her iniquities.
- A. God take stock, and record of every sin committed against him
- V-6. Reward her even as she rewarded you, and double unto her double according to her works; in the cup which she hath filled fill to her double.
- A. Though God forbids private revenge, yet in his good time will have his people act under Him.
1. He will quickly dispose of his inveterate enemies.
  2. A punishment equal to that of offense committed.
- V-7. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
- V-8. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
- A. Remember will proportion the punishment of the wicked to the measure of their wickedness, pride, and security.
- B. When destruction comes upon a wicked people, the surprise will greatly aggravate their misery, and torment.
- V-9. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
- V-10. Standing afar off for the fear of her torment, saying, Alas, alas, the great city Babylon, that mighty city! for in one hour is thy judgment come.
- A. Here we have a doleful lamentation made by Babylon's friends for her fall:
1. All those who had traded, trafficked, and enjoyed the pleasures of her, and who were flattered into idolatry and sensual pleasures, all shall mourn and lament.
  2. Standing afar, would not come near, no comfort, would not share in her plagues. They wept, cast dust upon their heads.. Pleasures of sin for a season..



- V-11. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
- V-12. The merchandise of gold and silver, and precious stones, and of pearl, and fine linen, and purple, and silk and scarlet and all thyne wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron and marble.
- V-13. And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep and horses, and chariots, and slaves, and souls of men.
- A. They stood afar off. Made a grievous outcry. They wept, and cast dust upon their heads
- V-14. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
- V-15. The merchants of these things, which were made rich by her shall stand afar off for the fear of her torments, weeping and wailing.
- V-16. And saying, Alas, also the great city, that was clothed in fine linen, and purple and scarlet, and decked with gold, and precious stones, and pearls.
- V-17. For in one hour so great riches is come to nought. and every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off.
- V-18. And cried when they saw the smoke of her burning, saying, What city is like unto this great city?
- V-19. And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, also that great city, wherein were made rich all that had ships in the sea by reason of her costliness, for in one hour is she made desolate.
- A. Revealing the pleasure of sin, graft, covetousness are merely for an hour. Will end in dismal sorrow.
- B. They did not mourn, cry because of their sin, idolatry, and luxury, persecution, but their fall into ruin, the loss of trade, traffic, wealth, power.
1. The spirit of antichrist is a worldly spirit. their sorrow is a mere sorrow of the world.
  2. They did not lament for the anger of God, that had now fallen on them.
- B. We had a large schedule and inventory of the wealth and merchandise of this world, all which was suddenly lost in 1929. and lost irrecoverably.
1. Church of God will fall for a time, but she will recover.
- V-20. Rejoice over her, thou heaven, and ye holy apostles, and prophets for God hath avenged you on her.
- A. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
- V-22. And the voice of harpers and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee: and no craftsman, of whatsoever craft he be, shall no more at all

in thee;

- V-23. And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom ~~and~~ of the bride shall be heard no more at all in thee; for they merchants were the great men of the earth; for by thy sorceries were all nations deceived.
- V-24. And ~~in~~ her was found the blood of prophets, and of saints and of all that were slain upon the earth.
- A. The triumph existed both in heaven and earth at the irrevocability of Babylon.
1. While her own people were bewailing her, the servants of God were called to rejoice over her doom
  2. This was the act of God's vindictive judgement.
- B. Since they could not recover, this enemy should never molest them any more.
1. Since the place could no longer be inhabited, no comfort, joy, no work, no light, but utter darkness and desolation, as the reward of her great wickedness.
  2. Such abominable sins deserved so great a ruin.

## REVELATIONS 19: 1 thru 7

- V-1. And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God.
- A. The note of triumph in their voices.
1. Their prayers turn to praises.
  2. Their hosannas turn to halleluias.
  3. Thanking God for what he has done in destroying Babylon, the mother of all evils.
- V-2. For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication and hath avenged the blood of his servants at her hand.
1. When divine justice was meted out, the saints took note of it.
    - a. Satan someday will be put into hell forever. and e
- V-3. And again they said, Alleluia. And her smoke rose up for ever,
- A. When saints, angels continued their praises, the smoke kept on belching away.
- V-4. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen, Alleluia:
- A. Saints in heaven as well as on earth take personal interest in praising God for his goodness, deliverance, etc.
- V-5. And a voice came out of the throne, saying, and ye that fear him, both small and great.
- A. Here is the beginning of the blending of all voices.
- V-6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God Omnipotent reigneth
- A. Have a concert of heavenly music, large and loud, voice of many waters
- V-7. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
- A. Some say, refers to conversion of Jews after fall of Babylon, but to the general resurrection seems probable. Description of bride

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V-8. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of the saints.

A. In robes of Christ's righteousness, both imputed justification and imparted sanctification.  
1. Without the wedding garment no eligibility.

V-9. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

A. As related in Matt 22:4, we do not have detail accounts as to what is suggested here, but it is declared such, that all who engage in readiness, and acceptibility will be extremely happy and jubilant.

V-10. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

A. John so overpowered by the vehemency of his affections.  
1. Suppose it to be more than a creature, this prostration, was a part of external worship.  
2. Was rebuked: I am just a man like you, a fellow servant, and one who has the testimony of Jesus

B. He directs him to the one and only TRUE GOD.  
1. This fully condemns the practise of idol, or pagan worship or statues, or saints, angels, etc.....

V-11. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

A. No sooner marriage solemnized between Christ and church by the conversion of the Jews, than appears evident the battle of Armageddon.

B. Give description of great Commander: Seat of empire (heaven)  
1. His throne in heaven, given power and authority.  
2. On a white horse.. to show the certainty of success, justice.  
3. Faithful and true: God will vindicate his cause, Christ will emancipate his own.. King of King..

V-12. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew but He himself.

A. Eyes as fire: He can see hidden things, none can hide from him  
1. Many crowns: King of Kings, and entesnive domonion.  
2. Apostle saw name in vision, only bearer knew it.

V-13. And he was clothed with a vesture dipped in blood; and his name is called Word of God.

A. Either blood spilt for redemption, or blood of his enemies.  
1. Word of God. In beginning was the word.. Word made manifest

V-14. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

A. Could be the saints of all ages, redeemed, 10,000 of his saint  
1. All arrayed in white, righteousness of sints, admittance to heaven.  
2. Saints shall judge the world...etc.

V-15. And out of mouth goeth a sharp sword, that with it he smite the nations: and he shall rule them with a rod of iron, and he treadeth the winepress of the fierceness and wrath for almighty God.

A. A sword out of his mouth: whether or not, he will use saints to execute judgement upon all, or the direct command from his word, Word I speak is truth, the same shall judge you at that day.. sword of spirit.

1. Enemies put in wine-press of wrath of God.

V-16. And he hath on his vesture and on his thigh a name written King of kings and Lord of Lords.

A. The ensigns of his authority.. Asserting his power and authority  
1. Who shall be able to stand before him.. at that day..

V-17. And I saw an angel standing in the sin; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God.

A. Summons to fowls, to come and share in the spoil and pillage of the field,

1. Evident, His enemies will be subdued, and notice by all flying fowls.  
2. Invitation is unmistakably clear.

V-18. That ye may eat the flesh of kings, and the flesh of captians, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

A. Doom is complete, all men, however, great his station, statue

V-19. And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

A. The enemies of christianity will make one last thrust, one last drive, to try and overthrow the Christ and his saints.

V-20. And the beast was taken, and with him the false prophets that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image.

A. Mention in previous manuscripts how possible for even the elect to be deluded, deceived.

1. Many who have succumbed to his tactics, bowed to him.  
2. All lost together, all doomed to same fire..  
3. How we should guard our experience, and be not moved..

last Part: These both were cast alive into a lake of fire burning with brimstone..

4. The final stage of sinful, rebellious devil, and followers

V-21. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth; and all the fowls were filled with their flesh.

A. The victory that were achieved by the great commander of the church of the first born..

B. Though divine retribution fall chiefly upon false beast, profane but also on those who had aligned themselves with him.  
1. God is forever warring a warfare for his people.  
2. Let hold on, soon it will be all over..

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Good crowd

- V-1. And I saw an agnel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- We have a prophecy of the binding of Satan for a time, in which he will have less power, and church more peace.
  - This work was committed to the angels.. We are no match.
    - No other description is given, but it could be Christ, and he has the keys of prison, and chain to bind..
- V-2. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.
- Execution of his work. The strength of Dragon, or subtlety of Satan able to rescue from hands of Christ. Cast him down with force, into prison, which he had been permitted to break out, and disturb churches, deceive the nations:
- V-3. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more till the 1000 yrs should be fulfilled; and after that he must loosed a little season.
- Here we have the thought from the forgoing chapter. or verses.
  - Shut him up, so that none could help, sealed by his authority.
    - After 1000 yrs loosed again
- V-4. And I saw thrones, and they sat upon them, and judgement was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
- Durning Satan incarceration, church had peace and prosperity but all her trials were not yet over.
  - Here are those who have suffered for Christ, and all who faithfully adhered to him, keeping clear from pagan, Rome worship/
    - The glorious 1000 years rein with Christ.
- V-5. But the rest of the dead lived not lived not again until the thousand years were finished. This is the First Resurrection
- God's people were specially privileged.
- V-6. Blessed and holy is he that hath part in the first resurrection on such the second death hath no power, but they shall be priest of God and of Christ, and shall reign with him a 1000 y
- Those who suffer with Him, shall reign with Him.
    - Shall occupy thrones, have power, and authority.
    - Will not be subject to second death..
- V-7. And when the 1000 yrs. are expired, Satan shall be loosed out of his prison.
- V-8. And shall go out to deceive the nations which are in four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
- Here we have account of return of the church's trouble, and another mighty conflict, very sharp, but short, and decisive.
  - His release have created a great stirr
    - Power of his organization. gathers volunteers to fight against God's people, and church.
    - Here the last effort seems to be the greatest.

- V-9. And they went up on the breath of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.
- Here we have an army gathered from all parts of the world,
    - They will encompass about Jerusalem..
      - Propheesied by Jesus..
      - The army of saints lying under the walls of it, to defend it, but so many of enemies they surrounded the whole city without.
        - Have the terrible account of the battle. Fire came from heaven and devoured the enemy.. Ez 28:22. I will rain upon him and upon his bands and overflowing rain, and great hailstones, and fire and brimstone.
- V-10. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place from them.
- Utter destruction of devil's kingdom, leads to an account of the day of judgement.
    - Necessary to vindicate his cause and justice.
- V-12. And I saw the ~~great~~ dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.
- The book of God's omniscience, more than book of conscience
  - The book of holy scriptures..
    - None can evade the issue, either holy or unclean .
- V-13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judge every man according to their works.
- V-14. And death and hell were cast into the lake of fire. This is the second death..
- V-15. And whosoever was not found written in the book of life was cast into the lake of fire
- None can escape judgement..
    - Verdict fair... no excuse available.. no comments made.
    - By works we are either justified, or condemned..
  - Lets do right so there will be no regrets..
    - Lets up walk circumspectedly.
- V-10. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophets are and shall be tormented day and night for ever and ever.
- A just punishment..
  - He was bent on destroying the church and now he is destroy

Southern L. Jan 28-65

SLIPKILL, 4X NOV 14-74

1. They will encourage about...

2. The army of...

3. It but we may...

4. Have the...

5. Heaven...

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(mirrored)

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- 1. **And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea.**
- We have had a general idea of the heavenly state, now we come to the vision itself.
  - The Apostle was given permission to behold the vision.
    - In new world will be ordained to inhabit the new bodies of men, as well as heaven for their soul.
  - The passing away of earth's corruption, and the sea's unrest
- 2. **And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**
- This new Jerusalem, not locally but as it is original: this New J. is the church of God in its new and perfect state, prepared as a bride, beautified with all perfection of wisdom and holiness meet for the full fruition of the L.J.C. in glory
- V-3. **And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be His people, and God himself shall be with them, and be their God.**
- The presence of God with his people will not be interrupted as it is on earth, he shall dwell with them continually.
    - The covenant, interest, relation, that exist between God and his people, will be filled up and perfected in heaven.
    - Shall be his people, their souls shall be assimilated to him, filled with all the love, honour, and delight in God,
    - God shall be their God: His immediated presence with them and his glory put upon them, will be their perfect happiness
- V-4. **And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.**
- The effects of the former trouble will be done away.
  - No remembrance of the former sorrows, etc., eyes dried.
    - Sting of death removed, gnawing pains unheard of.
- V-5. **And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**
- The blessedness, and certainty of this state has been ratified by the word and promise of God.
  - We ought to take God at his word as if it were so, he put his title and honour on it. Take it as a present payment.
- V-6. **And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst, of the fountain of the water of life freely.**
- God will complete that which he has started and promised.
  - If a man thirsts for this state of sinless perfection, it will be assured him.
    - This uninterrupted enjoyment of God, will be the pleasure of all that anticipated this state.
    - This is consistent with the Lord and goodness of God, and his love to his people, to create in them holy desires.

- V-7. **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**
- The people of God then lie at the fountain-head of all blessedness they inherit all things, enjoying God, they have all things.
- V-8. **But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death.**
- The fearful leads the van in this black list.
  - The awfulness of their punishments in contrast to the righteous.
  - They must die another death after their natural death, how frightful to be abandoned by God for ever and ever.
- V-9. **And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and took with me, saying, Come hither, I will show thee the bride, the Lamb's wife.**
- God has a variety of work and employment for his angels.
    - At times they sound a trumpet to give warning, then another time they are to pour out the vials of wrath.
    - To make discoveries of the bride, and show her.
- V-10. **And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God.**
- Taken into this mt. in ecstasy a place of vision, meditation,
    - Saw the celestial city in all panoramic view, The place of descent. (City unlike all other city, one must ascend closes to heaven to view things of God.)
- V-11. **Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;**
- Now we behold the comeliness put on her by her husband, glorious in her relation to Christ, in his image now perfected in her.
    - Here we have a clear picture of the church triumphant.
- V-12. **And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**
- Wall 70 yards high.
    - Built of the most precious stones: as Jasper, for firmness and lustre.
    - Wall and the gates: for security, heaven is a safe state.
- V-13. **On the east three gates; on the north three gates, on the south three gates; and the west three gates.**
- 
- V-14. **And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.**
- The city had walls that was impregnable.. solid, strong.
- V-15. **And he that talked with me had a golden reed to measure the city, and the gates thereof, and the walls thereof.**
- V-16. **And the city lieth foursquare, and the length is as large as the breadth; and he measured the city with the reed, twelve thousand furlongs. The L, and the B. and height were equal.**
- Absolutely uniformity. 48,000 in compass. 1500 German miles.
    - City has four equal sides, all quarters of earth they come

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- V-17. **And he measured the wall thereof, a hundred and forty and four cubits, according the measure of a man, that is, of the angel.**
- A. This a twelve, them number of the apostles, multiplied by itself..12 times twelve..
1. Measure of a man. From tip of the elbow to the tip of the middle finger, reckon a foot and one half, or 18 inches Cubit of man to be ordinary cubit, or angel's cubit who appeared in form of a man.
- V-18 **And the building of the wall of it was of jasper; and the city was pure gold, like unto clear glass.**
- A. The oriental jasper exceedingly hard, indestructible, Pillars made of stone, lasted for thousands of years without no apparent wear.
- V-19. **And the foundations of the wall of the city was garnished with all manner of precious stones. The first foundation was jasper, second, sapphire; the third, a chalcedony; fourth emerald;**
- V-20 **Fifth, sardonyx; sixth, sardius, seventh, chrysolite; eighth, beryl; ninth, a topaz; tenth, a chrysoprasus; eleventh, a jacinth, twelfth, an amethyst.**
- A. Jasper: very hard, some species are of a sea-green, but generally, a bright reddish brown..
- Sapphire: fine blue colour, next in hardness to the diamond.
- Chalcedony: had four species,
1. A bluish white, this is the most common sort.
  2. The dull milky veined, this is of little worth.
  3. The brownish black, the least beautiful of all.
  4. The yellow and red, most beautiful, and valuable of all.
- Emerald.. bright-green colour without mixture, most beautiful
- Sardonyx. a dark horny colour, in which is a plate of a blueish white, sometimes red,
- Sardius. A precious stone of a blood-red colour.
- (10) Chrysoprasus. Called by some the yellowish green and cloudy topaz.
- Chrysolite. It is of a dusky green with a cast of yellow, it a species of topaz.
- Beryl.. This is a pellucid gem of a bluish green colour.
- Topaz. A pale dead green, with a mixture of yellow.
- Jacinth. A dead red colour, with a mixture of yellow.
- Amethyst. Gem generally of a purple or violet colour, composed of a strong blue and deep red.
- V-21. **And the 12 gates were 12 pearls, every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.**
- A. We have seen the strong walls, stately gates, and glorious guards, now we are led into the city.
- B. Must be merely figurative, out of all the order of nature produce a pearl large enough to make a gate to such an immense city.
1. There is nothing magnificent enough in this world to fully describe or set forth the glory of heaven.

- V-22. **And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.**
- A. The temple of the N.J. which was no material temple made with men's hands as Solomon, Zerubabel, for the Lord and the Lamb is the temple thereof.
- B. The saints are above the need of ordinances.
- V-23. **And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.**
- A. God is our light and salvation.. Christ is the light of the world.. Christ are to let light so shine, what needs will they be of light..
- V-24. **And the nations of them which are saved shall walk in the light of it, and the kings of the earth do bring their glory and honour into it.**
- A. Saved souls out of all nations, multitudes who were sealed on earth are saved in heaven..
1. By their dignity.. kings, etc. God will have some of all rank and degrees of men to fill the heavenly mansions. high and low, and rich and poor..
  2. Could be illusion of promise of gentiles, etc, after the rebuilding of temple in Jerusalem.
- V-25. **And the gates of it shall not be shut at all by day; for there shall be no night there.**
- A. The continual accession and entrance into this city.
1. Go in and out and find pasture.. (Illusion to this)
  2. Gates never shut, have abundance entrance into kingdom
  3. No night... We no longer of the night, but of eternal day.
- V-26. **And they shall bring the glory and honour of the nations into it.**
- A. Note the accommodations of this tremendous, beautiful city.
1. Brighter crowns, better and more enduring substance, more sweet and satisfying feast, etc.
- V-27. **And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or whatsoever makeeth a lie; but they which are written in the Lamb's book of life.**
- A. The unmixed purity of all who belong to the new Jerusalem
1. Cleanse from everything that defileth..
  2. No uncleanness shall dwell there.. no profanity, etc.
- B. Holiness shall reign forever..
1. Must be equipped for this city..
  2. Holiness without which no man shall experience of the permanent place..
- C. No foreign elements of world be found there, but only that which has been washed and made white in blood of the lamb.

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- I. And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and the Lamb.
- B. The first Paradise only two enjoyed its surroundings, and tasted the pleasure of it.
- But this paradise, whole cities, nations enjoy the abundance.
  - Throne of God: Fountain-head, all our springs of grace, comfort, and glory are in God.
  - All streams of earthly comforts, joys are muddy, but God's are clear, fresh, gives life, and preserves it.
2. IN THE MIDST of the street of it, and on either side of the river was there the tree of life, which bare twelve manner of fruits and yielded her fruit every month; and the leaves of the tree were for the healing of nations.
- A. A tree in this paradise, even as earthly paradise, however this one far excels it..
- Tree situated so as to be accessible. Fed by pure water.
    - The fruitfulness of this tree, twelve sorts, suited and refined taste of all the saints.
      - Fruit in and out of season.. never empty, or barren
      - Presence of God in heaven is the health and happiness of the saints; a remedy for all their former maladies.
3. And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and his servants shall serve him.
- A. Enjoy a perfect freedom, no evil to be found
- Wherever God is, there is no curse.
4. And they shall see his face; and his name shall be in their foreheads.
- A. We see darkly now, then face to face. We will be identical with our Saviour.
- Our dependence is upon him..
5. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.
- A. The Lord is the light thereof.. The eternity of service and dominion.. Full of wisdom and comfort.
6. And he said unto me, These sayings are faithful and true; these and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
- Here we have a solemn ratification of the contents of this book not only the N.T. but whole Bible, completing and confirming the canon of scripture.
    - Confirmed by the name and nature of God.
  - Note the messengers to whom it was shown, revealed, to man by the angels..
7. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
- A. The certainty of His come, and manner.. The state of those who have kept his word, "Blessed" they shall see God, and enjoy his presence
8. And I John saw these things, and heard them, and when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
- A. How apt we are to follow human leaders, which some miracle perform
- Strangely moved

- V-9. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- A. The sheer folly of bowing to man, and not God.
- Love and pray one for another..
- V-10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
- A. This writing to be exposed to all, all should know and correct their lives accordingly.
- V-11. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still, and he that is holy, let him be holy still.
- A. A warning in this life, for the next, if we fail, we pay the consequences.
- V-12. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
- A. The sure promise, rewards or punishments merited, impartial
- V-13. I am Alpha and Omega, the beginning, and the end, the first and the last.
- A. Who was, and is and ever shall be, amen.
- V-14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the City
- A. Faithfulness, privileges, and final rewards of righteousness.
- V-15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
- A. A striking picture of those Christ hater, rejectors.. and their appearance, manner of life, and final outcome..
- V-16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
- A. A confirmation of the things spoken to the churches..
- Through Christ incarnate, plans finished, fulfilled.
  - Made known to the sons of men.
- V-17. And the Spirit and the bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
- A. It is confirmed by the joint testimony of the Spirit of God, and that gracious Spirit that is in true members of Church.
- B. An invitation open for all, but conditionally, thirst, etc.
- V-18. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.
- A. A warning given, a judgement promised.
- V-19. And if any man shall take away from the words of the book of prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
- A. This sanction like flaming sword to guard to canon of scriptures from corrupt hands. (awful consequences on disobedience)
- V-20. He which testifieth these things, saith, Surely I come quickly: Amen, Even so, come Lord Jesus.
- V-21. The grace of our Lord Jesus Christ be with you all. Amen.
- A. Christ's farewell to the church. Promise to come.
- Thus should beat the pulse of the church.
- B. Apostolical benediction..

suphua LA. Feb 24-65  
skigell LA. Dec 8-74

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1. The first...  
2. The second...  
3. The third...  
4. The fourth...  
5. The fifth...  
6. The sixth...  
7. The seventh...  
8. The eighth...  
9. The ninth...  
10. The tenth...

1. The first...  
2. The second...  
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