

Read Ps 53.

I ST COMMANDMENT. EX:20:12.

Relate scene on Simia. Thou shall have no other gods before

No doubt this divine exhortation was given to us and written indubly on our hearts since childhood. We see many who have forsaken to true God of childhood.

The Egyptians and neighboring nations had many gods the creatures of their fancy. since the increase of all nations, sin has enlarge its borders. This commandment in the light of judgement should move anyone to conviction and ~~CONFIRMATION~~ who are not trying to live up to it. In spite of this man bows down to god of world and flesh.

Lets us first look at God's immutability. Nahum 2:6. **I am God I change not.**

1 Cor 8:4. **We know that an idol is nothing in the world, and that there is none other God but one, be gods many and lords many. But to us there is one God.. THEREFORE WE SEE GOD AS THE:**

1. **OBJECT OF TRUE WORSHIP.** In beauty of Holiness. Heaven can't contain Him...

Many perverted worship. Making different things for god.

1 Sam 8:4

Rom 3:18 **There is no fear of God before their eyes.**

- a. Israel recognize Jehovah.
- b. Moabites had Chenosh
- c. Ammonites. choose Milchon
- d. Cannanities. had Baaal. What is your object of W/ today. Whatsoever is esteemed or loved, feared or served, delighted in or depended on, is their god.

11. **THE PURPOSE OF WORSHIP?**

- a. Supreme love. "Thou shall love the Lord thy God.
- b. Devotion... "Thy servant is devoted to Thy fear.
- c. Adoration.... "God isto be had in reverence of all them about Him.

111. **RESULT OF OUR WORSHIP.**

- A. It pays highly to serve God. Peace of mind, heart, conscience.
- 111. **WOSELY SAID:** Oh, if I had serve God as I had served the King.
- b. God still answereth by fire.
- c. Access to His throne.
- d. Blessings recieved. Grace bestowed.
- e. Happiness enjoyed and Heaven to gain.

Ex 20 **SECOND COMMANDMENT.**

"Thou shall not make unto Thee any graven image."

Man have tried to concieve God according to their own fancy and potray as the most hamson man and homly man ever live. but this my friends is an erro neou idea.

ISA 53:2 **He hath no form or comiliness and when when we see Him there is no beauty that we shall desire Him.**

One says: An image is a teacher of lies it insinuates that God has a body when He is an infinite spirit.

Bible says: Worship must be in truth and in Spirit.
**He that is joined to the Lord is one spirit.
We walk by faith not sight.**

Hab 2:18 **What profiteth the graven image th t the maker thereof hath graven it.**

Some say it brings God closer. Beloved it will not please Him if He came through an image

Some religious people has left out this commandment and join the reason of it to the first, the third is called the second,...and to make the ~~third~~ tenth they had devided the tenth into two, this is their cathecism and book of devotion.

Our religious worship must be grounded by the power of faith and not by the power of imagenation.

*Smeyburn, Lu.
W. Sun H. my 26-63*

*Marshall, Pa.
Wed Oct 29, 57*

Thou shalt not take the name of Lord Thy God in vain."

Man has blinded and ignorantly ignore this sacred precept. This warnign is so clear,, Shallnot, that man is inexcusable in the use of the precious name of His creator in vain.

The word vain implies the using God's name idly, ineffectually, lightly, or carelessly.

This commandment should bind the tongue to good behaviour knowing that it is deadly poison. *UNRULY EVIL.*

1. THE SACRED NAME IS INEFFECTUALLY USED IN WORLD AND DEED.

a. WORD. LLL. Man in temple. Vain repetition, Pharseeis, Lord, Lord

b. Deed. LLL Priest and levities..

c. Action.. Hyposcisy, God criticise through our lives Pretence God in their mouth but not in heart.

" Not those that say Lord, Lord, shall enter etc.

" Let every one that nameth the name of Chrsit depart

The Lord used for what we can get.. LLL. Man in Austin, use money for tobacco, wine, professed to be preacher

11. GOD'S NAME CARELESSLY USE.

a. In accident: reck or hurt finger etc. Oh, God, My God etc.

"Ecc "Be not rash with thine mouth let not thine heart be hasty

b. Vowing foolishly and then regret.

LLL. Annias and Sap haria.. Maxine.. Jephthara

ECC 10:10 "IF thou vowe h a vow to God defer not to pay it."

"Remember the Sabbath day to keep it holy"

God blessed and sanctified the Sabbath and did rest that day This day we should serve and honor the Lord and show due respect to His name.

Remember the Sabbath. Don't forget it, Our minds should be spiritually alert as to this day.

WHY? It signifies

God's day. Holy Day.. Rest Day.

Many like to place all of the emphasies on the last one and sleep this day away, must this is misleading.

God arranged this so man could be free from secular work and engagements.

For public worship: "Not neglecting the assembling together

We call the Sabbath as the Lord's day and use it like our own.

We wipp children if they paly hookey form school. How should the parents be handel from renaging from church.

In O.T. the people attended faithfully.

IN N.T. Christ and his family are seeing attending Synagogue.

11. KEEP IT HOLY. Not doing thine own leasure.

Holy thinking.. Praise,, Prayers.. Meditation.

But rather on Sunday it is often a debat/etween ought or auto. company or church. pleasure or prayer. etc.

A frensh Epitaph reads. "Born a man.. died a grocer."

God should be remembered above all. not forgotten..

Do we forget to eat, dress.. pleasure. go to town on Saturdays.

LLL In London people ignored church bell, durning war they were constantly on alert for air raid warning.

Sunday motoring in place of church now there was no gas.

Listen to these testimonies:

I am in favor for Sunday legislation and strict observance of the Christian Sabbath.. Mc Kinley.

As we keep the Sabbath we nobly save or meanly lose the last best hope by which man rises.

The Sabbath is an isle of safty in the midst of the busy week.

The Sabbath is the core of our civilization

LA.

wed. Sunday, 1963

Thou shall not kill.

When we think of killing we think of taking the breath of life from a human but it goes farther than that, as we can see by the duty implied, not to kill is to preserve our own life and the lives of others.

There are several ways by which we can injure or kill others
By:

- a. Taking or abusing his good name.
- b. By injuring his body, or killing his spirit.

1. The worth of life was unknown to the ancients. Murder was a common thing in Jerimiah's time.

Isiah complained of worshippers of Jehovah came to temple with their hands dripping with human blood.

When the command came it gave a new inception of the sacredness of human life.

By it life was made safe.

11. Not kill. Life is most precious thing. God set this command as a fence so as to preserve it.

GOD MADE A STATUE WHICH TO THIS DAY HAS NEVERED BEEN REPEALED

Murder can be committed through the channel of:

- a. Unadvised anger. causes blood to boil in veins and often produces murder. Gen In anger I slew a man.
- b. Envy: Satan envied first parents. Joseph brothers envied him Cain envied Able, and consequently slew him.
- c. Hatred. Pharisees hated Christ, nailed him to tree.
Murder is a diabolical sin. Make man devil's first born

11. LETS LOOKS AT THE VARIOUS ASPECTS WHEREBY IT CAN BE COMMITTED

- a. With hands. Joab killed Abner. smote him in fifth rib.
- b. With Pen. David said to Joab put Urriah in front of hottest B.
- c. Plotting anothers's death. Jesebel had two false witness to swear against Naboth.
- d. Not hindering the death of others when in our power to do so.
11th Pilate took line of lesat resistance in Christ's death
- e. With Mind. Malice is mental murder. "Whosoever hate his brother"
- f. Committed with the tongue. Jews accused Jesus falsly to Pilate.

ANOTHER WAY IS TO INJURE ONE'S SOUL. The greatest murder of all, there is more of God's image in sould then body. The soul although it cannot be anihilated it can be injured or murdered.

1. By bad example of professing christians. Antice others to sin
2. Getting others in bad company.

Prov 3:2 Days for length of days and long life shall be added unto thee. This is the reason annexed to this comm.

Todys I am to speak of the duties of the second table. The commandments may be likened to Jacob's ladder. the first table is top of ladder reaches heaven (respects God) The second table rest on earth it respects God and man.

By first table we walk religiously towards God
By second table we walk religiously towards man.

1. CHILDREN TO HONOR. reverence, esteem, regards, obey.

- a. This is to be shown inwardly, by mixed fear and love
Lev 19:3 Ye shall fear every man his mother and father.

1. Speak respectfully. (ask my mother) Solomon to Bathsheba
2. Speak Honorably Speak well of them. Prov 31:28. Her children shall rise up and call her blessed.

3. In Gesture. Submissive behaviour. uncovering head. bending knee
1 Kings 2:19. Solomon rose from throne, bowed before mother

4. By careful obedience. Col 3:20. C. obey your P. in all things
Lk. 2:52 Christ was subjected to his p

5. Hearkening to counsel. In regards to marriage. Marry in Lord
Prov 1:8 Hear instruction of father and obey voice of mother.
Obey in all things if in harmony with God's command, but if against God they love their rights.

11. HONOR SHOULD BE SHOWN IN RELEIVING THEIR WANTS.

111. The young storks by instinct of nature bring meat to the old stork when by reason to old to fly.
a. Our house should be open to them.
b. Provisions made when possible. (Christ on cross to John.

111. IT IS A SOLEMN COMMAND OF GOD. obedience better then secret

- love.. Jesus said if you love me.. Keep my commandments.
- a. To trample parents comm. is to trample God's.
 - b. It is well pleasing to God. Thy days may be long.
111 Absalom deprive David of throne, life, half of his he lived.

I desire thy father & thy mother, that thy day may be long upon the land, which the Lord thy God giveth thee -

*madeville for
wed nov 19, 1952*

"thou shall not commit adultery.

SEVENTH COMMANDMENT.

This is the greatest sin, and I am afraid the lest spoken about by preachers.

The comm. governs the law of social and domestic purity.

In the N.T. we have the Apostolic warning and council concerning purity, we must take heed lest we run on the rock of uncleanness and thus making shipwreck of our chastity.

God made provision for man "A help meet" therefore we should observe this ordinance "Let every man have his own wife and women their own husband." **Heb 8:4 Marriage is honorable of all and the bed undefiled.**

Adultery can be committed Mentally or actually.

Matt 5:28 "Whoso looketh on a women to lust after her".

Some one said that Adultery was a heinous crime..The Lord calls it villany. Jer 29:23 **They have committed villany in Israel, they have comitted adultery with their neighbours wives."**

1. ADULTRY IS THE BREACH OF A MARRIAGE OATH.

"When persons come together in a matrimonial way they ~~themselves~~ bind themselves by a covenant each together.

a. Unchastity is falsyfing the solomn oath.

b. Injurious to God the Son He purchase thee with His blood"

a. Shall we take the members of Christ and make they M of Harlot.

c. Injurious to God the Holy Host. **"The body is the temple of**

1. Adultry doth pollute and defile a person. Debases a person.

a. **It is atheivish sin.** Highest sort of theft. steals from neighbour It stiffeneth the heart. Hos 4:11 **"Whoredom taketh away the Heart it blotteth and eclipseth the name.**

Prov:4:32 **Whoso comitted adultery with a women**

III

Naturalist writes if a stork leaving his own mate joineth with another, all the rest of the sotk fall upon him and pull his feathers from him.

b. Adultry is as a purgatory to the purse.

As it waste the body so the estate.

of bread.

Prov 6:26 **By means of a whorish women a man is brought to a piece**

Adultry without repentance damns the soul. 1Cor 6:9 **Neither fornicators, adulterers, effeminates shall enter the K of heaven.**

"Whoremongers and adulators God shall judge" Heb 8:4

c. Adultry not only wrong our soul but others.

a. How can we avoid it. Pray against this sin.

When lust began to rise in heart..pray and repent.

THOU SHALT NOT STEAL

EIGHT COMMANDMENT.

As the Holiness of God sets himself against uncleanness, and adultery, so the justice of God set Himself against robbery.

The civil lawyers defines THEFT to be "the laying hands unjustly on that which is another's.

The invading on another's rights

Permit me to ask this question.

How many sors of theft are they ?

1. **THERE IS STEALING FROM GOD.** Who robs God's day from Him.

"Remember the Sabbath" or withholding tithes.

a. Stealing from others. rob them of truth and thus rob their soul

b. Stealing their goods: This is done in several ways.

1. Highway theft. Takes purse contrary from letter of commandment

2. House theft. taking cash and wares. (bad bargains etc.

3. Theft that shrouds himself under law, as the unjust attorney or lawyer (dealing falsely with cleient)

4. The shop theft. False balances, makeing weights lighter and accounts heavier.

"e stelas in selling who puts excessive prices on his commodi

Lev 19:13 **Thou shalt not defraud thy neighbour, neither rob hi**

5. **The user who takes of others even to exortions,** he seems to help another by letting him have money in his necessity, but gets him into bonds, and suchks out his very blood, and marro

III Zacheus was an extortioner

6. **The borrower who borrows money from others with the intentio** of never to pay them back again. Ps The wicked B. and pay not

7. The last sort of theft is the reciever of stolen goods. Theft steals, he holds the sack.

Last there is stealing from man(s self.

a. By idleness.. mispent time. spends hours in vanity and pleasures.

NINTH COMMANDMENT.

"Thou shall not bear false witness against thy neighbours!"

Seeing that our neighbours dwell securely by us, let us heed this warning. The tongue which at first was made to be an organ of God's praise is now become the instrument of unrighteousness. This commandment binds the tongue to good behaviour. God hath set two fences in the tongue the teeth and the lips. this comm. is a third fence set about it.

Here is what it forbids in General.

1. SLANDERING OUR NEIGHBOURS. Scorpions carries poison in tail, the slanderer in his tongue.

a. Landering is to reports things unjustly of others.

Psa 35:11 They laid things to my charge I knew not.

b. Holiness itself is no shield from slander. The most innocent are. III. He a friend of publins and sinners. (Slander)

c. Slandering smitting with the tongue. Jer18:18 come let us smite him with the tongue. "the wounds of the tonguw the physician can't heal. III. John the Baptist he is a Devil.

He that raises a slander carries a devil in his tonguw. and e that hears it devil in ear.

Lord who shall dwell in thy tabernacle. "He that backbiteth not with his tonguw. nor taketh up a reproach agaisnt his Neighbour"

11. SPEAKING THATWHICH ISFALSE. Prov 12:22 Lying lips are Abom. unt unto the Lord.

To speak that which we know to be an untruth. SPIRIT IS CALLED SPIRIT OF TRUTH.

III Absolomn told father lie told he was going to pay his vow at Hebron, this lie was the preface of histreason.

Where ther is a lie in the tongue it show the Devil is in not. the heart.

II^u Why hath Satan filled thine heart to lie against Go.

a. The furnace of hell is heartd for liars. Rev 22;

b. Bearing false witness for another when guilty or a criminal and to justify him as innocent.

c. A bearing a false witness against another. Prov 25:18. A amn that beareth a false witness against his neighbour is a maul a sword.

Accusing another in open court f lsely, his face harden like a hammer it cannot blush. his tongue like a sword to wound him he witness against.

Afalse witness shall not be unpunished.

"Thou shall not covet thny neighbour's hous

TENTH COMMANDMENT

This commandment forbids coveteousness in General and in particular: Thy neighbours wife, maid servants, or maid servants.

"Thou shal not covet" Psa ... When I am awake I am still with thee" That is a divine contemplation. ..

A coveteous is still with the world. his mind is wholly taken about it.

He is always plotting and prospecting about the things of this life.. knowing it is only a vapour.

He takes more pain for the getting of the earth than the getting of heaven,

He cumbereth about and after buisness, not godliness.

"Godliness with contentment is great gain."

His heart is set upon worldly things..... Y. Ruler.

He that is of the earth is earthy, and speaketh of earth

III Cardinal Bourbon: he would forgo his part in Pardice if he might keep his cardinalship.

"No coveteous man which is an idolarty hath any inheri in the Kingdom of God.

1. Coveteousness is a mother sin. a breach of all the ten comm.

2. God said put no other gods before me. Coveteousness make man have more then one god. Mammon is his God.

3. Graven images. Not the one in the church but on the coin.

4. Taking God name in vain. III Absolomn said he would say his vows (in vain)

5 "remember the Sabbath. Covetous everything, but Bible, etc.

6. Honor father and mother. covetous father property etc.

7. Thou shalt not kill. Coveotous Ahab, "aboth kill for property

8. Commit adultery. An adultress for money will set both conscience and chastity for sale.

9. Thou shall not steal. Coveotous is root of theft. Acan wedge G

10 Bear false witness." He hopes for dividens.

11. It is plainly a breach of the truth.. how vile a sin coveteous is.