REVELATION 1:1:8 BAKER TUBER RUTH FORD Lets take a breath taking tour through the Revelations of the

Apocalypse. Is the last book of grace, we are not to look for any futher revelation, Cannon of scriputre would be incomplete without revelations, Consider the first verse.

I. The Revelation of Jesus Christ which God gave unto him, to show unto his servants things which must shortly come to pass and he sent and signified it by his agnel unto his servent Jh.

A. Entire scepe pedigree of this book is foucus upon scenes and envent which was undisclosed until this time.

1. All revelations come through Jesus Thrist, and centre

2. God revelati to Christ, Christ to His servants. .

3. Shortly come to pass. Not according to man's computation

1/10 1:13 A: God's time differs. thousand yrs as a day. etc. 4. Angel God's messenger, ministering spirits.flesh and blood not in position of greatness to reveals God's secret Since principalities power are subject to them ...

1. Message convey to John, who was like Danile of the O.T. a servant, Apostle, evangelist,

2. Such revelation needs a divine endersement. II. Who Bare record of the word of God, and of the testiment of

Jasus Christ, and of all things that he saw.. A. What bearing did word of God have on his life..

1. Did he hesitated in discharging such a duty ...

2. Attestation of Christ's word. a. Confirmation by himself ...

III.Blessed is he that headeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand,

A. It reveals a special benediction upon reader and hearers. 1. Not to become discourage, or weary, especially with many pertiens which are not too clear, not finding key to the interpretation yet doubtless it stimulates his

faith, with regards to waiting for Christ. B. Show the importance of chedience to word the keeping... Be we doers of the words, and not hearers only, if a man he a hearen of word, . . like unto a man beholding his natural Blessed are they that do his commandments.

C. time at hand even near than which we first believe .. 1. Importance of taking advantage because of late hour ..

IV. John to the seven church which are in Asia; Grace be unto which is, and which is, and which and which is to come; and from the seven Spirits which are before his threne

A. Adressing the church which was his charge; hear his heart. 1. Seven used symbolic of "Completeness" used throughut

the Bible. 2. Does not mean there were no other churches is Asia.

& Appestolic blessing more expressly directed to these, churches near his heart, who now on isle of Patmos:

A. Grace and Peace. . what greater blessing more desired by anyone No true peace, where there is no true grace,

C. Blessings came from Him who always existed, who is now, and ever shall be. Father, Son and Holy Spirit

D. Seven spirits, this denotes His manifold and perfect divine operation. Same as lamps of firing burning before the Ch 4;5 (High of spirit) & fruit of Spirit

V. And FROM JESUS CHRIST, WHO IS THE FAITHFUL WITNESS, AND THE FFIRST BEGOTTEN OF THE DEAD, AND THE PRINCE OF THE KINGS OF TH EARTH, UNTO HIM THAT LOVED US, AND WASHED US FROM OUR SINS IN HIS BLOOD OOD

A, Christ was from eternity a witness to all the counsels of God, faithful witness, we can depend, First to raise from the dead by own power. Same power he will raise us ...

B, He is king of kings, etc. All enemies subdued under Him. He is the supreme power all things subject to Him.

C. Washed us own blood, Sin put deep stain, pollution, nothing can fetch out stain but the blood.

VI.AND HATH MADE US KINGS AND PRIESTS UNTO GOD AND HIS FATHER: TO A. To reign with Him in glory. Sh 22:5 1 Pet.2:5 Com P. HIM BE GLORY AND DOMINION FOR EVER AND EVER, AMEN.

B. As Kings, they everceme the world, mortify sin, govern their own spirit. Have power with God in prayer. . Having access to God and throne.

1. For these high honors we ascribe the glrey, etc forever

VIT. BEHOLD, HE COMETH WITH OLOUDS: AND EVERY EYE SHALL SEE HIM AND THEY ALSO WHICH PIERCED HIM: AND ALL KINGREDS OF THE EARTH SHALL WAIL BECAUSE OF HIM. . EVEN SO, AMENN.

A. This beek, the revelation, begings with a prediction of His coming.. Should meditate on this more frequently ...

B. He is coming when all shall see him publicly.

His avowed enemies shall wail...

2. His critics, crucifieds, shall mourn, lament.

3. His turnceats, cruciférs himm afresh, ppensshame.etc.. Taking Veganance upon these who obey not the gespel.

even to the astonishment of the pagan world .. C. His coming will only vindicate what has already been said prophesied, or promised by Christ to His own ...

VIII. I AM ALPHA AND OMEGA, THE BESINING AND THE ENDING, SAITH THE LORD, WHICH IS, ANDD WHICH WAS, AND WHICH IS TO COME, THE ALMIGHTY.

A. The are the first and last words of the greek alphabet thus applyings them to himself. Christ showing that he is the cause and end of all things.

1. He is the same eternal and unchangeable one

2: God will honour them who honor Him, or vise-verse.

Lets ascribe the glory and honor to Him. He is mighty to save and keep until the time of His showing.

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5 1971) = SLIDELL, LA. The complete Chronical Street to sorter you'll not contract, a collect of edile sirelines deline were a series of the design of the series of the series Hag Mingly, evinter to tolding, because a but found Ata Baks Lines. or or or or other blo merid, montify sie, pavers the or spirit, the bear lith led in press. . Having energy I for thread att. A made we count at the disord and . I ... Confirmation by binefit. 2. Tim cuiside, conviliada, shall como, lacente. and the state of the second of the second to be the second and the

REVELATIONS 149 thru 20 DANA 1000 952 1000 V-1h His head and hair was white like wool, as white as snow; and his eyes were as a flame of fire;

V-9 I John, who also am your brother, and companion in tribulation and in the kingdom and patience of Jesus Christ, was in the Isle that is called Patmes, for the word of God, and the testimeny of Jesus Christ.

1. Account given of person favored with this vision.

A. By his state and present condition.

a. Suffering on account of his stand for truth, etc.

b. Like others, he was a persecuted man.

B. A brother though an Apostle, yet he did not esteem himself as an authority, but on the level of others in ch. a. He was their companion in suffering. in patience.

C. He did not speak with a tone of vengeance upon those who

banished him there. We should speak sparingly ...

2. Patmos is said to be an island in the Aegean Sea. 35 miles in compass. There

A. Was not their as an evil-deer, but for Christ's testime

If ye suff, for name of Christ, happy are ye, etc. PRANITIED TEPENETRATE RELIGION DE DENVENT. Y ITS SECRETS

V-10 I was in the Spirit on the Lord's day, and heard behind me a ONNE great voice, as of a trumpet. STATE OF FESTASE

1. He was not only in rapture, but a serious, heavenly spirit. ual frame, under precious influence of Holy Spirit.

A. The Lord s day, first day, commemorating the resurrect v-17 a. This she ld be observe as the Christian's sabbath ..

MUSTICAL SIGNIFIAND EXPLOSSING, TOTALITY, UNIVERSALITY

V-11 Saying, I am Alpha and Omega, the first and the last, and, What theu theu seest, wrtie in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smprna, and unto Pergames, and unto Thyatira, and unot Sardis, and unto Philadelphia, and uto Laedicea.

1. He immediately saw the Asian churches ...

Ephesus: a precounular of Asia.

Smyrna: a seaport of Mediterranean 40 mi from Ephesus. Pergamos: on river Calcus, 20 mi, from sea, 60 N. of Smyrna. Thyatira: City prevince of Lydia, N.E. of Smyrna. Sardis: east of Smyrna, 35 mi. S.E. of Thatira. Phil.: 70 miles East of Smyrna. Laodica: City west of Phrygia: 100 mi. East of Ephesus.

V-12 And I turned to see the voice that spake with me. And being

turned, I saw seven golden candlesticks;

1. Wenderful scene of vision open to him: saw the representati of the church under the emblem of seven golden candlestic

2. Candlesticks: they hold forth light of gespel. etc.

A. Churches not candles, but Christ, they held forth this

a. Golden: precious and pure as fine gold. At AT Due 33 V-13 And in the midst of the seven chadlesticks one like unto the Sen of man, clothed with a garment down to the foot, and gi

about the paps with a golden girdle CONTINUAL PROSENCE.

1. Saw representation of the Lord. He promise to be with the church, to end, filling them with lifht, life, love, for he is the very animating informing soul of the church.. CEASELESS ACTIVITY / REDUNDS PRIEST 1000

1. Piercing and penetrating trying hearts and rein, a terrer to His adversaries. (Eyes)

2. (Head) like wool, or snow, was the Ancient of days, it was not sign of decay, but indeed a crown of glory.

3. (Feet) brass, strong and steadfast, supporting His own, a

and subduing his enemies ...

V-15/And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. MVLTITUBES (Feet) bruned in a furnace, shining with intense brightness.

1. Many waters, rivers running and tumbling over water fall, He would be heard far and near. His gospel is a mighty

stream fed by His infinite wisdom and knowledge.

V-16 And He had in his right hand seven stars; and out of his mout went a sharp tweedged swerd; and his countenance was as the sun that shineth in his strength.

1. As gespel bearers, that recieves divine guidance, directic have all their light and influence frm him and are secure

and preserved by Him.

2. The swerd both wounds andheals, strikes at sin on right a

3. His countenance: too bright His effulgeance to be seen

with mortal eyes ...

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear net; I am he that liveth, and was dead; and, beheld, I am alive for ev rm more. Amen; and have the keys of hell and of death.

1. Being evercome by the divine majesty, The impression the

appeareance of Christ made upon the apostle.

2. Laid hands: the condescending goodness of the Lord Jesus A. He strengthened him and raised him up.

B. Speke words of comfort, and encouragment, instruction

assuring who was appearing and speaking.

3. Reveals how very much alive he was, relates his death, A. Has all power over hell, grave, etc.

V-18/I am he that liveth and was dead/

V-19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

LORDSAID HIDDEN TRUTAS, VEILED WINDER JUMBOR V-20 The mystry of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which theu sawest are the seven churches.

A. Vision you seen as descirbed, and the present state of

things now, and that which is to come.

a. May we ask God to give us a keener insight of his glorious truths, so as to impart to others ...

Surphun LA. RPAIL 15 1914 Wed. AZEX LA NOV 9'-1969 SUN N. SCIDECE, LA MEY 14, 1974 SUN M. of all the same to the training of the same of the sam the contract of the state of the second present of the state of the st a the fire state and property services, . The The Independent of the Mile of the Art Lar and the far all all the standard on the standard to the and the state of t TO PERMITTEN AND THE PROPERTY OF THE PROPERTY OF THE PERMITTED AND itanoriti, combine della marattana di la competication di . a can make the tipe and the comment of the can decide the comment of into the area and a few anniances, a few tends and a second of the company of the The set and administration of the set of the . Attacker of that to the case over so, surpaids and all all the soul and . Te instance of the chief the city of the contract of the contract of the contract of er all beautions to encourage a the appearance and tables this. . . In the souther has the hornstynamic all . & The Control of the Co . Company of the comp id an are enquier the or over a doing the one of the rest of . . as read a second the District and the first the course of a contract and the service of the service of the service of the . artikes in . S. T. an II. article in Jones and an ing White the second . Seek and to deed that that introvery he to see that i will remine a fe in the large that the property of the property a secure on washing as name of the toleras I braunal. ... Sin . Eduned to Jet 15 Text Sin Vedo teveta 17 mil. ..

REVELATION 2: 1 - 11 PNUL SPENT 3 70 the SUPERTENDANT removed ... V-1 Unto the Angel of the church of Ephesus write: These things saith he that heldeth the seven stars in his right hand, who ians, which I also hat. wlaketh in the midst of the seven golden candlesticks:

A. Ephesus a very famous church planted by Paul, Later was watered and governed by John who had residence there; B. It is the honour of God that he knows the mumber of the stars...calls them by name.. and it is the henoure of the I.

J. that the ministers of the gospel, who are greater blessi than stars are to the world are in His hands.

1. He supports them, guides them etc.

C. Walks in midst: shows his relation to the churces as the others his relation to his ministers.

1. He knows and observes their state...

V-2 I knew thy words, and thy labour, and thy patience, and how thous canst not bear them which are evil; and thous hast tired them which say they are apostles, and are not, and hast found them liars:

A. Their diligence in duty. . Impact made on city. 1. Many were changed and forsook their idels.

B. Teil. efferts, sacrifice, struggle, church in its infancy

1. Chruch has enough drones, idlers, need labourers. C. Thy patience: under persecution, eppesition, (Not fainted)

1. Counted when bad or rainy days. Not weary in well-doing a. Does God keep a time on our work, hours spent for Him.

D. Zeal for truth:

1. Sincerity for intellignet orthodoxy, heliness. a. Against false perphets.. Did not telerate liars...

2. Many guise as apostles, but found to vain and false.

V-3 And hast berne, and hast patience and for my name's sake hast labered, and h st not fainted...

A. Patinet in suffering. . good seldiers of Christ.

1. To endure the injurries of men and providence..

V-h Nevertheless I have somewhat against thee, because theu hast left thy first leve.

AAFail to love as they once had. The bharge agacinst church was

their declesion in hely leve and zwal

B. Was active, earnest, respectiable, decent failed in love for Christ.

1. These lively affections will abate and cool off if great care is not taken, and diligence used.

2. When dealing with heresy, idels, etc keep your heart warm.

V-5 Remember therefore from whence thou art fallen, and repent, and de the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except theu Rep. A. Advise and counsel frem Christ given .. Remember, etc.

1. emember the former days: Revivals, Camps, laughing, shouti weeping around the altar. souls saved ...

2. Contentment you had when you layed down to sleep. God with you...Strength you had enjoyed ...

a. A great desire for and hope for heaven .. west be inwardly grieved, blame themselves, humbly confess. 1. Must return to first leve. or be doom forever .. candlestick

V-6 But this thou hast, that thou hatest the deeds of the Nicolai

A. There was some things yet good about them (encourgeing)

1. They declined in heart about love, yet they despised evil. 2. Nicelatians were a lease sect who sheltered under the true

name of Christianity ... a. They held hatful dectirnes, hateful deeds, etc.

b. Must not only hate evil and wrong, but leve God, and Ri

V-7 He that hath an ear, let him hear what the Spirit saith unte the churches; To him that evercometh will I give to eat of the tree of life, which is in the midst of the pradise of God,

A. What issmiken speken to one church, in any age, time, referd

to all or any church, individuall

1. What a priveledge to hear: but we must hear to obey.

B. Mercy promised to the overcemers. Glorious things promised: 1. Eat of tree of life, in paradise of God.

V-8 And unto the angel of the church in Smyrna write; These things said the first and the last, which was dead and is alive:

A. Smyrna progressive city, inhabited by mostly Jews, friendly to

B. Message from God directed to church, a cause, Jesus confirms His presence, as one who died and now alive ...

V-9 I know thy works and tribulation, and poverty, (but thou art rik rich) and I know the blashphemy of them which say they are Jev and are not, but are the synagogue of Satan,

A.Rich and elaborate church, scholarly and able minister, not only a compliment but unique... no other N.T. church descirbe th thus. They were indeed righ in things. Bible makesne war en money itself .. (Consecrated money is power itself, a dedicated million can do far more than a dedciated penny.

1. Peer in temperal, rich in spiritual, peer in spirit but rich

in grace..

2. Many were they who pretended to be God's perculia people. even after God rejected them. Synagegues of Satan to give themselves out to be the church or Israel of God is no less them blashphemy.

V-10. Fear none of these things which theu shalt suffer; beheld, th devil shall cast some of you into prison, that ye may be tire and ye shall have tirbulation ten days; be thou faithful unto

death, and I will give thee a crewn of life.

A. Tribulation definite period, many slain, facing greater persecu 1. Christians can look for a series, and succession of trouble In world ye shall have Trib. Wee unto the inhabitants of e

2. Tyrants, persecutors or devil's tools.

a. Christ fore-arms them agaisnt impending troubles.

3. Fear net. suff, to be alleviated, limited, not to be perpectu 1.A glarious reward to their fidelity.. Then the surness of reward...crown of life. To last for all eternity.

V-11 He that hath an ear, let him hear what the Spirit saith unte the churches: He that evercemeth shall not be hurt of the

A. Second death, unspekable werst than first, both in the dying pangs and agenies of it. are the agenies of the soul.

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REVELATION 2:12-

V-12 And to the angel of the church in Pergames write; These thing saith he which hath the sharp sword with two edges;

A.To whom was it sent: A angels. It was here where Christ had

called and constituted a church.

1. It was a direct message sent by Jesus. He which hath shapp V-18 And unto the angel of the church in Thyatira write; These

a. One of many titles given to Christ. What could be more preper to awaken, recover a drewsy, decling church,

b. Church was infested with men of cerrupt minds, who try

to corrupt church.

B. The word of God is a sword; a weapon both offesnive, defenisve al. Its sharp: no heart to hard. It turns and cuts every way

No escapting whether you turn right or left.

V-13 I knew thy works, and where theu dwellest, even where Satan's seat is: and theu heldest fast my name, and hast not denied my faith, even in these days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

AAChrist takes notice of the trials, difficulties chuurch labor-

ing under.

1. Our werks best knew when the circumstances under which these works are duly considered ...

2, Satn dwelleth: You kept the faith you held fast ...

1. In face of stark impossibilites, in view of difficult situations imagineable peculiar circumstances, in midst of infernal empire of Satan with his agents, emissaries,

A. Cannot tell where Satan's Capital established before

or after church organized.

B. When church making headway: Satan alarmed. We must be a positive force, Not on good terms with gamblers booth-legers, etc.

ILL Antispas faithful martyre for righteousness. He Sealed his faith and fidelity with his blood.

V-14 But I have a few things against thee, because theu hast there them that held the dectrine of Balaam, who taught Balace to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idels, and to commit fernication.

A. Church not faultless. . Some taught that it was alright to eat things effered to idels, that simple fernication net sin. thus by impure wership, led me to impure practise, as Balaam did Ist 1. Corrupt dectrine and corrupt worship, Leads to corrupt conversation. To continue with such persons displeasing to G.

1-15 So hast thou also them that hold the doctrine of Nicolaitanes which thing I hate.

A. Many members did not approve or held to heresy of the Noc.

It was closely related to that of Balaamos doctirne. -16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

ABepentance is duty of saints as well as sinners. Oftimes the V-21 And I gave her space to repent of her fornication; and she re-

nor inflicts so mertal a wound, as sword from Christ's mouth
7-17 He that hath an ear, let him hear what the Spirit saith unto
the churchs; To him that overcometh, will I give to eat of the
hidden manner, and will give him a white stone, and the stone
a name written, which no man knoweth saving he that recieve i

This demands universal attention: am promise of great favour to all that overcome. . Hidden manner, influences, comforts of the spirit of Christ .. Hidden from rest of world. White stone: name engraven on it. . Is an absolution from all guilt, comdemnation .. a name of adoption, none can read the name but he himself ...

things saith the Sen of God, who hath his eyes like unto a flame of finexbrass, fire, and his feet are like fine brass

A. Jesus never used the name before, but the city bordered Mydia of the south, Whense came Lydia seller of purple, she was from Thyatira.

1. Falme of fire. Signyfiifing his piercing, penetarting, perfe knowledge, a thorough insight of persons, all things...

2. Feet of fine brass. is strong, steady, awful and all pure Christ is irrisistible, subduing his enemies.

V-19 K know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the fir

AAThe honourable character and commendation Christ give to the

church, ministry, people.

1. Charity. A disposition to do good to all people. Service. Especially those who labor in officers of the

Faith and patience. Which no doubt actuvated all of the rest. "NOf infinite value to have faith to work, live, etc. Of pious patience, to posses soul, to endure, sufferings etc. a. Their growing usefulness, broad in sympathies, richer in

enthusiam, warmer in heart.. Work going forwards.

V-20 Notwithstanding I have a few things against thee, becasue thou suffereth that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fromation, and to eat things sacrificed unto idols.

A. A faithful rebuke for what was amiss, Not directly upon the church itself as upon some wicked suducers. These are compare to Jezebel, who was a persecutor of prophets, a great patroness of odolaters, and false prophets.

1. Would claim a superior authority, and yet made use of the

name of God to oppose truth and doctrine

2. This blind tolerance, was a grave dnger to church many members ensnared. made inroads into spiritual life of the church. They were liars in their daring, firely zeal to win frined sna influence people.. ILL. Mary Baker.etc.

3. How such things dulls the conscience, destroys sentiviness to sin. Thank God all did not yield to this sin, influence. a. Historic Jezebel refused to repent ended in gastly trac gedy.

4. Church had no civil rights to banish, or imprision, but could have to power to censure, and to excummmunicate, and

pented not.

V-22 Behold, I will cast her into a bed, and them that commit adult with her into great tribulation, except they repent of their deeds.

Sugher, for MAN 7-1984. of the control of the second control of the d. Wed-chara interest with men of comments with the cultures averaged the contract of the contract of the contract of the The street are to the total the street and the street and the . Past to the be entry the trul Jens out taxons add. Mary and the state of the state ere il discumo molifica elettrade de calcam enlar settas. componentially, actual. .eliant the or how on to mid moreis ... This .f the winds teen the wine the of constants which which and to exact the let mount of the fitting of Torran tona villa leve warma-ecora. content of the words of being rest to be being and the state of the st febier ale anniencement a bleben aldennienen aneldenniene TO THE RESIDENCE TO A COLD A STATE OF THE PARTY OF THE PA . The state of the D. som o .bergois attal ivaces of make formed. I out . 378.279.31 343.40 . S. Assert Their Tell among Tell Sind with mean militarian to Chains may but and adder inditial a to Light reaches were the same street of the contract of I to see them toy land writing on the water and all the ! . I a en regente em 18 des Carat Carat Carat La Situat dan chrautt a venegoroda est recept e group asse, surpralational fricial las

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V-21-22 Comments from last sheet:

A. The punishments of the seducers, this Jezebel, in which is couched a perdiction of the fall of Babylon.

1. Cast her in a bed of pain, no of pleasure, but into a bed

of flames.

- v-23 And I will killher children with death; and all the churches shall know that I am he which searcheth the reins and hearts and I will give unto everone of you according to your works.
- A. Kill your children, that is the second death, which does the work effectually ,leaves no hope of future life, no ressurgect for those who are killed the second death, but only to shame and everlasting contempt.

1. Christ must vindicate his holy cause.

V-24But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depts of Satan, as they speak; I will put upon you none other burde burden.

A.An encourgement given to those who keep themselves pure and undifiled.. To the rest: Know not the depts of Satan, His Satanical delusions, devices, diabolical mysteries,

1. Dangerous to recieve the mysteires of Satan.
2 It takes spiritual awareness.

It takes spiritual awareness.

ILL. (Read book of new rel.groups, saying it was necessary to speak in tongles.. sounds good when men of intelligence adhere to it.. Careful study of Bible does not substantanties this..

B. Did not want to overbudgen them with new laws, mysteries, but to be very cautious, alert, on the ldokout..

V-25 But that which ye have already hold fast till I come.

A. Retain your convictions, faith, donst be easily swade or turn aside easily.. Keep fortified..

V-26 And he that overcometh, and keepeth my works unto the end to him will I give power over the nations;

A. Promise of reward to the persevering victorious believers.

1. Very great power and dominion over rest of world.

2. No time for let up .. Must continue ..

V-27 And he shall rule them with a rod of iron; as the vessel of a potter shall they be broken to shivers, even as I receive of my Fahter.

V-28 And I will give him a morning star.

V-29 He that hath an ear, let him hear what the Spirit saith unto the church s.

A. What important part saints will play in ruling? rulers over many citys .room for thought..Morning star..light to soul light of grace and glory..

B.This demand s the attention of all trained ears, that which hear the slgihtest wisper of the spirit. Message directed to them. Our is to believe and accept and continue in them.

Surphun, LA. May 13-64 Acey-ex ber 17-69

concluded a perdiction of the 2000 of Balance Less ner is a bed of prince of placement but the e him asso . . new I'l to A. Kill wone obligher, that he second death which op a whe . seren vior sid ad sina v Jam Jaray . I has amy market est good ode seed; of daying the symmas na. 1. Panyacona to register the mentatres of betau. A PER BENETTENE LENETTINE BE JULY 1 vike apen test of privile , amove, for was a bend been like Accepte School to the company of the design accepted . . . I di e e l'alige a la me but to be were a dame, the later, or the lookent. .Deron to deal you not made by Tuest of sern well. .. Sunitmoo date ...os Jal tol seid of .S Two stilled Trailing of valo like a standard mentioned date. this dans a the street of a to not heart and a bucmen att. newsparit equipost distributed by togeth deadline at mead

3. They are worthy: Not merited worthiness, but intergity, fidel: REVELATION # 3: 1 thru 9 susphun-(5) has prepared for them.. Which Christ tofferred upon them.. V-1 And unto the angel of the church in Sardis write; These thing V-5 He that overcometh, the same shall be clothed in white reiment and I will not blot out his name out of the book of life, but saith he that hath the seven Spirits of God, and the seven I will confess his name before my Father, and before his ange. stars; I know thy works, that thou hast a name that thou live Great reward promised to conqueroring Christians. Much the sai st, and art dead. as already mention.. Purity of grace shall be rewarded with A. To whom written: Agnel of church of Sardis. (Ancient city of the purity of glory. Lydia. (Cheif city of Asia, first city converted Preaching of 1. Christhas the book of life.. key of life and death.. The John. First to revolt against christianity. First to that was book of remembrace of all who have lived for God. laid in ruins..still lies today, withoutchurch or ministry. 2. Jesus will say to Father..My belowed children with whom I B. By whome it was sent: the Lord Jesus who has seven spirits of am well pleased...Come ye blessed of my Father, inherit..ame God, with his various powers, graces, and operations. He is personally one, though efficaciously various, may be said, sevel-6 He that hath an ear, let him hear what the Spirit saith unto the churches ... which is the number of the churches. (to profit withal) The demandary of universal attention finishes the message. 1. Seven stars: the angels of the churches, who are accountable. to Him, He has ministers to employ, and spiritual influences 1. All of Godes word has some special instruction ... to communicate. Holy Spirit usually works by the ministry.

V-7 And to the knakek angel of the church in Philidelphia write;

by the that is true, he that 2. Stars imply: glory and brilliancy. fulness of spirit ... These things saith he that is holy, he that is true, he that C. I know thy works: Sardis know by others churches as full of hast the key of David, he that openth, and no man shutteth; ar life and vitality: Men do not see as God, or knows the hearts. 1. Church full of hypocrisy, and a lamentable deday in church. shutteth and no man openeth. even though well known .. How many know about our church Built by Attalus Philadelphus, king of Pergamos, died in 188 A.I 2. Carried on all lively activities which is characterisite of destroyed during reign of Tiberius by an earthquack. a lively church. Members thought much of it. attended, and One of the two church that recieved unmixed praises. a. This could be rendered as an excellent church, no fault supported it ... Members would recommend this a church to found with this church, but had faults in it..but love attend if moving to city. But what was wrong: Dead ... covered a multitude of faults. a. Supreme calamity, life is beautiful, sing, laugh, but 2. Letter signed by Jesus who is universal head of all churche dead, this is somethings ugly .. How did it died, through a. ou have His personal character .. Holy .. true ... its members.. not conscious of it. Hast key of David: Acts of His government, He openeth, door V-2 Be watchful, and strengthen the things which remain, that are of opp. of utterances to his ministers, openeth way of salvat ready to die; for I have not found thy works perfect before 1. Shutteht...When he pleaseth. ILL Foolish virgins..The way and manner in which he operates revealing absolute soverei 1. Not more activities, worship, rituals, but permit the floodgate of heaven to pour out on soul.. Rememdy not to leave, and join others, just as cold..etc. God has already weight the situatio -8 I know thy works: behold, I have set before thee any open door and no man can shut it: for thou hast a little strength, and of things..full of imprefections.. his kept my word, and hast not denied my name. 1-3 Remember therefore how thou hast recieved and heard, and hold fast and repent. If therefore thou shalt not watch, I will come A. Christ full knoweldge of works, capability of individual and church .. on thee as a theif, and thou shalt not know what hour I will What Christ has done forthe church: An open door, no man can come upon thee. I-1. Remember: how joyfully thou were priveledge to recieve and be shut... Even though many adversaires lurks without... entrusted with the orginal gospel message. 1. In midst of weakness, Christ is our strong defense.. 1. They hd enjoyed such tokens of His mercy and favor. What sermon 2. True grace, though weak, has the divine approval ... they had recieved, etc.. Hold fast, retain them, if through 3. Did not deny Me, and held fast to my word, and done my will carelessness of neglect, Repent, ask God to forgive, etc. V-9Behold. I will make them of the synagogue of Satan, which say 1. Come as a theif.. He enforces it with a dreaful threatening they are Jews, and are not, but do lie; behold, I will make in case it should be despised. To strip of remaining thing them to come and worship before thy feet, and to know th t I they enjoy. as theif, in special judgment, at house of God have loved thee. -4 Thou hast a few names even in Sardis which have not defiled A. May pretend to be God s perculiar people and are not. But are their garments; and they shall walk with me in white; for they allign to Satanos dogma. Assemblies that worship God in spiri are worthy. and in truth ... God takes special note of those who abide in Him. hey have no 1. Not necessarity subject themslef to the church or ministry, sulled, soiled, defiled, garment with present day corruption, et but will acknowledge that they were wrong, church is right. 1. White: emblamtic of purity, righteousness, 2. They will desire to be taken into communion with Church .. 2. Walk implies: spiritual life, only living walk. . NEXT WEEK 3. They will discover that my love have been with you..amen.

ALEX- LA: Dec 28-69 Walter Hare Significant Area of the control of t be bolisosary betrayers with rath, site, to wite testing of and done but eit! for wer ... at the wood but sende inch . I dolla. First on tavila applica comissioners. Tiret to the and Laid Ambruhan. . st. 12 lies today. wi hoursement or almistate. . I design file to the ball of the file belowed by the file whom who al al, emilyone on a record ware on a cordy old diff. En had to be number of the comment of the cooks wither Lietarrana and common on the state and the contract and a common L . Moster dent felegge owner and brown a bol la ILK . I . Africa low ensuight. . wo sillind but gra. a thighi amadi. . S . . Warrel at website addanger a property to that House is to adistrespension in the recipions visual lie so beings. . See of the two clurch with recieved unwixed gradees. and the state of t ifual on derude ineffects on an benebuar of bifoc aid. . & .. new random as a feder July . waits of maivour li broats covered a multifum a horseyop doct . I about the state . The contact of the state . I character type to the terminal and dealer of the bottom and the company of t .. on boys His serence language of synd no ... wise to was diseason, everything and ha accommend to ango to 1. Shitteht .. den be blog til foret in the following to have to your of or leverdy mid to lever to job versum te alleri la cesa comi et. La casa com comi comi has last by their to, will flower as ream to san award flot stringly . E. that threat has done forming church; an open hour threat day . see out leading the order to reason was seen. . . series of another man all televille at small of televille. and has brown we at that him her the wind forther a careles mere of her lest, kepent, well not to fighte, oter. 1. Come as a theil. Le enforces it with a drafful threatening they error as , angerent fathern at there as . . white well . Law pretera to be Cod s perculiar mencie and are not But are

REVELATIONS. 3: 10 thru 22 Manuscript (6) begining of creation: he is in the begining.. or second creati-V-10 Because thou hast kept the word of my patience, I also will the church, and so he is the head of that body, first-born fr m keep thee from the hour of temptation, which shall come upon the dead. all the world, to try them that dwell upon the earth. V-15I know thy works, that thou art neither cold nor hot; I would A. Gospel is the word of his patinece, and the fruit of it, thou wert cold or hot. especia ly in reggades to a sinful world ... A. God surveyed their works and knew their intent, they were not 1. They had kept up with the faith, practise, worship as preflagenat sinners, not a faithless bunch, seens they could nt scribe in gospel. decide as to what side they were on. B. Can expect hour of temptation. Sometimes it is more general

and universal.. Those who kept faith in time of peace, will be kept by Christ in hour of test.. Keeping the gospel is the thing that equippes us for such a time as this .. We were

fruitful in time of peace, can be faithful in time of Persecu 1. Devil instigater of trying to overthrow God s people. V-11 Behold, I come quickly: hold that fast which thou hast, that

no man take thy crown. A. The duty itself is thu implied: that faith, truth, strength of grace.. thou hast excellent treasure. Therefore we ought V-17 Because thou sayest, Iam rich, and increased with goods, and to cleave to it.. since I am coming quickly, I will releave you of this extra bruden, to reward your fidelity ..

1. No man deprive you of your inheritance..heaven. V-12 Him that overcometh will I make a pillar in the temple of my od, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerasalem, which cometh down out of heaven from my God: and I will write upon him my new name. A. Conclusion of this epistle, our Saviour promises a gloruous

reward to the victorious believer, in two things. 1. He shal be a monumental pillar in temple of his God. a. Not as a support under neath temple, but a pillar of or momument of free and powerful grace of God.

b. Not turn aside or be swade by the outside. 2. A name inscribed on momument. Name of God whom he served. a. A name on New Jerusalem, a name that cannot be erased. b. Christ's new name as Mediator, Redeemer, eaptian of

our salvation ... c. We now have our citizenship in heaven .. -13 He that hath an ear let him hear what the spirit saith unto

the churches. A. That Christ loves and values his faithful people, how he com-

mmends, and how he will crown their fidelity. My Chunch

V-14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness the begining of the creation of God. A. We come to the worst of the seven churches. opposite to

Philadelphia.here is noting commended in this church. we see that a corrupt church may still be a church. B. He administeres the sharpest rebuke. Even though a famous and prospers church, yet if visit this church left disappoin

1. Seems likely Paul established this church, now this city has long since been demonlished, lay in ruins until this day. A monument of the wrath of the lamb.

V-16 So then because thou art lukewarm, and neither cold nor hot I will spue thee out of my mouth.

A. Note heavy bharge against this church, minister and people. 1. Lukewarmness or indifference in religion is the worst temp temper in the world. 2. A severe punishement threatened spue out mouth As lukeway

water tu ns the stomach, provokes a vomit. Christ is sick of indifferent professors..

have need of nothing and knoweth not that thou art wretched, and miserable, and poor, and blind, and nacked: A. Rich and behond the possibility of wanting.rather independent

1. Thought they had all the graces necessary, souls well funnished, partook of all ordiances, it is easy to diseave and faltter ourselves with regards to our souls.. Many in hell thought themselfes candiates for heaven... 2. God knew though they knew not..blind, miserable, poor, nacked

a. Souls lean, in midst of abundance. Blind could not see their lost condition.. their state or danger, could not see Christ crucified for them.. heaven, eternity, death b. Nacked .. lacking the garment of justification, sanct ...

always expose to sin and shame..their as filthy rages .. B. Since soul differs from body, must accommodation sutiable to its nature ...

V-18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothe and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see. A. A sinner, or balcslider case is not acute while they enjoy the

gracious call or counsel of God. B. Gold tried..buy. empty thyself, you are poor, depend on me..

C. Whit raiment. His own imputed rightouesnss, guarntee justifyc D. Eye-slave. . Resign yourself to His word and grace, you'll see. V-19As many as I love, I rebuke and chasten; be zealous therefore

and repent. V-20Behold, I stand at the door, and knok; if may man hear my voic and open the door, I will come in to him, and will sup with him

and he with me. V-21To him that overcometh will I grant to sit with me in my thro even as I also overcame, and am set down with my Father in his throne.

V-22He that hath an ear, let him hear what the Spirit saith. .chur

A. In V.19 He could have done away with them, but He longs for repent. V-20 His gracious summons.. V-21.. The gracious rewards, promise... V-22 Use God's given instruments to heed God's warnings, and adivse ...

C. The Amen.. no changes, or alterations.. let it be so.

Sulphur, La May 20-64- Wed MI ALEX, LA SUNA 18-1976 SCIOCLE, LA JONA 8- 74 . stoom to be work later . servete abits abition committee and according organistic state of the contract to the contra the transfer of the territory of the first and constant alleged to I. Down a but which there to wear there's but a bear in. At all the state of the property orders to complete truly observed A ... avablew Disade, terim, alterothe lighter. d. of everib his december to the contract of the contract of the contract of the A. He were which the off the first barrens and the search of the search in the free production that the product with the last "nimpo , tendos jo erajo tie i ... solvinaco deni tior . as it at that bit. I yelled subject the a selection to be turned to the character of the thought doe. is the entire to the to seem . Juneau or to he love it seems . Tourstand a temperature that is a charge of the attention . Dear the rest to a fact that about a star provide and a of the second of north, and her the this owner to all the contract of the contr At effect to . Forthered days of the jayor second seconds Palar to Joi words at a thety if the , sounds green, the specification . Conton also backs follow from a faith come.

Manuscript(7) REVELATIONS L: 1-17 V-1 After this I looked, and, behold, a door was opened in heaven

and the first voice which I heard was as it were of a trumphet talking with me: which said. Come up hither, and I will show thee things which must be hereafter.

A door opened: Whatsoever is transacted on eath, must be first designed and settled in heaven.

- 1. We know nothing of future event, but that which God's desir to make know to us. Within the veil, until God open the door
- 2. When God makes them known to us, don't pretend to be wise. B. A trumpet sounded: A call to the third heaven. . what is to be
 - 1. Enter by faith now, in their spirit when they die, and with whole persons at last day ...
- a. Must not intrude now, but wait till we are called.

known hereafter...

- C. To perpare for this vision, Apostle was in the spirit.
- fit we are for communion with God.
- V-2 And immediately I was in the spirit: and behold, a throne was set in heaven, and one sat on the throne. A. The vision itself: a throne, the seat of honour, authority,
 - and judgement. all or subject to his law and order ... B. He saw a glorious one upon the throne, throne not empty.
- V-3 And he that sat was to look upon like a jasper and a sardine V-8. And the four beast had each of them six wings about him; and stone; and there was a rainbow round about the throne, in sight
 - like unto an emerald. 1. Not describe like any human features, or represented by image. 1. Jasper:, transparent stone, reveals a variety of the most
 - vivid colours, signifying the glorious perfection of God. 2. Sardine: is red, Rignifying the justice of God,
 - a. Such gloriousies attributes, revealing justice as well as punishing sinners...
- **X-B** Rainbow liken to emberald: Rainbow, a token of covenant of providence that God made with Noah, his posterity with him.
 - 1. Emerald: a pleasant green, showing refreshing nautre of new covenant ...
- V-4 And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting chothes in white raiment; and they had on their heads crowns of god.
 - A.24 seats with 24 elders, representing the O.T. & N.T. The old and new covenant.. representivies of people.. could it be
 - 12 Apostles, 12 Partriarks. Closely related to God. 1. Clothe in white: "ighteousness of saints, both imputed, and
 - inheriant.. 2. Crown of Gold: signifying the honour, authority given them.

and voices; and there were seven lamps of fire burning before

- V-5 And out of the throne proceeded lightenings and thunderings
- the throne, which are the seven Spirits of God. A. Revealing the awful declaration that God makes to his church
 - of His sovereign will and pleasure. 1. Law on Sinai, Gospel has not less glory ans authority than
- the law. B. Lamps, fire burning..explained to be seven spirits of God. The various gifts, graces, operations of the Spirit of God.

1. He give them according to will of Him who sits on throne.

V-6. And before the throne there was a sea of glass like unto crystal; and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind,

A.In O.T. when priest wasked with water, in large vessel of bra brass, when they went before Lord. (called a sea) So in the gospel church the sea, or laver is the blood of Jesus for the cleansing of his people. 1. Must be washed to be presented before God on earth, fit for

heaven. B. Four beast: probably around about elders, or people and God.

1. These seems to be ministers, their situation near to God, and between him and the elders or representatives of the christian people.

2. Their many eyes: denoting; sagacity, vigilance, and circum pection.

1. More we abstract ourselves from coporeal things the more fi v_7. And the first beast was like a lion, and the second beast lik a claf, and the third beast had a face as a man, and the four beast was like a flying eagle.

A. Lion-like courage diligence, great labours, resembles an ox. B. Their prudence and discreation becoming men, and their sublime affections and speculations by which they mount up with wings

they were full of eyes within,

A. By their continual employment, not ceasing night or day. 1. Six wings:revealing the strength, duribility, etc.

V-8. And they rest not day and night, saying, Holy, Holy, holy, Lord G. Almighty, which was, and is, and is to come.

A. Not only what he say, but what he heard, will indeed please

the sanctified ears, as it did the eyes .. 1. Hear song of h beast: of the ministers of the church, which refers to the prophet Isaiah's vision. They adore one

God. Lord Almighty:: Three holies in this one God. The Holy Father, Son, H.S. The adoration of four beast V-9. And when those beast give glory and honour and thanks to him

that sat on the throne, and worship Him that liveth forever an forever, and east their crowns before the throne, saying. A.Acts of adoration. Fell down, discovered the most profound

humility, reverence, and goldly fear.

B. Cast crowns down .. Recognizing it was He to whom they shoul atrribute all praise, glory.. His crown was infinitely more glorious than theirs, and it was their glory to be glorfying God.

V-10. They art worthy, O Lord, to receive glroy and honour and power, for thou hast created all things, and for thy pleasure they are and were created.

A. Saying that He the final cause of all things. It was His will and good pleasure that all were created. Co. 1:16 All things were created by him and for him, and he is beofee all things, and by him all things conisit. There fore let all who has breath, praise the Lord ...

He is worthv.

Sugalar, Sa My 27-84 good Crowd. Scioces, LA June 18-74 ison, a boundairs that man and allows on all the act too worst at the The state of the control of the state of the . The bear of the start to us, don't prote to be to the and on T on a 1.2 than their, their and the on the most their two of all want nate thelese about it, too blick to allow . ev. we can de acadres atach and a few property of the control of the saw a flord one due upon the throps, throne ago making. The state of the s 1,9% to the tradition of the company of the state of the f. Same new to mad. Then I was no marine of work the a. Carrie vient authore, receptor a vient vient and a to. . rightid all fatoring and the washer fift larged to be to tid . The end to the victo ton. . Orman see to ersolate with the see in the sees man . I. ATT. NET SELVE DE TOUR DE LES STORT DE L'ESTRE SELVE STOLL. 200 to the property of the property of the property of the property the state of the s the coverage of the state of the content of the content of the and to a series of the series and the control of the state of the s 1. Clothe to white the engages of cather, though a white by Cart erame coeff. Tecopy to the tree of the cheet the cheet the 1. Torant of deed; alemine to be been confident to the bear to the confident to THE PARTY OF THE P SAME STORE OF THE PERSON AND STORE OF THE PERSON OF THE PE mas substitution and activities as a large state for all particles, should be

Revelations 5: 1- 14 Manuscript (8)

V-1. And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with 7 seals.

A. Beofre he saw only the great God, governor of all things, Now.

B. Favoured with sight of methods. model of his government.

1. Written down in a book, shut and sealed in Godod hands, 2. Things written which was necesarry to be knoww...

3. Holds inright hand, to declare the authority of the book.

and their great events he hath kept in his own hand and power.

C. Each part of book seems to have particular seal, when open discovers its proper events, not unseal and opened at once.,

but successively one scene of Providence introducing another. until the whole mystry of God be finished in the world.

V-2. And I saw a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? A. This angel seems to come out, not only as a crier, but as a champion, with a challenge to any or all the creature to

try the strength of their wisdom to open the causels of God. B. Who is worthy ? As if any is sufficient either to explain r execute the counsel of God. Let him stand forth, make an atte

1-3. And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to looke thereon. A. No man, no angel in heaven, boest of men on earth, wisest of

men, nor magicians, soothsayers, no prophet of God, none of spirits ofmen departed, though they should return to our word Satan with all his subtlety, cannot di it, nor look on it. V-4. And I wept much because no man was found worthy to open and

to read the book, neither to look thereon. A. He felt a great concern about the matter, great disappointed he wept much, This desire was not presently gratified.

1. Those who seem to enjoy God or seen God in this world are most desirou to see more, those who seen his glory deisre to know his will. Sometime good men are to eager to behold into the mysteries of divine conduct, . Hope defere maketh the heart sick.

V-5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed

to open the book, and toke loose the seven seals thereof. A. Apostle was encouraged to hope this sealed book would yet be opened. . Who gave him this hint? ? Elder and he told that Jesus was able. He who is middle person, the Mediator between God and man. Worthy to open and execute all the counsel

of God towards man. V-6. And I beheld, and ,lo, in the midst of the throne and of the four beast, and in the midst of the elders stood a Lamb as it

it had been slain, having seven horns, and seven eyes which at the seven spirits of God sent forth into all the earth. A. Apostle beholds the book taken by Christ, who is described by his place and position(midst of throne) near to God, than any other for in Him is the fulness of godhead bodily.

B. The form which he appears: Lion, than lamb slain, Lion to conquor Satan and Lamb to satisfy justice of God. 1. Having seven horns: seven eves: perfect power to execute

the perfect will of God, to understand it, do it in an effectual manner. seven spirits of God. He recieved the Spirit of Gid with meausre, in all perfection of light, and life, and power, by which he is able to teach, rule all part of earth.

4. Shut up and sealed, known to God's himself. The time, seaso V-7. And he came and took the book out of the right hand of him the sat upon the throne. A. Not by violence, fraud, by his own merit, worthiness, he did it.

1. God willingly justly put the book of his eternal counsels: into the hand of Christ, Father delight to reveal to Son.

V-8. And when he had taken the book, the four beasts and the four elders fella down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. A. He notices the universal joy, in earth and heaven upon this

transaction. 1. No somer had Christ regeived this book, applauses and ad-

oration of angels and men, yea of every creat re. 2. God does not deal with men in a way of absolute power and strict justice, but in a way of grace and mercy through the

redeemer. He governs world, not as Creator, lawgiver, but as our God and Saviour.

3. Golden vials, odours. incense. prayer of saints. V-9. And they sung a new song, Thou art worthy to take the book, and to open the seals thereof, for thou wast slain, and hast redeeme

us to God By the blockout of every kindred, and tongue, and people, anddnations. A. The object of their worship: The lamb, Christ

1. Thier posture..fell down before him.. B. Thou wast slain: fruits of His suff.

C. Made us Kings, priest unot God. High exaltation.

D. His blood efficious for all people everwheres ... V-10And hast made us into our God kings and priest; and we shall

reign on earth. A. Repeat, highly exhalted us, made to sit in heavenly places. V-11. And I behild, and I heard the voice of many angels round abo

about the throne and the beasts and the elders; and the number of them was then thousands times ten thousand, and thousand of thousands. V-12. Saying with a lould voice, Worthy is the Lamb that was slain

to receive power, and rickes, and wisdom, and strength, and

honour, and glory, and blessing. A. Doxology started by church, carried on by angels; take the

second part, (innumberable in attendance before throne. 1. Agree with the church of the infinite merits of the Lord.

V-13And every creature whi ch is in heaven, and on the earth, and under the sea, and all that are in them, heard I saying, blessin and honour, and glory, & power, be unto him that sitteth upon the throne, and unto the Lamb for ever & ever, AeV-14. And the four and 24 elders fell down and worshipped him that liveth for ever and ever. A. God s creatures in universe recoginzes his

8. The form which he superry! Lice, wash Luth sixin, Line to asset I at the last the second at the second Sulph f. Jone 2.64 ALEX, LA MINCH 17-71 Scidere, LA June 21-74 algod sait is writtensure of temples of the Jagioni oblid . at the court of the the town of the delege her or first it A. Pod villingly, hetly out the book of his element opaned to a mode, fine white tames ever a smess shoot to day a doct. directors its prodes evenue, not unseen and opened at cook. As fud rains as a vino for rur, not eases laws abil . or our ere bat his to tree at conciledo a fifty holografo a Is for servelons, soot ere toottoor terred bed can be of . I has come a missichle way a di new differ fact and seek how . eracula the counsel of Cod. Let him stand forth, wale to at redeed. To accert, but id and as done in the acceptance of the acceptance THE REPORT OF THE PARTY OF THE T. Holden Wialsveston . Trocense, or or a control of apinis of arm departs of theory that a cold so are to any hor . il do Sool voo . A hall sage so esta luc est lla distribus made? ampired, double and laidenor then to doe do edl. A. We felt a great poncern about the sat or great disap cinted A smill proled made Dist. And door weid? wi Aller and to ather tent to be made in binow aids at bee uses to too voine or mea off se 14 .1 A mencet, highly exhalted us. medo to sit in betyether the laces. . The work of the property of the state of t Terio Los of the made Lindrica are to a degree of the Assessment tween for and was. Nort. was overed and execute all the country the compact of the contract of the contract of and of it leleves of me, between leaves of between the wall of the tral all to stimm of in the date of the dates of the last nergi gover arrunt e el nereresta e b. C. A. C. C.

I-1. And I saw when the Lamb opened offe of the seals, and I heard as it were the noise of thunder, one of the four beasts sayin 3. The judgement of war, usually result in might famine. The Come and see. A. The lamb opens the first seal, accomplishing the purposes of V-7. And when he had opened the fourth seal, I heard the voide of God towards the church and the world. 1. One of the ministers of Lord called with voice of thunder V-8. And I looked, and behold a pale hourse: and his name was given to come near and to observe what then appeared. 1-2. And I saw, and behold a white horse: and he taht sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer. A. Jesus riding a white horses White horses refused in army, make one a mark for the enemy. He rides the white horse of a pure and yet despise gospel with great swiftness through the world 2. B. A bow in his hand: 'he convictions impressed by word of truth like sharp arrows. He never misses, or return empty. C. Had a crown: Not a helmet in war: One is emblamitic of victor D. Went forth conquering: he sucessful progress of the gospel 1. What ever may happen in kingdoms of world, the kingdom of Christ will be established. 2. A moring of opp. usually goes before a night of calamity, godpel preached before plaques poured out. 4. Christ's work not done all at once, open meets opposition and moves along slowly... 1-3. And when he had opened the second seal, I heard the second beast say, Come and see. -4. And there went out another hourse that was RED; and power was given to him that sat thereon to take peace from the earth, and that they should kipl one another: and thee was given unt him a great sword. I. Next three seals sad prospect of great desolating judgements which God punishes them that refuge or abuse the godpel. We think of what befelled the Jews, but this seems more general. 2. Red horse: speaks of awful judgement and war. V-10. And they cried with a loud voice, saying, How long, O Lord, h 1. It is not clear who sat upon the horse, whether Christ or one he uses as instrument he uses to conduct the war. 2. Destruction befalls those who do not submit to arrow of gospel. 3. That Christ rules, commands, not only kingdom of grace but also of providence. When men should be helping one another in love, they are killing one another. V-5. And when he had opened the third seal, I heard the third beas say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 1. A balck hourse: signifying famine, that terrible judgment. 1. Men must now eat their bread by weight. V-6. And I heard a voice in the midst of the four beast say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. 1. Considering the time and worth of food, that was a large sum to give, for a quart of wheat, fell most severely upon the poor, oil and wine, were dainties of the rich were not hurt. but if staf of life be broken, dainties wot supply lack of it

REVELATIONS 6: 1- 11

Manuscript (9)

the four beast say, Come and see. unto them over the fourth part of the earth, to kell with a sword, and with hunger, and with death, and with the beast of the earth. 1. Note the colour of horse: Pale. Death, the king of terrors, dea death on a horseback marching about, making fresh conquest. every hour. The attendants or followers of this king of terrors- hell, a state of eternal misery to all those who die in thier sins; and

in time of such general desturction, multitudes go down unpre-

The sword, famine, noissome beast, the pestilence, to cut off

famine of bread is terrible, but famine of word of God more te

2. Whe people despise spiritual food, God may deprive them of

- pared into valley of destruction. (awful thought) 1. War is a wasteful calamity, and draws scarcity and famine after it, and famine not allowing men proper sustenane, and forcing them to take that which is unwholsome., often draws the pestlience after it ... 2. To these three great judgments of var, faimine, pestilence, war, is here added the beast of the earth, another of Godos sore judgments, mentioned in Ezek 14:21 How much more when I send more when I send my four sore judgments upon Jer.
- 3. When nation is depopulated by the sword, etc, the small remnant that continue in a waste and howling wilderness, encourges the wild beast to make head against them, and they become an easy prey. V-9. And when he had opened the fifth seak, I saw under the altar the souls of them that were slain for the word of God, and fo
- holy and ture, dost thou not judge and avenge our blood on th em that dwell on the earth ? V-11. And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season until their fellowservants aslo and thier brethren, that shoul be killed as they were, should be fulfilled. A. No one called the aposlte to make the observation., probably
 - 1. If offers a spring of support, consolation to those who had been and stll were under great tribulation for sake of Chr B. He saw a very affecting sight. (many slained)

it does contain a new prophesy of new events.

1. Where he saw them: foot of altar of insense, most holy, foot of hrist, in heaven. Persecutors can kill body not S 2. Martyrs are very near Christ in heaven, have high place

for them ..

from it man and beast.

the testimony which they held:

- 3. Cause for wich they suffered: Testimony of Lord.
 - Cried aloud: How long before avenging enemies.? "hite robes.. Should satisfy them to all fulfilled. 6. Many more ap ointed as sheep to slaughter. God will avenge.

64 Surphun, 2 A. . The large with the large land a large way and and and and and the I. One of the ministers of Love called with voice of thurster. to come ment to observe which then appeared. and the control of th Londing of minimal , see a server of topics of the more. says on a horseback marchine send, mailing fresh commest, as a very all best or abanch effice served of the a wall to since the tirnt to break to be serent mostolynog ad libera sta ni world. . . Vital of the record and the record of the contract of the co . war is a war war to the coleman, and crew a service to the istrog est to second elegation of designation dated date to more the comment of the medical of the contract of the contract of 2. A morning of opp. mentaly sons before a mint of only mitte. . Condition and done all as once, open heats opin situat brones and broad in, less throne wit became but a leaf of bridge in form of the men and the contract acommblish and Look bins a record of bunifing that desired . Next three scale and chos sot of chest deed and the . Rewer . . . factory and unuse to equies fand profite adding boll doll w the correct to decide the ton abneauto, elem telaso tell. in love, they are willing one sector .. eldsoons ... not fave side and and so leads out bellso see on .. Bying one read I done balarest bearing bearing at the feet at the cost of the condition was a district and in to the second of the telephone of the second of A converse a resident construction of the particle as ereifo (1). L 1. A balow boursel signifying former, that certale maprent. the first that I in is an ional's wave a war off . E when much now sat thesir bread by water . . There he saw than: I feet of all as of indered, most bully. th least to the same of the sa Minus of Marchit in heaven. Forsecutare on will work and sold daid over the vant it jet is man were one enverself. to give, for a quart of whe t. fell part over nelvines the poor of and sine, were de notes of the revenue of the control of t

V-2. And I saw another angel ascending from the east, having the 1-12. And I behedld when he had opened the sixth seal, and, lo, there seal of the living God: and he cried with a loud voice to the was a great earthquacke; and the sun bedmae black as sackcloth four angels, to whom it was given to hurt the earth and the se of hair, and the moon became as blook; A. Here we have account of sealing of dervant, We see this work 1-13. And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a might was committed to another angel. B. While one angel employed to restrain Satan and agents, another v wind. use to mark out faithful servants of Christ. A. Some refers this to destruction of empire at Constantine's 1. They were distinguished by seal on forehead., known to him time, or the downfal of paganism, or destruction of Jersulaem as plain as a visible mark on the forehead. as an emblem of general judgment, and destruction of the wicke V-3. Saying, Hurt not the earth, neither the sea, nor the trees, till at the end of the world. we have sealed the servants of our God in their foreheads, B. The tremedous event makes this day and event most dreadful. V-4. And I heard the number of them which were sealed; and there were 1. A great earthquake: Taken in apolitical sense, very sealed a hundred and forty and four thousands of all the tribe foundation church, seemed as staple as foundation of earth. 2. Sun black: Naturally a total eclips, or politically the of Israel. V-5.0f the tribe of Juda were sealed 12000. Ruben 12000. Gad. 12000 fall of cheif rulers, governors of land. V-6 Aser 12000...Nepthalim 120000, Manasses 12000 3. Moon became as blood: The inferior officers, or their V-8. Simeon.... Yadr Levi.... Issachar... military men, should be wallowing in their own blood. 4. Stars fell: May denote men of note, influence, though low-V-8. Zabulon...Joseph....Benjamin were sealed 12000 A. Dam is omitted, they were greatly addicted to adolatry. and er in sphere of activity.. a geneeral desolation. V-14. And the heavens departed as a scroll when it is rolled tothe order of tribe were altered, I guess according as they had been more or less faithful to God. gether; and every mountain and island were moved out of theri B. A chosen remnant elected according to election of grace. places. A. This may ssignify that their ecclesiastical state should V-9. And after this I beheld, and, a great multitude, which no man co could number, of all nations, and the kindreds, and people, and perish andbe laid aside for ever. 1. The destruction of jewish mation should affect and affrig tongues, stood before the throne, and before the Lamb, clothed wi with white robes, and palms in their hands; other nations, especially those who seemed best secured, A. We have general account of those who were saved out of nations this judgement should astonishe the whole world. 1. Had seal of God ... -15. And the kings of the earth, and the great men, and the rich men B. God will have a greater harvest among Gentiles, than Jews. and the chief captians, and the mighty men, and ever bondmen, 1. How God is able to keep them through great temptaion ... and every freemen, hid themselves in the dens and in the rocks 2. Though church of reedemed, small flock among wicked, yet of the mountains: it is really large, a dn to be still more enlarged. A. This dread, terror seized upon all men, no authority, nor V10. And cried with a loud voice, saying, Salvation to our God which grandeur, nor riches, nor valour, nor strength, would be able sitteth upon the throne, and unto the Lamb. to support one at that time. The slaves though nothing to feat A. It appears that Gentile converts praising God for such a large fear, as they had nothing to lose, be amazed at that day. rmenant of Jews saved. 1-16. And said to the mountains and rocks, Fall on us, and hide us 1. Once the Jewish church prayed for conversion of Gentiles. from the face of him that sitteth on the throne, and from the B. The posture of praise.: They stood, act of worship, The throne wrath of the Lamb: of God becomes accessible for His people. 1-17. For the great day of his wrath is come; and who shall be able C. Their habit: clothe in white, invested with robe of Holiness, to stand.? and psalm which only the vactor would used in triumph. A. the cause of their terror: the angry face of him that on thre D. Their employment: cried with lowd voice: B. We observe the meekness of lamb now, but his wrath mainfest 1. Their holdsnnsh, ot hellelujah, giving to God, the Lamb, giving on that day. (General judgement.) thanks to God who contrived this, Son who purchased it, and CHAPTER # - 1:12 those who enjoy it. 7-1. And after these things I saw four angels standing on the four V-11:12. And all the angels stood round about the throne, and about corners of the earth, holding the four winds of the earth, that the elders and the four beasts, and fell before the throne on the wind should not blow on the earth, nor the sea, nor on any their faces, and worshipped. Saying, Amen: Blessing, and glory, tree. and wisdom, and thanksgiving, and honour, and power, and might, be A.An account of the restraint laad upon the winds. unto our God for ever and ever Amen.
A. Have station: waiting on God. Posture: very humble. Their prais 1. Prepaps those errors, corruptions in religion which would create, or cause great trouble, mischeif to church of God. 1. Their acknowlegement: attributes belong to God, wisdom, etc.

(Manuscripte 10)

REVELATIONS 6:12- N7

2. These winds are restrained by ministry of angels, four corn

indicating, spirt of error can not go unless God's permits.

Restraint was for a season, Until God s servants sealed.

4. God has particular concern for his own, in temptaion.

2. For these His blessing, He ought to be praised,

Supplied LA. oTurk 80, 1964 ACRY, LA APRIL 8-197) Sciocci, LA JULY 11-1974 Lere we have secount of peachngoof dervent, to see ball , this one more break of borning to been and eith e setto de con de enimento con contracte de de la encoma de time, or the dearth of parallem, or detraction to the mile vorte bere were distributed in scall on foreboad and . inthe and Jeon Jasys hos web and asker mays anonament end. . and the state of t facil of choif relevanters of land. A PERSON . IN THE RESERVE OF THE PARTY OF TH refeat wo .grantite deraint s. I the Lord asked how . 1. . hooff was risk at he after after of the ore. MERCETS NATURAL SECTION OF THE SECTI A. Lan te omitted, there were ereally addicted to adolate, end . . softelopob levesces a .. wilvites to se edge si ere . at callotiat follows. There is estate to any previous and out. d. A chosen remant elected second by to election of arrow, de double en antique deserva any individual tentre de la consenie. influent south for the test of the test of the section is the . A rerich endbe laid adde for ever. circle but 155 is blinds to 140 for sail to molfor france it. to the have ever a recept to the every series teneded every control ... A. As appears that deptile converts preliging and for energy the east to the franchist and the same and the base of I. Once the Jamish charch prayed for conversion of Gen. B. 'Is postute of preise. They pecual act, of soreth to of Wed becomes secreptible for Mr. weekle. C. Their hartt close a take to tavested w three on British A. The cause of their ter or, the spire lace of his ther en the solvy beal date solve time volue visit level volue: L. Weir notenesh, or helielphis, sixthe to dod, the bert. . shall end good bill inconfeet of 16 ideoook as. bino distribute de la contrata del contrata de la contrata de la contrata del contrata de la contrata del la contrata de la contrata del la contrata de la c orace harmanda no contanta seguritaria 4 formana trompa estadi ... The live at of Share all the the state of the

V-2. And I saw the seven angels which stood before God; and to them (Manuscripte 11) REVELATIONS 7:13:17 were given seven trumpets. V-13. And one of the elders answered, saying unto me, What are these A. Given to agnels which were to use them as instruments of which are arrayed in white robes? and whense came they ? divine provid nce. A. Here we have the honour and happiness of those who were faith 1. Furnished with all material and instructions from God.. 1. This asked by elder, not for own information but for John. a. We can always learned from the more experience, the V-3 And another angel came ans stood at the altar, having a golden censer; and there was given unto him much incesnse, that he lowest saint in heaven knows more than any apostle. B. Who are thy, whense came they: sopke out of admiration, faith, should offer it with the prayers of all saints upon the golden ful christians deserves our notice, and respect, altar which was before the throne. A. Could be probable second angel to be Jesus, the high priest of V-14. And I said unto him, Sir, thou knoweth. And he said to me, Thes the church (much insenne) revealing a fulness of merit in his are they which came out of great tribulation, and have wasked their robes, and made them white in the blood of the Lamb. 1. All saints are praying people..none are dumb, a thing they A. He acknowledged his ignorance, then asked him to explain. are noted for (spirit of supplication) B. Give account of noble army of martyrs who stood before the throne in white clothes. Had been in great tribulation. they V-4. And the smoke of the incense, which came with the prayers, of t suffered spoiling of their goods, imprisoment, dess of life .. the saints, ascended up before God out of the angel's hand. 1. Way to heaven lies through many tribulations, for these B. cannot separate us from love of God. V-5. And the angel took the censer, and filled it with fire fix of C. Washed in blood of lamb, not in own blood which they shed, the altar, and cast it into the darth; and there were voices V-15. Therefore they are before the throne of God, and serve him day and night in his temple; and he that sitteth on the thron and thunderings, and lightings, and an earthquake. A. Fire cast upon earth, caused strange commotions, voices, etc shall dwell among them. 1. These are answered prayers, showing God's token of His A. They are happy in their station. for they are in His presence anger against the world, to avenge himself and his people of where there is fulness of joy. B. Thye are happy in their employment, serving him night and da of their enemies. without weakness, weriness, Heaven is state of service., though not of suf ering, it is a state of rest, not sloth. V-6. And the seven angels which had the seven trumpets prepared V-16. They shall hunger no more, neither thirst any more: neither themselves to sound. A.All things being prepared the angels dischare their duty. shall the sun light on them, nor any heart. B. A. Free from allim inconveniences of this present life. 1. From all want or sense of want, no hungryng, etc. 7-7. The first angel sounded, and there followed hail and fire mingl a. Free from all sickness, etc. with blood, and they were cast upon the earth: and the third b. Never schorch from heart of sun V-17. For the Lamb which is in the midst of the thonre shall feed part of trees was burnt up, and A. Events followed very dismal. . hail, fire, etc. them, and shall lead them unto living fountains of water; and B. It was a terrible storm, hail, fire, blood, a strange mixture. od shall wipe away all tears frome their eyes. 1. Third part of trees, grass burnt up. . (clergy, and layity) A. Formerlly had sorrow, afflicted, God shall free them from thi C. The most severe calamities have their bounds and limits set wipe all tears away. them by the great God. 1. he has fountain of life, etc. 1. REVELATIONS 8:1 thru V-8. And the second agnel sounded, and as it were a great mt. burnin with fire was cast into the sea: and the thire part of the sea V-1. And when he had opened the seventh seal, there was silence in became blood. heavne about the space of half and hour. A. Have a prelude to the sounding of the trumpets in several part V-9. And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. B. Last seal, introduced a new set of prophetical events. A. his strange judgement indicated as some the destruction of 1. There is a continues chain of providence where one ends, the leaders of heretics.. He kimited it to a third part. another begins, differ in nature, yet proves design of God. C. Silence in heaven .. No complaint life to ear of God. quite in E.G. church as well as in heaven. D. 1. hen church cires through oppresion, cry come to heaven

and resounds there ...

2. Silence of expectation: great things upon wheel of providence

Suiphun ht. July 19,64 ALEX LA APRIL 14-71 Schoell, LA July 7-74 . The same was the real of the same . Bother Hi therefore rout one large ten file day began weet. To de And Trans the ment seems were by the state of the seems of datumu dologramos to com en una metu e co construyato es cen e is the grant of but, arising our as weared and records that Sino Wildes is sussb a coulder spino age Madega ad hirol. I Marginal Company and the comment of The indicate it one to game to the bon one and restant broke of a control of very alter to rector avil. tart, noticing the test to the the transfer of the property A same of Lorina and the own that are had not been applied to I. Mey to hear motive to ment out the training to the see think was to do in booli and by den pass to bool at Sweet . D a culto mater a local contenda caregora becere a alecati. ... a ma degla charactura, depresentant from a project of an aver la . mad stano repaid to and of a deriver of the entropy of the grant of the south of the dealers. And the state of t . It is the manufacture of the language of the control of the cont . The second of . Die still mark of some at mark the most of . Her mediane on a hart of the BOW OR I TOUR THE PROPERTY ATTEMPT . artickia comarca a . bookf. arib. Licar. Profe aptitives a var 44.8 . I. Third part of trace, green warmer was . William and Mariety if i. T. has worth a se on becaute a more of a Chapman . the sound to see the first the first the second of the THE TREE WAS THE TAXABLE BY THE BOARD OF THE PARTY OF THE BOARD OF THE PARTY OF THE the last to a little and the analysis of the second as the last . Tangent at the Little on Angelia and the contract to the contract to the contract to the contract to the contract to

REVELATION. 8:10-13 Ch 9:1-12 (Manuscript)12

V-10. And the third angel sounded, and there fell a great star fr from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the foundtins of waters.

A. The alarm had the same effect as before.

1. Some takes this to be a political star, of some emenient

2. Or ecclesiastical star, some emenient person in chruch.

B. Fell upon fountain: What effect it had on it. Turn it very bitter.. Whatever power that felled, it poisioned the whole spring of civil liverty, gospel, spiritual life... 1. Poisoned by dangerous errors. By arbitrary power.

V-11. And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of th waters, because they were made bitter.

A. Wrought havoc upon human family .. Politically, relgiously,

ecomocially. (Wormwood, very bitter)

V-12. And the fourth angel sounded, and the third part of the sum was smitten, and the third part of the moon, and the third part of the stars, so as the third part of them was darkene

k. and the day shone not for a third part of it, and the night likewise.

1. It effected the heavenly relm, wherewith gives light.

B. Its destruction was limited to the third part.

1. Only a third part of light from these luminaries shoned.

C. What spiritual applications does this have.?

1. "hen gospel has been coldly recieved after preacehd ...

2. God give warning to men of His judgement before sending

3. This judgement embitters all comforts, makes life burden-

4. That corruptions of doctrine and worship in church are themselves great judgement, followed by others judgments

V-13. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! A. An angel coming as a messenger on an awful errand.

1. "aving a message of denumciation of futher and greater

woe, and misery than the world had hitherto endured.

B. Their message was distinct and clear. Three woes signfing the destruction even worst than before.

1. World has accepted judgment, but it will grow worse unde them, they must expect greater. . God is known in judgemen

Ch 9 2. The inhabitants will tremble before them.

VIII. And the fifth angel sounded, and I saw a star fall from heaven unto the earth; and to him was given the key of the bottomless pit.

A. Observe star falling: One said, eminent bishop in christian church, some agnel of church, like minister, pastor are stars,

B. When cease to be minister of Christ, become minister of devil and by permissive will of God, to take kep, and unlease powers of hell anginst the churcehs of Christ.

V-2. And he opened the bottomless pit: and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were derkened by reason of the smoke of a great furnace.; and the sun and the air were darkened by reason of the smoke of the pit.

A. Arose a great smoke. Devils powers of darkness, hell is a place of outter darkness. He blinds the sons of men, he put out light and knowledge, and promoting ignorance and error. He

deceive and then destroys ...

V-3. And they came out of the smake locusts upon the earth; and unto them was given power, as the scorptions of the earth have power.

A.All the rout and rabble of antichristian orders, to promote

superstition, idolatry, error, and cruelty;

V-4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their forehe

A. Only by the permissive will of God, especially upon those who

are not true followers of Christ, or have the seal ...

1. Funishment upon individuals, not universe then. A. This alram caused further calamities. Its nature, darkened V-5. And to them it was given that they should notkell them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

A. Power given to those bound for hell are limited(five months)

1. A short season but how short, we cannot tell.

V-6. And in those days shall men seek death, and shall not find it and shall desire to die, and death shall flee from them.

A. Men will feel the full weight of this monstrous evil, and who were made to feel the malignity of this poison in their conscience, would be weary of their lives.

1. It woun't be easy to escape it by rouger of death, not easy

to do away with yourself.

V-7. And the shapes of the locust were like unto horses prepared unto battle; and on their heads were as it were crowns like go gold, and their faces were as the faces of men.

A. these locusts were of a gigantic size and shape.

1. Were equipped, were like strong horese prepared for battle 2. They pretended to have great authority, assured of victory

3. On head, Were as crown of gold..counterfiet authority.

4. Face of a man. A show of wisdom and sagacity, though they were the spirits of dievil ..

V-8. And they had hair as the hair of women, and their beeth of 1 lions.

A. Had allurements of seeming beauty, to enanare minds of men, hair like women. way of worship very guady, ornamental. 1. Teeth..very cruel creatures.

V-9-12. And they had breastplates as it were brplt of iron; and the sound of their wings was as the sound of chariots of many hors running to battle.

54.00 mz, LA JULY 21, 24 Constant and same same one had made and taring symmetry, and the control take a set not all deliberation of the ACT SO THE SECRETARY AND ACT OF THE SECRETARY Light of the rest and religion of the property of the property of the contract production to the state of the A felt team (the consent alone of reverse service of a call alone The state of the s thread extrast of at all month that the burners of the contrast of the contras . Its free as a day a see out money free tell. . 19 seems for the thousand a third made and a form and a let addice evolution to see of at the magazint ball and The armening since the state of the selfdistribution of the second of the second of the second of the Company of actions to be not fore, the lost of testing participates gewife and a second results of the second results and a second results of the Library reference safeton posteriors are as as applied the safety the state of the terms of the state of the s C. Palitarde to Month of the Act to the State of the Act of the Ac The second own bears are a factor to

7-10. And they had tails like unto scorpions, and there were in their tails; and their power was to hurt men five months.

A. Breastplates of iron. They made a mighty noise in the world

- 1. They flew about from on country to another, and the noise was terrific, noises of mighty army, and chariots.
- B. Sting in tail..At first they soothed and flattered men with fair appeareacne, they were fierce, and their firey sting did hurt.
 - 1. Might have seen luscious at first, but at length bite like a serpeant.. (Wine) Strong dirnk)
- V-11. And they had a king over them which is the angel of the bottomless pit, whos name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

A. Once an angel in heaven, no fallen, where there is no recove 1. In these infernal regions he is a sort of prince, governo powers of darkness under his rule and command.

V-12. One woe is past; and, behold, there come tow woes, more

- B. His true name is Abaddon, Apollyon. A destroyer, fro that is his buisness, his design, and employment, to which he diligently attends, in which he is very successful., and take a horrid hellish pleasure; it is about this destryoing work that he sends out his emissaries and armies to destroy soul of men.
- A. One woe is past...where one ends another begins....

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(Manuscript 13) REVELATION. 9:13-2/

V-13. And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

A. Four horns, but one voice, four expressing world wide extention, unversial,

1. Godden altar, stood in outer sanctuary, separated by the inder, veil..

B. The voice s message...

V-14. Saying to the sixth angel which had the trumphet, Loose the four angels which are bound in the great river Euphrates,

A. Onve restrained now loose to destroy a great portion of the earth.

B. The instruments that God uses to punish a people may someti times lie at a great distance from them, so that they might suppose there is no danger from so great a distance.

C. These four messengers of of divine judgement lay bound in the_river Euphrates.

1. This is river where Babylon's waxx was situated, once the foe of God's people, weather it is the spiritual Babylon, or the apostate church...

V-15. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

A. The hour in the day, the day in the month, and month in the year, definitely prepared by God.

B. Their execution will be according to Godos plans. 1. There were periods where great conquest over christians were known..for 391 yrs.. 1281 A.D. to 1672. Turks conqu Chriatians, since last conquest, empire has declined.

B. To slay them.. not hurt,

V-16. And the number of the army of the howsemen were two hundere thousand thousand, and I heard the number of them.

A. With these 200,000,000 from their numbers and their appeare V-17. not merely human beings, but probably infernal, though constrained to work out God s will Psa 68:17. Dan. 7:10 1. The chariouts of the Lord are(thousands of angels, and the Lord is among them ...

2. These thousands stood before him the judgement was set, and the books were opened ...

V-17. And thus 1 saw the horse in the vision, and them that sat on them, having breastplates of fire, and of Jancinth, and brimstone; and the heads of the hourse were as the heads of lions; and out of their mouths issued fire and smoke and brimstone,

A. Breastplate answereing to fire issue from mouth.

B. Of jacinth: answering to our dak blue, dark coloured breasPl answering to smoke out of their mouths ...

C. Brimestone: sulphur-coloured, speeing out of mouth. 1. Horses like Lions. swift, vicious, ready to pounse upon their enemi s ...

2. Their artillery, by which they slaugheter were, fire, smil

brimestone.. V-18. By these three was the third part of men killed, by the fire and by the smoke, and by the brimstone, which issued out of their mouths,

A. Symbols of the awful destrustive powers. How grusome.

V-19. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and wit them they do hurt.

A. Each succeding generation comes up with some destructive weapons of warfare, gunpower, artillery played havoc in Europe a few centuries ago, but look today, What weapons on display, what destruction could they heap uon humanity.

1. Think of plans unloading their bombs upon cities, etc. B. Is this a symbol of the mordern machinery of today, etc.

V-20. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idals of godl, and silver, and brass and stone, and of wood; which neither can see, nor hear, nor walk.

A. Seems as though that these did not learn a lesson. 1. They continued in their idol worship... 2. They devil whose influence in beneath it all.

3. They suppose that the forming, and skillfully building these images can create fearlessness, 4. Living under a dilsusion. Those God's wrath felled

heavily upon their fellow-man would wisen them up, but they were obstinate, hardened, and impentitent, for they must be destroyed ...

V-21. Neither repented they of their murders, nor of their sorceries, no of their fornication, nor of their thefts.

A. Impenitency under divine judgments is an iniquity that will be the ruin of sinners.. for where God judges he will over

B. Thye were ripening for still futher manistations of divine wrath.

C. When one lacks purity of heart, they will indulge in forn-

1. Mind and conscience defiled, no intention to give in to God. (Pharoah)

T. SULTOS WILL THERE, THE CO. ADVICE MY TO M. TOWNSON WAY BIT OF PROTECTION SEE SEE SEE SEEDING OF CARE ROOM, TO SEE TO SEE SECURIOR CONSTRUCTION OF THE SECURIOR SEEDING THE LINE FUNCTIONS OF THE * 1 The Electron of Lewis De Cur to a la Carrier and LONG TO BE STATE OF LAND The opportunity of the same state the same of the same of the COMPANA ATTACKS OF DESCRIPTION FROM REAL AND A SECTION OF THE SECT many the reputil for a security producting the hourstyce · - Tro op to sen the trop thos there has been them donesing * Full State Want print to the tree commons of the det up the Parme tenses " or beginner to get at the to the street course L. The Paris were periods after given on angle during and account the characteristics, hardshed, and imperitual care the ct recorded and the artifical action, and an exert to exect the iscappa and a mere copy of the world and the space and and * operation of the comparation o lean the rest of the bushes of the rest. c. " here territ one a full bench in bencht it was. Professional automotion of the first and the second of the SHAP THE SAME THE SECOND The live of the party of the product of the strain of the er ang pater se enclea timen de la la company TOP OF ANY COLUMN TO SERVICE ! fanciouse apalate. A time gestield town apolities at broad species the state of the second control of the second of the secon To the control of the of the lateral without and the **

- (Manuscript 14) REVELATIONS 10: 1-11
- V-1. And I saw another mighty angel come down from heaven, clothe with a cloud: and a rainbow was upon his head, and his face V-7. But in the days of the voice of the seven angel, when he shall was as it were the sun, and his feet as pillars of fire.
 - A. This discovery made to John..
 - B. The tenth, and eleveneth chapters of the Apocalypse may be as episode, referring to the history and sufferings of Christ church durning the time of the preceding woe trumpets, and
 - until the sounding of the seventh angel. C. Angel seemed to be Son of God: or an emblematical representation of his glory...
 - 1. He veiled His glory, whic is too great for mortality to behold.
 - D. Rainbow: He remembers his covenant, perfectly just, faithful. E. Face was as sun: Bright, and full of lustre and majesty.
 - . Feet pillar of fire: all his ways both of grace and provider are pure and steady.
- V-2. And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.
 - A. Foot on earth, sea, in token of supreme dominion over both. 1. His station and posture: feet on earth..absolute power.. B. Little book: containing the revelation of this and the
 - following chapters.. was open and gradually fulfilled by him. 2. Which contained the whole vast scheme of God's purposes.
- V-3. xand xhaxhadxinxhisxhandxaxkikhkaxhookxopenxxandxhaxsabxxx And he cried with a loud voice, as when a lion roareth; and wh when he had cried, seven thunders uttered their voices.
- A. Each of the thunders like before, a revelation of some coming event.
 - 1. It was loud enought to be heard by all.. Seven solemn and terrible ways of discovering the mind of God.
- V-4. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto
- me, Seal up those things which the seven thunders uttered, and write them not. A. Apostle was not to publish, but conceal what he had learned
 - from the seven thunders. 1. He was for revealing ever thing he had seen, but the time
 - was not to be,
- V-5. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.
 - A. It was customary to lift hand towards heaven, appealing to the God of truth. The truth would soon be known ..
- V-6. And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that theres should be time no longer.
 - A. We have the manner of his swearing.
 - B. We have the matter of the oath: time ono longer.. 1. No longer delay in fulfuling the perdictions of this book

- C. God martyre have to wait no longer for their crown... 1. God would meet out vengenance, etc.
- begin to sound, the mystery of God should be finished, as
- he hath declared to his servants the prophets. A. What a glorious contrast from the mystry of iniguity, to mystry of God.
 - 1. From the time Christ show the mystry hidden in gospel, until final consumation, when the saints will go to be with the Lord, which has been so long ursupred by Satan.
- 2. Time will eventually be swallowed up in eternity. V-8. And the voice which i heard from heaven spake unto me agring agin, and said, God and take the little book which is open in the hand of the angel which standeth upon the sea and upon
 - A. Charge was given not to him that stood on earth and sea, bu by the same voice from heaven that in the fourth verse had laid and unjunction upon him not to write. B. Jh. leave his place of observation to be near angel standing
- on earth, sea. V-9. And I went unto the agnel, and said unto him, Give me the litt book. And he said unto me, Take it, and eat it up; and it sha make thy belly bitter, but it shall be in thy mouth sweet as
- A. The apostle felt the good pleasure of God's truths, especiall in regards to looking into future, and in having them foretol 1. When book of prophesy throughly digested by him, the con
 - tents would be bitter, 2. There would be such awful, terrible, grivous persecution, and such desolation in the earth, that the forsight and foreknowledge of them would not be pleasant, but painful to the
- mind of the aposlte ... V-10. And I took the little book out of the angels hand, and ate it up; and it was in my mouth sweet as honey: ans as soon as I had eaten it, my belly was bitter.
 - A. The was now to discarge his duty in delivering the message whether pleasing or displeasing to men. 1. Te must not keep back a part of the counsel of God.
 - B. It is sweet morsel to know the truth about God's words, and a friend, or love one, but to reveal the contents sometimes would become a bitter morsel.
- V-11. And he said unto me, Thou must prophesy again before many
- peoples, and nations, and tongues, and kings. A. What he has assimulated of God's word, was not given to
 - gratify himself, or his own curiosity, or to affect him with pleausre or pain, but to pass it along to the world. B. When all prophesies be fulfilled, the sense and truth of the
- Them will appear, and the omniscience, power, and faithfulness of the great God will be adored ... C. Wonderful to know that we have been selected to know God's
 - will concerning the future, but afterx having known it. especially when it relates to job telling the woes, and miseries that will befall them, is very distastful.

med Sulphur, fa. Sept 2, 1964. AND TO WEST AND dunding, bays in it which the ends to delegate the best of the state o 1. Lann minover one in a final continue i defende de la companya de la compa menorism from an alima of the roll to roll of the roll to roll to and other assume the contract of the street was the contract of The state of the s of the part of the contract of reds were grant to be and the same of the management as you have not been so that side is not been some there are deliver to the second landral over ald the rest to melitokeet. had as a window a salar topy thought the top law seems of hard .s fir or 200 kin to or no long of the first de la risa es la manafracció la poedi de la mest .ce. d A Court with the includes afference and model of the Africa and who a are and learn and are for the law the large motion in the contract of the large state of THE PARTY OF THE P ton add at without of the second of the second of the con-. Parties design by the real water the party of the contract o ion totales devel a file of freed an or the ent and as all . are see that he had been been also be s in which of the source of th .bed to fitte a massycout to ought a apresent . Craft (d. saprie (f. Jec. 1)) green, but a of expending many purposes of the state of a second second many contract via . Post an backer of the war school cost on game of . I box and day a long of days went to describe the restriction . THE RESERVE OF THE PARTY OF THE to the first and the second of the second second and the second an Page and the angle of the page of the surface of the surface Control of mose, the source of the territor. with the bear bear the this was as controlly man. I . Simple and the most of the fire ? Constitution and the second of the market all the second ad at the the emergence of the left of the property of the

REVELATIONS .. 11:1-13 AUG 11-1 (Manuscriput 15)

V-1. And there was given me a reed like unto a rod; and the angel A. We are told that Elijah, Moses had such power. stood, saying, Rise, and measure the temple of Godm and the altar, and them that worship therein.

A. Same angel that handed him the little book.

- 1. Was to measure the temple at "erusalem.. Its clear there will be a temple during the reign of antichrist, for he shall be in it. proclaim himself God. 2 Thess 2:3;4 a. Cause the Abomination of desolation, spoken by Daniel.
- 2. This is notMillennial temple described by Ez 4:1-42;20 B. Measure its sutiableness, it substance, the members faithful
- V-2. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the
 - Holy city shall they tread under foot 42 months. A. In Luke 21:24 Times of Gentiles be fulfiled, for 3 one half year it will be trodden under foot of Gentiles, Antichrist break "Covnenat" with Jews, and desecrate temple...
 - B. Prehaps the outter court not consider part of temple. 1. Maybe for Gentiles to bring pagan ceremonies, and customs and to annex them to the gospel churches, so Christ ab
 - andoned it to them, to be use as they please. 2. God will have a temple and altar in the vorld, till the
 - end of time ... a. The desolations of the church are for a limited time.
- V-3. And I will give power unto my two witnesses, and they shall prophesy a 2,200,60 days, clothed in sackcloth.
 - A. God reserved to himself his faithful witnesses who will not fail to proclaim the truth of his word and worship.
 - 1. Prophesy for 42 months of 30 days each, or 3'/2 years a. Must correspond with the last half of the "Week", or the time of the GREAT TRIBULATION.
- V-4. These are the two olive trees, and the two candlesticks stand ing before the God of the earth ...
 - A. Made them to be like Zerubbabel, Joshua, two olive, two candel revealed in Zech 4:2
 - 1. Oil of holy zeal, courage, strength, comfort, lamps of profession were kept burning by the call of gracious princip als they wecieved from God.
- V-5. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.
 - A. Some think that it alludes to Elias's calling for fire from heaven upon those who come to seize him.
 - 1. God promised Jeremiah: 1:12. Behold I will make my word in thy moth fire, and this people shal be wood, and it shalldevoured them.
 - 2. By their preaching, praying, sufferings, they shall gall and wound the consciences of mayny of their persecutors. 3. God will inflict punishment upon their enemies, as he die
- on Pharaoh. V-6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them

to blood, and to smite the earth with all plagues, as often as they will.

B. Just as the test was evident in those days as to who was God. Baal or God ... Pharoah or God ...

1. It will be three and half years of witnessing. a. When heaven shut up. true test will be by fire..

2. Two witnesses.. Mt. Truansfiguration.. At tomb.. Send out two by tow.. Two olive trees.. two candlesticks...

3. Durning their witnessing, will be immune from death

V-7. And when they shall have finished thier testimony, the beast that ascendeth out of the bottomless pit shall make war again them, and shall overcome them, and kill them.

A. Beast or (Antichrist) kill them, God's permissive will, they

will use force and violence.

V-8. And their dead bodies shall lie in the street of the great city, which spiritualy is called Sodom and Egypt, wher also our Lord was crucified.

A. Their enemies was not satisfied with their death and blood, they would not permit a burial, and preused thir dead bodies.

1. City called Sodomn for their monstrous wickedness, and Egypt for idolatry and tyranny; and here Christ in His

mystical body has suffered more than any place in world. V-9. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half.and shall not suffer their dead bodies to be put in graves.

A.No one had the guts, fortitude to claim their bodies, for it

meant death to them ... No Joseph in crowd.

V-10. And they that dwell upon the earth shall rejoce over them, and make merry, and shall send gifts one to another; because thes two prophets tormented them that dwelt on the earth.

A. Glad to get rid of them, whose doctrine, example had teated, ter rified, and tormented the consciences of their enemies.

V-11. And after three days and a half the Spirit of life from God entered into them, and they stood mamous their feet; and great fear fell upon them which saw them.

A. Must not be suppose that because this description of the two witnesses" is given to John in the "INTERVAL" between the 6 an 7" Trumphets, that 2 wites, testified only a short period, of 42 months, Their witnessing was still future when John was told about them, for the MIGHTY ANGEL, shad to Jh, I will show shwoing that 2 Wit, had not as yet appeared. Jh did not see them, He simple recorded what they siad, As wee see the period of their wit, is durning last half, of the week, The second woe,

is past, and, behold, the Third woe, cometh quickly. V-12. And they heard a great voice frm heaven saying unto them, Come up hither, and they ascended up into heave in a cloud and their enemies beheld the.. Jesus.. Saints in Christ rise,

A. Like Lazarus raised fourth day, dry bones, spirit of life ente

V-13. And the same hour was there a gre t earthquake, and the tenth part of the city fell, and in the earthquake were slain of men 7 thousnand; and the remenant were affrighted, and gave glory to God of heaven.

A. A great shock among antichristian empire, tenth part felled. 1. Many were convicted by their superstition, error, realized

Dulphur, La Oct 1, 1964 md. A. Sar Sanger Shar Rended & When Links Tourse . a. a sport will be not be standard to the by the control of it. Leader control to traffic to the com. . Its cleant at the Sensite in it. organish war to be adding that word someth of the attendance of the entre . Comes the serious and the land of the serios . record the second of the contract of the contr And the late to the second of the second control of the second of the se aredd bear at ab liefe gabe besteifese dog ter ealpele etadi. the sale of the sa bus the most by an interest these to be been by the wife. I and the first the first of the control of the said of . May in Fire Squart lass of Spains of General Age, and congress of the congre . of the fit would be and because the second between . each in which we share all of an int of the light of . Trove Still on the state of the state, on the west. . wat here a fall to soon soon or sall betyened but their and the state of the state of the beat with the state of the A Company of the Company of the . The Mark The Mark Parchice 1. Control of the The and ly and the terminal of the section of the secti wilds marks every till at the same with the same in the same and the Same countries and focus to Atthe stand of an equilibrium and an attended to are the control of th . The state of the we say to his one to the first of the first transferred and the the same ..emas ..em the state of a property of the same L'aire enton mir , est l'autofish aire anne en el le l'il. 14. List was a residence and approximate the second state of the . and wages the de con the to water of the the repair to the . The set of the contract description of the book is and .

(Manuscript 16)
V-14. The second woe is past; and, behold, the third woe cometh quickly.
A. Sounding of seventh trumphet, ushered in by the usual warning and demands attention.
1. This third woe was begining of senventh turmphet sound.
V-15. And the seventh angel sounded; and there were great voices in heaven saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

B. Christ shall rule as King of Kings. We His subjects.
V-16. And the four and twenty elders which sat before God on the their seats, fell upon their faces, and worshipped God.
A. Not the joyful and loud acclaimation of saints and angels

A. Note the affects and consequences of this trumphet.

- ing heaven.

 1. Rose to feet and fell on faces.

 2. The matter of their adoration...

 a. The accepted Christ tok exercise all authority, etc.

 b. Did it with reverence and humility.

 V-17. Saying, We give thee thanks, O Lord God Almighty, which
 - art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

 A. That Christ has exercted the rights to rule and reign.

 B. Description his will from beginning in the present and the
- B. Revealing His will from begining, in the present and the things desclose to ve known a future date.

 1. He is reigning and will reign. from evelasting, to eve V-18. And the nations were angry, and thy wrath is come, and the
 - time of the dead, that they should be judgde, and that
 thou shouldest give reward unto thy servants the prophets,
 and to the saints, and them that fear thy name, small and
 great; and shouldest destroy them which destroy the earth.

 A. When wrath was meted out, the nations rose in rebellion ar
 still is, they met his wrath with their own anger.

 B. The rewards of the saints given out.
- B. The rewards of the saints given out.

 1. It was a time when God was pouring wrath upon the unfaithful, and rewarding the faithful.
- V-19. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament; and there were lightenings, and voices, and thunderings, and an earthquake, and great hail.

 A. Antoher consequence was the opening of the temple of God,
 - by this it may mean a more direct communication between heaven and earth.

 1. More of paryer and pr ises ascending to throne of grace.

 2. More of God's blessings decending from above.
 - B. It was an illusion of first temple, under wicked princes it was close, deserated. Under reforming prince it was reopen...C. During power of antiChrist, temple seemed to be shut up,
- and was so in a great degree, but now it is open again.

 D. Ark of testment: holy of holies, tables of law kept.

 1. Lighetneing, etc. blessing of reformation, attended with

REVELATION 12th Campter:
V-1. And there appeared a great wonder in heaven; a woman clothe with the sun, and the moon under her feet, and upon her

head a crown of twleve stars.

A. Here is a prophecy eminently fulfulled...Gen 3:15 I will put emmity between the seed of the woman and the seed of Se B. Here we have an attempt of Satan and agents to prevent in-

crease of the church.

1. A woman, the weaker part of the world, spouse of Christ.

2. Sun: having put on Christ, imputed righteousness, etc.

Sun: having put on Christ, imputed righteousness, etc.
 Moom: She stand above it, heart not set on material.
 12. stars: doctrine of gospel, preached by 12 aposltes,

Which is a crown ag glory to all true believers.

V-2. And she being with child, travailing in birth, and pained to be delivered.

A. Being pregnant, now in pain to bring forth a holy progeny

to Chirst, desirous that what was begun in the conviction of sinners might end in thier conversion. The child was brought forth that she might see the travail of her soul.

V- 3. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and then horns, and

A. Enemy of church represented. a dragon, for strength, terror.

1. Red dragon: for fiercness and crimelty.
2. Seven herd; could it be the seven hills of pagan Rome.
3. Ten horns: divided into ten provinces..as Roman empire

was by Augustas Caesar..
4. Seven crowns: Which is afterwards expounded to be the

seven kings in Ch. 17:10

V-4. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woamn which was ready to be delivered, for to devour her child as soon as it was born.
A. Stars that represents all ministers, professors, etc, to make them weak, drawing them from their places and priveled.

make them weak, drawing them from their places and priveled of service.

1. Stood before woman: very vigilant to crush the Christian

religion in its birth and entirely to prevent the growth and continuation of it in the world.

V-5.And she brought forth a man child, who was to rule all nation with a rod of iron, and her child was caught up unto God, and to His throne.

A. Here we see an unsucessful attempt to destroy church.

1. True believers, resembling Christ, and designed, under

him, to rule the nations with a rod of irm.

2. Many unsucessful attempt on life of Christ, his safty

quarentee, and his work accomplished.

V-6. She fled into the wilderness, where she hath a place prepared of God, that they should feed her there a 1,200.60 days.

A. Here was a time of rest, and safty, At one time the church was held in obscurity, diesperse, etc. and through divine providence it regain its rightful place in the world.

1. Oft itmes Christ had no place to lay his head, but in

Suphin ht. hed Oth 14-64. 18 MILLSON SUN that attack the mitality tomatic an and by and Later third woe has been not been a surveyed at . The same of the second tent of t 1. A samue of the same and to the decise set . acres A . I . Ir heiter no the on torsel . . I but he business on we us L. 12. Stores Courses of course to make the Tanata and the Note the afficers and consensance and this arminahet. . . serverted server in all overein as more a military in the contract to the second of the second to the AND REPORTED THE PROPERTY OF T viceoung which a deeper water of alastic word from the safet in. bus whater to not apprecions bust benefit that one of sainty and and office will and meyers total at how deals amounts to . Los del to Lisvery and see the train of tree I demand 2. The makkey of the organization off .: to . Frentes (is ecorere to being beingen att. .s. . wattraue on concernor de east the .d . Bass see home stores never present of charge recorded, a dragon, for strength, saven L. New Charles and and and and and the L. L. A sharper was I have promote that will make . . aver morte could it be the seven hills of office done. aringe down se. zaoriveno reductai babivib tarrod ra J. the season and the estimated world the still got hewest in one brownstag Escapp. A JEVER COURS! Which is afterwards or the ten in the the Seven kings on G. 17:10 ASSESSMENT OF THE PROPERTY SERVICES AND SERV Arith is. they make the weeth with their part street. . sa ivrae 3c . Stord tellers works terre wiedland to order the Christian E. all a granda of the gains a given out. Author of men was he stilled let 2 to Milit at County of Borroresk granter seemend the St. out TV-17-10 MANUAL MENDERS BEST 100 TO TO THE MENDERS OF A and a way out to done agree the charge and the contract of the hed in a parat aris to secure a transfer on the contract of th . Stine werttask of firects followers no see the pro-I. Drug Delievers, reconfiling Chates, and designed, under 1. fore of parter and or task ascending to throne of are . 2. does of the state description of to sach . og andie g the depresent the action of the control of the control of J. H and an illusten of first ter it, under sicked p the party of the property of sparce, atc. and through at the ent first and not symmetrical than controlling by reason tenings . Distople of the empty later that the empty of the second transfer and the color and the color of the color and the day of the color and th I. Of the case write had to be or to live

V-7. And there was war in heaven: Michael and his agnels fought the dragon; and the dragon fought and his angels.

A. The seat of war-in heaven, in the church, which is the kingdom of heaven on earth, under the care of heaven, and in the same interest.

1. Parties involved: quote from above scriptures.

2. Christ, the great Angel of the covenant, and his faithful followers, and Satan and all his instruments, eve though Satan and crowd outnumbers church, but chruch's strength lies in fact they have the Lord Jesus.

V-8. And prevailed not; neither was their place found any more

in heaven.

A. Victory felled on the Lord's side, they were cast out, even the pagan worshippers, and devil worshippers, willbe subdued. V-15. And the serpent cast out of his mouth water as a flood after

V-9. And the great dragon was cast out, that old serpent, called the Bevil, and Satan, which deceiveth the wankletown whole worl he was cast out into the earth, and his angels were cast out with him.

A. Wo, unto inhabitants upon the earth, taken away.

1. Ultimate will be our, though for a season if needs by, will will be in heaviness through manifold temptation.

2. No evil will abide in presence of Jesus.

V-10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down, which accused them before God day and night.

V-11. And the overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives

unto the death.

A. The triumphant song was composed and used on this occasion. 1. Shows how the conqueror is adored:

a. God shows himself mighty, and Christ a mighty Saviour.

B. By malice the devil accused the sons of God.

1. Bringing false accusation, and indictments against them. C. Though Satan hates presence of God, yet appears to accuse

others, such is the adacity of him.

D. The spiritual stamina of Christ's people is seen, they overcame him, by word of testimony ..

1. They counted death as a transpotation to the other world,

2. They had implicitly trusted in Christ's blood, etc.

V-12. Therefore rejoice, ye heavens, and ye that dwell in them, Wo to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hast a short time.

A. This war so happily finished in heaven, or in the church, no was renewed again in the wilderness, place where church had fled, where she has been secured by special care of her God,

B. Warning given of general distress, calamity befall inhabitat 1. Rage of Satan grows more rapidly since his time is short

V-13. And when the dragon saw that he was cast unto the earth he persecuted the woman which brought forth the man child.

V-14. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into hereplace, where she is noursheded for a time, and times, and half a time,

from the face oft the serpant

Representing the assistance granted by God to his church, to escape the rage of her persecutors, or to enudre and survive it. Wilderness: the sojourn of the church in the wilderness agrees with the prophesying of the two witnesses in sackcloth. It is another represent tion of the same thin A time, and time, and half a time; the same as three years and a half, forty-two months, and twelve hundred and sixty days.. Dan. 7:25.

the woamn, that he might cause her to be carried away of

He is resolve to try and destroy her trace of good.

V-16. And the earth helped the woman and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Her we have God's marvelous intervention.

1. The church will come out of great tribulation.

V-17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandmen of God, and have the testimony of Jesus Christ.

A. The devil, being thus defeated in his designs upon the universal church, now turns his rage against particular per

persons and places,

1. His malice against the woman pushes him on the make war with the remnant of her seed.

2. The more faithful to God we are, we can be assured we are more expose to the rage of Satan and his instruments

3. All can expect this until the end of time..

B. He has always accused men for standing true to God, he is always of a move, and very subtle in his manuevers in planing way to deceive and destroy.

(Manuscript 17) REVELATION 11: 19 thru 1. Dage of sate a group when replain a nee bla sine in ance 2. They had the the thy true ed in Christia blood, deg. CASECONS RISE, DE MOTO OF SERVICIONATA Livering to be access ton, and indicators acriest west. he mailes the devil accused has some or don, 14. Ond Bhorn Timesla mighty, and whitsh a mighty sautour phone now bee configurar de accred: A. The transmitted anny was composed and used on this cocasion. optografina no prostoble a propinski ATTION HART CANADANCE PLOT OF COST OF THE CALL PROPERTY OF THE PARTY. sales in the contract of the population of the contract of the The training load value on the things, but to the S' 'O GATT ATTE TUICE TO LES ONCE OF MESSE! . The country will come of or of great principation. . MITT TITT DE la PERAZUERA PRIORE MELIERTE PEREPECTAN. T' ATTUSTE MITT DE ONL APPORTS DOL'S SETTION IL MASOS DA! 7' AD A MUTO TURNSTANDED THOUSENES & EEPAS CHEEK MANALES A-TO * vary and water nothing strong strong at the first transfer and the strong strong strong nexts resulted by the tabliful forther bendings of gapa. -> to the control of the brish south Thoughton your than the bold to be of chicken Atti 2 2 t t 122 t 1 t 2 t . . . a assected to the supplier a broad a grand of signers for The sain fact they have the mord dame. BILLIAN TO THE FILESCHESS IN SERVICE OF THE CHILD IN THE Tailbarors, and he on and gall also unsumments, owe though 2. Christ, the green the alact one coverant, and his teaching The Lampies To August 1 Choice 1 Low Popus considerate. TELEGICALE. and tanamanness for a tang, and tames, and ball a pare, Patricity and page and a state out the result and a transfer of the page to the page of th 12 - 12 60 /www / A judgus. s consecuted the mother chief finicipal transferts men critici. erst may along the gold our party of the sea one decomposites

(Manuscript 18) REVELATION 13: 1 thru/0

- V-1. And I stood upon the sand of the sea, and a beast rise up of the sea, having seven heads and ten horns, and upon his horns, and ten crowns, and upon his heads the name of blashpe
 - A. Doubtless this is a prophetic symbol beast, seemed more like a land monster; but the more monstrous every thing about it was the more proper an emblem.
 - 1. It would set forth the mystry of iniquity and tranny.
 2. "Beast is termed as a propertic symbol for a kingdom.
 - Four beast seemed by Daniel are four kingdoms, Ten howns represents ten kings that shall arise.
 - 3. Beast rise up out of the sea, which is always a symbol of a multitude of people, nations, etc.
 - 4. Ten crowns: descirbe here as Latin empire, supported by the Romish or Latin church...
- V-2. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his seat, and great authority.
 - A. This too, seems to be an allusion to Danield's vision

 1. One like a Lion: bear, leopard, this beast was a sort of composition.
 - a. Fierceness, strength and swiftness.

 2. Seven heads, and ten hourns seem to design its several por powers, the ten crowns, its tributary princes. the word blashphemy" on its forehead, proclaims its direct emenity to the glory of God, by promoting idolarty.
- B. He was set up by the devil and supported by him. V-3. And I saw one of his heads as it were wounded to death; and
- his deadly wounds was healed; and all the world wondered after the beast.
- A. Remember his head was bruised, even unto death, but he has made a comback, he unexpectedly healed.
 - Some think, by the outsting of pagan idolatry, and this by introducing of the popish idolarty, with a new dress on..
 World wondered: All admired his his power, policy, and succession.
- V-4. And they worshipped the dragon which gave power unto the bes beast; and they worshipped the beast, saying, Who is like unt the beast? who is able to make war with him.?
 - A. He blashphemed God, the name of God, the tabernacle of God, and all that dwell in heaven
- B. He trys to sit in seat of God. displaying powers only God has -5. And there was given unto him a mouth speaking great things a
- and blashphemies; and power was given unto him to continue forty and two months.

 A. Improperly using the name of God. To use God's name improper
- A. Improperly using the name of God. To use God s name improper say you are His and you are not, etc.
- V-6. And he opened his mouth in blasphemy against God, to blasphe his name, and his tabernacle, and them that dwell in heaven.

 A. His malice was principally levelled at the God of heaven
 - B. Making images of His as visiable, and thus worshipping them. C. As the doctrine of subtransfiation,, or praying to saints in

- V-7. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds and tongues, and nations.
 - A. Saints of God are expose to Satan's cruelty, sometimes he is permitted to triumph over them and trample upon them..

 1. Many are the number who had fallen a sacrifice to the bi

otry and cruelty of Rome ?
2. His reign is confied to forty and two months.. At one ti

2. His reign is confied to forty and two months.. At one time the Latins have had power over the whole world professed. Christians, but not all subjected to him...

V-8. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

A. Again we say, that there are some who will not compromise their experience, or deny their Lord, but those who are not converted, or name written in heavne..

1. The true text is made, and the false is revealed..
2. The beast, Devil, cohort, have such power and magnitude

that possible to decieve even the elect..

3. Final analaysis God's people will make it through.

a. May be overpowered bodily, but not the spirit.

fear not him that is able to destry the body, etc.

V-9. If any man have an ear, let him hear.

A. et him give audience and attendtion to those things which already has been spoken, and heed the things now spoken.

1. "hen the refining work completed, God will turn against His enemies and those enemies of His people.

God will aveng his elect. Pour out vengenace upon evil. 2. We profit when we have to hear and heed.

V-10. He that leadeth into captivity shall go into capitivity; and he that killeth wi h the sword must be killed with the sword. Here is the patience and the faith of the saints..

A. God calls to his saints to keep in mind and view, when they have been killed, or persecuted behond measure, to rememve His retributive justice;.

1. God fury shall be powered out upon his adversaries..
B. Does it pay to be faithful unto death..

C. Why do we strive to please God in time of adversity, not for material benefits, but looking behond the relm of the natural, material, endeavouring to please God, and do right and live justly.

1. God pay day is co ing both for sants and sinners..

2. His rewards will be meted out..

3. Keep your face and faith..
4. Keep anchored in Jesus, nothing will sway your spirit when your faith is up.

Scinely LA AUG 29-74 SVN CLAUDA'S . Salds and the salds of the sa it one damage from farmer of the arm had a seed of the and the contraction of the second of the contraction of the second of th CONTRACTOR OF THE STATE OF THE to the subject of the wilder to the subject of the The state of the second of the . Manyon a tollio men o tellon e an neoment of respect the state of the second of the the contract that the contract the second car of loding a supils at forth . car end to wan our anim best of con another allower of the control o A secretary one Tire of whom on the englished the control of the order of the control of the con L'Antarana, estana estal as area estanable; seconomical ... A District of the strong of the control of the cont The state of the s the first will make the collection by the colors at the . to the die to any race a dr. brown light work as at beat . La and the second s o men a serie trapa de contrata contrata con a contrata de contrata de contrata de contrata de contrata de con E. Sayab Mande, and the course some a design its several . noto is the safet and men has a come in safe by come I. then the transfer of the transfer of the transfer of . . beed the fleet on your last moth disorgent. Fu Many Secretary and the confidence of the first section in the confidence of the conf at a street things to the entering the sale at the later was the later than the rance : 65 commune books Bearing as a line line has the first The data of low a serior of the serior and a serior of the ... The street of the street street of the s to the second of on any expension are not the manufacture of the expension of and the second of the second o contracts and the second of the company of the contract of the ... and one of the penting site is chilipping of the second of in the langer of the Printing of Confe to Arish only a then Mining the . - Did . Jones ve tor our side see gery trans ends trapes of Mis as visible, Set thus Brown Louis West A se one doctron of second transfer, not contain to accord

(Manuscript 19.) REVELATION.13:11 thru

V-11. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon,

A. As the first seven-headed beast, having ten horns represented many kangdoms leagued together to defeat God's plan.

1. Second represents two kingdom, leagued togetter...

2. Like a lamb, professed followers of Christ, meek, under

pretense of religion, like Popeetc, prentends to be the Vicar of Christ upon earth, so to be vested with his power and authority. Speaks like Dragon, decieve souls of men.

V-12. And he exercieth all the power of the first beast before him and causeth the earth and them which dwelll therein to worst the Birst beast, whose deadly wound was healed.

A. Some claim this consist in the division of the great Latin Empire.

1. This beast promotes the same diobolical interest, concern 2. By subjecting the souls and consciences of men to the

will and authority of men, in opposition to the will of Go 3. This design is promoted by religious big-wigs as well as

paganism, and by these cunning devises carries the best interest of the devil, though in a diff, manners 4. Romish hierchy has had the extensive power here spoken of

and is evident from history.

(Fox's book of martyrs) Page 87.. An account of persecution in I

Itlay, under the Papacy... A. Center of popery.. B. Seat of Pontiff, C. Sourse of vario

errors.. Read account of how men, women, children cast in prison, etc. B. He has the same power as first beast, subdues the passion

of freedom of worship, and force upon them their authority. V-13. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.

A. This undoubtedly relates to the false doctors or teachers, wich maketh (fire(wrath cometh upon those who oppose such.

B. Has his way in making people believe that the clergy of the church of Rome or the obly one to forgive sin, or grant indulgences in sin, by paying certain stipulated sums. 1. Oft times he compels secular powers to assist him in stamping out heritics.

2. He exerciseth power, by reminding them if they did not carry out siad plans, they could lose thir office, etc.

C. Sometimes God permits his enemies as he did the magicians Ehypt, to do things that seem very wonderful, many unwary

person may be deluded. A. Excommunications, anathemas, etc, or severe pentalites

if one does not adhere to their power .. Would not give civil, municipal rights, who will not worship either papa beast or pagan beast.

V-14. And deceiveth them that swell on the earth by the means of those miracles which he had power to do in the sight of beast; saying to them that dwellon the earth by the made of those miracles which he had power to do in the sight the beast.

Cont. that they should make an image to the beast, which had the wound by a sword, and did live.

Deception will be great in latter days.

Many suppose since the overthrow of the beast that there will be no others ... 1. He will be seen again, more strong and powerful.

2. Will decieve the very elect if possible.

C. He will demand men to make images of himselsf, and thus be admired by all decievers, and the decieved.

D. he image of the beast must be a supreme ruler of rel. world. V-15. And he had power to give life unto the image of the beast that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

A. The influence of the two-horned beast, or corrupted clergy is farther seen in persuading and inducing mankind to make a image to the beast which had been wound by the sword, and did

B. Except men worship the beast, or carve images of him, and to acknowledge his supremacy to be put to death.

V-16. And he caused all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheadsL

V-17. And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name.

A. Page 300 Fox's Book of Martyrs.." I do further declare him or her, father or mother, brother, or sister, etc, claiming any other authority above the Mother Church, which expressly decl that no favor should be shown to heretics, nor faith kept with them, that they ought to be excommunicated and condemene and their estates confiscated, and ruler are obliged, by a

solmn oath, to root them out of their respective dominions. A. How abominable church leader can be, which dares to trampl upon all authority...

B. It was necessary to salvation, that every one be in subjecti to the Beast, or ruler of an apostate church.

1. Pope Marin V. in his bull, added to the council of Consta nce, probibits Roman catholics from suffering any heretic to dwell in their countries, or to make any bargains, use 1164. any trades, or bear any civil offices, which is a very latt H. clear interpretation of this prophecyy.

V-18. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and His number is Six hundred threescore and sin.

A. It is a Greek word, signfying the Latin Man, some claim to be an ecceastical power ...

1. It must in any case be in connection with the beast.

B. It take divine wisdom to interpret this meaning, it is and will be revealed in God's good time, this he has reserv

C. Lets retain God s love and favor, resist error, cleave to truth, and God will give thee strength, wisdom ...

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V-1, And I looked, and, lo, a Lamb stood on the mount Sion, and with him a hundred forty and four thousand, having his Fath er's name written in their foreheads.

A. Represents Jesus Christ in His sacrificial office(as the true paschal Lamb) thus showing his mediatorial government is the fruit of his sufferings, and the cause of his people! safty and fidelity.

B. All converted to Christianity remained loyal trhough trib-

1. hey had the mark or identification or badge, for the name of their God written in their forheads.

2. They were professedly, openly, and practically, the child-

ren of God by faith in Christ.

V-2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard th voice of harpers harping their harps:

A. Though the sound were many, and prehaps confused, yet both

the harmony and melody were preseved.

B. Lifting their voices in gratitude and praised.

- V-3. And they sung as it were a new song before the throne, and be fore the throne, and before the four beasts, and the elders; and no man could learn that song but the 144000, which were redeemed from the earth.
 - A. None but geniune christians can worship God acceptably, as the look to him as only Mediator, neither could others under stand deep things of God,

1. This song was new, suited to the new covennat.

2. This song wasunknown to others, strangers would not know

the true sense and spirit of it.

V-h. These are they which were not defiled with woman; for they are virgins. These are they which follow the Lamb withersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

A. They were decrribed by their chastity and purity. They had never indulged in spiritual adultery, they kept themselves from the abominations of the antichrisiian generation.

B. he were toyal to Christ, they followed closely.

C. Here we have the plain evidence of redemption, redeemed from among men,

1. The first-fruits: the choice ones, eminent in every grace

2. The first converts of His grace, and love.

V-5. And in their mouth was found no guile; for they are without fault before the throne of God.

A. By their univerwal conscientiousness, and integrity.

B.Before kings or pesenats, they did not dissembl by bodly c nfessed the Lord Jesus.

1. Their hearts were right in sight of God, freely pardoned and set free. Many glorfied God by their live and conduct.

2. He was glorifed in them, and they are glorifed in him.

V-6. And I saw another agnel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

A. Whether this means some particular dispensation or provide or grace, by which the gospel shall travel rapidly throug-

out the whole world..

1. Through agencies, gospel has been covering the earth, about a tenth of world, do not have lible in Direct, Am. Bible society, Brithish and foreign bible soc. doin a great job. (printed in vast number of languages.)

2. Everlasting gospel is of great concern to all world.

a. Gospel a means wherby many brought to truth, salvtion. V-7. Saying, with a loud voice, Fear God, and give glory to him for the hour of his judgement is come: and worship him tha made heaven, and earth, and the sea, and the fountain of waters.

A. The nature of the message. Notice the substance of it..

1. Fear God: whole duty of man, natural religion does not bring this about. Gospel revives the fear of God.

B. The annoucement of a soon judgement...

1. We must all be accountable ...

2. Our works, live will be recken with ...

C. Our affection must be turn in direction of God. 1. He is the creator and sustainer of all things...

V-8. And there followed another angel, saying, Babylon is faller is fallen, that great city, because she made all nations drink of the wine of the wrath of of her fornication.

A. The message of the angel announces that the foundation of antichristianism is fallen.

1. The suderer of men, the destroyer of faith, the deciever of souls.

B. Babylon is fallen..generally understood as pagan Rome, she still have controll over millions of souls, Rome was called Somomn and Egypt,

1. Her greatness will not be able to prevent her fall.

2. The widkedness of Babylon is corrupting, debauching, and intoxicating the nations round about her, enducing the to commit spiritual fornication ...

3. She will be overthrown by power of God. V-9. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

A. This was indeed a confirmation given by third angel, announcing the down which God already had fortold its doom,

especially upon those who adhere to antichrastian religion B. These three angels are three descriptions of preachers, who bear testimony against the corruptions of the papal chruch

1. No one can corrupt true religion without sufferings the consequences of God's judgment.

2. Lets have the inscription of God uopn our hearts.

Supplied IA mor 18, 1964 Subech 22 54x 22 1974 The first of the Property of the first of the state of th and the province the property and the property and the property of the propert e tipe of the temporal to at the temporal and the tempora and well agend to Mortsothic to he we have but had got Name of the Production of the Production of the Section of the Production of the Pro span distribute ... and all large seasons ... o mind and demands the control of the ball of a large the first and han south the season was been mad be a season. .. of it makes at the evil and it is a second of the course of the cours F. Market Till te not begin the met the ada the fill in la transfer de la compact de production de la final de la compact de la Later to be I am of the real at the correction. enteres eta una tempronon I de en la crista de el la composicación de el la composición de el I don billion arraymenta . ergs into our normings a lena effic. . Su A CALLO SILLE DA CONTRA DE LA CALLO CONTRA DEL CALLO Are the first of the constitution of the first of the fir District A . To be the control of th The state of the s blue at ay, "it dead to year to large 5 d to be 22 to 15 and 14 The property of the control of the province that is it. Mak the controlled and appropriate to the best of the controlled to the controlled t A control back to water to be occurs in the control of the control products and the second of the A. A. S. C. entities has at application of the same was an edition to the actual arounds the feetall of the appropriate map the of the a legal to a late to a late and a late and a late a

V-16. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

V-17. And another angel came out of the temple which is in

heaven, he also having a sharp sickle ...

A. The sickle is the sword of God's justice. The field is the world, reaping is cutting down the inhabitants of the ungldly world. separating the wheat from tares, etc.

B. The harvest, or reaping time is, when the measure of sin

of men is filled up.

C. This work is an act of God, a time allotted to man to get right and live and do right, or suffer the conquences

V-18. And another angel came out from the altar, which had o power over fire; and cried with a loud cry to him that had the sharp sickle xxxxxxxx saying, thrust in they sharp sickle into the earth, and gathered the vine of the earth, and east it into the great winepress of the wrath of God. for her grapes are july rye

The wine press is the wrath of God, the fire of His indignation of God, some terrible calamity, shedding

of the blood of the wicked.

1. Place of wine press as without the city.

B. God will untimately execute jusdgement, though not speedily as some men supose, the wheels of judgement grind slow, but sure ...

V-19. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

One thousdands sinx hundred furlongs: 200 Italinas miles, which is thought to be the measure of the

holv city

his may lead to speculation, and conjecture, but though this judgement may be delayed or seem to tarry, we are to waith for it.. But who shall live when the Lord does this.

And the Agnel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

A. Wineproess. it was the wrath of God, fire of his indigna tion, some terrible calamityk, very proably the sword,

shedding of blood of the wicked.

(Manuscript 21) REVELATION 14:10 thru 19

V-10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignati and he shall be tormented with fire and brimestone in the presence of the holy angels, and in the presnece of the lam

To those who persist in their idolatty. Or professing subjection to beast or promoting his cause.

A. Jesus will inflict punishment upon them, angels approving B. Worliness like idolatry will prove fatal if persisted in,

Vpll. And the smoke of their troment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whoseever recieveth the mark of his

Since a fair warning was given to subcum to teaching of beast and false prophets, and take mark of beast in worship will necessiate eternal punishment.

A. It duration should be considered.

V-12. Here is the patience of the saints: here are they that keep the commandments of God and the faith of Jesus.

A. The guilt and ruin of such incorrigible idolaters will serve to set forth the excellency of the patience and obedience of the saints.

1. They had witness their patinece, now they will see their

rewards.

v-13. And 1 heard a voice from heaven saying unto me, Write, Blesse are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do fallow them.

A. This prophecy of harvest came directly from heaven, no men,

came with great authority.

B. This was to be perserved and published through writing.

C. This was principally intended to show the blessedness of the faithful saints and servants of God.

D. For they either died for the cause of Christ, or in a state

of vital communion with Him.

1. They shall rest: work over, labors completed, rest from sorrow, persecution.

2. Work follow them: not to go before as their title, price.

but the rich heritage, influences, etc.

V-14. And I looked and behold a white cloud one sat like unto the Son of Man, having on his head a golden crown, and in his hand a sharp sickle..

A. Son of man, vested with all power, authority. . will punish from four cornors of earth, all that offend, work iniquity,

cast into furnace of fire.

V-15. And another angel came out of the temple, crying with a loud voice to him thatsat on the cloud, Thrust in thy sickle and reap; for the time is come for thee to reap; for the harvest of the earth is ripe.

A. By harvest: an emblem that sometimes signifies the cutting down of the widked, when ripe for ruin, judgements of God.

1. There will be a time when God says its enough,

Sulphunger NOV. 25 - 89 Sciocac, LA Supt 39-74 Emmy & Bette All at mother alman and 25% in the from and done and .75 The second of th The Colon of Colon . we want to in the he can be more than the head of the area. The state of the s to probably the more and the early and the transfer of the tra . The state of the is equitable to the company of the c The terror of the terror and the first of the terror of the terror The state of the s tell seemiling voice and the transfer the material and the the latest the second of the s CALL A TOTAL TOTAL AND A STATE OF THE STATE to the third has been a for the a course the fact that The state of the s The state of the s or . we first profit to be a seem to a seem anthot off Towers, bot to Town of the fit he appropriate. . See 1 30 see 1 37 s - P. Contolo read to benighed combabade .A. Transpiller of the second The state of the s

Manuscript 22) REVELATION 15. 1 thru 8 V-1. And I saw another sign in heaven, great and marvelous, sever angels having the seven last plagues; for in them is filled up the wrath of God. A. Committed to angels to pour seven vials, Angels appeared to Apostle in heaven.. 1. Their work was to finish the destruction of anti-christ. V-2. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. A. Those that have victoriously gotten uppen had nover beast were commissioned to take part in this element of destruction 1. Seas of glass represents the world. Like sea a multitude of people. 2. Harp of God. signifying glorious victory. a. Defying gos of evil, etc. V-3. And they sing the song of Moses the servant of God, andthe song of Mwsesxkhexsermank the Lamb, saying, Great and marvelow are thy works, Lord God Almighty; just and true are thymx ways, thou King of saints. A. Here we have an allusion of the scene at Red Sea, and the song of Moses ... 1. They extol the greatness of God. 2. The deliverer of His people. 3. The righteousness and faithfulness of God. V-4. Who shall not fear thee, O Lord, and glorify thy name ? for thou only art holy: for all nations shall come and wordhip before thee; for they judgments are made manifest. A. A call upon Nations to praise and glorfy God, to stand in awe and fear, for all people must render to God what is due Himm. Who shall not fear thy name ? V-5. And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened; A. Here is an allusion to the holiest of all in the tabernacle and temple, where was the mercy seat, coveing the ark of testimony. Where high priest made intercession, and God communed with his people, and heard their prayer. B. Here God is vengeance toward his elect, and in interest of His Son, whose offices and authority had been ursurped, has his name dishonoured, and the great design of His death opposed. C. Here God wasopening greater and wider doors so as His people could worship him without fear of enemies. V-6. And the seven angels came out of temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. A. This was habit of high priest wentimeto enquire of God. B. These angels were under divine appointment and direction. 1. Preparing a sacrifice to Lord, Called supper of Great God 2. Angles were ministers of divine justice, V-7. And one of the four beast gave unto the seven angels seven gloden vials full of the wrath of God, who liveth foreve

and even

A. Here we have their artillery, what it was, and from whom the recieved it, and what they were suppose to do.

1. Four out vial of wrath of God.

successively fall upon the antichristian party.

B. Angels recieved these vials from the four living creatures, revealing that God works through men and agnel to carry out

2. This wrath was divided into seven parts, which should

revealing that God works through men and agnel to carry out and perfect His will.

V-8 And the temple was filled with smoke from the glory of God,

And the temple was filled with smoke from the glory of God and from his power; and no man was able to enter into the temple, till the seven plagues, of the seven angels were fulfilled.

A.It seemed like everthing wwere thrown into confusion, single

A. It seemed like everthing wwere thrown into confusion, sine they were closely interwoven with the civil interest of the nations that he could not destroy without givint a shock to all of the world..

1. Everything were out of kilter, public worhip interrupted,

by terrible things in righteouslness.

When work was completed the church would have rest

3. When work was completed the church would have rest.

4. Then God deliverance would come to his church and people.

2. Now God was preaching to the church and to all the world

B.Lets put our confidence in God, and wait on him in rightouer and do His will perfectedly.

Suphungha. Dre 9 1984 services and the service of the services of the services of the service of the services of the A service of the serv bluste to status awar and hastyle act dien aler of sylve a received the country and the country of the here the about the first sever that of states of sections. ... Howard at Williams of . A late at the telephone and late to the the telephone at the . I The state of the s Desirate the second of the sec and to make the grant of the second of the s Butting a war and the first wind and the action of the contract of the contrac metides that it is could not destroy without giving the could down to the state of the state 2. Mayor of feet, which from alorious sign on. a. Deferra a car of the evil , etc. . Nos Cod kas present g to be control sul to sent to all the . . . 1997 avan kuun martuato adda filiba Dimoo alaw Make hemm ... a. Hard we take the allusten of the some at Red State and and and a It they extend one spectages of Cor. R. ts int our scuffdence in And, and wait guilds in the north . . eleter fall to teravilah bet .S . tibesperred life a 4 on has The right engine of and faith hillmest of Cade . The sould make the set which the control of the set of the control of the set of the s A. A call com Wrotenesto pradec and elerty Cody to Tuend in smed wit mast for Mista out . while sub-. The state of the court of the state of the alegated at the control of the contr . Here flor is vis and towerd by the class. and the duck cast . Serve Code as the Transport of the Transport of the South South Cook contained to the first with the arms along APART on the state of the second of the seco A. Eligibe with a tirt priest wentimets out the site of the . To be a serie of the contract of the contrac A. freed the a second of the Lord, the descent of the the 2. Appleas serve of classes of divise merice. APPENDING MENTS IN COLUMN TO SEE AND APPENDING TO SEE AND APPENDING

REVELATION 16: 1 Thru 14 (Manuscript 23)

V*1. And I heard a great voice out of the temple saying to the seven angels, God your ways, and pour out the vials of the wrath of God upon the earth.

A. In forgoing chapters there were solemn preparations made, now

we have the performance of that work.

B. Even though all things were ready, yet not immediate action was made without an positive order from God.

1. This was in answer to the prayers of His people.

C. Moses, Jeremiah, did not readily comply with call of God to their work, but angels excel not only in strength, but with readiness to do God's will, on earth as in heaven.

1. Now we enter a sêries of terrible dispensations of provid

It is rather hard to make any particular application.
 The fall of the anti-christian interest shall be universa

V-2. And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. A. Where did it fall. Upon whom ? What did it produced ?

V-3. And the second agnel poured out his vial upon the sea; and

it became as the blood of a dead man; and every living soul died in the sea.

A. Where did it fall .. Upon whom ? What did it produced ?

1. "herever man may go to maintain a trade and traffic adventageous to themselves, to spread erronous doctrine, idolatrous worship ...

2. Sea became as blood of dead men

V-h. And the third agnel poured out hs vial upon the rivers, and fountains of waters; and they became blood.

A. God's judgements reaches to all parts of earth, none can escape.. Those who suppose their damanable doctrine shall continue is fooled.

1. God shall shall revenge the blood of martys with their own blood.

V-5. And I heard the angel of the water say, Thou art ritheous O Lord which art, and wast, and shall be, because thou hast judge thus.

V-6. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

V-7. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteou are thy judg ment.

A. In these verses is given the great doxology.

B. God make use of the angel of the waters as instruments in extoling His name in this retaliation.

V-8. And the fourth angel poured out his vial upon the sun; and

power was given unto him to schorched meth with fire

A. The sun which at one time gave up its warmeth, now scorches with intense heat, and here is what resulted.

1-9. And men was scorched with great heat, and blashphemed the name of God, which hath power over these plagues; and they repented not to give him glory.

Vxxxx these hardships should have drawn them to God, but refusing to repent, they cursed God ... 1. May be like Pharoah, etc.

V-10: And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

V-11. And blasphemed the God of heaven beduase of their pain, and

their sores, and repented not of their deeds. A. Darkness was one of the plagues of Egypt

B. All pomp and pleasure, now becomes a source of darkness, and pain, and anuiesh.

C. Darkness is always opposed to wisdom, joy, and so dignifies their anguish, vexation of spirit, when these clamit's come

V-11. And the sixth angel poured out his vial upon the great rive Euphrates; and the water thereof was dried up, and the way of the kings of the East might be prepared.

A. Some think it is the destruction of the Turkish monarchy an

of idolatry.

1. Euphrates is specifically mention:

a. It was completely dried. For a purpose, God to take vengenace on enemies. River furnished city with wealt

V-13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of false prophet.

A. Here is the last effort of the great dragon

1. He is rallying his forces, recollecting all his spiritis, for the last stand.

B. Hell, the secular power of antichrist, and the ecclesiastic

1. These uncleans frogs are mere instruments he uses to engage the powers of the earth in his cause and quarrel.

V-lu. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whle world, to gather them to the battle of that great day of God Almigh

A. They would work pretended miracles, the old stratagem of him whose coming is after the workingsof Satan, with all power and signs and lying worders., and with all deceivablness of uunrighteounness.

1. The field of Battle.. Mt Megiddo. This shall be the field of the last battle, in wheich the church be engage, and

she shall be victorious.

V-15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk nacked, and they see his

V-16. And he gathered them together into a place called in the

Hebrew tongue Armageddon.

This is going to be suddenly and unexpected, and therefore the Christians should be clothed and armed, and ready for it that they might not be surprised and ashamed.

When the cause of God is to be tried, all of His should be corageous to stand up for his interest, and be faithful and

valiant in His service.

DARKHOUSE THE CONTROL THE TOLENIES OF STREET . In forgoing cher bers large were acless preparations wade. so assignable to source a second a flage, source to be found by the to have the performence of the court. . Iven would all things ere react, within immediate action was made the true circumstant and the contract to the property of t . Estute but, ling bins asilimals of bas . vor. pobsisied become everel al remark C of bot to fire dilly viewed willyes you hit, faire well no The places will be the first war too farmed from adverse and will be . Hove state of the or, live of bold to of seem berg note to employee the cold ret to enter a cold on way . L . TV . Stiller religitance and and of bands entry at the . and as who was the me assume ion or she furnish over the wiser at lines and the Salve of the and to light on the ty said yet meet the consumator of the able to . a. Isama completely dried. For a propose. On the teles I was the word federate trainer, the selection of comments all of the fact and a superior with a constant of the fact of the - To a partner of his fitting that and I list it the area to read the Land to trotte of the great dispers . ## 2 3 4 5 5 5 5 Tribe sim fla miduallocar, amonot eid grig ler al en . L to discuss one and and that offer to open prefered and . In . I the set of the multiplication are a transfer of the set of the opening the second and the second of the o'n an a drees to serve lin of restern an restanting Lines would sort and ended wirecles, the old a containing nesse Lia doire. Estab locaminos entre el metro el metro enorse And the state of t ista with the file of the decision of the field of the city all the state of t . . . valench agare a Masors of asons as as . A CONTROL OF THE CONT principal and the some and action as in this site on the first set in the land of the almost and base. From Share branches and hereologically and enablering but M. In a bounded has been been ed that John went dent the sun strong at one list go e so list war mathe in contents contraction of the party of the state of the state of the state of the test of the state of the The transfer of the contract o . so were all of inchiev TO THE PARTY OF TH 5, 14 - 0, 18 - 64 and erietate the board and proved even bluests a globball a tenter . L. Var Be Live. Dares of Tay . L.

(Manuscript 24) REVELATION 16: 17 thru 21

V-17. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

A. Here is last angel pouring vail, contributing his part to the downfall of pagan empire.

1. Plague was in air.. Satan prince and power of air.
2. Satan's powers restrained his policies confounded: he

Satan's powers restrained, his policies c is bound by God's chain.

3. He used his power to preserve his anti-christian activites, but now he is subdued.

B. A voice of thanks was produced. The work is completed.

1. Both the triumphant, militant church saw it.

V-18. And there were voices, and thunders, and lightenings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

A. Nature on side of God raised such commotion that men and beast felt the impact, and known it was God's judgements.

· A. This may appear to be the divisions of religion. A part

V-19. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrace before God, to give unto her the cup of the wine of the fierceness of his wrath.

of jewish, pagan and christian . she became three city in one.. (Like Berlin)
1. God fury was pour out to the uttermost.

V-20. And every island fled away, and the mountains were not found.

A. It reached from the centre to the circumference; Mt. that

v-21. And there fell upon men a great hail out of heaven, every stone about the weight of a talent; and men blshphemed God because of the plague of the hail; for the plage thereof

M. A mighty hail storm, one of the greatest calamities that has ever befelled men, yet they did not repent.

B. To be hardened in sin and eminity against God by his righteous judgments is a certain token of utter destruction.

REVELATIONS CHAPTER 17: 1 thru // V-1. And there came on of the seven angels which had the seven

vials, and there came on of the seven angels which had the seven vials, and tlaked with me, saying unto me, Come hither; I will show unto thee the judgements of the great whore that sitteth upon many waters:

A. Here was a new vision, where the apostle was given opportunity

to take a view of what was here to be represented:.

1. I wil show thee judgement of great whore. one that is married and false to her husband.

Who has forsaken guide of youth, broken covenant.
 W-2. With whom the kings of the earth have committed fornaication and the inhabitants of the earth have been make thouse with the wine of her fonication.

A. Her power to sway other nations.. her guile, subtely, etc.

V-3. So he carried me away in the spirit into the wilderness: and Isaw awoman sit upon a scarlet coloured beast, ful of names of blasphemy, haiving seven heads and ten horns.

A. She was arrayed in purple.scarlet, decked with gold and pre-

cious sonte, and pearls. Here are all the allurements of worldly honour, riches, pomp and pride.

1. Her principal seat was upon the beast of seven heads, and ten horns. (Rome city of seven hills) noted for idolarty tranny, and blashphemy.

V-4. And the woman was arraped in purple and scarlet colour, and decked with godl, and precios stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.

A. This revelae just what type of woman she was, or what kind

of city this represented..
V-5. And upon her forhead was a name written, MYSTERY, BABLON THE

GREAT MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

A. This cannot be the literal menaing of the Old Babylon, it

is some great city resembling the old Babylon..

1. She was name for her imfamous way and practices.

2. Breeding and murcing and traing them up harlots, idolatror and all sorts of lewdness and wickedness.

V-6. And I saw the woman drunken with the blood of the saints, and

with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

A. She gloated over the persecution of God's people.

1. Her desire to stamp out christianity was never satisfied.
2. Her ambition was to crush out the true gospel.

V-7. And the angel said untom me, Wherefore didst thou marvel?

I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

A. Her the mystry of the vision explained.

A. Her the mystry of the vision explained. V-8. The beast that thou sawest was and is not: and shall acend out of the bottomless pit, and go into perdition: and they

that dwell on the earth shall wonder, whome name were not

written in the book of life from the foundation of the world

when they behold the beast that was, and is not, and yet is.

A.Beast once the death of idolatry, persecution, and is not, takes on antoher form, (all of the viciousness, idolatry, are the products of hell) ascends from there. But in due

V-9. And here is the mind which hath wisdom.

A. Must ask God for the needed wisdom and under

A.Must ask God for the needed wisdom and understanding..
V-10.And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh he must continue

other is not yet come; and when he cometh, he must continue a short space.

A. It is interesting to know that Rome seven hilled city was ruled and governed by kings, consuls, tribunes, decemviri,

dictators, emperors who were pagan, and emporers who were Christians. Five were extinct wehn prophecy written, one was then being kingx, the Christian emperor was to come.

The beast the papacy makes an eight condider next were

V-11. And the beast that was, and is not, even he is the eight, and is of the seven, and goeth into perdition.

The second statement of the control of the bull case of the pull of the control o Light of the state of the same part of the state of . And the to the second of the second old agreement the service of the orest . at any property and the . object hosemer, barner, mooned will be . Striggs usuag to Elaluwon end as else devas to vesso est com si t es lactorios ast d . Set at a pomor of trained, is noticate conformed; he . Assence ale ale America of the control of the state of -tos nair from this and evereng or rower big beet al . Livites, bdu dow he is a boned. d. A voice of thenes was produced. The wirk is completed. . If was noticed destrict, the descript of the . I or fills to and add named to end down dour anisot sills decided to the thirty This enterest is but a saling of the second like 1000 . Designation of the total of the A LEL CORROR OF THE PROPERTY OF THE CORRESPONDENCE OF THE CORRESPONDENCE. leader told the improvement, and troop it mass don't flor organism. . Can tok his one the the this more way and the tractices. 2. Inseling and sureing and traing them up harlote, ideas ter anbeatow has seen well to same lin has is a factor of the factor of t A. Teta may appear to be the divid one of religion. A cours all valo of hit emesou edg . Asilal and has managet wet "to (miletall estable) . The re-A. the clotter over the persecution of the people. 1. Wed lare was per r out to the waterroom. alter novin and dinsiderate of our novin satis Jegson soul our Juo dames of ten Mollida Town. At resoned from the centre to the eigenestrance; Mt. Bint The very state of the control of the out estimater pasterns out to one organization which at. the ever befored sen, yet they die not repent. e de judgemente i a certain to mente de la remember an e . Tor al mus, not imperso, vitaloni de dead and asmo Jessa. swistable, are apiply and is the vencel to oden to beyon invest one and the state of the service of the control of the service of the he will requer to enterior i. Heet ask voc for the needed wishes and uncernicability. . there was a newstalon, where the suntile was given a partition . the drawn and of and one of the were a stall of at your and . There's seem that was to work with the seems and new action and the man sense state of the sense resent the si-6 4 passens assent . So, 2 ZA a selection so service . See rund and noverned by kings, come a, tribut a, security ... the second prescours sures of seconds at the seconds Dronger e dontos eros evil Zo Dontoso then by any distance distriction of a xamily in a dead The react, the paper, maker at might, confidentiation regions. The telegraph of the state of t

V-14. These shall make war with the Lamb, and the Lamb shall over come them: for he is the Lord of lords, and King of kings: and they that are with him are called, and chosen, and faith full. Downfall of Babylon more fully described in following chapt

(Manuscripte 25) REVELATION 1714 thru 17

- 1. A war against beast and cohorts, Lamb and followers. 2. One would suppose a Lamb with an army, against Dragon with army could not stand.
- B. Lamb be victorious. as Lamb by nature and King by character 1. He has by this suprme dominion and power over all things 2. His foblowers are called chosen, and faithful.
- 3. They are called by commission to warfare. V-15. And he saith unto me, The waters which thou sawest, where th whore sitteth, are peoples, and multitudes, and nations, and
 - A. She not only controls people, but dominates kings of earth. 1. Shows how strong a devil control person or nation can
- V-16. And the ten horns which sawest upon the beast, these shall hate the whore, and shall make her desolate, and nacked, and shall eat her flesh, and burn her with fire.

agree, and give their kingdom unto the beast, until the

words of God shall be fulfil. V-18. And the woman which thou sawest is that great city, which reigneth over the kings of earth. 1. Nations were judically blinded and hardened to give their

V-17. For God hath put in their hearts to fulfil his will, and to

- kingdoms to the beast. 2. Then later, they turned against the great whore, and made her desolate, and nacked.
- 3. How God will make and use the apostates as instruments in destroying this great city. REVELATION 18: 1 thru 10
- V-1. And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. A. The fall, destruction of Bablon fully determined in counsel of God, that the visions and predictions it are repeated.
 - 1. Angel from heaven, who not only light in himself, but was able to determine, and predict, inform and enlighten world about the great event. 2. Publish downfall of Babylon with great fakkxx voice.
- V-2. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation
 - and the cage of every unclean and hateful bird. A. Here an illusion to fall of pagan Babylon, many say the double fall mention.. when she went ito apostasy and then fell in ruin.

of devils, and xxxxxxxxxxxxx the hold of every foul spirit,

B. Here words used in Isa 21:9. seems to descrive not so much her sin of entertaining idols, as her punishment, 1. The fouls, wirds, used to haunt a city or hous laid in rul

- V-3. For all nations have drunk of the wine of the wrath of her fornacation, and the kings of the earth, have committed formacation wit her, and the merchants of the earth are waxed rich through the abundance of her delicacies. A. God is not under obligation to give details of any of his matters as dealing with nations ... 1. Shows the wickedness of Babylon very great, how she has forsaken the true God.
- a. Set up idols with great art and industry, and succeeded in drawing all sorts of men into hte spiritual audltr b. By her wealth and luckury retained them in her interes V-h. And I heard another voice from heaven, saving Come out of her, my people, that we be not partakers of her sins, and that ve receive not of her plagues.
- A. God give fair warning to all his people. 1. He calls them out of Babylon, and called effectually.
- 2. They can expect to partake of her judgement when associat with them.
- bered her iniquities. A. God take stock, and record of every sin committed agianst hi V-6. Reward here evan as she rewarded you, and double untoher

V-5. For her sins have reached unto heaven, and God hath remem-

- double according to her works; in the cup which she hath filled fill to her double. A. Though God forbids private revenge, yet in hisgood time
- will have his people act under Him. 1. He will quickly dispose of his inveritate enemies.
- 2. A punishment equal to that of offense committed. V-7. How much she hath glorified herself, and lived deliciously , so much torment and sorrow give her: for she saith in her

heart, I sit a queen, and am no widow, and shall see no

- V-8. Therefore shall her plagues come in one day, death, and mourining, and famine; and she shall be utterly burned with
 - fire: for strong is the Lord God who judgeth her kemember will propotion the punishemet of the wicked to the measure of their wickedness, pride, and security.
- B. When destruction comes upon a wicked people, the surprise will greatly aggravate their misery, and torment. V-9. And the kings of the earth, who have committed fornacation
- and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, V-NO. Stadming afar off for the fear of her torment, saying, Alas,
 - atlas, the great city Babylon, that mighty city! for in one hour is thy judgment come. A. Here we have a doleful lamentation made by Babylon's friends for her fall:
 - 1. All those who had traded, trafficeth, and enjoyed the
 - pleasures of herm, and who were flattereth into idolartry and sensual pleasures, all shall mourn and lament. 2. Stood afar, would not come near, no comfort would not share in her plaguess They wept, cast dust upon their
- heads. Pleasures of sin for a season.

Suphung 21. MAN 6, 1965 A CONTRACTOR OF THE PROPERTY O NOV, 7, 74 A. The total and the tion are the fire of at the contract of t . A war against being and concerts, Land again to be defined to . On the state of the state to 1 de con decime. vans de delvaisse a seconde dalum sur. . and of the property of the state of the stat .break don biles work stime 3. Clark to vice vice v. se Lamb. No regular and dealers of Miles and the first of the control o the state of the s . It is all car, in this balance was broken the . A. The are called by continued was read . · "我们就是一个事情的,我们就是一个事情,但是一个事情的,我们就是一个事情的。""我们,我们就是一个事情,我们就会一个事情,这样的。""我们,我们就是一个事情 a conservation of the second of the proofer. In the calle hadren by, to the button of billion by . I and a rest of the party of the contract of the state of the . Flat Yal to food appropriate swan I'th . although and from the late of the provider of the set of . Partition of the state of the THE METERS OF THE PROPERTY OF . Wasa seems and and resemble of a, the fact, despend to secure another to confidentiate the confidentiate the confidentiate the confidential to Den 1990 to the first and the first transfer of the section of the L. Tentos das transfertinises system tires a lita As table eracki and rouse of his arrest edit toda . William was the late of the second of the second of the second and the second of the second of the second of the second W. I william and the offered to the to the terror and more the mittal and W. Indicted Structure of Hebylew with the areast and an weather a al visitati da prima de la compania all pay he box ten the the bear by one and the . A. Harri Vital Detector to Talk of Same Carlotte and Articles and Articles TOTAL TO A PROPERTY OF THE PARTY OF THE PART . https://git.com/ gits is a sole to fact her bus A. Here Words are the Lea Sigh, seeds to be a strok well as

(Manuscripte 26) REVELATIONS 18:11 thru 24.

V-11. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

V-12. The mrechandise of godl and silver, and precious stones, and of pearl, and fine linen, and purple, and silk and scarlet and all thyine wood, and all manner vessels of ivoy, and all manner vessels of most precious wood, and of brass, and iron and marble.

V-13. And cinnamon, and odours, and ointments, and frankinsease, and wine, and oil, and fine flour, and wheat, and beasts, and sheep and horses, and chariots, and slaves, and souls of men.

A. They stood afar off. Made a grievous outcry. They wept, and cast dust upon their heads

V-14. And the fruits that the soul lusted after are departed from thee, and all things which were dainty and goodly are de-

v-15. The mrrchants of these things, which were made rich by her shall stand afar off for the fear of her torments, weeping and wailing.

V-16. And saying, Alas, alsa the great city, that was clothed in fin linen, and purple and scarlet, and decked with glod, and precious stones, and perals.

V-17. For in one hour so great riches is come to nought. and ever shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off.

V-18. And cried when they saw the smoke of her burning, sayin g, What city is like unto this great city

V-19. And they cast dust on their heads, and cried, weeping and wailing, saying Alas, alsa that great city, wherein were made rich all that had ships in the sea by reason of her cost-liness, for in one hour is she made deslotae.

A. Revealing the pleasure of sin, graft, coveteousness are mree

B. They did not mourn, cry because of their sin, idolatty, and luxury, persecution, but their fall into ruin, the loss of trade, traffic, wealth, power.

1. The spirit of antichrist is a worldy spirit. their sorro is a mere sorrow of the world.

2. They did not lament for the anger of God, that had now _ fallen on them.

B. We had a lagre schedule and inventory of the wealth and mer herchandise of this world, all which was suddenly lost in 1929. and lost irrecoverably..

1. Chruch of God will fall for a time, but she will recover. V-20. Rejoice over her, whou heaven, and ye holy apostles, and propher.

V-20. Rejoice over her, thou heaven, and ye holy apostles, and prophe for God hath avenged you on her.

A. And a mighty angel took up a stone like a great millstone, as

cast it into the sea, saying, Thus with volience shall that great city Babylon be thrown down, and shall be found no more at all.

V-22. And the voice of harpers and musicians, and of pipers, and trumpeters, shall be hear no more at all in thee: and no craftsman, of whatsoever craft he be, shalln no more at all

in th

V-23. And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom affixe of the bride shall be heard no more at all in thee; for they merchants were the great men of the earth; for by thy sorceries were all nations decieved.

V-24. Andiin her was found the blood of prophets, and of saints and of all that were slain upon the earth.

A. The triumph existed both in heaven and earth at the irrecevery of Babylon.

1. While her own people were bewailing her, the servants of God were called to rejoice over her doom

2. This was the act of God's vindictive jugement.

B. Since they could not recover, this enemy should nver molest them any more.

1. Since the place gould no longer be inhabited, no comfort joy, no work, no light, but utter darkness and dark desloation, as the reward of her great wickedness.

2. Such abominable sins deserved so great a ruin...

REVELATIONS 19: 1 thru 7

V-1. And after these things I heard a great voice of much people in heaven, saying, Alleluia; Sakavation, and glory, and honour, an power, unto the Lord our God.

A. The not of triumph in their voices.

1. Their prayers turns to praises.

2. Their hosannas turns to halleluias.

3. Thanki g God for what he has done in destroying Babylon, the mother of all evils.

V-2. For true and righteous are his judgments: for he hath judged to the great whore, which did corrupt the earth with her fornicat and hath avenged the blood of his servants at her hand.

1. When divine justice was meted out, the saints took note of it a. Satan someday will be put into hell forever. and e

V-3. And again they said, Alleluia. And her smoke rose up for ever, A. When saints, agnels continued their praises, the smike kept on beltching away.

V-4. And the four and twenty elders and the four beasts fell down and worshipped God that sat one the throne, saying. Amen, Alleuja

A. Saints in heaven as well as on earth take personal interest in praising God for his goodness, deliverance, etc.

V-5. And a voice came out of the throne, saying, and ye that fear hir both small and great.

A. Here is the begining of the blending of all voices.

V-6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thund derings, saying, Alleluia: for the Lord God Ominipotent reigneth

A. Have a concert of heavenly music, large and loud, voice of many waters

V-7.Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself

A.Some say, refers to conversion of Jews after fall of Babylon, but to the general resurrection seems probable. Discription of bride

Supphy LA gam 13-65 Wed -5410824, 40 WGJ, 7-74 A TAN AND THE COURT OF THE SECOND SEC . TO SHAND THE WHITE OFF and, elignor fill and here, events a firm, armado from process in the . Fitta stranges and rest of ill species and algor som man alice .D., If the party of the resigned average and the state and the Trid yes the got of hed a vindicate treewing. 2. Times a revisit not recover, this was a series were noted Per an an american production of the Later and the contract of two gran and, as I is full of the of the bland to state the day is And and restrict the second of design tion, as to becard of the vickedness. with a dress on her repet, only sidenimons that . A ASSESSED AND BUT TO BE TO A COUNTRY BE TO THE WORLD TO TH to the feetile break I bear to the little to 14 March at a comment a comment a comment and a comment a of a contract of the contract Contracts turns to nearest their . Their boughtes turned armed acoustical . or unitarity to the property of the property o short a find for war the has more you deshire handlen. Friday bere being the control of the alive the the readon and words the state of . No. 1981 The state of the sta Capital and American to the second second with the Capital Constitution of the Capital Louis divide justice has getten out, the saints took out. I in weath lied of it in ed liv vencios de C.A. to the line in the life of the district of the sort of the test of bear and come the boundary of the second section of the second section of the Miles of C. agts: ettn.orv Bicates of The state and Lie Latry . was A. West & itte. off . was here their countries als is. . Will B. ded . A The record base of the record trade, trailing. weg th. pover, a chart I we spirit a tribe the way is a firm to divide by I initian eligate and the angle at a fell wen ber tout, you o wears of the dream too his went to with a supplier and the product of the control of t . esta la the terial g of the Diametra of all erals I. S. Man Ico I have every to I A transfer between the motion of the second and the Line of the one during to total the line beautiful in Them. in an area of the engral of the vice vice of the free engral . A About a straight of the second seco into , in 124, inc. in this , the endered by a per a separate to develop a few particles in . X but to bic teneral. required form semps with a little unit of the

REVELATIONS 19: 8 thru 2/ (Manuscrupt 27)

V-8. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousnes; of the saints.

A. In robes of Christ's righteiosness, both imputed justification and imparted sanctification.

1. Without the wedd ng garment no eligiability.

V-9. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me. These are the true sayings of God.

A. As related in Matt 22:4, we do not have detail accounts as to what is suggested here, but it is declared such, that all

happy and jubilant.

V-10/And I fell at his feet to worship him. And he siad unto me, See thou do it not: I am thy fellowserwant, and of thy brethre that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

A4 John so overpowered by the vehemency of his affections. 1. Suppose it to be more than a creature, this prostration, was a part of external worship.

2. Was rebukde: I am just a man like you, a fellow servant, and one who has the testimony of Jesus

B. He directs him to the one and only TRUE GOD.

1. This fully condemns the practise of idol, or pagan worship or statues, or saints, angels, etc.....

V-11. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteouwnss he doth judge and make war.

A. No sooner marriage solemnized between Christ and church by the conversion of the Jews, than eppears evident the battle of Armageddon.

B. Give discription of great Commander: Seat of empire(heaven)

1. His throne in heaven, given power and authority.

2. On a white hore...to show the certainty of sucess, justice. 3. Faithful and true: God will vindicate his cause, Christ

will emanicapate his own. . King of King ...

V-12. His eyes were as a flame of fie, and on his head were many crowns; and he had a name written, that no man knew but He himself.

A. Eyes as fire: He can see hidden thigs, none can hide from thim

1. Many crowns: King of Kings, and entesnive domonion. 2. Apostle saw name in vision, only bearer knew it.

V-13. And he was clothed with a vesture dipped in blood; and his name is called Word of God.

A. Either blood spilt for redemption, or blood of his enemies. 1. Word of God. In begining was the word. Word made manifest

V-14. And the armies which were in heaven followed him upon white

horses, clothed in fine linen, white and clean. A. Could be the saints of all ages, redeemed, 10.00 of his saint 1. All arrayed in white, righteousness of sints, admittance

to heaven... 2. Saints shall judge the world...etc.

V-15. And out of mouth goeth a sharp sword, that with it he smite the nations: and he shall rule them wit a rod of iron and He treadeth the winepress of the fierceness and wrath

fo almighty God. A sword out of his mouth: whether or not, he will use saints to execute judgement upon all, or the direct command from his word, Word I speak is truth, the same shal judge you at that day .. sword of spirit.

1. Enemies put in wine-press of wrath of God. V-16. And he hath on his vesture and on his thigh a name written

King of kings and Lord of Lords. The ensighns of his authority. Asserting his power and authority. 1. Who shall be able to stand before him. at that day ..

who engage in readiness, and acceptibility will be extremely V-17. And I saw an angel standing in the sin; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gatherCome and gatheryourselves togheter unto the supper of the great God.

A. Summons to fouls, to come and share in the spoil and pillag of the field,

1. Evident, His enemies will be subdued, and notice by allk flying fouls.

2. Invititaion is unmistakably clears.

V-18. That ye may eat the flesh of kings, and the flesh of captian and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free an bond, both small and great.

A. Doom is complete, all men, however, great his station, statue V-19. And I saw the beast, and the kings of the earth, and their

armies gathered together to make war agaisnt him that sat on the horse, and against his army. he enemies of christianity will make one last thrust, one last drive, to try and overthrow the Christ and his saints.

V-20. And the beast was teken, and with him the false prophets that wrought miracles before him, with which he deceived the that had received the mark of the beast, and them that

worshipped his image. A. Mention in previous manuscripts how possible for even the elect to be deluded, deceived.

1. Many who have sucumned to his tatics. bowed to him.

2. All lost together, all doomned to same fire ...

3. How we should guard our experience, and be not moved ... last Part: These both were cast alive into a lake of fire burning with brimstone ...

4. The final stage of sinful, rebellious devil, and followers V-21. And the remnant were slain with the sword of him that sat

upon the horse, which sword proceeded out of his mouth; and all the fowls were filled with their flesh.

The victory that were achieve by the great commander of the chuch of the first born ..

Though divine retribution fall cheifly upon false beast, pro but also on those who had alligned themselves with him. 1. God is forever warrr ng a warfare for his people.

2. Let hold on, soon it will be all over.

. I. and one of the state of th JAN 20, 65 Good crowd Sucphun, 12, Shipher, 2A NOV 14-64 A. A sword out of this scotter course or restance will tree see . The sold sold bedracks were ". imitalian format. . tab dest . The last like the statement of the same and the same of the life g i an agra dinalay ngang ana ana agail iyang i ngan dinalay ing ang ang ing ang ang ang ang ang ang ang ang a . The rener time of his countries, reservice his newer and ago the same of the series on the series fine at the same of the series of t A STATE OF THE PARTY OF THE PAR A THE SAVING THE THE THE STREET S of the contract of the contrac in but illum est of common bus some of allust at uncommon . L. Syldan, Bas deemen will be samen all making of . toka and the control of the contro c. 2 May more than TO THE SECOND OF THE SECOND SE 2. Invite telem is underingably olemning. . The top frage was to press a case 2 144 to the first the state of A TO SELECT SELECT A STAR A SECOND TENS OF A PRESENT MANY OR . He Carlotte Charles and and the sale attached to or econos, or rainte, angelo, e c.... . at . in a real three three three block to the control of the con Convoca arrived to test trabacters S there the on it i police or by . and the throne in the ment was a specific to the ofte . Theore to vintaine bar white bo.. a mad econs a no. . British as me will accomply Link, but to the Link is a and at beand aptiet ein by beauty or tone watten , the contract of the contract ... Bow and shoot a warming our experience. The being being being the . From Med Miret Co con sec Chicles (Diez. au me Con Cide Iron Mid . Main provide a Mines, and entreamine appropriate . Another ser some in was in a court of the in. . All rears and to health to an indicate man all the acoust results. palitaministra irreff . Three deal association of the To brook . verti, il tromo sat i dre spice that on at sever the conceptions when the sever-Ale to the country of the control of : " - Le tou any anny a being the land of the second of the leave the L. All armared in writing remarks armed armatic result became a La. 2. Let hold on, seem 1 will be all over .. .o.de... Direct one sente if the very con(Manuscript 28)

V-1. And I saw an agnel come down from heaven, having the key of t

the bottomless pit and a great chain in his hand. A. We have a prophecy of the binding of Satan for a time, in

which he will have lesspower, and church more peace.

B. This work was committed to the angels. We are no match. 1. No other discription is given, but it could be Christ, and he has the keys of prision, and chain to bind ...

V-2. And he laid hold on the dragon, that old serpent, which is the

Devil, and Satan, and bound him a thousand years.

A. Excution of his work. The strength of Dragon, or subtelty of Satan able to rescue from hands of Christ, Cast him down with force, into prison, which he had been permitted to break out, and disturb churches, decaive the nations:

7-3. And cast him into the bottomless pit, and shut himup up, and set a seal upon him, that he should deceive the nations no mor till the 1000 yrs should be fulfilled; and after that he must loosed a little season.

B. Shut him up, so that none could help, sealed by his authority. 1. After 1000 yrs loosed again

V-4. And I saw throines, and they sat upon them, and judgement was given unto them; and 1 saw the souls of them that were beheadd for the witness of Jesus and for the word of God, and which had not worshipped the vbeast, neither his image, neither had recieved his mark upon their foreheads, or in their hands; and

they lived and reigned with Christ a thousand years. A. Durning Satan incarceration, church had peace and prosperity

but all her trials were not yet over. B. Here are those who have suffered for Christ, and all who gaithfully adhered to him, keeping clear from pagan, Rome worship/

1. The glorious 1000 years rein with Christ.

V-5.But the rest of the dead lived not lived not again until the thousdand years were finished. This is the First Resurrection

A. God's people were specially privedlege.

V-6. Blessed and holy is he that hath part in the first resurrecto on such the second death hath no power, but they shall be priest of God and of Christ, and shall reign with him a 1000 y

A. Those who suffer with Him, shall reign with Him.

1. Shall occupie thrones, have power, and authority.

2. Will not be subject to second death .. V-7. And when the 1000 yrs. are expired, Satan shall be loosed out of his prison.

V-8. And shall go out to deceive the nations which are in four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

A. Here we have account of return of the church's trouble, and another mighty conflict, very sharp, but short, and decisive.

B. His release have created a great stirr

1. Power of his orginazation. gathers volunteers to fight
against God's people, and church.

2. Here the last effort seems to be the greatest.

V-9. And the went up on the breath of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down from God out of heaven, and devoured them.

A. Here we have an army gathered rom all parts of the world.

1. They will encompassed about Jersulaem ...

BOTTOM a. Prophesied by Jesus .. 2. The army of saints lying under the walls of it, to defend it, but so many of enemies they surrounded the whole city without.

> a. Have the terrible account of the battle. Fire came from heaven and devoured the enemy..Ez 28:22. I will rain upon him and upon his bands and overflowing rain, and

great hailstones, and fire and brimestone.

V-10. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place from them.

A. Utter destruction of devil's kingdom, leads to an account

of the day of judgement.

1. Necessary to vindicate his cause and justice.

A4 Here we have the thought from the forgoing chapter or verses. V-12. And I saw the great dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their

A. The book of God's omniscience, more than book of conscience

B. The book of holy scriptures..

1. None can evade the issue, either holy or unclean .

V-13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judge every man according to their works.

V-14. And death and hell were cast into the lake of fire. This

is the second death ...

V-15. And whoseever was not found written in the book of life

was cast into the lake of fire A. None can excape judgement ..

1. Verdict fair ... no excuse avaiable .. no comments made.

2. By works we are either justified, or condemned..

B. Lets do right so there will be no regrets..

1. Lets up walk circumspectedly.

V-10. And the devil that decieved them was cast into the lake of fire and brimestone, where the beast and false prophets are and shall be tormented day and night for ever and ever.

A. A just punishement ... B. He was bent on destroying the church and now he is destroy

Suphun LL gan 28-65 Suphun LL gan 28-65 -1. and I say a provide the provided from the provided th . Tod he sail have learnower; and citie h dore code. . . Simple and the parigon 4 . a P. Ibid work was convitted to the engula. In are or manch. · 2. The army of was its luting under the walls of the to the feet is no other discription is given, but it could be Ohilat, em he has the kers of pr sich, and chain to bine .. 6-2. The he last to the on the err, on that all the he diese. For . The time terrible encount it the blick the circs for . street and the special range; but, many to say ye Downey and devented the enemy. He 20:22. I well then 1. Execution of his work. The strength of Gragon, or wallelly of between the rescue it whench as Charlet. Vest als dean was the property of the property of the last than the second of the seco a. Cites to truction of device a magety, learly to moliveries tends. of the day of inducert. l. secessiary to vincipale ing cancer and distinct . Have se have the trought from the torgoine ciarter. or ver oss. 8. Shirt Him and the sales of the belonger to his said to him. 1. After Merre Come contact. and the second of the second of the second second second . The bear of God's Cantechnos, more than look of conscien . . settera me wied to stad est . 1. More car wyale the innie, sitter boly or myclean w . British Large and to the real of the hope has been party to be L. Durning Setan incarceration. Courch and recor and proceed . Teve day for orea alair, rea ile doc dis lie are those and how entire tor Carrett are end all the The said and athe deposition of the said as bed . If I . tetral div miet arger D. Ol amerola edi. vile. And elective was not count with the in the seal to to have been seen I been some long to the total e. tone can except myger and .. I. Versintelari.. on excuse grandle... o comments talk C. Br antha was one as it r lostified on condemned. . Lets do right so there will be no regreta. 1. Dette de valle ofroumeneateriv. A. Hoose who self or with Him. shall reign with Pin. I. Shall congres thrones, here cover, and altherity. of the open season ball and the trace of the season beautiful 2. All not be subject to second of the . S in a many , series our series and series and . 1-... Inship and the control of the ordeck at oil wen but formto the court and now in is destro basies bayes common of the city of the city of sweet an elect. Asy's tost bur, imois dud, our sent misv, to libroo not sen memoran Lines of bis of the college and chirty and the to reset . . Leve the last effort seems to be the greatest.

- (Manuscript 29) REVELATIONS 21:1 thru /6
- -1. And I saw a new heaven and ha new earth: for the first heaven and the first earth were passed away; and there was no ore
- A. We have had a general idea of the heavenly state, now we come to the vision itself.
- B. The Apostle was given permission to behold the vision. 1. In new world will be ordorned to inhabitated the new
- bodies of men, as well as heaven for their soul. C. The passing away of earth's corruption, and the sea's unrest
- -2. And I John saw the holy city, new Jerusalem, coming sown from God out of heaven, prepared as a bride adorned for her husban
- A. This new Jersualem, not locallym but as it its original: this New J. is the church of God in its new and perfect state, perpared as a bride, beautified with all perfection of wisdom and holiness meet for the full fruition of the L.J.C. in glory V-3. And I heard a great voice out of heaven saying, Behold, the
 - tabernacle of Godis with men, and he will dwell with them, and they shall be His people, and God himself shall be with them, and be their God.
 - A. The presence of God with his people will not be interrupted as it is on earth, he shall dwell with them continually. 1. The covenant, interest, readtion, that exist bewteen God and his people, will be filled up and perfected in heaven.
 - 2. Shall be his people, their souls shall be assimulated to him, filled with all the love, honour, and delight in God, 3. God shall be their God: His immediated presence with them
- and his glory put upon them, will be their perfect happine 1-4. And God shall wipe away all tears from their eyes; and there shall be no more death, andther sorrow, nor crying, neither shall there be any more pain; for the former things are passe
- A. The effects of the former trouble will be done away. B. No remembrance of the former sorrows, etc, eyes dried.
- 1. Sting of death removed, gnawing pains unheard of. 1-5. And he that sat upon the throne said, Behold, I make all thin
- new. And he said unto me, Write: for these words are true and faithful. A. The blessedness, and certainty of this state has beeen
 - ratified by the word and promise of God. B. We ought to take God at his word as if it were so, he put his
- title and honour on it. . Take it as a present payment. V-6. And he said unto me, It is done. I am Alpha and Omega, the begining and the end. I will give untohim that is athirst, of
- the fountain of the water life freely. A. God will complete that which he has started and promise.
- B. If a man thirst for this state of sinless perfection, it will be assured him.
 - 1. This uninterrupted enjoyment of God, will be the pleasure of all that antisipated this state.
 - 2. This is consistent with the Lord and goodness of God, and his love to his people, to create in them holy desires.

- V-7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
 - A. The peocle of God then lie at the fountain-head of all bless deness they inheirit all things, enjoying God, they have all
- V-8. But the fearful and unbelieving, and the abominable, and murder and whoremongers, and srcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimestone; which is the second deaht.
 - A. The fearful leads the wan in this black list.
 - B. he awfulness of their punishments in contrast to the C. he must die another death after their natural death, how
- frightful to be abandoned by God for ever and ever. V-9. And there came unto me on of the seven agnels which and the
- seven vials full of the seven last plagues, and taked with me, saying. Come hither, I will show thee the birde, the Lamb's wife A. God has a variety of work and employment for his angels.
 - 1. At thines they sound a trumpet to give warning, then anothe: time they are to pour out the vials of wrath.
 - To make discoverys of the bride, and show her.
- V-10. And he carried me away in the spirit to a great and high mt. and showed me that great city, the holy Jersualem, decending out of heaven from God.
 - A. Taken into this mt.in estasy a place of vision, meditation, 1. Saw the celestial city in all paramic view, The place of decent. (City unlike all other city, one must ascend
- closes to heaven to view things of God. V-ll. Having the glory of God: and her lifht was like unto a stone most precious, even like a jasper stone.clear as crystal;
 - A. New we behold the comliness part on her by her husband, gloriou in her relation to Christ, in his image now perfected in 1. Here we have a clear picture of the chuch triumphant.
- V-12. And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:
 - A. Wall 70 yards high.. 1. Built of the most precious stones: as Jasper, for firmnes
 - and lustre.. 2. Wall and the gates: for security, heaven is a safe state.
- V-13. On the east three gates; on the north three gates, on the sout three gates; and the west three gates.
- A. V-14. And the wall of the city had twelve founda ions, and in them
 - the names of the twelve apostles of the Lamb. A. The city had walls that was impregnable.. soild, strong.
- V-15. And he that talked with me had a golden reed to measure the
- city, and the gates thereof, and the walls thereof. V-16. And the city lieth foursquare, and the length is as large as the breadth; and he measured the city with the reed, twelve
- thousands furlongs. The L, and the B. and height were equal. A. Absolutely uniformity.48.000 in compass.1500 German miles. 1. City has four equal sides, all quarters of earth they come

suphon ht. feb 10- 85 med. subsec, 2A. NOV 24.74 and the state of the state of the state of . cost v and fichat a soir liven per to a large, et . This bearing the contract of t . furs n'est voi revest as firm ag . ver le salad . it is the test of the west for the block of the descript all as and bas, will reman a large to your anises of . . The state of the . The same is the great the transfer of the same and the The seas had not be considered and the season of the season and the season of the seas to be designed the cold to be and the cold to be a seen and the cold to be a seen t the for neglection its idea applies to antend a contact of mely transferred to the contract of the contra . Elevin a direct toenvolors one into to visiter a aid book Fig. 19 Lance Committee to the Committee of the Committee I. An initial cher bear a period of a contract very said and Been a sigir of the man of the rest of 2. To sake sinceveree of the initial was the . T. and the design of the second party of the second party of the second of the second of the second of the second editionally of the List shoot aid die pai le carriers in to desired with the daily to visite to the test of the desired test and on the them, at the set of and the set of an aid a sunt revel or we see his propies will be tall enough in heritecody of the socia and their binetarilla me voto fileral o en esc. I a. Antiles adollar special restaurant at the time as the contract of of doc no. Selection and for over the contract of the second the the same and the low , not properly by the coe. disease to entire early of abytes of decid on all some or a restrained by the second of is a community with the first and are supply a proper of a supply of the in it is transfer and like , and now the wrole can being tralarbrade of the food and the contract of the food and the A. Were weekens a clear fire of the cone of the lum last. . Sha since of the consent attailed the site . . No remembrance of the former seconds, etc. ever spied. . Id by some to say miramy , bevount dissa do still it. A MARINE TO A STATE OF THE PARTY OF THE PART A. Pair Shan CV Line A in the same as the recorded to the same to be the same to the same 2. Mall mad the five between the court of read and the care of be talk of the last entire within all the rection to the transfer in the ed to say a life as you and to some and so security. AND THE PARTY OF T Adams treasure as it and at the month of the dist. e production of the state of th The first of an off the state of the state o shipply has beautiful and an north dady word was like held. The state of the s I i toranerres and in the every sandray content spens it. HE ARE THE TOTAL BOX OF THE SECOND PORCH OF THE SECOND PROPERTY. and the bush of River Loop by I were to be a contract that a life in to the second of the second of the second se Add to L. Lake world in the Electric ers. in the test the training of the test . and . on of the common of th

(Manuscript 30) REVELATION 21:17 thru 27

V-17. And he measured the wall thereof, a hundered and forty and four cubits, according the measure of a man, that is, of the angel.

A. This a twelve, them number of the apostles, multiplied by

itself...12 times twelve...

1. Measure of a man. From tip of the elbow to the tip of the middle finger, reckon a foot and one half, or 18 inches Cubit of man to be ordinary cubit, or angel's cubit who appeared in form of a man.

V-18 And the building of the wall of it was of jasper; and the cit

was pure gold, like unto clear galax.glass .

A. The oriental jasper exceedingly hard, indestructible, Pillars made of stonr, lasted for thousands of years without no apparent wear.

V-19. And the foundations of the wall of the city was garnished with all manner of precious stones. The first foundation was jasper, second, sapphire; the thrid, a chalcedony; fourth emerald:

V-20 Fifth, sardonyx; sixth, sardius, seventh, chrysolyte; eight, beryl; ninth, a topaz; tenth, a chrysoprasus; elementh, a

jacinth, twelfth, an amethyst.

lly, a bright reddish brown ...

Sapphire: fine blue colour, next in hardness to the diamond. Chalcedony: had fur species,

i.A bluish white, this is the most common sort.

2. The dull milky veined, this is of little worth.

3. The brownish black, the least beautiful of all. 4. The yellow and red, most beautiful, and valuable of all.

Emerald..bright-green colour without mixture, most beautiful Sardonyx. a dark horny colour, in which is a plate of a blueish white, sometimes red,

Sardius. A precious stone of a blood-red colour.

(10) Crysoprasus. Called by some the yellowish green and cloudy

Chrysolite. It is of a dusky green with a cast of yellow, it

a species of topaz.

Beryl. This is a pellucid gem of a bluish green colour. Topaz. A pale dead green, with a mixture of yellow. Jacinth. A dead red colour, with a mixture ofyellow.

Amethyst. Gem generally of a purple or violet colour, compose of a strong blue and deen red.

V-21. And the 12 gates were 12 pearls, every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.

A. We have seen the strong walls, stately gates, and glorious

guards, now we are led into the city.

B. Must be merely figurative, out of all the order of nature produce a pearl large enough to make a gate to such an immense city.

1. There is nothing magnificent enough in this world to fully describe or set forth the glory of heaven.

V-22. And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it.

A. The temple of the N.J. which was no material temple made with men's hands as Solomon, Zerubabel, for the Lord and the Lamb is the temple thereof.

B. The saints are above the need of ordiances.

V-23. And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof.

A. God is our light and salvation. Christ is the light of the world. Christ are to let light so shine, what needs will

they be of light ...

V-24. And the nations of them which are saved shall walk in the light of it, and the kings of the earth do bring their glory and honour into it.

A. Saved souls out of all nations, multitudes who were sealed

on earth are saved in heaven ..

1. By their dignity..kings, etc. God will have some of all rank and degrees of men to fill the heavenly mansions. high and low, and rich and poor ...

2. Could be illusion of promise of gentiles, etc, after the

re building of temple in Jersulaem.

A. Jasper: very hard, some species are of a seapgreen, but general 1525. And the gates of it shall not beshut at all by day: for there shall be no night there.

A. he continuality accession and entrance into this city.

1. Go in and out and find pasture. Illusion to this) 2. Gates never shut, have abundance entrance into kingdome

3. No night... We no longer of the night, but of eternal d. V-26. And they shall bring the glory and honourof the nations

A. Note the accomodations of this tremendous, beautiful city. 1. Brighter crowns, better and more enduring substance,

more sweet and satisfying feast, etc.

V-27. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or whatsoever makeeth a lie; buth they which are written in the Lamb's book of life.

A. The unmixed purity of all who belong to the new Jersulaem

1. Cleanse from everthing that deflieth ..

2. No uncleaness shall dwell there..no profanity, etc.

B. Holiness shall reign forever ..

1. Must be equipped for this city... 2. Holiness without which no man shall experience of

the permanent.place... C. No foreign elements of world be found there, but only that which has been washed and made white in blood of

the lamb.

Suphun 12 Feb 17-85 THE CONTROL HET THE AND SELECT STATE OF SELECT STATES OF SELECT STATES OF SELECT STATES OF SELECT STATES OF SE the contract of the contract o THE RESERVE OF THE PARTY OF THE sibusation deposed silv evode endersteen en 128 The substitute of the property of the second & 2) min a same and the open or and more two, as to by committee Control to the street at the second by Live server three end to conside it so I on end to it in it. A POTE TO SEE YES malika dindontrassmi. Dan kalan beens begat in elebert. Consultation of the consul he early of the fath and the last the believe in the father than the Is to one good this bed there are a consensure to . Anathran - Lanya of east flit of the To assausa thas army Authorities Stranger Stranger Limite Didinestrates, to encretings and free treveness. . The condition and recession and entire the table of . .. mond we free free and a .. ald . and the black of or, are to deal to be a directly and a distance. I while in my meriting by the town do not at our it · A see that he had the bee Bits . . John miners there is at all their a de told the . The control of the . The best of the second of th and, . It is not believe the same at the delivery size. . The far wilderiet has . It is and door . her was well no will no will be . The last consequence of the co lunitare for a sufficient a little que los abequatificad. . bil THE DESIGNATION OF THE PARTY OF THE REAL PROPERTY OF THE PROPERTY OF THE PARTY OF T the malist to Jessia With trents where a to estall . esticartill a. The unwined out the Land to be one to the new very light . Akar to table a . Clastica to a creeke to the total and a succession . . cristo deste ciufo de esta de de estad. . Letad obs. mare long on . erest (last fir to seem come on . s . The to entries a sire, was to be the a line of the contract . Walleylo en min a lyler, more per age a since of . Who bed not because of week . denie, martie de loiv de element en librates del con dest an area remove that makes thing the content for a . Der de h anti entit inbriente 10 a W. BOSE Whataman all out . VOLO SIG AUTE REL STE BALANCE PRINCE at bline sate na dymone Sonot Physics and Mars at a to the . Pay and to wrein add approving on enteron of the

(Manuscript 31) RREVELATION 22;1 thru

I. And he showed me a pure river of water of life, clear as crysta proceeding out of the throne of God and the Lamb.

B. The first Paradise only two enjoyed its surroundings, and tasted the pleasure of it.

1. But this paradise, whole cities, nations enjoy the abundance. 2. Throne of God: Fountain-head, all our springs of grace,

comfort, and glory are in God.

3. All streams of earthly comforts, joys are muddy, but God's ar

clear, fresh, gives life, and perserves it. 2. IN THE MIDST of the street of it, and on either side of the rive was there the tree of life, which bare twelve manner of fruits and yielded her fruit every month; and the leaves of the tree were for the healing of nations.

A.A tree in this paradise, even as earthly paraidse, however this one far excells it ... 1. Tree situated so as to be accisible. Fed by pure water.

A. The fruitfulness of this tree, twelve sorts, suited and refined taste of all the saints. a. Fruit in and out of season..never empty ,or barren b. Presence of God in heaven is the health and happiness

of the Lamb shall be in it: and his servants shall serve him.

of the saints: a remendy for all their former madalies. 3. And there shall be no more curse; but the throne of God and

A. Enjoy a perfect freedom, no evil to be found 1. Wherever God is, there is no curse.

4. And they shall see his face; and his name shall be in their foreheads. A. We see darkly now, then face to face. We will be identity

with our Saviour. 1. ur dependence is upon him...

5. And there shall be no night there; and they need no candle, neith light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.

A. The Lord is the light thereof. The eternity of service and dominion .. Full of wisdom and comfort.

6. And he said unto me, These sayings are faithful and truek These and the Lord God of the holy prophets sent his angel to show

unto his servants the things which must shortly be done. 1. Here we have a sloemn ratification of the contents of this book not only the N.T. but whole Bible, cimpleting and confirming the canon of scripture.

a. Confirmed by the name and nautre of God. B. Note the messengers to whom it was shown, revelaed, to man by

the angels ... 7. Behold, I c me quickly: blessed is he that keepeth the sayings

of the prophecy of this book. A. The certainty of His come, and manner. The state of those

who have kept his word, "Blessed" the shall see God, and enjoy hispresence

8. And I John saw these things, and heard them, And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

A. How apt we are follow human leaders, which some miracle perform 1.Strangely moved

V-9. Then saith he unto me, See thou do it not: for I am they fellowservants, and of they brethren the prophets, and of them which keep the sayings of this book: worship God.

A. The sheer folly of bowing to man, and not God. 1. Love and pray one for antoehr ...

V-10. And he saith unto me, Seal not the sayings of the prophesy of this book: for the time is at hand.

A. This writing to be expose to all, all show know and correct their lives accordingly.

V-11. He that is findust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still, and he that is holy, let him be holy

A. A warning in this life, for the next, if we fail, we pay the V-12. And , behold, I come quickly; and my reward is with me, to

give every man according as his work shall be. A. The sure promise, rewards or punishments merited, impartical

V-13.I am Alpha and Omega, the beginging, and the end, the first and the last.

v-14. Hessed, and they and they and his commandents, that they many har right to the tree of life, and may enter in through thegates

into the City A. Faithfulness, priveledges, and final rewards of righteous. V-15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a L A. A striking picture of those Christ hater, rejectors. and

V-16. Their appearence, manner of life, and final outcome.. things in the churches. I am the root and the offspring of David, and the bright and morning star.

A. A confirmation of the things spoken to the churches..

1. Through Christ incarnate, plans finished, fulfiled.
2. Made known to the sons of men.

V-17. And the Spirit and the bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. A. It is confirmed by the joint testimony of the Spirit of God, and that gracious Spirit that is in true members of

An invitation open for all, but conditionally, thirst, ect. V-18. For I testify unto every man that heareth the words of the prophesy of this book, If any man shall add unto these this

God shall add unto him the plagues that are written in this A. A warning give, a judgement promised.

V-19. And if any man shall take away from the words of the book of prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this.book.

A. This sanction like flaming sword to guard to canon of

scriptures from corrupt hands. (awful consequences on diso) V-20. He which testifieth these things, saith, Surely I come quickly Amen, Even so, come Lord Jesus.

V-21. The grace of our Lord Jesus Christ be with you all. Amen.

A. Christ's farewell to the church. Promise to come. 1. Thus should beat the pulse of the chruch.

B. Apostolical benediction ...

Church.

susphus Lx. Feb 24-165 suseic, 6A. Dec 8-74 Link this paragram to believe this continue applies to the continue to LL-V ?) Terrone of Cert Fount in-Lead, all our serines of enace; compart, and relover are in dea. t. All streams of entirely comforts, love are county, ut Got a s caest, trest, sives life, and perserves it. id our english in the state of the last of id application for an analyzard post and top , so where one will. referenced as as is be accising, see the before ner · Decision of the contract of negret to amond waver, conser to he one of there a A. Frederica alled in a very is the realth and hall nex auners of the server family bus technologists and Initialized . ero, programmental sular englisher of the Section o Service of Live on the service of th The later profits the condensation is a little to the condensation of the condensation et an artistat for the company of the company and a pro-Company to and or manage carrier and To mointain and to sermons and filt of . son for a son and . From Plantage 1. Through Cart of the wast, blome a nither, all tiled. .T olyh. The gira . The sea seed of the sore of bert. commiss. Int of region and comfort. got was togother on delegate, out of alone of a ... and the design . A white the war a largement by colored A . the sport of the first formed with the first state of the colors at and the arrangement of the control o sale, i edute al. . destin the energy eli, la tie, the ede. should kent his lord, the add the abbit see ted, and appe 1. This still still self-self the billies at the of the state of a state of the ... wolfolder la land to the the